

1394 MAPLETON ROAD LLC  
617 GRENDALL RD  
CHAPMAN ME 04757

B6411P73

Previous Owner  
RAYMOND, DAVID B., TRUSTEE  
CAROLINE M. GOUGH FAMILY TRUST  
98 LOMBARD STREET  
PRESQUE ISLE ME 04769  
Sale Date: 1/11/2023

Previous Owner  
GOUGH, ARNOLD E.  
GOUGH, CAROLINE; PER REP  
1394 MAPLETON RD  
MAPLETON ME 04757  
Sale Date: 8/01/2016

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:

| Property Data                                   |  |  | Assessment Record  |                      |                  |               |                  |             |                        |
|---|--|--|--------------------|----------------------|------------------|---------------|------------------|-------------|------------------------|
| Neighborhood <b>1 18000 schedule</b>            |  |  | Year               | Land                 | Buildings        | Exempt        | Total            |             |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010               | 77,000               | 167,000          | 10,000        | 234,000          |             |                        |
| FLOOD MAP & ZONE <b>8C</b>                      |  |  | 2011               | 77,000               | 167,000          | 10,000        | 234,000          |             |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012               | 77,800               | 166,700          | 10,000        | 234,500          |             |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013               | 77,800               | 166,600          | 10,000        | 234,400          |             |                        |
| Secondary Zone                                  |  |  | 2014               | 77,800               | 166,600          | 10,000        | 234,400          |             |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2015               | 77,800               | 166,200          | 15,000        | 229,000          |             |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016               | 77,800               | 165,700          | 0             | 243,500          |             |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017               | 77,800               | 165,700          | 0             | 243,500          |             |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018               | 78,600               | 165,600          | 0             | 244,200          |             |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019               | 78,700               | 165,600          | 0             | 244,300          |             |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020               | 78,700               | 165,200          | 0             | 243,900          |             |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021               | 78,700               | 165,200          | 0             | 243,900          |             |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022               | 78,700               | 165,200          | 0             | 243,900          |             |                        |
| Street <b>1 Paved</b>                           |  |  | 2023               | 88,300               | 192,200          | 0             | 280,500          |             |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>   |                      |                  |               |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  |                    |                      |                  |               |                  |             |                        |
| 3.Gravel 6. 9.None                              |  |  | <b>Front Foot</b>  | <b>Type</b>          | <b>Effective</b> |               | <b>Influence</b> |             | <b>Influence Codes</b> |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot     |                      | <b>Frontage</b>  | <b>Depth</b>  | <b>Factor</b>    | <b>Code</b> |                        |
| <b>Sale Data</b>                                |  |  | 12.Delta Triangle  |                      |                  |               | %                |             | 1.Unimproved           |
| Sale Date <b>1/11/2023</b>                      |  |  | 13.Nabla Triangle  |                      |                  |               | %                |             | 2.Excess Frtg          |
| Price <b>615,000</b>                            |  |  | 14.Rear Land       |                      |                  |               | %                |             | 3.Topography           |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  | 15.Miscellaneous   |                      |                  |               | %                |             | 4.Size/Shape           |
| 1.Land 4.Mobile 7.                              |  |  |                    |                      |                  |               | %                |             | 5.Access               |
| 2.L & B 5.Other 8.                              |  |  | <b>Square Foot</b> | <b>Square Feet</b>   |                  |               |                  |             | 6.Restriction          |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot     |                      |                  |               | %                |             | 7.Open Space           |
| Financing <b>9 Unknown</b>                      |  |  | 17.Secondary Lot   |                      |                  |               | %                |             | 8.View/Environ         |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility  |                      |                  |               | %                |             | 9.Fract Share          |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements    |                      |                  |               | %                |             | 30.Class 2 Roads       |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous   |                      |                  |               | %                |             | 31.Tillable 1          |
| Validity <b>4 Split/Assemblage</b>              |  |  |                    |                      |                  |               | %                |             | 32.Tillable 2          |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b> | <b>Acres/Sites</b>   |                  |               |                  |             | 33.Woodland            |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac  | 24                   | 1.00             | 100           | %                | 0           | 34.Brush               |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baslot (Fract   | 26                   | 1.00             | 100           | %                | 0           | 35.Bog                 |
| Verified <b>5 Public Record</b>                 |  |  | 23.Misc (Fract)    | 27                   | 8.00             | 100           | %                | 0           | 36.Pasture             |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>       | 28                   | 24.73            | 100           | %                | 0           | 37.Softwood TG         |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite        | 31                   | 28.73            | 100           | %                | 0           | 38.Mixed Wood TG       |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot  | 33                   | 63.00            | 100           | %                | 0           | 39.Hardwood TG         |
|   |  |  | 26.Secondary 1     | 44                   | 1.00             | 100           | %                | 0           | 40.Water               |
|   |  |  | 27.Secondary 2     |                      |                  |               |                  |             | 41.Gravel Pit          |
|   |  |  | 28.Unclassified A  |                      |                  |               |                  |             | 42.Mobile Home Si      |
|   |  |  | 29.Class 1 Roads   |                      |                  |               |                  |             | 43.Condo Site          |
|   |  |  |                    | <b>Total Acreage</b> |                  | <b>126.46</b> |                  |             | 44.Lot Improvemen      |
|   |  |  |                    |                      |                  |               |                  |             | 45.Subdivision Lo      |
|   |  |  |                    |                      |                  |               |                  |             | 46.Golf Course         |

# Mapleton

Map Lot 001-038


Account 91

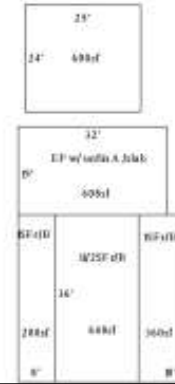
Location 1394 MAPLETON RD

Card 1

Of 1

8/18/2023

|  |   |   |
|--|---|---|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>   | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>   | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>  | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>  | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump  | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>4 One &amp; 1/2 Story</b>   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>  | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>1 Modern</b>   | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>3 Average 110%</b>    |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>1 Modern Bath(s)</b>   | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>648</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.   | Condition <b>7 Very Good</b>            |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>2</b>   | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>2</b>   | Phys. % Good <b>0%</b>                  |
| Year Built <b>1887</b>                 | # Half Baths <b>1</b>   | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>1985</b>             | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>   | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           | 3.Informed 6.Reviewed 9.  |   |
| 3.Wet 6. 9.                            | Information Code <b>1 Owner</b>   |   |
|  | 1.Owner 4.Agent 7.  |   |
|  | 2.Relative 5.Estimate 8.  |   |
|  | 3.Tenant 6.Other 9.   |   |



Date Inspected 7/18/1986

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 1 One Story Frame   | 0    | 288   | 3 110 | 9    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 27 Unfin Basement   | 0    | 288   | 3 110 | 9    | 0 %   | 0 %    |             | 2.One Story Fram  |
| 1 One Story Frame   | 0    | 360   | 3 110 | 9    | 0 %   | 0 %    |             | 3.One Story Fram  |
| 27 Unfin Basement   | 0    | 360   | 3 110 | 9    | 0 %   | 0 %    |             | 4.Two Story Fram  |
| 22 Encl Frame Porch | 0    | 608   | 3 110 | 9    | 0 %   | 0 %    |             | 5.Two Story Fram  |
| 28 Unfinished Attic | 0    | 608   | 3 110 | 9    | 0 %   | 0 %    |             | 6.Two Story Fram  |
| 23 Frame Garage     | 1985 | 600   | 3 110 | 4    | 0 %   | 100 %  |             | 21.Open Frame Por |
| 82 Insulated        | 1970 | 3315  | 3 100 | 5    | 0 %   | 75 %   |             | 22.Encl Frame Por |
|                     |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                     |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                     |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                     |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                     |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                     |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                     |      |       |       |      | %     | %      |             | 29.Finished Attic |



**Mapleton**

Map Lot 001-057

Account 134

Location GRENDALL RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |                   |
| Basement  |   | Economic Code                  |       |      |       |        |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code 0                |       |      |       |        |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |                   |
| 3.Wet 6. 9.                                       | Information Code 0  |                                |       |      |       |        |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |                   |
| Date Inspected                                    |   |                                |       |      |       |        |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value       |
|   |   |                                |       |      | %     | %      | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      | 29.Finished Attic |

21ST PLACE INVESTMENT GROUP LLC  
4527 E 91ST STREET  
TULSA OK 74137

B6262P246

Previous Owner  
U. S. P. S. FACILITIES F.C.T.  
6 GRIFFIN ROAD NORTH

WINDSOR CT 06006 0300  
Sale Date: 12/07/2021

Inspection Witnessed By:

| X        | Date        | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

| Property Data                                  |  |  | Assessment Record  |                           |                  |              |                  |                   |                        |
|--|--|--|--------------------|---------------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>9 20000-2 schedule</b>         |  |  | Year               | Land                      | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                      |  |  | 2010               | 14,000                    | 90,000           | 0            | 104,000          |                   |                        |
| FLOOD MAP & ZONE <b>7C</b>                     |  |  | 2011               | 14,000                    | 90,000           | 0            | 104,000          |                   |                        |
| SHORELAND ZONE <b>0</b>                        |  |  | 2012               | 13,500                    | 90,200           | 0            | 103,700          |                   |                        |
| Zone/Land Use <b>21 Residential-Business</b>   |  |  | 2013               | 13,500                    | 90,200           | 0            | 103,700          |                   |                        |
| Secondary Zone                                 |  |  | 2014               | 13,500                    | 0                | 0            | 13,500           |                   |                        |
| Topography <b>1 Level</b>                      |  |  | 2015               | 13,500                    | 154,000          | 0            | 167,500          |                   |                        |
| 1.Level 4.Below St 7.LevelBog                  |  |  | 2016               | 13,500                    | 154,000          | 0            | 167,500          |                   |                        |
| 2.Rolling 5.Low 8.                             |  |  | 2017               | 13,500                    | 154,000          | 0            | 167,500          |                   |                        |
| 3.Above St 6.Swampy 9.                         |  |  | 2018               | 13,500                    | 154,000          | 0            | 167,500          |                   |                        |
| Utilities <b>4 Drilled Well 3 Public Sewer</b> |  |  | 2019               | 13,500                    | 154,000          | 0            | 167,500          |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                  |  |  | 2020               | 13,500                    | 154,000          | 0            | 167,500          |                   |                        |
| 2.Water 5.Dug Well 8.                          |  |  | 2021               | 13,500                    | 154,000          | 0            | 167,500          |                   |                        |
| 3.Sewer 6.Septic 9.None                        |  |  | 2022               | 25,900                    | 158,500          | 0            | 184,400          |                   |                        |
| Street <b>1 Paved</b>                          |  |  | 2023               | 41,000                    | 159,700          | 0            | 200,700          |                   |                        |
| 1.Paved 4.Proposed 7.                          |  |  | <b>Land Data</b>   |                           |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                          |  |  | <b>Front Foot</b>  | <b>Type</b>               | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                             |  |  |                    |                           | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                        |  |  | 11.Regular Lot     |                           |                  | %            |                  | 1.Unimproved      |                        |
| <b>0</b>                                       |  |  | 12.Delta Triangle  |                           |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                               |  |  | 13.Nabla Triangle  |                           |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>12/07/2021</b>                    |  |  | 14.Rear Land       |                           |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>515,000</b>                           |  |  | 15.Miscellaneous   |                           |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>2 Land &amp; Buildings</b>        |  |  |                    |                           |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                             |  |  |                    |                           |                  | %            |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                             |  |  | <b>Square Foot</b> | <b>Square Feet</b>        |                  |              |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                               |  |  | 16.Regular Lot     |                           |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>9 Unknown</b>                     |  |  | 17.Secondary Lot   |                           |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                          |  |  | 18.Hydro Facility  |                           |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                          |  |  | 19.Improvements    |                           |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                     |  |  | 20.Miscellaneous   |                           |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>4 Split/Assemblage</b>             |  |  |                    |                           |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                     |  |  | <b>Fract. Acre</b> | <b>Acreege/Sites</b>      |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                    |  |  | 21.Homesite (Frac  | 22                        | 0.70             | 200 %        | 5                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                         |  |  | 22.Baselot (Frac   | 44                        | 1.00             | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified <b>5 Public Record</b>                |  |  | 23.Misc (Frac)     |                           |                  | %            |                  | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                       |  |  | <b>Acres</b>       |                           |                  | %            |                  | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other                     |  |  | 24.Homesite        |                           |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                              |  |  | 25.Unimproved Lot  |                           |                  | %            |                  | 41.Gravel Pit     |                        |
|  |  |  | 26.Secondary 1     |                           |                  | %            |                  | 42.Mobile Home Si |                        |
|  |  |  | 27.Secondary 2     |                           |                  | %            |                  | 43.Condo Site     |                        |
|  |  |  | 28.Unclassified A  |                           |                  | %            |                  | 44.Lot Improvemen |                        |
|  |  |  | 29.Class 1 Roads   |                           |                  | %            |                  | 45.Subdivision Lo |                        |
|  |  |  |                    | <b>Total Acreege 0.70</b> |                  |              |                  | 46.Golf Course    |                        |





**Mapleton**

Map Lot 001-067

Account 143

Location GRENDALL RD

Card 1

Of 2

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code 0                |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code 0  |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |





**Mapleton**

Map Lot 001-067

Account 143

Location GRENDALL RD

Card 2

Of 2

8/18/2023

|   |   |                                |       |      |       |        |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |                   |
| Basement  |   | Economic Code                  |       |      |       |        |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code 0                |       |      |       |        |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |                   |
| 3.Wet 6. 9.                                       | Information Code 0  |                                |       |      |       |        |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |                   |
| Date Inspected                                    |   |                                |       |      |       |        |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value       |
|   |   |                                |       |      | %     | %      | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      | 29.Finished Attic |

3B, LLC  
BUCK LAND COMPANY, LLC DBA  
3722 W. CHAPMAN ROAD  
CHAPMAN ME 04757

B6025P28

| Property Data   |  |  | Assessment Record    |                    |                  |              |                  |             |   |
|---|--|--|----------------------|--------------------|------------------|--------------|------------------|-------------|---|
| Neighborhood <b>1 18000 schedule</b>  |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |             |   |
| Tree Growth Year <b>0</b>   |  |  | 2010                 | 55,000             | 0                | 0            | 55,000           |             |   |
| FLOOD MAP & ZONE <b>4C</b>  |  |  | 2011                 | 55,000             | 0                | 0            | 55,000           |             |   |
| SHORELAND ZONE <b>0</b>   |  |  | 2012                 | 55,000             | 0                | 0            | 55,000           |             |   |
| Zone/Land Use <b>41 Residential-Farm</b>  |  |  | 2013                 | 55,000             | 0                | 0            | 55,000           |             |   |
| Secondary Zone  |  |  | 2014                 | 55,000             | 0                | 0            | 55,000           |             |   |
| Topography  |  |  | 2015                 | 55,000             | 0                | 0            | 55,000           |             |   |
| 1.Level 4.Below St 7.LevelBog<br>2.Rolling 5.Low 8.<br>3.Above St 6.Swampy 9.       |  |  | 2016                 | 55,000             | 0                | 0            | 55,000           |             |   |
| Utilities <b>9 None</b>   |  |  | 2017                 | 55,000             | 0                | 0            | 55,000           |             |   |
| 1.Public 4.Dr Well 7.Cesspool<br>2.Water 5.Dug Well 8.<br>3.Sewer 6.Septic 9.None   |  |  | 2018                 | 56,000             | 0                | 0            | 56,000           |             |   |
| Street <b>1 Paved</b>   |  |  | 2019                 | 56,200             | 0                | 0            | 56,200           |             |   |
| 1.Paved 4.Proposed 7.<br>2.Semi Imp 5.R/O/W 8.<br>3.Gravel 6. 9.None                |  |  | 2020                 | 56,200             | 0                | 0            | 56,200           |             |   |
| CRR TG LAST YR <b>0</b>   |  |  | 2021                 | 56,200             | 0                | 0            | 56,200           |             |   |
| <b>Sale Data</b>  |  |  | 2022                 | 56,200             | 0                | 0            | 56,200           |             |   |
| Sale Date   |  |  | 2023                 | 65,800             | 0                | 0            | 65,800           |             |   |
| Price   |  |  | <b>Land Data</b>     |                    |                  |              |                  |             |   |
| Sale Type   |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b><br>1.Unimproved<br>2.Excess Frtg<br>3.Topography<br>4.Size/Shape<br>5.Access<br>6.Restriction<br>7.Open Space<br>8.View/Environ<br>9.Fract Share<br><b>Acres</b><br>30.Class 2 Roads<br>31.Tillable 1<br>32.Tillable 2<br>33.Woodland<br>34.Brush<br>35.Bog<br>36.Pasture<br>37.Softwood TG<br>38.Mixed Wood TG<br>39.Hardwood TG<br>40.Water<br>41.Gravel Pit<br>42.Mobile Home Si<br>43.Condo Site<br>44.Lot Improvemen<br>45.Subdivision Lo<br>46.Golf Course |
| 1.Land 4.Mobile 7.<br>2.L & B 5.Other 8.<br>3.Building 6. 9.                        |  |  | 11.Regular Lot       |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |   |
| Financing   |  |  | 12.Delta Triangle    |                    |                  |              | %                |             |   |
| 1.Convent 4.Seller 7.<br>2.FHA/VA 5.Private 8.<br>3.Assumed 6.Cash 9.Unknown        |  |  | 13.Nabla Triangle    |                    |                  |              | %                |             |   |
| Validity  |  |  | 14.Rear Land         |                    |                  |              | %                |             |   |
| 1.Valid 4.Split 7.Renovate<br>2.Related 5.Partial 8.Other<br>3.Distress 6.Exempt 9. |  |  | 15.Miscellaneous     |                    |                  |              | %                |             |   |
| Verified  |  |  |                      |                    |                  |              | %                |             |   |
| 1.Buyer 4.Agent 7.Family<br>2.Seller 5.Pub Rec 8.Other<br>3.Lender 6.MLS 9.         |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  |             |   |
|   |  |  | 16.Regular Lot       |                    |                  |              | %                |             |   |
|   |  |  | 17.Secondary Lot     |                    |                  |              | %                |             |   |
|   |  |  | 18.Hydro Facility    |                    |                  |              | %                |             |   |
|   |  |  | 19.Improvements      |                    |                  |              | %                |             |   |
|   |  |  | 20.Miscellaneous     |                    |                  |              | %                |             |   |
|   |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  |             |   |
|   |  |  | 21.Homesite (Frac    | 25                 |                  | 1.00         | 100 %            | 0           |   |
|   |  |  | 22.Baselot (Frac     | 26                 |                  | 1.00         | 100 %            | 0           |   |
|   |  |  | 23.Misc (Frac)       | 27                 |                  | 8.00         | 100 %            | 0           |   |
|   |  |  | <b>Acres</b>         | 28                 |                  | 4.00         | 100 %            | 0           |   |
|   |  |  | 24.Homesite          | 31                 |                  | 33.00        | 100 %            | 0           |   |
|   |  |  | 25.Unimproved Lot    | 32                 |                  | 7.00         | 100 %            | 0           |   |
|   |  |  | 26.Secondary 1       | 33                 |                  | 26.00        | 100 %            | 0           |   |
|   |  |  | 27.Secondary 2       |                    |                  |              |                  |             |   |
|   |  |  | 28.Unclassified A    |                    |                  |              |                  |             |   |
|   |  |  | 29.Class 1 Roads     |                    |                  |              |                  |             |   |
|   |  |  | <b>Total Acreage</b> |                    | 80.00            |              |                  |             |   |

Inspection Witnessed By:

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| X        |             |            |

Notes:

**Mapleton**

Map Lot 004-025

Account 358

Location HUGHES RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code 0                |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code 0  |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |

3B, LLC  
BUCK LAND COMPANY, LLC DBA  
3722 W. CHAPMAN ROAD  
CHAPMAN ME 04757

B6025P28

| Property Data   |  |  | Assessment Record    |                    |                  |              |                  |              |                        |
|---|--|--|----------------------|--------------------|------------------|--------------|------------------|--------------|------------------------|
| Neighborhood <b>1 18000 schedule</b>  |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |              |                        |
| Tree Growth Year <b>0</b>   |  |  | 2010                 | 63,000             | 0                | 0            | 63,000           |              |                        |
| FLOOD MAP & ZONE <b>1C</b>  |  |  | 2011                 | 63,000             | 0                | 0            | 63,000           |              |                        |
| SHORELAND ZONE <b>TP</b>  |  |  | 2012                 | 62,700             | 0                | 0            | 62,700           |              |                        |
| Zone/Land Use <b>41 Residential-Farm</b>  |  |  | 2013                 | 62,700             | 0                | 0            | 62,700           |              |                        |
| Secondary Zone  |  |  | 2014                 | 62,700             | 0                | 0            | 62,700           |              |                        |
| Topography  |  |  | 2015                 | 62,700             | 0                | 0            | 62,700           |              |                        |
| 1.Level 4.Below St 7.LevelBog<br>2.Rolling 5.Low 8.<br>3.Above St 6.Swampy 9.       |  |  | 2016                 | 62,700             | 0                | 0            | 62,700           |              |                        |
| Utilities <b>9 None</b>   |  |  | 2017                 | 62,700             | 0                | 0            | 62,700           |              |                        |
| 1.Public 4.Dr Well 7.Cesspool<br>2.Water 5.Dug Well 8.<br>3.Sewer 6.Septic 9.None   |  |  | 2018                 | 63,900             | 0                | 0            | 63,900           |              |                        |
| Street <b>1 Paved</b>   |  |  | 2019                 | 64,100             | 0                | 0            | 64,100           |              |                        |
| 1.Paved 4.Proposed 7.<br>2.Semi Imp 5.R/O/W 8.<br>3.Gravel 6. 9.None                |  |  | 2020                 | 64,100             | 0                | 0            | 64,100           |              |                        |
| CRR TG LAST YR <b>0</b>   |  |  | 2021                 | 64,100             | 0                | 0            | 64,100           |              |                        |
| <b>Sale Data</b>  |  |  | 2022                 | 64,100             | 0                | 0            | 64,100           |              |                        |
| Sale Date   |  |  | 2023                 | 73,700             | 0                | 0            | 73,700           |              |                        |
| Price   |  |  | <b>Land Data</b>     |                    |                  |              |                  |              |                        |
| Sale Type   |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |              | <b>Influence Codes</b> |
| 1.Land 4.Mobile 7.<br>2.L & B 5.Other 8.<br>3.Building 6. 9.                        |  |  |                      |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>  |                        |
| Financing   |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  | <b>Acres</b> |                        |
| 1.Convent 4.Seller 7.<br>2.FHA/VA 5.Private 8.<br>3.Assumed 6.Cash 9.Unknown        |  |  |                      |                    |                  |              |                  |              |                        |
| Validity  |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  |              |                        |
| 1.Valid 4.Split 7.Renovate<br>2.Related 5.Partial 8.Other<br>3.Distress 6.Exempt 9. |  |  |                      |                    |                  |              |                  |              |                        |
| Verified  |  |  | <b>Acres</b>         |                    |                  |              |                  |              |                        |
| 1.Buyer 4.Agent 7.Family<br>2.Seller 5.Pub Rec 8.Other<br>3.Lender 6.MLS 9.         |  |  |                      |                    |                  |              |                  |              |                        |
|   |  |  | <b>Total Acreage</b> |                    | 96.00            |              |                  |              |                        |

Inspection Witnessed By:

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| X        |             |            |

Notes:

**Mapleton**

Map Lot 007-002

Account 529

Location HUGHES RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |




**Mapleton**

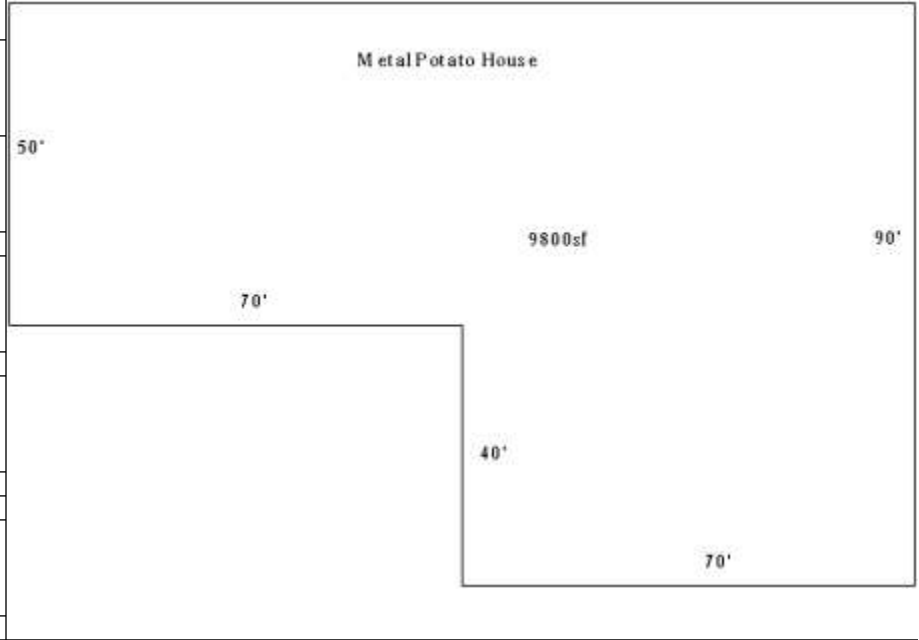
Map Lot 012-024

Account 825

Location 52 STATION ST

Card 1 Of 1 8/18/2023

|                               |   |                                |
|-------------------------------|---|--------------------------------|
| Building Style                | SF Bsmt Living  | Layout                         |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                   |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                     |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                   |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-                       | # Full Baths  | Phys. % Good                   |
| Year Built                    | # Half Baths  | Funct. % Good                  |
| Year Remodeled                | # Addn Fixtures   | Functional Code                |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                   |
| Basement                      |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                   |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                       |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                       |
| Bsmt Gar # Cars               |   | Entrance Code 0                |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |                                |
| 3.Wet 6. 9.                   | Information Code 0  |                                |
|                               | 1.Owner 4.Agent 7.  |                                |
|                               | 2.Relative 5.Estimate 8.  |                                |
|                               | 3.Tenant 6.Other 9.   |                                |



Date Inspected

**Additions, Outbuildings & Improvements**

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 80 Potato House | 1980 | 9800  | 3 115 | 4    | 0 %   | 75 %   |             | 1.One Story Fram  |
|                 |      |       |       |      |       |        |             | 2.One Story Fram  |
|                 |      |       |       |      |       |        |             | 3.One Story Fram  |
|                 |      |       |       |      |       |        |             | 4.Two Story Fram  |
|                 |      |       |       |      |       |        |             | 5.Two Story Fram  |
|                 |      |       |       |      |       |        |             | 6.Two Story Fram  |
|                 |      |       |       |      |       |        |             | 21.Open Frame Por |
|                 |      |       |       |      |       |        |             | 22.Encl Frame Por |
|                 |      |       |       |      |       |        |             | 23.Frame Garage   |
|                 |      |       |       |      |       |        |             | 24.Frame Shed     |
|                 |      |       |       |      |       |        |             | 25.Frame Bay Wind |
|                 |      |       |       |      |       |        |             | 26.1SFr Overhang  |
|                 |      |       |       |      |       |        |             | 27.Unfin Basement |
|                 |      |       |       |      |       |        |             | 28.Unfinished Att |
|                 |      |       |       |      |       |        |             | 29.Finished Attic |



3B, LLC  
BUCK LAND COMPANY, LLC DBA  
3722 W. CHAPMAN ROAD  
CHAPMAN ME 04757

B6025P25  
Previous Owner  
BUCK, BRUCE A., LAURI A. &  
BUCK, BRENT A.  
3722 W. CHAPMAN ROAD  
CHAPMAN ME 04757  
Sale Date: 6/12/2020

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:

| Property Data                                  |  |  | Assessment Record    |                    |                  |              |                  |                   |                        |
|--|--|--|----------------------|--------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 schedule</b>           |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                      |  |  | 2010                 | 12,000             | 84,000           | 0            | 96,000           |                   |                        |
| FLOOD MAP & ZONE <b>7C</b>                     |  |  | 2011                 | 12,000             | 84,000           | 0            | 96,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                        |  |  | 2012                 | 12,000             | 84,300           | 0            | 96,300           |                   |                        |
| Zone/Land Use <b>31 Industrial</b>             |  |  | 2013                 | 12,000             | 84,300           | 0            | 96,300           |                   |                        |
| Secondary Zone                                 |  |  | 2014                 | 12,000             | 84,300           | 0            | 96,300           |                   |                        |
| Topography                                     |  |  | 2015                 | 12,000             | 84,300           | 0            | 96,300           |                   |                        |
| 1.Level 4.Below St 7.LevelBog                  |  |  | 2016                 | 12,000             | 84,300           | 0            | 96,300           |                   |                        |
| 2.Rolling 5.Low 8.                             |  |  | 2017                 | 12,000             | 84,300           | 0            | 96,300           |                   |                        |
| 3.Above St 6.Swampy 9.                         |  |  | 2018                 | 12,200             | 84,300           | 0            | 96,500           |                   |                        |
| Utilities <b>4 Drilled Well 3 Public Sewer</b> |  |  | 2019                 | 12,300             | 84,300           | 0            | 96,600           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                  |  |  | 2020                 | 12,300             | 84,300           | 0            | 96,600           |                   |                        |
| 2.Water 5.Dug Well 8.                          |  |  | 2021                 | 12,300             | 84,300           | 0            | 96,600           |                   |                        |
| 3.Sewer 6.Septic 9.None                        |  |  | 2022                 | 12,300             | 84,300           | 0            | 96,600           |                   |                        |
| Street   |  |  | 2023                 | 17,700             | 108,300          | 0            | 126,000          |                   |                        |
| 1.Paved 4.Proposed 7.                          |  |  | <b>Land Data</b>     |                    |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                          |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                             |  |  |                      |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                        |  |  | 11.Regular Lot       |                    |                  | %            |                  | 1.Unimproved      |                        |
| <b>2</b>                                       |  |  | 12.Delta Triangle    |                    |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                               |  |  | 13.Nabla Triangle    |                    |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>6/12/2020</b>                     |  |  | 14.Rear Land         |                    |                  | %            |                  | 4.Size/Shape      |                        |
| Price  |  |  | 15.Miscellaneous     |                    |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>2 Land &amp; Buildings</b>        |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                             |  |  |                      |                    |                  | %            |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                             |  |  | 16.Regular Lot       |                    |                  | %            |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                               |  |  | 17.Secondary Lot     |                    |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>9 Unknown</b>                     |  |  | 18.Hydro Facility    |                    |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                          |  |  | 19.Improvements      |                    |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                          |  |  | 20.Miscellaneous     |                    |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                     |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  | 33.Woodland       |                        |
| Validity <b>2 Related Parties</b>              |  |  |                      | 21.Homesite (Frac  | 22               | 0.32         | 100 %            | 0                 | 34.Brush               |
| 1.Valid 4.Split 7.Renovate                     |  |  | 22.Baselot (Frac     | 44                 | 1.00             | 100 %        | 0                | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                    |  |  | 23.Misc (Frac)       |                    |                  | %            |                  | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                         |  |  | <b>Acres</b>         |                    |                  | %            |                  | 37.Softwood TG    |                        |
| Verified <b>5 Public Record</b>                |  |  | 24.Homesite          |                    |                  | %            |                  | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                       |  |  | 25.Unimproved Lot    |                    |                  | %            |                  | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other                     |  |  | 26.Secondary 1       |                    |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                              |  |  | 27.Secondary 2       |                    |                  | %            |                  | 41.Gravel Pit     |                        |
|  |  |  | 28.Unclassified A    |                    |                  | %            |                  | 42.Mobile Home Si |                        |
|  |  |  | 29.Class 1 Roads     |                    |                  | %            |                  | 43.Condo Site     |                        |
|  |  |  | <b>Total Acreage</b> |                    | 0.32             |              |                  | 44.Lot Improvemen |                        |
|  |  |  |                      |                    |                  |              |                  | 45.Subdivision Lo |                        |
|  |  |  |                      |                    |                  |              |                  | 46.Golf Course    |                        |

**Mapleton**


Map Lot 012-024-A

Account 826

Location 28 MORRISON ST

Card 1 Of 1

8/18/2023

|                               |   |                                |
|-------------------------------|---|--------------------------------|
| Building Style                | SF Bsmt Living  | Layout                         |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                   |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                     |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                   |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-                       | # Full Baths  | Phys. % Good                   |
| Year Built                    | # Half Baths  | Funct. % Good                  |
| Year Remodeled                | # Addn Fixtures   | Functional Code                |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                   |
| Basement                      |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                   |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                       |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                       |
| Bsmt Gar # Cars               |   | Entrance Code 0                |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |                                |
| 3.Wet 6. 9.                   | Information Code 0  |                                |
|                               | 1.Owner 4.Agent 7.  |                                |
|                               | 2.Relative 5.Estimate 8.  |                                |
|                               | 3.Tenant 6.Other 9.   |                                |



Date Inspected

**Additions, Outbuildings & Improvements**

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 80 Potato House | 1989 | 5488  | 4 110 | 4    | 0 %   | 75 %   |             | 1.One Story Fram  |
|                 |      |       |       |      | %     | %      |             | 2.One Story Fram  |
|                 |      |       |       |      | %     | %      |             | 3.One Story Fram  |
|                 |      |       |       |      | %     | %      |             | 4.Two Story Fram  |
|                 |      |       |       |      | %     | %      |             | 5.Two Story Fram  |
|                 |      |       |       |      | %     | %      |             | 6.Two Story Fram  |
|                 |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                 |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                 |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                 |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                 |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                 |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                 |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                 |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                 |      |       |       |      | %     | %      |             | 29.Finished Attic |

3B, LLC  
BUCK LAND COMPANY, LLC DBA  
3722 W. CHAPMAN ROAD  
CHAPMAN ME 04757

B6025P28

| Property Data                                  |  |  | Assessment Record    |                    |                  |              |                  |                   |                        |
|--|--|--|----------------------|--------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 schedule</b>           |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                      |  |  | 2010                 | 10,000             | 52,000           | 0            | 62,000           |                   |                        |
| FLOOD MAP & ZONE <b>7C</b>                     |  |  | 2011                 | 10,000             | 52,000           | 0            | 62,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                        |  |  | 2012                 | 10,000             | 51,700           | 0            | 61,700           |                   |                        |
| Zone/Land Use <b>31 Industrial</b>             |  |  | 2013                 | 10,000             | 51,700           | 0            | 61,700           |                   |                        |
| Secondary Zone                                 |  |  | 2014                 | 10,000             | 51,700           | 0            | 61,700           |                   |                        |
| Topography                                     |  |  | 2015                 | 10,000             | 51,700           | 0            | 61,700           |                   |                        |
| 1.Level 4.Below St 7.LevelBog                  |  |  | 2016                 | 10,000             | 51,700           | 0            | 61,700           |                   |                        |
| 2.Rolling 5.Low 8.                             |  |  | 2017                 | 10,000             | 51,700           | 0            | 61,700           |                   |                        |
| 3.Above St 6.Swampy 9.                         |  |  | 2018                 | 10,100             | 51,700           | 0            | 61,800           |                   |                        |
| Utilities <b>4 Drilled Well 3 Public Sewer</b> |  |  | 2019                 | 10,200             | 51,700           | 0            | 61,900           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                  |  |  | 2020                 | 10,200             | 51,700           | 0            | 61,900           |                   |                        |
| 2.Water 5.Dug Well 8.                          |  |  | 2021                 | 10,200             | 51,700           | 0            | 61,900           |                   |                        |
| 3.Sewer 6.Septic 9.None                        |  |  | 2022                 | 10,200             | 51,700           | 0            | 61,900           |                   |                        |
| Street   |  |  | 2023                 | 13,200             | 61,300           | 0            | 74,500           |                   |                        |
| 1.Paved 4.Proposed 7.                          |  |  | <b>Land Data</b>     |                    |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                          |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                             |  |  |                      |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                        |  |  | 11.Regular Lot       |                    |                  | %            |                  | 1.Unimproved      |                        |
| <b>2</b>                                       |  |  | 12.Delta Triangle    |                    |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                               |  |  | 13.Nabla Triangle    |                    |                  | %            |                  | 3.Topography      |                        |
| Sale Date                                      |  |  | 14.Rear Land         |                    |                  | %            |                  | 4.Size/Shape      |                        |
| Price  |  |  | 15.Miscellaneous     |                    |                  | %            |                  | 5.Access          |                        |
| Sale Type                                      |  |  |                      |                    |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                             |  |  |                      |                    |                  | %            |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                             |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                               |  |  | 16.Regular Lot       |                    |                  | %            |                  | 9.Fract Share     |                        |
| Financing                                      |  |  | 17.Secondary Lot     |                    |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                          |  |  | 18.Hydro Facility    |                    |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                          |  |  | 19.Improvements      |                    |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                     |  |  | 20.Miscellaneous     |                    |                  | %            |                  | 33.Woodland       |                        |
| Validity                                       |  |  |                      |                    |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                     |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                    |  |  | 21.Homesite (Frac    | 22                 | 0.10             | 100 %        | 0                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                         |  |  | 22.Baselot (Frac     | 44                 | 1.00             | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified                                       |  |  | 23.Misc (Frac)       |                    |                  | %            |                  | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                       |  |  | <b>Acres</b>         |                    |                  | %            |                  | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other                     |  |  | 24.Homesite          |                    |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                              |  |  | 25.Unimproved Lot    |                    |                  | %            |                  | 41.Gravel Pit     |                        |
|  |  |  | 26.Secondary 1       |                    |                  | %            |                  | 42.Mobile Home Si |                        |
|  |  |  | 27.Secondary 2       |                    |                  | %            |                  | 43.Condo Site     |                        |
|  |  |  | 28.Unclassified A    |                    |                  | %            |                  | 44.Lot Improvemen |                        |
|  |  |  | 29.Class 1 Roads     |                    |                  | %            |                  | 45.Subdivision Lo |                        |
|  |  |  | <b>Total Acreage</b> |                    | 0.10             |              |                  | 46.Golf Course    |                        |

Inspection Witnessed By:

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| X        |             |            |
|          |             |            |
|          |             |            |

Notes:

**Mapleton**

Map Lot 012-025


Account 827

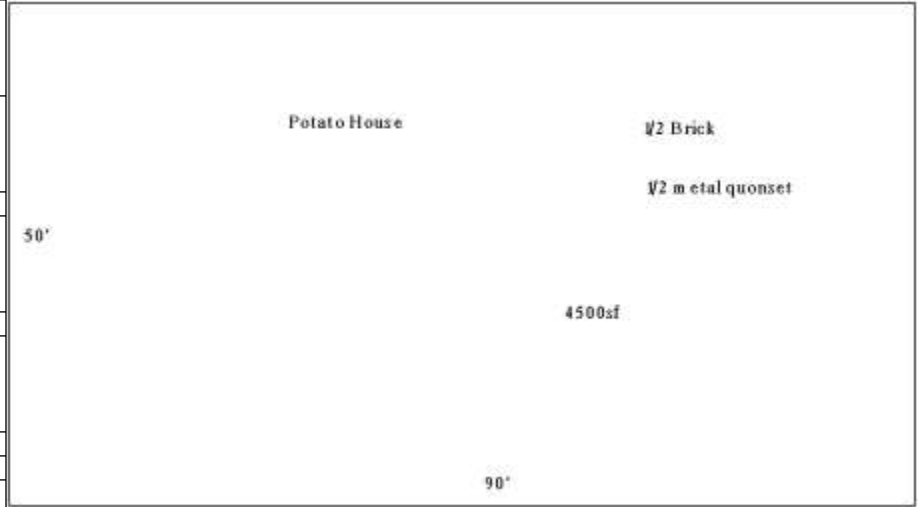
Location 42 STATION ST

Card 1

Of 1

8/18/2023

|                               |   |                                |
|-------------------------------|---|--------------------------------|
| Building Style                | SF Bsmt Living  | Layout                         |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                   |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                     |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                   |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-                       | # Full Baths  | Phys. % Good                   |
| Year Built                    | # Half Baths  | Funct. % Good                  |
| Year Remodeled                | # Addn Fixtures   | Functional Code                |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                   |
| Basement                      |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                   |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                       |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                       |
| Bsmt Gar # Cars               |   | Entrance Code 0                |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |                                |
| 3.Wet 6. 9.                   | Information Code 0  |                                |
|                               | 1.Owner 4.Agent 7.  |                                |
|                               | 2.Relative 5.Estimate 8.  |                                |
|                               | 3.Tenant 6.Other 9.   |                                |



Date Inspected

**Additions, Outbuildings & Improvements**

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 80 Potato House | 1980 | 4500  | 3 110 | 4    | 0 %   | 75 %   |             | 1.One Story Fram  |
|                 |      |       |       |      |       |        |             | 2.One Story Fram  |
|                 |      |       |       |      |       |        |             | 3.One Story Fram  |
|                 |      |       |       |      |       |        |             | 4.Two Story Fram  |
|                 |      |       |       |      |       |        |             | 5.Two Story Fram  |
|                 |      |       |       |      |       |        |             | 6.Two Story Fram  |
|                 |      |       |       |      |       |        |             | 21.Open Frame Por |
|                 |      |       |       |      |       |        |             | 22.Encl Frame Por |
|                 |      |       |       |      |       |        |             | 23.Frame Garage   |
|                 |      |       |       |      |       |        |             | 24.Frame Shed     |
|                 |      |       |       |      |       |        |             | 25.Frame Bay Wind |
|                 |      |       |       |      |       |        |             | 26.1SFr Overhang  |
|                 |      |       |       |      |       |        |             | 27.Unfin Basement |
|                 |      |       |       |      |       |        |             | 28.Unfinished Att |
|                 |      |       |       |      |       |        |             | 29.Finished Attic |

3B, LLC  
BUCK LAND COMPANY, LLC DBA  
3722 WEST CHAPMAN RD  
CHAMPAN ME 04757

B6025P28  
Previous Owner  
GREGG, TERRANCE C.  
830 MAPLETON ROAD  
MAPLETON ME 04757  
Sale Date: 5/14/2019

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          |             |
|          |             |
|          |             |

Notes:

| Property Data                                  |  |  | Assessment Record    |                    |                  |              |                  |                  |                        |
|--|--|--|----------------------|--------------------|------------------|--------------|------------------|------------------|------------------------|
| Neighborhood <b>1 18000 schedule</b>           |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |                  |                        |
| Tree Growth Year <b>0</b>                      |  |  | 2010                 | 10,000             | 16,000           | 0            | 26,000           |                  |                        |
| FLOOD MAP & ZONE <b>7C</b>                     |  |  | 2011                 | 10,000             | 16,000           | 0            | 26,000           |                  |                        |
| SHORELAND ZONE <b>0</b>                        |  |  | 2012                 | 10,200             | 15,700           | 0            | 25,900           |                  |                        |
| Zone/Land Use <b>31 Industrial</b>             |  |  | 2013                 | 10,200             | 15,700           | 0            | 25,900           |                  |                        |
| Secondary Zone                                 |  |  | 2014                 | 10,200             | 15,700           | 0            | 25,900           |                  |                        |
| Topography                                     |  |  | 2015                 | 10,200             | 15,700           | 0            | 25,900           |                  |                        |
| 1.Level 4.Below St 7.LevelBog                  |  |  | 2016                 | 10,200             | 15,700           | 0            | 25,900           |                  |                        |
| 2.Rolling 5.Low 8.                             |  |  | 2017                 | 10,200             | 15,700           | 0            | 25,900           |                  |                        |
| 3.Above St 6.Swampy 9.                         |  |  | 2018                 | 10,200             | 15,700           | 0            | 25,900           |                  |                        |
| Utilities <b>4 Drilled Well 3 Public Sewer</b> |  |  | 2019                 | 10,300             | 15,700           | 0            | 26,000           |                  |                        |
| 1.Public 4.Dr Well 7.Cesspool                  |  |  | 2020                 | 10,300             | 15,700           | 0            | 26,000           |                  |                        |
| 2.Water 5.Dug Well 8.                          |  |  | 2021                 | 2,800              | 15,700           | 0            | 18,500           |                  |                        |
| 3.Sewer 6.Septic 9.None                        |  |  | 2022                 | 2,800              | 0                | 0            | 2,800            |                  |                        |
| Street   |  |  | 2023                 | 6,000              | 0                | 0            | 6,000            |                  |                        |
| 1.Paved 4.Proposed 7.                          |  |  | <b>Land Data</b>     |                    |                  |              |                  |                  |                        |
| 2.Semi Imp 5.R/O/W 8.                          |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |                  | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                             |  |  |                      |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>      |                        |
| CRR TG LAST YR <b>0</b>                        |  |  | 11.Regular Lot       |                    |                  | %            |                  | 1.Unimproved     |                        |
| <b>2</b>                                       |  |  | 12.Delta Triangle    |                    |                  | %            |                  | 2.Excess Frtg    |                        |
| <b>Sale Data</b>                               |  |  | 13.Nabla Triangle    |                    |                  | %            |                  | 3.Topography     |                        |
| Sale Date <b>5/14/2019</b>                     |  |  | 14.Rear Land         |                    |                  | %            |                  | 4.Size/Shape     |                        |
| Price <b>4,000</b>                             |  |  | 15.Miscellaneous     |                    |                  | %            |                  | 5.Access         |                        |
| Sale Type <b>2 Land &amp; Buildings</b>        |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  |                  |                        |
| 1.Land 4.Mobile 7.                             |  |  |                      |                    |                  |              |                  |                  |                        |
| 2.L & B 5.Other 8.                             |  |  | 16.Regular Lot       |                    |                  | %            |                  | 6.Restriction    |                        |
| 3.Building 6. 9.                               |  |  | 17.Secondary Lot     |                    |                  | %            |                  | 7.Open Space     |                        |
| Financing <b>9 Unknown</b>                     |  |  | 18.Hydro Facility    |                    |                  | %            |                  | 8.View/Environ   |                        |
| 1.Convent 4.Seller 7.                          |  |  | 19.Improvements      |                    |                  | %            |                  | 9.Fract Share    |                        |
| 2.FHA/VA 5.Private 8.                          |  |  | 20.Miscellaneous     |                    |                  | %            |                  | 30.Class 2 Roads |                        |
| 3.Assumed 6.Cash 9.Unknown                     |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  |                  |                        |
| Validity <b>1 Arms Length Sale</b>             |  |  |                      |                    |                  |              |                  |                  |                        |
| 1.Valid 4.Split 7.Renovate                     |  |  | 21.Homesite (Frac    | 22                 | 0.11             | 100          | %                | 0                |                        |
| 2.Related 5.Partial 8.Other                    |  |  | 22.Basemat (Frac     |                    |                  |              | %                |                  |                        |
| 3.Distress 6.Exempt 9.                         |  |  | 23.Misc (Frac)       |                    |                  |              | %                |                  |                        |
| Verified <b>5 Public Record</b>                |  |  | <b>Acres</b>         |                    |                  |              |                  |                  |                        |
| 1.Buyer 4.Agent 7.Family                       |  |  | 24.Homesite          |                    |                  |              | %                |                  |                        |
| 2.Seller 5.Pub Rec 8.Other                     |  |  | 25.Unimproved Lot    |                    |                  |              | %                |                  |                        |
| 3.Lender 6.MLS 9.                              |  |  | 26.Secondary 1       |                    |                  |              | %                |                  |                        |
|  |  |  | 27.Secondary 2       |                    |                  |              | %                |                  |                        |
|  |  |  | 28.Unclassified A    |                    |                  |              | %                |                  |                        |
|  |  |  | 29.Class 1 Roads     |                    |                  |              | %                |                  |                        |
|  |  |  | <b>Total Acreage</b> |                    | <b>0.11</b>      |              |                  |                  |                        |

**Mapleton**

Map Lot 012-026


Account 828

Location 32 STATION ST

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |

3B, LLC  
 BUCK LAND COMPANY, LLC DBA  
 3722 W. CHAPMAN ROAD  
 CHAPMAN ME 04757

B6025P28

Previous Owner  
 BUCK FARMS  
 BRENT, BRUCE & BARRY BUCK  
 3722 W. CHAPMAN ROAD  
 CHAPMAN ME 04757  
 Sale Date: 7/27/2021

Previous Owner  
 WOOD, CALVIN - HEIRS OF  
 C/O BUCK FARMS  
 3722 W. CHAPMAN ROAD  
 CHAPMAN ME 04757

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:

| Property Data                        |  |  | Assessment Record         |                      |                  |              |                  |                   |                        |
|--------------------------------------|--|--|---------------------------|----------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 schedule</b> |  |  | Year                      | Land                 | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>            |  |  | 2010                      | 1,000                | 0                | 0            | 1,000            |                   |                        |
| FLOOD MAP & ZONE <b>7C</b>           |  |  | 2011                      | 1,000                | 0                | 0            | 1,000            |                   |                        |
| SHORELAND ZONE <b>0</b>              |  |  | 2012                      | 900                  | 0                | 0            | 900              |                   |                        |
| Zone/Land Use <b>31 Industrial</b>   |  |  | 2013                      | 900                  | 0                | 0            | 900              |                   |                        |
| Secondary Zone                       |  |  | 2014                      | 900                  | 0                | 0            | 900              |                   |                        |
| Topography                           |  |  | 2015                      | 900                  | 0                | 0            | 900              |                   |                        |
| 1.Level 4.Below St 7.LevelBog        |  |  | 2016                      | 900                  | 0                | 0            | 900              |                   |                        |
| 2.Rolling 5.Low 8.                   |  |  | 2017                      | 900                  | 0                | 0            | 900              |                   |                        |
| 3.Above St 6.Swampy 9.               |  |  | 2018                      | 900                  | 0                | 0            | 900              |                   |                        |
| Utilities <b>9 None</b>              |  |  | 2019                      | 900                  | 0                | 0            | 900              |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool        |  |  | 2020                      | 900                  | 0                | 0            | 900              |                   |                        |
| 2.Water 5.Dug Well 8.                |  |  | 2021                      | 900                  | 0                | 0            | 900              |                   |                        |
| 3.Sewer 6.Septic 9.None              |  |  | 2022                      | 900                  | 0                | 0            | 900              |                   |                        |
| Street                               |  |  | 2023                      | 2,000                | 0                | 0            | 2,000            |                   |                        |
| 1.Paved 4.Proposed 7.                |  |  | <b>Land Data</b>          |                      |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                |  |  | <b>Front Foot</b>         | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                   |  |  |                           |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>              |  |  | 11.Regular Lot            |                      |                  | %            |                  | 1.Unimproved      |                        |
| <b>2</b>                             |  |  | 12.Delta Triangle         |                      |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                     |  |  | 13.Nabla Triangle         |                      |                  | %            |                  | 3.Topography      |                        |
| Sale Date                            |  |  | 14.Rear Land              |                      |                  | %            |                  | 4.Size/Shape      |                        |
| Price                                |  |  | 15.Miscellaneous          |                      |                  | %            |                  | 5.Access          |                        |
| Sale Type                            |  |  |                           |                      |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                   |  |  | <b>Square Foot</b>        | <b>Square Feet</b>   |                  |              |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                   |  |  |                           |                      |                  |              | %                | 8.View/Environ    |                        |
| 3.Building 6. 9.                     |  |  | 16.Regular Lot            |                      |                  | %            |                  | 9.Fract Share     |                        |
| Financing                            |  |  | 17.Secondary Lot          |                      |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                |  |  | 18.Hydro Facility         |                      |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                |  |  | 19.Improvements           |                      |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown           |  |  | 20.Miscellaneous          |                      |                  | %            |                  | 33.Woodland       |                        |
| Validity                             |  |  |                           |                      |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate           |  |  | <b>Fract. Acre</b>        | <b>Acreege/Sites</b> |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other          |  |  | 21.Homesite (Frac         | 22                   | 0.05             | 50 %         | 4                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.               |  |  | 22.Baselot (Frac          |                      |                  | %            |                  | 37.Softwood TG    |                        |
| Verified                             |  |  | 23.Misc (Frac)            |                      |                  | %            |                  | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family             |  |  | <b>Acres</b>              |                      |                  | %            |                  | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other           |  |  | 24.Homesite               |                      |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                    |  |  | 25.Unimproved Lot         |                      |                  | %            |                  | 41.Gravel Pit     |                        |
|                                      |  |  | 26.Secondary 1            |                      |                  | %            |                  | 42.Mobile Home Si |                        |
|                                      |  |  | 27.Secondary 2            |                      |                  | %            |                  | 43.Condo Site     |                        |
|                                      |  |  | 28.Unclassified A         |                      |                  | %            |                  | 44.Lot Improvemen |                        |
|                                      |  |  | 29.Class 1 Roads          |                      |                  | %            |                  | 45.Subdivision Lo |                        |
|                                      |  |  | <b>Total Acreege 0.05</b> |                      |                  |              |                  | 46.Golf Course    |                        |

**Mapleton**

Map Lot 012-028


Account 830

Location STATION ST

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code 0                |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code 0  |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|   |   |                                |       |      | %     | %      |             | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |



3B, LLC  
BUCK LAND COMPANY, LLC DBA  
3722 W. CHAPMAN ROAD  
CHAPMAN ME 04757

B6025P28

| Property Data                            |  |  | Assessment Record    |                    |                  |              |                  |                   |                        |
|--|--|--|----------------------|--------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>     |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                |  |  | 2010                 | 87,000             | 2,000            | 0            | 89,000           |                   |                        |
| FLOOD MAP & ZONE <b>0</b>                |  |  | 2011                 | 87,000             | 2,000            | 0            | 89,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012                 | 86,700             | 1,600            | 0            | 88,300           |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013                 | 86,700             | 1,600            | 0            | 88,300           |                   |                        |
| Secondary Zone                           |  |  | 2014                 | 86,700             | 1,600            | 0            | 88,300           |                   |                        |
| Topography <b>1 Level 2 Rolling</b>      |  |  | 2015                 | 86,700             | 1,600            | 0            | 88,300           |                   |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016                 | 86,700             | 0                | 0            | 86,700           |                   |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2017                 | 86,700             | 0                | 0            | 86,700           |                   |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2018                 | 88,500             | 0                | 0            | 88,500           |                   |                        |
| Utilities <b>9 None</b>                  |  |  | 2019                 | 88,700             | 0                | 0            | 88,700           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020                 | 88,700             | 0                | 0            | 88,700           |                   |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2021                 | 88,700             | 0                | 0            | 88,700           |                   |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022                 | 88,700             | 0                | 0            | 88,700           |                   |                        |
| Street <b>1 Paved</b>                    |  |  | 2023                 | 98,300             | 0                | 0            | 98,300           |                   |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>     |                    |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                       |  |  |                      |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                  |  |  | 11.Regular Lot       |                    |                  | %            |                  | 1.Unimproved      |                        |
| <b>1</b>                                 |  |  | 12.Delta Triangle    |                    |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                         |  |  | 13.Nabla Triangle    |                    |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>7/18/2001</b>               |  |  | 14.Rear Land         |                    |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>70,000</b>                      |  |  | 15.Miscellaneous     |                    |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>2 Land &amp; Buildings</b>  |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                       |  |  |                      |                    |                  | %            |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                       |  |  | 16.Regular Lot       |                    |                  | %            |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                         |  |  | 17.Secondary Lot     |                    |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>9 Unknown</b>               |  |  | 18.Hydro Facility    |                    |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                    |  |  | 19.Improvements      |                    |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                    |  |  | 20.Miscellaneous     |                    |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown               |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  | 33.Woodland       |                        |
| Validity <b>1 Arms Length Sale</b>       |  |  |                      | 21.Homesite (Frac  | 25               | 1.00         | 100 %            | 0                 | 34.Brush               |
| 1.Valid 4.Split 7.Renovate               |  |  | 22.Baselot (Frac     | 26                 | 1.00             | 100 %        | 0                | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other              |  |  | 23.Misc (Frac)       | 27                 | 8.00             | 100 %        | 0                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                   |  |  | <b>Acres</b>         | 28                 | 35.50            | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified <b>5 Public Record</b>          |  |  |                      | 24.Homesite        | 32               | 79.00        | 100 %            | 0                 | 38.Mixed Wood TG       |
| 1.Buyer 4.Agent 7.Family                 |  |  | 25.Unimproved Lot    | 33                 | 17.00            | 100 %        | 0                | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 26.Secondary 1       |                    |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                        |  |  | 27.Secondary 2       |                    |                  | %            |                  | 41.Gravel Pit     |                        |
|  |  |  | 28.Unclassified A    |                    |                  | %            |                  | 42.Mobile Home Si |                        |
|  |  |  | 29.Class 1 Roads     |                    |                  | %            |                  | 43.Condo Site     |                        |
|  |  |  | <b>Total Acreage</b> |                    | <b>141.50</b>    |              |                  | 44.Lot Improvemen |                        |
|  |  |  |                      |                    |                  |              |                  | 45.Subdivision Lo |                        |
|  |  |  |                      |                    |                  |              |                  | 46.Golf Course    |                        |

Inspection Witnessed By:

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| X        |             |            |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

**Castle Hill**

Map Lot 012-015-A


Account 2009

Location 2055 STATE RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code 0                |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code 0  |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|   |   |                                |       |      | %     | %      |             | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |



**Castle Hill**

Map Lot 009-017

Account 2177

Location WADDELL RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |                   |
| Basement  |   | Economic Code                  |       |      |       |        |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |                   |
| Date Inspected                                    |   |                                |       |      |       |        |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value       |
|   |   |                                |       |      | %     | %      | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      | 29.Finished Attic |

3B, LLC  
BUCK LAND COMPANY, LLC DBA  
3722 W. CHAPMAN ROAD  
CHAPMAN ME 04757

B6025P28

Inspection Witnessed By:

| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Castle Hill

| Property Data                            |  |  | Assessment Record  |                            |                    |              |                  |             |                        |
|--|--|--|--------------------|----------------------------|--------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>     |  |  | Year               | Land                       | Buildings          | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                |  |  | 2010               | 31,000                     | 0                  | 0            | 31,000           |             |                        |
| FLOOD MAP & ZONE <b>0</b>                |  |  | 2011               | 31,000                     | 0                  | 0            | 31,000           |             |                        |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012               | 30,900                     | 0                  | 0            | 30,900           |             |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013               | 30,900                     | 0                  | 0            | 30,900           |             |                        |
| Secondary Zone                           |  |  | 2014               | 30,900                     | 0                  | 0            | 30,900           |             |                        |
| Topography <b>1 Level 2 Rolling</b>      |  |  | 2015               | 30,900                     | 0                  | 0            | 30,900           |             |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016               | 30,900                     | 0                  | 0            | 30,900           |             |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2017               | 30,900                     | 0                  | 0            | 30,900           |             |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2018               | 31,500                     | 0                  | 0            | 31,500           |             |                        |
| Utilities <b>9 None</b>                  |  |  | 2019               | 31,700                     | 0                  | 0            | 31,700           |             |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020               | 31,700                     | 0                  | 0            | 31,700           |             |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2021               | 31,700                     | 0                  | 0            | 31,700           |             |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022               | 31,700                     | 0                  | 0            | 31,700           |             |                        |
| Street <b>1 Paved</b>                    |  |  | 2023               | 41,300                     | 0                  | 0            | 41,300           |             |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>   |                            |                    |              |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  |                    |                            |                    |              |                  |             |                        |
| 3.Gravel 6. 9.None                       |  |  | <b>Front Foot</b>  | <b>Type</b>                | <b>Effective</b>   |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| CRR TG LAST YR <b>0</b>                  |  |  | 11.Regular Lot     |                            | <b>Frontage</b>    | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| <b>Sale Data</b>                         |  |  | 12.Delta Triangle  |                            |                    |              | %                |             | 1.Unimproved           |
| Sale Date                                |  |  | 13.Nabla Triangle  |                            |                    |              | %                |             | 2.Excess Frtg          |
| Price                                    |  |  | 14.Rear Land       |                            |                    |              | %                |             | 3.Topography           |
| Sale Type                                |  |  | 15.Miscellaneous   |                            |                    |              | %                |             | 4.Size/Shape           |
| 1.Land 4.Mobile 7.                       |  |  | <b>Square Foot</b> |                            | <b>Square Feet</b> |              |                  |             | 5.Access               |
| 2.L & B 5.Other 8.                       |  |  | 16.Regular Lot     |                            |                    |              | %                |             | 6.Restriction          |
| 3.Building 6. 9.                         |  |  | 17.Secondary Lot   |                            |                    |              | %                |             | 7.Open Space           |
| Financing                                |  |  | 18.Hydro Facility  |                            |                    |              | %                |             | 8.View/Environ         |
| 1.Convent 4.Seller 7.                    |  |  | 19.Improvements    |                            |                    |              | %                |             | 9.Fract Share          |
| 2.FHA/VA 5.Private 8.                    |  |  | 20.Miscellaneous   |                            |                    |              | %                |             | 30.Class 2 Roads       |
| 3.Assumed 6.Cash 9.Unknown               |  |  | <b>Fract. Acre</b> |                            | <b>Acres/Sites</b> |              |                  |             | 31.Tillable 1          |
| Validity                                 |  |  | 21.Homesite (Frac  | 25                         | 1.00               | 100          | %                | 0           | 32.Tillable 2          |
| 1.Valid 4.Split 7.Renovate               |  |  | 22.Baselot (Frac   | 26                         | 1.00               | 100          | %                | 0           | 33.Woodland            |
| 2.Related 5.Partial 8.Other              |  |  | 23.Misc (Frac)     | 27                         | 8.00               | 100          | %                | 0           | 34.Brush               |
| 3.Distress 6.Exempt 9.                   |  |  | <b>Acres</b>       |                            | 28                 | 3.00         | 100              | %           | 0                      |
| Verified                                 |  |  | 24.Homesite        | 31                         | 16.00              | 100          | %                | 0           | 35.Bog                 |
| 1.Buyer 4.Agent 7.Family                 |  |  | 25.Unimproved Lot  | 32                         | 6.00               | 100          | %                | 0           | 36.Pasture             |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 26.Secondary 1     | <b>Total Acreage 35.00</b> |                    |              |                  |             |                        |
| 3.Lender 6.MLS 9.                        |  |  | 27.Secondary 2     |                            |                    |              |                  |             |                        |
|  |  |  | 28.Unclassified A  |                            |                    |              |                  |             |                        |
|  |  |  | 29.Class 1 Roads   |                            |                    |              |                  |             |                        |

