

**NOTICE**  
**CHAPMAN MUNICIPAL OFFICERS MEETING**  
*Monday, March 24, 2025*  
**7:00 PM** – Chapman Ridge Runners Clubhouse  
**AGENDA**

1. Call to Order
2. Approve Minutes of Previous Meeting – February 12, 2025
3. Review, Approve, and Sign Treasurer Warrants #13-19
4. Old Business
  - a. Other
5. New Business
  - a. Other
6. Set Next Meeting Date(s):
  - a. Select Board Meeting – Wednesday, April 9, 2025 @ 4PM
  - b. Joint Select Board Meeting – Monday, April 14, 2025 @ 6PM
7. Adjourn