- 1.Unimproved
- 2.Excess Frtg
- 3.Topography
- 4.Size/Shape
- 5.Access
- 6.Restriction
- 7.Open Space
- 8.View/Environ
- 9.Fract Share
- 30.Class 2 Roads
- 31.Tillable 1
- 32.Tillable 2
- 33.Woodland
- 34.Brush
- 35.Bog
- 36.Pasture
- 37.Softwood TG
- 38.Mixed Wood TG
- 39.Hardwood TG
- 40.Water
- 41.Gravel Pit
- 42.Mobile Home Si
- 43.Condo Site
- 44.Lot Improvemen
- 45.Subdivision Lo
- 46.Golf Course


**Castle Hill**

Map Lot 009-016

Account 2256

Location WADDELL RD

Card 1 Of 1 8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|   |   |                                |       |      | %     | %      |             | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |



**Chapman**

Map Lot 004-018

Account 2403

Location WEST CHAPMAN RD

Card 1

Of 2

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |





**Chapman**

Map Lot 004-018

Account 2403

Location WEST CHAPMAN RD

Card 2

Of 2

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |

3B, LLC  
BUCK LAND COMPANY, LLC DBA  
3722 WEST CHAPMAN ROAD  
CHAPMAN ME 04757

B5213P139  
Previous Owner  
BUCK, BRENT, BARRY & BRUCE  
3722 WEST CHAPMAN ROAD

CHAPMAN ME 04757  
Sale Date: 7/12/2013

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:

Chapman

| Property Data                            |  |  | Assessment Record    |             |                    |              |                  |                   |                        |
|--|--|--|----------------------|-------------|--------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>     |  |  | Year                 | Land        | Buildings          | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                |  |  | 2010                 | 42,000      | 0                  | 0            | 42,000           |                   |                        |
| FLOOD MAP & ZONE <b>0</b>                |  |  | 2011                 | 42,000      | 0                  | 0            | 42,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012                 | 42,300      | 0                  | 0            | 42,300           |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013                 | 42,700      | 0                  | 0            | 42,700           |                   |                        |
| Secondary Zone                           |  |  | 2014                 | 42,700      | 0                  | 0            | 42,700           |                   |                        |
| Topography <b>1 Level 2 Rolling</b>      |  |  | 2015                 | 42,700      | 0                  | 0            | 42,700           |                   |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016                 | 42,700      | 0                  | 0            | 42,700           |                   |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2017                 | 42,700      | 0                  | 0            | 42,700           |                   |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2018                 | 43,700      | 0                  | 0            | 43,700           |                   |                        |
| Utilities <b>9 None</b>                  |  |  | 2019                 | 43,700      | 0                  | 0            | 43,700           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020                 | 43,700      | 0                  | 0            | 43,700           |                   |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2021                 | 52,300      | 0                  | 0            | 52,300           |                   |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022                 | 52,300      | 0                  | 0            | 52,300           |                   |                        |
| Street <b>1 Paved</b>                    |  |  | 2023                 | 60,500      | 0                  | 0            | 60,500           |                   |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>     |             |                    |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  | <b>Front Foot</b>    | <b>Type</b> | <b>Effective</b>   |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                       |  |  |                      |             | <b>Frontage</b>    | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>2019</b>               |  |  | 11.Regular Lot       |             |                    | %            |                  | 1.Unimproved      |                        |
| <b>0</b>                                 |  |  | 12.Delta Triangle    |             |                    | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                         |  |  | 13.Nabla Triangle    |             |                    | %            |                  | 3.Topography      |                        |
| Sale Date <b>7/12/2013</b>               |  |  | 14.Rear Land         |             |                    | %            |                  | 4.Size/Shape      |                        |
| Price                                    |  |  | 15.Miscellaneous     |             |                    | %            |                  | 5.Access          |                        |
| Sale Type <b>1 Land Only</b>             |  |  | <b>Square Foot</b>   |             | <b>Square Feet</b> |              |                  |                   |                        |
| 1.Land 4.Mobile 7.                       |  |  |                      |             |                    |              |                  |                   |                        |
| 2.L & B 5.Other 8.                       |  |  | 16.Regular Lot       |             |                    | %            |                  | 6.Restriction     |                        |
| 3.Building 6. 9.                         |  |  | 17.Secondary Lot     |             |                    | %            |                  | 7.Open Space      |                        |
| Financing <b>1 Conventional</b>          |  |  | 18.Hydro Facility    |             |                    | %            |                  | 8.View/Environ    |                        |
| 1.Convent 4.Seller 7.                    |  |  | 19.Improvements      |             |                    | %            |                  | 9.Fract Share     |                        |
| 2.FHA/VA 5.Private 8.                    |  |  | 20.Miscellaneous     |             |                    | %            |                  | 30.Class 2 Roads  |                        |
| 3.Assumed 6.Cash 9.Unknown               |  |  | <b>Fract. Acre</b>   |             | <b>Acres/Sites</b> |              |                  |                   |                        |
| Validity <b>1 Arms Length Sale</b>       |  |  |                      |             |                    |              |                  |                   |                        |
| 1.Valid 4.Split 7.Renovate               |  |  | 21.Homesite (Frac    | 25          | 1.00               | 100 %        | 0                | 31.Tillable 1     |                        |
| 2.Related 5.Partial 8.Other              |  |  | 22.Baslot (Frac      | 26          | 1.00               | 100 %        | 0                | 32.Tillable 2     |                        |
| 3.Distress 6.Exempt 9.                   |  |  | 23.Misc (Frac)       | 27          | 8.00               | 100 %        | 0                | 33.Woodland       |                        |
| Verified <b>1 Buyer</b>                  |  |  | <b>Acres</b>         |             |                    |              |                  |                   |                        |
| 1.Buyer 4.Agent 7.Family                 |  |  |                      |             |                    |              |                  |                   | 24.Homesite            |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 25.Unimproved Lot    | 35          | 9.60               | 100 %        | 0                | 34.Brush          |                        |
| 3.Lender 6.MLS 9.                        |  |  | 26.Secondary 1       |             |                    | %            |                  | 35.Bog            |                        |
|  |  |  | 27.Secondary 2       |             |                    | %            |                  | 36.Pasture        |                        |
|  |  |  | 28.Unclassified A    |             |                    | %            |                  | 37.Softwood TG    |                        |
|  |  |  | 29.Class 1 Roads     |             |                    | %            |                  | 38.Mixed Wood TG  |                        |
|  |  |  | <b>Total Acreage</b> |             | <b>69.60</b>       |              |                  | 39.Hardwood TG    |                        |
|  |  |  |                      |             |                    |              |                  | 40.Water          |                        |
|  |  |  |                      |             |                    |              |                  | 41.Gravel Pit     |                        |
|  |  |  |                      |             |                    |              |                  | 42.Mobile Home Si |                        |
|  |  |  |                      |             |                    |              |                  | 43.Condo Site     |                        |
|  |  |  |                      |             |                    |              |                  | 44.Lot Improvemen |                        |
|  |  |  |                      |             |                    |              |                  | 45.Subdivision Lo |                        |
|  |  |  |                      |             |                    |              |                  | 46.Golf Course    |                        |

**Chapman**

Map Lot 004-008

Account 2446

Location WEST CHAPMAN RD

Card 1

Of 2

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |

3B, LLC  
BUCK LAND COMPANY, LLC DBA  
3722 WEST CHAPMAN ROAD  
CHAPMAN ME 04757

B5213P139

Previous Owner  
BUCK, BRENT, BARRY & BRUCE  
3722 WEST CHAPMAN ROAD

CHAPMAN ME 04757  
Sale Date: 7/12/2013

Inspection Witnessed By:

| X        | Date        | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Chapman

| Property Data                            |  |  | Assessment Record    |                      |                  |              |                  |                  |                        |
|--|--|--|----------------------|----------------------|------------------|--------------|------------------|------------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>     |  |  | Year                 | Land                 | Buildings        | Exempt       | Total            |                  |                        |
| Tree Growth Year <b>1982</b>             |  |  | 2010                 | 11,000               | 0                | 0            | 11,000           |                  |                        |
| FLOOD MAP & ZONE <b>0</b>                |  |  | 2011                 | 12,000               | 0                | 0            | 12,000           |                  |                        |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012                 | 11,600               | 0                | 0            | 11,600           |                  |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013                 | 11,600               | 0                | 0            | 11,600           |                  |                        |
| Secondary Zone                           |  |  | 2014                 | 13,600               | 0                | 0            | 13,600           |                  |                        |
| Topography <b>1 Level 2 Rolling</b>      |  |  | 2015                 | 14,000               | 0                | 0            | 14,000           |                  |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016                 | 16,400               | 0                | 0            | 16,400           |                  |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2017                 | 17,400               | 0                | 0            | 17,400           |                  |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2018                 | 17,000               | 0                | 0            | 17,000           |                  |                        |
| Utilities <b>9 None</b>                  |  |  | 2019                 | 15,700               | 0                | 0            | 15,700           |                  |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020                 | 15,500               | 0                | 0            | 15,500           |                  |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2021                 | 12,700               | 0                | 0            | 12,700           |                  |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022                 | 13,300               | 0                | 0            | 13,300           |                  |                        |
| Street <b>1 Paved</b>                    |  |  | 2023                 | 15,100               | 0                | 0            | 15,100           |                  |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>     |                      |                  |              |                  |                  |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  | <b>Front Foot</b>    | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                  | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                       |  |  |                      |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>      |                        |
| CRR TG LAST YR <b>2009</b>               |  |  | 11.Regular Lot       |                      |                  | %            |                  | 1.Unimproved     |                        |
| <b>0</b>                                 |  |  | 12.Delta Triangle    |                      |                  | %            |                  | 2.Excess Frtg    |                        |
| <b>Sale Data</b>                         |  |  | 13.Nabla Triangle    |                      |                  | %            |                  | 3.Topography     |                        |
| Sale Date <b>7/12/2013</b>               |  |  | 14.Rear Land         |                      |                  | %            |                  | 4.Size/Shape     |                        |
| Price                                    |  |  | 15.Miscellaneous     |                      |                  | %            |                  | 5.Access         |                        |
| Sale Type <b>1 Land Only</b>             |  |  |                      |                      |                  | %            |                  | 6.Restriction    |                        |
| 1.Land 4.Mobile 7.                       |  |  |                      |                      |                  | %            |                  | 7.Open Space     |                        |
| 2.L & B 5.Other 8.                       |  |  | <b>Square Foot</b>   | <b>Square Feet</b>   |                  |              |                  | 8.View/Environ   |                        |
| 3.Building 6. 9.                         |  |  | 16.Regular Lot       |                      |                  | %            |                  | 9.Fract Share    |                        |
| Financing <b>1 Conventional</b>          |  |  | 17.Secondary Lot     |                      |                  | %            |                  | 30.Class 2 Roads |                        |
| 1.Convent 4.Seller 7.                    |  |  | 18.Hydro Facility    |                      |                  | %            |                  | 31.Tillable 1    |                        |
| 2.FHA/VA 5.Private 8.                    |  |  | 19.Improvements      |                      |                  | %            |                  | 32.Tillable 2    |                        |
| 3.Assumed 6.Cash 9.Unknown               |  |  | 20.Miscellaneous     |                      |                  | %            |                  | 33.Woodland      |                        |
| Validity <b>1 Arms Length Sale</b>       |  |  |                      |                      |                  | %            |                  | 34.Brush         |                        |
| 1.Valid 4.Split 7.Renovate               |  |  | <b>Fract. Acre</b>   | <b>Acreege/Sites</b> |                  |              |                  | 35.Bog           |                        |
| 2.Related 5.Partial 8.Other              |  |  | 21.Homesite (Frac    | 38                   | 14.10            | 100          | %                | 0                |                        |
| 3.Distress 6.Exempt 9.                   |  |  | 22.Baselot (Frac     | 39                   | 74.00            | 100          | %                | 0                |                        |
| Verified <b>1 Buyer</b>                  |  |  | 23.Misc (Frac)       |                      |                  | %            |                  |                  |                        |
| 1.Buyer 4.Agent 7.Family                 |  |  | <b>Acres</b>         |                      |                  | %            |                  |                  |                        |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 24.Homesite          |                      |                  | %            |                  |                  |                        |
| 3.Lender 6.MLS 9.                        |  |  | 25.Unimproved Lot    |                      |                  | %            |                  |                  |                        |
|  |  |  | 26.Secondary 1       |                      |                  | %            |                  |                  |                        |
|  |  |  | 27.Secondary 2       |                      |                  | %            |                  |                  |                        |
|  |  |  | 28.Unclassified A    |                      |                  | %            |                  |                  |                        |
|  |  |  | 29.Class 1 Roads     |                      |                  | %            |                  |                  |                        |
|  |  |  | <b>Total Acreege</b> |                      | 88.10            |              |                  |                  |                        |

- 1.Unimproved
- 2.Excess Frtg
- 3.Topography
- 4.Size/Shape
- 5.Access
- 6.Restriction
- 7.Open Space
- 8.View/Environ
- 9.Fract Share
- Acres**
- 30.Class 2 Roads
- 31.Tillable 1
- 32.Tillable 2
- 33.Woodland
- 34.Brush
- 35.Bog
- 36.Pasture
- 37.Softwood TG
- 38.Mixed Wood TG
- 39.Hardwood TG
- 40.Water
- 41.Gravel Pit
- 42.Mobile Home Si
- 43.Condo Site
- 44.Lot Improvemen
- 45.Subdivision Lo
- 46.Golf Course

**Chapman**

Map Lot 004-008

Account 2446

Location WEST CHAPMAN RD

Card 2

Of 2

8/18/2023

|   |  |                                |       |      |       |        |             |                   |
|---|--|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living   | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade   | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL  | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type  | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump   | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant  | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant  | 2.1/2 Fin 5.FI/Stair 8.        |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant  | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type  | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.  | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.   | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None   | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style  | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.   | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.  | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None   | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style  | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.   | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.  | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None   | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms  | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms   | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths   | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths   | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures  | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces   | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |  | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |  | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |  | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |  | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |  | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |  | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |  | Entrance Code 0                |       |      |       |        |             |                   |
| Wet Basement                                      |  | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |  | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.   |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code 0   |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.   |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.   |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.  |                                |       |      |       |        |             |                   |
| Date Inspected                                    |  |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |  |                                |       |      |       |        |             |                   |
| Type  | Year   | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |  |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |  |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |  |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |  |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |  |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |  |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |  |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |  |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |  |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |  |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |  |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |  |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |  |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |  |                                |       |      | %     | %      |             | 29.Finished Attic |



**Chapman**

Map Lot 004-009-C

Account 2549

Location WEST CHAPMAN RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |                   |
| Basement  |   | Economic Code                  |       |      |       |        |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |                   |
| Date Inspected                                    |   |                                |       |      |       |        |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value       |
|   |   |                                |       |      | %     | %      | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      | 29.Finished Attic |





**Chapman**

Map Lot 010-003

Account 2582

Location WEST CHAPMAN RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |



# Mapleton

Map Lot 004-019

Account 347

Location 343 HUGHES RD

Card 1

Of 1

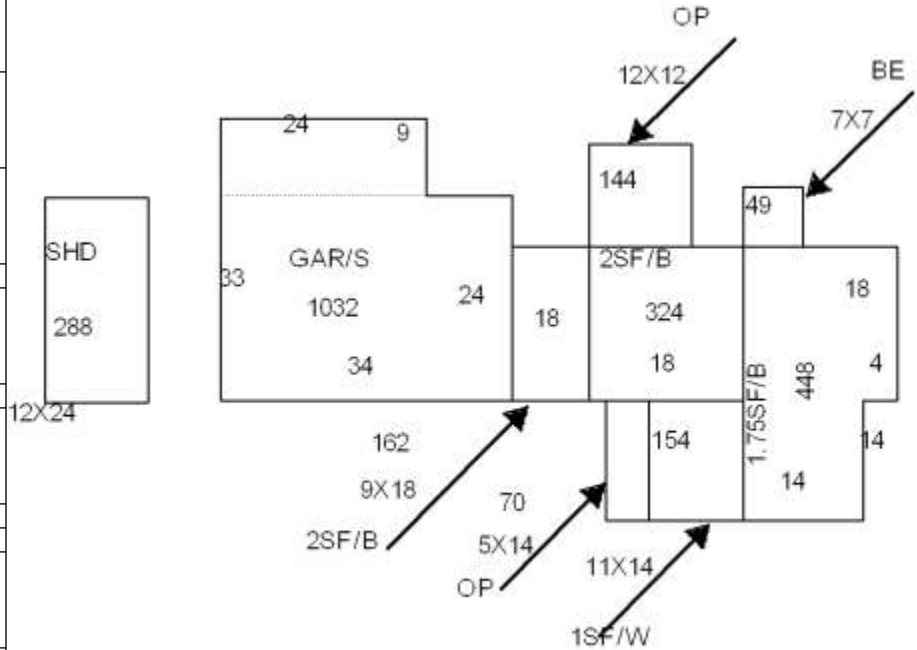
8/18/2023

|  |   |   |
|--|---|---|
| Building Style <b>1 Conventional</b>     | SF Bsmt Living <b>144</b>               | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch                | Fin Bsmt Grade <b>3 100</b>             | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                   | OPEN 5 OPTIONAL <b>0</b>                | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape                 | Heat Type <b>100% 5 Forced Warm Air</b> | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape                 | 1.HWBB 2.HWCI 3.H Pump                  | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                  | 1.HWBB 2.HWCI 4.Radiant                 | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                     | 1.HWBB 3.H Pump 4.Radiant               | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>5 One &amp; 3/4 Story</b>     | 2.HWCI 3.H Pump 4.Radiant               | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                             | Cool Type <b>0% 9 None</b>              | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                            | 1.Refrig 4.W&C Air 7.                   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                             | 2.Evapor 5. 8.                          | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b>   | 3.H Pump 6. 9.None                      | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.                | Kitchen Style <b>1 Modern</b>           | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos               | 1.Modern 4.Obsolete 7.                  | Grade & Factor <b>3 Average 105%</b>    |
| 1.Wood 3.Compos. 4.Asbestos              | 2.Typical 5. 8.                         | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos            | 3.Old Type 6. 9.None                    | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b>   | Bath(s) Style <b>1 Modern Bath(s)</b>   | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                  | 1.Modern 4.Obsolete 7.                  | SQFT (Footprint) <b>448</b>             |
| 2.Slate 5.Wood 8.                        | 2.Typical 5. 8.                         | Condition <b>7 Very Good</b>            |
| 3.Metal 6.Other 9.                       | 3.Old Type 6. 9.None                    | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>                 | # Rooms <b>7</b>                        | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                         | # Bedrooms <b>3</b>                     | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                         | # Full Baths <b>3</b>                   | Phys. % Good <b>0%</b>                  |
| Year Built <b>0</b>                      | # Half Baths <b>0</b>                   | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>1996</b>               | # Addn Fixtures <b>1</b>                | Functional Code <b>9 None</b>           |
| Foundation <b>3 Brick &amp;/or Stone</b> | # Fireplaces <b>1</b>                   | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                     |   | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                      |   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                    |   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>          |   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                  |   | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                      |   | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                      |   | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>                 |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>3 Wet Basement</b>       |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                              |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                             |   | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                              |   | Information Code <b>0</b>               |
|  |   | 1.Owner 4.Agent 7.                      |
|  |   | 2.Relative 5.Estimate 8.                |
|  |   | 3.Tenant 6.Other 9.                     |

Date Inspected 6/17/2014

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame     | 2000 | 70    | 3 105 | 9    | 0 %   | 0 %    |             |
| 1 One Story Frame | 2000 | 154   | 3 105 | 9    | 0 %   | 0 %    |             |
| 2 Two Story Frame | 2005 | 162   | 3 105 | 4    | 0 %   | 100 %  |             |
| 27 Unfin Basement | 0    | 162   | 3 105 | 8    | 0 %   | 100 %  |             |
| 21 Open Frame     | 2001 | 144   | 3 100 | 4    | 0 %   | 100 %  |             |
| 23 Frame Garage   | 1996 | 1032  | 3 100 | 4    | 0 %   | 100 %  |             |
| 2 Two Story Frame | 2005 | 324   | 3 105 | 4    | 0 %   | 100 %  |             |
| 27 Unfin Basement | 0    | 324   | 3 105 | 8    | 0 %   | 100 %  |             |
| 24 Frame Shed     | 2005 | 288   | 3 100 | 4    | 0 %   | 100 %  |             |
| 76 Concrete Slab  | 0    | 1032  | 3 100 | 4    | 0 %   | 100 %  |             |



ADAMS, GREGORY C  
15 CARIBOU ROAD  
PRESQUE ISLE ME 04769

B4041P281 B5659P238 B6101P141

Previous Owner  
CLARK, ANN K.  
270 STATE ROAD

BREWER ME 04412  
Sale Date: 5/19/2017

Previous Owner  
JONES, SABINE  
3227 STATE RD.

CASTLE HILL ME 04757  
Sale Date: 9/13/2005

Previous Owner  
CLARK, STEVEN J. & ANN K.  
1027 FRENCHVILLE RD

ASHLAND ME 04732  
Sale Date: 10/04/2004

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Castle Hill

| Property Data                            |  |  | Assessment Record    |             |                  |                  |                        |                  |
|--|--|--|----------------------|-------------|------------------|------------------|------------------------|------------------|
| Neighborhood <b>1 18000 Schedule</b>     |  |  | Year                 | Land        | Buildings        | Exempt           | Total                  |                  |
| Tree Growth Year <b>0</b>                |  |  | 2010                 | 10,000      | 23,000           | 0                | 33,000                 |                  |
| FLOOD MAP & ZONE <b>0</b>                |  |  | 2011                 | 10,000      | 22,000           | 0                | 32,000                 |                  |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012                 | 9,500       | 0                | 0                | 9,500                  |                  |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013                 | 9,500       | 0                | 0                | 9,500                  |                  |
| Secondary Zone                           |  |  | 2014                 | 9,500       | 0                | 0                | 9,500                  |                  |
| Topography                               |  |  | 2015                 | 9,500       | 0                | 0                | 9,500                  |                  |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016                 | 9,500       | 0                | 0                | 9,500                  |                  |
| 2.Rolling 5.Low 8.                       |  |  | 2017                 | 9,500       | 0                | 0                | 9,500                  |                  |
| 3.Above St 6.Swampy 9.                   |  |  | 2018                 | 17,200      | 22,500           | 0                | 39,700                 |                  |
| Utilities                                |  |  | 2019                 | 17,400      | 24,700           | 0                | 42,100                 |                  |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020                 | 17,400      | 24,700           | 0                | 42,100                 |                  |
| 2.Water 5.Dug Well 8.                    |  |  | 2021                 | 17,400      | 24,700           | 0                | 42,100                 |                  |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022                 | 17,400      | 24,700           | 0                | 42,100                 |                  |
| Street                                   |  |  | 2023                 | 27,000      | 24,700           | 0                | 51,700                 |                  |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>     |             |                  |                  |                        |                  |
| 2.Semi Imp 5.R/O/W 8.                    |  |  |                      |             |                  |                  |                        |                  |
| 3.Gravel 6. 9.None                       |  |  | <b>Front Foot</b>    | <b>Type</b> | <b>Effective</b> | <b>Influence</b> | <b>Influence Codes</b> |                  |
| CRR TG LAST YR <b>1</b>                  |  |  | 11.Regular Lot       |             | Frontage         | Depth            |                        | Factor           |
| <b>Sale Data</b>                         |  |  | 12.Delta Triangle    |             |                  |                  | %                      | 1.Unimproved     |
| Sale Date <b>5/19/2017</b>               |  |  | 13.Nabla Triangle    |             |                  |                  | %                      | 2.Excess Frtg    |
| Price <b>10,000</b>                      |  |  | 14.Rear Land         |             |                  |                  | %                      | 3.Topography     |
| Sale Type <b>1 Land Only</b>             |  |  | 15.Miscellaneous     |             |                  |                  | %                      | 4.Size/Shape     |
| 1.Land 4.Mobile 7.                       |  |  |                      |             |                  |                  | %                      | 5.Access         |
| 2.L & B 5.Other 8.                       |  |  | <b>Square Foot</b>   |             |                  |                  | %                      | 6.Restriction    |
| 3.Building 6. 9.                         |  |  | 16.Regular Lot       |             |                  |                  | %                      | 7.Open Space     |
| Financing <b>9 Unknown</b>               |  |  | 17.Secondary Lot     |             |                  |                  | %                      | 8.View/Environ   |
| 1.Convent 4.Seller 7.                    |  |  | 18.Hydro Facility    |             |                  |                  | %                      | 9.Fract Share    |
| 2.FHA/VA 5.Private 8.                    |  |  | 19.Improvements      |             |                  |                  | %                      | <b>Acres</b>     |
| 3.Assumed 6.Cash 9.Unknown               |  |  | 20.Miscellaneous     |             |                  |                  | %                      | 30.Class 2 Roads |
| Validity <b>1 Arms Length Sale</b>       |  |  |                      |             |                  |                  | %                      | 31.Tillable 1    |
| 1.Valid 4.Split 7.Renovate               |  |  | <b>Fract. Acre</b>   |             |                  |                  | %                      | 32.Tillable 2    |
| 2.Related 5.Partial 8.Other              |  |  | 21.Homesite (Frac    | 24          | 1.00             | 100              | %                      | 0                |
| 3.Distress 6.Exempt 9.                   |  |  | 22.Baselot (Fract    | 26          | 1.00             | 100              | %                      | 0                |
| Verified <b>5 Public Record</b>          |  |  | 23.Misc (Fract)      | 44          | 1.00             | 100              | %                      | 0                |
| 1.Buyer 4.Agent 7.Family                 |  |  | <b>Acres</b>         |             |                  |                  | %                      |                  |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 24.Homesite          |             |                  |                  | %                      |                  |
| 3.Lender 6.MLS 9.                        |  |  | 25.Unimproved Lot    |             |                  |                  | %                      |                  |
|  |  |  | 26.Secondary 1       |             |                  |                  | %                      |                  |
|  |  |  | 27.Secondary 2       |             |                  |                  | %                      |                  |
|  |  |  | 28.Unclassified A    |             |                  |                  | %                      |                  |
|  |  |  | 29.Class 1 Roads     |             |                  |                  | %                      |                  |
|  |  |  | <b>Total Acreage</b> |             | 2.00             |                  |                        |                  |

- 1.Unimproved
- 2.Excess Frtg
- 3.Topography
- 4.Size/Shape
- 5.Access
- 6.Restriction
- 7.Open Space
- 8.View/Environ
- 9.Fract Share
- Acres**
- 30.Class 2 Roads
- 31.Tillable 1
- 32.Tillable 2
- 33.Woodland
- 34.Brush
- 35.Bog
- 36.Pasture
- 37.Softwood TG
- 38.Mixed Wood TG
- 39.Hardwood TG
- 40.Water
- 41.Gravel Pit
- 42.Mobile Home Si
- 43.Condo Site
- 44.Lot Improvemen
- 45.Subdivision Lo
- 46.Golf Course

**Castle Hill**

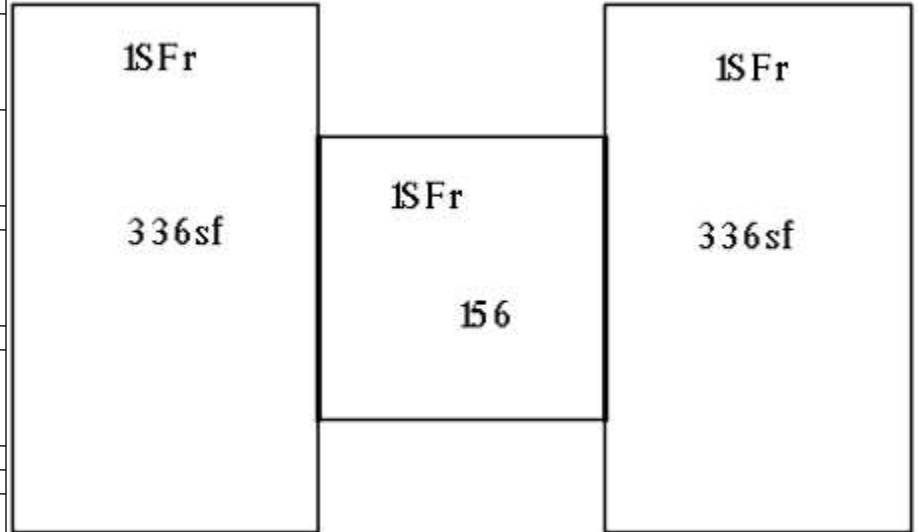
Map Lot 007-005-B

Account 2119

Location 3273 STATE RD

Card 1 Of 1 8/18/2023

|                               |                            |                                |
|-------------------------------|----------------------------|--------------------------------|
| Building Style <b>0</b>       | SF Bsmt Living <b>0</b>    | Layout <b>0</b>                |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade <b>0 0</b>  | 1.Typical 4. 7.                |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL <b>0</b>   | 2.Inadeq 5. 8.                 |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type <b>100% 0</b>    | 3.Poor 6. 9.                   |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump     | Attic <b>0</b>                 |
| Dwelling Units <b>0</b>       | 1.HWBB 2.HWCI 4.Radiant    | 1.1/4 Fin 4.Full Fin 7.Stairs  |
| Other Units <b>0</b>          | 1.HWBB 3.H Pump 4.Radiant  | 2.1/2 Fin 5.F/Stair 8.         |
| Stories <b>0</b>              | 2.HWCI 3.H Pump 4.Radiant  | 3.3/4 Fin 6.Floor 9.None       |
| 1.1 4.1.5 7.                  | Cool Type <b>0% 9 None</b> | Insulation <b>0</b>            |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.      | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.             | 2.Heavy 5. 8.                  |
| Exterior Walls <b>0</b>       | 3.H Pump 6. 9.None         | 3.Capped 6. 9.None             |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style <b>0</b>     | Unfinished % <b>0%</b>         |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.     | Grade & Factor <b>0 0%</b>     |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.            | 1.E Grade 4.B Grade 7.         |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None       | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface <b>0</b>         | Bath(s) Style <b>0</b>     | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.     | SQFT (Footprint) <b>0</b>      |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.            | Condition <b>0</b>             |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None       | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim <b>0</b>      | # Rooms <b>0</b>           | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3- <b>0</b>              | # Bedrooms <b>0</b>        | 3.Avg- 6.Good 9.Same           |
| OPEN-4- <b>0</b>              | # Full Baths <b>0</b>      | Phys. % Good <b>0%</b>         |
| Year Built <b>0</b>           | # Half Baths <b>0</b>      | Funct. % Good <b>100%</b>      |
| Year Remodeled <b>0</b>       | # Addn Fixtures <b>0</b>   | Functional Code <b>9 None</b>  |
| Foundation <b>0</b>           | # Fireplaces <b>0</b>      | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.          |                            | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.           |                            | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.         |                            | Econ. % Good <b>100%</b>       |
| Basement <b>0</b>             |                            | Economic Code <b>None</b>      |
| 1.1/4 Bmt 4.Full Bmt 7.       |                            | 0.None 4. 7.                   |
| 2.1/2 Bmt 5.None 8.           |                            | 2. 5. 8.                       |
| 3.3/4 Bmt 6. 9.None           |                            | 3. 6. 9.                       |
| Bsmt Gar # Cars <b>0</b>      |                            | Entrance Code <b>0</b>         |
| Wet Basement <b>0</b>         |                            | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                   |                            | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                  |                            | 3.Informed 6.Reviewed 9.       |
| 3.Wet 6. 9.                   |                            | Information Code <b>0</b>      |
|                               |                            | 1.Owner 4.Agent 7.             |
|                               |                            | 2.Relative 5.Estimate 8.       |
|                               |                            | 3.Tenant 6.Other 9.            |



Date Inspected

**Additions, Outbuildings & Improvements**

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 1 One Story Frame | 2017 | 336   | 3 100 | 3    | 50 %  | 100 %  |             | 1.One Story Fram  |
| 1 One Story Frame | 2017 | 336   | 3 100 | 3    | 50 %  | 100 %  |             | 2.One Story Fram  |
| 1 One Story Frame | 2017 | 156   | 3 100 | 3    | 50 %  | 100 %  |             | 3.One Story Fram  |
| 76 Concrete Slab  | 0    | 1500  | 3 100 | 3    | 0 %   | 100 %  |             | 4.Two Story Fram  |
| 76 Concrete Slab  | 0    | 198   | 2 100 | 2    | 0 %   | 100 %  |             | 5.Two Story Fram  |
|                   |      |       |       |      | %     | %      |             | 6.Two Story Fram  |
|                   |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                   |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                   |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                   |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                   |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                   |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                   |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                   |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                   |      |       |       |      | %     | %      |             | 29.Finished Attic |



**Chapman**

Map Lot 008-018-012

Account 2676

Location CARVELL RD

Card 1

Of 2

8/18/2023

|                               |                            |                                |
|-------------------------------|----------------------------|--------------------------------|
| Building Style <b>0</b>       | SF Bsmt Living <b>0</b>    | Layout <b>0</b>                |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade <b>0 0</b>  | 1.Typical 4. 7.                |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL <b>0</b>   | 2.Inadeq 5. 8.                 |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type <b>100% 0</b>    | 3.Poor 6. 9.                   |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump     | Attic <b>0</b>                 |
| Dwelling Units <b>0</b>       | 1.HWBB 2.HWCI 4.Radiant    | 1.1/4 Fin 4.Full Fin 7.Stairs  |
| Other Units <b>0</b>          | 1.HWBB 3.H Pump 4.Radiant  | 2.1/2 Fin 5.FI/Stair 8.        |
| Stories <b>0</b>              | 2.HWCI 3.H Pump 4.Radiant  | 3.3/4 Fin 6.Floor 9.None       |
| 1.1 4.1.5 7.                  | Cool Type <b>0% 9 None</b> | Insulation <b>0</b>            |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.      | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.             | 2.Heavy 5. 8.                  |
| Exterior Walls <b>0</b>       | 3.H Pump 6. 9.None         | 3.Capped 6. 9.None             |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style <b>0</b>     | Unfinished % <b>0%</b>         |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.     | Grade & Factor <b>0 0%</b>     |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.            | 1.E Grade 4.B Grade 7.         |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None       | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface <b>0</b>         | Bath(s) Style <b>0</b>     | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.     | SQFT (Footprint) <b>0</b>      |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.            | Condition <b>0</b>             |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None       | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim <b>0</b>      | # Rooms <b>0</b>           | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3- <b>0</b>              | # Bedrooms <b>0</b>        | 3.Avg- 6.Good 9.Same           |
| OPEN-4- <b>0</b>              | # Full Baths <b>0</b>      | Phys. % Good <b>0%</b>         |
| Year Built <b>0</b>           | # Half Baths <b>0</b>      | Funct. % Good <b>100%</b>      |
| Year Remodeled <b>0</b>       | # Addn Fixtures <b>0</b>   | Functional Code <b>9 None</b>  |
| Foundation <b>0</b>           | # Fireplaces <b>0</b>      | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.          |                            | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.           |                            | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.         |                            | Econ. % Good <b>100%</b>       |
| Basement <b>0</b>             |                            | Economic Code <b>None</b>      |
| 1.1/4 Bmt 4.Full Bmt 7.       |                            | 0.None 4. 7.                   |
| 2.1/2 Bmt 5.None 8.           |                            | 2. 5. 8.                       |
| 3.3/4 Bmt 6. 9.None           |                            | 3. 6. 9.                       |
| Bsmt Gar # Cars <b>0</b>      |                            | Entrance Code <b>0</b>         |
| Wet Basement <b>0</b>         |                            | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                   |                            | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                  |                            | 3.Informed 6.Reviewed 9.       |
| 3.Wet 6. 9.                   |                            | Information Code <b>0</b>      |
|                               |                            | 1.Owner 4.Agent 7.             |
|                               |                            | 2.Relative 5.Estimate 8.       |
|                               |                            | 3.Tenant 6.Other 9.            |



Date Inspected

**Additions, Outbuildings & Improvements**

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------|------|-------|-------|------|-------|--------|-------------|-------------------|
|      |      |       |       |      | %     | %      |             | 1.One Story Fram  |
|      |      |       |       |      | %     | %      |             | 2.One Story Fram  |
|      |      |       |       |      | %     | %      |             | 3.One Story Fram  |
|      |      |       |       |      | %     | %      |             | 4.Two Story Fram  |
|      |      |       |       |      | %     | %      |             | 5.Two Story Fram  |
|      |      |       |       |      | %     | %      |             | 6.Two Story Fram  |
|      |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|      |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|      |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|      |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|      |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|      |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|      |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|      |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|      |      |       |       |      | %     | %      |             | 29.Finished Attic |



ADVANTAGE EQUITY FUNDING GROUP, INC.  
14575 PADDOCK DRIVE  
WELLINGTON FL 33414

B5837P177

Previous Owner  
EBELING, SCOTT A.  
5515 LIBRARY ROAD

BETHEL PARK PA 15102  
Sale Date: 9/28/2018

Previous Owner  
DERNLAN, GARY D.  
2604 YARMOUTH DR.

WELLINGTON FL 33414  
Sale Date: 3/17/2008

Previous Owner  
KNEELAND, MATTHEW C.  
4242 SEQUOIA PLACE

ACWORTH GA 30102  
Sale Date: 12/14/2007

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:

Chapman

| Property Data                            |            |            | Assessment Record  |             |                      |              |                  |             |                        |
|--|------------|------------|--------------------|-------------|----------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>     |            |            | Year               | Land        | Buildings            | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                |            |            | 2019               | 12,100      | 0                    | 0            | 12,100           |             |                        |
| FLOOD MAP & ZONE <b>0</b>                |            |            | 2020               | 12,100      | 0                    | 0            | 12,100           |             |                        |
| SHORELAND ZONE <b>0</b>                  |            |            | 2021               | 10,800      | 0                    | 0            | 10,800           |             |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |            |            | 2022               | 10,800      | 0                    | 0            | 10,800           |             |                        |
| Secondary Zone                           |            |            | 2023               | 11,300      | 0                    | 0            | 11,300           |             |                        |
| Topography <b>1 Level</b>                |            |            |                    |             |                      |              |                  |             |                        |
| 1.Level                                  | 4.Below St | 7.LevelBog |                    |             |                      |              |                  |             |                        |
| 2.Rolling                                | 5.Low      | 8.         |                    |             |                      |              |                  |             |                        |
| 3.Above St                               | 6.Swampy   | 9.         |                    |             |                      |              |                  |             |                        |
| Utilities                                |            |            |                    |             |                      |              |                  |             |                        |
| 1.Public                                 | 4.Dr Well  | 7.Cesspool |                    |             |                      |              |                  |             |                        |
| 2.Water                                  | 5.Dug Well | 8.         |                    |             |                      |              |                  |             |                        |
| 3.Sewer                                  | 6.Septic   | 9.None     |                    |             |                      |              |                  |             |                        |
| Street <b>3 Gravel</b>                   |            |            |                    |             |                      |              |                  |             |                        |
| 1.Paved                                  | 4.Proposed | 7.         |                    |             |                      |              |                  |             |                        |
| 2.Semi Imp                               | 5.R/O/W    | 8.         |                    |             |                      |              |                  |             |                        |
| 3.Gravel                                 | 6.         | 9.None     |                    |             |                      |              |                  |             |                        |
| CRR TG LAST YR <b>0</b>                  |            |            |                    |             |                      |              |                  |             |                        |
| <b>0</b>                                 |            |            |                    |             |                      |              |                  |             |                        |
| <b>Sale Data</b>                         |            |            |                    |             |                      |              |                  |             |                        |
| Sale Date                                |            |            |                    |             |                      |              |                  |             |                        |
| Price                                    |            |            |                    |             |                      |              |                  |             |                        |
| Sale Type                                |            |            |                    |             |                      |              |                  |             |                        |
| 1.Land                                   | 4.Mobile   | 7.         |                    |             |                      |              |                  |             |                        |
| 2.L & B                                  | 5.Other    | 8.         |                    |             |                      |              |                  |             |                        |
| 3.Building                               | 6.         | 9.         |                    |             |                      |              |                  |             |                        |
| Financing                                |            |            |                    |             |                      |              |                  |             |                        |
| 1.Convent                                | 4.Seller   | 7.         |                    |             |                      |              |                  |             |                        |
| 2.FHA/VA                                 | 5.Private  | 8.         |                    |             |                      |              |                  |             |                        |
| 3.Assumed                                | 6.Cash     | 9.Unknown  |                    |             |                      |              |                  |             |                        |
| Validity                                 |            |            |                    |             |                      |              |                  |             |                        |
| 1.Valid                                  | 4.Split    | 7.Renovate |                    |             |                      |              |                  |             |                        |
| 2.Related                                | 5.Partial  | 8.Other    |                    |             |                      |              |                  |             |                        |
| 3.Distress                               | 6.Exempt   | 9.         |                    |             |                      |              |                  |             |                        |
| Verified                                 |            |            |                    |             |                      |              |                  |             |                        |
| 1.Buyer                                  | 4.Agent    | 7.Family   |                    |             |                      |              |                  |             |                        |
| 2.Seller                                 | 5.Pub Rec  | 8.Other    |                    |             |                      |              |                  |             |                        |
| 3.Lender                                 | 6.MLS      | 9.         |                    |             |                      |              |                  |             |                        |
|  |            |            | <b>Land Data</b>   |             |                      |              |                  |             |                        |
|  |            |            | <b>Front Foot</b>  | <b>Type</b> | <b>Effective</b>     |              | <b>Influence</b> |             | <b>Influence Codes</b> |
|  |            |            |                    |             | <b>Frontage</b>      | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
|  |            |            | 11.Regular Lot     |             |                      |              | %                |             | 1.Unimproved           |
|  |            |            | 12.Delta Triangle  |             |                      |              | %                |             | 2.Excess Frtg          |
|  |            |            | 13.Nabla Triangle  |             |                      |              | %                |             | 3.Topography           |
|  |            |            | 14.Rear Land       |             |                      |              | %                |             | 4.Size/Shape           |
|  |            |            | 15.Miscellaneous   |             |                      |              | %                |             | 5.Access               |
|  |            |            |                    |             |                      |              | %                |             | 6.Restriction          |
|  |            |            |                    |             |                      |              | %                |             | 7.Open Space           |
|  |            |            |                    |             |                      |              | %                |             | 8.View/Environ         |
|  |            |            |                    |             |                      |              | %                |             | 9.Fract Share          |
|  |            |            | <b>Square Foot</b> |             | <b>Square Feet</b>   |              |                  |             | <b>Acres</b>           |
|  |            |            | 16.Regular Lot     |             |                      |              | %                |             | 30.Class 2 Roads       |
|  |            |            | 17.Secondary Lot   |             |                      |              | %                |             | 31.Tillable 1          |
|  |            |            | 18.Hydro Facility  |             |                      |              | %                |             | 32.Tillable 2          |
|  |            |            | 19.Improvements    |             |                      |              | %                |             | 33.Woodland            |
|  |            |            | 20.Miscellaneous   |             |                      |              | %                |             | 34.Brush               |
|  |            |            |                    |             |                      |              | %                |             | 35.Bog                 |
|  |            |            | <b>Fract. Acre</b> |             |                      |              |                  |             | 36.Pasture             |
|  |            |            | 21.Homesite (Frac  | 37          | 19.00                | 100          | %                | 0           | 37.Softwood TG         |
|  |            |            | 22.Baselot (Frac   | 38          | 51.00                | 100          | %                | 0           | 38.Mixed Wood TG       |
|  |            |            | 23.Misc (Frac)     | 39          | 11.00                | 100          | %                | 0           | 39.Hardwood TG         |
|  |            |            | <b>Acres</b>       |             |                      |              | %                |             | 40.Water               |
|  |            |            | 24.Homesite        |             |                      |              | %                |             | 41.Gravel Pit          |
|  |            |            | 25.Unimproved Lot  |             |                      |              | %                |             | 42.Mobile Home Si      |
|  |            |            | 26.Secondary 1     |             |                      |              | %                |             | 43.Condo Site          |
|  |            |            | 27.Secondary 2     |             |                      |              | %                |             | 44.Lot Improvemen      |
|  |            |            | 28.Unclassified A  |             |                      |              | %                |             | 45.Subdivision Lo      |
|  |            |            | 29.Class 1 Roads   |             |                      |              | %                |             | 46.Golf Course         |
|  |            |            |                    |             | <b>Total Acreage</b> | 81.00        |                  |             |                        |

**Chapman**

Map Lot 008-018-012


Account 2676

Location CARVELL RD

Card 2

Of 2

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code 0                |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code 0  |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |





AKELEY, QUINTIN C  
AKELEY, LEONA M. & ADAM M.  
1205 MAPLETON ROAD  
MAPLETON ME 04757

B6070P111

Previous Owner  
AKELEY, QUINTIN

MAPLETON ME 04757

| Property Data                                   |  |  | Assessment Record    |             |                    |              |                  |             |                        |
|---|--|--|----------------------|-------------|--------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 18000 schedule</b>            |  |  | Year                 | Land        | Buildings          | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 18,000      | 128,000            | 10,000       | 136,000          |             |                        |
| FLOOD MAP & ZONE <b>8C</b>                      |  |  | 2011                 | 18,000      | 128,000            | 10,000       | 136,000          |             |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 18,400      | 127,800            | 10,000       | 136,200          |             |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 18,400      | 126,400            | 10,000       | 134,800          |             |                        |
| Secondary Zone                                  |  |  | 2014                 | 18,400      | 126,400            | 10,000       | 134,800          |             |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2015                 | 18,400      | 124,900            | 10,000       | 133,300          |             |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 18,400      | 124,900            | 15,000       | 128,300          |             |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 18,400      | 123,500            | 19,400       | 122,500          |             |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 18,700      | 122,300            | 18,800       | 122,200          |             |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 18,800      | 122,100            | 20,000       | 120,900          |             |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 18,800      | 120,700            | 25,000       | 114,500          |             |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 18,800      | 120,700            | 24,500       | 115,000          |             |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 18,800      | 120,700            | 23,750       | 115,750          |             |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 28,400      | 135,800            | 25,000       | 139,200          |             |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |             |                    |              |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  |                      |             |                    |              |                  |             |                        |
| 3.Gravel 6. 9.None                              |  |  | <b>Front Foot</b>    | <b>Type</b> | <b>Effective</b>   |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |             | <b>Frontage</b>    | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| <b>Sale Data</b>                                |  |  | 12.Delta Triangle    |             |                    |              | %                |             | 1.Unimproved           |
| Sale Date                                       |  |  | 13.Nabla Triangle    |             |                    |              | %                |             | 2.Excess Frtg          |
| Price   |  |  | 14.Rear Land         |             |                    |              | %                |             | 3.Topography           |
| Sale Type                                       |  |  | 15.Miscellaneous     |             |                    |              | %                |             | 4.Size/Shape           |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   |             | <b>Square Feet</b> |              |                  |             | 5.Access               |
| 2.L & B 5.Other 8.                              |  |  | 16.Regular Lot       |             |                    |              | %                |             | 6.Restriction          |
| 3.Building 6. 9.                                |  |  | 17.Secondary Lot     |             |                    |              | %                |             | 7.Open Space           |
| Financing                                       |  |  | 18.Hydro Facility    |             |                    |              | %                |             | 8.View/Environ         |
| 1.Convent 4.Seller 7.                           |  |  | 19.Improvements      |             |                    |              | %                |             | 9.Fract Share          |
| 2.FHA/VA 5.Private 8.                           |  |  | 20.Miscellaneous     |             |                    |              | %                |             | 30.Class 2 Roads       |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | <b>Fract. Acre</b>   |             | <b>Acres/Sites</b> |              |                  |             | 31.Tillable 1          |
| Validity  |  |  | 21.Homesite (Frac    | 24          | 1.00               | 100          | %                | 0           | 32.Tillable 2          |
| 1.Valid 4.Split 7.Renovate                      |  |  | 22.Baselot (Fract    | 26          | 1.00               | 100          | %                | 0           | 33.Woodland            |
| 2.Related 5.Partial 8.Other                     |  |  | 23.Misc (Fract)      | 27          | 2.02               | 100          | %                | 0           | 34.Brush               |
| 3.Distress 6.Exempt 9.                          |  |  | <b>Acres</b>         |             | 28                 | 0.00         | 100              | %           | 0                      |
| Verified  |  |  | 24.Homesite          | 44          | 1.00               | 100          | %                | 0           | 35.Bog                 |
| 1.Buyer 4.Agent 7.Family                        |  |  | 25.Unimproved Lot    |             |                    |              | %                |             | 36.Pasture             |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 26.Secondary 1       |             |                    |              | %                |             | 37.Softwood TG         |
| 3.Lender 6.MLS 9.                               |  |  | 27.Secondary 2       |             |                    |              | %                |             | 38.Mixed Wood TG       |
|   |  |  | 28.Unclassified A    |             |                    |              | %                |             | 39.Hardwood TG         |
|   |  |  | 29.Class 1 Roads     |             |                    |              | %                |             | 40.Water               |
|   |  |  | <b>Total Acreage</b> |             | <b>4.02</b>        |              |                  |             | 41.Gravel Pit          |
|   |  |  |                      |             |                    |              |                  |             | 42.Mobile Home Si      |
|   |  |  |                      |             |                    |              |                  |             | 43.Condo Site          |
|   |  |  |                      |             |                    |              |                  |             | 44.Lot Improvemen      |
|   |  |  |                      |             |                    |              |                  |             | 45.Subdivision Lo      |
|   |  |  |                      |             |                    |              |                  |             | 46.Golf Course         |

Inspection Witnessed By:

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| X        |             |            |

Notes:

**Mapleton**

Map Lot 002-031- B


Account 1146

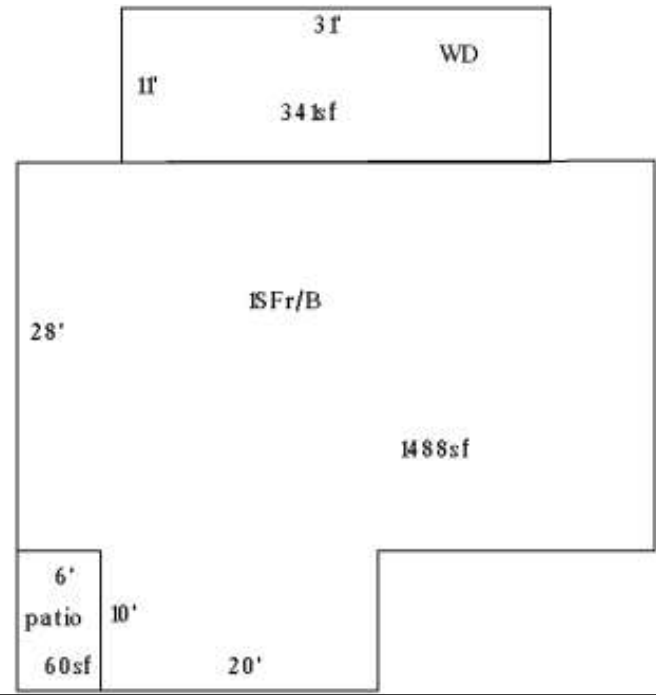
Location 1205 MAPLETON RD

Card 1

Of 1

8/18/2023

|  |   |   |
|--|---|---|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>   | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>   | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>  | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>  | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump  | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>  | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>  | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>3 Average 110%</b>    |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>1488</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>2</b>   | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>   | Phys. % Good <b>0%</b>                  |
| Year Built <b>2001</b>                 | # Half Baths <b>1</b>   | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>   | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           | 3.Informed 6.Reviewed 9.  |   |
| 3.Wet 6. 9.                            | Information Code <b>1 Owner</b>   |   |
|  | 1.Owner 4.Agent 7.  |   |
|  | 2.Relative 5.Estimate 8.  |   |
|  | 3.Tenant 6.Other 9.   |   |



Date Inspected 7/11/2002

**Additions, Outbuildings & Improvements**

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 61 Canopy       | 0    | 60    | 1 110 | 9    | 0     | %90    | %           | 1.One Story Fram  |
| 23 Frame Garage | 2003 | 1200  | 3 100 | 4    | 0     | %80    | %           | 2.One Story Fram  |
| 62 Patio        | 2005 | 60    | 3 100 | 4    | 0     | %100   | %           | 3.One Story Fram  |
| 68 Wood Deck    | 2005 | 341   | 3 100 | 4    | 0     | %100   | %           | 4.Two Story Fram  |
|                 |      |       |       |      |       | %      | %           | 5.Two Story Fram  |
|                 |      |       |       |      |       | %      | %           | 6.Two Story Fram  |
|                 |      |       |       |      |       | %      | %           | 21.Open Frame Por |
|                 |      |       |       |      |       | %      | %           | 22.Encl Frame Por |
|                 |      |       |       |      |       | %      | %           | 23.Frame Garage   |
|                 |      |       |       |      |       | %      | %           | 24.Frame Shed     |
|                 |      |       |       |      |       | %      | %           | 25.Frame Bay Wind |
|                 |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |
|                 |      |       |       |      |       | %      | %           | 27.Unfin Basement |
|                 |      |       |       |      |       | %      | %           | 28.Unfinished Att |
|                 |      |       |       |      |       | %      | %           | 29.Finished Attic |

ALBERT, ANTHONY J  
89 PULCIFUR RD  
MAPLETON ME 04757

B4662P70  
Previous Owner  
IRELAND, LAURIE ANN  
IRELAND, SHARI ALICE  
P O BOX 1  
MAPLETON ME 04757 0001  
Sale Date: 1/07/2009

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |

Notes:

| Property Data                              |  |  | Assessment Record    |             |                    |              |                  |                  |                        |
|--|--|--|----------------------|-------------|--------------------|--------------|------------------|------------------|------------------------|
| Neighborhood <b>9 20000-2 schedule</b>     |  |  | Year                 | Land        | Buildings          | Exempt       | Total            |                  |                        |
| Tree Growth Year <b>0</b>                  |  |  | 2010                 | 16,000      | 32,000             | 0            | 48,000           |                  |                        |
| FLOOD MAP & ZONE <b>7C</b>                 |  |  | 2011                 | 16,000      | 32,000             | 0            | 48,000           |                  |                        |
| SHORELAND ZONE <b>GD</b>                   |  |  | 2012                 | 16,000      | 31,700             | 0            | 47,700           |                  |                        |
| Zone/Land Use <b>11 Residential</b>        |  |  | 2013                 | 16,000      | 31,700             | 10,000       | 37,700           |                  |                        |
| Secondary Zone                             |  |  | 2014                 | 16,000      | 58,300             | 10,000       | 64,300           |                  |                        |
| Topography <b>5 Low</b>                    |  |  | 2015                 | 16,000      | 58,300             | 10,000       | 64,300           |                  |                        |
| 1.Level 4.Below St 7.LevelBog              |  |  | 2016                 | 16,000      | 58,300             | 15,000       | 59,300           |                  |                        |
| 2.Rolling 5.Low 8.                         |  |  | 2017                 | 16,000      | 58,300             | 19,400       | 54,900           |                  |                        |
| 3.Above St 6.Swampy 9.                     |  |  | 2018                 | 16,000      | 58,300             | 18,800       | 55,500           |                  |                        |
| Utilities <b>5 Dug Well 3 Public Sewer</b> |  |  | 2019                 | 16,000      | 58,300             | 20,000       | 54,300           |                  |                        |
| 1.Public 4.Dr Well 7.Cesspool              |  |  | 2020                 | 16,000      | 58,300             | 25,000       | 49,300           |                  |                        |
| 2.Water 5.Dug Well 8.                      |  |  | 2021                 | 16,000      | 58,300             | 24,500       | 49,800           |                  |                        |
| 3.Sewer 6.Septic 9.None                    |  |  | 2022                 | 16,000      | 58,300             | 23,750       | 50,550           |                  |                        |
| Street <b>1 Paved</b>                      |  |  | 2023                 | 22,300      | 68,300             | 25,000       | 65,600           |                  |                        |
| 1.Paved 4.Proposed 7.                      |  |  | <b>Land Data</b>     |             |                    |              |                  |                  |                        |
| 2.Semi Imp 5.R/O/W 8.                      |  |  | <b>Front Foot</b>    | <b>Type</b> | <b>Effective</b>   |              | <b>Influence</b> |                  | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                         |  |  |                      |             | <b>Frontage</b>    | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>      |                        |
| CRR TG LAST YR <b>0</b>                    |  |  | 11.Regular Lot       |             |                    | %            |                  | 1.Unimproved     |                        |
| <b>0</b>                                   |  |  | 12.Delta Triangle    |             |                    | %            |                  | 2.Excess Frtg    |                        |
| <b>Sale Data</b>                           |  |  | 13.Nabla Triangle    |             |                    | %            |                  | 3.Topography     |                        |
| Sale Date <b>1/07/2009</b>                 |  |  | 14.Rear Land         |             |                    | %            |                  | 4.Size/Shape     |                        |
| Price <b>45,500</b>                        |  |  | 15.Miscellaneous     |             |                    | %            |                  | 5.Access         |                        |
| Sale Type <b>2 Land &amp; Buildings</b>    |  |  | <b>Square Foot</b>   |             | <b>Square Feet</b> |              |                  |                  |                        |
| 1.Land 4.Mobile 7.                         |  |  |                      |             |                    |              |                  |                  |                        |
| 2.L & B 5.Other 8.                         |  |  | 16.Regular Lot       |             |                    | %            |                  | 6.Restriction    |                        |
| 3.Building 6. 9.                           |  |  | 17.Secondary Lot     |             |                    | %            |                  | 7.Open Space     |                        |
| Financing <b>1 Conventional</b>            |  |  | 18.Hydro Facility    |             |                    | %            |                  | 8.View/Environ   |                        |
| 1.Convent 4.Seller 7.                      |  |  | 19.Improvements      |             |                    | %            |                  | 9.Fract Share    |                        |
| 2.FHA/VA 5.Private 8.                      |  |  | 20.Miscellaneous     |             |                    | %            |                  | 30.Class 2 Roads |                        |
| 3.Assumed 6.Cash 9.Unknown                 |  |  | <b>Fract. Acre</b>   |             | <b>Acres/Sites</b> |              |                  |                  | 31.Tillable 1          |
| Validity <b>1 Arms Length Sale</b>         |  |  |                      |             | 21.Homesite (Frac  | 24           |                  |                  | 1.00                   |
| 1.Valid 4.Split 7.Renovate                 |  |  | 22.Baselot (Fract    | 26          | 0.50               | 100 %        | 0                | 33.Woodland      |                        |
| 2.Related 5.Partial 8.Other                |  |  | 23.Misc (Fract)      | 44          | 1.00               | 100 %        | 0                | 34.Brush         |                        |
| 3.Distress 6.Exempt 9.                     |  |  | <b>Acres</b>         |             |                    |              |                  | 35.Bog           |                        |
| Verified <b>5 Public Record</b>            |  |  |                      |             |                    |              |                  | 24.Homesite      |                        |
| 1.Buyer 4.Agent 7.Family                   |  |  | 25.Unimproved Lot    |             |                    | %            |                  | 37.Softwood TG   |                        |
| 2.Seller 5.Pub Rec 8.Other                 |  |  | 26.Secondary 1       |             |                    | %            |                  | 38.Mixed Wood TG |                        |
| 3.Lender 6.MLS 9.                          |  |  | 27.Secondary 2       |             |                    | %            |                  | 39.Hardwood TG   |                        |
|  |  |  | 28.Unclassified A    |             |                    | %            |                  | 40.Water         |                        |
|  |  |  | 29.Class 1 Roads     |             |                    | %            |                  | 41.Gravel Pit    |                        |
|  |  |  | <b>Total Acreage</b> |             | <b>1.50</b>        |              |                  |                  | 42.Mobile Home Si      |
|  |  |  |                      |             |                    |              |                  |                  | 43.Condo Site          |
|  |  |  |                      |             |                    |              |                  |                  | 44.Lot Improvemen      |
|  |  |  |                      |             |                    |              |                  |                  | 45.Subdivision Lo      |
|  |  |  |                      |             |                    |              |                  |                  | 46.Golf Course         |

# Mapleton

Map Lot 014-022

Account 954

Location 89 PULCIFUR RD

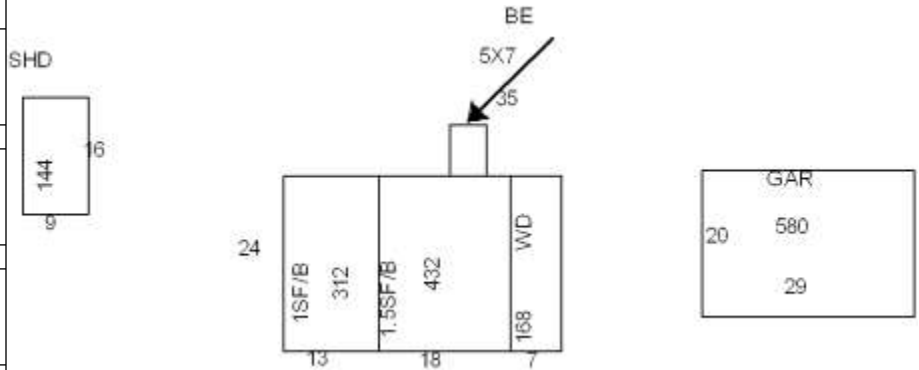
Card 1 Of 1 8/18/2023

|  |  |   |
|--|--|---|
| Building Style <b>1 Conventional</b><br>1.Conv. 2.Ranch 3.R Ranch<br>1.Conv. 2.Ranch 4.Cape<br>1.Conv. 3.R Ranch 4.Cape<br>2.Ranch 3.R Ranch 4.Cape<br>Dwelling Units <b>1</b><br>Other Units <b>0</b><br>Stories <b>4 One &amp; 1/2 Story</b><br>1.1 4.1.5 7.<br>2.2 5.1.75 8.<br>3.3 6.2.5 9.<br>Exterior Walls <b>9 Other</b><br>1.Wood 2.Vin/Al 3.Compos.<br>1.Wood 2.Vin/Al 4.Asbestos<br>1.Wood 3.Compos. 4.Asbestos<br>2.Vin/Al 3.Compos. 4.Asbestos<br>Roof Surface <b>3 Sheet Metal</b><br>1.Asphalt 2.Composit 7.<br>2.Slate 5.Wood 8.<br>3.Metal 6.Other 9.<br>SF Masonry Trim <b>0</b><br>OPEN-3- <b>0</b><br>OPEN-4- <b>0</b><br>Year Built <b>1906</b><br>Year Remodeled <b>2013</b><br>Foundation <b>1 Concrete</b><br>1.Concrete 4.Wood 7.<br>2.C Block 5.Slab 8.<br>3.Br/Stone 6.Piers 9.<br>Basement <b>4 Full Basement</b><br>1.1/4 Bmt 4.Full Bmt 7.<br>2.1/2 Bmt 5.None 8.<br>3.3/4 Bmt 6. 9.None<br>Bsmt Gar # Cars <b>0</b><br>Wet Basement <b>1 Dry Basement</b><br>1.Dry 4. 7.<br>2.Damp 5. 8.<br>3.Wet 6. 9. | SF Bsmt Living <b>0</b><br>Fin Bsmt Grade <b>0 0</b><br>OPEN 5 OPTIONAL <b>0</b><br>Heat Type <b>100% 1 Hot Water BB</b><br>1.HWBB 2.HWCI 3.H Pump<br>1.HWBB 2.HWCI 4.Radiant<br>1.HWBB 3.H Pump 4.Radiant<br>2.HWCI 3.H Pump 4.Radiant<br>Cool Type <b>0% 9 None</b><br>1.Refrig 4.W&C Air 7.<br>2.Evapor 5. 8.<br>3.H Pump 6. 9.None<br>Kitchen Style <b>2 Typical</b><br>1.Modern 4.Obsolete 7.<br>2.Typical 5. 8.<br>3.Old Type 6. 9.None<br>Bath(s) Style <b>2 Typical Bath(s)</b><br>1.Modern 4.Obsolete 7.<br>2.Typical 5. 8.<br>3.Old Type 6. 9.None<br># Rooms <b>6</b><br># Bedrooms <b>3</b><br># Full Baths <b>1</b><br># Half Baths <b>0</b><br># Addn Fixtures <b>0</b><br># Fireplaces <b>0</b> | Layout <b>1 Typical</b><br>1.Typical 4. 7.<br>2.Inadeq 5. 8.<br>3.Poor 6. 9.<br>Attic <b>9 None</b><br>1.1/4 Fin 4.Full Fin 7.Stairs<br>2.1/2 Fin 5.FI/Stair 8.<br>3.3/4 Fin 6.Floor 9.None<br>Insulation <b>5</b><br>1.Full 4.Minimal 7.<br>2.Heavy 5. 8.<br>3.Capped 6. 9.None<br>Unfinished % <b>0%</b><br>Grade & Factor <b>2 Fair 100%</b><br>1.E Grade 4.B Grade 7.<br>2.D Grade 5.A Grade 8.SC Grade<br>3.C Grade 6.AA Grade 9.Same<br>SQFT (Footprint) <b>432</b><br>Condition <b>6 Good</b><br>1.Poor 4.Avg 7.V G<br>2.Fair 5.Avg+ 8.Exc<br>3.Avg- 6.Good 9.Same<br>Phys. % Good <b>0%</b><br>Funct. % Good <b>100%</b><br>Functional Code <b>9 None</b><br>1.Incomp 4.Delap 7.No Power<br>2.O-Built 5.Bsmt 8.LongTerm<br>3.Damage 6.Common 9.None<br>Econ. % Good <b>100%</b><br>Economic Code <b>None</b><br>0.None 4. 7.<br>2. 5. 8.<br>3. 6. 9.<br>Entrance Code <b>9</b><br>1.Interior 4.Vacant 7.<br>2.Refusal 5.Estimate 8.<br>3.Informed 6.Reviewed 9.<br>Information Code <b>9</b><br>1.Owner 4.Agent 7.<br>2.Relative 5.Estimate 8.<br>3.Tenant 6.Other 9. |
|--|--|---|

Date Inspected 6/18/2014

### Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame | 0    | 312   | 9 100 | 9    | 0 %   | 0 %    |             |
| 27 Unfin Basement | 0    | 312   | 9 100 | 9    | 0 %   | 0 %    |             |
| 23 Frame Garage   | 0    | 530   | 2 100 | 2    | 0 %   | 50 %   |             |
| 24 Frame Shed     | 0    | 144   | 2 100 | 2    | 0 %   | 100 %  |             |
| 40 Basement Entry | 0    | 35    | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck      | 2013 | 168   | 3 100 | 4    | 0 %   | 100 %  |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |









ALBERT, DANIEL FRANCIS  
ALBERT, WENDY  
5 RICHARDSON ROAD  
CASTLE HILL ME 04757

B6359P244

Previous Owner  
GORNE, TIMOTHY  
148 W PLUMAS AVE

PORTOLA CA 96122  
Sale Date: 8/17/2022

Previous Owner  
ADVENT CHRISTIAN CHURCH  
C/O LUCY LOVLEY  
323 TURNER ROAD  
CASTLE HILL ME 04757  
Sale Date: 5/11/2020

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Castle Hill

| Property Data                            |  |  | Assessment Record    |                    |                  |              |                  |                   |                        |
|--|--|--|----------------------|--------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>     |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                |  |  | 2010                 | 2,000              | 0                | 2,000        | 0                |                   |                        |
| FLOOD MAP & ZONE <b>0</b>                |  |  | 2011                 | 2,000              | 0                | 2,000        | 0                |                   |                        |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012                 | 2,100              | 0                | 2,100        | 0                |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013                 | 2,100              | 0                | 2,100        | 0                |                   |                        |
| Secondary Zone                           |  |  | 2014                 | 2,100              | 0                | 2,100        | 0                |                   |                        |
| 2015                                     |  |  | 2015                 | 2,100              | 0                | 2,100        | 0                |                   |                        |
| Topography <b>1 Level 2 Rolling</b>      |  |  | 2016                 | 2,100              | 0                | 2,100        | 0                |                   |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2017                 | 2,100              | 0                | 2,100        | 0                |                   |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2018                 | 2,200              | 0                | 2,200        | 0                |                   |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2019                 | 2,200              | 0                | 2,200        | 0                |                   |                        |
| Utilities <b>9 None</b>                  |  |  | 2020                 | 2,200              | 0                | 2,200        | 0                |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2021                 | 2,200              | 0                | 0            | 2,200            |                   |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2022                 | 2,200              | 0                | 0            | 2,200            |                   |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2023                 | 4,800              | 0                | 0            | 4,800            |                   |                        |
| Street <b>1 Paved</b>                    |  |  | <b>Land Data</b>     |                    |                  |              |                  |                   |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 2.Semi Imp 5.R/O/W 8.                    |  |  |                      |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| 3.Gravel 6. 9.None                       |  |  | 11.Regular Lot       |                    |                  | %            |                  | 1.Unimproved      |                        |
| CRR TG LAST YR <b>0</b>                  |  |  | 12.Delta Triangle    |                    |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>7</b>                                 |  |  | 13.Nabla Triangle    |                    |                  | %            |                  | 3.Topography      |                        |
| <b>Sale Data</b>                         |  |  | 14.Rear Land         |                    |                  | %            |                  | 4.Size/Shape      |                        |
| Sale Date <b>8/17/2022</b>               |  |  | 15.Miscellaneous     |                    |                  | %            |                  | 5.Access          |                        |
| Price <b>80,000</b>                      |  |  |                      |                    |                  | %            |                  | 6.Restriction     |                        |
| Sale Type <b>1 Land Only</b>             |  |  |                      |                    |                  | %            |                  | 7.Open Space      |                        |
| 1.Land 4.Mobile 7.                       |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  | 8.View/Environ    |                        |
| 2.L & B 5.Other 8.                       |  |  | 16.Regular Lot       |                    |                  | %            |                  | 9.Fract Share     |                        |
| 3.Building 6. 9.                         |  |  | 17.Secondary Lot     |                    |                  | %            |                  | <b>Acres</b>      |                        |
| Financing <b>1 Conventional</b>          |  |  | 18.Hydro Facility    |                    |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                    |  |  | 19.Improvements      |                    |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                    |  |  | 20.Miscellaneous     |                    |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown               |  |  |                      |                    |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>4 Split/Assemblage</b>       |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate               |  |  | 21.Homesite (Frac    | 22                 | 0.07             | 100 %        | 0                | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other              |  |  | 22.Basemat (Frac     |                    |                  | %            |                  | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                   |  |  | 23.Misc (Frac)       |                    |                  | %            |                  | 37.Softwood TG    |                        |
| Verified <b>5 Public Record</b>          |  |  | <b>Acres</b>         |                    |                  | %            |                  | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                 |  |  | 24.Homesite          |                    |                  | %            |                  | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 25.Unimproved Lot    |                    |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                        |  |  | 26.Secondary 1       |                    |                  | %            |                  | 41.Gravel Pit     |                        |
|  |  |  | 27.Secondary 2       |                    |                  | %            |                  | 42.Mobile Home Si |                        |
|  |  |  | 28.Unclassified A    |                    |                  | %            |                  | 43.Condo Site     |                        |
|  |  |  | 29.Class 1 Roads     |                    |                  | %            |                  | 44.Lot Improvemen |                        |
|  |  |  | <b>Total Acreage</b> |                    | 0.07             |              |                  | 45.Subdivision Lo |                        |
|  |  |  |                      |                    |                  |              |                  | 46.Golf Course    |                        |

## Castle Hill

Map Lot 008-035

Account 2314

Location 5 RICHARDSON RD

Card 1

Of 1

8/18/2023

| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------------|
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |                   |
| Basement  |   | Economic Code                  |       |      |       |        |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |                   |
|   |   | 1.Owner 4.Agent 7.             |       |      |       |        |                   |
|   |   | 2.Relative 5.Estimate 8.       |       |      |       |        |                   |
|   |   | 3.Tenant 6.Other 9.            |       |      |       |        |                   |
| Date Inspected                                    |   |                                |       |      |       |        |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value       |
|   |   |                                |       |      | %     | %      | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      | 29.Finished Attic |

ALBERT, DENNIS  
ALBERT, CINDY  
12 FORDS LANE  
MAPLETON ME 04757

B6395P229

Previous Owner  
PELKEY, MACKENZIE  
PELKEY, RYAN  
12 FORDS LANE  
MAPLETON ME 04757 4324  
Sale Date: 11/16/2022

Previous Owner  
NIGHTINGALE, KEVIN E.  
NIGHTINGALE, CONNIE L  
PO BOX 13  
MAPLETON ME 04757  
Sale Date: 5/21/2020

Previous Owner  
KOFSTAD REALTY HOLDINGS, LLC  
505 MAIN STREET

PRESQUE ISLE ME 04769  
Sale Date: 9/30/2019

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |

Notes:

| Property Data                                  |  |  | Assessment Record  |                      |                  |              |                  |                   |                        |
|--|--|--|--------------------|----------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>4 20000 schedule</b>           |  |  | Year               | Land                 | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                      |  |  | 2010               | 14,000               | 74,000           | 0            | 88,000           |                   |                        |
| FLOOD MAP & ZONE <b>7C</b>                     |  |  | 2011               | 14,000               | 74,000           | 0            | 88,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                        |  |  | 2012               | 14,300               | 73,400           | 0            | 87,700           |                   |                        |
| Zone/Land Use <b>11 Residential</b>            |  |  | 2013               | 14,300               | 73,400           | 10,000       | 77,700           |                   |                        |
| Secondary Zone                                 |  |  | 2014               | 14,300               | 73,400           | 10,000       | 77,700           |                   |                        |
| Topography <b>1 Level</b>                      |  |  | 2015               | 14,300               | 72,500           | 0            | 86,800           |                   |                        |
| 1.Level 4.Below St 7.LevelBog                  |  |  | 2016               | 14,300               | 72,500           | 0            | 86,800           |                   |                        |
| 2.Rolling 5.Low 8.                             |  |  | 2017               | 14,300               | 71,600           | 0            | 85,900           |                   |                        |
| 3.Above St 6.Swampy 9.                         |  |  | 2018               | 14,300               | 71,600           | 0            | 85,900           |                   |                        |
| Utilities <b>4 Drilled Well 3 Public Sewer</b> |  |  | 2019               | 14,300               | 71,600           | 0            | 85,900           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                  |  |  | 2020               | 14,300               | 70,700           | 25,000       | 60,000           |                   |                        |
| 2.Water 5.Dug Well 8.                          |  |  | 2021               | 14,300               | 70,700           | 0            | 85,000           |                   |                        |
| 3.Sewer 6.Septic 9.None                        |  |  | 2022               | 14,300               | 70,700           | 0            | 85,000           |                   |                        |
| Street <b>1 Paved</b>                          |  |  | 2023               | 19,800               | 80,700           | 0            | 100,500          |                   |                        |
| 1.Paved 4.Proposed 7.                          |  |  | <b>Land Data</b>   |                      |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                          |  |  | <b>Front Foot</b>  | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                             |  |  |                    |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                        |  |  | 11.Regular Lot     |                      |                  | %            |                  | 1.Unimproved      |                        |
| <b>1</b>                                       |  |  | 12.Delta Triangle  |                      |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                               |  |  | 13.Nabla Triangle  |                      |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>11/16/2022</b>                    |  |  | 14.Rear Land       |                      |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>179,000</b>                           |  |  | 15.Miscellaneous   |                      |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>2 Land &amp; Buildings</b>        |  |  |                    |                      |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                             |  |  |                    |                      |                  | %            |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                             |  |  | <b>Square Foot</b> | <b>Square Feet</b>   |                  |              |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                               |  |  | 16.Regular Lot     |                      |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>1 Conventional</b>                |  |  | 17.Secondary Lot   |                      |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                          |  |  | 18.Hydro Facility  |                      |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                          |  |  | 19.Improvements    |                      |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                     |  |  | 20.Miscellaneous   |                      |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>1 Arms Length Sale</b>             |  |  |                    |                      |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                     |  |  | <b>Fract. Acre</b> | <b>Acreege/Sites</b> |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                    |  |  | 21.Homesite (Frac  | 21                   | 0.38             | 100 %        | 0                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                         |  |  | 22.Baselot (Frac   | 44                   | 1.00             | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified <b>5 Public Record</b>                |  |  | 23.Misc (Frac)     |                      |                  | %            |                  | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                       |  |  | <b>Acres</b>       |                      |                  | %            |                  | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other                     |  |  | 24.Homesite        |                      |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                              |  |  | 25.Unimproved Lot  |                      |                  | %            |                  | 41.Gravel Pit     |                        |
|  |  |  | 26.Secondary 1     |                      |                  | %            |                  | 42.Mobile Home Si |                        |
|  |  |  | 27.Secondary 2     |                      |                  | %            |                  | 43.Condo Site     |                        |
|  |  |  | 28.Unclassified A  |                      |                  | %            |                  | 44.Lot Improvemen |                        |
|  |  |  | 29.Class 1 Roads   |                      |                  | %            |                  | 45.Subdivision Lo |                        |
|  |  |  |                    | <b>Total Acreege</b> |                  | 0.38         |                  | 46.Golf Course    |                        |



ALBERT, HILLARY J  
1779 MAIN STREET  
MAPLETON ME 04757

B6090P185

Previous Owner  
WARK, RICHARD  
WARK LISA  
1779 MAIN STREET  
MAPLETON ME 04757  
Sale Date: 11/06/2020

Inspection Witnessed By:

| X        | Date        | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data   |  |  | Assessment Record    |               |             |        |           |      |                   |
|---|--|--|----------------------|---------------|-------------|--------|-----------|------|-------------------|
| Neighborhood <b>9 20000-2 schedule</b>  |  |  | Year                 | Land          | Buildings   | Exempt | Total     |      |                   |
| Tree Growth Year <b>0</b>   |  |  | 2018                 | 15,700        | 69,300      | 0      | 85,000    |      |                   |
| FLOOD MAP & ZONE <b>7C</b>  |  |  | 2019                 | 15,900        | 69,100      | 0      | 85,000    |      |                   |
| SHORELAND ZONE <b>0</b>   |  |  | 2020                 | 15,900        | 69,000      | 0      | 84,900    |      |                   |
| Zone/Land Use <b>41 Residential-Farm</b>  |  |  | 2021                 | 15,900        | 69,000      | 0      | 84,900    |      |                   |
| Secondary Zone <b>21 &amp; Commercial</b>   |  |  | 2022                 | 15,900        | 69,000      | 0      | 84,900    |      |                   |
| Topography <b>2 Rolling</b>   |  |  | 2023                 | 25,900        | 81,900      | 0      | 107,800   |      |                   |
| 1.Level 4.Below St 7.LevelBog<br>2.Rolling 5.Low 8.<br>3.Above St 6.Swampy 9.       |  |  |                      |               |             |        |           |      |                   |
| Utilities <b>4 Drilled Well 3 Public Sewer</b>                                      |  |  |                      |               |             |        |           |      |                   |
| 1.Public 4.Dr Well 7.Cesspool<br>2.Water 5.Dug Well 8.<br>3.Sewer 6.Septic 9.None   |  |  |                      |               |             |        |           |      |                   |
| Street <b>1 Paved</b>   |  |  |                      |               |             |        |           |      |                   |
| 1.Paved 4.Proposed 7.<br>2.Semi Imp 5.R/O/W 8.<br>3.Gravel 6. 9.None                |  |  |                      |               |             |        |           |      |                   |
| CRR TG LAST YR <b>0</b>   |  |  |                      |               |             |        |           |      |                   |
| Inspection Witnessed By: <b>0</b>   |  |  |                      |               |             |        |           |      |                   |
| Sale Data   |  |  | Land Data            |               |             |        |           |      |                   |
| Sale Date <b>11/06/2020</b>   |  |  | Front Foot           | Type          | Effective   |        | Influence |      | Influence Codes   |
| Price <b>125,000</b>  |  |  |                      |               | Frontage    | Depth  | Factor    | Code |                   |
| Sale Type <b>2 Land &amp; Buildings</b>   |  |  | 11.Regular Lot       |               |             |        |           |      | 1.Unimproved      |
| 1.Land 4.Mobile 7.<br>2.L & B 5.Other 8.<br>3.Building 6. 9.                        |  |  | 12.Delta Triangle    |               |             |        |           |      | 2.Excess Frtg     |
| Financing <b>1 Conventional</b>   |  |  | 13.Nabla Triangle    |               |             |        |           |      | 3.Topography      |
| 1.Convent 4.Seller 7.<br>2.FHA/VA 5.Private 8.<br>3.Assumed 6.Cash 9.Unknown        |  |  | 14.Rear Land         |               |             |        |           |      | 4.Size/Shape      |
| Validity <b>1 Arms Length Sale</b>  |  |  | 15.Miscellaneous     |               |             |        |           |      | 5.Access          |
| 1.Valid 4.Split 7.Renovate<br>2.Related 5.Partial 8.Other<br>3.Distress 6.Exempt 9. |  |  |                      |               |             |        |           |      | 6.Restriction     |
| Verified <b>1 Buyer</b>   |  |  | Square Foot          |               | Square Feet |        |           |      | 7.Open Space      |
| 1.Buyer 4.Agent 7.Family<br>2.Seller 5.Pub Rec 8.Other<br>3.Lender 6.MLS 9.         |  |  | 16.Regular Lot       |               |             |        |           |      | 8.View/Environ    |
|   |  |  | 17.Secondary Lot     |               |             |        |           |      | 9.Fract Share     |
|   |  |  | 18.Hydro Facility    |               |             |        |           |      | <b>Acres</b>      |
|   |  |  | 19.Improvements      |               |             |        |           |      | 30.Class 2 Roads  |
|   |  |  | 20.Miscellaneous     |               |             |        |           |      | 31.Tillable 1     |
|   |  |  | Fract. Acre          | Acreage/Sites |             |        |           |      | 32.Tillable 2     |
|   |  |  | 21.Homesite (Frac    | 24            | 1.00        | 100    | 0         |      | 33.Woodland       |
|   |  |  | 22.Baselot (Fract    | 44            | 1.00        | 100    | 0         |      | 34.Brush          |
|   |  |  | 23.Misc (Fract)      | 26            | 0.25        | 100    | 0         |      | 35.Bog            |
|   |  |  | Acres                |               |             |        |           |      | 36.Pasture        |
|   |  |  | 24.Homesite          |               |             |        |           |      | 37.Softwood TG    |
|   |  |  | 25.Unimproved Lot    |               |             |        |           |      | 38.Mixed Wood TG  |
|   |  |  | 26.Secondary 1       |               |             |        |           |      | 39.Hardwood TG    |
|   |  |  | 27.Secondary 2       |               |             |        |           |      | 40.Water          |
|   |  |  | 28.Unclassified A    |               |             |        |           |      | 41.Gravel Pit     |
|   |  |  | 29.Class 1 Roads     |               |             |        |           |      | 42.Mobile Home Si |
|   |  |  | <b>Total Acreage</b> |               | 1.25        |        |           |      | 43.Condo Site     |
|   |  |  |                      |               |             |        |           |      | 44.Lot Improvemem |
|   |  |  |                      |               |             |        |           |      | 45.Subdivision Lo |
|   |  |  |                      |               |             |        |           |      | 46.Golf Course    |

**Mapleton**

Map Lot 012-004-1

Account 1362

Location 1779 MAIN ST

Card 1

Of 1

8/18/2023

|                                      |  |                                     |
|--------------------------------------|--|-------------------------------------|
| Building Style <b>1 Conventional</b> | SF Bsmt Living <b>0</b>                | Layout <b>1 Typical</b>             |
| 1.Conv. 2.Ranch 3.R Ranch            | Fin Bsmt Grade <b>0 0</b>              | 1.Typical 4. 7.                     |
| 1.Conv. 2.Ranch 4.Cape               | OPEN 5 OPTIONAL <b>0</b>               | 2.Inadeq 5. 8.                      |
| 1.Conv. 3.R Ranch 4.Cape             | Heat Type <b>100% 1 Hot Water BB</b>   | 3.Poor 6. 9.                        |
| 2.Ranch 3.R Ranch 4.Cape             | 1.HWBB 2.HWCI 3.H Pump                 | Attic <b>4 Full Finished</b>        |
| Dwelling Units <b>1</b>              | 1.HWBB 2.HWCI 4.Radiant                | 1.1/4 Fin 4.Full Fin 7.Stairs       |
| Other Units <b>0</b>                 | 1.HWBB 3.H Pump 4.Radiant              | 2.1/2 Fin 5.FI/Stair 8.             |
| Stories <b>1 One Story</b>           | 2.HWCI 3.H Pump 4.Radiant              | 3.3/4 Fin 6.Floor 9.None            |
| 1.1 4.1.5 7.                         | Cool Type <b>0% 9 None</b>             | Insulation <b>1 Full</b>            |
| 2.2 5.1.75 8.                        | 1.Refrig 4.W&C Air 7.                  | 1.Full 4.Minimal 7.                 |
| 3.3 6.2.5 9.                         | 2.Evapor 5. 8.                         | 2.Heavy 5. 8.                       |
| Exterior Walls <b>1 Wood Siding</b>  | 3.H Pump 6. 9.None                     | 3.Capped 6. 9.None                  |
| 1.Wood 2.Vin/Al 3.Compos.            | Kitchen Style <b>2 Typical</b>         | Unfinished % <b>0%</b>              |
| 1.Wood 2.Vin/Al 4.Asbestos           | 1.Modern 4.Obsolete 7.                 | Grade & Factor <b>3 Average 95%</b> |
| 1.Wood 3.Compos. 4.Asbestos          | 2.Typical 5. 8.                        | 1.E Grade 4.B Grade 7.              |
| 2.Vin/Al 3.Compos. 4.Asbestos        | 3.Old Type 6. 9.None                   | 2.D Grade 5.A Grade 8.SC Grade      |
| Roof Surface <b>3 Sheet Metal</b>    | Bath(s) Style <b>2 Typical Bath(s)</b> | 3.C Grade 6.AA Grade 9.Same         |
| 1.Asphalt 4.Composit 7.              | 1.Modern 4.Obsolete 7.                 | SQFT (Footprint) <b>825</b>         |
| 2.Slate 5.Wood 8.                    | 2.Typical 5. 8.                        | Condition <b>4 Average</b>          |
| 3.Metal 6.Other 9.                   | 3.Old Type 6. 9.None                   | 1.Poor 4.Avg 7.V G                  |
| SF Masonry Trim <b>0</b>             | # Rooms <b>6</b>                       | 2.Fair 5.Avg+ 8.Exc                 |
| OPEN-3- <b>0</b>                     | # Bedrooms <b>3</b>                    | 3.Avg- 6.Good 9.Same                |
| OPEN-4- <b>0</b>                     | # Full Baths <b>1</b>                  | Phys. % Good <b>0%</b>              |
| Year Built <b>1951</b>               | # Half Baths <b>1</b>                  | Funct. % Good <b>100%</b>           |
| Year Remodeled <b>0</b>              | # Addn Fixtures <b>0</b>               | Functional Code <b>9 None</b>       |
| Foundation <b>1 Concrete</b>         | # Fireplaces <b>0</b>                  | 1.Incomp 4.Delap 7.No Power         |
| 1.Concrete 4.Wood 7.                 |  | 2.O-Built 5.Bsmt 8.LongTerm         |
| 2.C Block 5.Slab 8.                  |  | 3.Damage 6.Common 9.None            |
| 3.Br/Stone 6.Piers 9.                |  | Econ. % Good <b>100%</b>            |
| Basement <b>4 Full Basement</b>      |  | Economic Code <b>None</b>           |
| 1.1/4 Bmt 4.Full Bmt 7.              |  | 0.None 4. 7.                        |
| 2.1/2 Bmt 5.None 8.                  |  | 2. 5. 8.                            |
| 3.3/4 Bmt 6. 9.None                  |  | 3. 6. 9.                            |
| Bsmt Gar # Cars <b>0</b>             |  | Entrance Code <b>0</b>              |
| Wet Basement <b>1 Dry Basement</b>   |  | 1.Interior 4.Vacant 7.              |
| 1.Dry 4. 7.                          |  | 2.Refusal 5.Estimate 8.             |
| 2.Damp 5. 8.                         |  | 3.Informed 6.Reviewed 9.            |
| 3.Wet 6. 9.                          |  | Information Code <b>0</b>           |
|                                      |  | 1.Owner 4.Agent 7.                  |
|                                      |  | 2.Relative 5.Estimate 8.            |
|                                      |  | 3.Tenant 6.Other 9.                 |



Date Inspected 12/21/2012

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |
|--|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
| 22 Encl Frame Porch                    | 0    | 100   | 9 100 | 9    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 40 Basement Entry                      | 0    | 25    | 9 100 | 9    | 0 %   | 0 %    |             | 2.One Story Fram  |
| 1 One Story Frame                      | 1981 | 240   | 9 100 | 9    | 0 %   | 0 %    |             | 3.One Story Fram  |
| 27 Unfin Basement                      | 1981 | 240   | 9 100 | 9    | 0 %   | 0 %    |             | 4.Two Story Fram  |
| 23 Frame Garage                        | 1961 | 672   | 3 100 | 3    | 0 %   | 100 %  |             | 5.Two Story Fram  |
| 24 Frame Shed                          | 1995 | 128   | 1 100 | 4    | 0 %   | 75 %   |             | 6.Two Story Fram  |
| 76 Concrete Slab                       | 1961 | 672   | 3 100 | 4    | 0 %   | 100 %  |             | 21.Open Frame Por |
| 68 Wood Deck                           | 2019 | 192   | 3 100 | 4    | 0 %   | 100 %  |             | 22.Encl Frame Por |
|  |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|  |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|  |      |       |       |      | %     | %      |             | 29.Finished Attic |





**Chapman**

Map Lot 006-017-013

Account 2382

Location 1779 CHAPMAN RD

Card 1

Of 1

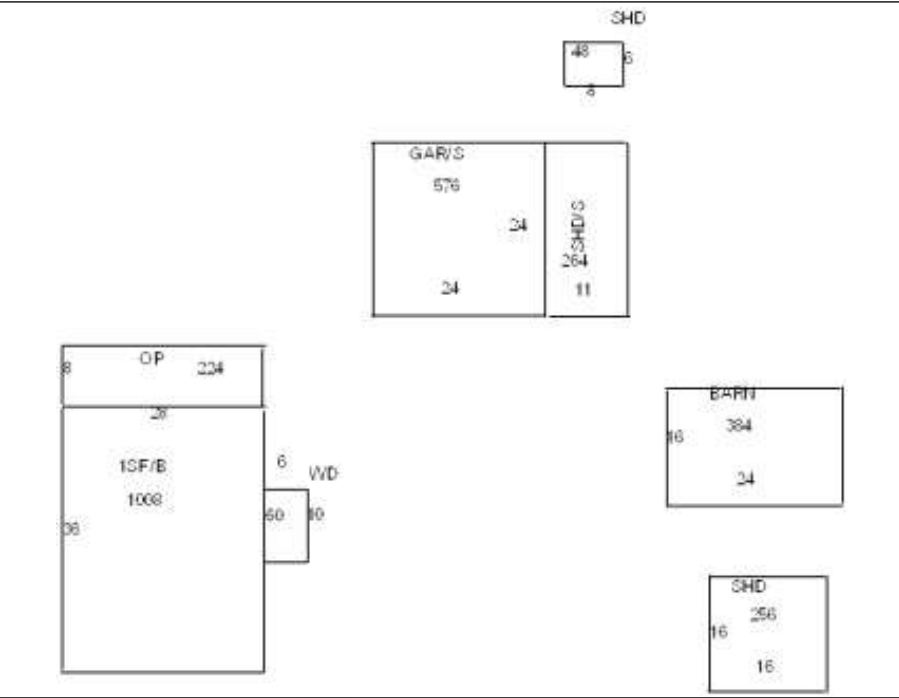
8/18/2023

|  |                                       |                                      |
|--|---------------------------------------|--------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>               | Layout <b>1 Typical</b>              |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>             | 1.Typical 4. 7.                      |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>              | 2.Inadeq 5. 8.                       |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>  | 3.Poor 6. 9.                         |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump                | Attic <b>9 None</b>                  |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant               | 1.1/4 Fin 4.Full Fin 7.Stairs        |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant             | 2.1/2 Fin 5.FI/Stair 8.              |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant             | 3.3/4 Fin 6.Floor 9.None             |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>            | Insulation <b>1 Full</b>             |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                 | 1.Full 4.Minimal 7.                  |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                        | 2.Heavy 5. 8.                        |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                    | 3.Capped 6. 9.None                   |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>1 Modern</b>         | Unfinished % <b>0%</b>               |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.                | Grade & Factor <b>3 Average 110%</b> |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.                       | 1.E Grade 4.B Grade 7.               |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None                  | 2.D Grade 5.A Grade 8.SC Grade       |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>1 Modern Bath(s)</b> | 3.C Grade 6.AA Grade 9.Same          |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                | SQFT (Footprint) <b>988</b>          |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                       | Condition <b>6 Good</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                  | 1.Poor 4.Avg 7.V G                   |
| SF Masonry Trim <b>0</b>               | # Rooms <b>4</b>                      | 2.Fair 5.Avg+ 8.Exc                  |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>2</b>                   | 3.Avg- 6.Good 9.Same                 |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>                 | Phys. % Good <b>0%</b>               |
| Year Built <b>2001</b>                 | # Half Baths <b>0</b>                 | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>              | Functional Code <b>9 None</b>        |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                 | 1.Incomp 4.Delap 7.No Power          |
| 1.Concrete 4.Wood 7.                   |                                       | 2.O-Built 5.Bsmt 8.LongTerm          |
| 2.C Block 5.Slab 8.                    |                                       | 3.Damage 6.Common 9.None             |
| 3.Br/Stone 6.Piers 9.                  |                                       | Econ. % Good <b>100%</b>             |
| Basement <b>4 Full Basement</b>        |                                       | Economic Code <b>None</b>            |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                       | 0.None 4. 7.                         |
| 2.1/2 Bmt 5.None 8.                    |                                       | 2. 5. 8.                             |
| 3.3/4 Bmt 6. 9.None                    |                                       | 3. 6. 9.                             |
| Bsmt Gar # Cars <b>0</b>               |                                       | Entrance Code <b>4 Unoccupied</b>    |
| Wet Basement <b>1 Dry Basement</b>     |                                       | 1.Interior 4.Vacant 7.               |
| 1.Dry 4. 7.                            |                                       | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5. 8.                           |                                       | 3.Informed 6.Reviewed 9.             |
| 3.Wet 6. 9.                            |                                       | Information Code <b>6 Other</b>      |
|  |                                       | 1.Owner 4.Agent 7.                   |
|  |                                       | 2.Relative 5.Estimate 8.             |
|  |                                       | 3.Tenant 6.Other 9.                  |

Date Inspected 10/20/2011

**Additions, Outbuildings & Improvements**

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|------------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame    | 2001 | 208   | 9 100 | 9    | 0 %   | 100 %  |             |
| 68 Wood Deck     | 2001 | 60    | 9 100 | 9    | 0 %   | 100 %  |             |
| 48 Fin Garage    | 0    | 576   | 3 100 | 6    | 80 %  | 100 %  |             |
| 24 Frame Shed    | 0    | 48    | 1 100 | 6    | 80 %  | 75 %   |             |
| 24 Frame Shed    | 0    | 264   | 2 80  | 6    | 80 %  | 75 %   |             |
| 76 Concrete Slab | 0    | 264   | 2 80  | 6    | 80 %  | 75 %   |             |
| 67 Barn          | 0    | 384   | 3 100 | 6    | 80 %  | 100 %  |             |
| 24 Frame Shed    | 2004 | 256   | 3 100 | 4    | 0 %   | 75 %   |             |
| 76 Concrete Slab | 0    | 576   | 3 100 | 4    | 80 %  | 100 %  |             |
|                  |      |       |       |      | %     | %      |             |









## Castle Hill

Map Lot 010-002


Account 2302

Location

Card 1

Of 2

8/18/2023

| Building Style                                    | SF Bsmt Living   | Layout                         |       |      |       |        |                   |
|---|--|--------------------------------|-------|------|-------|--------|-------------------|
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade   | 1.Typical 4. 7.                |       |      |       |        |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL  | 2.Inadeq 5. 8.                 |       |      |       |        |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type  | 3.Poor 6. 9.                   |       |      |       |        |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump   | Attic                          |       |      |       |        |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant  | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant  | 2.1/2 Fin 5.FI/Stair 8.        |       |      |       |        |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant  | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |                   |
| 1.1 4.1.5 7.                                      | Cool Type  | Insulation                     |       |      |       |        |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.  | 1.Full 4.Minimal 7.            |       |      |       |        |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.   | 2.Heavy 5. 8.                  |       |      |       |        |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None   | 3.Capped 6. 9.None             |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style  | Unfinished %                   |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.   | Grade & Factor                 |       |      |       |        |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.  | 1.E Grade 4.B Grade 7.         |       |      |       |        |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None   | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |                   |
| Roof Surface                                      | Bath(s) Style  | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.   | SQFT (Footprint)               |       |      |       |        |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.  | Condition                      |       |      |       |        |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None   | 1.Poor 4.Avg 7.V G             |       |      |       |        |                   |
| SF Masonry Trim                                   | # Rooms  | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |                   |
| OPEN-3-   | # Bedrooms   | 3.Avg- 6.Good 9.Same           |       |      |       |        |                   |
| OPEN-4-   | # Full Baths   | Phys. % Good                   |       |      |       |        |                   |
| Year Built  | # Half Baths   | Funct. % Good                  |       |      |       |        |                   |
| Year Remodeled                                    | # Addn Fixtures  | Functional Code                |       |      |       |        |                   |
| Foundation  | # Fireplaces   | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |                   |
| 2.C Block 5.Slab 8.                               |  | 3.Damage 6.Common 9.None       |       |      |       |        |                   |
| 3.Br/Stone 6.Piers 9.                             |  | Econ. % Good                   |       |      |       |        |                   |
| Basement  |  | Economic Code                  |       |      |       |        |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |  | 0.None 4. 7.                   |       |      |       |        |                   |
| 2.1/2 Bmt 5.None 8.                               |  | 2. 5. 8.                       |       |      |       |        |                   |
| 3.3/4 Bmt 6. 9.None                               |  | 3. 6. 9.                       |       |      |       |        |                   |
| Bsmt Gar # Cars                                   |  | Entrance Code <b>0</b>         |       |      |       |        |                   |
| Wet Basement                                      |  | 1.Interior 4.Vacant 7.         |       |      |       |        |                   |
| 1.Dry 4. 7.                                       |  | 2.Refusal 5.Estimate 8.        |       |      |       |        |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.   |                                |       |      |       |        |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>  |                                |       |      |       |        |                   |
|   |  | 1.Owner 4.Agent 7.             |       |      |       |        |                   |
|   |  | 2.Relative 5.Estimate 8.       |       |      |       |        |                   |
|   |  | 3.Tenant 6.Other 9.            |       |      |       |        |                   |
| Date Inspected                                    |  |                                |       |      |       |        |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |  |                                |       |      |       |        |                   |
| Type  | Year   | Units                          | Grade | Cond | Phys. | Funct. | Sound Value       |
|   |  |                                |       |      | %     | %      | 1.One Story Fram  |
|   |  |                                |       |      | %     | %      | 2.One Story Fram  |
|   |  |                                |       |      | %     | %      | 3.One Story Fram  |
|   |  |                                |       |      | %     | %      | 4.Two Story Fram  |
|   |  |                                |       |      | %     | %      | 5.Two Story Fram  |
|   |  |                                |       |      | %     | %      | 6.Two Story Fram  |
|   |  |                                |       |      | %     | %      | 21.Open Frame Por |
|   |  |                                |       |      | %     | %      | 22.Encl Frame Por |
|   |  |                                |       |      | %     | %      | 23.Frame Garage   |
|   |  |                                |       |      | %     | %      | 24.Frame Shed     |
|   |  |                                |       |      | %     | %      | 25.Frame Bay Wind |
|   |  |                                |       |      | %     | %      | 26.1SFr Overhang  |
|   |  |                                |       |      | %     | %      | 27.Unfin Basement |
|   |  |                                |       |      | %     | %      | 28.Unfinished Att |
|   |  |                                |       |      | %     | %      | 29.Finished Attic |



**Castle Hill**

Map Lot 010-002


Account 2302

Location

Card 2

Of 2

8/18/2023

|   |  |       |       |      |                          |                                |                   |
|---|--|-------|-------|------|--------------------------|--------------------------------|-------------------|
| Building Style                                    | SF Bsmt Living   |       |       |      |                          |                                | Layout            |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade   |       |       |      |                          |                                | 1.Typical 4. 7.   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL  |       |       |      |                          |                                | 2.Inadeq 5. 8.    |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type  |       |       |      |                          |                                | 3.Poor 6. 9.      |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump   |       |       |      |                          | Attic                          |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant  |       |       |      |                          | 1.1/4 Fin 4.Full Fin 7.Stairs  |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant  |       |       |      |                          | 2.1/2 Fin 5.F/Stair 8.         |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant  |       |       |      |                          | 3.3/4 Fin 6.Floor 9.None       |                   |
| 1.1 4.1.5 7.                                      | Cool Type  |       |       |      |                          | Insulation                     |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.  |       |       |      |                          | 1.Full 4.Minimal 7.            |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.   |       |       |      |                          | 2.Heavy 5. 8.                  |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None   |       |       |      |                          | 3.Capped 6. 9.None             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style  |       |       |      |                          | Unfinished %                   |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.   |       |       |      |                          | Grade & Factor                 |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.  |       |       |      |                          | 1.E Grade 4.B Grade 7.         |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None   |       |       |      |                          | 2.D Grade 5.A Grade 8.SC Grade |                   |
| Roof Surface                                      | Bath(s) Style  |       |       |      |                          | 3.C Grade 6.AA Grade 9.Same    |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.   |       |       |      |                          | SQFT (Footprint)               |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.  |       |       |      |                          | Condition                      |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None   |       |       |      |                          | 1.Poor 4.Avg 7.V G             |                   |
| SF Masonry Trim                                   | # Rooms  |       |       |      |                          | 2.Fair 5.Avg+ 8.Exc            |                   |
| OPEN-3-   | # Bedrooms   |       |       |      |                          | 3.Avg- 6.Good 9.Same           |                   |
| OPEN-4-   | # Full Baths   |       |       |      |                          | Phys. % Good                   |                   |
| Year Built  | # Half Baths   |       |       |      |                          | Funct. % Good                  |                   |
| Year Remodeled                                    | # Addn Fixtures  |       |       |      |                          | Functional Code                |                   |
| Foundation  | # Fireplaces   |       |       |      |                          | 1.Incomp 4.Delap 7.No Power    |                   |
| 1.Concrete 4.Wood 7.                              |  |       |       |      |                          | 2.O-Built 5.Bsmt 8.LongTerm    |                   |
| 2.C Block 5.Slab 8.                               |  |       |       |      |                          | 3.Damage 6.Common 9.None       |                   |
| 3.Br/Stone 6.Piers 9.                             |  |       |       |      |                          | Econ. % Good                   |                   |
| Basement  |  |       |       |      |                          | Economic Code                  |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |  |       |       |      |                          | 0.None 4. 7.                   |                   |
| 2.1/2 Bmt 5.None 8.                               |  |       |       |      |                          | 2. 5. 8.                       |                   |
| 3.3/4 Bmt 6. 9.None                               |  |       |       |      |                          | 3. 6. 9.                       |                   |
| Bsmt Gar # Cars                                   |  |       |       |      |                          | Entrance Code 0                |                   |
| Wet Basement                                      |  |       |       |      |                          | 1.Interior 4.Vacant 7.         |                   |
| 1.Dry 4. 7.                                       |  |       |       |      |                          | 2.Refusal 5.Estimate 8.        |                   |
| 2.Damp 5. 8.                                      |  |       |       |      | 3.Informed 6.Reviewed 9. |                                |                   |
| 3.Wet 6. 9.                                       |  |       |       |      | Information Code 0       |                                |                   |
|   |  |       |       |      | 1.Owner 4.Agent 7.       |                                |                   |
|   |  |       |       |      | 2.Relative 5.Estimate 8. |                                |                   |
|   |  |       |       |      | 3.Tenant 6.Other 9.      |                                |                   |
| Date Inspected                                    |  |       |       |      |                          |                                |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |  |       |       |      |                          |                                |                   |
| Type  | Year   | Units | Grade | Cond | Phys.                    | Funct.                         | Sound Value       |
|   |  |       |       |      | %                        | %                              | 1.One Story Fram  |
|   |  |       |       |      | %                        | %                              | 2.One Story Fram  |
|   |  |       |       |      | %                        | %                              | 3.One Story Fram  |
|   |  |       |       |      | %                        | %                              | 4.Two Story Fram  |
|   |  |       |       |      | %                        | %                              | 5.Two Story Fram  |
|   |  |       |       |      | %                        | %                              | 6.Two Story Fram  |
|   |  |       |       |      | %                        | %                              | 21.Open Frame Por |
|   |  |       |       |      | %                        | %                              | 22.Encl Frame Por |
|   |  |       |       |      | %                        | %                              | 23.Frame Garage   |
|   |  |       |       |      | %                        | %                              | 24.Frame Shed     |
|   |  |       |       |      | %                        | %                              | 25.Frame Bay Wind |
|   |  |       |       |      | %                        | %                              | 26.1SFr Overhang  |
|   |  |       |       |      | %                        | %                              | 27.Unfin Basement |
|   |  |       |       |      | %                        | %                              | 28.Unfinished Att |
|   |  |       |       |      | %                        | %                              | 29.Finished Attic |





**Chapman**

Map Lot 004-005

Account 2412

Location 4302 WEST CHAPMAN RD

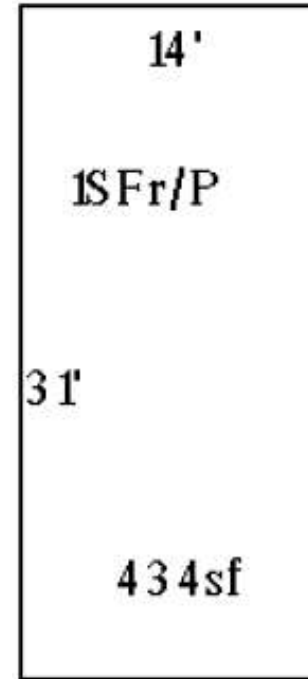
Card 1

Of 1

8/18/2023

|  |                                  |                                     |
|--|----------------------------------|-------------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>          | Layout <b>1 Typical</b>             |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>        | 1.Typical 4. 7.                     |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>         | 2.Inadeq 5. 8.                      |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>0% 9 Not Heated</b> | 3.Poor 6. 9.                        |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump           | Attic <b>9 None</b>                 |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant          | 1.1/4 Fin 4.Full Fin 7.Stairs       |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant        | 2.1/2 Fin 5.FI/Stair 8.             |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant        | 3.3/4 Fin 6.Floor 9.None            |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>       | Insulation <b>9 None</b>            |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.            | 1.Full 4.Minimal 7.                 |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                   | 2.Heavy 5. 8.                       |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None               | 3.Capped 6. 9.None                  |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>4 Obsolete</b>  | Unfinished % <b>0%</b>              |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.           | Grade & Factor <b>1 Low 100%</b>    |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.                  | 1.E Grade 4.B Grade 7.              |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None             | 2.D Grade 5.A Grade 8.SC Grade      |
| Roof Surface <b>6 Other</b>            | Bath(s) Style <b>4 Obsolete</b>  | 3.C Grade 6.AA Grade 9.Same         |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.           | SQFT (Footprint) <b>434</b>         |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                  | Condition <b>4 Average</b>          |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None             | 1.Poor 4.Avg 7.V G                  |
| SF Masonry Trim <b>0</b>               | # Rooms <b>3</b>                 | 2.Fair 5.Avg+ 8.Exc                 |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>2</b>              | 3.Avg- 6.Good 9.Same                |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>            | Phys. % Good <b>0%</b>              |
| Year Built <b>0</b>                    | # Half Baths <b>0</b>            | Funct. % Good <b>90%</b>            |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>         | Functional Code <b>1 Incomplete</b> |
| Foundation <b>6 Piers</b>              | # Fireplaces <b>0</b>            | 1.Incomp 4.Delap 7.No Power         |
| 1.Concrete 4.Wood 7.                   |                                  | 2.O-Built 5.Bsmt 8.LongTerm         |
| 2.C Block 5.Slab 8.                    |                                  | 3.Damage 6.Common 9.None            |
| 3.Br/Stone 6.Piers 9.                  |                                  | Econ. % Good <b>100%</b>            |
| Basement <b>9 No Basement</b>          |                                  | Economic Code <b>None</b>           |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                  | 0.None 4. 7.                        |
| 2.1/2 Bmt 5.None 8.                    |                                  | 2. 5. 8.                            |
| 3.3/4 Bmt 6. 9.None                    |                                  | 3. 6. 9.                            |
| Bsmt Gar # Cars <b>0</b>               |                                  | Entrance Code <b>5 Estimated</b>    |
| Wet Basement <b>9 No Basement</b>      |                                  | 1.Interior 4.Vacant 7.              |
| 1.Dry 4. 7.                            |                                  | 2.Refusal 5.Estimate 8.             |
| 2.Damp 5. 8.                           |                                  | 3.Informed 6.Reviewed 9.            |
| 3.Wet 6. 9.                            |                                  | Information Code <b>5 Estimate</b>  |
|  |                                  | 1.Owner 4.Agent 7.                  |
|  |                                  | 2.Relative 5.Estimate 8.            |
|  |                                  | 3.Tenant 6.Other 9.                 |

Date Inspected 8/03/2008



| Additions, Outbuildings & Improvements |      |       |       |      |       |        |                   |
|--|------|-------|-------|------|-------|--------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value       |
|  |      |       |       |      | %     | %      | 1.One Story Fram  |
|  |      |       |       |      | %     | %      | 2.One Story Fram  |
|  |      |       |       |      | %     | %      | 3.One Story Fram  |
|  |      |       |       |      | %     | %      | 4.Two Story Fram  |
|  |      |       |       |      | %     | %      | 5.Two Story Fram  |
|  |      |       |       |      | %     | %      | 6.Two Story Fram  |
|  |      |       |       |      | %     | %      | 21.Open Frame Por |
|  |      |       |       |      | %     | %      | 22.Encl Frame Por |
|  |      |       |       |      | %     | %      | 23.Frame Garage   |
|  |      |       |       |      | %     | %      | 24.Frame Shed     |
|  |      |       |       |      | %     | %      | 25.Frame Bay Wind |
|  |      |       |       |      | %     | %      | 26.1SFr Overhang  |
|  |      |       |       |      | %     | %      | 27.Unfin Basement |
|  |      |       |       |      | %     | %      | 28.Unfinished Att |
|  |      |       |       |      | %     | %      | 29.Finished Attic |

ALLEN, DANELLE M  
ALLEN, JOSHUA D  
1460 MAIN ST  
MAPLETON ME 04757

B6192P59

Previous Owner  
LOWE, DAVID A.  
HANSON, LAURA A.E.  
2277 E. THOMPSON PL  
SPRINGFIELD MO 65804  
Sale Date: 7/07/2021

Previous Owner  
FARNUM, DAVID W.  
FARNUM, CATHIE A.  
1452 MAIN STREET  
MAPLETON ME 04757  
Sale Date: 10/01/2004

Inspection Witnessed By:

| X        | Date        | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                            |  |  | Assessment Record    |                    |                  |              |                  |                   |                        |
|--|--|--|----------------------|--------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>2 18000-2 schedule</b>   |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                |  |  | 2010                 | 9,000              | 0                | 0            | 9,000            |                   |                        |
| FLOOD MAP & ZONE <b>8C</b>               |  |  | 2011                 | 9,000              | 0                | 0            | 9,000            |                   |                        |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012                 | 9,000              | 0                | 0            | 9,000            |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013                 | 9,000              | 0                | 0            | 9,000            |                   |                        |
| Secondary Zone                           |  |  | 2014                 | 9,000              | 0                | 0            | 9,000            |                   |                        |
| Topography                               |  |  | 2015                 | 9,000              | 0                | 0            | 9,000            |                   |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016                 | 9,000              | 0                | 0            | 9,000            |                   |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2017                 | 9,000              | 0                | 0            | 9,000            |                   |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2018                 | 9,000              | 0                | 0            | 9,000            |                   |                        |
| Utilities <b>9 None</b>                  |  |  | 2019                 | 9,000              | 0                | 0            | 9,000            |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020                 | 9,000              | 0                | 0            | 9,000            |                   |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2021                 | 9,000              | 0                | 0            | 9,000            |                   |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022                 | 9,000              | 0                | 0            | 9,000            |                   |                        |
| Street <b>1 Paved</b>                    |  |  | 2023                 | 18,000             | 0                | 0            | 18,000           |                   |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>     |                    |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                       |  |  |                      |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                  |  |  | 11.Regular Lot       |                    |                  | %            |                  | 1.Unimproved      |                        |
| <b>1</b>                                 |  |  | 12.Delta Triangle    |                    |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                         |  |  | 13.Nabla Triangle    |                    |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>7/07/2021</b>               |  |  | 14.Rear Land         |                    |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>8,500</b>                       |  |  | 15.Miscellaneous     |                    |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>1 Land Only</b>             |  |  |                      |                    |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                       |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                       |  |  |                      |                    |                  | %            |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                         |  |  | 16.Regular Lot       |                    |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>9 Unknown</b>               |  |  | 17.Secondary Lot     |                    |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                    |  |  | 18.Hydro Facility    |                    |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                    |  |  | 19.Improvements      |                    |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown               |  |  | 20.Miscellaneous     |                    |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>1 Arms Length Sale</b>       |  |  |                      |                    |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate               |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other              |  |  | 21.Homesite (Frac    | 25                 | 1.00             | 100          | %                | 0                 |                        |
| 3.Distress 6.Exempt 9.                   |  |  | 22.Baselot (Frac     |                    |                  | %            |                  | 36.Pasture        |                        |
| Verified <b>5 Public Record</b>          |  |  | 23.Misc (Frac)       |                    |                  | %            |                  | 37.Softwood TG    |                        |
| 1.Buyer 4.Agent 7.Family                 |  |  | <b>Acres</b>         |                    |                  | %            |                  | 38.Mixed Wood TG  |                        |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 24.Homesite          |                    |                  | %            |                  | 39.Hardwood TG    |                        |
| 3.Lender 6.MLS 9.                        |  |  | 25.Unimproved Lot    |                    |                  | %            |                  | 40.Water          |                        |
|  |  |  | 26.Secondary 1       |                    |                  | %            |                  | 41.Gravel Pit     |                        |
|  |  |  | 27.Secondary 2       |                    |                  | %            |                  | 42.Mobile Home Si |                        |
|  |  |  | 28.Unclassified A    |                    |                  | %            |                  | 43.Condo Site     |                        |
|  |  |  | 29.Class 1 Roads     |                    |                  | %            |                  | 44.Lot Improvemen |                        |
|  |  |  | <b>Total Acreage</b> |                    | 1.00             |              |                  | 45.Subdivision Lo |                        |
|  |  |  |                      |                    |                  |              |                  | 46.Golf Course    |                        |

**Mapleton**

Map Lot 016-012-010


Account 1024

Location SUNRISE CIRCLE

Card 1

Of 1

8/18/2023

|                               |   |                                |
|-------------------------------|---|--------------------------------|
| Building Style                | SF Bsmt Living  | Layout                         |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                   |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                     |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                   |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-                       | # Full Baths  | Phys. % Good                   |
| Year Built                    | # Half Baths  | Funct. % Good                  |
| Year Remodeled                | # Addn Fixtures   | Functional Code                |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                   |
| Basement                      |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                   |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                       |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                       |
| Bsmt Gar # Cars               |   | Entrance Code 0                |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |                                |
| 3.Wet 6. 9.                   | Information Code 0  |                                |
|                               | 1.Owner 4.Agent 7.  |                                |
|                               | 2.Relative 5.Estimate 8.  |                                |
|                               | 3.Tenant 6.Other 9.   |                                |

Date Inspected

**Additions, Outbuildings & Improvements**

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value       |
|------|------|-------|-------|------|-------|--------|-------------------|
|      |      |       |       |      | %     | %      | 1.One Story Fram  |
|      |      |       |       |      | %     | %      | 2.One Story Fram  |
|      |      |       |       |      | %     | %      | 3.One Story Fram  |
|      |      |       |       |      | %     | %      | 4.Two Story Fram  |
|      |      |       |       |      | %     | %      | 5.Two Story Fram  |
|      |      |       |       |      | %     | %      | 6.Two Story Fram  |
|      |      |       |       |      | %     | %      | 21.Open Frame Por |
|      |      |       |       |      | %     | %      | 22.Encl Frame Por |
|      |      |       |       |      | %     | %      | 23.Frame Garage   |
|      |      |       |       |      | %     | %      | 24.Frame Shed     |
|      |      |       |       |      | %     | %      | 25.Frame Bay Wind |
|      |      |       |       |      | %     | %      | 26.1SFr Overhang  |
|      |      |       |       |      | %     | %      | 27.Unfin Basement |
|      |      |       |       |      | %     | %      | 28.Unfinished Att |
|      |      |       |       |      | %     | %      | 29.Finished Attic |

ALLEN, DOUGLAS  
ALLEN, CAROL  
575 GRIFFIN RIDGE ROAD  
MAPLETON ME 04757

B6358P40  
Previous Owner  
STEVENS, COLLEEN J.  
575 GRIFFIN RIDGE ROAD

MAPLETON ME 04757  
Sale Date: 8/12/2022  
Previous Owner  
STEVENS, COLLEEN J.  
575 GRIFFIN RIDGE ROAD

MAPLETON ME 04757  
Sale Date: 6/16/2005

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |

Notes:

| Property Data                                   |  |  | Assessment Record         |                      |                  |              |                  |                  |                        |
|---|--|--|---------------------------|----------------------|------------------|--------------|------------------|------------------|------------------------|
| Neighborhood <b>5 21000 schedule</b>            |  |  | Year                      | Land                 | Buildings        | Exempt       | Total            |                  |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                      | 21,000               | 144,000          | 10,000       | 155,000          |                  |                        |
| FLOOD MAP & ZONE <b>5C</b>                      |  |  | 2011                      | 21,000               | 144,000          | 10,000       | 155,000          |                  |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                      | 21,000               | 143,400          | 10,000       | 154,400          |                  |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                      | 21,000               | 142,100          | 10,000       | 153,100          |                  |                        |
| Secondary Zone                                  |  |  | 2014                      | 21,000               | 141,900          | 10,000       | 152,900          |                  |                        |
| Topography <b>2 Rolling</b>                     |  |  | 2015                      | 21,000               | 140,600          | 10,000       | 151,600          |                  |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                      | 21,000               | 140,300          | 15,000       | 146,300          |                  |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                      | 21,000               | 139,000          | 19,400       | 140,600          |                  |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                      | 21,400               | 137,500          | 18,800       | 140,100          |                  |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                      | 21,400               | 137,200          | 20,000       | 138,600          |                  |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                      | 21,400               | 136,000          | 25,000       | 132,400          |                  |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                      | 21,400               | 136,000          | 24,500       | 132,900          |                  |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                      | 21,400               | 136,000          | 23,750       | 133,650          |                  |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                      | 30,000               | 151,200          | 0            | 181,200          |                  |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>          |                      |                  |              |                  |                  |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>         | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                  | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                           |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>      |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot            |                      |                  | %            |                  | 1.Unimproved     |                        |
| <b>0</b>  |  |  | 12.Delta Triangle         |                      |                  | %            |                  | 2.Excess Frtg    |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle         |                      |                  | %            |                  | 3.Topography     |                        |
| Sale Date <b>8/12/2022</b>                      |  |  | 14.Rear Land              |                      |                  | %            |                  | 4.Size/Shape     |                        |
| Price <b>280,000</b>                            |  |  | 15.Miscellaneous          |                      |                  | %            |                  | 5.Access         |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  |                           |                      |                  | %            |                  | 6.Restriction    |                        |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>        | <b>Square Feet</b>   |                  |              |                  | 7.Open Space     |                        |
| 2.L & B 5.Other 8.                              |  |  |                           |                      |                  |              | %                | 8.View/Environ   |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot            |                      |                  | %            |                  | 9.Fract Share    |                        |
| Financing <b>1 Conventional</b>                 |  |  | 17.Secondary Lot          |                      |                  | %            |                  | 30.Class 2 Roads |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility         |                      |                  | %            |                  | 31.Tillable 1    |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements           |                      |                  | %            |                  | 32.Tillable 2    |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous          |                      |                  | %            |                  | 33.Woodland      |                        |
| Validity <b>1 Arms Length Sale</b>              |  |  |                           |                      |                  | %            |                  | 34.Brush         |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b>        | <b>Acreege/Sites</b> |                  |              |                  | 35.Bog           |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac         | 24                   | 1.00             | 100          | %                | 0                |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Fract         | 26                   | 1.00             | 100          | %                | 0                |                        |
| Verified <b>1 Buyer</b>                         |  |  | 23.Misc (Fract)           | 44                   | 1.00             | 100          | %                | 0                |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>              |                      |                  | %            |                  |                  |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite               |                      |                  | %            |                  |                  |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot         |                      |                  | %            |                  |                  |                        |
|   |  |  | 26.Secondary 1            |                      |                  | %            |                  |                  |                        |
|   |  |  | 27.Secondary 2            |                      |                  | %            |                  |                  |                        |
|   |  |  | 28.Unclassified A         |                      |                  | %            |                  |                  |                        |
|   |  |  | 29.Class 1 Roads          |                      |                  | %            |                  |                  |                        |
|   |  |  | <b>Total Acreege 2.00</b> |                      |                  |              |                  |                  |                        |

## Mapleton

Map Lot 005-028-001

Account 446

Location 575 GRIFFIN RIDGE RD

Card 1

Of 1

8/18/2023

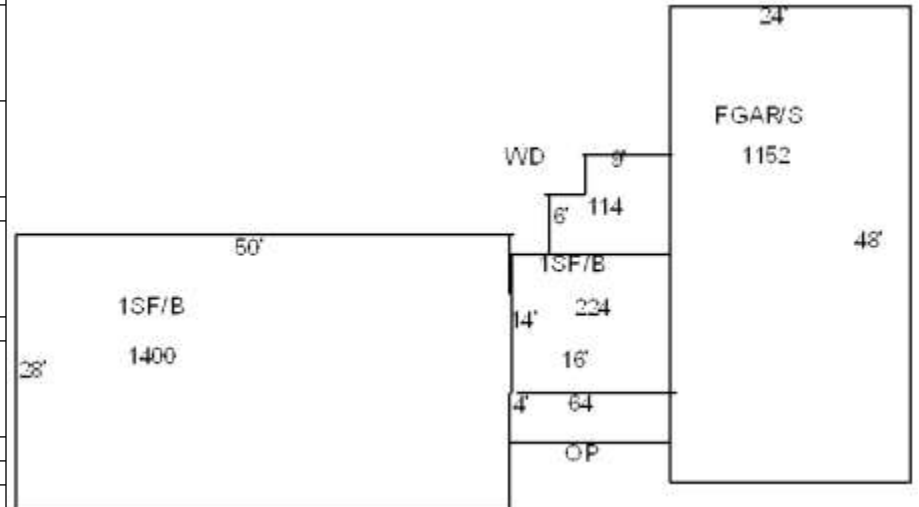
|   |  |  |
|---|--|--|
| Building Style <b>1 Conventional</b><br>1.Conv. 2.Ranch 3.R Ranch<br>1.Conv. 2.Ranch 4.Cape<br>1.Conv. 3.R Ranch 4.Cape<br>2.Ranch 3.R Ranch 4.Cape<br>Dwelling Units <b>1</b><br>Other Units <b>0</b><br>Stories <b>1 One Story</b><br>1.1 4.1.5 7.<br>2.2 5.1.75 8.<br>3.3 6.2.5 9.<br>Exterior Walls <b>2 Vinyl/Aluminum</b><br>1.Wood 2.Vin/Al 3.Compos.<br>1.Wood 2.Vin/Al 4.Asbestos<br>1.Wood 3.Compos. 4.Asbestos<br>2.Vin/Al 3.Compos. 4.Asbestos<br>Roof Surface <b>1 Asphalt Shingles</b><br>1.Asphalt 4.Composit 7.<br>2.Slate 5.Wood 8.<br>3.Metal 6.Other 9.<br>SF Masonry Trim <b>0</b><br>OPEN-3- <b>0</b><br>OPEN-4- <b>0</b><br>Year Built <b>2008</b><br>Year Remodeled <b>0</b><br>Foundation <b>1 Concrete</b><br>1.Concrete 4.Wood 7.<br>2.C Block 5.Slab 8.<br>3.Br/Stone 6.Piers 9.<br>Basement <b>4 Full Basement</b><br>1.1/4 Bmt 4.Full Bmt 7.<br>2.1/2 Bmt 5.None 8.<br>3.3/4 Bmt 6. 9.None<br>Bsmt Gar # Cars <b>0</b><br>Wet Basement <b>1 Dry Basement</b><br>1.Dry 4. 7.<br>2.Damp 5. 8.<br>3.Wet 6. 9. | SF Bsmt Living <b>0</b><br>Fin Bsmt Grade <b>0 0</b><br>OPEN 5 OPTIONAL <b>0</b><br>Heat Type <b>100% 1 Hot Water BB</b><br>1.HWBB 2.HWCI 3.H Pump<br>1.HWBB 2.HWCI 4.Radiant<br>1.HWBB 3.H Pump 4.Radiant<br>2.HWCI 3.H Pump 4.Radiant<br>Cool Type <b>0% 9 None</b><br>1.Refrig 4.W&C Air 7.<br>2.Evapor 5. 8.<br>3.H Pump 6. 9.None<br>Kitchen Style <b>1 Modern</b><br>1.Modern 4.Obsolete 7.<br>2.Typical 5. 8.<br>3.Old Type 6. 9.None<br>Bath(s) Style <b>1 Modern Bath(s)</b><br>1.Modern 4.Obsolete 7.<br>2.Typical 5. 8.<br>3.Old Type 6. 9.None<br># Rooms <b>5</b><br># Bedrooms <b>2</b><br># Full Baths <b>3</b><br># Half Baths <b>0</b><br># Addn Fixtures <b>0</b><br># Fireplaces <b>0</b> | Layout <b>1 Typical</b><br>1.Typical 4. 7.<br>2.Inadeq 5. 8.<br>3.Poor 6. 9.<br>Attic <b>9 None</b><br>1.1/4 Fin 4.Full Fin 7.Stairs<br>2.1/2 Fin 5.FI/Stair 8.<br>3.3/4 Fin 6.Floor 9.None<br>Insulation <b>1 Full</b><br>1.Full 4.Minimal 7.<br>2.Heavy 5. 8.<br>3.Capped 6. 9.None<br>Unfinished % <b>0%</b><br>Grade & Factor <b>3 Average 100%</b><br>1.E Grade 4.B Grade 7.<br>2.D Grade 5.A Grade 8.SC Grade<br>3.C Grade 6.AA Grade 9.Same<br>SQFT (Footprint) <b>1400</b><br>Condition <b>4 Average</b><br>1.Poor 4.Avg 7.V G<br>2.Fair 5.Avg+ 8.Exc<br>3.Avg- 6.Good 9.Same<br>Phys. % Good <b>0%</b><br>Funct. % Good <b>100%</b><br>Functional Code <b>9 None</b><br>1.Incomp 4.Delap 7.No Power<br>2.O-Built 5.Bsmt 8.LongTerm<br>3.Damage 6.Common 9.None<br>Econ. % Good <b>100%</b><br>Economic Code <b>None</b><br>0.None 4. 7.<br>2. 5. 8.<br>3. 6. 9.<br>Entrance Code <b>1 Interior Inspect</b><br>1.Interior 4.Vacant 7.<br>2.Refusal 5.Estimate 8.<br>3.Informed 6.Reviewed 9.<br>Information Code <b>1 Owner</b><br>1.Owner 4.Agent 7.<br>2.Relative 5.Estimate 8.<br>3.Tenant 6.Other 9. |
|---|--|--|



Date Inspected 7/29/2009

### Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame | 2008 | 224   | 3 100 | 4    | 0 %   | 100 %  |             |
| 27 Unfin Basement | 2008 | 224   | 3 100 | 4    | 0 %   | 100 %  |             |
| 21 Open Frame     | 2008 | 64    | 3 100 | 4    | 0 %   | 100 %  |             |
| 48 Fin Garage     | 2009 | 960   | 3 100 | 4    | 0 %   | 100 %  |             |
| 76 Concrete Slab  | 2009 | 960   | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck      | 2009 | 114   | 3 100 | 4    | 0 %   | 100 %  |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |



ALLEN, GEORGE  
 ALLEN, NANCY M  
 32 HILLTOP RD  
 CHAPMAN ME 04757

B4752P173

Previous Owner  
 U.S. BANK  
 C/O BENJAMEN CAMPO JR. ESQ.  
 ONE MONUMENT WAY  
 PORTLAND ME 04101  
 Sale Date: 9/23/2009

Previous Owner  
 LOPEZ, RICHARD  
 LOPEZ, DEBRA  
 PO BOX 219  
 MAPLETON ME 04757  
 Sale Date: 7/11/2007

| Property Data                                   |  |  | Assessment Record |        |           |        |        |
|---|--|--|-------------------|--------|-----------|--------|--------|
| Neighborhood <b>1 18000 Schedule</b>            |  |  | Year              | Land   | Buildings | Exempt | Total  |
| Tree Growth Year <b>0</b>                       |  |  | 2010              | 16,000 | 16,000    | 0      | 32,000 |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011              | 16,000 | 16,000    | 0      | 32,000 |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012              | 16,500 | 9,600     | 0      | 26,100 |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013              | 16,500 | 9,600     | 0      | 26,100 |
| Secondary Zone                                  |  |  | 2014              | 16,500 | 9,500     | 0      | 26,000 |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2015              | 16,500 | 9,500     | 0      | 26,000 |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016              | 16,500 | 9,400     | 0      | 25,900 |
| 2.Rolling 5.Low 8.                              |  |  | 2017              | 16,500 | 9,400     | 0      | 25,900 |
| 3.Above St 6.Swampy 9.                          |  |  | 2018              | 16,700 | 9,400     | 0      | 26,100 |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019              | 16,900 | 14,100    | 0      | 31,000 |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020              | 16,900 | 42,700    | 0      | 59,600 |
| 2.Water 5.Dug Well 8.                           |  |  | 2021              | 16,900 | 42,700    | 0      | 59,600 |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022              | 16,900 | 42,700    | 0      | 59,600 |
| Street <b>5 Right-Of-Way</b>                    |  |  | 2023              | 26,500 | 42,700    | 0      | 69,200 |
| 1.Paved 4.Proposed 7.                           |  |  |                   |        |           |        |        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  |                   |        |           |        |        |
| 3.Gravel 6. 9.None                              |  |  |                   |        |           |        |        |
| CRR TG LAST YR <b>0</b>                         |  |  |                   |        |           |        |        |

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |

| Sale Data                   |                               |  |
|-----------------------------|-------------------------------|--|
| Sale Date                   | <b>9/23/2009</b>              |  |
| Price                       | <b>15,000</b>                 |  |
| Sale Type                   | <b>2 Land &amp; Buildings</b> |  |
| 1.Land 4.Mobile 7.          |                               |  |
| 2.L & B 5.Other 8.          |                               |  |
| 3.Building 6. 9.            |                               |  |
| Financing                   | <b>9 Unknown</b>              |  |
| 1.Convent 4.Seller 7.       |                               |  |
| 2.FHA/VA 5.Private 8.       |                               |  |
| 3.Assumed 6.Cash 9.Unknown  |                               |  |
| Validity                    | <b>3 Distressed Sale</b>      |  |
| 1.Valid 4.Split 7.Renovate  |                               |  |
| 2.Related 5.Partial 8.Other |                               |  |
| 3.Distress 6.Exempt 9.      |                               |  |
| Verified                    | <b>5 Public Record</b>        |  |
| 1.Buyer 4.Agent 7.Family    |                               |  |
| 2.Seller 5.Pub Rec 8.Other  |                               |  |
| 3.Lender 6.MLS 9.           |                               |  |

| Land Data            |      |             |       |           |      |                   |
|----------------------|------|-------------|-------|-----------|------|-------------------|
| Front Foot           | Type | Effective   |       | Influence |      | Influence Codes   |
|                      |      | Frontage    | Depth | Factor    | Code |                   |
| 11.Regular Lot       |      |             |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle    |      |             |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle    |      |             |       | %         |      | 3.Topography      |
| 14.Rear Land         |      |             |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous     |      |             |       | %         |      | 5.Access          |
|                      |      |             |       | %         |      | 6.Restriction     |
|                      |      |             |       | %         |      | 7.Open Space      |
|                      |      |             |       | %         |      | 8.View/Environ    |
|                      |      |             |       | %         |      | 9.Fract Share     |
|                      |      |             |       | %         |      | 30.Class 2 Roads  |
|                      |      |             |       | %         |      | 31.Tillable 1     |
|                      |      |             |       | %         |      | 32.Tillable 2     |
|                      |      |             |       | %         |      | 33.Woodland       |
|                      |      |             |       | %         |      | 34.Brush          |
|                      |      |             |       | %         |      | 35.Bog            |
|                      |      |             |       | %         |      | 36.Pasture        |
|                      |      |             |       | %         |      | 37.Softwood TG    |
|                      |      |             |       | %         |      | 38.Mixed Wood TG  |
|                      |      |             |       | %         |      | 39.Hardwood TG    |
|                      |      |             |       | %         |      | 40.Water          |
|                      |      |             |       | %         |      | 41.Gravel Pit     |
|                      |      |             |       | %         |      | 42.Mobile Home Si |
|                      |      |             |       | %         |      | 43.Condo Site     |
|                      |      |             |       | %         |      | 44.Lot Improvemen |
|                      |      |             |       | %         |      | 45.Subdivision Lo |
|                      |      |             |       | %         |      | 46.Golf Course    |
| <b>Total Acreage</b> |      | <b>1.65</b> |       |           |      |                   |





ALLEN, GEORGE S  
ALLEN, NANCY M  
32 HILLTOP RD  
CHAPMAN ME 04757

B2447P156 B3168P291

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Chapman

| Property Data                                   |  |  | Assessment Record    |                    |                  |              |                  |             |                        |
|---|--|--|----------------------|--------------------|------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>            |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 25,000             | 54,000           | 10,000       | 69,000           |             |                        |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011                 | 25,000             | 54,000           | 10,000       | 69,000           |             |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 24,900             | 53,700           | 10,000       | 68,600           |             |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 24,900             | 53,200           | 10,000       | 68,100           |             |                        |
| Secondary Zone                                  |  |  | 2014                 | 24,900             | 53,100           | 10,000       | 68,000           |             |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2015                 | 24,900             | 53,100           | 10,000       | 68,000           |             |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 24,900             | 52,500           | 15,000       | 62,400           |             |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 24,900             | 52,500           | 20,000       | 57,400           |             |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 25,100             | 52,400           | 20,000       | 57,500           |             |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 25,300             | 51,700           | 20,000       | 57,000           |             |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 25,300             | 51,700           | 25,000       | 52,000           |             |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 25,300             | 51,700           | 25,000       | 52,000           |             |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 25,300             | 51,700           | 24,750       | 52,250           |             |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 34,900             | 51,700           | 25,000       | 61,600           |             |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |                    |                  |              |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  |                      |                    |                  |              |                  |             |                        |
| 3.Gravel 6. 9.None                              |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| <b>1</b>  |  |  | 12.Delta Triangle    |                    |                  |              | %                |             | 1.Unimproved           |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |                    |                  |              | %                |             | 2.Excess Frtg          |
| Sale Date                                       |  |  | 14.Rear Land         |                    |                  |              | %                |             | 3.Topography           |
| Price   |  |  | 15.Miscellaneous     |                    |                  |              | %                |             | 4.Size/Shape           |
| Sale Type                                       |  |  |                      |                    |                  |              | %                |             | 5.Access               |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  |             | 6.Restriction          |
| 2.L & B 5.Other 8.                              |  |  | 16.Regular Lot       |                    |                  |              | %                |             | 7.Open Space           |
| 3.Building 6. 9.                                |  |  | 17.Secondary Lot     |                    |                  |              | %                |             | 8.View/Environ         |
| Financing                                       |  |  | 18.Hydro Facility    |                    |                  |              | %                |             | 9.Fract Share          |
| 1.Convent 4.Seller 7.                           |  |  | 19.Improvements      |                    |                  |              | %                |             | 30.Class 2 Roads       |
| 2.FHA/VA 5.Private 8.                           |  |  | 20.Miscellaneous     |                    |                  |              | %                |             | 31.Tillable 1          |
| 3.Assumed 6.Cash 9.Unknown                      |  |  |                      |                    |                  |              | %                |             | 32.Tillable 2          |
| Validity  |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  |             | 33.Woodland            |
| 1.Valid 4.Split 7.Renovate                      |  |  | 21.Homesite (Fract   | 24                 | 1.00             | 100          | %                | 0           | 34.Brush               |
| 2.Related 5.Partial 8.Other                     |  |  | 22.Baselot (Fract    | 26                 | 1.00             | 100          | %                | 0           | 35.Bog                 |
| 3.Distress 6.Exempt 9.                          |  |  | 23.Misc (Fract)      | 27                 | 8.00             | 100          | %                | 0           | 36.Pasture             |
| Verified  |  |  | <b>Acres</b>         | 28                 | 7.50             | 100          | %                | 0           | 37.Softwood TG         |
| 1.Buyer 4.Agent 7.Family                        |  |  | 24.Homesite          | 44                 | 1.00             | 100          | %                | 0           | 38.Mixed Wood TG       |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 25.Unimproved Lot    |                    |                  |              | %                |             | 39.Hardwood TG         |
| 3.Lender 6.MLS 9.                               |  |  | 26.Secondary 1       |                    |                  |              | %                |             | 40.Water               |
|   |  |  | 27.Secondary 2       |                    |                  |              | %                |             | 41.Gravel Pit          |
|   |  |  | 28.Unclassified A    |                    |                  |              | %                |             | 42.Mobile Home Si      |
|   |  |  | 29.Class 1 Roads     |                    |                  |              | %                |             | 43.Condo Site          |
|   |  |  | <b>Total Acreage</b> |                    | <b>17.50</b>     |              |                  |             | 44.Lot Improvemen      |
|   |  |  |                      |                    |                  |              |                  |             | 45.Subdivision Lo      |
|   |  |  |                      |                    |                  |              |                  |             | 46.Golf Course         |

**Chapman**

Map Lot 013-011-D


Account 2439

Location 32 HILLTOP RD

Card 1

Of 1

8/18/2023

|  |   |   |
|--|---|---|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>   | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>   | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>  | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 5 Forced Warm Air</b>   | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump  | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>  | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>  | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>2 Fair 100%</b>       |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>960</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.   | Condition <b>5 Above Average</b>        |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>4</b>  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>2</b>   | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>   | Phys. % Good <b>0%</b>                  |
| Year Built <b>1972</b>                 | # Half Baths <b>0</b>   | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>1993</b>             | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>           |
| Foundation <b>5 Concrete Slab</b>      | # Fireplaces <b>0</b>   | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>                |
| Basement <b>9 No Basement</b>          |   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>9 No Basement</b>      |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           | 3.Informed 6.Reviewed 9.  |   |
| 3.Wet 6. 9.                            | Information Code <b>1 Owner</b>   |   |
|  | 1.Owner 4.Agent 7.  |   |
|  | 2.Relative 5.Estimate 8.  |   |
|  | 3.Tenant 6.Other 9.   |   |

Date Inspected 7/26/1994

|           |       |      |
|-----------|-------|------|
| ISFr/Slab |       | WD   |
| 20'       | 960sf | 80sf |
|           | 48'   | 9'   |

|      |       |
|------|-------|
| Barn |       |
| 24'  | 576sf |
|      | 24'   |

**Additions, Outbuildings & Improvements**

| Type         | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|--------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 68 Wood Deck | 1992 | 180   | 2 70  | 4    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 67 Barn      | 1996 | 576   | 3 100 | 4    | 0 %   | 75 %   |             | 2.One Story Fram  |
|              |      |       |       |      | %     | %      |             | 3.One Story Fram  |
|              |      |       |       |      | %     | %      |             | 4.Two Story Fram  |
|              |      |       |       |      | %     | %      |             | 5.Two Story Fram  |
|              |      |       |       |      | %     | %      |             | 6.Two Story Fram  |
|              |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|              |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|              |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|              |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|              |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|              |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|              |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|              |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|              |      |       |       |      | %     | %      |             | 29.Finished Attic |

ALLEN, GEORGE S. &  
ALLEN, NANCY M  
32 HILLTOP ROAD  
CHAPMAN ME 04757

B3168P291

Inspection Witnessed By:

X

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Chapman

| Property Data                            |  |  | Assessment Record    |                    |                  |              |                  |             |                        |
|--|--|--|----------------------|--------------------|------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>     |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                |  |  | 2010                 | 5,000              | 0                | 0            | 5,000            |             |                        |
| FLOOD MAP & ZONE <b>0</b>                |  |  | 2011                 | 5,000              | 0                | 0            | 5,000            |             |                        |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012                 | 4,500              | 0                | 0            | 4,500            |             |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013                 | 4,500              | 0                | 0            | 4,500            |             |                        |
| Secondary Zone                           |  |  | 2014                 | 4,500              | 0                | 0            | 4,500            |             |                        |
| Topography <b>1 Level 2 Rolling</b>      |  |  | 2015                 | 4,500              | 0                | 0            | 4,500            |             |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016                 | 4,500              | 0                | 0            | 4,500            |             |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2017                 | 4,500              | 0                | 0            | 4,500            |             |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2018                 | 4,500              | 0                | 0            | 4,500            |             |                        |
| Utilities <b>9 None</b>                  |  |  | 2019                 | 4,500              | 0                | 0            | 4,500            |             |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020                 | 4,500              | 0                | 0            | 4,500            |             |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2021                 | 4,500              | 0                | 0            | 4,500            |             |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022                 | 4,500              | 0                | 0            | 4,500            |             |                        |
| Street <b>1 Paved</b>                    |  |  | 2023                 | 4,500              | 0                | 0            | 4,500            |             |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>     |                    |                  |              |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  |                      |                    |                  |              |                  |             |                        |
| 3.Gravel 6. 9.None                       |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| CRR TG LAST YR <b>0</b>                  |  |  | 11.Regular Lot       |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| <b>3</b>                                 |  |  | 12.Delta Triangle    |                    |                  |              | %                |             | 1.Unimproved           |
| <b>Sale Data</b>                         |  |  | 13.Nabla Triangle    |                    |                  |              | %                |             | 2.Excess Frtg          |
| Sale Date                                |  |  | 14.Rear Land         |                    |                  |              | %                |             | 3.Topography           |
| Price                                    |  |  | 15.Miscellaneous     |                    |                  |              | %                |             | 4.Size/Shape           |
| Sale Type                                |  |  |                      |                    |                  |              | %                |             | 5.Access               |
| 1.Land 4.Mobile 7.                       |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  |             | 6.Restriction          |
| 2.L & B 5.Other 8.                       |  |  | 16.Regular Lot       |                    |                  |              | %                |             | 7.Open Space           |
| 3.Building 6. 9.                         |  |  | 17.Secondary Lot     |                    |                  |              | %                |             | 8.View/Environ         |
| Financing                                |  |  | 18.Hydro Facility    |                    |                  |              | %                |             | 9.Fract Share          |
| 1.Convent 4.Seller 7.                    |  |  | 19.Improvements      |                    |                  |              | %                |             | 30.Class 2 Roads       |
| 2.FHA/VA 5.Private 8.                    |  |  | 20.Miscellaneous     |                    |                  |              | %                |             | 31.Tillable 1          |
| 3.Assumed 6.Cash 9.Unknown               |  |  |                      |                    |                  |              | %                |             | 32.Tillable 2          |
| Validity                                 |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  |             | 33.Woodland            |
| 1.Valid 4.Split 7.Renovate               |  |  | 21.Homesite (Frac    | 41                 | 3.00             | 100          | %                | 0           | 34.Brush               |
| 2.Related 5.Partial 8.Other              |  |  | 22.Basemat (Frac     |                    |                  |              | %                |             | 35.Bog                 |
| 3.Distress 6.Exempt 9.                   |  |  | 23.Misc (Frac)       |                    |                  |              | %                |             | 36.Pasture             |
| Verified                                 |  |  | <b>Acres</b>         |                    |                  |              | %                |             | 37.Softwood TG         |
| 1.Buyer 4.Agent 7.Family                 |  |  | 24.Homesite          |                    |                  |              | %                |             | 38.Mixed Wood TG       |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 25.Unimproved Lot    |                    |                  |              | %                |             | 39.Hardwood TG         |
| 3.Lender 6.MLS 9.                        |  |  | 26.Secondary 1       |                    |                  |              | %                |             | 40.Water               |
|  |  |  | 27.Secondary 2       |                    |                  |              | %                |             | 41.Gravel Pit          |
|  |  |  | 28.Unclassified A    |                    |                  |              | %                |             | 42.Mobile Home Si      |
|  |  |  | 29.Class 1 Roads     |                    |                  |              | %                |             | 43.Condo Site          |
|  |  |  | <b>Total Acreage</b> |                    | 3.00             |              |                  |             | 44.Lot Improvemen      |
|  |  |  |                      |                    |                  |              |                  |             | 45.Subdivision Lo      |
|  |  |  |                      |                    |                  |              |                  |             | 46.Golf Course         |

**Chapman**

Map Lot 013-011-C

Account 2413

Location WEST CHAPMAN RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |



**Chapman**

Map Lot 013-008

Account 2481

Location WEST CHAPMAN RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code 0                |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code 0  |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |

ALLEN, JACQUELYN B  
2099 CHAPMAN RD  
CHAPMAN ME 04757

B6266P63

Inspection Witnessed By:

X

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Chapman

| Property Data                                   |  |  | Assessment Record    |             |                    |              |                  |             |                        |
|---|--|--|----------------------|-------------|--------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>            |  |  | Year                 | Land        | Buildings          | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 17,000      | 77,000             | 10,000       | 84,000           |             |                        |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011                 | 17,000      | 76,000             | 10,000       | 83,000           |             |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 16,600      | 96,700             | 10,000       | 103,300          |             |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 16,600      | 95,600             | 10,000       | 102,200          |             |                        |
| Secondary Zone                                  |  |  | 2014                 | 16,600      | 95,600             | 10,000       | 102,200          |             |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2015                 | 16,600      | 94,600             | 10,000       | 101,200          |             |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 16,600      | 94,600             | 15,000       | 96,200           |             |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 16,600      | 94,400             | 20,000       | 91,000           |             |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 16,900      | 94,400             | 20,000       | 91,300           |             |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 17,000      | 92,300             | 20,000       | 89,300           |             |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 17,000      | 92,100             | 25,000       | 84,100           |             |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 17,000      | 92,100             | 25,000       | 84,100           |             |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 17,000      | 92,100             | 24,750       | 84,350           |             |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 26,600      | 92,100             | 25,000       | 93,700           |             |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |             |                    |              |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  |                      |             |                    |              |                  |             |                        |
| 3.Gravel 6. 9.None                              |  |  | <b>Front Foot</b>    | <b>Type</b> | <b>Effective</b>   |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |             | <b>Frontage</b>    | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| <b>Sale Data</b>                                |  |  | 12.Delta Triangle    |             |                    |              | %                |             | 1.Unimproved           |
| Sale Date                                       |  |  | 13.Nabla Triangle    |             |                    |              | %                |             | 2.Excess Frtg          |
| Price   |  |  | 14.Rear Land         |             |                    |              | %                |             | 3.Topography           |
| Sale Type                                       |  |  | 15.Miscellaneous     |             |                    |              | %                |             | 4.Size/Shape           |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   |             | <b>Square Feet</b> |              |                  |             | 5.Access               |
| 2.L & B 5.Other 8.                              |  |  | 16.Regular Lot       |             |                    |              | %                |             | 6.Restriction          |
| 3.Building 6. 9.                                |  |  | 17.Secondary Lot     |             |                    |              | %                |             | 7.Open Space           |
| Financing                                       |  |  | 18.Hydro Facility    |             |                    |              | %                |             | 8.View/Environ         |
| 1.Convent 4.Seller 7.                           |  |  | 19.Improvements      |             |                    |              | %                |             | 9.Fract Share          |
| 2.FHA/VA 5.Private 8.                           |  |  | 20.Miscellaneous     |             |                    |              | %                |             | <b>Acres</b>           |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | <b>Fract. Acre</b>   |             | <b>Acres/Sites</b> |              |                  |             | 30.Class 2 Roads       |
| Validity  |  |  | 21.Homesite (Frac    | 24          | 1.00               | 100          | %                | 0           | 31.Tillable 1          |
| 1.Valid 4.Split 7.Renovate                      |  |  | 22.Baselot (Fract    | 44          | 1.00               | 100          | %                | 0           | 32.Tillable 2          |
| 2.Related 5.Partial 8.Other                     |  |  | 23.Misc (Fract)      | 26          | 0.75               | 100          | %                | 0           | 33.Woodland            |
| 3.Distress 6.Exempt 9.                          |  |  | <b>Acres</b>         |             |                    |              | %                |             | 34.Brush               |
| Verified  |  |  | 24.Homesite          |             |                    |              | %                |             | 35.Bog                 |
| 1.Buyer 4.Agent 7.Family                        |  |  | 25.Unimproved Lot    |             |                    |              | %                |             | 36.Pasture             |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 26.Secondary 1       |             |                    |              | %                |             | 37.Softwood TG         |
| 3.Lender 6.MLS 9.                               |  |  | 27.Secondary 2       |             |                    |              | %                |             | 38.Mixed Wood TG       |
|   |  |  | 28.Unclassified A    |             |                    |              | %                |             | 39.Hardwood TG         |
|   |  |  | 29.Class 1 Roads     |             |                    |              | %                |             | 40.Water               |
|   |  |  | <b>Total Acreage</b> |             | <b>1.75</b>        |              |                  |             | 41.Gravel Pit          |
|   |  |  |                      |             |                    |              |                  |             | 42.Mobile Home Si      |
|   |  |  |                      |             |                    |              |                  |             | 43.Condo Site          |
|   |  |  |                      |             |                    |              |                  |             | 44.Lot Improvemen      |
|   |  |  |                      |             |                    |              |                  |             | 45.Subdivision Lo      |
|   |  |  |                      |             |                    |              |                  |             | 46.Golf Course         |





ALLEN, JAMES  
PO BOX 10133  
BRAINBRIDGE ISLAND WA 98110

B6318P219

Previous Owner  
HUNTER, LAWRENCE K.  
HUNTER, MARY S.  
107 HANSON LAKE ROAD  
MAPLETON ME 04757  
Sale Date: 5/11/2022

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                            |  |  | Assessment Record    |                    |                  |              |                  |                   |                        |
|--|--|--|----------------------|--------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>7 22500 schedule</b>     |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                |  |  | 2010                 | 44,000             | 0                | 0            | 44,000           |                   |                        |
| FLOOD MAP & ZONE <b>5C</b>               |  |  | 2011                 | 44,000             | 0                | 0            | 44,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012                 | 44,400             | 0                | 0            | 44,400           |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013                 | 44,400             | 0                | 0            | 44,400           |                   |                        |
| Secondary Zone                           |  |  | 2014                 | 44,400             | 0                | 0            | 44,400           |                   |                        |
| Topography                               |  |  | 2015                 | 44,400             | 0                | 0            | 44,400           |                   |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016                 | 44,400             | 0                | 0            | 44,400           |                   |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2017                 | 44,400             | 0                | 0            | 44,400           |                   |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2018                 | 44,400             | 0                | 0            | 44,400           |                   |                        |
| Utilities <b>9 None</b>                  |  |  | 2019                 | 44,400             | 0                | 0            | 44,400           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020                 | 44,400             | 0                | 0            | 44,400           |                   |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2021                 | 44,400             | 0                | 0            | 44,400           |                   |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022                 | 44,400             | 0                | 0            | 44,400           |                   |                        |
| Street <b>1 Paved</b>                    |  |  | 2023                 | 53,400             | 0                | 0            | 53,400           |                   |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>     |                    |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                       |  |  |                      |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                  |  |  | 11.Regular Lot       |                    |                  | %            |                  | 1.Unimproved      |                        |
| <b>1</b>                                 |  |  | 12.Delta Triangle    |                    |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                         |  |  | 13.Nabla Triangle    |                    |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>5/11/2022</b>               |  |  | 14.Rear Land         |                    |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>140,000</b>                     |  |  | 15.Miscellaneous     |                    |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>1 Land Only</b>             |  |  |                      |                    |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                       |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                       |  |  |                      |                    |                  | %            |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                         |  |  | 16.Regular Lot       |                    |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>9 Unknown</b>               |  |  | 17.Secondary Lot     |                    |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                    |  |  | 18.Hydro Facility    |                    |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                    |  |  | 19.Improvements      |                    |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown               |  |  | 20.Miscellaneous     |                    |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>1 Arms Length Sale</b>       |  |  |                      |                    |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate               |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other              |  |  | 21.Homesite (Frac    | 25                 | 1.00             | 100 %        | 0                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                   |  |  | 22.Baselot (Fract    | 26                 | 1.00             | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified <b>5 Public Record</b>          |  |  | 23.Misc (Fract)      | 27                 | 8.00             | 100 %        | 0                | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                 |  |  | <b>Acres</b>         | 28                 | 39.00            | 100 %        | 0                | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 24.Homesite          | 33                 | 26.00            | 100 %        | 0                | 40.Water          |                        |
| 3.Lender 6.MLS 9.                        |  |  | 25.Unimproved Lot    |                    |                  | %            |                  | 41.Gravel Pit     |                        |
|  |  |  | 26.Secondary 1       |                    |                  | %            |                  | 42.Mobile Home Si |                        |
|  |  |  | 27.Secondary 2       |                    |                  | %            |                  | 43.Condo Site     |                        |
|  |  |  | 28.Unclassified A    |                    |                  | %            |                  | 44.Lot Improvemen |                        |
|  |  |  | 29.Class 1 Roads     |                    |                  | %            |                  | 45.Subdivision Lo |                        |
|  |  |  |                      |                    |                  | %            |                  | 46.Golf Course    |                        |
|  |  |  | <b>Total Acreage</b> |                    | <b>75.00</b>     |              |                  |                   |                        |

**Mapleton**

Map Lot 005-030-B

Account 462

Location PULCIFUR RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code 0                |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code 0  |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|   |   |                                |       |      | %     | %      |             | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |

ALLEN, JOSHUA  
 ALLEN, DANELLE MG  
 1460 MAIN ST  
 MAPLETON ME 04757

B5756P206

Previous Owner  
 PENDEXTER, CALVIN  
 PENDEXTER, JOYCE  
 P O BOX 185  
 SAINT FRANCIS ME 04774 0185  
 Sale Date: 3/12/2018

Previous Owner  
 BUCK, BRUCE A. & LAURI A.  
 1460 MAIN STREET

MAPLETON ME 04757  
 Sale Date: 3/31/2004

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:

| Property Data                                   |  |  | Assessment Record    |                      |                  |              |                  |                  |                        |
|---|--|--|----------------------|----------------------|------------------|--------------|------------------|------------------|------------------------|
| Neighborhood <b>2 18000-2 schedule</b>          |  |  | Year                 | Land                 | Buildings        | Exempt       | Total            |                  |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 17,000               | 160,000          | 10,000       | 167,000          |                  |                        |
| FLOOD MAP & ZONE <b>8C</b>                      |  |  | 2011                 | 17,000               | 160,000          | 10,000       | 167,000          |                  |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 16,700               | 159,700          | 10,000       | 166,400          |                  |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 16,700               | 157,700          | 10,000       | 164,400          |                  |                        |
| Secondary Zone                                  |  |  | 2014                 | 16,700               | 157,700          | 10,000       | 164,400          |                  |                        |
| Topography <b>2 Rolling 3 Above Street</b>      |  |  | 2015                 | 16,700               | 157,600          | 10,000       | 164,300          |                  |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 16,700               | 155,600          | 15,000       | 157,300          |                  |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 16,700               | 155,500          | 19,400       | 152,800          |                  |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 16,700               | 155,500          | 0            | 172,200          |                  |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 16,700               | 153,500          | 20,000       | 150,200          |                  |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 16,700               | 153,500          | 25,000       | 145,200          |                  |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 16,700               | 153,500          | 24,500       | 145,700          |                  |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 16,700               | 153,500          | 23,750       | 146,450          |                  |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 25,700               | 175,600          | 25,000       | 176,300          |                  |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |                      |                  |              |                  |                  |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>    | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                  | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                      |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>      |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |                      |                  | %            |                  | 1.Unimproved     |                        |
| <b>0</b>  |  |  | 12.Delta Triangle    |                      |                  | %            |                  | 2.Excess Frtg    |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |                      |                  | %            |                  | 3.Topography     |                        |
| Sale Date <b>3/12/2018</b>                      |  |  | 14.Rear Land         |                      |                  | %            |                  | 4.Size/Shape     |                        |
| Price <b>165,000</b>                            |  |  | 15.Miscellaneous     |                      |                  | %            |                  | 5.Access         |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  |                      |                      |                  | %            |                  | 6.Restriction    |                        |
| 1.Land 4.Mobile 7.                              |  |  |                      |                      |                  | %            |                  | 7.Open Space     |                        |
| 2.L & B 5.Other 8.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b>   |                  |              |                  | 8.View/Environ   |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot       |                      |                  | %            |                  | 9.Fract Share    |                        |
| Financing <b>1 Conventional</b>                 |  |  | 17.Secondary Lot     |                      |                  | %            |                  | 30.Class 2 Roads |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility    |                      |                  | %            |                  | 31.Tillable 1    |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements      |                      |                  | %            |                  | 32.Tillable 2    |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous     |                      |                  | %            |                  | 33.Woodland      |                        |
| Validity <b>1 Arms Length Sale</b>              |  |  |                      |                      |                  | %            |                  | 34.Brush         |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b>   | <b>Acreege/Sites</b> |                  |              |                  | 35.Bog           |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac    | 24                   | 1.00             | 100          | %                | 0                |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Fract    | 26                   | 0.12             | 100          | %                | 0                |                        |
| Verified <b>5 Public Record</b>                 |  |  | 23.Misc (Fract)      | 44                   | 1.00             | 100          | %                | 0                |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>         |                      |                  | %            |                  |                  |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite          |                      |                  | %            |                  |                  |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot    |                      |                  | %            |                  |                  |                        |
|   |  |  | 26.Secondary 1       |                      |                  | %            |                  |                  |                        |
|   |  |  | 27.Secondary 2       |                      |                  | %            |                  |                  |                        |
|   |  |  | 28.Unclassified A    |                      |                  | %            |                  |                  |                        |
|   |  |  | 29.Class 1 Roads     |                      |                  | %            |                  |                  |                        |
|   |  |  | <b>Total Acreege</b> |                      | <b>1.12</b>      |              |                  |                  |                        |







ALLEN, R MICHAEL  
19 STATE PARK RD.  
PRESQUE ISLE ME 04769

B4541P306

Inspection Witnessed By:

X

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Chapman

| Property Data                            |  |  | Assessment Record    |             |                    |              |                  |             |                        |          |
|--|--|--|----------------------|-------------|--------------------|--------------|------------------|-------------|------------------------|----------|
| Neighborhood <b>1 18000 Schedule</b>     |  |  | Year                 | Land        | Buildings          | Exempt       | Total            |             |                        |          |
| Tree Growth Year <b>0</b>                |  |  | 2010                 | 24,000      | 0                  | 0            | 24,000           |             |                        |          |
| FLOOD MAP & ZONE <b>0</b>                |  |  | 2011                 | 24,000      | 0                  | 0            | 24,000           |             |                        |          |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012                 | 24,100      | 0                  | 0            | 24,100           |             |                        |          |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013                 | 24,100      | 0                  | 0            | 24,100           |             |                        |          |
| Secondary Zone                           |  |  | 2014                 | 24,100      | 0                  | 0            | 24,100           |             |                        |          |
| Topography <b>2 Rolling</b>              |  |  | 2015                 | 24,100      | 0                  | 0            | 24,100           |             |                        |          |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016                 | 24,100      | 14,500             | 0            | 38,600           |             |                        |          |
| 2.Rolling 5.Low 8.                       |  |  | 2017                 | 24,100      | 14,500             | 0            | 38,600           |             |                        |          |
| 3.Above St 6.Swampy 9.                   |  |  | 2018                 | 24,300      | 14,300             | 0            | 38,600           |             |                        |          |
| Utilities                                |  |  | 2019                 | 24,500      | 14,300             | 0            | 38,800           |             |                        |          |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020                 | 24,500      | 14,300             | 0            | 38,800           |             |                        |          |
| 2.Water 5.Dug Well 8.                    |  |  | 2021                 | 24,500      | 14,300             | 0            | 38,800           |             |                        |          |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022                 | 24,500      | 14,300             | 0            | 38,800           |             |                        |          |
| Street <b>5 Right-Of-Way</b>             |  |  | 2023                 | 34,100      | 14,300             | 0            | 48,400           |             |                        |          |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>     |             |                    |              |                  |             |                        |          |
| 2.Semi Imp 5.R/O/W 8.                    |  |  |                      |             |                    |              |                  |             |                        |          |
| 3.Gravel 6. 9.None                       |  |  | <b>Front Foot</b>    | <b>Type</b> | <b>Effective</b>   |              | <b>Influence</b> |             | <b>Influence Codes</b> |          |
| CRR TG LAST YR <b>0</b>                  |  |  | 11.Regular Lot       |             | <b>Frontage</b>    | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |          |
| <b>Sale Data</b>                         |  |  | 12.Delta Triangle    |             |                    |              | %                |             | 1.Unimproved           |          |
| Sale Date                                |  |  | 13.Nabla Triangle    |             |                    |              | %                |             | 2.Excess Frtg          |          |
| Price                                    |  |  | 14.Rear Land         |             |                    |              | %                |             | 3.Topography           |          |
| Sale Type                                |  |  | 15.Miscellaneous     |             |                    |              | %                |             | 4.Size/Shape           |          |
| 1.Land 4.Mobile 7.                       |  |  | <b>Square Foot</b>   |             | <b>Square Feet</b> |              |                  |             | 5.Access               |          |
| 2.L & B 5.Other 8.                       |  |  | 16.Regular Lot       |             |                    |              | %                |             | 6.Restriction          |          |
| 3.Building 6. 9.                         |  |  | 17.Secondary Lot     |             |                    |              | %                |             | 7.Open Space           |          |
| Financing                                |  |  | 18.Hydro Facility    |             |                    |              | %                |             | 8.View/Environ         |          |
| 1.Convent 4.Seller 7.                    |  |  | 19.Improvements      |             |                    |              | %                |             | 9.Fract Share          |          |
| 2.FHA/VA 5.Private 8.                    |  |  | 20.Miscellaneous     |             |                    |              | %                |             | <b>Acres</b>           |          |
| 3.Assumed 6.Cash 9.Unknown               |  |  | <b>Fract. Acre</b>   |             | <b>Acres/Sites</b> |              |                  |             | 30.Class 2 Roads       |          |
| Validity                                 |  |  | 21.Homesite (Frac    | 25          | 1.00               | 100          | %                | 0           | 31.Tillable 1          |          |
| 1.Valid 4.Split 7.Renovate               |  |  | 22.Baselot (Fract    | 26          | 1.00               | 100          | %                | 0           | 32.Tillable 2          |          |
| 2.Related 5.Partial 8.Other              |  |  | 23.Misc (Fract)      | 27          | 8.00               | 100          | %                | 0           | 33.Woodland            |          |
| 3.Distress 6.Exempt 9.                   |  |  | <b>Acres</b>         |             | 33                 | 19.90        | 100              | %           | 0                      | 34.Brush |
| Verified                                 |  |  | 24.Homesite          |             |                    |              | %                |             | 35.Bog                 |          |
| 1.Buyer 4.Agent 7.Family                 |  |  | 25.Unimproved Lot    |             |                    |              | %                |             | 36.Pasture             |          |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 26.Secondary 1       |             |                    |              | %                |             | 37.Softwood TG         |          |
| 3.Lender 6.MLS 9.                        |  |  | 27.Secondary 2       |             |                    |              | %                |             | 38.Mixed Wood TG       |          |
|  |  |  | 28.Unclassified A    |             |                    |              | %                |             | 39.Hardwood TG         |          |
|  |  |  | 29.Class 1 Roads     |             |                    |              | %                |             | 40.Water               |          |
|  |  |  | <b>Total Acreage</b> |             | <b>29.90</b>       |              |                  |             | 41.Gravel Pit          |          |
|  |  |  |                      |             |                    |              |                  |             | 42.Mobile Home Si      |          |
|  |  |  |                      |             |                    |              |                  |             | 43.Condo Site          |          |
|  |  |  |                      |             |                    |              |                  |             | 44.Lot Improvemen      |          |
|  |  |  |                      |             |                    |              |                  |             | 45.Subdivision Lo      |          |
|  |  |  |                      |             |                    |              |                  |             | 46.Golf Course         |          |







**Chapman**

Map Lot 006-003-003


Account 2680

Location OFF CHAPMAN RD

Card 1

Of 1

8/18/2023

|   |   |       |       |      |                          |                                |                   |  |
|---|---|-------|-------|------|--------------------------|--------------------------------|-------------------|--|
| Building Style                                    | SF Bsmt Living  |       |       |      |                          |                                | Layout            |  |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  |       |       |      |                          |                                | 1.Typical 4. 7.   |  |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   |       |       |      |                          |                                | 2.Inadeq 5. 8.    |  |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   |       |       |      |                          |                                | 3.Poor 6. 9.      |  |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  |       |       |      |                          | Attic                          |                   |  |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   |       |       |      |                          | 1.1/4 Fin 4.Full Fin 7.Stairs  |                   |  |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   |       |       |      |                          | 2.1/2 Fin 5.FI/Stair 8.        |                   |  |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   |       |       |      |                          | 3.3/4 Fin 6.Floor 9.None       |                   |  |
| 1.1 4.1.5 7.                                      | Cool Type   |       |       |      |                          | Insulation                     |                   |  |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   |       |       |      |                          | 1.Full 4.Minimal 7.            |                   |  |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  |       |       |      |                          | 2.Heavy 5. 8.                  |                   |  |
| Exterior Walls                                    | 3.H Pump 6. 9.None  |       |       |      |                          | 3.Capped 6. 9.None             |                   |  |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   |       |       |      |                          | Unfinished %                   |                   |  |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  |       |       |      |                          | Grade & Factor                 |                   |  |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   |       |       |      |                          | 1.E Grade 4.B Grade 7.         |                   |  |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  |       |       |      |                          | 2.D Grade 5.A Grade 8.SC Grade |                   |  |
| Roof Surface                                      | Bath(s) Style   |       |       |      |                          | 3.C Grade 6.AA Grade 9.Same    |                   |  |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  |       |       |      |                          | SQFT (Footprint)               |                   |  |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   |       |       |      |                          | Condition                      |                   |  |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  |       |       |      |                          | 1.Poor 4.Avg 7.V G             |                   |  |
| SF Masonry Trim                                   | # Rooms   |       |       |      |                          | 2.Fair 5.Avg+ 8.Exc            |                   |  |
| OPEN-3-   | # Bedrooms  |       |       |      |                          | 3.Avg- 6.Good 9.Same           |                   |  |
| OPEN-4-   | # Full Baths  |       |       |      |                          | Phys. % Good                   |                   |  |
| Year Built  | # Half Baths  |       |       |      |                          | Funct. % Good                  |                   |  |
| Year Remodeled                                    | # Addn Fixtures   |       |       |      |                          | Functional Code                |                   |  |
| Foundation  | # Fireplaces  |       |       |      |                          | 1.Incomp 4.Delap 7.No Power    |                   |  |
| 1.Concrete 4.Wood 7.                              |  |       |       |      |                          | 2.O-Built 5.Bsmt 8.LongTerm    |                   |  |
| 2.C Block 5.Slab 8.                               |   |       |       |      |                          | 3.Damage 6.Common 9.None       |                   |  |
| 3.Br/Stone 6.Piers 9.                             |   |       |       |      |                          | Econ. % Good                   |                   |  |
| Basement  |   |       |       |      |                          | Economic Code                  |                   |  |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   |       |       |      |                          | 0.None 4. 7.                   |                   |  |
| 2.1/2 Bmt 5.None 8.                               |   |       |       |      |                          | 2. 5. 8.                       |                   |  |
| 3.3/4 Bmt 6. 9.None                               |   |       |       |      |                          | 3. 6. 9.                       |                   |  |
| Bsmt Gar # Cars                                   |   |       |       |      |                          | Entrance Code 0                |                   |  |
| Wet Basement                                      |   |       |       |      |                          | 1.Interior 4.Vacant 7.         |                   |  |
| 1.Dry 4. 7.                                       |   |       |       |      |                          | 2.Refusal 5.Estimate 8.        |                   |  |
| 2.Damp 5. 8.                                      |   |       |       |      | 3.Informed 6.Reviewed 9. |                                |                   |  |
| 3.Wet 6. 9.                                       |   |       |       |      | Information Code 0       |                                |                   |  |
|   |   |       |       |      | 1.Owner 4.Agent 7.       |                                |                   |  |
|   |   |       |       |      | 2.Relative 5.Estimate 8. |                                |                   |  |
|   |   |       |       |      | 3.Tenant 6.Other 9.      |                                |                   |  |
| Date Inspected                                    |   |       |       |      |                          |                                |                   |  |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |       |       |      |                          |                                |                   |  |
| Type  | Year  | Units | Grade | Cond | Phys.                    | Funct.                         | Sound Value       |  |
|   |   |       |       |      | %                        | %                              | 1.One Story Fram  |  |
|   |   |       |       |      | %                        | %                              | 2.One Story Fram  |  |
|   |   |       |       |      | %                        | %                              | 3.One Story Fram  |  |
|   |   |       |       |      | %                        | %                              | 4.Two Story Fram  |  |
|   |   |       |       |      | %                        | %                              | 5.Two Story Fram  |  |
|   |   |       |       |      | %                        | %                              | 6.Two Story Fram  |  |
|   |   |       |       |      | %                        | %                              | 21.Open Frame Por |  |
|   |   |       |       |      | %                        | %                              | 22.Encl Frame Por |  |
|   |   |       |       |      | %                        | %                              | 23.Frame Garage   |  |
|   |   |       |       |      | %                        | %                              | 24.Frame Shed     |  |
|   |   |       |       |      | %                        | %                              | 25.Frame Bay Wind |  |
|   |   |       |       |      | %                        | %                              | 26.1SFr Overhang  |  |
|   |   |       |       |      | %                        | %                              | 27.Unfin Basement |  |
|   |   |       |       |      | %                        | %                              | 28.Unfinished Att |  |
|   |   |       |       |      | %                        | %                              | 29.Finished Attic |  |

ALLEN, WILLIAM O  
ALLEN, DARRIS B  
68 BAGLEY ROAD  
MAPLETON ME 04757

B3699P49

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                                   |  |  | Assessment Record    |                    |                  |        |                  |      |                        |
|---|--|--|----------------------|--------------------|------------------|--------|------------------|------|------------------------|
| Neighborhood <b>10 24000-2 schedule</b>         |  |  | Year                 | Land               | Buildings        | Exempt | Total            |      |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 34,000             | 105,000          | 10,000 | 129,000          |      |                        |
| FLOOD MAP & ZONE <b>6A</b>                      |  |  | 2011                 | 34,000             | 105,000          | 10,000 | 129,000          |      |                        |
| SHORELAND ZONE <b>LR</b>                        |  |  | 2012                 | 33,600             | 104,600          | 10,000 | 128,200          |      |                        |
| Zone/Land Use <b>48 Lake-Residential</b>        |  |  | 2013                 | 33,600             | 104,600          | 10,000 | 128,200          |      |                        |
| Secondary Zone                                  |  |  | 2014                 | 33,600             | 104,600          | 10,000 | 128,200          |      |                        |
| Topography <b>2 Rolling 4 Below Street</b>      |  |  | 2015                 | 33,600             | 104,600          | 10,000 | 128,200          |      |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 33,600             | 104,600          | 15,000 | 123,200          |      |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 33,600             | 104,600          | 19,400 | 118,800          |      |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 33,600             | 104,600          | 18,800 | 119,400          |      |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 40,200             | 104,600          | 20,000 | 124,800          |      |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 40,200             | 104,600          | 25,000 | 119,800          |      |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 40,200             | 104,600          | 24,500 | 120,300          |      |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 40,200             | 104,600          | 23,750 | 121,050          |      |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 44,900             | 115,100          | 25,000 | 135,000          |      |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |                    |                  |        |                  |      |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  |                      |                    |                  |        |                  |      |                        |
| 3.Gravel 6. 9.None                              |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |        | <b>Influence</b> |      | <b>Influence Codes</b> |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       | 11                 | Frontage         | Depth  | Factor           | Code |                        |
| CRR TG LAST YR <b>8</b>                         |  |  | 12.Delta Triangle    | 99                 |                  |        | %                |      | 1.Unimproved           |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |                    |                  |        | %                |      | 2.Excess Frtg          |
| Sale Date                                       |  |  | 14.Rear Land         |                    |                  |        | %                |      | 3.Topography           |
| Price   |  |  | 15.Miscellaneous     |                    |                  |        | %                |      | 4.Size/Shape           |
| Sale Type                                       |  |  |                      |                    |                  |        | %                |      | 5.Access               |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |        | %                |      | 6.Restriction          |
| 2.L & B 5.Other 8.                              |  |  | 16.Regular Lot       |                    |                  |        | %                |      | 7.Open Space           |
| 3.Building 6. 9.                                |  |  | 17.Secondary Lot     |                    |                  |        | %                |      | 8.View/Environ         |
| Financing                                       |  |  | 18.Hydro Facility    |                    |                  |        | %                |      | 9.Fract Share          |
| 1.Convent 4.Seller 7.                           |  |  | 19.Improvements      |                    |                  |        | %                |      | 30.Class 2 Roads       |
| 2.FHA/VA 5.Private 8.                           |  |  | 20.Miscellaneous     |                    |                  |        | %                |      | 31.Tillable 1          |
| 3.Assumed 6.Cash 9.Unknown                      |  |  |                      |                    |                  |        | %                |      | 32.Tillable 2          |
| Validity  |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |        | %                |      | 33.Woodland            |
| 1.Valid 4.Split 7.Renovate                      |  |  | 21.Homesite (Frac    | 44                 | 1.00             | 100    | %                | 0    | 34.Brush               |
| 2.Related 5.Partial 8.Other                     |  |  | 22.Baslot (Frac      |                    |                  |        | %                |      | 35.Bog                 |
| 3.Distress 6.Exempt 9.                          |  |  | 23.Misc (Frac)       |                    |                  |        | %                |      | 36.Pasture             |
| Verified  |  |  | <b>Acres</b>         |                    |                  |        | %                |      | 37.Softwood TG         |
| 1.Buyer 4.Agent 7.Family                        |  |  | 24.Homesite          |                    |                  |        | %                |      | 38.Mixed Wood TG       |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 25.Unimproved Lot    |                    |                  |        | %                |      | 39.Hardwood TG         |
| 3.Lender 6.MLS 9.                               |  |  | 26.Secondary 1       |                    |                  |        | %                |      | 40.Water               |
|   |  |  | 27.Secondary 2       |                    |                  |        | %                |      | 41.Gravel Pit          |
|   |  |  | 28.Unclassified A    |                    |                  |        | %                |      | 42.Mobile Home Si      |
|   |  |  | 29.Class 1 Roads     |                    |                  |        | %                |      | 43.Condo Site          |
|   |  |  | <b>Total Acreage</b> |                    | <b>0.87</b>      |        |                  |      | 44.Lot Improvemen      |
|   |  |  |                      |                    |                  |        |                  |      | 45.Subdivision Lo      |
|   |  |  |                      |                    |                  |        |                  |      | 46.Golf Course         |









### Castle Hill

Map Lot 011-005


Account 2043

Location RICHARDSON RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |                   |
| Basement  |   | Economic Code                  |       |      |       |        |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |                   |
| Date Inspected                                    |   |                                |       |      |       |        |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value       |
|   |   |                                |       |      | %     | %      | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      | 29.Finished Attic |





## Castle Hill

Map Lot 011-007-A

Account 2155

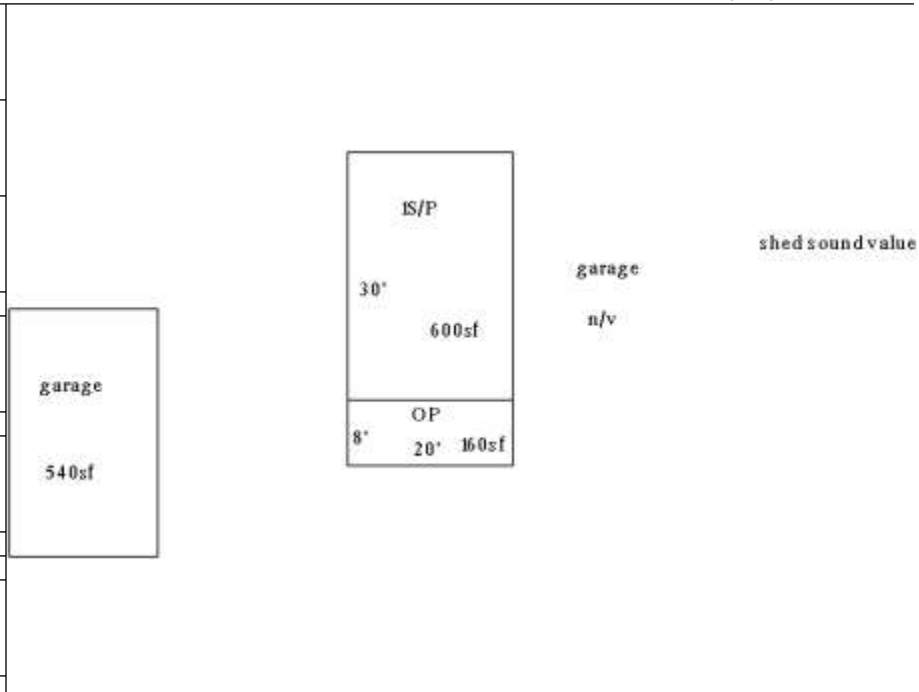
Location 344 RICHARDSON RD

Card 1

Of 1

8/18/2023

|  |                   |                |   |                                   |                  |
|--|-------------------|----------------|---|-----------------------------------|------------------|
| Building Style                         | <b>8 Log Home</b> | SF Bsmt Living | 0   | Layout                            | <b>1 Typical</b> |
| 1.Conv.                                | 2.Ranch           | 3.R Ranch      |   | 1.Typical                         | 4. 7.            |
| 1.Conv.                                | 2.Ranch           | 4.Cape         |   | 2.Inadeq                          | 5. 8.            |
| 1.Conv.                                | 3.R Ranch         | 4.Cape         |   | 3.Poor                            | 6. 9.            |
| 2.Ranch                                | 3.R Ranch         | 4.Cape         |   | <b>Attic 5 Floor &amp; Stairs</b> |                  |
| Dwelling Units <b>1</b>                |                   |                | 1.HWBB  | 2.HWCI                            | 3.H Pump         |
| Other Units <b>0</b>                   |                   |                | 1.HWBB  | 2.HWCI                            | 4.Radiant        |
| Stories <b>1 One Story</b>             |                   |                | 1.HWBB  | 3.H Pump                          | 4.Radiant        |
| 1.1                                    | 4.1.5             | 7.             | 2.HWCI  | 3.H Pump                          | 4.Radiant        |
| 2.2                                    | 5.1.75            | 8.             | <b>Cool Type 0% 9 None</b>  |                                   |                  |
| 3.3                                    | 6.2.5             | 9.             | 1.Refrig  | 4.W&C Air                         | 7.               |
| Exterior Walls <b>1 Wood Siding</b>    |                   |                | 2.Evapor  | 5.                                | 8.               |
| 1.Wood                                 | 2.Vin/Al          | 3.Compos.      | 3.H Pump  | 6.                                | 9.None           |
| 1.Wood                                 | 2.Vin/Al          | 4.Asbestos     | <b>Kitchen Style 2 Typical</b>  |                                   |                  |
| 1.Wood                                 | 3.Compos.         | 4.Asbestos     | 1.Modern  | 4.Obsolete                        | 7.               |
| 2.Vin/Al                               | 3.Compos.         | 4.Asbestos     | 2.Typical   | 5.                                | 8.               |
| Roof Surface <b>1 Asphalt Shingles</b> |                   |                | 3.Old Type  | 6.                                | 9.None           |
| 1.Asphalt                              | 4.Composit        | 7.             | <b>Bath(s) Style 2 Typical Bath(s)</b>  |                                   |                  |
| 2.Slate                                | 5.Wood            | 8.             | 1.Modern  | 4.Obsolete                        | 7.               |
| 3.Metal                                | 6.Other           | 9.             | 2.Typical   | 5.                                | 8.               |
| SF Masonry Trim <b>0</b>               |                   |                | 3.Old Type  | 6.                                | 9.None           |
| OPEN-3- <b>0</b>                       |                   |                | # Rooms <b>4</b>  |                                   |                  |
| OPEN-4- <b>0</b>                       |                   |                | # Bedrooms <b>2</b>   |                                   |                  |
| Year Built <b>1977</b>                 |                   |                | # Full Baths <b>1</b>   |                                   |                  |
| Year Remodeled <b>0</b>                |                   |                | # Half Baths <b>0</b>   |                                   |                  |
| Foundation <b>6 Piers</b>              |                   |                | # Addn Fixtures <b>0</b>  |                                   |                  |
| 1.Concrete                             | 4.Wood            | 7.             | # Fireplaces <b>0</b>   |                                   |                  |
| 2.C Block                              | 5.Slab            | 8.             | <div style="display: flex; align-items: center; justify-content: center;"> <div style="background-color: #008080; color: white; padding: 10px; font-size: 2em; margin-right: 10px;">T</div> <div style="font-size: 2em; font-weight: bold;">TRIO</div> </div> |                                   |                  |
| 3.Br/Stone                             | 6.Piers           | 9.             |   |                                   |                  |
| Basement <b>9 No Basement</b>          |                   |                |   |                                   |                  |
| 1.1/4 Bmt                              | 4.Full Bmt        | 7.             |   |                                   |                  |
| 2.1/2 Bmt                              | 5.None            | 8.             |   |                                   |                  |
| 3.3/4 Bmt                              | 6.                | 9.None         |   |                                   |                  |
| Bsmt Gar # Cars <b>0</b>               |                   |                |   |                                   |                  |
| Wet Basement <b>9 No Basement</b>      |                   |                |   |                                   |                  |
| 1.Dry                                  | 4.                | 7.             |   |                                   |                  |
| 2.Damp                                 | 5.                | 8.             |   |                                   |                  |
| 3.Wet                                  | 6.                | 9.             |   |                                   |                  |
| Date Inspected                         |                   |                | Functional Code <b>1 Incomplete</b>   |                                   |                  |
|  |                   |                | 1.Incomp  |                                   |                  |
|  |                   |                | 4.Delap   |                                   |                  |
|  |                   |                | 7.No Power  |                                   |                  |
|  |                   |                | 2.O-Built   |                                   |                  |
|  |                   |                | 5.Bsmt  |                                   |                  |
|  |                   |                | 8.LongTerm  |                                   |                  |
|  |                   |                | 3.Damage  |                                   |                  |
|  |                   |                | 6.Common  |                                   |                  |
|  |                   |                | 9.None  |                                   |                  |
|  |                   |                | Econ. % Good <b>100%</b>  |                                   |                  |
|  |                   |                | Economic Code <b>None</b>   |                                   |                  |
|  |                   |                | 0.None  |                                   |                  |
|  |                   |                | 4.  |                                   |                  |
|  |                   |                | 7.  |                                   |                  |
|  |                   |                | 2.  |                                   |                  |
|  |                   |                | 5.  |                                   |                  |
|  |                   |                | 8.  |                                   |                  |
|  |                   |                | 3.  |                                   |                  |
|  |                   |                | 6.  |                                   |                  |
|  |                   |                | 9.  |                                   |                  |
|  |                   |                | Entrance Code <b>0</b>  |                                   |                  |
|  |                   |                | 1.Interior  |                                   |                  |
|  |                   |                | 4.Vacant  |                                   |                  |
|  |                   |                | 7.  |                                   |                  |
|  |                   |                | 2.Refusal   |                                   |                  |
|  |                   |                | 5.Estimate  |                                   |                  |
|  |                   |                | 8.  |                                   |                  |
|  |                   |                | 3.Informed  |                                   |                  |
|  |                   |                | 6.Reviewed  |                                   |                  |
|  |                   |                | 9.  |                                   |                  |
|  |                   |                | Information Code <b>0</b>   |                                   |                  |
|  |                   |                | 1.Owner   |                                   |                  |
|  |                   |                | 4.Agent   |                                   |                  |
|  |                   |                | 7.  |                                   |                  |
|  |                   |                | 2.Relative  |                                   |                  |
|  |                   |                | 5.Estimate  |                                   |                  |
|  |                   |                | 8.  |                                   |                  |
|  |                   |                | 3.Tenant  |                                   |                  |
|  |                   |                | 6.Other   |                                   |                  |
|  |                   |                | 9.  |                                   |                  |



| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |
|--|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
| 21 Open Frame                          | 1977 | 160   | 9 100 | 9    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 24 Frame Shed                          | 0    |       |       |      | %     | %      | 100         | 2.One Story Fram  |
| 23 Frame Garage                        | 0    | 540   | 2 100 | 3    | 0 %   | 100 %  |             | 3.One Story Fram  |
|  |      |       |       |      | %     | %      |             | 4.Two Story Fram  |
|  |      |       |       |      | %     | %      |             | 5.Two Story Fram  |
|  |      |       |       |      | %     | %      |             | 6.Two Story Fram  |
|  |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|  |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|  |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|  |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|  |      |       |       |      | %     | %      |             | 29.Finished Attic |



ALLEY, RUTH E  
361 RICHARDSON ROAD  
CASTLE HILL ME 04757

B4025P266

Previous Owner  
MOODY, WARREN L.  
MOODY, RANDA C.  
361 RICHARDSON ROAD  
CASTLE HILL ME 04757  
Sale Date: 9/14/2005

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:

Castle Hill

| Property Data                                   |  |  | Assessment Record  |                    |                      |              |                  |                  |                        |
|---|--|--|--------------------|--------------------|----------------------|--------------|------------------|------------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>            |  |  | Year               | Land               | Buildings            | Exempt       | Total            |                  |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010               | 56,000             | 31,000               | 10,000       | 77,000           |                  |                        |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011               | 56,000             | 31,000               | 10,000       | 77,000           |                  |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012               | 56,200             | 30,900               | 10,000       | 77,100           |                  |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013               | 56,200             | 30,900               | 10,000       | 77,100           |                  |                        |
| Secondary Zone                                  |  |  | 2014               | 56,200             | 30,900               | 10,000       | 77,100           |                  |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2015               | 56,200             | 30,900               | 15,000       | 72,100           |                  |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016               | 56,200             | 30,900               | 20,000       | 67,100           |                  |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017               | 56,200             | 30,900               | 20,000       | 67,400           |                  |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018               | 56,500             | 30,900               | 20,000       | 67,400           |                  |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019               | 56,600             | 30,300               | 20,000       | 66,900           |                  |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020               | 56,600             | 30,300               | 25,000       | 61,900           |                  |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021               | 56,600             | 30,300               | 25,000       | 61,900           |                  |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022               | 56,600             | 30,300               | 24,000       | 62,900           |                  |                        |
| Street <b>3 Gravel</b>                          |  |  | 2023               | 66,200             | 30,300               | 25,000       | 71,500           |                  |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>   |                    |                      |              |                  |                  |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>  | <b>Type</b>        | <b>Effective</b>     |              | <b>Influence</b> |                  | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                    |                    | <b>Frontage</b>      | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>      |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot     |                    |                      | %            |                  | 1.Unimproved     |                        |
| <b>1</b>  |  |  | 12.Delta Triangle  |                    |                      | %            |                  | 2.Excess Frtg    |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle  |                    |                      | %            |                  | 3.Topography     |                        |
| Sale Date <b>9/14/2005</b>                      |  |  | 14.Rear Land       |                    |                      | %            |                  | 4.Size/Shape     |                        |
| Price   |  |  | 15.Miscellaneous   |                    |                      | %            |                  | 5.Access         |                        |
| Sale Type <b>1 Land Only</b>                    |  |  |                    |                    |                      | %            |                  | 6.Restriction    |                        |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b> | <b>Square Feet</b> |                      |              |                  | 7.Open Space     |                        |
| 2.L & B 5.Other 8.                              |  |  |                    |                    |                      | %            |                  | 8.View/Environ   |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot     |                    |                      | %            |                  | 9.Fract Share    |                        |
| Financing <b>1 Conventional</b>                 |  |  | 17.Secondary Lot   |                    |                      | %            |                  | 30.Class 2 Roads |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility  |                    |                      | %            |                  | 31.Tillable 1    |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements    |                    |                      | %            |                  | 32.Tillable 2    |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous   |                    |                      | %            |                  | 33.Woodland      |                        |
| Validity <b>1 Arms Length Sale</b>              |  |  | <b>Fract. Acre</b> | <b>Acres/Sites</b> |                      |              |                  | 34.Brush         |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  |                    | 24                 | 1.00                 | 100          | %                | 0                | 35.Bog                 |
| 2.Related 5.Partial 8.Other                     |  |  | 22.Baselot (Fract) | 26                 | 1.00                 | 100          | %                | 0                | 36.Pasture             |
| 3.Distress 6.Exempt 9.                          |  |  | 23.Misc (Fract)    | 27                 | 8.00                 | 100          | %                | 0                | 37.Softwood TG         |
| Verified  |  |  | <b>Acres</b>       | 28                 | 19.00                | 100          | %                | 0                | 38.Mixed Wood TG       |
| 1.Buyer 4.Agent 7.Family                        |  |  |                    | 24.Homesite        | 33                   | 62.05        | 100              | %                | 0                      |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 25.Unimproved Lot  | 44                 | 1.00                 | 100          | %                | 0                | 40.Water               |
| 3.Lender 6.MLS 9.                               |  |  | 26.Secondary 1     |                    |                      |              |                  |                  | 41.Gravel Pit          |
|   |  |  | 27.Secondary 2     |                    |                      |              |                  |                  | 42.Mobile Home Si      |
|   |  |  | 28.Unclassified A  |                    |                      |              |                  |                  | 43.Condo Site          |
|   |  |  | 29.Class 1 Roads   |                    |                      |              |                  |                  | 44.Lot Improvemen      |
|   |  |  |                    |                    | <b>Total Acreage</b> | 91.05        |                  |                  | 45.Subdivision Lo      |
|   |  |  |                    |                    |                      |              |                  |                  | 46.Golf Course         |







ALLISON, V DANA  
PO BOX 439  
MAPLETON ME 04757 0439

B1021P405

Inspection Witnessed By:

X

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Castle Hill

| Property Data                                   |          |           | Assessment Record   |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|---|----------|-----------|---|--------|-------------------|--------|---------|------------|--|-----------------|--|-----------|--|-----------------|------|----------|-------|--------|------|----------------|--|--|---|--|--------------|-------------------|--|--|---|--|---------------|-------------------|--|--|---|--|--------------|--------------|--|--|---|--|--------------|------------------|--|--|---|--|----------|--|--|--|---|--|---------------|--|--|--|---|--|--------------|--|--|--|---|--|----------------|--|--|--|---|--|---------------|--|--|--|---|--|--------------|--|--|--|---|--|------------------|--|--|--|---|--|---------------|--|--|--|---|--|---------------|--|--|--|---|--|-------------|--|--|--|---|--|----------|--|--|--|---|--|--------|--|--|--|---|--|------------|--|--|--|---|--|----------------|--|--|--|---|--|------------------|--|--|--|---|--|----------------|--|--|--|---|--|----------|--|--|--|---|--|---------------|--|--|--|---|--|-------------------|--|--|--|---|--|---------------|--|--|--|---|--|-------------------|--|--|--|---|--|-------------------|--|--|--|---|--|----------------|
| Neighborhood <b>1 18000 Schedule</b>            |          |           | Year  | Land   | Buildings         | Exempt | Total   |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Tree Growth Year <b>0</b>                       |          |           | 2010  | 24,000 | 150,000           | 10,000 | 164,000 |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| FLOOD MAP & ZONE <b>0</b>                       |          |           | 2011  | 24,000 | 150,000           | 10,000 | 164,000 |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| SHORELAND ZONE <b>0</b>                         |          |           | 2012  | 24,000 | 149,900           | 10,000 | 163,900 |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Zone/Land Use <b>41 Residential-Farm</b>        |          |           | 2013  | 24,000 | 149,500           | 10,000 | 163,500 |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Secondary Zone                                  |          |           | 2014  | 24,000 | 149,200           | 10,000 | 163,200 |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2015  |          |           | 2015  | 24,000 | 149,200           | 10,000 | 163,200 |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Topography <b>1 Level 2 Rolling</b>             |          |           | 2016  | 24,000 | 148,800           | 15,000 | 157,800 |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Level 4.Below St 7.LevelBog                   |          |           | 2017  | 24,000 | 148,800           | 20,000 | 152,800 |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.Rolling 5.Low 8.                              |          |           | 2018  | 24,200 | 148,500           | 20,000 | 152,700 |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Above St 6.Swampy 9.                          |          |           | 2019  | 24,300 | 163,500           | 20,000 | 167,800 |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Utilities <b>4 Drilled Well 6 Septic System</b> |          |           | 2020  | 24,300 | 163,100           | 25,000 | 162,400 |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Public 4.Dr Well 7.Cesspool                   |          |           | 2021  | 24,300 | 163,100           | 25,000 | 162,400 |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.Water 5.Dug Well 8.                           |          |           | 2022  | 24,300 | 163,100           | 24,000 | 163,400 |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Sewer 6.Septic 9.None                         |          |           | 2023  | 32,000 | 163,100           | 25,000 | 170,100 |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Street <b>1 Paved</b>                           |          |           | <table border="1"> <thead> <tr> <th colspan="2">Front Foot</th> <th colspan="2">Effective</th> <th colspan="2">Influence</th> <th rowspan="2">Influence Codes</th> </tr> <tr> <th>Type</th> <th>Frontage</th> <th>Depth</th> <th>Factor</th> <th>Code</th> </tr> </thead> <tbody> <tr><td>11.Regular Lot</td><td></td><td></td><td>%</td><td></td><td>1.Unimproved</td></tr> <tr><td>12.Delta Triangle</td><td></td><td></td><td>%</td><td></td><td>2.Excess Frtg</td></tr> <tr><td>13.Nabla Triangle</td><td></td><td></td><td>%</td><td></td><td>3.Topography</td></tr> <tr><td>14.Rear Land</td><td></td><td></td><td>%</td><td></td><td>4.Size/Shape</td></tr> <tr><td>15.Miscellaneous</td><td></td><td></td><td>%</td><td></td><td>5.Access</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>6.Restriction</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>7.Open Space</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>8.View/Environ</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>9.Fract Share</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td><b>Acres</b></td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>30.Class 2 Roads</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>31.Tillable 1</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>32.Tillable 2</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>33.Woodland</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>34.Brush</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>35.Bog</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>36.Pasture</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>37.Softwood TG</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>38.Mixed Wood TG</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>39.Hardwood TG</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>40.Water</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>41.Gravel Pit</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>42.Mobile Home Si</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>43.Condo Site</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>44.Lot Improvemen</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>45.Subdivision Lo</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>46.Golf Course</td></tr> </tbody> </table> |        |                   |        |         | Front Foot |  | Effective       |  | Influence |  | Influence Codes | Type | Frontage | Depth | Factor | Code | 11.Regular Lot |  |  | % |  | 1.Unimproved | 12.Delta Triangle |  |  | % |  | 2.Excess Frtg | 13.Nabla Triangle |  |  | % |  | 3.Topography | 14.Rear Land |  |  | % |  | 4.Size/Shape | 15.Miscellaneous |  |  | % |  | 5.Access |  |  |  | % |  | 6.Restriction |  |  |  | % |  | 7.Open Space |  |  |  | % |  | 8.View/Environ |  |  |  | % |  | 9.Fract Share |  |  |  | % |  | <b>Acres</b> |  |  |  | % |  | 30.Class 2 Roads |  |  |  | % |  | 31.Tillable 1 |  |  |  | % |  | 32.Tillable 2 |  |  |  | % |  | 33.Woodland |  |  |  | % |  | 34.Brush |  |  |  | % |  | 35.Bog |  |  |  | % |  | 36.Pasture |  |  |  | % |  | 37.Softwood TG |  |  |  | % |  | 38.Mixed Wood TG |  |  |  | % |  | 39.Hardwood TG |  |  |  | % |  | 40.Water |  |  |  | % |  | 41.Gravel Pit |  |  |  | % |  | 42.Mobile Home Si |  |  |  | % |  | 43.Condo Site |  |  |  | % |  | 44.Lot Improvemen |  |  |  | % |  | 45.Subdivision Lo |  |  |  | % |  | 46.Golf Course |
| Front Foot                                      |          | Effective |   |        |                   |        |         | Influence  |  | Influence Codes |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Type  | Frontage | Depth     | Factor  | Code   |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 11.Regular Lot                                  |          |           | %   |        | 1.Unimproved      |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 12.Delta Triangle                               |          |           | %   |        | 2.Excess Frtg     |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 13.Nabla Triangle                               |          |           | %   |        | 3.Topography      |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 14.Rear Land                                    |          |           | %   |        | 4.Size/Shape      |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 15.Miscellaneous                                |          |           | %   |        | 5.Access          |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 6.Restriction     |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 7.Open Space      |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 8.View/Environ    |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 9.Fract Share     |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | <b>Acres</b>      |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 30.Class 2 Roads  |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 31.Tillable 1     |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 32.Tillable 2     |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 33.Woodland       |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 34.Brush          |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 35.Bog            |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 36.Pasture        |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 37.Softwood TG    |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 38.Mixed Wood TG  |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 39.Hardwood TG    |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 40.Water          |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 41.Gravel Pit     |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 42.Mobile Home Si |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 43.Condo Site     |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 44.Lot Improvemen |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 45.Subdivision Lo |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 46.Golf Course    |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Paved 4.Proposed 7.                           |          |           | <b>Land Data</b>  |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.Semi Imp 5.R/O/W 8.                           |          |           |   |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Gravel 6. 9.None                              |          |           |   |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| CRR TG LAST YR <b>0</b>                         |          |           |   |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| <b>0</b>  |          |           |   |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| <b>Sale Data</b>                                |          |           |   |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Sale Date                                       |          |           |   |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Price   |          |           |   |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Sale Type                                       |          |           |   |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Land 4.Mobile 7.                              |          |           | <b>Square Foot</b>  |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.L & B 5.Other 8.                              |          |           | <b>Square Feet</b>  |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Building 6. 9.                                |          |           |   |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Financing                                       |          |           |   |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Convent 4.Seller 7.                           |          |           | 16.Regular Lot  |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.FHA/VA 5.Private 8.                           |          |           | 17.Secondary Lot  |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Assumed 6.Cash 9.Unknown                      |          |           | 18.Hydro Facility   |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Validity  |          |           | 19.Improvements   |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Valid 4.Split 7.Renovate                      |          |           | 20.Miscellaneous  |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.Related 5.Partial 8.Other                     |          |           |   |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Distress 6.Exempt 9.                          |          |           |   |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Verified  |          |           |   |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Buyer 4.Agent 7.Family                        |          |           | <b>Fract. Acre</b>  |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.Seller 5.Pub Rec 8.Other                      |          |           | 21.Homesite (Frac   |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Lender 6.MLS 9.                               |          |           | 22.Baslot (Fract  |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | 23.Misc (Fract)   |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | <b>Acres</b>  |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | 24.Homesite   |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | 25.Unimproved Lot   |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | 26.Secondary 1  |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | 27.Secondary 2  |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | 28.Unclassified A   |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | 29.Class 1 Roads  |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | <b>Total Acreage 25.00</b>  |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |







**Castle Hill**

Map Lot 005-008


Account 2051

Location 609 DUDLEY RD

Card 2

Of 2

8/18/2023

|                               |   |                                |
|-------------------------------|---|--------------------------------|
| Building Style                | SF Bsmt Living  | Layout                         |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                   |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                     |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                   |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-                       | # Full Baths  | Phys. % Good                   |
| Year Built                    | # Half Baths  | Funct. % Good                  |
| Year Remodeled                | # Addn Fixtures   | Functional Code                |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                   |
| Basement                      |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                   |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                       |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                       |
| Bsmt Gar # Cars               |   | Entrance Code <b>0</b>         |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |                                |
| 3.Wet 6. 9.                   | Information Code <b>0</b>   |                                |
|                               | 1.Owner 4.Agent 7.  |                                |
|                               | 2.Relative 5.Estimate 8.  |                                |
|                               | 3.Tenant 6.Other 9.   |                                |

Date Inspected 10/19/2009

**Additions, Outbuildings & Improvements**

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value       |
|------|------|-------|-------|------|-------|--------|-------------------|
|      |      |       |       |      | %     | %      | 1.One Story Fram  |
|      |      |       |       |      | %     | %      | 2.One Story Fram  |
|      |      |       |       |      | %     | %      | 3.One Story Fram  |
|      |      |       |       |      | %     | %      | 4.Two Story Fram  |
|      |      |       |       |      | %     | %      | 5.Two Story Fram  |
|      |      |       |       |      | %     | %      | 6.Two Story Fram  |
|      |      |       |       |      | %     | %      | 21.Open Frame Por |
|      |      |       |       |      | %     | %      | 22.Encl Frame Por |
|      |      |       |       |      | %     | %      | 23.Frame Garage   |
|      |      |       |       |      | %     | %      | 24.Frame Shed     |
|      |      |       |       |      | %     | %      | 25.Frame Bay Wind |
|      |      |       |       |      | %     | %      | 26.1SFr Overhang  |
|      |      |       |       |      | %     | %      | 27.Unfin Basement |
|      |      |       |       |      | %     | %      | 28.Unfinished Att |
|      |      |       |       |      | %     | %      | 29.Finished Attic |



**Castle Hill**

Map Lot 002-016

Account 2307

Location 640 DUDLEY RD

Card 1

Of 2

8/18/2023

|   |  |                                |       |      |       |        |             |                   |
|---|--|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living   | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade   | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL  | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type  | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump   | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant  | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant  | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant  | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type  | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.  | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.   | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None   | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style  | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.   | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.  | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None   | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style  | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.   | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.  | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None   | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms  | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms   | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths   | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths   | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures  | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces   | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |  | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |  | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |  | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |  | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |  | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |  | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |  | Entrance Code 0                |       |      |       |        |             |                   |
| Wet Basement                                      |  | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |  | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.   |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code 0   |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.   |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.   |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.  |                                |       |      |       |        |             |                   |
| Date Inspected                                    |  |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |  |                                |       |      |       |        |             |                   |
| Type  | Year   | Units                          | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|   |  |                                |       |      | %     | %      |             | 1.One Story Fram  |
|   |  |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |  |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |  |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |  |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |  |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |  |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |  |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |  |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |  |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |  |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |  |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |  |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |  |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |  |                                |       |      | %     | %      |             | 29.Finished Attic |

ALLISON, V DANA  
PO BOX 439  
MAPLETON ME 04757 0439

B1037P349

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Castle Hill

| Property Data                            |  |  | Assessment Record    |                    |                  |              |                  |             |                        |
|--|--|--|----------------------|--------------------|------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>     |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |             |                        |
| Tree Growth Year <b>1982</b>             |  |  | 2010                 | 17,000             | 0                | 0            | 17,000           |             |                        |
| FLOOD MAP & ZONE <b>0</b>                |  |  | 2011                 | 18,000             | 0                | 0            | 18,000           |             |                        |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012                 | 17,600             | 0                | 0            | 17,600           |             |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013                 | 17,600             | 0                | 0            | 17,600           |             |                        |
| Secondary Zone                           |  |  | 2014                 | 19,900             | 0                | 0            | 19,900           |             |                        |
| Topography <b>1 Level 2 Rolling</b>      |  |  | 2015                 | 20,400             | 0                | 0            | 20,400           |             |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016                 | 22,800             | 0                | 0            | 22,800           |             |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2017                 | 23,900             | 0                | 0            | 23,900           |             |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2018                 | 23,200             | 0                | 0            | 23,200           |             |                        |
| Utilities <b>9 None</b>                  |  |  | 2019                 | 21,800             | 0                | 0            | 21,800           |             |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020                 | 21,400             | 0                | 0            | 21,400           |             |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2021                 | 18,700             | 0                | 0            | 18,700           |             |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022                 | 18,500             | 0                | 0            | 18,500           |             |                        |
| Street <b>1 Paved</b>                    |  |  | 2023                 | 20,900             | 0                | 0            | 20,900           |             |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>     |                    |                  |              |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  |                      |                    |                  |              |                  |             |                        |
| 3.Gravel 6. 9.None                       |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| CRR TG LAST YR <b>2011</b>               |  |  | 11.Regular Lot       |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| <b>0</b>                                 |  |  | 12.Delta Triangle    |                    |                  |              | %                |             | 1.Unimproved           |
| <b>Sale Data</b>                         |  |  | 13.Nabla Triangle    |                    |                  |              | %                |             | 2.Excess Frtg          |
| Sale Date                                |  |  | 14.Rear Land         |                    |                  |              | %                |             | 3.Topography           |
| Price                                    |  |  | 15.Miscellaneous     |                    |                  |              | %                |             | 4.Size/Shape           |
| Sale Type                                |  |  |                      |                    |                  |              | %                |             | 5.Access               |
| 1.Land 4.Mobile 7.                       |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  |             | 6.Restriction          |
| 2.L & B 5.Other 8.                       |  |  | 16.Regular Lot       |                    |                  |              | %                |             | 7.Open Space           |
| 3.Building 6. 9.                         |  |  | 17.Secondary Lot     |                    |                  |              | %                |             | 8.View/Environ         |
| Financing                                |  |  | 18.Hydro Facility    |                    |                  |              | %                |             | 9.Fract Share          |
| 1.Convent 4.Seller 7.                    |  |  | 19.Improvements      |                    |                  |              | %                |             | 30.Class 2 Roads       |
| 2.FHA/VA 5.Private 8.                    |  |  | 20.Miscellaneous     |                    |                  |              | %                |             | 31.Tillable 1          |
| 3.Assumed 6.Cash 9.Unknown               |  |  |                      |                    |                  |              | %                |             | 32.Tillable 2          |
| Validity                                 |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  |             | 33.Woodland            |
| 1.Valid 4.Split 7.Renovate               |  |  | 21.Homesite (Frac    | 37                 | 53.00            | 100          | %                | 0           | 34.Brush               |
| 2.Related 5.Partial 8.Other              |  |  | 22.Baslot (Fract     | 38                 | 4.00             | 100          | %                | 0           | 35.Bog                 |
| 3.Distress 6.Exempt 9.                   |  |  | 23.Misc (Fract)      | 39                 | 87.00            | 100          | %                | 0           | 36.Pasture             |
| Verified                                 |  |  | <b>Acres</b>         |                    |                  |              | %                |             | 37.Softwood TG         |
| 1.Buyer 4.Agent 7.Family                 |  |  | 24.Homesite          |                    |                  |              | %                |             | 38.Mixed Wood TG       |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 25.Unimproved Lot    |                    |                  |              | %                |             | 39.Hardwood TG         |
| 3.Lender 6.MLS 9.                        |  |  | 26.Secondary 1       |                    |                  |              | %                |             | 40.Water               |
|  |  |  | 27.Secondary 2       |                    |                  |              | %                |             | 41.Gravel Pit          |
|  |  |  | 28.Unclassified A    |                    |                  |              | %                |             | 42.Mobile Home Si      |
|  |  |  | 29.Class 1 Roads     |                    |                  |              | %                |             | 43.Condo Site          |
|  |  |  | <b>Total Acreage</b> |                    | <b>144.00</b>    |              |                  |             | 44.Lot Improvemen      |
|  |  |  |                      |                    |                  |              |                  |             | 45.Subdivision Lo      |
|  |  |  |                      |                    |                  |              |                  |             | 46.Golf Course         |

**Castle Hill**

Map Lot 002-016


Account 2307

Location DUDLEY RD

Card 2

Of 2

8/18/2023

|   |  |                                |       |      |       |        |             |                   |
|---|--|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living   | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade   | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL  | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type  | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump   | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant  | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant  | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant  | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type  | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.  | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.   | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None   | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style  | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.   | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.  | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None   | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style  | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.   | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.  | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None   | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms  | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms   | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths   | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths   | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures  | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces   | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |  | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |  | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |  | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |  | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |  | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |  | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |  | Entrance Code 0                |       |      |       |        |             |                   |
| Wet Basement                                      |  | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |  | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.   |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code 0   |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.   |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.   |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.  |                                |       |      |       |        |             |                   |
| Date Inspected                                    |  |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |  |                                |       |      |       |        |             |                   |
| Type  | Year   | Units                          | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|   |  |                                |       |      | %     | %      |             | 1.One Story Fram  |
|   |  |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |  |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |  |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |  |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |  |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |  |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |  |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |  |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |  |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |  |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |  |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |  |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |  |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |  |                                |       |      | %     | %      |             | 29.Finished Attic |









# Mapleton

Map Lot 012-091


Account 902

Location 1792 MAIN ST

Card 1

Of 1

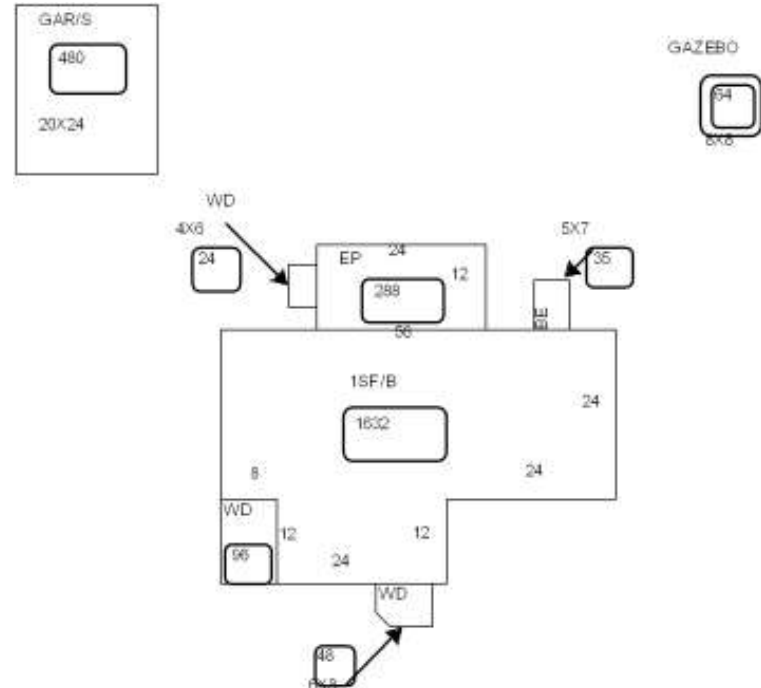
8/18/2023

|  |   |   |
|--|---|---|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>   | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>   | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>  | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>  | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump  | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>  | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>  | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>3 Average 100%</b>    |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 2.Vin/Al 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>1632</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.   | Condition <b>6 Good</b>                 |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>6</b>  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>3</b>   | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>   | Phys. % Good <b>0%</b>                  |
| Year Built <b>1930</b>                 | # Half Baths <b>1</b>   | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>           |
| Foundation <b>2 Concrete Block</b>     | # Fireplaces <b>0</b>   | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           | 3.Informed 6.Reviewed 9.  |   |
| 3.Wet 6. 9.                            | Information Code <b>1 Owner</b>   |   |
|  | 1.Owner 4.Agent 7.  |   |
|  | 2.Relative 5.Estimate 8.  |   |
|  | 3.Tenant 6.Other 9.   |   |

Date Inspected 12/21/2013

### Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 68 Wood Deck        | 2001 | 42    | 4 100 | 9    | 0 %   | 0 %    |             |
| 68 Wood Deck        | 2001 | 96    | 4 100 | 9    | 0 %   | 0 %    |             |
| 22 Encl Frame Porch | 2001 | 288   | 9 100 | 9    | 0 %   | 0 %    |             |
| 23 Frame Garage     | 1930 | 480   | 3 100 | 6    | 0 %   | 100 %  |             |
| 21 Open Frame       | 1994 | 64    | 4 100 | 4    | 0 %   | 75 %   |             |
| 76 Concrete Slab    | 1930 | 480   | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck        | 2010 | 24    | 3 100 | 4    | 0 %   | 100 %  |             |
| 40 Basement Entry   | 2012 | 35    | 3 100 | 4    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |











ARCHER, ALAN  
504 GRENDELL RD  
CHAPMAN ME 04757

|                          |  |  | Property Data                            |  |  | Assessment Record  |                    |                           |          |                  |        |                        |
|--------------------------|--|--|--|--|--|--------------------|--------------------|---------------------------|----------|------------------|--------|------------------------|
|                          |  |  | Neighborhood <b>1 18000 Schedule</b>     |  |  | Year               | Land               | Buildings                 | Exempt   | Total            |        |                        |
|                          |  |  | Tree Growth Year <b>0</b>                |  |  | 2010               | 0                  | 28,000                    | 10,000   | 18,000           |        |                        |
|                          |  |  | FLOOD MAP & ZONE <b>0</b>                |  |  | 2011               | 0                  | 28,000                    | 10,000   | 18,000           |        |                        |
|                          |  |  | SHORELAND ZONE <b>0</b>                  |  |  | 2012               | 0                  | 27,700                    | 10,000   | 17,700           |        |                        |
|                          |  |  | Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013               | 0                  | 27,600                    | 10,000   | 17,600           |        |                        |
|                          |  |  | Secondary Zone                           |  |  | 2014               | 0                  | 27,500                    | 10,000   | 17,500           |        |                        |
|                          |  |  | Topography                               |  |  | 2015               | 0                  | 27,400                    | 10,000   | 17,400           |        |                        |
|                          |  |  | 1.Level 4.Below St 7.LevelBog            |  |  | 2016               | 0                  | 27,300                    | 15,000   | 12,300           |        |                        |
|                          |  |  | 2.Rolling 5.Low 8.                       |  |  | 2017               | 0                  | 27,300                    | 20,000   | 7,300            |        |                        |
|                          |  |  | 3.Above St 6.Swampy 9.                   |  |  | 2018               | 0                  | 27,100                    | 20,000   | 7,100            |        |                        |
|                          |  |  | Utilities                                |  |  | 2019               | 0                  | 26,800                    | 20,000   | 6,800            |        |                        |
|                          |  |  | 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020               | 0                  | 26,600                    | 25,000   | 1,600            |        |                        |
|                          |  |  | 2.Water 5.Dug Well 8.                    |  |  | 2021               | 0                  | 26,600                    | 25,000   | 1,600            |        |                        |
|                          |  |  | 3.Sewer 6.Septic 9.None                  |  |  | 2022               | 0                  | 26,600                    | 24,750   | 1,850            |        |                        |
|                          |  |  | Street                                   |  |  | 2023               | 0                  | 26,600                    | 25,000   | 1,600            |        |                        |
|                          |  |  | 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>   |                    |                           |          |                  |        |                        |
|                          |  |  | 2.Semi Imp 5.R/O/W 8.                    |  |  |                    |                    |                           |          |                  |        |                        |
|                          |  |  | 3.Gravel 6. 9.None                       |  |  | <b>Front Foot</b>  | <b>Type</b>        | <b>Effective</b>          |          | <b>Influence</b> |        | <b>Influence Codes</b> |
|                          |  |  | CRR TG LAST YR <b>1</b>                  |  |  |                    |                    | 11.Regular Lot            | Frontage | Depth            | Factor |                        |
| Inspection Witnessed By: |  |  | <b>Sale Data</b>                         |  |  | 12.Delta Triangle  |                    |                           |          |                  |        |                        |
| X                        |  |  | Sale Date                                |  |  |                    |                    | 13.Nabla Triangle         |          |                  |        |                        |
| No./Date                 |  |  | Price                                    |  |  | 14.Rear Land       |                    |                           |          |                  |        |                        |
| Description              |  |  | Sale Type                                |  |  |                    |                    | 15.Miscellaneous          |          |                  |        |                        |
| Date Insp.               |  |  | 1.Land 4.Mobile 7.                       |  |  | <b>Square Foot</b> | <b>Square Feet</b> |                           |          |                  |        |                        |
|                          |  |  | 2.L & B 5.Other 8.                       |  |  |                    |                    | 16.Regular Lot            |          |                  |        |                        |
|                          |  |  | 3.Building 6. 9.                         |  |  | 17.Secondary Lot   |                    |                           |          |                  |        |                        |
|                          |  |  | Financing                                |  |  |                    |                    | 18.Hydro Facility         |          |                  |        |                        |
|                          |  |  | 1.Convent 4.Seller 7.                    |  |  | 19.Improvements    |                    |                           |          |                  |        |                        |
|                          |  |  | 2.FHA/VA 5.Private 8.                    |  |  |                    |                    | 20.Miscellaneous          |          |                  |        |                        |
|                          |  |  | 3.Assumed 6.Cash 9.Unknown               |  |  | <b>Fract. Acre</b> | <b>Acres/Sites</b> |                           |          |                  |        |                        |
| Notes:                   |  |  | Validity                                 |  |  |                    |                    | 21.Homesite (Frac         |          |                  |        |                        |
|                          |  |  | 1.Valid 4.Split 7.Renovate               |  |  | 22.Baselot (Frac   |                    |                           |          |                  |        |                        |
|                          |  |  | 2.Related 5.Partial 8.Other              |  |  |                    |                    | 23.Misc (Frac)            |          |                  |        |                        |
|                          |  |  | 3.Distress 6.Exempt 9.                   |  |  | <b>Acres</b>       |                    |                           |          |                  |        |                        |
|                          |  |  | Verified                                 |  |  |                    |                    | 24.Homesite               |          |                  |        |                        |
|                          |  |  | 1.Buyer 4.Agent 7.Family                 |  |  | 25.Unimproved Lot  |                    |                           |          |                  |        |                        |
|                          |  |  | 2.Seller 5.Pub Rec 8.Other               |  |  |                    |                    | 26.Secondary 1            |          |                  |        |                        |
|                          |  |  | 3.Lender 6.MLS 9.                        |  |  | 27.Secondary 2     |                    |                           |          |                  |        |                        |
|                          |  |  |  |  |  |                    |                    | 28.Unclassified A         |          |                  |        |                        |
|                          |  |  |  |  |  | 29.Class 1 Roads   |                    |                           |          |                  |        |                        |
|                          |  |  |  |  |  |                    |                    | <b>Total Acreage 0.00</b> |          |                  |        |                        |
|                          |  |  |  |  |  |                    |                    |                           |          |                  |        | 43.Condo Site          |
|                          |  |  |  |  |  |                    |                    |                           |          |                  |        |                        |
|                          |  |  |  |  |  |                    |                    |                           |          |                  |        | 45.Subdivision Lo      |
|                          |  |  |  |  |  |                    |                    |                           |          |                  |        |                        |

# Chapman

Map Lot 011-009 ON

Account 2437

Location 504 GRENDALL RD

Card 1

Of 1

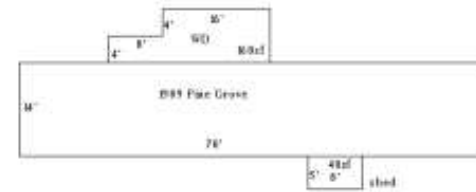
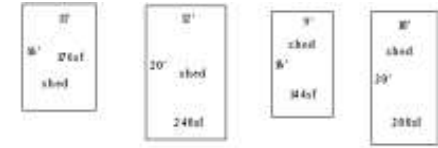
8/18/2023

|                 |                |            |   |                |           |            |
|-----------------|----------------|------------|---|----------------|-----------|------------|
| Building Style  | SF Bsmt Living |            |   | Layout         |           |            |
| 1.Conv.         | 2.Ranch        | 3.R Ranch  | Fin Bsmt Grade                          | 1.Typical      | 4.        | 7.         |
| 1.Conv.         | 2.Ranch        | 4.Cape     | OPEN 5 OPTIONAL                         | 2.Inadeq       | 5.        | 8.         |
| 1.Conv.         | 3.R Ranch      | 4.Cape     | Heat Type                               | 3.Poor         | 6.        | 9.         |
| 2.Ranch         | 3.R Ranch      | 4.Cape     | 1.HWBB                                  | 2.HWCI         | 3.H Pump  | Attic      |
| Dwelling Units  |                |            | 1.HWBB                                  | 2.HWCI         | 4.Radiant | 1.1/4 Fin  |
| Other Units     |                |            | 1.HWBB                                  | 3.H Pump       | 4.Radiant | 4.Full Fin |
| Stories         |                |            | 2.HWCI                                  | 3.H Pump       | 4.Radiant | 7.Stairs   |
| 1.1             | 4.1.5          | 7.         | Cool Type                               | 1.Full         | 4.Minimal | 7.         |
| 2.2             | 5.1.75         | 8.         | 1.Refrig                                | 4.W&C Air      | 7.        | 2.1/2 Fin  |
| 3.3             | 6.2.5          | 9.         | 2.Evapor                                | 5.             | 8.        | 5.FI/Stair |
| Exterior Walls  |                |            | 3.H Pump                                | 6.             | 9.None    | 8.         |
| 1.Wood          | 2.Vin/Al       | 3.Compos.  | Kitchen Style                           | 3.3/4 Fin      | 6.Floor   | 9.None     |
| 1.Wood          | 2.Vin/Al       | 4.Asbestos | 1.Modern                                | 4.Obsolete     | 7.        | Insulation |
| 1.Wood          | 3.Compos.      | 4.Asbestos | 2.Typical                               | 5.             | 8.        | 1.Full     |
| 2.Vin/Al        | 3.Compos.      | 4.Asbestos | 3.Old Type                              | 6.             | 9.None    | 2.Heavy    |
| Roof Surface    |                |            | Bath(s) Style                           | 1.Full         | 4.Minimal | 7.         |
| 1.Asphalt       | 4.Composit     | 7.         | 1.Modern                                | 4.Obsolete     | 7.        | 2.Heavy    |
| 2.Slate         | 5.Wood         | 8.         | 2.Typical                               | 5.             | 8.        | 3.Capped   |
| 3.Metal         | 6.Other        | 9.         | 3.Old Type                              | 6.             | 9.None    | 6.         |
| SF Masonry Trim |                |            | # Rooms                                 | Unfinished %   |           |            |
| OPEN-3-         |                |            | # Bedrooms                              | Grade & Factor |           |            |
| OPEN-4-         |                |            | # Full Baths                            | 1.E Grade      |           |            |
| Year Built      |                |            | # Half Baths                            | 2.D Grade      |           |            |
| Year Remodeled  |                |            | # Addn Fixtures                         | 3.C Grade      |           |            |
| Foundation      |                |            | # Fireplaces                            | 6.AA Grade     |           |            |
| 1.Concrete      | 4.Wood         | 7.         | SQFT (Footprint)                        |                |           |            |
| 2.C Block       | 5.Slab         | 8.         | Condition                               |                |           |            |
| 3.Br/Stone      | 6.Piers        | 9.         | 1.Poor                                  |                |           |            |
| Basement        |                |            | 2.Fair                                  |                |           |            |
| 1.1/4 Bmt       | 4.Full Bmt     | 7.         | 3.Avg-                                  |                |           |            |
| 2.1/2 Bmt       | 5.None         | 8.         | 6.Good                                  |                |           |            |
| 3.3/4 Bmt       | 6.             | 9.None     | 9.Same                                  |                |           |            |
| Bsmt Gar # Cars |                |            | Phys. % Good                            |                |           |            |
| Wet Basement    |                |            | Funct. % Good                           |                |           |            |
| 1.Dry           | 4.             | 7.         | Functional Code                         |                |           |            |
| 2.Damp          | 5.             | 8.         | 1.Incomp                                |                |           |            |
| 3.Wet           | 6.             | 9.         | 2.O-Built                               |                |           |            |
|                 |                |            | 3.Damage                                |                |           |            |
|                 |                |            | Econ. % Good                            |                |           |            |
|                 |                |            | Economic Code                           |                |           |            |
|                 |                |            | 0.None                                  |                |           |            |
|                 |                |            | 2.                                      |                |           |            |
|                 |                |            | 3.                                      |                |           |            |
|                 |                |            | Entrance Code <b>1 Interior Inspect</b> |                |           |            |
|                 |                |            | 1.Interior                              |                |           |            |
|                 |                |            | 2.Refusal                               |                |           |            |
|                 |                |            | 3.Informed                              |                |           |            |
|                 |                |            | Information Code <b>1 Owner</b>         |                |           |            |
|                 |                |            | 1.Owner                                 |                |           |            |
|                 |                |            | 2.Relative                              |                |           |            |
|                 |                |            | 3.Tenant                                |                |           |            |

Date Inspected 12/21/2009

### Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value       |
|-----------------|------|-------|-------|------|-------|--------|-------------------|
| 895 Pine Grove  | 1989 | 14x70 | 0 0   | 6    | 0 %   | 100 %  | 1.One Story Fram  |
| 24 Frame Shed   | 2009 | 40    | 3 100 | 4    | 0 %   | 75 %   | 2.One Story Fram  |
| 23 Frame Garage | 0    | 240   | 3 100 | 4    | 0 %   | 100 %  | 3.One Story Fram  |
| 24 Frame Shed   | 0    | 72    | 3 100 | 4    | 0 %   | 100 %  | 4.Two Story Fram  |
| 24 Frame Shed   | 0    | 200   | 2 90  | 3    | 0 %   | 100 %  | 5.Two Story Fram  |
| 24 Frame Shed   | 0    | 144   | 3 90  | 4    | 0 %   | 100 %  | 6.Two Story Fram  |
| 24 Frame Shed   | 0    | 240   | 3 100 | 4    | 0 %   | 100 %  | 21.Open Frame Por |
| 24 Frame Shed   | 0    | 176   | 3 100 | 4    | 0 %   | 100 %  | 22.Encl Frame Por |
| 68 Wood Deck    | 0    | 160   | 3 100 | 4    | 0 %   | 100 %  | 23.Frame Garage   |
|                 |      |       |       |      | %     | %      | 24.Frame Shed     |
|                 |      |       |       |      |       |        | 25.Frame Bay Wind |
|                 |      |       |       |      |       |        | 26.1SFr Overhang  |
|                 |      |       |       |      |       |        | 27.Unfin Basement |
|                 |      |       |       |      |       |        | 28.Unfinished Att |
|                 |      |       |       |      |       |        | 29.Finished Attic |





ARCHER, HOWARD, HEIRS OF  
500 GRENDELL RD  
CHAPMAN ME 04757

B608P579

Inspection Witnessed By:

X

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Chapman

| Property Data                                   |  |  | Assessment Record  |                      |                  |              |                  |                   |                        |
|---|--|--|--------------------|----------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>            |  |  | Year               | Land                 | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010               | 26,000               | 65,000           | 10,000       | 81,000           |                   |                        |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011               | 26,000               | 65,000           | 10,000       | 81,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012               | 26,100               | 64,600           | 10,000       | 80,700           |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013               | 26,100               | 64,600           | 10,000       | 80,700           |                   |                        |
| Secondary Zone                                  |  |  | 2014               | 26,100               | 64,600           | 10,000       | 80,700           |                   |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2015               | 26,100               | 64,600           | 10,000       | 80,700           |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016               | 26,100               | 64,600           | 15,000       | 75,700           |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017               | 26,100               | 64,600           | 20,000       | 70,700           |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018               | 26,500               | 64,600           | 20,000       | 71,100           |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019               | 26,900               | 64,400           | 20,000       | 71,300           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020               | 26,900               | 64,400           | 25,000       | 66,300           |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021               | 26,900               | 64,400           | 25,000       | 66,300           |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022               | 26,900               | 64,400           | 24,750       | 66,550           |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2023               | 46,100               | 64,400           | 0            | 110,500          |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>   |                      |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>  | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                    |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot     |                      |                  | %            |                  | 1.Unimproved      |                        |
| <b>0</b>  |  |  | 12.Delta Triangle  |                      |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle  |                      |                  | %            |                  | 3.Topography      |                        |
| Sale Date                                       |  |  | 14.Rear Land       |                      |                  | %            |                  | 4.Size/Shape      |                        |
| Price   |  |  | 15.Miscellaneous   |                      |                  | %            |                  | 5.Access          |                        |
| Sale Type                                       |  |  |                    |                      |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                              |  |  |                    |                      |                  | %            |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                              |  |  | <b>Square Foot</b> | <b>Square Feet</b>   |                  |              |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot     |                      |                  | %            |                  | 9.Fract Share     |                        |
| Financing                                       |  |  | 17.Secondary Lot   |                      |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility  |                      |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements    |                      |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous   |                      |                  | %            |                  | 33.Woodland       |                        |
| Validity  |  |  |                    |                      |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b> | <b>Acreege/Sites</b> |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac  | 24                   | 2.00             | 100 %        | 0                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Fract  | 26                   | 1.00             | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified  |  |  | 23.Misc (Fract)    | 27                   | 1.50             | 100 %        | 0                | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>       | 44                   | 1.00             | 100 %        | 0                | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite        |                      |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot  |                      |                  | %            |                  | 41.Gravel Pit     |                        |
|   |  |  | 26.Secondary 1     |                      |                  | %            |                  | 42.Mobile Home Si |                        |
|   |  |  | 27.Secondary 2     |                      |                  | %            |                  | 43.Condo Site     |                        |
|   |  |  | 28.Unclassified A  |                      |                  | %            |                  | 44.Lot Improvemen |                        |
|   |  |  | 29.Class 1 Roads   |                      |                  | %            |                  | 45.Subdivision Lo |                        |
|   |  |  |                    | <b>Total Acreege</b> |                  | 4.50         |                  | 46.Golf Course    |                        |

**Chapman**

Map Lot 011-009

Account 2598

Location 500 GRENDALL RD

Card 1

Of 1

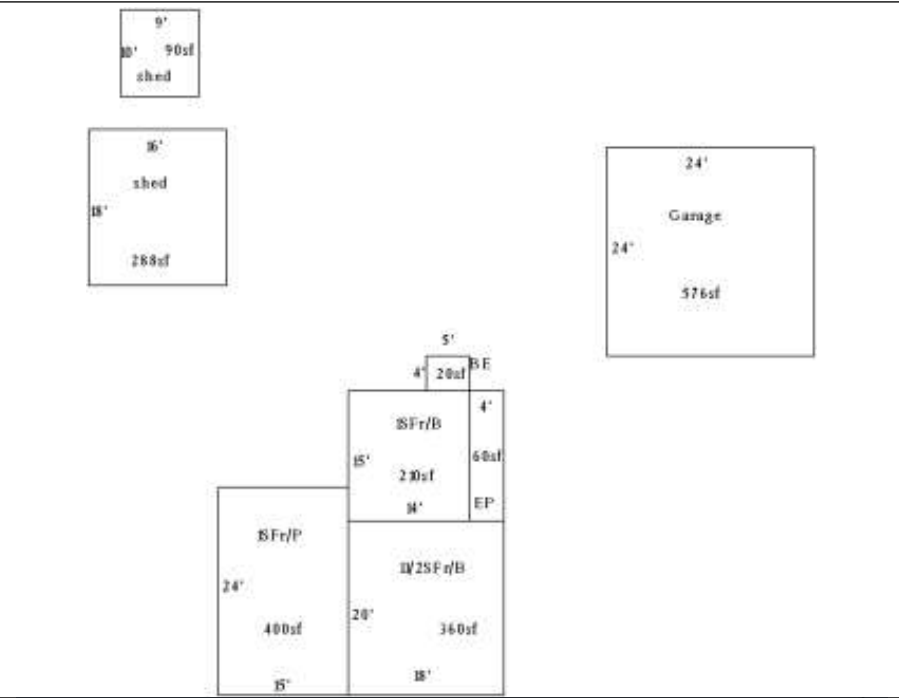
8/18/2023

|  |   |   |
|--|---|---|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                 | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>               | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>                | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 5 Forced Warm Air</b> | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump                  | Attic <b>5 Floor &amp; Stairs</b>       |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant                 | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant               | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>4 One &amp; 1/2 Story</b>   | 2.HWCI 3.H Pump 4.Radiant               | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>              | Insulation <b>5</b>                     |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                          | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                      | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>          | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.                  | Grade & Factor <b>2 Fair 100%</b>       |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.                         | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None                    | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                  | SQFT (Footprint) <b>360</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                         | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                    | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>6</b>                        | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>3</b>                     | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>                   | Phys. % Good <b>0%</b>                  |
| Year Built <b>0</b>                    | # Half Baths <b>0</b>                   | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                   | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |   | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |   | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                            |   | Information Code <b>1 Owner</b>         |
|  |   | 1.Owner 4.Agent 7.                      |
|  |   | 2.Relative 5.Estimate 8.                |
|  |   | 3.Tenant 6.Other 9.                     |

Date Inspected 12/21/2009

**Additions, Outbuildings & Improvements**

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame   | 0    | 210   | 9 100 | 9    | 0 %   | 100 %  |             |
| 27 Unfin Basement   | 0    | 210   | 9 100 | 9    | 0 %   | 100 %  |             |
| 22 Encl Frame Porch | 0    | 60    | 9 100 | 9    | 0 %   | 100 %  |             |
| 27 Unfin Basement   | 0    | 60    | 9 100 | 9    | 0 %   | 100 %  |             |
| 40 Basement Entry   | 0    | 20    | 9 100 | 9    | 0 %   | 100 %  |             |
| 1 One Story Frame   | 0    | 360   | 9 100 | 9    | 0 %   | 100 %  |             |
| 48 Fin Garage       | 0    | 576   | 3 100 | 4    | 0 %   | 100 %  |             |
| 76 Concrete Slab    | 0    | 576   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 0    | 288   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 0    | 90    | 2 90  | 4    | 0 %   | 75 %   |             |







ARCHER, KIM  
140 BAGLEY RD  
MAPLETON ME 04757

B4960P67  
Previous Owner  
BAGLEY, CARROLL H.  
34 SMITH ROAD  
MAPLETON ME 04757  
Sale Date: 7/21/2011

Inspection Witnessed By:

| X        | Date        | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                            |  |  | Assessment Record  |                           |                  |              |                  |                   |                        |
|--|--|--|--------------------|---------------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>7 22500 schedule</b>     |  |  | Year               | Land                      | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                |  |  | 2010               | 16,000                    | 0                | 0            | 16,000           |                   |                        |
| FLOOD MAP & ZONE <b>6C</b>               |  |  | 2011               | 16,000                    | 0                | 0            | 16,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012               | 16,000                    | 0                | 0            | 16,000           |                   |                        |
| Zone/Land Use <b>48 Lake-Residential</b> |  |  | 2013               | 16,000                    | 0                | 0            | 16,000           |                   |                        |
| Secondary Zone <b>49 .....</b>           |  |  | 2014               | 16,000                    | 0                | 0            | 16,000           |                   |                        |
| Topography <b>1 Level 2 Rolling</b>      |  |  | 2015               | 16,000                    | 0                | 0            | 16,000           |                   |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016               | 16,000                    | 0                | 0            | 16,000           |                   |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2017               | 16,000                    | 0                | 0            | 16,000           |                   |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2018               | 16,000                    | 0                | 0            | 16,000           |                   |                        |
| Utilities <b>9 None</b>                  |  |  | 2019               | 16,000                    | 0                | 0            | 16,000           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020               | 16,000                    | 0                | 0            | 16,000           |                   |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2021               | 16,000                    | 0                | 0            | 16,000           |                   |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022               | 16,000                    | 0                | 0            | 16,000           |                   |                        |
| Street <b>1 Paved</b>                    |  |  | 2023               | 25,000                    | 0                | 0            | 25,000           |                   |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>   |                           |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  | <b>Front Foot</b>  | <b>Type</b>               | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                       |  |  |                    |                           | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                  |  |  | 11.Regular Lot     |                           |                  | %            |                  | 1.Unimproved      |                        |
| <b>1</b>                                 |  |  | 12.Delta Triangle  |                           |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                         |  |  | 13.Nabla Triangle  |                           |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>7/21/2011</b>               |  |  | 14.Rear Land       |                           |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>18,000</b>                      |  |  | 15.Miscellaneous   |                           |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>1 Land Only</b>             |  |  |                    |                           |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                       |  |  | <b>Square Foot</b> | <b>Square Feet</b>        |                  |              |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                       |  |  |                    |                           |                  |              | %                | 8.View/Environ    |                        |
| 3.Building 6. 9.                         |  |  | 16.Regular Lot     |                           |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>9 Unknown</b>               |  |  | 17.Secondary Lot   |                           |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                    |  |  | 18.Hydro Facility  |                           |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                    |  |  | 19.Improvements    |                           |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown               |  |  | 20.Miscellaneous   |                           |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>1 Arms Length Sale</b>       |  |  |                    |                           |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate               |  |  | <b>Fract. Acre</b> | <b>Acres/Sites</b>        |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other              |  |  | 21.Homesite (Frac  | 25                        | 1.00             | 100 %        | 0                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                   |  |  | 22.Baselot (Fract  | 26                        | 1.00             | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified <b>5 Public Record</b>          |  |  | 23.Misc (Fract)    | 27                        | 5.04             | 100 %        | 0                | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                 |  |  | <b>Acres</b>       |                           |                  | %            |                  | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 24.Homesite        |                           |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                        |  |  | 25.Unimproved Lot  |                           |                  | %            |                  | 41.Gravel Pit     |                        |
|  |  |  | 26.Secondary 1     |                           |                  | %            |                  | 42.Mobile Home Si |                        |
|  |  |  | 27.Secondary 2     |                           |                  | %            |                  | 43.Condo Site     |                        |
|  |  |  | 28.Unclassified A  |                           |                  | %            |                  | 44.Lot Improvemen |                        |
|  |  |  | 29.Class 1 Roads   |                           |                  | %            |                  | 45.Subdivision Lo |                        |
|  |  |  |                    | <b>Total Acreage 7.04</b> |                  |              |                  | 46.Golf Course    |                        |

**Mapleton**

Map Lot 021-008


Account 1130

Location BAGLEY RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |



**Chapman**

Map Lot 008-005-B


Account 2374

Location 925 GRENDALL RD

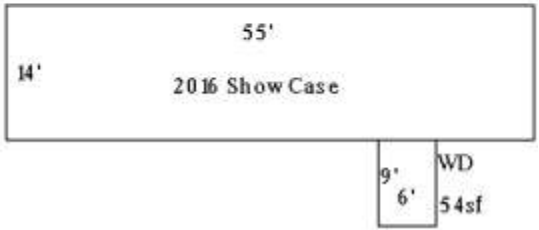
Card 1

Of 1

8/18/2023

|                               |   |   |
|-------------------------------|---|---|
| Building Style                | SF Bsmt Living  | Layout                                  |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                                   |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                              |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                           |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                            |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                          |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)                        |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                               |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-                       | # Full Baths  | Phys. % Good                            |
| Year Built                    | # Half Baths  | Funct. % Good                           |
| Year Remodeled                | # Addn Fixtures   | Functional Code                         |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                            |
| Basement                      |   | Economic Code                           |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                                |
| Bsmt Gar # Cars               |   | Entrance Code <b>3 Information Only</b> |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |   |
| 3.Wet 6. 9.                   | Information Code <b>1 Owner</b>   |   |
|                               | 1.Owner 4.Agent 7.  |   |
|                               | 2.Relative 5.Estimate 8.  |   |
|                               | 3.Tenant 6.Other 9.   |   |

Garage  
336sf



Date Inspected 12/09/2009

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |
|--|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
| 23 Frame Garage                        | 0    | 336   | 2 100 | 3    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 998 14Mobile Home                      | 2016 | 14x55 | 0 0   | 3    | 0 %   | 100 %  |             | 2.One Story Fram  |
| 68 Wood Deck                           | 2016 | 54    | 3 100 | 3    | 0 %   | 100 %  |             | 3.One Story Fram  |
| 76 Concrete Slab                       | 2016 | 770   | 3 100 | 3    | 0 %   | 100 %  |             | 4.Two Story Fram  |
|  |      |       |       |      | %     | %      |             | 5.Two Story Fram  |
|  |      |       |       |      | %     | %      |             | 6.Two Story Fram  |
|  |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|  |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|  |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|  |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|  |      |       |       |      | %     | %      |             | 29.Finished Attic |





# Mapleton

Map Lot 005-034-018&16+17

Account 485

Location 637 PULCIFUR RD

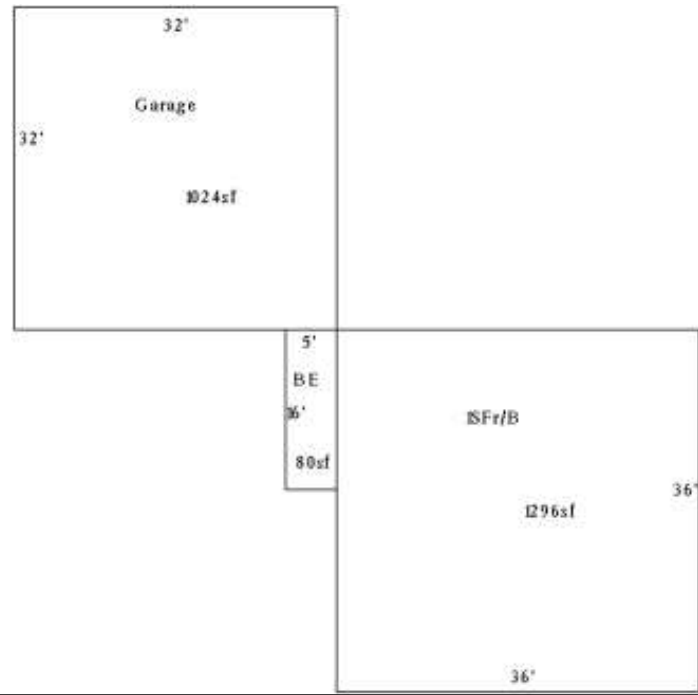
Card 1

Of 1

8/18/2023

|  |   |   |
|--|---|---|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>   | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>   | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>  | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>  | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump  | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>  | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>  | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>3 Average 100%</b>    |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 2.Composit 7.                | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>1296</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>4</b>  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>3</b>   | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>   | Phys. % Good <b>95%</b>                 |
| Year Built <b>1986</b>                 | # Half Baths <b>0</b>   | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>   | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           | 3.Informed 6.Reviewed 9.  |   |
| 3.Wet 6. 9.                            | Information Code <b>1 Owner</b>   |   |
|  | 1.Owner 4.Agent 7.  |   |
|  | 2.Relative 5.Estimate 8.  |   |
|  | 3.Tenant 6.Other 9.   |   |

Date Inspected 2/23/1988



| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |
|--|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
| 40 Basement Entry                      | 1989 | 80    | 3 100 | 9    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 23 Frame Garage                        | 2003 | 1024  | 3 100 | 4    | 95 %  | 100 %  |             | 2.One Story Fram  |
|  |      |       |       |      | %     | %      |             | 3.One Story Fram  |
|  |      |       |       |      | %     | %      |             | 4.Two Story Fram  |
|  |      |       |       |      | %     | %      |             | 5.Two Story Fram  |
|  |      |       |       |      | %     | %      |             | 6.Two Story Fram  |
|  |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|  |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|  |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|  |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|  |      |       |       |      | %     | %      |             | 29.Finished Attic |

ARCHER, MICHAEL P  
PO BOX 23  
MILTON MILLS NH 03852

B5215P213

Previous Owner  
MORROW, CARL JOSEPH  
882 GRENDALL RD

CHAPMAN ME 04757  
Sale Date: 8/05/2013

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:

Chapman

| Property Data                                   |  |  | Assessment Record    |             |                     |              |                  |                   |                        |
|---|--|--|----------------------|-------------|---------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>            |  |  | Year                 | Land        | Buildings           | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 17,000      | 61,000              | 10,000       | 68,000           |                   |                        |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011                 | 17,000      | 60,000              | 10,000       | 67,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 17,000      | 59,700              | 10,000       | 66,700           |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 17,000      | 59,600              | 10,000       | 66,600           |                   |                        |
| Secondary Zone                                  |  |  | 2014                 | 17,000      | 59,500              | 0            | 76,500           |                   |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2015                 | 17,000      | 59,000              | 0            | 76,000           |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 17,000      | 58,900              | 0            | 75,900           |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 17,000      | 58,500              | 20,000       | 55,500           |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 17,200      | 58,400              | 20,000       | 55,600           |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 17,400      | 57,900              | 20,000       | 55,300           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 17,400      | 57,700              | 25,000       | 50,100           |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 17,400      | 57,700              | 25,000       | 50,100           |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 17,400      | 57,700              | 24,750       | 50,350           |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 27,000      | 57,700              | 25,000       | 59,700           |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |             |                     |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>    | <b>Type</b> | <b>Effective</b>    |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                      |             | <b>Frontage</b>     | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |             |                     | %            |                  | 1.Unimproved      |                        |
| <b>0</b>  |  |  | 12.Delta Triangle    |             |                     | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |             |                     | %            |                  | 3.Topography      |                        |
| Sale Date <b>8/05/2013</b>                      |  |  | 14.Rear Land         |             |                     | %            |                  | 4.Size/Shape      |                        |
| Price <b>13,000</b>                             |  |  | 15.Miscellaneous     |             |                     | %            |                  | 5.Access          |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  | <b>Square Foot</b>   |             | <b>Square Feet</b>  |              |                  |                   |                        |
| 1.Land 4.Mobile 7.                              |  |  |                      |             |                     |              |                  |                   |                        |
| 2.L & B 5.Other 8.                              |  |  | 16.Regular Lot       |             |                     | %            |                  | 6.Restriction     |                        |
| 3.Building 6. 9.                                |  |  | 17.Secondary Lot     |             |                     | %            |                  | 7.Open Space      |                        |
| Financing <b>9 Unknown</b>                      |  |  | 18.Hydro Facility    |             |                     | %            |                  | 8.View/Environ    |                        |
| 1.Convent 4.Seller 7.                           |  |  | 19.Improvements      |             |                     | %            |                  | 9.Fract Share     |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 20.Miscellaneous     |             |                     | %            |                  | <b>Acres</b>      |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | <b>Fract. Acre</b>   |             | <b>Acres/Sites</b>  |              |                  |                   | 30.Class 2 Roads       |
| Validity <b>3 Distressed Sale</b>               |  |  |                      |             | 21.Homesite (Fract) | 24           |                  |                   | 1.00                   |
| 1.Valid 4.Split 7.Renovate                      |  |  | 22.Baselot (Fract)   | 26          | 0.99                | 100 %        | 0                | 32.Tillable 2     |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 23.Misc (Fract)      | 44          | 1.00                | 100 %        | 0                | 33.Woodland       |                        |
| 3.Distress 6.Exempt 9.                          |  |  | <b>Acres</b>         |             |                     |              |                  | 34.Brush          |                        |
| Verified <b>5 Public Record</b>                 |  |  |                      |             |                     |              |                  | 24.Homesite       |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | 25.Unimproved Lot    |             |                     | %            |                  | 36.Pasture        |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 26.Secondary 1       |             |                     | %            |                  | 37.Softwood TG    |                        |
| 3.Lender 6.MLS 9.                               |  |  | 27.Secondary 2       |             |                     | %            |                  | 38.Mixed Wood TG  |                        |
|   |  |  | 28.Unclassified A    |             |                     | %            |                  | 39.Hardwood TG    |                        |
|   |  |  | 29.Class 1 Roads     |             |                     | %            |                  | 40.Water          |                        |
|   |  |  | <b>Total Acreage</b> |             | 1.99                |              |                  | 41.Gravel Pit     |                        |
|   |  |  |                      |             |                     |              |                  | 42.Mobile Home Si |                        |
|   |  |  |                      |             |                     |              |                  | 43.Condo Site     |                        |
|   |  |  |                      |             |                     |              |                  | 44.Lot Improvemen |                        |
|   |  |  |                      |             |                     |              |                  | 45.Subdivision Lo |                        |
|   |  |  |                      |             |                     |              |                  | 46.Golf Course    |                        |

# Chapman

Map Lot 008-009-A

Account 2465

Location 884 GRENDLELL RD

Card 1

Of 1

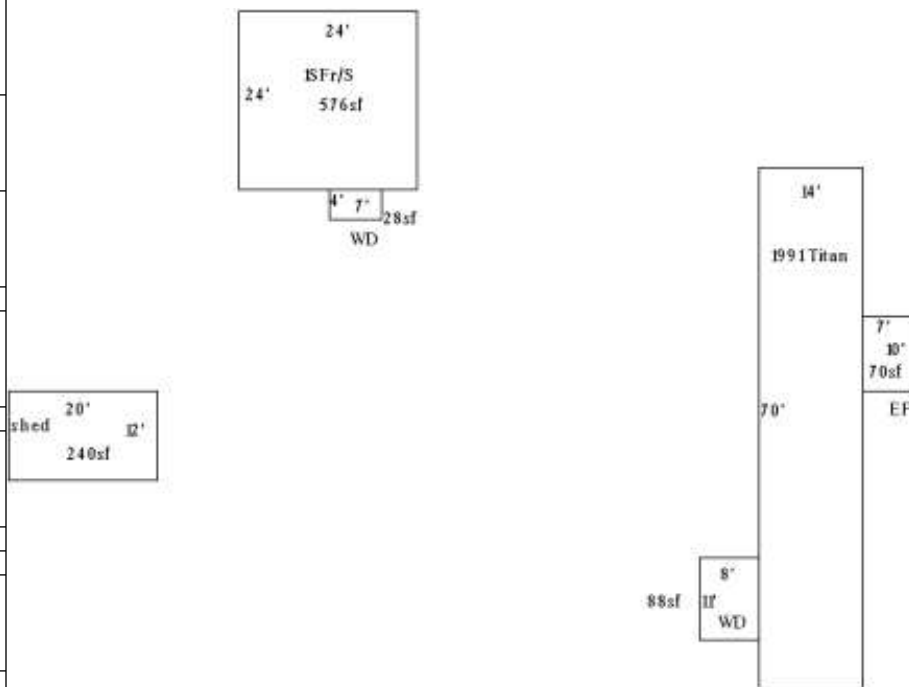
8/18/2023

|  |   |   |
|--|---|---|
| <b>Building Style 1 Conventional</b><br>1.Conv. 2.Ranch 3.R Ranch<br>1.Conv. 2.Ranch 4.Cape<br>1.Conv. 3.R Ranch 4.Cape<br>2.Ranch 3.R Ranch 4.Cape<br><b>Dwelling Units 1</b><br><b>Other Units 0</b><br><b>Stories 1 One Story</b><br>1.1 4.1.5 7.<br>2.2 5.1.75 8.<br>3.3 6.2.5 9.<br><b>Exterior Walls 1 Wood Siding</b><br>1.Wood 2.Vin/Al 3.Compos.<br>1.Wood 2.Vin/Al 4.Asbestos<br>1.Wood 3.Compos. 4.Asbestos<br>2.Vin/Al 3.Compos. 4.Asbestos<br><b>Roof Surface 1 Asphalt Shingles</b><br>1.Asphalt 4.Composit 7.<br>2.Slate 5.Wood 8.<br>3.Metal 6.Other 9.<br><b>SF Masonry Trim 0</b><br><b>OPEN-3- 0</b><br><b>OPEN-4- 0</b><br><b>Year Built 1997</b><br><b>Year Remodeled 0</b><br><b>Foundation 5 Concrete Slab</b><br>1.Concrete 4.Wood 7.<br>2.C Block 5.Slab 8.<br>3.Br/Stone 6.Piers 9.<br><b>Basement 9 No Basement</b><br>1.1/4 Bmt 4.Full Bmt 7.<br>2.1/2 Bmt 5.None 8.<br>3.3/4 Bmt 6. 9.None<br><b>Bsmt Gar # Cars 0</b><br><b>Wet Basement 9 No Basement</b><br>1.Dry 4. 7.<br>2.Damp 5. 8.<br>3.Wet 6. 9. | <b>SF Bsmt Living 0</b><br><b>Fin Bsmt Grade 0 0</b><br><b>OPEN 5 OPTIONAL 0</b><br><b>Heat Type 100% 8 Floor/Wall Unit</b><br>1.HWBB 2.HWCI 3.H Pump<br>1.HWBB 2.HWCI 4.Radiant<br>1.HWBB 3.H Pump 4.Radiant<br>2.HWCI 3.H Pump 4.Radiant<br><b>Cool Type 0% 9 None</b><br>1.Refrig 4.W&C Air 7.<br>2.Evapor 5. 8.<br>3.H Pump 6. 9.None<br><b>Kitchen Style 2 Typical</b><br>1.Modern 4.Obsolete 7.<br>2.Typical 5. 8.<br>3.Old Type 6. 9.None<br><b>Bath(s) Style 2 Typical Bath(s)</b><br>1.Modern 4.Obsolete 7.<br>2.Typical 5. 8.<br>3.Old Type 6. 9.None<br><b># Rooms 4</b><br><b># Bedrooms 2</b><br><b># Full Baths 1</b><br><b># Half Baths 0</b><br><b># Addn Fixtures 0</b><br><b># Fireplaces 0</b> | <b>Layout 1 Typical</b><br>1.Typical 4. 7.<br>2.Inadeq 5. 8.<br>3.Poor 6. 9.<br><b>Attic 9 None</b><br>1.1/4 Fin 4.Full Fin 7.Stairs<br>2.1/2 Fin 5.FI/Stair 8.<br>3.3/4 Fin 6.Floor 9.None<br><b>Insulation 1 Full</b><br>1.Full 4.Minimal 7.<br>2.Heavy 5. 8.<br>3.Capped 6. 9.None<br><b>Unfinished % 0%</b><br><b>Grade &amp; Factor 2 Fair 100%</b><br>1.E Grade 4.B Grade 7.<br>2.D Grade 5.A Grade 8.SC Grade<br>3.C Grade 6.AA Grade 9.Same<br><b>SQFT (Footprint) 576</b><br><b>Condition 4 Average</b><br>1.Poor 4.Avg 7.V G<br>2.Fair 5.Avg+ 8.Exc<br>3.Avg- 6.Good 9.Same<br><b>Phys. % Good 0%</b><br><b>Funct. % Good 100%</b><br><b>Functional Code 9 None</b><br>1.Incomp 4.Delap 7.No Power<br>2.O-Built 5.Bsmt 8.LongTerm<br>3.Damage 6.Common 9.None<br><b>Econ. % Good 100%</b><br><b>Economic Code None</b><br>0.None 4. 7.<br>2. 5. 8.<br>3. 6. 9.<br><b>Entrance Code 9</b><br>1.Interior 4.Vacant 7.<br>2.Refusal 5.Estimate 8.<br>3.Informed 6.Reviewed 9.<br><b>Information Code 1 Owner</b><br>1.Owner 4.Agent 7.<br>2.Relative 5.Estimate 8.<br>3.Tenant 6.Other 9. |
|--|---|---|

Date Inspected 12/14/2009

### Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 953 Titan M/H       | 1991 | 14x70 | 0 0   | 6    | 0 %   | 100 %  |             |
| 22 Encl Frame Porch | 1991 | 70    | 2 90  | 6    | 0 %   | 100 %  |             |
| 68 Wood Deck        | 1991 | 88    | 2 90  | 6    | 0 %   | 100 %  |             |
| 74 Roof & Siding    | 0    | 980   | 2 90  | 3    | 0 %   | 75 %   |             |
| 68 Wood Deck        | 2009 | 28    | 3 90  | 3    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 2009 | 240   | 3 100 | 4    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |



ARCHER, TRAVIS  
36 BAGLEY RD  
MAPLETON ME 04757

B6043P63 B6282P236

Previous Owner  
ARCHER, KIM  
140 BAGLEY RD.

MAPLETON ME 04757  
Sale Date: 8/16/2018

Inspection Witnessed By:

| X        | Date        | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                                   |  |  | Assessment Record    |                      |                  |              |                  |                  |                        |
|---|--|--|----------------------|----------------------|------------------|--------------|------------------|------------------|------------------------|
| Neighborhood <b>7 22500 schedule</b>            |  |  | Year                 | Land                 | Buildings        | Exempt       | Total            |                  |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 12,000               | 0                | 0            | 12,000           |                  |                        |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011                 | 12,000               | 0                | 0            | 12,000           |                  |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 11,900               | 0                | 0            | 11,900           |                  |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 11,900               | 0                | 0            | 11,900           |                  |                        |
| Secondary Zone <b>49 .....</b>                  |  |  | 2014                 | 11,900               | 0                | 0            | 11,900           |                  |                        |
| Topography <b>2 Rolling 3 Above Street</b>      |  |  | 2015                 | 19,400               | 17,000           | 0            | 36,400           |                  |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 19,400               | 17,000           | 0            | 36,400           |                  |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 19,400               | 16,900           | 0            | 36,300           |                  |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 19,400               | 16,900           | 0            | 36,300           |                  |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 19,400               | 78,900           | 0            | 98,300           |                  |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 19,400               | 77,100           | 25,000       | 71,500           |                  |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 19,400               | 77,100           | 24,500       | 72,000           |                  |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 19,400               | 77,100           | 23,750       | 72,750           |                  |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 28,400               | 79,400           | 25,000       | 82,800           |                  |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |                      |                  |              |                  |                  |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>    | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                  | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                      |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>      |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |                      |                  | %            |                  | 1.Unimproved     |                        |
| <b>2007</b>                                     |  |  | 12.Delta Triangle    |                      |                  | %            |                  | 2.Excess Frtg    |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |                      |                  | %            |                  | 3.Topography     |                        |
| Sale Date <b>8/16/2018</b>                      |  |  | 14.Rear Land         |                      |                  | %            |                  | 4.Size/Shape     |                        |
| Price   |  |  | 15.Miscellaneous     |                      |                  | %            |                  | 5.Access         |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  |                      |                      |                  | %            |                  | 6.Restriction    |                        |
| 1.Land 4.Mobile 7.                              |  |  |                      |                      |                  | %            |                  | 7.Open Space     |                        |
| 2.L & B 5.Other 8.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b>   |                  |              |                  | 8.View/Environ   |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot       |                      |                  | %            |                  | 9.Fract Share    |                        |
| Financing <b>9 Unknown</b>                      |  |  | 17.Secondary Lot     |                      |                  | %            |                  | 30.Class 2 Roads |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility    |                      |                  | %            |                  | 31.Tillable 1    |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements      |                      |                  | %            |                  | 32.Tillable 2    |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous     |                      |                  | %            |                  | 33.Woodland      |                        |
| Validity <b>2 Related Parties</b>               |  |  |                      |                      |                  | %            |                  | 34.Brush         |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b>   | <b>Acreege/Sites</b> |                  |              |                  | 35.Bog           |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac    | 24                   | 1.00             | 100          | %                | 0                |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Fract    | 26                   | 0.57             | 100          | %                | 0                |                        |
| Verified <b>5 Public Record</b>                 |  |  | 23.Misc (Fract)      | 44                   | 1.00             | 100          | %                | 0                |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>         |                      |                  | %            |                  |                  |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite          |                      |                  | %            |                  |                  |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot    |                      |                  | %            |                  |                  |                        |
|   |  |  | 26.Secondary 1       |                      |                  | %            |                  |                  |                        |
|   |  |  | 27.Secondary 2       |                      |                  | %            |                  |                  |                        |
|   |  |  | 28.Unclassified A    |                      |                  | %            |                  |                  |                        |
|   |  |  | 29.Class 1 Roads     |                      |                  | %            |                  |                  |                        |
|   |  |  | <b>Total Acreege</b> |                      | <b>1.57</b>      |              |                  |                  |                        |

- 1.Unimproved
- 2.Excess Frtg
- 3.Topography
- 4.Size/Shape
- 5.Access
- 6.Restriction
- 7.Open Space
- 8.View/Environ
- 9.Fract Share
- 30.Class 2 Roads
- 31.Tillable 1
- 32.Tillable 2
- 33.Woodland
- 34.Brush
- 35.Bog
- 36.Pasture
- 37.Softwood TG
- 38.Mixed Wood TG
- 39.Hardwood TG
- 40.Water
- 41.Gravel Pit
- 42.Mobile Home Si
- 43.Condo Site
- 44.Lot Improvemen
- 45.Subdivision Lo
- 46.Golf Course

**Mapleton**

Map Lot 021-008-002


Account 1290

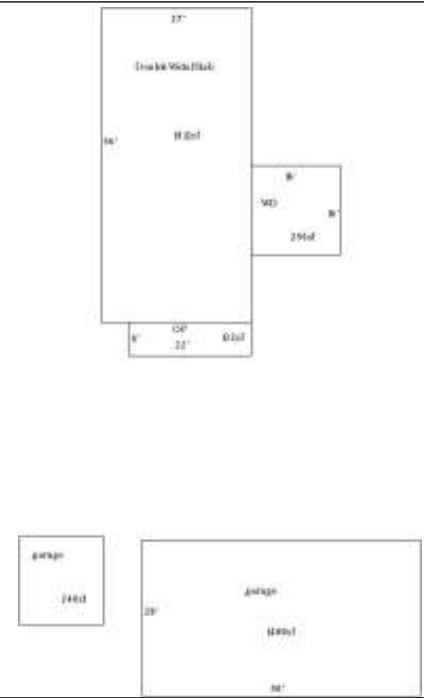
Location 36 BAGLEY RD

Card 1

Of 1

8/18/2023

|                               |   |                                |
|-------------------------------|---|--------------------------------|
| Building Style                | SF Bsmt Living  | Layout                         |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                   |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                     |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                   |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-                       | # Full Baths  | Phys. % Good                   |
| Year Built                    | # Half Baths  | Funct. % Good                  |
| Year Remodeled                | # Addn Fixtures   | Functional Code                |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                   |
| Basement                      |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                   |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                       |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                       |
| Bsmt Gar # Cars               |   | Entrance Code 0                |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |                                |
| 3.Wet 6. 9.                   | Information Code 0  |                                |
|                               | 1.Owner 4.Agent 7.  |                                |
|                               | 2.Relative 5.Estimate 8.  |                                |
|                               | 3.Tenant 6.Other 9.   |                                |



Date Inspected

**Additions, Outbuildings & Improvements**

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value       |
|------------------|------|-------|-------|------|-------|--------|-------------------|
| 23 Frame Garage  | 1982 | 240   | 2 100 | 4    | 0 %   | 100 %  | 1.One Story Fram  |
| 999 Double Wide  | 2018 | 27x56 | 4 100 | 4    | 0 %   | 100 %  | 2.One Story Fram  |
| 76 Concrete Slab | 2018 | 1512  | 3 100 | 3    | 0 %   | 100 %  | 3.One Story Fram  |
| 21 Open Frame    | 2018 | 132   | 3 100 | 3    | 0 %   | 100 %  | 4.Two Story Fram  |
| 68 Wood Deck     | 2018 | 256   | 3 100 | 3    | 0 %   | 100 %  | 5.Two Story Fram  |
| 24 Frame Shed    | 2018 | 1400  | 2 100 | 3    | 60 %  | 100 %  | 6.Two Story Fram  |
|                  |      |       |       |      | %     | %      | 21.Open Frame Por |
|                  |      |       |       |      | %     | %      | 22.Encl Frame Por |
|                  |      |       |       |      | %     | %      | 23.Frame Garage   |
|                  |      |       |       |      | %     | %      | 24.Frame Shed     |
|                  |      |       |       |      | %     | %      | 25.Frame Bay Wind |
|                  |      |       |       |      | %     | %      | 26.15Fr Overhang  |
|                  |      |       |       |      | %     | %      | 27.Unfin Basement |
|                  |      |       |       |      | %     | %      | 28.Unfinished Att |
|                  |      |       |       |      | %     | %      | 29.Finished Attic |

ARGRAVES ERIC A.  
2981 STATE ROAD  
CASTLE HILL ME 04757

B5902P313

Previous Owner  
JOHNSTON, GARTH A.  
JOHNSTON, DEBORAH L.  
1561 STATE RD.  
MAPLETON ME 04757

Sale Date: 6/14/2019

Previous Owner  
GRICE, CRYSTAL L.  
f/k/a JOHNSTON, CRYSTAL L.  
700E ISABELLA ST  
LEBANON OR 97355

Sale Date: 9/19/2007

Previous Owner  
GRICE, CRYSTAL I. f/k/a/JOHNSTON, CRYSTAL L.  
22 STOVEPIPE CORNER RD

CASTLE HILL ME 04757  
Sale Date: 6/15/2006

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Castle Hill

| Property Data                                   |  |  | Assessment Record    |                      |                  |              |                  |                   |                        |
|---|--|--|----------------------|----------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>            |  |  | Year                 | Land                 | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 17,000               | 36,000           | 0            | 53,000           |                   |                        |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011                 | 17,000               | 23,000           | 0            | 40,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 17,100               | 23,000           | 0            | 40,100           |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 17,100               | 22,600           | 0            | 39,700           |                   |                        |
| Secondary Zone                                  |  |  | 2014                 | 17,100               | 22,300           | 0            | 39,400           |                   |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2015                 | 17,100               | 22,300           | 0            | 39,400           |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 17,100               | 22,000           | 0            | 39,100           |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 17,100               | 21,700           | 0            | 38,800           |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 17,300               | 21,300           | 0            | 38,600           |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 17,500               | 20,600           | 0            | 38,100           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 17,500               | 20,300           | 0            | 37,800           |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 17,500               | 20,300           | 0            | 37,800           |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 17,500               | 20,300           | 0            | 37,800           |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 27,100               | 20,300           | 0            | 47,400           |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |                      |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>    | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                      |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |                      |                  | %            |                  | 1.Unimproved      |                        |
| <b>0</b>  |  |  | 12.Delta Triangle    |                      |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |                      |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>6/14/2019</b>                      |  |  | 14.Rear Land         |                      |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>25,000</b>                             |  |  | 15.Miscellaneous     |                      |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  |                      |                      |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                              |  |  |                      |                      |                  | %            |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b>   |                  |              |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot       |                      |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>4 Seller Financed</b>              |  |  | 17.Secondary Lot     |                      |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility    |                      |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements      |                      |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous     |                      |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>1 Arms Length Sale</b>              |  |  |                      |                      |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b>   | <b>Acreege/Sites</b> |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac    | 24                   | 1.00             | 100 %        | 0                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Fract    | 26                   | 1.00             | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified <b>5 Public Record</b>                 |  |  | 23.Misc (Fract)      | 27                   | 0.10             | 100 %        | 0                | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>         | 44                   | 1.00             | 100 %        | 0                | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite          |                      |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot    |                      |                  | %            |                  | 41.Gravel Pit     |                        |
|   |  |  | 26.Secondary 1       |                      |                  | %            |                  | 42.Mobile Home Si |                        |
|   |  |  | 27.Secondary 2       |                      |                  | %            |                  | 43.Condo Site     |                        |
|   |  |  | 28.Unclassified A    |                      |                  | %            |                  | 44.Lot Improvemen |                        |
|   |  |  | 29.Class 1 Roads     |                      |                  | %            |                  | 45.Subdivision Lo |                        |
|   |  |  |                      |                      |                  |              |                  | 46.Golf Course    |                        |
|   |  |  | <b>Total Acreage</b> |                      | <b>2.10</b>      |              |                  |                   |                        |







## Castle Hill

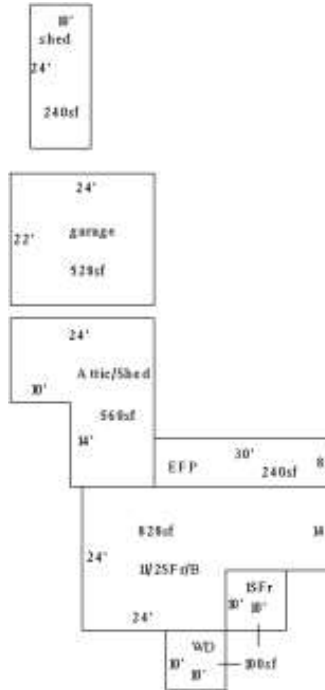
Map Lot 007-003

Account 2283

Location 3266 STATE RD

Card 1 Of 1 8/18/2023

|  |   |   |
|--|---|---|
| Building Style <b>1 Conventional</b><br>1.Conv. 2.Ranch 3.R Ranch<br>1.Conv. 2.Ranch 4.Cape<br>1.Conv. 3.R Ranch 4.Cape<br>2.Ranch 3.R Ranch 4.Cape<br>Dwelling Units <b>1</b><br>Other Units <b>0</b><br>Stories <b>4 One &amp; 1/2 Story</b><br>1.1 4.1.5 7.<br>2.2 5.1.75 8.<br>3.3 6.2.5 9.<br>Exterior Walls <b>2 Vinyl/Aluminum</b><br>1.Wood 2.Vin/Al 3.Compos.<br>1.Wood 2.Vin/Al 4.Asbestos<br>1.Wood 3.Compos. 4.Asbestos<br>2.Vin/Al 3.Compos. 4.Asbestos<br>Roof Surface <b>1 Asphalt Shingles</b><br>1.Asphalt 2.Vin/Al 4.Composit 7.<br>2.Slate 5.Wood 8.<br>3.Metal 6.Other 9.<br>SF Masonry Trim <b>0</b><br>OPEN-3- <b>0</b><br>OPEN-4- <b>0</b><br>Year Built <b>1909</b><br>Year Remodeled <b>0</b><br>Foundation <b>3 Brick &amp;/or Stone</b><br>1.Concrete 4.Wood 7.<br>2.C Block 5.Slab 8.<br>3.Br/Stone 6.Piers 9.<br>Basement <b>4 Full Basement</b><br>1.1/4 Bmt 4.Full Bmt 7.<br>2.1/2 Bmt 5.None 8.<br>3.3/4 Bmt 6. 9.None<br>Bsmt Gar # Cars <b>0</b><br>Wet Basement <b>1 Dry Basement</b><br>1.Dry 4. 7.<br>2.Damp 5. 8.<br>3.Wet 6. 9. | SF Bsmt Living <b>0</b><br>Fin Bsmt Grade <b>0 0</b><br>OPEN 5 OPTIONAL <b>0</b><br>Heat Type <b>100% 5 Forced Warm Air</b><br>1.HWBB 2.HWCI 3.H Pump<br>1.HWBB 2.HWCI 4.Radiant<br>1.HWBB 3.H Pump 4.Radiant<br>2.HWCI 3.H Pump 4.Radiant<br>Cool Type <b>0% 9 None</b><br>1.Refrig 4.W&C Air 7.<br>2.Evapor 5. 8.<br>3.H Pump 6. 9.None<br>Kitchen Style <b>2 Typical</b><br>1.Modern 4.Obsolete 7.<br>2.Typical 5. 8.<br>3.Old Type 6. 9.None<br>Bath(s) Style <b>2 Typical Bath(s)</b><br>1.Modern 4.Obsolete 7.<br>2.Typical 5. 8.<br>3.Old Type 6. 9.None<br># Rooms <b>7</b><br># Bedrooms <b>4</b><br># Full Baths <b>1</b><br># Half Baths <b>0</b><br># Addn Fixtures <b>0</b><br># Fireplaces <b>0</b> | Layout <b>1 Typical</b><br>1.Typical 4. 7.<br>2.Inadeq 5. 8.<br>3.Poor 6. 9.<br>Attic <b>9 None</b><br>1.1/4 Fin 4.Full Fin 7.Stairs<br>2.1/2 Fin 5.FI/Stair 8.<br>3.3/4 Fin 6.Floor 9.None<br>Insulation <b>1 Full</b><br>1.Full 4.Minimal 7.<br>2.Heavy 5. 8.<br>3.Capped 6. 9.None<br>Unfinished % <b>0%</b><br>Grade & Factor <b>2 Fair 110%</b><br>1.E Grade 4.B Grade 7.<br>2.D Grade 5.A Grade 8.SC Grade<br>3.C Grade 6.AA Grade 9.Same<br>SQFT (Footprint) <b>828</b><br>Condition <b>7 Very Good</b><br>1.Poor 4.Avg 7.V G<br>2.Fair 5.Avg+ 8.Exc<br>3.Avg- 6.Good 9.Same<br>Phys. % Good <b>0%</b><br>Funct. % Good <b>100%</b><br>Functional Code <b>9 None</b><br>1.Incomp 4.Delap 7.No Power<br>2.O-Built 5.Bsmt 8.LongTerm<br>3.Damage 6.Common 9.None<br>Econ. % Good <b>100%</b><br>Economic Code <b>None</b><br>0.None 4. 7.<br>2. 5. 8.<br>3. 6. 9.<br>Entrance Code <b>0</b><br>1.Interior 4.Vacant 7.<br>2.Refusal 5.Estimate 8.<br>3.Informed 6.Reviewed 9.<br>Information Code <b>0</b><br>1.Owner 4.Agent 7.<br>2.Relative 5.Estimate 8.<br>3.Tenant 6.Other 9. |
| <div style="display: flex; align-items: center; justify-content: center; gap: 20px;"> <div style="background-color: #2c7e90; color: white; padding: 10px 20px; font-size: 2em; font-weight: bold; display: inline-block;">T</div> <div style="font-size: 2em; font-weight: bold; color: #2c7e90;">TRIO</div> </div>  |   |   |
| Date Inspected   |   |   |



| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |
|--|------|-------|-------|------|-------|--------|-------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
| 1 One Story Frame                      | 0    | 100   | 9 100 | 9    | 0 %   | 100 %  |             |
| 22 Encl Frame Porch                    | 0    | 240   | 9 100 | 9    | 0 %   | 100 %  |             |
| 24 Frame Shed                          | 0    | 560   | 2 105 | 9    | 0 %   | 100 %  |             |
| 28 Unfinished Attic                    | 0    | 560   | 2 105 | 9    | 0 %   | 100 %  |             |
| 68 Wood Deck                           | 1999 | 100   | 3 100 | 9    | 0 %   | 100 %  |             |
| 23 Frame Garage                        | 0    | 528   | 2 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed                          | 0    | 240   | 1 100 | 6    | 0 %   | 75 %   |             |
|  |      |       |       |      | %     | %      |             |
|  |      |       |       |      | %     | %      |             |
|  |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.One Story Fram
- 3.One Story Fram
- 4.Two Story Fram
- 5.Two Story Fram
- 6.Two Story Fram
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.15Fr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic

ARGRAVES, DALE  
271 TURNER ROAD  
CASTLE HILL ME 04757

B4684P318

Previous Owner  
CASTLE HILL, INHABITANTS OF  
PO BOX 500

MAPLETON ME 04757  
Sale Date: 3/30/2009

Previous Owner  
COBB, MARGARET R.  
C/O DALE ARGRAVES  
271 TURNER ROAD  
CASTLE HILL ME 04757  
Sale Date: 12/09/2007

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:

Castle Hill

| Property Data                                   |  |  | Assessment Record    |             |                    |                  |                        |                  |
|---|--|--|----------------------|-------------|--------------------|------------------|------------------------|------------------|
| Neighborhood <b>1 18000 Schedule</b>            |  |  | Year                 | Land        | Buildings          | Exempt           | Total                  |                  |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 13,000      | 49,000             | 10,000           | 52,000                 |                  |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011                 | 13,000      | 48,000             | 10,000           | 51,000                 |                  |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 13,200      | 48,000             | 10,000           | 51,200                 |                  |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 13,200      | 47,200             | 10,000           | 50,400                 |                  |
| Secondary Zone                                  |  |  | 2014                 | 13,200      | 46,900             | 10,000           | 50,100                 |                  |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2015                 | 13,200      | 46,100             | 10,000           | 49,300                 |                  |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 13,200      | 45,400             | 15,000           | 43,600                 |                  |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 13,200      | 45,000             | 20,000           | 38,200                 |                  |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 13,300      | 44,300             | 20,000           | 37,600                 |                  |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 13,400      | 43,000             | 20,000           | 36,400                 |                  |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 13,400      | 42,600             | 25,000           | 31,000                 |                  |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 13,400      | 42,600             | 25,000           | 31,000                 |                  |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 13,400      | 42,600             | 24,000           | 32,000                 |                  |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 20,200      | 42,600             | 25,000           | 37,800                 |                  |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |             |                    |                  |                        |                  |
| 2.Semi Imp 5.R/O/W 8.                           |  |  |                      |             |                    |                  |                        |                  |
| 3.Gravel 6. 9.None                              |  |  | <b>Front Foot</b>    | <b>Type</b> | <b>Effective</b>   | <b>Influence</b> | <b>Influence Codes</b> |                  |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |             | <b>Frontage</b>    | <b>Depth</b>     |                        | <b>Factor</b>    |
| <b>Sale Data</b>                                |  |  | 12.Delta Triangle    |             |                    |                  | <b>Code</b>            | 2.Excess Frtg    |
| Sale Date <b>3/30/2009</b>                      |  |  | 13.Nabla Triangle    |             |                    |                  |                        | 3.Topography     |
| Price   |  |  | 14.Rear Land         |             |                    |                  |                        | 4.Size/Shape     |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  | 15.Miscellaneous     |             |                    |                  |                        | 5.Access         |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   |             | <b>Square Feet</b> |                  |                        | 6.Restriction    |
| 2.L & B 5.Other 8.                              |  |  | 16.Regular Lot       |             |                    |                  |                        | 7.Open Space     |
| 3.Building 6. 9.                                |  |  | 17.Secondary Lot     |             |                    |                  |                        | 8.View/Environ   |
| Financing <b>9 Unknown</b>                      |  |  | 18.Hydro Facility    |             |                    |                  |                        | 9.Fract Share    |
| 1.Convent 4.Seller 7.                           |  |  | 19.Improvements      |             |                    |                  |                        | <b>Acres</b>     |
| 2.FHA/VA 5.Private 8.                           |  |  | 20.Miscellaneous     |             |                    |                  |                        | 30.Class 2 Roads |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | <b>Fract. Acre</b>   |             | <b>Acres/Sites</b> |                  |                        | 31.Tillable 1    |
| Validity <b>8 Other Non Valid</b>               |  |  | 21.Homesite (Frac    | 21          | 0.50               | 100              | %                      | 0                |
| 1.Valid 4.Split 7.Renovate                      |  |  | 22.Baselot (Fract    | 44          | 1.00               | 100              | %                      | 0                |
| 2.Related 5.Partial 8.Other                     |  |  | 23.Misc (Fract)      |             |                    |                  |                        | %                |
| 3.Distress 6.Exempt 9.                          |  |  | <b>Acres</b>         |             |                    |                  |                        | %                |
| Verified <b>5 Public Record</b>                 |  |  | 24.Homesite          |             |                    |                  |                        | %                |
| 1.Buyer 4.Agent 7.Family                        |  |  | 25.Unimproved Lot    |             |                    |                  |                        | %                |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 26.Secondary 1       |             |                    |                  |                        | %                |
| 3.Lender 6.MLS 9.                               |  |  | 27.Secondary 2       |             |                    |                  |                        | %                |
|   |  |  | 28.Unclassified A    |             |                    |                  |                        | %                |
|   |  |  | 29.Class 1 Roads     |             |                    |                  |                        | %                |
|   |  |  | <b>Total Acreage</b> |             | <b>0.50</b>        |                  |                        |                  |

- 1.Unimproved
- 2.Excess Frtg
- 3.Topography
- 4.Size/Shape
- 5.Access
- 6.Restriction
- 7.Open Space
- 8.View/Environ
- 9.Fract Share
- Acres**
- 30.Class 2 Roads
- 31.Tillable 1
- 32.Tillable 2
- 33.Woodland
- 34.Brush
- 35.Bog
- 36.Pasture
- 37.Softwood TG
- 38.Mixed Wood TG
- 39.Hardwood TG
- 40.Water
- 41.Gravel Pit
- 42.Mobile Home Si
- 43.Condo Site
- 44.Lot Improvemen
- 45.Subdivision Lo
- 46.Golf Course

# Castle Hill

Map Lot 006-002

Account 2238

Location 271 TURNER RD

Card 1

Of 1

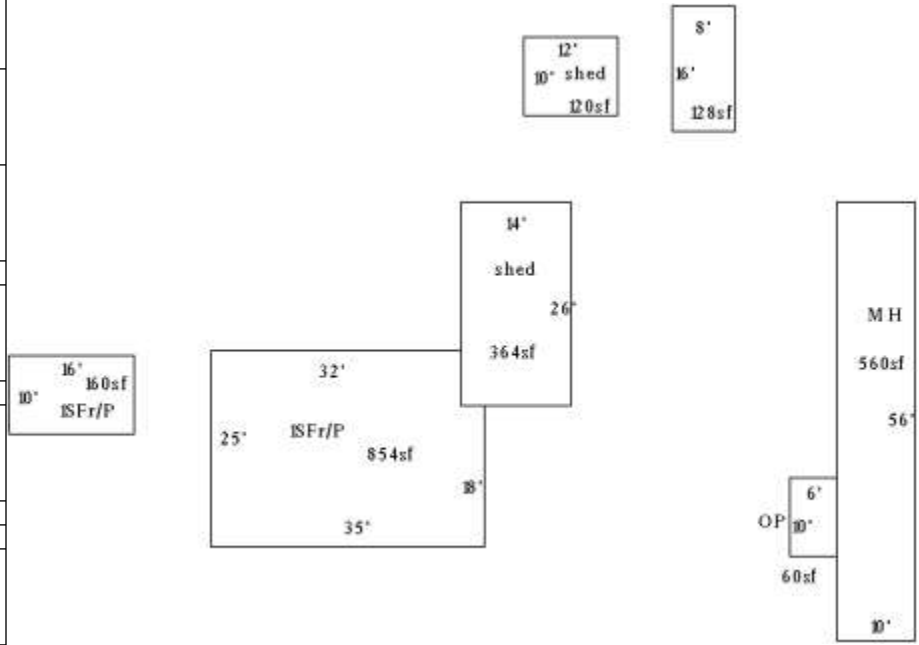
8/18/2023

|   |  |  |
|---|--|--|
| Building Style <b>9 Other</b><br>1.Conv. 2.Ranch 3.R Ranch<br>1.Conv. 2.Ranch 4.Cape<br>1.Conv. 3.R Ranch 4.Cape<br>2.Ranch 3.R Ranch 4.Cape<br>Dwelling Units <b>1</b><br>Other Units <b>0</b><br>Stories <b>1 One Story</b><br>1.1 4.1.5 7.<br>2.2 5.1.75 8.<br>3.3 6.2.5 9.<br>Exterior Walls <b>1 Wood Siding</b><br>1.Wood 2.Vin/Al 3.Compos.<br>1.Wood 2.Vin/Al 4.Asbestos<br>1.Wood 3.Compos. 4.Asbestos<br>2.Vin/Al 3.Compos. 4.Asbestos<br>Roof Surface <b>3 Sheet Metal</b><br>1.Asphalt 4.Composit 7.<br>2.Slate 5.Wood 8.<br>3.Metal 6.Other 9.<br>SF Masonry Trim <b>0</b><br>OPEN-3- <b>0</b><br>OPEN-4- <b>0</b><br>Year Built <b>1999</b><br>Year Remodeled <b>0</b><br>Foundation <b>2 Concrete Block</b><br>1.Concrete 4.Wood 7.<br>2.C Block 5.Slab 8.<br>3.Br/Stone 6.Piers 9.<br>Basement <b>9 No Basement</b><br>1.1/4 Bmt 4.Full Bmt 7.<br>2.1/2 Bmt 5.None 8.<br>3.3/4 Bmt 6. 9.None<br>Bsmt Gar # Cars <b>0</b><br>Wet Basement <b>9 No Basement</b><br>1.Dry 4. 7.<br>2.Damp 5. 8.<br>3.Wet 6. 9. | SF Bsmt Living <b>0</b><br>Fin Bsmt Grade <b>0 0</b><br>OPEN 5 OPTIONAL <b>0</b><br>Heat Type <b>0% 9 Not Heated</b><br>1.HWBB 2.HWCI 3.H Pump<br>1.HWBB 2.HWCI 4.Radiant<br>1.HWBB 3.H Pump 4.Radiant<br>2.HWCI 3.H Pump 4.Radiant<br>Cool Type <b>0% 9 None</b><br>1.Refrig 4.W&C Air 7.<br>2.Evapor 5. 8.<br>3.H Pump 6. 9.None<br>Kitchen Style <b>2 Typical</b><br>1.Modern 4.Obsolete 7.<br>2.Typical 5. 8.<br>3.Old Type 6. 9.None<br>Bath(s) Style <b>2 Typical Bath(s)</b><br>1.Modern 4.Obsolete 7.<br>2.Typical 5. 8.<br>3.Old Type 6. 9.None<br># Rooms <b>8</b><br># Bedrooms <b>3</b><br># Full Baths <b>1</b><br># Half Baths <b>0</b><br># Addn Fixtures <b>0</b><br># Fireplaces <b>0</b> | Layout <b>1 Typical</b><br>1.Typical 4. 7.<br>2.Inadeq 5. 8.<br>3.Poor 6. 9.<br>Attic <b>9 None</b><br>1.1/4 Fin 4.Full Fin 7.Stairs<br>2.1/2 Fin 5.FI/Stair 8.<br>3.3/4 Fin 6.Floor 9.None<br>Insulation <b>1 Full</b><br>1.Full 4.Minimal 7.<br>2.Heavy 5. 8.<br>3.Capped 6. 9.None<br>Unfinished % <b>0%</b><br>Grade & Factor <b>2 Fair 90%</b><br>1.E Grade 4.B Grade 7.<br>2.D Grade 5.A Grade 8.SC Grade<br>3.C Grade 6.AA Grade 9.Same<br>SQFT (Footprint) <b>854</b><br>Condition <b>4 Average</b><br>1.Poor 4.Avg 7.V G<br>2.Fair 5.Avg+ 8.Exc<br>3.Avg- 6.Good 9.Same<br>Phys. % Good <b>0%</b><br>Funct. % Good <b>90%</b><br>Functional Code <b>1 Incomplete</b><br>1.Incomp 4.Delap 7.No Power<br>2.O-Built 5.Bsmt 8.LongTerm<br>3.Damage 6.Common 9.None<br>Econ. % Good <b>100%</b><br>Economic Code <b>None</b><br>0.None 4. 7.<br>2. 5. 8.<br>3. 6. 9.<br>Entrance Code <b>0</b><br>1.Interior 4.Vacant 7.<br>2.Refusal 5.Estimate 8.<br>3.Informed 6.Reviewed 9.<br>Information Code <b>3 Tenant</b><br>1.Owner 4.Agent 7.<br>2.Relative 5.Estimate 8.<br>3.Tenant 6.Other 9. |
|---|--|--|

Date Inspected 6/09/2009

### Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame | 1991 | 160   | 2 100 | 3    | 0     | %90    | %           |
| 21 Open Frame     | 2002 | 160   | 2 80  | 3    | 0     | %90    | %           |
| 841 Liberty M/H   | 0    | 10x56 | 2 80  | 3    | 0     | %100   | %           |
| 24 Frame Shed     | 0    | 364   | 2 100 | 3    | 0     | %90    | %           |
| 24 Frame Shed     | 0    | 120   | 2 100 | 3    | 0     | %100   | %           |
| 24 Frame Shed     | 0    | 128   | 2 100 | 4    | 0     | %100   | %           |
|                   |      |       |       |      |       | %      | %           |
|                   |      |       |       |      |       | %      | %           |
|                   |      |       |       |      |       | %      | %           |
|                   |      |       |       |      |       | %      | %           |
|                   |      |       |       |      |       | %      | %           |



Map Lot 001-024

Account 71

Location 1674 MAIN ST

Card 1 Of 1 8/18/2023

ARGRAVES, ERIC  
2981 STATE RD  
CASTLE HILL ME 04757

B6094P241

Previous Owner  
DOYEN, WILLARD C & SONS  
PO BOX 205

MAPLETON ME 04757 0205  
Sale Date: 11/13/2020

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                                   |          |           | Assessment Record   |        |                      |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|---|----------|-----------|---|--------|----------------------|--------|------------------|------------|--|-----------------|--|-----------|--|-----------------|------|----------|-------|--------|------|----------------|--|--|---|--|--------------|-------------------|--|--|---|--|---------------|-------------------|--|--|---|--|--------------|--------------|--|--|---|--|--------------|------------------|--|--|---|--|----------|--|--|--|---|--|---------------|--|--|--|---|--|--------------|--|--|--|---|--|----------------|--|--|--|---|--|---------------|--|--|--|---|--|--------------|--|--|--|---|--|------------------|--|--|--|---|--|---------------|--|--|--|---|--|---------------|--|--|--|---|--|-------------|--|--|--|---|--|----------|--|--|--|---|--|--------|--|--|--|---|--|------------|--|--|--|---|--|----------------|--|--|--|---|--|------------------|--|--|--|---|--|----------------|--|--|--|---|--|----------|--|--|--|---|--|---------------|--|--|--|---|--|-------------------|--|--|--|---|--|---------------|--|--|--|---|--|-------------------|--|--|--|---|--|-------------------|--|--|--|---|--|----------------|
| Neighborhood <b>1 18000 schedule</b>            |          |           | Year  | Land   | Buildings            | Exempt | Total            |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Tree Growth Year <b>0</b>                       |          |           | 2010  | 16,000 | 76,000               | 0      | 92,000           |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| FLOOD MAP & ZONE <b>7A</b>                      |          |           | 2011  | 16,000 | 76,000               | 0      | 92,000           |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| SHORELAND ZONE <b>GD</b>                        |          |           | 2012  | 15,500 | 75,800               | 0      | 91,300           |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Zone/Land Use <b>21 Residential-Business</b>    |          |           | 2013  | 15,500 | 75,800               | 0      | 91,300           |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Secondary Zone                                  |          |           | 2014  | 15,500 | 76,500               | 0      | 92,000           |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Topography <b>1 Level 2 Rolling</b>             |          |           | 2015  | 15,500 | 76,400               | 0      | 91,900           |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Level 4.Below St 7.LevelBog                   |          |           | 2016  | 15,500 | 76,400               | 0      | 91,900           |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.Rolling 5.Low 8.                              |          |           | 2017  | 15,500 | 76,300               | 0      | 91,800           |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Above St 6.Swampy 9.                          |          |           | 2018  | 15,700 | 76,200               | 0      | 91,900           |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Utilities <b>4 Drilled Well 6 Septic System</b> |          |           | 2019  | 15,900 | 76,200               | 0      | 92,100           |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Public 4.Dr Well 7.Cesspool                   |          |           | 2020  | 15,900 | 48,100               | 0      | 64,000           |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.Water 5.Dug Well 8.                           |          |           | 2021  | 15,900 | 48,100               | 0      | 64,000           |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Sewer 6.Septic 9.None                         |          |           | 2022  | 15,900 | 48,100               | 0      | 64,000           |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Street <b>1 Paved</b>                           |          |           | 2023  | 25,500 | 52,900               | 0      | 78,400           |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Paved 4.Proposed 7.                           |          |           | <table border="1"> <thead> <tr> <th colspan="2">Front Foot</th> <th colspan="2">Effective</th> <th colspan="2">Influence</th> <th rowspan="2">Influence Codes</th> </tr> <tr> <th>Type</th> <th>Frontage</th> <th>Depth</th> <th>Factor</th> <th>Code</th> </tr> </thead> <tbody> <tr><td>11.Regular Lot</td><td></td><td></td><td>%</td><td></td><td>1.Unimproved</td></tr> <tr><td>12.Delta Triangle</td><td></td><td></td><td>%</td><td></td><td>2.Excess Frtg</td></tr> <tr><td>13.Nabla Triangle</td><td></td><td></td><td>%</td><td></td><td>3.Topography</td></tr> <tr><td>14.Rear Land</td><td></td><td></td><td>%</td><td></td><td>4.Size/Shape</td></tr> <tr><td>15.Miscellaneous</td><td></td><td></td><td>%</td><td></td><td>5.Access</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>6.Restriction</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>7.Open Space</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>8.View/Environ</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>9.Fract Share</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td><b>Acres</b></td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>30.Class 2 Roads</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>31.Tillable 1</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>32.Tillable 2</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>33.Woodland</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>34.Brush</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>35.Bog</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>36.Pasture</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>37.Softwood TG</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>38.Mixed Wood TG</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>39.Hardwood TG</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>40.Water</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>41.Gravel Pit</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>42.Mobile Home Si</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>43.Condo Site</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>44.Lot Improvemen</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>45.Subdivision Lo</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>46.Golf Course</td></tr> </tbody> </table> |        |                      |        |                  | Front Foot |  | Effective       |  | Influence |  | Influence Codes | Type | Frontage | Depth | Factor | Code | 11.Regular Lot |  |  | % |  | 1.Unimproved | 12.Delta Triangle |  |  | % |  | 2.Excess Frtg | 13.Nabla Triangle |  |  | % |  | 3.Topography | 14.Rear Land |  |  | % |  | 4.Size/Shape | 15.Miscellaneous |  |  | % |  | 5.Access |  |  |  | % |  | 6.Restriction |  |  |  | % |  | 7.Open Space |  |  |  | % |  | 8.View/Environ |  |  |  | % |  | 9.Fract Share |  |  |  | % |  | <b>Acres</b> |  |  |  | % |  | 30.Class 2 Roads |  |  |  | % |  | 31.Tillable 1 |  |  |  | % |  | 32.Tillable 2 |  |  |  | % |  | 33.Woodland |  |  |  | % |  | 34.Brush |  |  |  | % |  | 35.Bog |  |  |  | % |  | 36.Pasture |  |  |  | % |  | 37.Softwood TG |  |  |  | % |  | 38.Mixed Wood TG |  |  |  | % |  | 39.Hardwood TG |  |  |  | % |  | 40.Water |  |  |  | % |  | 41.Gravel Pit |  |  |  | % |  | 42.Mobile Home Si |  |  |  | % |  | 43.Condo Site |  |  |  | % |  | 44.Lot Improvemen |  |  |  | % |  | 45.Subdivision Lo |  |  |  | % |  | 46.Golf Course |
| Front Foot                                      |          | Effective |   |        |                      |        |                  | Influence  |  | Influence Codes |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Type  | Frontage | Depth     | Factor  | Code   |                      |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 11.Regular Lot                                  |          |           | %   |        | 1.Unimproved         |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 12.Delta Triangle                               |          |           | %   |        | 2.Excess Frtg        |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 13.Nabla Triangle                               |          |           | %   |        | 3.Topography         |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 14.Rear Land                                    |          |           | %   |        | 4.Size/Shape         |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 15.Miscellaneous                                |          |           | %   |        | 5.Access             |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 6.Restriction        |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 7.Open Space         |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 8.View/Environ       |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 9.Fract Share        |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | <b>Acres</b>         |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 30.Class 2 Roads     |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 31.Tillable 1        |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 32.Tillable 2        |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 33.Woodland          |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 34.Brush             |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 35.Bog               |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 36.Pasture           |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 37.Softwood TG       |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 38.Mixed Wood TG     |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 39.Hardwood TG       |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 40.Water             |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 41.Gravel Pit        |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 42.Mobile Home Si    |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 43.Condo Site        |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 44.Lot Improvemen    |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 45.Subdivision Lo    |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 46.Golf Course       |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| CRR TG LAST YR <b>0</b>                         |          |           | <b>Land Data</b>  |        |                      |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Sale Date <b>11/13/2020</b>                     |          |           | <b>Front Foot</b>   |        | <b>Effective</b>     |        | <b>Influence</b> |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Price <b>11,500</b>                             |          |           |   |        | Frontage             |        | Depth            |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Sale Type <b>2 Land &amp; Buildings</b>         |          |           |   |        |                      |        | Factor           |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Land 4.Mobile 7.                              |          |           |   |        |                      |        | Code             |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.L & B 5.Other 8.                              |          |           |   |        |                      |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Building 6. 9.                                |          |           |   |        |                      |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Financing <b>1 Conventional</b>                 |          |           |   |        |                      |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Convent 4.Seller 7.                           |          |           |   |        |                      |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.FHA/VA 5.Private 8.                           |          |           |   |        |                      |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Assumed 6.Cash 9.Unknown                      |          |           |   |        |                      |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Validity <b>2 Related Parties</b>               |          |           |   |        |                      |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Valid 4.Split 7.Renovate                      |          |           |   |        |                      |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.Related 5.Partial 8.Other                     |          |           |   |        |                      |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Distress 6.Exempt 9.                          |          |           |   |        |                      |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Verified <b>5 Public Record</b>                 |          |           |   |        |                      |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Buyer 4.Agent 7.Family                        |          |           |   |        |                      |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.Seller 5.Pub Rec 8.Other                      |          |           |   |        |                      |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Lender 6.MLS 9.                               |          |           |   |        |                      |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | <b>Square Foot</b>  |        | <b>Square Feet</b>   |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | 16.Regular Lot  |        |                      |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | 17.Secondary Lot  |        |                      |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | 18.Hydro Facility   |        |                      |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | 19.Improvements   |        |                      |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | 20.Miscellaneous  |        |                      |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | <b>Fract. Acre</b>  |        | <b>Acres/Sites</b>   |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | 21.Homesite (Fract  |        | 24                   |        | 1.00             |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | 22.Baselot (Fract   |        | 44                   |        | 1.00             |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | 23.Misc (Fract)   |        |                      |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | <b>Acres</b>  |        |                      |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | 24.Homesite   |        |                      |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | 25.Unimproved Lot   |        |                      |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | 26.Secondary 1  |        |                      |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | 27.Secondary 2  |        |                      |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | 28.Unclassified A   |        |                      |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | 29.Class 1 Roads  |        |                      |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           |   |        | <b>Total Acreage</b> |        | 1.00             |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |











### Castle Hill

Map Lot 002-5&005-1,1A,2A

Account 2138

Location HAYSTACK & MCDONALD RD

Card 1

Of 2

8/18/2023

| Building Style                                    | SF Bsmt Living   | Layout                         |       |      |       |        |                   |
|---|--|--------------------------------|-------|------|-------|--------|-------------------|
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade   | 1.Typical 4. 7.                |       |      |       |        |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL  | 2.Inadeq 5. 8.                 |       |      |       |        |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type  | 3.Poor 6. 9.                   |       |      |       |        |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump   | Attic                          |       |      |       |        |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant  | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant  | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant  | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |                   |
| 1.1 4.1.5 7.                                      | Cool Type  | Insulation                     |       |      |       |        |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.  | 1.Full 4.Minimal 7.            |       |      |       |        |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.   | 2.Heavy 5. 8.                  |       |      |       |        |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None   | 3.Capped 6. 9.None             |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style  | Unfinished %                   |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.   | Grade & Factor                 |       |      |       |        |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.  | 1.E Grade 4.B Grade 7.         |       |      |       |        |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None   | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |                   |
| Roof Surface                                      | Bath(s) Style  | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.   | SQFT (Footprint)               |       |      |       |        |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.  | Condition                      |       |      |       |        |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None   | 1.Poor 4.Avg 7.V G             |       |      |       |        |                   |
| SF Masonry Trim                                   | # Rooms  | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |                   |
| OPEN-3-   | # Bedrooms   | 3.Avg- 6.Good 9.Same           |       |      |       |        |                   |
| OPEN-4-   | # Full Baths   | Phys. % Good                   |       |      |       |        |                   |
| Year Built  | # Half Baths   | Funct. % Good                  |       |      |       |        |                   |
| Year Remodeled                                    | # Addn Fixtures  | Functional Code                |       |      |       |        |                   |
| Foundation  | # Fireplaces   | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |                   |
| 2.C Block 5.Slab 8.                               |  | 3.Damage 6.Common 9.None       |       |      |       |        |                   |
| 3.Br/Stone 6.Piers 9.                             |  | Econ. % Good                   |       |      |       |        |                   |
| Basement  |  | Economic Code                  |       |      |       |        |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |  | 0.None 4. 7.                   |       |      |       |        |                   |
| 2.1/2 Bmt 5.None 8.                               |  | 2. 5. 8.                       |       |      |       |        |                   |
| 3.3/4 Bmt 6. 9.None                               |  | 3. 6. 9.                       |       |      |       |        |                   |
| Bsmt Gar # Cars                                   |  | Entrance Code <b>0</b>         |       |      |       |        |                   |
| Wet Basement                                      |  | 1.Interior 4.Vacant 7.         |       |      |       |        |                   |
| 1.Dry 4. 7.                                       |  | 2.Refusal 5.Estimate 8.        |       |      |       |        |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.   |                                |       |      |       |        |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>  |                                |       |      |       |        |                   |
|   | 1.Owner 4.Agent 7.   |                                |       |      |       |        |                   |
|   | 2.Relative 5.Estimate 8.   |                                |       |      |       |        |                   |
|   | 3.Tenant 6.Other 9.  |                                |       |      |       |        |                   |
| Date Inspected                                    |  |                                |       |      |       |        |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |  |                                |       |      |       |        |                   |
| Type  | Year   | Units                          | Grade | Cond | Phys. | Funct. | Sound Value       |
|   |  |                                |       |      | %     | %      | 1.One Story Fram  |
|   |  |                                |       |      | %     | %      | 2.One Story Fram  |
|   |  |                                |       |      | %     | %      | 3.One Story Fram  |
|   |  |                                |       |      | %     | %      | 4.Two Story Fram  |
|   |  |                                |       |      | %     | %      | 5.Two Story Fram  |
|   |  |                                |       |      | %     | %      | 6.Two Story Fram  |
|   |  |                                |       |      | %     | %      | 21.Open Frame Por |
|   |  |                                |       |      | %     | %      | 22.Encl Frame Por |
|   |  |                                |       |      | %     | %      | 23.Frame Garage   |
|   |  |                                |       |      | %     | %      | 24.Frame Shed     |
|   |  |                                |       |      | %     | %      | 25.Frame Bay Wind |
|   |  |                                |       |      | %     | %      | 26.1SFr Overhang  |
|   |  |                                |       |      | %     | %      | 27.Unfin Basement |
|   |  |                                |       |      | %     | %      | 28.Unfinished Att |
|   |  |                                |       |      | %     | %      | 29.Finished Attic |



**Castle Hill**

Map Lot 002-5&005-1,1A,2A


Account 2138

Location MCDONALD RD

Card 2

Of 2

8/18/2023

|                               |   |                                |
|-------------------------------|---|--------------------------------|
| Building Style                | SF Bsmt Living  | Layout                         |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                   |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                     |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                   |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-                       | # Full Baths  | Phys. % Good                   |
| Year Built                    | # Half Baths  | Funct. % Good                  |
| Year Remodeled                | # Addn Fixtures   | Functional Code                |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                   |
| Basement                      |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                   |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                       |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                       |
| Bsmt Gar # Cars               |   | Entrance Code <b>0</b>         |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |                                |
| 3.Wet 6. 9.                   | Information Code <b>0</b>   |                                |
|                               | 1.Owner 4.Agent 7.  |                                |
|                               | 2.Relative 5.Estimate 8.  |                                |
|                               | 3.Tenant 6.Other 9.   |                                |

Date Inspected

**Additions, Outbuildings & Improvements**

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value       |
|------|------|-------|-------|------|-------|--------|-------------------|
|      |      |       |       |      | %     | %      | 1.One Story Fram  |
|      |      |       |       |      | %     | %      | 2.One Story Fram  |
|      |      |       |       |      | %     | %      | 3.One Story Fram  |
|      |      |       |       |      | %     | %      | 4.Two Story Fram  |
|      |      |       |       |      | %     | %      | 5.Two Story Fram  |
|      |      |       |       |      | %     | %      | 6.Two Story Fram  |
|      |      |       |       |      | %     | %      | 21.Open Frame Por |
|      |      |       |       |      | %     | %      | 22.Encl Frame Por |
|      |      |       |       |      | %     | %      | 23.Frame Garage   |
|      |      |       |       |      | %     | %      | 24.Frame Shed     |
|      |      |       |       |      | %     | %      | 25.Frame Bay Wind |
|      |      |       |       |      | %     | %      | 26.1SFr Overhang  |
|      |      |       |       |      | %     | %      | 27.Unfin Basement |
|      |      |       |       |      | %     | %      | 28.Unfinished Att |
|      |      |       |       |      | %     | %      | 29.Finished Attic |

ARGRAVES, ERIC  
2981 STATE RD  
CASTLE HILL ME 04757

B6031P292

Previous Owner  
ELLIS, FLOYD E  
ESTATE OF FLOYD ELLIS  
C/O DEBRA SMITH  
STOCKHOLM ME 04783  
Sale Date: 6/29/2020

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:

Castle Hill

| Property Data                                   |  |  | Assessment Record    |                    |                  |              |                  |                   |                        |
|---|--|--|----------------------|--------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>            |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 18,000             | 39,000           | 0            | 57,000           |                   |                        |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011                 | 18,000             | 39,000           | 0            | 57,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 17,700             | 39,300           | 0            | 57,000           |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 17,700             | 39,300           | 0            | 57,000           |                   |                        |
| Secondary Zone                                  |  |  | 2014                 | 17,700             | 39,300           | 0            | 57,000           |                   |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2015                 | 17,700             | 39,300           | 0            | 57,000           |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 17,700             | 39,300           | 0            | 57,000           |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 17,700             | 39,300           | 0            | 57,000           |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 17,900             | 39,300           | 0            | 57,200           |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 18,100             | 38,500           | 0            | 56,600           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 18,100             | 38,500           | 0            | 56,600           |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 18,100             | 44,000           | 0            | 62,100           |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 18,100             | 44,000           | 0            | 62,100           |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 27,700             | 44,000           | 0            | 71,700           |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |                    |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                      |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |                    |                  | %            |                  | 1.Unimproved      |                        |
| <b>Sale Data</b>                                |  |  | 12.Delta Triangle    |                    |                  | %            |                  | 2.Excess Frtg     |                        |
| Sale Date <b>6/29/2020</b>                      |  |  | 13.Nabla Triangle    |                    |                  | %            |                  | 3.Topography      |                        |
| Price <b>30,000</b>                             |  |  | 14.Rear Land         |                    |                  | %            |                  | 4.Size/Shape      |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  | 15.Miscellaneous     |                    |                  | %            |                  | 5.Access          |                        |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  | 6.Restriction     |                        |
| 2.L & B 5.Other 8.                              |  |  |                      |                    |                  |              |                  | 7.Open Space      |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot       |                    |                  | %            |                  | 8.View/Environ    |                        |
| Financing <b>9 Unknown</b>                      |  |  | 17.Secondary Lot     |                    |                  | %            |                  | 9.Fract Share     |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility    |                    |                  | %            |                  | 30.Class 2 Roads  |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements      |                    |                  | %            |                  | 31.Tillable 1     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous     |                    |                  | %            |                  | 32.Tillable 2     |                        |
| Validity <b>3 Distressed Sale</b>               |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  | 33.Woodland       |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  |                      | 24                 | 1.00             | 100          | %                | 0                 | 34.Brush               |
| 2.Related 5.Partial 8.Other                     |  |  | 22.Baselot (Fract)   | 26                 | 1.00             | 100          | %                | 0                 | 35.Bog                 |
| 3.Distress 6.Exempt 9.                          |  |  | 23.Misc (Fract)      | 27                 | 1.00             | 100          | %                | 0                 | 36.Pasture             |
| Verified <b>5 Public Record</b>                 |  |  | <b>Acres</b>         | <b>Acres/Sites</b> |                  |              |                  |                   | 37.Softwood TG         |
| 1.Buyer 4.Agent 7.Family                        |  |  |                      | 24.Homesite        | 44               | 1.00         | 100              | %                 | 0                      |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 25.Unimproved Lot    |                    |                  | %            |                  | 39.Hardwood TG    |                        |
| 3.Lender 6.MLS 9.                               |  |  | 26.Secondary 1       |                    |                  | %            |                  | 40.Water          |                        |
|   |  |  | 27.Secondary 2       |                    |                  | %            |                  | 41.Gravel Pit     |                        |
|   |  |  | 28.Unclassified A    |                    |                  | %            |                  | 42.Mobile Home Si |                        |
|   |  |  | 29.Class 1 Roads     |                    |                  | %            |                  | 43.Condo Site     |                        |
|   |  |  | <b>Total Acreage</b> |                    | <b>3.00</b>      |              |                  | 44.Lot Improvemen |                        |
|   |  |  |                      |                    |                  |              |                  | 45.Subdivision Lo |                        |
|   |  |  |                      |                    |                  |              |                  | 46.Golf Course    |                        |





### Castle Hill

Map Lot 008-032

Account 2040

Location 34 STOVEPIPE CORNER RD

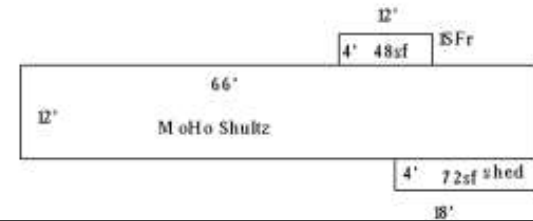
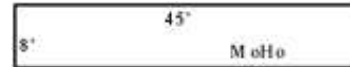
Card 1 Of 1 8/18/2023

|                               |   |                                |  |                             |    |  |
|-------------------------------|---|--------------------------------|--|-----------------------------|----|--|
| Building Style                | SF Bsmt Living  |                                |  | Layout                      |    |  |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  |                                |  | 1.Typical 4.                | 7. |  |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   |                                |  | 2.Inadeq 5.                 | 8. |  |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   |                                |  | 3.Poor 6.                   | 9. |  |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |  |                             |    |  |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |  |                             |    |  |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |  |                             |    |  |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |  |                             |    |  |
| 1.1 4.1.5 7.                  | Cool Type   |                                |  | Insulation                  |    |  |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |  |                             |    |  |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |  |                             |    |  |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |  |                             |    |  |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   |                                |  | Unfinished %                |    |  |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |  |                             |    |  |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |  |                             |    |  |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |  |                             |    |  |
| Roof Surface                  | Bath(s) Style   |                                |  | 3.C Grade 6.AA Grade 9.Same |    |  |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |  |                             |    |  |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                      |  |                             |    |  |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |  |                             |    |  |
| SF Masonry Trim               | # Rooms   |                                |  | 2.Fair 5.Avg+ 8.Exc         |    |  |
| OPEN-3-                       | # Bedrooms  |                                |  | 3.Avg- 6.Good 9.Same        |    |  |
| OPEN-4-                       | # Full Baths  |                                |  | Phys. % Good                |    |  |
| Year Built                    | # Half Baths  |                                |  | Funct. % Good               |    |  |
| Year Remodeled                | # Addn Fixtures   |                                |  | Functional Code             |    |  |
| Foundation                    | # Fireplaces  |                                |  | 1.Incomp 4.Delap 7.No Power |    |  |
| 1.Concrete 4.Wood 7.          | <div style="display: flex; align-items: center; justify-content: center;"> <div style="background-color: #008080; color: white; padding: 10px; font-size: 2em; margin-right: 10px;">T</div> <div style="font-size: 2em; font-weight: bold; margin-right: 10px;">TRIO</div> </div> |                                |  | 2.O-Built 5.Bsmt 8.LongTerm |    |  |
| 2.C Block 5.Slab 8.           |   |                                |  | 3.Damage 6.Common 9.None    |    |  |
| 3.Br/Stone 6.Piers 9.         |   |                                |  | Econ. % Good                |    |  |
| Basement                      |   |                                |  | Economic Code               |    |  |
| 1.1/4 Bmt 4.Full Bmt 7.       |   |                                |  | 0.None 4. 7.                |    |  |
| 2.1/2 Bmt 5.None 8.           |   |                                |  | 2. 5. 8.                    |    |  |
| 3.3/4 Bmt 6. 9.None           |   |                                |  | 3. 6. 9.                    |    |  |
| Bsmt Gar # Cars               |   |                                |  | Entrance Code 0             |    |  |
| Wet Basement                  |   |                                |  | 1.Interior 4.Vacant 7.      |    |  |
| 1.Dry 4. 7.                   |   |                                |  | 2.Refusal 5.Estimate 8.     |    |  |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |                                |  |                             |    |  |
| 3.Wet 6. 9.                   | Information Code 0  |                                |  |                             |    |  |
|                               | 1.Owner 4.Agent 7.  |                                |  |                             |    |  |
|                               | 2.Relative 5.Estimate 8.  |                                |  |                             |    |  |
|                               | 3.Tenant 6.Other 9.   |                                |  |                             |    |  |

Date Inspected 10/09/2009

#### Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 995 8Mobile Home  | 1957 | 8x45  | 0 0   | 1    | 0     | % 60   | %           | 1.One Story Fram  |
| 72 Gable Roof     | 1957 | 360   | 3 100 | 6    | 0     | % 60   | %           | 2.One Story Fram  |
| 935 Schult M/H    | 1975 | 12x66 | 0 0   | 3    | 0     | % 100  | %           | 3.One Story Fram  |
| 1 One Story Frame | 1975 | 48    | 2 100 | 3    | 0     | % 100  | %           | 4.Two Story Fram  |
| 74 Roof & Siding  | 1980 | 792   | 3 100 | 4    | 0     | % 60   | %           | 5.Two Story Fram  |
| 24 Frame Shed     | 1980 | 72    | 2 100 | 4    | 0     | % 60   | %           | 6.Two Story Fram  |
|                   |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                   |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                   |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                   |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                   |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                   |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                   |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                   |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                   |      |       |       |      | %     | %      |             | 29.Finished Attic |







**Castle Hill**

Map Lot 007-015-B

Account 2071

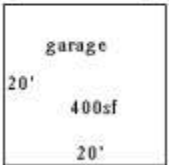
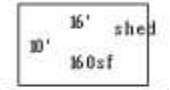
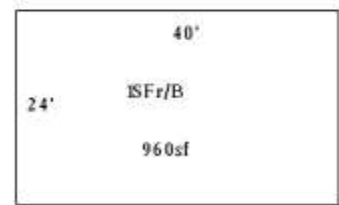
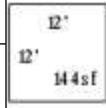
Location 2981 STATE RD

Card 1

Of 2

8/18/2023

|  |   |                                      |
|--|---|--------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>   | Layout <b>1 Typical</b>              |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>   | 1.Typical 4. 7.                      |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>  | 2.Inadeq 5. 8.                       |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 6 Gravity Warm Air</b>  | 3.Poor 6. 9.                         |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump  | Attic <b>9 None</b>                  |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs        |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.              |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None             |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>  | Insulation <b>1 Full</b>             |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                  |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                        |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                   |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>  | Unfinished % <b>0%</b>               |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>3 Average 100%</b> |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.               |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade       |
| Roof Surface <b>3 Sheet Metal</b>      | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same          |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>960</b>          |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.   | Condition <b>6 Good</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                   |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>  | 2.Fair 5.Avg+ 8.Exc                  |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>3</b>   | 3.Avg- 6.Good 9.Same                 |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>   | Phys. % Good <b>0%</b>               |
| Year Built <b>1996</b>                 | # Half Baths <b>0</b>   | Funct. % Good <b>95%</b>             |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>  | Functional Code <b>1 Incomplete</b>  |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>   | 1.Incomp 4.Delap 7.No Power          |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm          |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None             |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>             |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>            |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                         |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                             |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                             |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>0</b>               |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.               |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5. 8.                           | 3.Informed 6.Reviewed 9.  |                                      |
| 3.Wet 6. 9.                            | Information Code <b>0</b>   |                                      |
|  | 1.Owner 4.Agent 7.  |                                      |
|  | 2.Relative 5.Estimate 8.  |                                      |
|  | 3.Tenant 6.Other 9.   |                                      |



Date Inspected

**Additions, Outbuildings & Improvements**

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value       |
|-----------------|------|-------|-------|------|-------|--------|-------------------|
| 23 Frame Garage | 1998 | 400   | 1 100 | 2    | 0 %   | 100 %  |                   |
| 24 Frame Shed   | 1998 | 160   | 1 100 | 2    | 0 %   | 75 %   |                   |
| 67 Barn         | 2000 | 144   | 3 100 | 2    | 0 %   | 75 %   |                   |
|                 |      |       |       |      | %     | %      | 1.One Story Fram  |
|                 |      |       |       |      | %     | %      | 2.One Story Fram  |
|                 |      |       |       |      | %     | %      | 3.One Story Fram  |
|                 |      |       |       |      | %     | %      | 4.Two Story Fram  |
|                 |      |       |       |      | %     | %      | 5.Two Story Fram  |
|                 |      |       |       |      | %     | %      | 6.Two Story Fram  |
|                 |      |       |       |      | %     | %      | 21.Open Frame Por |
|                 |      |       |       |      | %     | %      | 22.Encl Frame Por |
|                 |      |       |       |      | %     | %      | 23.Frame Garage   |
|                 |      |       |       |      | %     | %      | 24.Frame Shed     |
|                 |      |       |       |      | %     | %      | 25.Frame Bay Wind |
|                 |      |       |       |      | %     | %      | 26.1SFr Overhang  |
|                 |      |       |       |      | %     | %      | 27.Unfin Basement |
|                 |      |       |       |      | %     | %      | 28.Unfinished Att |
|                 |      |       |       |      | %     | %      | 29.Finished Attic |





ARGRAVES, ERIC A  
2981 STATE ROAD  
CASTLE HILL ME 04757

B5765P19

Previous Owner  
GOUGH, ROBERT  
P O BOX 403

MAPLETON ME 04757  
Sale Date: 4/14/2018

Previous Owner  
CYR REALITY, LLC  
P O BOX 352

PORTAGE ME 04768  
Sale Date: 1/02/2013

Previous Owner  
CYR, AUBREY A.  
CYR, MADELINE A.  
P O BOX 352  
PORTAGE ME 04768  
Sale Date: 10/17/2008

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:

Castle Hill

| Property Data                            |  |  | Assessment Record          |             |                  |              |                  |             |                        |                   |
|--|--|--|----------------------------|-------------|------------------|--------------|------------------|-------------|------------------------|-------------------|
| Neighborhood <b>1 18000 Schedule</b>     |  |  | Year                       | Land        | Buildings        | Exempt       | Total            |             |                        |                   |
| Tree Growth Year <b>0</b>                |  |  | 2010                       | 41,000      | 0                | 0            | 41,000           |             |                        |                   |
| FLOOD MAP & ZONE <b>0</b>                |  |  | 2011                       | 41,000      | 0                | 0            | 41,000           |             |                        |                   |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012                       | 41,000      | 0                | 0            | 41,000           |             |                        |                   |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013                       | 41,000      | 0                | 0            | 41,000           |             |                        |                   |
| Secondary Zone                           |  |  | 2014                       | 41,000      | 0                | 0            | 41,000           |             |                        |                   |
| Topography <b>1 Level 2 Rolling</b>      |  |  | 2015                       | 41,000      | 0                | 0            | 41,000           |             |                        |                   |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016                       | 41,000      | 0                | 0            | 41,000           |             |                        |                   |
| 2.Rolling 5.Low 8.                       |  |  | 2017                       | 41,000      | 0                | 0            | 41,000           |             |                        |                   |
| 3.Above St 6.Swampy 9.                   |  |  | 2018                       | 41,300      | 0                | 0            | 41,300           |             |                        |                   |
| Utilities <b>9 None</b>                  |  |  | 2019                       | 41,400      | 0                | 0            | 41,400           |             |                        |                   |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020                       | 41,400      | 0                | 0            | 41,400           |             |                        |                   |
| 2.Water 5.Dug Well 8.                    |  |  | 2021                       | 41,400      | 0                | 0            | 41,400           |             |                        |                   |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022                       | 41,400      | 0                | 0            | 41,400           |             |                        |                   |
| Street <b>1 Paved</b>                    |  |  | 2023                       | 51,000      | 0                | 0            | 51,000           |             |                        |                   |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>           |             |                  |              |                  |             |                        |                   |
| 2.Semi Imp 5.R/O/W 8.                    |  |  |                            |             |                  |              |                  |             |                        |                   |
| 3.Gravel 6. 9.None                       |  |  | <b>Front Foot</b>          | <b>Type</b> | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |                   |
| CRR TG LAST YR <b>0</b>                  |  |  | 11.Regular Lot             |             | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |                   |
| <b>1</b>                                 |  |  | 12.Delta Triangle          |             |                  |              | %                |             | 1.Unimproved           |                   |
| <b>Sale Data</b>                         |  |  | 13.Nabla Triangle          |             |                  |              | %                |             | 2.Excess Frtg          |                   |
| Sale Date <b>4/14/2018</b>               |  |  | 14.Rear Land               |             |                  |              | %                |             | 3.Topography           |                   |
| Price <b>35,000</b>                      |  |  | 15.Miscellaneous           |             |                  |              | %                |             | 4.Size/Shape           |                   |
| Sale Type <b>1 Land Only</b>             |  |  |                            |             |                  |              | %                |             | 5.Access               |                   |
| 1.Land 4.Mobile 7.                       |  |  | <b>Square Foot</b>         |             |                  |              | %                |             | 6.Restriction          |                   |
| 2.L & B 5.Other 8.                       |  |  | 16.Regular Lot             |             |                  |              | %                |             | 7.Open Space           |                   |
| 3.Building 6. 9.                         |  |  | 17.Secondary Lot           |             |                  |              | %                |             | 8.View/Environ         |                   |
| Financing <b>4 Seller Financed</b>       |  |  | 18.Hydro Facility          |             |                  |              | %                |             | 9.Fract Share          |                   |
| 1.Convent 4.Seller 7.                    |  |  | 19.Improvements            |             |                  |              | %                |             | 30.Class 2 Roads       |                   |
| 2.FHA/VA 5.Private 8.                    |  |  | 20.Miscellaneous           |             |                  |              | %                |             | 31.Tillable 1          |                   |
| 3.Assumed 6.Cash 9.Unknown               |  |  |                            |             |                  |              | %                |             | 32.Tillable 2          |                   |
| Validity <b>1 Arms Length Sale</b>       |  |  | <b>Fract. Acre</b>         |             |                  |              | %                |             | 33.Woodland            |                   |
| 1.Valid 4.Split 7.Renovate               |  |  | 21.Homesite (Frac          | 25          | 1.00             | 100          | %                | 0           | 34.Brush               |                   |
| 2.Related 5.Partial 8.Other              |  |  | 22.Baselot (Fract          | 26          | 1.00             | 100          | %                | 0           | 35.Bog                 |                   |
| 3.Distress 6.Exempt 9.                   |  |  | 23.Misc (Fract)            | 27          | 8.00             | 100          | %                | 0           | 36.Pasture             |                   |
| Verified <b>5 Public Record</b>          |  |  | <b>Acres</b>               | 28          | 86.40            | 100          | %                | 0           | 37.Softwood TG         |                   |
| 1.Buyer 4.Agent 7.Family                 |  |  | 24.Homesite                |             |                  |              | %                |             | 38.Mixed Wood TG       |                   |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 25.Unimproved Lot          |             |                  |              | %                |             | 39.Hardwood TG         |                   |
| 3.Lender 6.MLS 9.                        |  |  | 26.Secondary 1             |             |                  |              | %                |             | 40.Water               |                   |
|  |  |  | 27.Secondary 2             |             |                  |              | %                |             | 41.Gravel Pit          |                   |
|  |  |  | 28.Unclassified A          |             |                  |              | %                |             | 42.Mobile Home Si      |                   |
|  |  |  | 29.Class 1 Roads           |             |                  |              | %                |             | 43.Condo Site          |                   |
|  |  |  | <b>Total Acreage 96.40</b> |             |                  |              |                  |             |                        | 44.Lot Improvemen |
|  |  |  |                            |             |                  |              |                  |             |                        | 45.Subdivision Lo |
|  |  |  |                            |             |                  |              |                  |             |                        | 46.Golf Course    |

**Castle Hill**

Map Lot 008-004


Account 2112

Location STATE RD

Card 1

Of 1

8/18/2023

|   |   |       |       |      |                          |                                |                   |
|---|---|-------|-------|------|--------------------------|--------------------------------|-------------------|
| Building Style                                    | SF Bsmt Living  |       |       |      |                          |                                | Layout            |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  |       |       |      |                          |                                | 1.Typical 4. 7.   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   |       |       |      |                          |                                | 2.Inadeq 5. 8.    |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   |       |       |      |                          |                                | 3.Poor 6. 9.      |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  |       |       |      |                          | Attic                          |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   |       |       |      |                          | 1.1/4 Fin 4.Full Fin 7.Stairs  |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   |       |       |      |                          | 2.1/2 Fin 5.F/Stair 8.         |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   |       |       |      |                          | 3.3/4 Fin 6.Floor 9.None       |                   |
| 1.1 4.1.5 7.                                      | Cool Type   |       |       |      |                          | Insulation                     |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   |       |       |      |                          | 1.Full 4.Minimal 7.            |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  |       |       |      |                          | 2.Heavy 5. 8.                  |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  |       |       |      |                          | 3.Capped 6. 9.None             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   |       |       |      |                          | Unfinished %                   |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  |       |       |      |                          | Grade & Factor                 |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   |       |       |      |                          | 1.E Grade 4.B Grade 7.         |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  |       |       |      |                          | 2.D Grade 5.A Grade 8.SC Grade |                   |
| Roof Surface                                      | Bath(s) Style   |       |       |      |                          | 3.C Grade 6.AA Grade 9.Same    |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  |       |       |      |                          | SQFT (Footprint)               |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   |       |       |      |                          | Condition                      |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  |       |       |      |                          | 1.Poor 4.Avg 7.V G             |                   |
| SF Masonry Trim                                   | # Rooms   |       |       |      |                          | 2.Fair 5.Avg+ 8.Exc            |                   |
| OPEN-3-   | # Bedrooms  |       |       |      |                          | 3.Avg- 6.Good 9.Same           |                   |
| OPEN-4-   | # Full Baths  |       |       |      |                          | Phys. % Good                   |                   |
| Year Built  | # Half Baths  |       |       |      |                          | Funct. % Good                  |                   |
| Year Remodeled                                    | # Addn Fixtures   |       |       |      |                          | Functional Code                |                   |
| Foundation  | # Fireplaces  |       |       |      |                          | 1.Incomp 4.Delap 7.No Power    |                   |
| 1.Concrete 4.Wood 7.                              |  |       |       |      |                          | 2.O-Built 5.Bsmt 8.LongTerm    |                   |
| 2.C Block 5.Slab 8.                               |   |       |       |      |                          | 3.Damage 6.Common 9.None       |                   |
| 3.Br/Stone 6.Piers 9.                             |   |       |       |      |                          | Econ. % Good                   |                   |
| Basement  |   |       |       |      |                          | Economic Code                  |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   |       |       |      |                          | 0.None 4. 7.                   |                   |
| 2.1/2 Bmt 5.None 8.                               |   |       |       |      |                          | 2. 5. 8.                       |                   |
| 3.3/4 Bmt 6. 9.None                               |   |       |       |      |                          | 3. 6. 9.                       |                   |
| Bsmt Gar # Cars                                   |   |       |       |      |                          | Entrance Code 0                |                   |
| Wet Basement                                      |   |       |       |      |                          | 1.Interior 4.Vacant 7.         |                   |
| 1.Dry 4. 7.                                       |   |       |       |      |                          | 2.Refusal 5.Estimate 8.        |                   |
| 2.Damp 5. 8.                                      |   |       |       |      | 3.Informed 6.Reviewed 9. |                                |                   |
| 3.Wet 6. 9.                                       |   |       |       |      | Information Code 0       |                                |                   |
|   |   |       |       |      | 1.Owner 4.Agent 7.       |                                |                   |
|   |   |       |       |      | 2.Relative 5.Estimate 8. |                                |                   |
|   |   |       |       |      | 3.Tenant 6.Other 9.      |                                |                   |
| Date Inspected                                    |   |       |       |      |                          |                                |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |       |       |      |                          |                                |                   |
| Type  | Year  | Units | Grade | Cond | Phys.                    | Funct.                         | Sound Value       |
|   |   |       |       |      | %                        | %                              | 1.One Story Fram  |
|   |   |       |       |      | %                        | %                              | 2.One Story Fram  |
|   |   |       |       |      | %                        | %                              | 3.One Story Fram  |
|   |   |       |       |      | %                        | %                              | 4.Two Story Fram  |
|   |   |       |       |      | %                        | %                              | 5.Two Story Fram  |
|   |   |       |       |      | %                        | %                              | 6.Two Story Fram  |
|   |   |       |       |      | %                        | %                              | 21.Open Frame Por |
|   |   |       |       |      | %                        | %                              | 22.Encl Frame Por |
|   |   |       |       |      | %                        | %                              | 23.Frame Garage   |
|   |   |       |       |      | %                        | %                              | 24.Frame Shed     |
|   |   |       |       |      | %                        | %                              | 25.Frame Bay Wind |
|   |   |       |       |      | %                        | %                              | 26.1SFr Overhang  |
|   |   |       |       |      | %                        | %                              | 27.Unfin Basement |
|   |   |       |       |      | %                        | %                              | 28.Unfinished Att |
|   |   |       |       |      | %                        | %                              | 29.Finished Attic |

ARGRAVES, ERIC A  
2981 STATE RD  
CASTLE HILL ME 04757

B6213P235

Previous Owner  
ELLIS, TRACY L.  
2782 STATE ROAD

CASTLE HILL ME 04757  
Sale Date: 8/23/2021

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Castle Hill

| Property Data                                   |  |  | Assessment Record    |                      |                  |              |                  |                   |                        |
|---|--|--|----------------------|----------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>            |  |  | Year                 | Land                 | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 22,000               | 45,000           | 10,000       | 57,000           |                   |                        |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011                 | 22,000               | 45,000           | 10,000       | 57,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 21,900               | 45,200           | 10,000       | 57,100           |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 21,900               | 45,200           | 10,000       | 57,100           |                   |                        |
| Secondary Zone                                  |  |  | 2014                 | 21,900               | 45,200           | 10,000       | 57,100           |                   |                        |
| 2015  |  |  | 2015                 | 21,900               | 45,200           | 10,000       | 57,100           |                   |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2016                 | 21,900               | 45,200           | 15,000       | 52,100           |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2017                 | 21,900               | 45,200           | 20,000       | 47,100           |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2018                 | 22,100               | 45,200           | 20,000       | 47,300           |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2019                 | 22,300               | 44,300           | 20,000       | 46,600           |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2020                 | 22,300               | 44,300           | 25,000       | 41,600           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2021                 | 22,300               | 44,300           | 25,000       | 41,600           |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2022                 | 22,300               | 44,300           | 0            | 66,600           |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2023                 | 31,900               | 44,300           | 0            | 76,200           |                   |                        |
| Street <b>1 Paved</b>                           |  |  | <b>Land Data</b>     |                      |                  |              |                  |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Front Foot</b>    | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 2.Semi Imp 5.R/O/W 8.                           |  |  |                      |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| 3.Gravel 6. 9.None                              |  |  | 11.Regular Lot       |                      |                  | %            |                  | 1.Unimproved      |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 12.Delta Triangle    |                      |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |                      |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>8/23/2021</b>                      |  |  | 14.Rear Land         |                      |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>45,000</b>                             |  |  | 15.Miscellaneous     |                      |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  |                      |                      |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                              |  |  |                      |                      |                  | %            |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b>   |                  |              |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot       |                      |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>1 Conventional</b>                 |  |  | 17.Secondary Lot     |                      |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility    |                      |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements      |                      |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous     |                      |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>7 Renovations</b>                   |  |  |                      |                      |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b>   | <b>Acreege/Sites</b> |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac    | 24                   | 1.00             | 100 %        | 0                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Fract    | 26                   | 1.00             | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified <b>5 Public Record</b>                 |  |  | 23.Misc (Fract)      | 27                   | 6.95             | 100 %        | 0                | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>         | 44                   | 1.00             | 100 %        | 0                | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite          |                      |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot    |                      |                  | %            |                  | 41.Gravel Pit     |                        |
|   |  |  | 26.Secondary 1       |                      |                  | %            |                  | 42.Mobile Home Si |                        |
|   |  |  | 27.Secondary 2       |                      |                  | %            |                  | 43.Condo Site     |                        |
|   |  |  | 28.Unclassified A    |                      |                  | %            |                  | 44.Lot Improvemen |                        |
|   |  |  | 29.Class 1 Roads     |                      |                  | %            |                  | 45.Subdivision Lo |                        |
|   |  |  |                      |                      |                  |              |                  | 46.Golf Course    |                        |
|   |  |  | <b>Total Acreage</b> |                      | <b>8.95</b>      |              |                  |                   |                        |

## Castle Hill

Map Lot 008-011

Account 2136

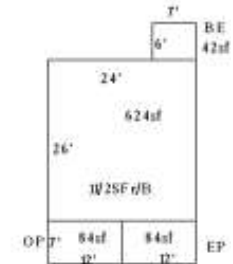
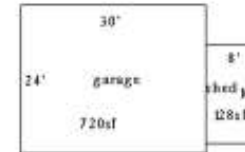
Location 2782 STATE RD

Card 1

Of 1

8/18/2023

|  |  |                                   |
|--|--|-----------------------------------|
| Building Style <b>1 Conventional</b>     | SF Bsmt Living <b>0</b>  | Layout <b>1 Typical</b>           |
| 1.Conv. 2.Ranch 3.R Ranch                | Fin Bsmt Grade <b>0 0</b>  | 1.Typical 4. 7.                   |
| 1.Conv. 2.Ranch 4.Cape                   | OPEN 5 OPTIONAL <b>0</b>   | 2.Inadeq 5. 8.                    |
| 1.Conv. 3.R Ranch 4.Cape                 | Heat Type <b>100% 5 Forced Warm Air</b>  | 3.Poor 6. 9.                      |
| 2.Ranch 3.R Ranch 4.Cape                 | 1.HWBB 2.HWCI 3.H Pump   | Attic <b>9 None</b>               |
| Dwelling Units <b>1</b>                  | 1.HWBB 2.HWCI 4.Radiant  | 1.1/4 Fin 4.Full Fin 7.Stairs     |
| Other Units <b>0</b>                     | 1.HWBB 3.H Pump 4.Radiant  | 2.1/2 Fin 5.FI/Stair 8.           |
| Stories <b>4 One &amp; 1/2 Story</b>     | 2.HWCI 3.H Pump 4.Radiant  | 3.3/4 Fin 6.Floor 9.None          |
| 1.1 4.1.5 7.                             | Cool Type <b>0% 9 None</b>   | Insulation <b>1 Full</b>          |
| 2.2 5.1.75 8.                            | 1.Refrig 4.W&C Air 7.  | 1.Full 4.Minimal 7.               |
| 3.3 6.2.5 9.                             | 2.Evapor 5. 8.   | 2.Heavy 5. 8.                     |
| Exterior Walls <b>3 Composition</b>      | 3.H Pump 6. 9.None   | 3.Capped 6. 9.None                |
| 1.Wood 2.Vin/Al 3.Compos.                | Kitchen Style <b>2 Typical</b>   | Unfinished % <b>0%</b>            |
| 1.Wood 2.Vin/Al 4.Asbestos               | 1.Modern 4.Obsolete 7.   | Grade & Factor <b>2 Fair 100%</b> |
| 1.Wood 3.Compos. 4.Asbestos              | 2.Typical 5. 8.  | 1.E Grade 4.B Grade 7.            |
| 2.Vin/Al 3.Compos. 4.Asbestos            | 3.Old Type 6. 9.None   | 2.D Grade 5.A Grade 8.SC Grade    |
| Roof Surface <b>1 Asphalt Shingles</b>   | Bath(s) Style <b>2 Typical Bath(s)</b>   | 3.C Grade 6.AA Grade 9.Same       |
| 1.Asphalt 4.Composit 7.                  | 1.Modern 4.Obsolete 7.   | SQFT (Footprint) <b>624</b>       |
| 2.Slate 5.Wood 8.                        | 2.Typical 5. 8.  | Condition <b>5 Above Average</b>  |
| 3.Metal 6.Other 9.                       | 3.Old Type 6. 9.None   | 1.Poor 4.Avg 7.V G                |
| SF Masonry Trim <b>0</b>                 | # Rooms <b>8</b>   | 2.Fair 5.Avg+ 8.Exc               |
| OPEN-3- <b>0</b>                         | # Bedrooms <b>4</b>  | 3.Avg- 6.Good 9.Same              |
| OPEN-4- <b>0</b>                         | # Full Baths <b>1</b>  | Phys. % Good <b>0%</b>            |
| Year Built <b>1926</b>                   | # Half Baths <b>0</b>  | Funct. % Good <b>100%</b>         |
| Year Remodeled <b>0</b>                  | # Addn Fixtures <b>0</b>   | Functional Code <b>9 None</b>     |
| Foundation <b>3 Brick &amp;/or Stone</b> | # Fireplaces <b>0</b>  | 1.Incomp 4.Delap 7.No Power       |
| 1.Concrete 4.Wood 7.                     | <div style="display: flex; align-items: center; justify-content: center;"> <div style="background-color: #2e7d32; color: white; padding: 10px 20px; font-size: 2em; margin-right: 10px;">T</div> <div style="font-size: 2em; font-weight: bold; margin-right: 10px;">TRIO</div> </div> | 2.O-Built 5.Bsmt 8.LongTerm       |
| 2.C Block 5.Slab 8.                      |  | 3.Damage 6.Common 9.None          |
| 3.Br/Stone 6.Piers 9.                    |  | Econ. % Good <b>100%</b>          |
| Basement <b>4 Full Basement</b>          |  | Economic Code <b>None</b>         |
| 1.1/4 Bmt 4.Full Bmt 7.                  |  | 0.None 4. 7.                      |
| 2.1/2 Bmt 5.None 8.                      |  | 2. 5. 8.                          |
| 3.3/4 Bmt 6. 9.None                      |  | 3. 6. 9.                          |
| Bsmt Gar # Cars <b>0</b>                 |  | Entrance Code <b>0</b>            |
| Wet Basement <b>3 Wet Basement</b>       |  | 1.Interior 4.Vacant 7.            |
| 1.Dry 4. 7.                              |  | 2.Refusal 5.Estimate 8.           |
| 2.Damp 5. 8.                             | 3.Informed 6.Reviewed 9.   |                                   |
| 3.Wet 6. 9.                              | Information Code <b>0</b>  |                                   |
|  | 1.Owner 4.Agent 7.   |                                   |
|  | 2.Relative 5.Estimate 8.   |                                   |
|  | 3.Tenant 6.Other 9.  |                                   |



Date Inspected

### Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 40 Basement Entry   | 1926 | 42    | 9 100 | 9    | 0 %   | 100 %  |             |
| 21 Open Frame       | 1926 | 84    | 9 100 | 9    | 0 %   | 100 %  |             |
| 22 Encl Frame Porch | 1926 | 84    | 9 100 | 9    | 0 %   | 100 %  |             |
| 23 Frame Garage     | 1926 | 720   | 9 100 | 9    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 1926 | 128   | 3 100 | 5    | 0 %   | 75 %   |             |
| 24 Frame Shed       | 0    |       |       |      | %     | %      | 300         |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.One Story Fram
- 3.One Story Fram
- 4.Two Story Fram
- 5.Two Story Fram
- 6.Two Story Fram
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic





## Castle Hill

Map Lot 006-004

Account 2319

Location 265 TURNER RD

Card 1 Of 1

8/18/2023

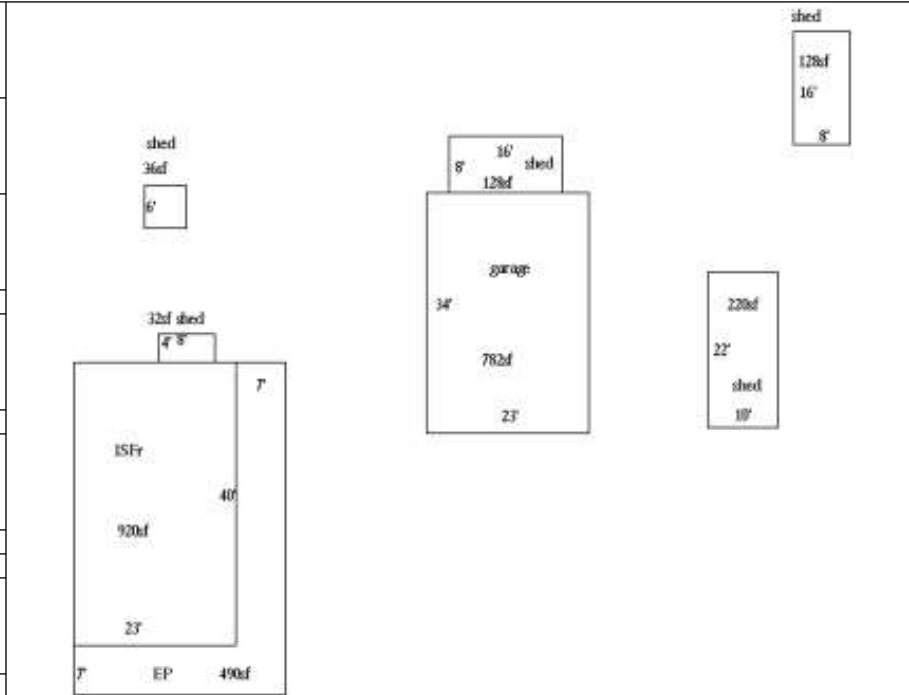
|  |   |                                       |
|--|---|---------------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                 | Layout <b>1 Typical</b>               |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>               | 1.Typical 4. 7.                       |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>                | 2.Inadeq 5. 8.                        |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 8 Floor/Wall Unit</b> | 3.Poor 6. 9.                          |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump                  | Attic <b>9 None</b>                   |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant                 | 1.1/4 Fin 4.Full Fin 7.Stairs         |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant               | 2.1/2 Fin 5.FI/Stair 8.               |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant               | 3.3/4 Fin 6.Floor 9.None              |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>              | Insulation <b>1 Full</b>              |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                   | 1.Full 4.Minimal 7.                   |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                          | 2.Heavy 5. 8.                         |
| Exterior Walls <b>1 Wood Siding</b>    | 3.H Pump 6. 9.None                      | 3.Capped 6. 9.None                    |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>          | Unfinished % <b>0%</b>                |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.                  | Grade & Factor <b>2 Fair 100%</b>     |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.                         | 1.E Grade 4.B Grade 7.                |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None                    | 2.D Grade 5.A Grade 8.SC Grade        |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same           |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                  | SQFT (Footprint) <b>920</b>           |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                         | Condition <b>3 Below Average</b>      |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                    | 1.Poor 4.Avg 7.V G                    |
| SF Masonry Trim <b>0</b>               | # Rooms <b>4</b>                        | 2.Fair 5.Avg+ 8.Exc                   |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>2</b>                     | 3.Avg- 6.Good 9.Same                  |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>                   | Phys. % Good <b>0%</b>                |
| Year Built <b>0</b>                    | # Half Baths <b>0</b>                   | Funct. % Good <b>80%</b>              |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                | Functional Code <b>4 Delapidation</b> |
| Foundation <b>2 Concrete Block</b>     | # Fireplaces <b>0</b>                   | 1.Incomp 4.Delap 7.No Power           |
| 1.Concrete 4.Wood 7.                   |   | 2.O-Built 5.Bsmt 8.LongTerm           |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None              |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>              |
| Basement <b>9 No Basement</b>          |   | Economic Code <b>None</b>             |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                          |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                              |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                              |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>0</b>                |
| Wet Basement <b>9 No Basement</b>      |   | 1.Interior 4.Vacant 7.                |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.               |
| 2.Damp 5. 8.                           |   | 3.Informed 6.Reviewed 9.              |
| 3.Wet 6. 9.                            |   | Information Code <b>0</b>             |
|  |   | 1.Owner 4.Agent 7.                    |
|  |   | 2.Relative 5.Estimate 8.              |
|  |   | 3.Tenant 6.Other 9.                   |



Date Inspected 6/09/2009

### Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 28 Unfinished Attic | 0    | 920   | 9 100 | 9    | 0     | % 0    | %           |
| 22 Encl Frame Porch | 0    | 490   | 9 100 | 9    | 0     | % 0    | %           |
| 24 Frame Shed       | 0    | 32    | 9 100 | 9    | 0     | % 0    | %           |
| 23 Frame Garage     | 0    | 782   | 2 95  | 2    | 0     | % 50   | %           |
| 24 Frame Shed       | 0    |       |       |      |       | %      | % 300       |
| 24 Frame Shed       | 0    |       |       |      |       | %      | % 300       |
| 24 Frame Shed       | 0    |       |       |      |       | %      | % 300       |
| 24 Frame Shed       | 0    |       |       |      |       | %      | % 100       |
|                     |      |       |       |      |       | %      | %           |
|                     |      |       |       |      |       | %      | %           |





## Castle Hill


Map Lot 008-030 & 031-A

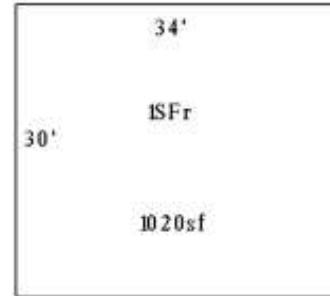
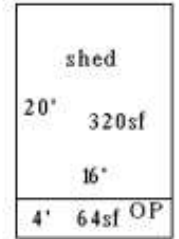
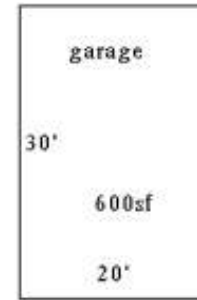
Account 2277

Location 2370 STATE RD

Card 1 Of 1

8/18/2023

|  |                       |            |  |   |                          |           |                                  |                                     |                  |            |  |
|--|-----------------------|------------|--|---|--------------------------|-----------|----------------------------------|-------------------------------------|------------------|------------|--|
| Building Style                         | <b>1 Conventional</b> |            |  | SF Bsm't Living   | <b>0</b>                 |           |                                  | Layout                              | <b>1 Typical</b> |            |  |
| 1.Conv.                                | 2.Ranch               | 3.R Ranch  |  | Fin Bsm't Grade   | <b>0 0</b>               |           |                                  | 1.Typical                           | 4.               | 7.         |  |
| 1.Conv.                                | 2.Ranch               | 4.Cape     |  | OPEN 5 OPTIONAL <b>0</b>  |                          |           | 2.Inadeq                         | 5.                                  | 8.               |            |  |
| 1.Conv.                                | 3.R Ranch             | 4.Cape     |  | Heat Type   | <b>0% 9 Not Heated</b>   |           |                                  | 3.Poor                              | 6.               | 9.         |  |
| 2.Ranch                                | 3.R Ranch             | 4.Cape     |  | 1.HWBB  | 2.HWCI                   | 3.H Pump  | Attic                            | <b>9 None</b>                       |                  |            |  |
| Dwelling Units <b>1</b>                |                       |            |  | 1.HWBB  | 2.HWCI                   | 4.Radiant | 1.1/4 Fin                        | 4.Full Fin                          | 7.Stairs         |            |  |
| Other Units <b>0</b>                   |                       |            |  | 1.HWBB  | 3.H Pump                 | 4.Radiant | 2.1/2 Fin                        | 5.FI/Stair                          | 8.               |            |  |
| Stories <b>1 One Story</b>             |                       |            |  | 2.HWCI  | 3.H Pump                 | 4.Radiant | 3.3/4 Fin                        | 6.Floor                             | 9.None           |            |  |
| 1.1                                    | 4.1.5                 | 7.         |  | Cool Type   | <b>0% 9 None</b>         |           |                                  | Insulation                          | <b>1 Full</b>    |            |  |
| 2.2                                    | 5.1.75                | 8.         |  | 1.Refrig  | 4.W&C Air                | 7.        | 1.Full                           | 4.Minimal                           | 7.               |            |  |
| 3.3                                    | 6.2.5                 | 9.         |  | 2.Evapor  | 5.                       | 8.        | 2.Heavy                          | 5.                                  | 8.               |            |  |
| Exterior Walls <b>2 Vinyl/Aluminum</b> |                       |            |  | 3.H Pump  | 6.                       | 9.None    | 3.Capped                         | 6.                                  | 9.None           |            |  |
| 1.Wood                                 | 2.Vin/Al              | 3.Compos.  |  | Kitchen Style   | <b>2 Typical</b>         |           |                                  | Unfinished %                        | <b>0%</b>        |            |  |
| 1.Wood                                 | 2.Vin/Al              | 4.Asbestos |  | 1.Modern  | 4.Obsolete               | 7.        | Grade & Factor                   | <b>2 Fair 95%</b>                   |                  |            |  |
| 1.Wood                                 | 3.Compos.             | 4.Asbestos |  | 2.Typical   | 5.                       | 8.        | 1.E Grade                        | 4.B Grade                           | 7.               |            |  |
| 2.Vin/Al                               | 3.Compos.             | 4.Asbestos |  | 3.Old Type  | 6.                       | 9.None    | 2.D Grade                        | 5.A Grade                           | 8.SC Grade       |            |  |
| Roof Surface <b>1 Asphalt Shingles</b> |                       |            |  | Bath(s) Style   | <b>2 Typical Bath(s)</b> |           |                                  | 3.C Grade                           | 6.AA Grade       | 9.Same     |  |
| 1.Asphalt                              | 4.Composit            | 7.         |  | 1.Modern  | 4.Obsolete               | 7.        | SQFT (Footprint) <b>1020</b>     |                                     |                  |            |  |
| 2.Slate                                | 5.Wood                | 8.         |  | 2.Typical   | 5.                       | 8.        | Condition <b>5 Above Average</b> |                                     |                  |            |  |
| 3.Metal                                | 6.Other               | 9.         |  | 3.Old Type  | 6.                       | 9.None    | 1.Poor                           | 4.Avg                               | 7.V G            |            |  |
| SF Masonry Trim <b>0</b>               |                       |            |  | # Rooms   | <b>5</b>                 |           |                                  | 2.Fair                              | 5.Avg+           | 8.Exc      |  |
| OPEN-3- <b>0</b>                       |                       |            |  | # Bedrooms  | <b>3</b>                 |           |                                  | 3.Avg-                              | 6.Good           | 9.Same     |  |
| OPEN-4- <b>0</b>                       |                       |            |  | # Full Baths  | <b>1</b>                 |           |                                  | Phys. % Good <b>0%</b>              |                  |            |  |
| Year Built <b>0</b>                    |                       |            |  | # Half Baths  | <b>0</b>                 |           |                                  | Funct. % Good <b>90%</b>            |                  |            |  |
| Year Remodeled <b>0</b>                |                       |            |  | # Addn Fixtures   | <b>0</b>                 |           |                                  | Functional Code <b>1 Incomplete</b> |                  |            |  |
| Foundation <b>2 Concrete Block</b>     |                       |            |  | # Fireplaces  | <b>0</b>                 |           |                                  | 1.Incomp                            | 4.Delap          | 7.No Power |  |
| 1.Concrete                             | 4.Wood                | 7.         |  |  |                          |           |                                  |                                     |                  |            |  |
| 2.C Block                              | 5.Slab                | 8.         |  |   |                          |           |                                  |                                     |                  |            |  |
| 3.Br/Stone                             | 6.Piers               | 9.         |  |   |                          |           |                                  |                                     |                  |            |  |
| Basement <b>5 Crawl Space</b>          |                       |            |  |   |                          |           |                                  |                                     |                  |            |  |
| 1.1/4 Bmt                              | 4.Full Bmt            | 7.         |  |   |                          |           |                                  |                                     |                  |            |  |
| 2.1/2 Bmt                              | 5.None                | 8.         |  |   |                          |           |                                  |                                     |                  |            |  |
| 3.3/4 Bmt                              | 6.                    | 9.None     |  |   |                          |           |                                  |                                     |                  |            |  |
| Bsm't Gar # Cars <b>0</b>              |                       |            |  |   |                          |           |                                  |                                     |                  |            |  |
| Wet Basement <b>9 No Basement</b>      |                       |            |  |   |                          |           |                                  |                                     |                  |            |  |
| 1.Dry                                  | 4.                    | 7.         |  |   |                          |           |                                  |                                     |                  |            |  |
| 2.Damp                                 | 5.                    | 8.         |  |   |                          |           |                                  |                                     |                  |            |  |
| 3.Wet                                  | 6.                    | 9.         |  |   |                          |           |                                  |                                     |                  |            |  |



Date Inspected

### Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-----------------|------|-------|-------|------|-------|--------|-------------|
| 24 Frame Shed   | 0    |       |       |      | %     | %      | 200         |
| 23 Frame Garage | 1995 | 600   | 3 100 | 6    | 0     | % 100  | %           |
| 24 Frame Shed   | 1999 | 320   | 3 100 | 4    | 0     | % 68   | %           |
| 21 Open Frame   | 1999 | 64    | 2 100 | 4    | 0     | % 68   | %           |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.One Story Fram
- 3.One Story Fram
- 4.Two Story Fram
- 5.Two Story Fram
- 6.Two Story Fram
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic

ARGRAVES, RONALD D JR  
662 STATE ROAD  
MAPLETON ME 04757

B5066P117

Previous Owner  
MAGAZINES, INC  
1135 HAMMOND STREET

BANGOR ME 04401  
Sale Date: 6/14/2012

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:

Mapleton

| Property Data                                   |  |  | Assessment Record    |                    |                  |              |                  |                   |                        |
|---|--|--|----------------------|--------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 schedule</b>            |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 16,000             | 136,000          | 0            | 152,000          |                   |                        |
| FLOOD MAP & ZONE <b>9C</b>                      |  |  | 2011                 | 16,000             | 136,000          | 0            | 152,000          |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 15,500             | 135,500          | 0            | 151,000          |                   |                        |
| Zone/Land Use <b>31 Industrial</b>              |  |  | 2013                 | 15,500             | 135,500          | 0            | 151,000          |                   |                        |
| Secondary Zone                                  |  |  | 2014                 | 15,500             | 135,500          | 0            | 151,000          |                   |                        |
| Topography                                      |  |  | 2015                 | 15,500             | 135,500          | 0            | 151,000          |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 15,500             | 135,500          | 0            | 151,000          |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 15,500             | 135,500          | 0            | 151,000          |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 15,700             | 135,500          | 0            | 151,200          |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 15,900             | 135,500          | 0            | 151,400          |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 15,900             | 135,500          | 0            | 151,400          |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 15,900             | 135,500          | 0            | 151,400          |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 15,900             | 135,500          | 0            | 151,400          |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 25,500             | 135,500          | 0            | 161,000          |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |                    |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                      |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |                    |                  | %            |                  | 1.Unimproved      |                        |
| <b>2</b>  |  |  | 12.Delta Triangle    |                    |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |                    |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>6/14/2012</b>                      |  |  | 14.Rear Land         |                    |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>100,000</b>                            |  |  | 15.Miscellaneous     |                    |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  |                      |                    |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                              |  |  |                      |                    |                  | %            |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot       |                    |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>1 Conventional</b>                 |  |  | 17.Secondary Lot     |                    |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility    |                    |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements      |                    |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous     |                    |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>3 Distressed Sale</b>               |  |  |                      |                    |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac    | 25                 | 1.00             | 100 %        | 0                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Frac     | 44                 | 1.00             | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified <b>5 Public Record</b>                 |  |  | 23.Misc (Frac)       |                    |                  | %            |                  | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>         |                    |                  | %            |                  | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite          |                    |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot    |                    |                  | %            |                  | 41.Gravel Pit     |                        |
|   |  |  | 26.Secondary 1       |                    |                  | %            |                  | 42.Mobile Home Si |                        |
|   |  |  | 27.Secondary 2       |                    |                  | %            |                  | 43.Condo Site     |                        |
|   |  |  | 28.Unclassified A    |                    |                  | %            |                  | 44.Lot Improvemen |                        |
|   |  |  | 29.Class 1 Roads     |                    |                  | %            |                  | 45.Subdivision Lo |                        |
|   |  |  |                      |                    |                  |              |                  | 46.Golf Course    |                        |
|   |  |  | <b>Total Acreage</b> |                    | <b>1.00</b>      |              |                  |                   |                        |

**Mapleton**

Map Lot 003-017


Account 306

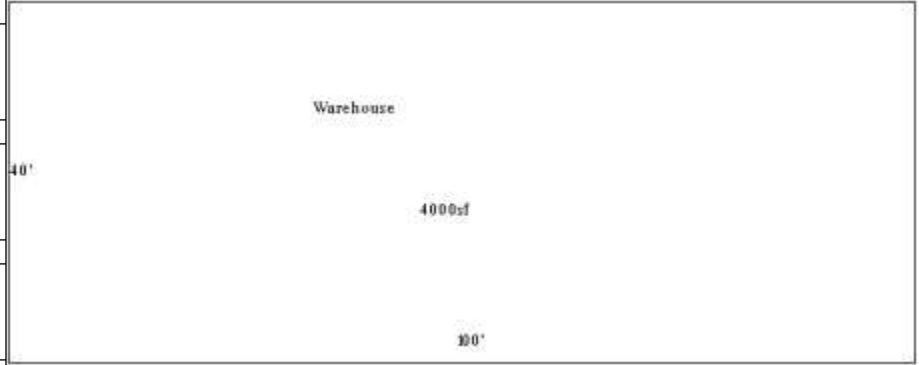
Location 6 GRIFFIN RIDGE RD

Card 1

Of 1

8/18/2023

|                               |   |                                |
|-------------------------------|---|--------------------------------|
| Building Style                | SF Bsmt Living  | Layout                         |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                   |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                     |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                   |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-                       | # Full Baths  | Phys. % Good                   |
| Year Built                    | # Half Baths  | Funct. % Good                  |
| Year Remodeled                | # Addn Fixtures   | Functional Code                |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                   |
| Basement                      |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                   |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                       |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                       |
| Bsmt Gar # Cars               |   | Entrance Code 0                |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |                                |
| 3.Wet 6. 9.                   | Information Code 0  |                                |
|                               | 1.Owner 4.Agent 7.  |                                |
|                               | 2.Relative 5.Estimate 8.  |                                |
|                               | 3.Tenant 6.Other 9.   |                                |



Date Inspected

**Additions, Outbuildings & Improvements**

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 602  | 0    |       |       |      | %     | %      | 135,500     | 1.One Story Fram  |
|      |      |       |       |      | %     | %      |             | 2.One Story Fram  |
|      |      |       |       |      | %     | %      |             | 3.One Story Fram  |
|      |      |       |       |      | %     | %      |             | 4.Two Story Fram  |
|      |      |       |       |      | %     | %      |             | 5.Two Story Fram  |
|      |      |       |       |      | %     | %      |             | 6.Two Story Fram  |
|      |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|      |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|      |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|      |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|      |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|      |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|      |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|      |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|      |      |       |       |      | %     | %      |             | 29.Finished Attic |



**Mapleton**

Map Lot 009-001


Account 665

Location STATE RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code 0                |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code 0  |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |



ARGRAVES, RONALD JR  
 ARGRAVES, ERIN  
 662 STATE RD  
 MAPLETON ME 04757

B4637P35

Previous Owner  
 WENTWORTH, CHARLES  
 P O BOX 435

BRADLEY ME 04411 0435  
 Sale Date: 10/17/2008

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:

Mapleton

| Property Data                                   |  |  | Assessment Record         |                      |                  |              |                  |                  |                        |
|---|--|--|---------------------------|----------------------|------------------|--------------|------------------|------------------|------------------------|
| Neighborhood <b>7 22500 schedule</b>            |  |  | Year                      | Land                 | Buildings        | Exempt       | Total            |                  |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                      | 19,000               | 136,000          | 0            | 155,000          |                  |                        |
| FLOOD MAP & ZONE <b>6C</b>                      |  |  | 2011                      | 19,000               | 136,000          | 0            | 155,000          |                  |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                      | 19,000               | 135,900          | 0            | 154,900          |                  |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                      | 19,000               | 134,200          | 0            | 153,200          |                  |                        |
| Secondary Zone                                  |  |  | 2014                      | 19,000               | 134,000          | 0            | 153,000          |                  |                        |
| Topography                                      |  |  | 2015                      | 19,000               | 132,300          | 0            | 151,300          |                  |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                      | 19,000               | 132,200          | 0            | 151,200          |                  |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                      | 19,000               | 130,400          | 0            | 149,400          |                  |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                      | 19,000               | 128,500          | 0            | 147,500          |                  |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                      | 19,000               | 128,400          | 0            | 147,400          |                  |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                      | 19,000               | 126,600          | 0            | 145,600          |                  |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                      | 19,000               | 126,600          | 0            | 145,600          |                  |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                      | 19,000               | 126,600          | 0            | 145,600          |                  |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                      | 28,000               | 147,300          | 0            | 175,300          |                  |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>          |                      |                  |              |                  |                  |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>         | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                  | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                           |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>      |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot            |                      |                  | %            |                  | 1.Unimproved     |                        |
| <b>1</b>  |  |  | 12.Delta Triangle         |                      |                  | %            |                  | 2.Excess Frtg    |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle         |                      |                  | %            |                  | 3.Topography     |                        |
| Sale Date <b>10/17/2008</b>                     |  |  | 14.Rear Land              |                      |                  | %            |                  | 4.Size/Shape     |                        |
| Price <b>112,500</b>                            |  |  | 15.Miscellaneous          |                      |                  | %            |                  | 5.Access         |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  |                           |                      |                  | %            |                  | 6.Restriction    |                        |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>        | <b>Square Feet</b>   |                  |              |                  | 7.Open Space     |                        |
| 2.L & B 5.Other 8.                              |  |  |                           |                      |                  |              | %                | 8.View/Environ   |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot            |                      |                  | %            |                  | 9.Fract Share    |                        |
| Financing <b>1 Conventional</b>                 |  |  | 17.Secondary Lot          |                      |                  | %            |                  | 30.Class 2 Roads |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility         |                      |                  | %            |                  | 31.Tillable 1    |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements           |                      |                  | %            |                  | 32.Tillable 2    |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous          |                      |                  | %            |                  | 33.Woodland      |                        |
| Validity <b>1 Arms Length Sale</b>              |  |  |                           |                      |                  | %            |                  | 34.Brush         |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b>        | <b>Acreege/Sites</b> |                  |              |                  | 35.Bog           |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac         | 24                   | 1.00             | 100          | %                | 0                |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Fract         | 26                   | 0.30             | 100          | %                | 0                |                        |
| Verified <b>5 Public Record</b>                 |  |  | 23.Misc (Fract)           | 44                   | 1.00             | 100          | %                | 0                |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>              |                      |                  |              | %                |                  |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite               |                      |                  |              | %                |                  |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot         |                      |                  |              | %                |                  |                        |
|   |  |  | 26.Secondary 1            |                      |                  |              | %                |                  |                        |
|   |  |  | 27.Secondary 2            |                      |                  |              | %                |                  |                        |
|   |  |  | 28.Unclassified A         |                      |                  |              | %                |                  |                        |
|   |  |  | 29.Class 1 Roads          |                      |                  |              | %                |                  |                        |
|   |  |  | <b>Total Acreage 1.30</b> |                      |                  |              |                  |                  |                        |

- 1.Unimproved
- 2.Excess Frtg
- 3.Topography
- 4.Size/Shape
- 5.Access
- 6.Restriction
- 7.Open Space
- 8.View/Environ
- 9.Fract Share
- Acres**
- 30.Class 2 Roads
- 31.Tillable 1
- 32.Tillable 2
- 33.Woodland
- 34.Brush
- 35.Bog
- 36.Pasture
- 37.Softwood TG
- 38.Mixed Wood TG
- 39.Hardwood TG
- 40.Water
- 41.Gravel Pit
- 42.Mobile Home Si
- 43.Condo Site
- 44.Lot Improvemen
- 45.Subdivision Lo
- 46.Golf Course

**Mapleton**

Map Lot 009-004

Account 669

Location 662 STATE RD

Card 1 Of 1

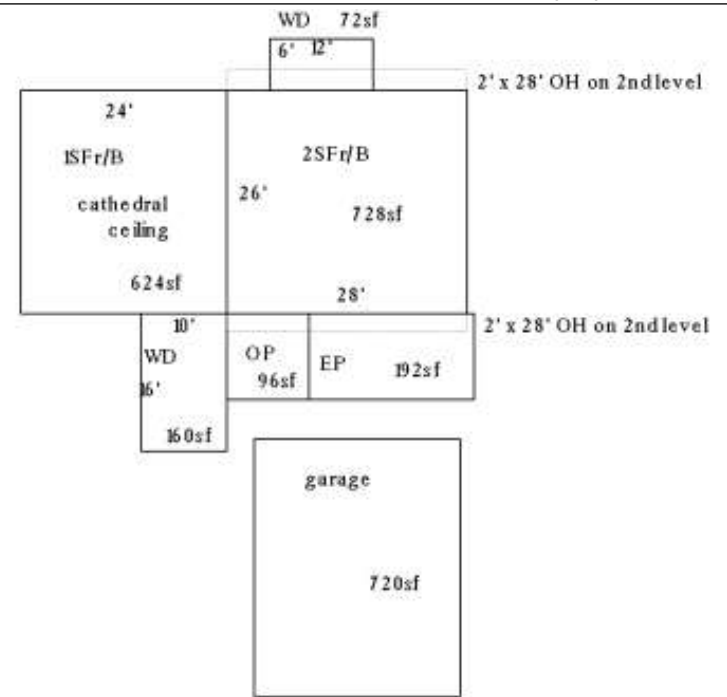
8/18/2023

|  |  |   |
|--|--|---|
| Building Style <b>5 Garrison</b>       | SF Bsmt Living <b>0</b>                | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>              | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>               | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 7 Electric</b>       | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump                 | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant                | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant              | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>2 Two Story</b>             | 2.HWCI 3.H Pump 4.Radiant              | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>             | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                  | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                         | 2.Heavy 5. 8.                           |
| Exterior Walls <b>1 Wood Siding</b>    | 3.H Pump 6. 9.None                     | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>         | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.                 | Grade & Factor <b>3 Average 105%</b>    |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.                        | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None                   | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b> | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                 | SQFT (Footprint) <b>728</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                        | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                   | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>6</b>                       | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>3</b>                    | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>2</b>                  | Phys. % Good <b>0%</b>                  |
| Year Built <b>1969</b>                 | # Half Baths <b>0</b>                  | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>               | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                  | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |  | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |  | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |  | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |  | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                    |  | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                    |  | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>               |  | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |  | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |  | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |  | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                            |  | Information Code <b>1 Owner</b>         |
|  |  | 1.Owner 4.Agent 7.                      |
|  |  | 2.Relative 5.Estimate 8.                |
|  |  | 3.Tenant 6.Other 9.                     |

Date Inspected 10/13/1986

**Additions, Outbuildings & Improvements**

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 68 Wood Deck        | 0    | 160   | 1 100 | 9    | 0 %   | 0 %    |             |
| 21 Open Frame       | 0    | 96    | 9 100 | 9    | 0 %   | 0 %    |             |
| 22 Encl Frame Porch | 0    | 192   | 9 100 | 9    | 0 %   | 0 %    |             |
| 1 One Story Frame   | 0    | 56    | 9 100 | 9    | 0 %   | 0 %    |             |
| 1 One Story Frame   | 0    | 56    | 9 100 | 9    | 0 %   | 0 %    |             |
| 68 Wood Deck        | 0    | 72    | 2 100 | 9    | 0 %   | 0 %    |             |
| 1 One Story Frame   | 0    | 624   | 9 100 | 9    | 0 %   | 0 %    |             |
| 27 Unfin Basement   | 0    | 624   | 9 100 | 9    | 0 %   | 0 %    |             |
| 23 Frame Garage     | 1986 | 720   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 0    |       |       |      |       | %      | 300         |



- 1.One Story Fram
- 2.One Story Fram
- 3.One Story Fram
- 4.Two Story Fram
- 5.Two Story Fram
- 6.Two Story Fram
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic

ARGRAVES, RONALD JR  
ARGRAVES, RANDI LEE  
662 STATE RD  
MAPLETON ME 04757

B3236P175

Inspection Witnessed By:

X

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Castle Hill

| Property Data                                   |  |  | Assessment Record    |             |                    |              |                  |             |                        |
|---|--|--|----------------------|-------------|--------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>            |  |  | Year                 | Land        | Buildings          | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 27,000      | 32,000             | 0            | 59,000           |             |                        |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011                 | 27,000      | 31,000             | 0            | 58,000           |             |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 27,100      | 30,200             | 0            | 57,300           |             |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 27,100      | 29,300             | 0            | 56,400           |             |                        |
| Secondary Zone                                  |  |  | 2014                 | 27,100      | 29,100             | 0            | 56,200           |             |                        |
| Topography <b>2 Rolling</b>                     |  |  | 2015                 | 27,100      | 28,900             | 0            | 56,000           |             |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 27,100      | 33,900             | 0            | 61,000           |             |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 27,100      | 33,700             | 0            | 60,800           |             |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 27,300      | 33,500             | 0            | 60,800           |             |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 27,500      | 34,300             | 0            | 61,800           |             |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 27,500      | 34,400             | 0            | 61,900           |             |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 27,500      | 34,400             | 0            | 61,900           |             |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 27,500      | 34,400             | 0            | 61,900           |             |                        |
| Street  |  |  | 2023                 | 37,100      | 34,400             | 0            | 71,500           |             |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |             |                    |              |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  |                      |             |                    |              |                  |             |                        |
| 3.Gravel 6. 9.None                              |  |  | <b>Front Foot</b>    | <b>Type</b> | <b>Effective</b>   |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |             | <b>Frontage</b>    | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| <b>Sale Data</b>                                |  |  | 12.Delta Triangle    |             |                    |              | %                |             | 1.Unimproved           |
| Sale Date                                       |  |  | 13.Nabla Triangle    |             |                    |              | %                |             | 2.Excess Frtg          |
| Price   |  |  | 14.Rear Land         |             |                    |              | %                |             | 3.Topography           |
| Sale Type                                       |  |  | 15.Miscellaneous     |             |                    |              | %                |             | 4.Size/Shape           |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   |             | <b>Square Feet</b> |              |                  |             | 5.Access               |
| 2.L & B 5.Other 8.                              |  |  | 16.Regular Lot       |             |                    |              | %                |             | 6.Restriction          |
| 3.Building 6. 9.                                |  |  | 17.Secondary Lot     |             |                    |              | %                |             | 7.Open Space           |
| Financing                                       |  |  | 18.Hydro Facility    |             |                    |              | %                |             | 8.View/Environ         |
| 1.Convent 4.Seller 7.                           |  |  | 19.Improvements      |             |                    |              | %                |             | 9.Fract Share          |
| 2.FHA/VA 5.Private 8.                           |  |  | 20.Miscellaneous     |             |                    |              | %                |             | <b>Acres</b>           |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | <b>Fract. Acre</b>   |             | <b>Acres/Sites</b> |              |                  |             | 30.Class 2 Roads       |
| Validity  |  |  | 21.Homesite (Frac    | 25          | 1.00               | 100          | %                | 0           | 31.Tillable 1          |
| 1.Valid 4.Split 7.Renovate                      |  |  | 22.Baselot (Fract    | 26          | 1.00               | 100          | %                | 0           | 32.Tillable 2          |
| 2.Related 5.Partial 8.Other                     |  |  | 23.Misc (Fract)      | 27          | 8.00               | 100          | %                | 0           | 33.Woodland            |
| 3.Distress 6.Exempt 9.                          |  |  | <b>Acres</b>         |             | 33                 | 10.00        | 100              | %           | 0                      |
| Verified  |  |  | 24.Homesite          | 44          | 1.00               | 100          | %                | 0           | 34.Brush               |
| 1.Buyer 4.Agent 7.Family                        |  |  | 25.Unimproved Lot    |             |                    |              | %                |             | 35.Bog                 |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 26.Secondary 1       |             |                    |              | %                |             | 36.Pasture             |
| 3.Lender 6.MLS 9.                               |  |  | 27.Secondary 2       |             |                    |              | %                |             | 37.Softwood TG         |
|   |  |  | 28.Unclassified A    |             |                    |              | %                |             | 38.Mixed Wood TG       |
|   |  |  | 29.Class 1 Roads     |             |                    |              | %                |             | 39.Hardwood TG         |
|   |  |  | <b>Total Acreage</b> |             | <b>20.00</b>       |              |                  |             | 40.Water               |
|   |  |  |                      |             |                    |              |                  |             | 41.Gravel Pit          |
|   |  |  |                      |             |                    |              |                  |             | 42.Mobile Home Si      |
|   |  |  |                      |             |                    |              |                  |             | 43.Condo Site          |
|   |  |  |                      |             |                    |              |                  |             | 44.Lot Improvemen      |
|   |  |  |                      |             |                    |              |                  |             | 45.Subdivision Lo      |
|   |  |  |                      |             |                    |              |                  |             | 46.Golf Course         |

### Castle Hill

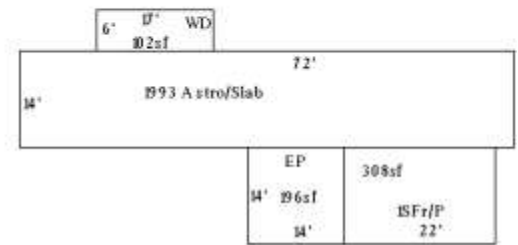
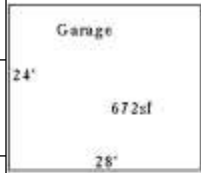
Map Lot 008-008-A

Account 2133

Location 478 MCDONALD RD

Card 1 Of 1 8/18/2023

|                               |   |                                |
|-------------------------------|---|--------------------------------|
| Building Style                | SF Bsmt Living  | Layout                         |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                   |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                     |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                   |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-                       | # Full Baths  | Phys. % Good                   |
| Year Built                    | # Half Baths  | Funct. % Good                  |
| Year Remodeled                | # Addn Fixtures   | Functional Code                |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.          | <div style="display: flex; align-items: center; justify-content: center;"> <div style="background-color: #008080; color: white; padding: 10px; font-size: 2em; margin-right: 10px;">T</div> <div style="font-size: 2em; font-weight: bold;">TRIO</div> </div> | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                   |
| Basement                      |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                   |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                       |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                       |
| Bsmt Gar # Cars               |   | Entrance Code 0                |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |                                |
| 3.Wet 6. 9.                   | Information Code 0  |                                |
|                               | 1.Owner 4.Agent 7.  |                                |
|                               | 2.Relative 5.Estimate 8.  |                                |
|                               | 3.Tenant 6.Other 9.   |                                |



Date Inspected

**Additions, Outbuildings & Improvements**

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 712 Astro M/H       | 1993 | 14x72 | 0 0   | 4    | 0 %   | 100 %  |             |
| 76 Concrete Slab    | 2007 | 1008  | 3 100 | 4    | 0 %   | 100 %  |             |
| 22 Encl Frame Porch | 2007 | 196   | 2 100 | 3    | 0 %   | 100 %  |             |
| 1 One Story Frame   | 2007 | 308   | 2 100 | 3    | 0 %   | 70 %   |             |
| 68 Wood Deck        | 2007 | 102   | 2 100 | 3    | 0 %   | 70 %   |             |
| 23 Frame Garage     | 2019 | 672   | 3 100 | 3    | 0 %   | 100 %  |             |
| 76 Concrete Slab    | 2015 | 672   | 3 100 | 4    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.One Story Fram
- 3.One Story Fram
- 4.Two Story Fram
- 5.Two Story Fram
- 6.Two Story Fram
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



**Mapleton**

Map Lot 008-009

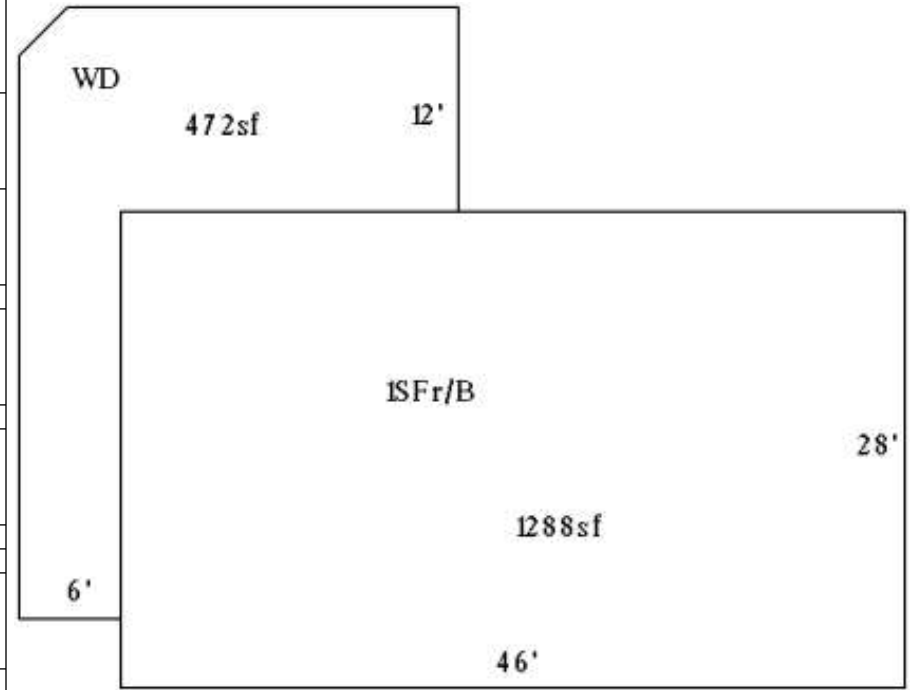
Account 597

Location 1224 STATE RD

Card 1 Of 1 8/18/2023

|  |  |                                      |
|--|--|--------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>                | Layout <b>1 Typical</b>              |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>              | 1.Typical 4. 7.                      |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>               | 2.Inadeq 5. 8.                       |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>   | 3.Poor 6. 9.                         |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump                 | Attic <b>9 None</b>                  |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant                | 1.1/4 Fin 4.Full Fin 7.Stairs        |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant              | 2.1/2 Fin 5.FI/Stair 8.              |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant              | 3.3/4 Fin 6.Floor 9.None             |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>             | Insulation <b>1 Full</b>             |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                  | 1.Full 4.Minimal 7.                  |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                         | 2.Heavy 5. 8.                        |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                     | 3.Capped 6. 9.None                   |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>         | Unfinished % <b>0%</b>               |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.                 | Grade & Factor <b>3 Average 110%</b> |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.                        | 1.E Grade 4.B Grade 7.               |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None                   | 2.D Grade 5.A Grade 8.SC Grade       |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b> | 3.C Grade 6.AA Grade 9.Same          |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                 | SQFT (Footprint) <b>1288</b>         |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                        | Condition <b>4 Average</b>           |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                   | 1.Poor 4.Avg 7.V G                   |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                       | 2.Fair 5.Avg+ 8.Exc                  |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>0</b>                    | 3.Avg- 6.Good 9.Same                 |
| OPEN-4- <b>0</b>                       | # Full Baths <b>2</b>                  | Phys. % Good <b>0%</b>               |
| Year Built <b>2001</b>                 | # Half Baths <b>0</b>                  | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>               | Functional Code <b>9 None</b>        |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                  | 1.Incomp 4.Delap 7.No Power          |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm          |
| 2.C Block 5.Slab 8.                    |  | 3.Damage 6.Common 9.None             |
| 3.Br/Stone 6.Piers 9.                  |  | Econ. % Good <b>100%</b>             |
| Basement <b>4 Full Basement</b>        |  | Economic Code <b>None</b>            |
| 1.1/4 Bmt 4.Full Bmt 7.                |  | 0.None 4. 7.                         |
| 2.1/2 Bmt 5.None 8.                    |  | 2. 5. 8.                             |
| 3.3/4 Bmt 6. 9.None                    |  | 3. 6. 9.                             |
| Bsmt Gar # Cars <b>0</b>               |  | Entrance Code <b>5 Estimated</b>     |
| Wet Basement <b>1 Dry Basement</b>     |  | 1.Interior 4.Vacant 7.               |
| 1.Dry 4. 7.                            |  | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5. 8.                           |  | 3.Informed 6.Reviewed 9.             |
| 3.Wet 6. 9.                            |  | Information Code <b>5 Estimate</b>   |
|  |  | 1.Owner 4.Agent 7.                   |
|  |  | 2.Relative 5.Estimate 8.             |
|  |  | 3.Tenant 6.Other 9.                  |

Date Inspected 7/17/2002



**Additions, Outbuildings & Improvements**

| Type         | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|--------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 68 Wood Deck | 0    | 472   | 4 100 | 9    | 0 %   | 0 %    |             | 1.One Story Fram  |
|              |      |       |       |      | %     | %      |             | 2.One Story Fram  |
|              |      |       |       |      | %     | %      |             | 3.One Story Fram  |
|              |      |       |       |      | %     | %      |             | 4.Two Story Fram  |
|              |      |       |       |      | %     | %      |             | 5.Two Story Fram  |
|              |      |       |       |      | %     | %      |             | 6.Two Story Fram  |
|              |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|              |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|              |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|              |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|              |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|              |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|              |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|              |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|              |      |       |       |      | %     | %      |             | 29.Finished Attic |







AROOSTOOK RIVER SNOWMOBILE CLU  
C/O TERRY BERUBE  
PO BOX 108  
PRESQUE ISLE ME 04769 0108

|                             |           |           | Property Data                     |               |      | Assessment Record  |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|-----------------------------|-----------|-----------|-----------------------------------|---------------|------|--|-------|-----------|--------|-------|---------------|---------------|--|--|--|------------|-------------------|-----------|------|-----------|----------|-----------------|------------------|-------|--------|----------|----------------|----|-------------------|--|---|--|--------------|-------------------|-----------------|--|--|---|---|---------------|-------------------|--|--|--|---|--|-------------------|--------------|--|--|---|---|----------------|--------------|------------------|--|---|--|----------------|--|----------|--|---|--|-------------------|---|--|---------------|---|--|------------------|--|---|--|--------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|------------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------|--|--|--|--|---|--|----------|--|--|--|--|---|--|--------|--|--|--|--|---|--|------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|------------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|----------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|----------------|
|                             |           |           | Neighborhood 1 18000 Schedule     |               |      | Year   | Land  | Buildings | Exempt | Total |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |           |           | Tree Growth Year 0                |               |      | 2010   | 8,000 | 56,000    | 64,000 | 0     |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |           |           | FLOOD MAP & ZONE 0                |               |      | 2011   | 8,000 | 56,000    | 64,000 | 0     |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |           |           | SHORELAND ZONE 0                  |               |      | 2012   | 7,500 | 55,600    | 63,100 | 0     |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |           |           | Zone/Land Use 41 Residential-Farm |               |      | 2013   | 7,500 | 55,600    | 63,100 | 0     |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |           |           | Secondary Zone                    |               |      | 2014   | 7,500 | 54,900    | 62,400 | 0     |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |           |           | Topography 1 Level                |               |      | 2015   | 7,500 | 54,900    | 62,400 | 0     |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |           |           | 1.Level 4.Below St 7.LevelBog     |               |      | 2016   | 7,500 | 54,900    | 62,400 | 0     |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |           |           | 2.Rolling 5.Low 8.                |               |      | 2017   | 7,500 | 54,800    | 62,300 | 0     |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |           |           | 3.Above St 6.Swampy 9.            |               |      | 2018   | 7,500 | 54,200    | 61,700 | 0     |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |           |           | Utilities                         |               |      | 2019   | 7,500 | 59,400    | 66,900 | 0     |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |           |           | 1.Public 4.Dr Well 7.Cesspool     |               |      | 2020   | 7,500 | 59,400    | 66,900 | 0     |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |           |           | 2.Water 5.Dug Well 8.             |               |      | 2021   | 7,500 | 59,400    | 66,900 | 0     |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |           |           | 3.Sewer 6.Septic 9.None           |               |      | 2022   | 7,500 | 59,400    | 66,900 | 0     |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |           |           | Street                            |               |      | 2023   | 7,500 | 59,400    | 66,900 | 0     |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |           |           | 1.Paved 4.Proposed 7.             |               |      | <table border="1"> <thead> <tr> <th colspan="5">Land Data</th> </tr> <tr> <th rowspan="2">Front Foot</th> <th rowspan="2">Type</th> <th colspan="2">Effective</th> <th colspan="2">Influence</th> <th rowspan="2">Influence Codes</th> </tr> <tr> <th>Frontage</th> <th>Depth</th> <th>Factor</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>11.Regular Lot</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>1.Unimproved</td> </tr> <tr> <td>12.Delta Triangle</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>2.Excess Frtg</td> </tr> <tr> <td>13.Nabla Triangle</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>3.Topography</td> </tr> <tr> <td>14.Rear Land</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>4.Size/Shape</td> </tr> <tr> <td>15.Miscellaneous</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>5.Access</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>6.Restriction</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>7.Open Space</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>8.View/Environ</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>9.Fract Share</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>30.Class 2 Roads</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>31.Tillable 1</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>32.Tillable 2</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>33.Woodland</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>34.Brush</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>35.Bog</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>36.Pasture</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>37.Softwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>38.Mixed Wood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>39.Hardwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>40.Water</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>41.Gravel Pit</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>42.Mobile Home Si</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>43.Condo Site</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>44.Lot Improvemen</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>45.Subdivision Lo</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>46.Golf Course</td> </tr> </tbody> </table> |       |           |        |       | Land Data     |               |  |  |  | Front Foot | Type              | Effective |      | Influence |          | Influence Codes | Frontage         | Depth | Factor | Code     | 11.Regular Lot |    |                   |  | % |  | 1.Unimproved | 12.Delta Triangle |                 |  |  | % |   | 2.Excess Frtg | 13.Nabla Triangle |  |  |  | % |  | 3.Topography      | 14.Rear Land |  |  |   | % |                | 4.Size/Shape | 15.Miscellaneous |  |   |  | %              |  | 5.Access |  |   |  |                   | % |  | 6.Restriction |   |  |                  |  | % |  | 7.Open Space |  |  |  |  | % |  | 8.View/Environ |  |  |  |  | % |  | 9.Fract Share |  |  |  |  | % |  | 30.Class 2 Roads |  |  |  |  | % |  | 31.Tillable 1 |  |  |  |  | % |  | 32.Tillable 2 |  |  |  |  | % |  | 33.Woodland |  |  |  |  | % |  | 34.Brush |  |  |  |  | % |  | 35.Bog |  |  |  |  | % |  | 36.Pasture |  |  |  |  | % |  | 37.Softwood TG |  |  |  |  | % |  | 38.Mixed Wood TG |  |  |  |  | % |  | 39.Hardwood TG |  |  |  |  | % |  | 40.Water |  |  |  |  | % |  | 41.Gravel Pit |  |  |  |  | % |  | 42.Mobile Home Si |  |  |  |  | % |  | 43.Condo Site |  |  |  |  | % |  | 44.Lot Improvemen |  |  |  |  | % |  | 45.Subdivision Lo |  |  |  |  | % |  | 46.Golf Course |
|                             |           |           | Land Data                         |               |      |  |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Front Foot                  | Type      | Effective |                                   | Influence     |      | Influence Codes  |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |           | Frontage  | Depth                             | Factor        | Code |  |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 11.Regular Lot              |           |           |                                   | %             |      | 1.Unimproved   |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 12.Delta Triangle           |           |           |                                   | %             |      | 2.Excess Frtg  |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 13.Nabla Triangle           |           |           |                                   | %             |      | 3.Topography   |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 14.Rear Land                |           |           |                                   | %             |      | 4.Size/Shape   |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 15.Miscellaneous            |           |           |                                   | %             |      | 5.Access   |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |           |           |                                   | %             |      | 6.Restriction  |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |           |           |                                   | %             |      | 7.Open Space   |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |           |           |                                   | %             |      | 8.View/Environ   |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |           |           |                                   | %             |      | 9.Fract Share  |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |           |           |                                   | %             |      | 30.Class 2 Roads   |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |           |           |                                   | %             |      | 31.Tillable 1  |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |           |           |                                   | %             |      | 32.Tillable 2  |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |           |           |                                   | %             |      | 33.Woodland  |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |           |           |                                   | %             |      | 34.Brush   |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |           |           |                                   | %             |      | 35.Bog   |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |           |           |                                   | %             |      | 36.Pasture   |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |           |           |                                   | %             |      | 37.Softwood TG   |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |           |           |                                   | %             |      | 38.Mixed Wood TG   |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |           |           |                                   | %             |      | 39.Hardwood TG   |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |           |           |                                   | %             |      | 40.Water   |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |           |           |                                   | %             |      | 41.Gravel Pit  |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |           |           |                                   | %             |      | 42.Mobile Home Si  |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |           |           |                                   | %             |      | 43.Condo Site  |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |           |           |                                   | %             |      | 44.Lot Improvemen  |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |           |           |                                   | %             |      | 45.Subdivision Lo  |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |           |           |                                   | %             |      | 46.Golf Course   |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |           |           | CRR TG LAST YR 0                  |               |      |  |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |           |           | 0                                 |               |      |  |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |           |           | <b>Sale Data</b>                  |               |      |  |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |           |           | Sale Date                         |               |      |  |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |           |           | Price                             |               |      |  |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |           |           | Sale Type                         |               |      |  |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |           |           | 1.Land 4.Mobile 7.                |               |      | <table border="1"> <thead> <tr> <th>Square Foot</th> <th colspan="2">Square Feet</th> <th colspan="2"></th> <th></th> </tr> </thead> <tbody> <tr> <td>16.Regular Lot</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> </tr> <tr> <td>17.Secondary Lot</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> </tr> <tr> <td>18.Hydro Facility</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> </tr> <tr> <td>19.Improvements</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> </tr> <tr> <td>20.Miscellaneous</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> </tr> </tbody> </table>   |       |           |        |       | Square Foot   | Square Feet   |  |  |  |            | 16.Regular Lot    |           |      |           | %        |                 | 17.Secondary Lot |       |        |          | %              |    | 18.Hydro Facility |  |   |  | %            |                   | 19.Improvements |  |  |   | % |               | 20.Miscellaneous  |  |  |  | % |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |           |           | Square Foot                       | Square Feet   |      |  |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 16.Regular Lot              |           |           |                                   | %             |      |  |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 17.Secondary Lot            |           |           |                                   | %             |      |  |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 18.Hydro Facility           |           |           |                                   | %             |      |  |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 19.Improvements             |           |           |                                   | %             |      |  |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 20.Miscellaneous            |           |           |                                   | %             |      |  |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |           |           | 2.L & B 5.Other 8.                |               |      |  |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |           |           | 3.Building 6. 9.                  |               |      | <table border="1"> <thead> <tr> <th>Fract. Acre</th> <th colspan="2">Acreage/Sites</th> <th colspan="2"></th> <th></th> </tr> </thead> <tbody> <tr> <td>21.Homesite (Frac</td> <td>44</td> <td>1.00</td> <td>100</td> <td>%</td> <td>0</td> </tr> <tr> <td>22.Baselot (Frac</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> </tr> <tr> <td>23.Misc (Frac)</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> </tr> <tr> <td colspan="6"><b>Acres</b></td> </tr> <tr> <td>24.Homesite</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> </tr> <tr> <td>25.Unimproved Lot</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> </tr> <tr> <td>26.Secondary 1</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> </tr> <tr> <td>27.Secondary 2</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> </tr> <tr> <td>28.Unclassified A</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> </tr> <tr> <td>29.Class 1 Roads</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> </tr> </tbody> </table>  |       |           |        |       | Fract. Acre   | Acreage/Sites |  |  |  |            | 21.Homesite (Frac | 44        | 1.00 | 100       | %        | 0               | 22.Baselot (Frac |       |        |          | %              |    | 23.Misc (Frac)    |  |   |  | %            |                   | <b>Acres</b>    |  |  |   |   |               | 24.Homesite       |  |  |  | % |  | 25.Unimproved Lot |              |  |  | % |   | 26.Secondary 1 |              |                  |  | % |  | 27.Secondary 2 |  |          |  | % |  | 28.Unclassified A |   |  |               | % |  | 29.Class 1 Roads |  |   |  | %            |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |           |           | Fract. Acre                       | Acreage/Sites |      |  |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 21.Homesite (Frac           | 44        | 1.00      | 100                               | %             | 0    |  |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 22.Baselot (Frac            |           |           |                                   | %             |      |  |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 23.Misc (Frac)              |           |           |                                   | %             |      |  |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| <b>Acres</b>                |           |           |                                   |               |      |  |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 24.Homesite                 |           |           |                                   | %             |      |  |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 25.Unimproved Lot           |           |           |                                   | %             |      |  |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 26.Secondary 1              |           |           |                                   | %             |      |  |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 27.Secondary 2              |           |           |                                   | %             |      |  |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 28.Unclassified A           |           |           |                                   | %             |      |  |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 29.Class 1 Roads            |           |           |                                   | %             |      |  |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |           |           | Financing                         |               |      |  |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |           |           | 1.Convent 4.Seller 7.             |               |      | <table border="1"> <thead> <tr> <th colspan="2">Verified</th> <th colspan="2"></th> <th></th> </tr> </thead> <tbody> <tr> <td>1.Buyer</td> <td>4.Agent</td> <td>7.Family</td> <td></td> <td></td> </tr> <tr> <td>2.Seller</td> <td>5.Pub Rec</td> <td>8.Other</td> <td></td> <td></td> </tr> <tr> <td>3.Lender</td> <td>6.MLS</td> <td>9.</td> <td></td> <td></td> </tr> </tbody> </table>   |       |           |        |       | Verified      |               |  |  |  | 1.Buyer    | 4.Agent           | 7.Family  |      |           | 2.Seller | 5.Pub Rec       | 8.Other          |       |        | 3.Lender | 6.MLS          | 9. |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |           |           | Verified                          |               |      |  |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Buyer                     | 4.Agent   | 7.Family  |                                   |               |      |  |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.Seller                    | 5.Pub Rec | 8.Other   |                                   |               |      |  |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Lender                    | 6.MLS     | 9.        |                                   |               |      |  |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |           |           | 2.FHA/VA 5.Private 8.             |               |      |  |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |           |           | 3.Assumed 6.Cash 9.Unknown        |               |      |  |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |           |           | Validity                          |               |      |  |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |           |           | 1.Valid 4.Split 7.Renovate        |               |      | <table border="1"> <thead> <tr> <th colspan="2">Total Acreage</th> <th colspan="2"></th> <th></th> </tr> </thead> <tbody> <tr> <td>44</td> <td>1.00</td> <td>100</td> <td>%</td> <td>0</td> </tr> </tbody> </table>  |       |           |        |       | Total Acreage |               |  |  |  | 44         | 1.00              | 100       | %    | 0         |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |           |           | Total Acreage                     |               |      |  |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |           |           | 44                                | 1.00          | 100  |  |       |           |        |       | %             | 0             |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.Related 5.Partial 8.Other |           |           |                                   |               |      |  |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Distress 6.Exempt 9.      |           |           |                                   |               |      |  |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |           |           | Verified                          |               |      |  |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |           |           | 1.Buyer 4.Agent 7.Family          |               |      |  |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |           |           | 2.Seller 5.Pub Rec 8.Other        |               |      |  |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |           |           | 3.Lender 6.MLS 9.                 |               |      |  |       |           |        |       |               |               |  |  |  |            |                   |           |      |           |          |                 |                  |       |        |          |                |    |                   |  |   |  |              |                   |                 |  |  |   |   |               |                   |  |  |  |   |  |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |

Inspection Witnessed By:

| X | Date | Description | Date Insp. |
|---|------|-------------|------------|
|   |      |             |            |
|   |      |             |            |
|   |      |             |            |

Notes:

### Castle Hill

Map Lot 011-006 ON

Account 2266

Location 421 RICHARDSON RD

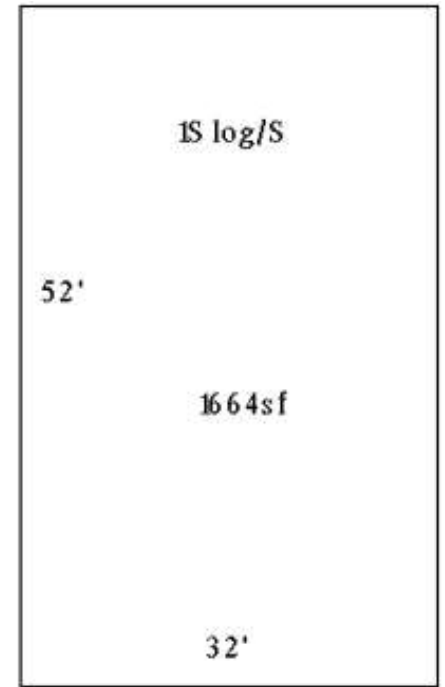
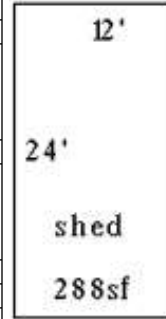
Card 1 Of 1 8/18/2023

|  |  |   |
|--|--|---|
| Building Style <b>8 Log Home</b><br>1.Conv. 2.Ranch 3.R Ranch<br>1.Conv. 2.Ranch 4.Cape<br>1.Conv. 3.R Ranch 4.Cape<br>2.Ranch 3.R Ranch 4.Cape<br>Dwelling Units <b>0</b><br>Other Units <b>0</b><br>Stories <b>1 One Story</b><br>1.1 4.1.5 7.<br>2.2 5.1.75 8.<br>3.3 6.2.5 9.<br>Exterior Walls <b>1 Wood Siding</b><br>1.Wood 2.Vin/Al 3.Compos.<br>1.Wood 2.Vin/Al 4.Asbestos<br>1.Wood 3.Compos. 4.Asbestos<br>2.Vin/Al 3.Compos. 4.Asbestos<br>Roof Surface <b>1 Asphalt Shingles</b><br>1.Asphalt 4.Composit 7.<br>2.Slate 5.Wood 8.<br>3.Metal 6.Other 9.<br>SF Masonry Trim <b>0</b><br>OPEN-3- <b>0</b><br>OPEN-4- <b>0</b><br>Year Built <b>1975</b><br>Year Remodeled <b>0</b><br>Foundation <b>5 Concrete Slab</b><br>1.Concrete 4.Wood 7.<br>2.C Block 5.Slab 8.<br>3.Br/Stone 6.Piers 9.<br>Basement <b>9 No Basement</b><br>1.1/4 Bmt 4.Full Bmt 7.<br>2.1/2 Bmt 5.None 8.<br>3.3/4 Bmt 6. 9.None<br>Bsmt Gar # Cars <b>0</b><br>Wet Basement <b>9 No Basement</b><br>1.Dry 4. 7.<br>2.Damp 5. 8.<br>3.Wet 6. 9. | SF Bsmt Living <b>0</b><br>Fin Bsmt Grade <b>0 0</b><br>OPEN 5 OPTIONAL <b>0</b><br>Heat Type <b>0% 9 Not Heated</b><br>1.HWBB 2.HWCI 3.H Pump<br>1.HWBB 2.HWCI 4.Radiant<br>1.HWBB 3.H Pump 4.Radiant<br>2.HWCI 3.H Pump 4.Radiant<br>Cool Type <b>0% 9 None</b><br>1.Refrig 4.W&C Air 7.<br>2.Evapor 5. 8.<br>3.H Pump 6. 9.None<br>Kitchen Style <b>2 Typical</b><br>1.Modern 4.Obsolete 7.<br>2.Typical 5. 8.<br>3.Old Type 6. 9.None<br>Bath(s) Style <b>2 Typical Bath(s)</b><br>1.Modern 4.Obsolete 7.<br>2.Typical 5. 8.<br>3.Old Type 6. 9.None<br># Rooms <b>2</b><br># Bedrooms <b>0</b><br># Full Baths <b>0</b><br># Half Baths <b>2</b><br># Addn Fixtures <b>0</b><br># Fireplaces <b>0</b> | Layout <b>1 Typical</b><br>1.Typical 4. 7.<br>2.Inadeq 5. 8.<br>3.Poor 6. 9.<br>Attic <b>9 None</b><br>1.1/4 Fin 4.Full Fin 7.Stairs<br>2.1/2 Fin 5.FI/Stair 8.<br>3.3/4 Fin 6.Floor 9.None<br>Insulation <b>1 Full</b><br>1.Full 4.Minimal 7.<br>2.Heavy 5. 8.<br>3.Capped 6. 9.None<br>Unfinished % <b>0%</b><br>Grade & Factor <b>3 Average 100%</b><br>1.E Grade 4.B Grade 7.<br>2.D Grade 5.A Grade 8.SC Grade<br>3.C Grade 6.AA Grade 9.Same<br>SQFT (Footprint) <b>1664</b><br>Condition <b>6 Good</b><br>1.Poor 4.Avg 7.V G<br>2.Fair 5.Avg+ 8.Exc<br>3.Avg- 6.Good 9.Same<br>Phys. % Good <b>0%</b><br>Funct. % Good <b>100%</b><br>Functional Code <b>9 None</b><br>1.Incomp 4.Delap 7.No Power<br>2.O-Built 5.Bsmt 8.LongTerm<br>3.Damage 6.Common 9.None<br>Econ. % Good <b>80%</b><br>Economic Code <b>Location</b><br>0.None 4. 7.<br>2. 5. 8.<br>3. 6. 9.<br>Entrance Code <b>0</b><br>1.Interior 4.Vacant 7.<br>2.Refusal 5.Estimate 8.<br>3.Informed 6.Reviewed 9.<br>Information Code <b>0</b><br>1.Owner 4.Agent 7.<br>2.Relative 5.Estimate 8.<br>3.Tenant 6.Other 9. |
|--|--|---|

Date Inspected 10/05/2009

#### Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value       |
|------------------|------|-------|-------|------|-------|--------|-------------------|
| 24 Frame Shed    | 2000 | 288   | 4 100 | 4    | 0 %   | 100 %  |                   |
| 76 Concrete Slab | 2000 | 288   | 3 100 | 4    | 0 %   | 100 %  |                   |
|                  |      |       |       |      | %     | %      | 1.One Story Fram  |
|                  |      |       |       |      | %     | %      | 2.One Story Fram  |
|                  |      |       |       |      | %     | %      | 3.One Story Fram  |
|                  |      |       |       |      | %     | %      | 4.Two Story Fram  |
|                  |      |       |       |      | %     | %      | 5.Two Story Fram  |
|                  |      |       |       |      | %     | %      | 6.Two Story Fram  |
|                  |      |       |       |      | %     | %      | 21.Open Frame Por |
|                  |      |       |       |      | %     | %      | 22.Encl Frame Por |
|                  |      |       |       |      | %     | %      | 23.Frame Garage   |
|                  |      |       |       |      | %     | %      | 24.Frame Shed     |
|                  |      |       |       |      | %     | %      | 25.Frame Bay Wind |
|                  |      |       |       |      | %     | %      | 26.1SFr Overhang  |
|                  |      |       |       |      | %     | %      | 27.Unfin Basement |
|                  |      |       |       |      | %     | %      | 28.Unfinished Att |
|                  |      |       |       |      | %     | %      | 29.Finished Attic |



AROOSTOOK RIVER SNOWMOBILE CLUB  
C/O BRIAN MORRISON  
PRESQUE ISLE ME 04769 0108

|  |  |  | Property Data                 |                  |  | Assessment Record    |             |                    |        |                  |                  |                        |
|--|--|--|-------------------------------|------------------|--|----------------------|-------------|--------------------|--------|------------------|------------------|------------------------|
|  |  |  | Neighborhood                  | 1 18000 schedule |  | Year                 | Land        | Buildings          | Exempt | Total            |                  |                        |
|  |  |  | Tree Growth Year 0            |                  |  | 2010                 | 0           | 17,000             | 0      | 17,000           |                  |                        |
|  |  |  | FLOOD MAP & ZONE 1C           |                  |  | 2011                 | 0           | 17,000             | 0      | 17,000           |                  |                        |
|  |  |  | SHORELAND ZONE 0              |                  |  | 2012                 | 0           | 16,700             | 0      | 16,700           |                  |                        |
|  |  |  | Zone/Land Use 31 Industrial   |                  |  | 2013                 | 0           | 16,500             | 0      | 16,500           |                  |                        |
|  |  |  | Secondary Zone                |                  |  | 2014                 | 0           | 16,500             | 0      | 16,500           |                  |                        |
|  |  |  | Topography                    |                  |  | 2015                 | 0           | 16,300             | 0      | 16,300           |                  |                        |
|  |  |  | 1.Level 4.Below St 7.LevelBog |                  |  | 2016                 | 0           | 16,300             | 0      | 16,300           |                  |                        |
|  |  |  | 2.Rolling 5.Low 8.            |                  |  | 2017                 | 0           | 16,100             | 0      | 16,100           |                  |                        |
|  |  |  | 3.Above St 6.Swampy 9.        |                  |  | 2018                 | 0           | 16,100             | 0      | 16,100           |                  |                        |
|  |  |  | Utilities 9 None              |                  |  | 2019                 | 0           | 15,900             | 0      | 15,900           |                  |                        |
|  |  |  | 1.Public 4.Dr Well 7.Cesspool |                  |  | 2020                 | 0           | 15,700             | 0      | 15,700           |                  |                        |
|  |  |  | 2.Water 5.Dug Well 8.         |                  |  | 2021                 | 0           | 15,700             | 0      | 15,700           |                  |                        |
|  |  |  | 3.Sewer 6.Septic 9.None       |                  |  | 2022                 | 0           | 15,700             | 0      | 15,700           |                  |                        |
|  |  |  | Street                        |                  |  | 2023                 | 0           | 17,800             | 0      | 17,800           |                  |                        |
|  |  |  | 1.Paved 4.Proposed 7.         |                  |  | <b>Land Data</b>     |             |                    |        |                  |                  |                        |
|  |  |  | 2.Semi Imp 5.R/O/W 8.         |                  |  |                      |             |                    |        |                  |                  |                        |
|  |  |  | 3.Gravel 6. 9.None            |                  |  | <b>Front Foot</b>    | <b>Type</b> | <b>Effective</b>   |        | <b>Influence</b> |                  | <b>Influence Codes</b> |
|  |  |  | CRR TG LAST YR 0              |                  |  |                      |             | Frontage           | Depth  | Factor           | Code             |                        |
|  |  |  | 2                             |                  |  | 11.Regular Lot       |             |                    | %      |                  | 1.Unimproved     |                        |
|  |  |  | <b>Sale Data</b>              |                  |  | 12.Delta Triangle    |             |                    | %      |                  | 2.Excess Frtg    |                        |
|  |  |  | Sale Date                     |                  |  | 13.Nabla Triangle    |             |                    | %      |                  | 3.Topography     |                        |
|  |  |  | Price                         |                  |  | 14.Rear Land         |             |                    | %      |                  | 4.Size/Shape     |                        |
|  |  |  | Sale Type                     |                  |  | 15.Miscellaneous     |             |                    | %      |                  | 5.Access         |                        |
|  |  |  | 1.Land 4.Mobile 7.            |                  |  | <b>Square Foot</b>   |             | <b>Square Feet</b> |        |                  |                  | 6.Restriction          |
|  |  |  | 2.L & B 5.Other 8.            |                  |  | 16.Regular Lot       |             |                    | %      |                  | 7.Open Space     |                        |
|  |  |  | 3.Building 6. 9.              |                  |  | 17.Secondary Lot     |             |                    | %      |                  | 8.View/Environ   |                        |
|  |  |  | Financing                     |                  |  | 18.Hydro Facility    |             |                    | %      |                  | 9.Fract Share    |                        |
|  |  |  | 1.Convent 4.Seller 7.         |                  |  | 19.Improvements      |             |                    | %      |                  | 30.Class 2 Roads |                        |
|  |  |  | 2.FHA/VA 5.Private 8.         |                  |  | 20.Miscellaneous     |             |                    | %      |                  | 31.Tillable 1    |                        |
|  |  |  | 3.Assumed 6.Cash 9.Unknown    |                  |  | <b>Fract. Acre</b>   |             | <b>Acres/Sites</b> |        |                  |                  | 32.Tillable 2          |
|  |  |  | Validity                      |                  |  | 21.Homesite (Fract)  |             |                    | %      |                  | 33.Woodland      |                        |
|  |  |  | 1.Valid 4.Split 7.Renovate    |                  |  | 22.Baselot (Fract)   |             |                    | %      |                  | 34.Brush         |                        |
|  |  |  | 2.Related 5.Partial 8.Other   |                  |  | 23.Misc (Fract)      |             |                    | %      |                  | 35.Bog           |                        |
|  |  |  | 3.Distress 6.Exempt 9.        |                  |  | <b>Acres</b>         |             | <b>Acres</b>       |        |                  |                  | 36.Pasture             |
|  |  |  | Verified                      |                  |  | 24.Homesite          |             |                    | %      |                  | 37.Softwood TG   |                        |
|  |  |  | 1.Buyer 4.Agent 7.Family      |                  |  | 25.Unimproved Lot    |             |                    | %      |                  | 38.Mixed Wood TG |                        |
|  |  |  | 2.Seller 5.Pub Rec 8.Other    |                  |  | 26.Secondary 1       |             |                    | %      |                  | 39.Hardwood TG   |                        |
|  |  |  | 3.Lender 6.MLS 9.             |                  |  | 27.Secondary 2       |             |                    | %      |                  | 40.Water         |                        |
|  |  |  |                               |                  |  | 28.Unclassified A    |             |                    | %      |                  | 41.Gravel Pit    |                        |
|  |  |  |                               |                  |  | <b>Total Acreage</b> |             | <b>0.00</b>        |        |                  |                  | 42.Mobile Home Si      |
|  |  |  |                               |                  |  | 29.Class 1 Roads     |             |                    | %      |                  | 43.Condo Site    |                        |
|  |  |  |                               |                  |  |                      |             |                    |        |                  |                  | 44.Lot Improvemen      |

Inspection Witnessed By:

| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:



AROOSTOOK TIMBER LANDS, LLC  
P O BOX 5777  
SAINT JOHN NB E2L 4M3

B3244P119

Previous Owner  
GN TIMBERLAND, LLC  
PO BOX 170

ASHLAND ME 04732  
Sale Date: 9/13/2005

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |

Notes:

Castle Hill

| Property Data                            |  |  | Assessment Record    |                    |                  |              |                  |                   |                        |
|--|--|--|----------------------|--------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>     |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                |  |  | 2010                 | 13,000             | 0                | 0            | 13,000           |                   |                        |
| FLOOD MAP & ZONE <b>0</b>                |  |  | 2011                 | 4,000              | 0                | 0            | 4,000            |                   |                        |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012                 | 4,400              | 0                | 0            | 4,400            |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013                 | 1,000              | 0                | 0            | 1,000            |                   |                        |
| Secondary Zone                           |  |  | 2014                 | 1,000              | 0                | 0            | 1,000            |                   |                        |
| Topography <b>1 Level 2 Rolling</b>      |  |  | 2015                 | 1,000              | 0                | 0            | 1,000            |                   |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016                 | 1,000              | 0                | 0            | 1,000            |                   |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2017                 | 1,000              | 0                | 0            | 1,000            |                   |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2018                 | 1,000              | 0                | 0            | 1,000            |                   |                        |
| Utilities <b>9 None</b>                  |  |  | 2019                 | 1,000              | 0                | 0            | 1,000            |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020                 | 1,000              | 0                | 0            | 1,000            |                   |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2021                 | 1,000              | 0                | 0            | 1,000            |                   |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022                 | 1,000              | 0                | 0            | 1,000            |                   |                        |
| Street                                   |  |  | 2023                 | 6,600              | 0                | 0            | 6,600            |                   |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>     |                    |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                       |  |  |                      |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>2023</b>               |  |  | 11.Regular Lot       |                    |                  | %            |                  | 1.Unimproved      |                        |
| <b>0</b>                                 |  |  | 12.Delta Triangle    |                    |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                         |  |  | 13.Nabla Triangle    |                    |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>9/13/2005</b>               |  |  | 14.Rear Land         |                    |                  | %            |                  | 4.Size/Shape      |                        |
| Price                                    |  |  | 15.Miscellaneous     |                    |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>1 Land Only</b>             |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                       |  |  |                      |                    |                  | %            |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                       |  |  | 16.Regular Lot       |                    |                  | %            |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                         |  |  | 17.Secondary Lot     |                    |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>1 Conventional</b>          |  |  | 18.Hydro Facility    |                    |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                    |  |  | 19.Improvements      |                    |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                    |  |  | 20.Miscellaneous     |                    |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown               |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  | 33.Woodland       |                        |
| Validity <b>1 Arms Length Sale</b>       |  |  |                      | 21.Homesite (Frac  | 40               | 94.00        | 93.75 %          | 9                 | 34.Brush               |
| 1.Valid 4.Split 7.Renovate               |  |  | 22.Baselot (Frac     | 30                 | 3.00             | 100 %        | 0                | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other              |  |  | 23.Misc (Frac)       |                    |                  | %            |                  | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                   |  |  | <b>Acres</b>         |                    |                  |              |                  | 37.Softwood TG    |                        |
| Verified                                 |  |  |                      | 24.Homesite        |                  |              | %                |                   | 38.Mixed Wood TG       |
| 1.Buyer 4.Agent 7.Family                 |  |  | 25.Unimproved Lot    |                    |                  | %            |                  | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 26.Secondary 1       |                    |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                        |  |  | 27.Secondary 2       |                    |                  | %            |                  | 41.Gravel Pit     |                        |
|  |  |  | 28.Unclassified A    |                    |                  | %            |                  | 42.Mobile Home Si |                        |
|  |  |  | 29.Class 1 Roads     |                    |                  | %            |                  | 43.Condo Site     |                        |
|  |  |  | <b>Total Acreage</b> |                    | 97.00            |              |                  |                   |                        |

- 1.Unimproved
- 2.Excess Frtg
- 3.Topography
- 4.Size/Shape
- 5.Access
- 6.Restriction
- 7.Open Space
- 8.View/Environ
- 9.Fract Share
- 30.Class 2 Roads
- 31.Tillable 1
- 32.Tillable 2
- 33.Woodland
- 34.Brush
- 35.Bog
- 36.Pasture
- 37.Softwood TG
- 38.Mixed Wood TG
- 39.Hardwood TG
- 40.Water
- 41.Gravel Pit
- 42.Mobile Home Si
- 43.Condo Site
- 44.Lot Improvemen
- 45.Subdivision Lo
- 46.Golf Course

**Castle Hill**

Map Lot 010-002


Account 2268

Location

Card 1

Of 2

8/18/2023

|   |   |       |       |      |                          |                                |                   |
|---|---|-------|-------|------|--------------------------|--------------------------------|-------------------|
| Building Style                                    | SF Bsmt Living  |       |       |      |                          |                                | Layout            |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  |       |       |      |                          |                                | 1.Typical 4. 7.   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   |       |       |      |                          |                                | 2.Inadeq 5. 8.    |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   |       |       |      |                          |                                | 3.Poor 6. 9.      |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  |       |       |      |                          | Attic                          |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   |       |       |      |                          | 1.1/4 Fin 4.Full Fin 7.Stairs  |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   |       |       |      |                          | 2.1/2 Fin 5.FI/Stair 8.        |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   |       |       |      |                          | 3.3/4 Fin 6.Floor 9.None       |                   |
| 1.1 4.1.5 7.                                      | Cool Type   |       |       |      |                          | Insulation                     |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   |       |       |      |                          | 1.Full 4.Minimal 7.            |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  |       |       |      |                          | 2.Heavy 5. 8.                  |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  |       |       |      |                          | 3.Capped 6. 9.None             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   |       |       |      |                          | Unfinished %                   |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  |       |       |      |                          | Grade & Factor                 |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   |       |       |      |                          | 1.E Grade 4.B Grade 7.         |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  |       |       |      |                          | 2.D Grade 5.A Grade 8.SC Grade |                   |
| Roof Surface                                      | Bath(s) Style   |       |       |      |                          | 3.C Grade 6.AA Grade 9.Same    |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  |       |       |      |                          | SQFT (Footprint)               |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   |       |       |      |                          | Condition                      |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  |       |       |      |                          | 1.Poor 4.Avg 7.V G             |                   |
| SF Masonry Trim                                   | # Rooms   |       |       |      |                          | 2.Fair 5.Avg+ 8.Exc            |                   |
| OPEN-3-   | # Bedrooms  |       |       |      |                          | 3.Avg- 6.Good 9.Same           |                   |
| OPEN-4-   | # Full Baths  |       |       |      |                          | Phys. % Good                   |                   |
| Year Built  | # Half Baths  |       |       |      |                          | Funct. % Good                  |                   |
| Year Remodeled                                    | # Addn Fixtures   |       |       |      |                          | Functional Code                |                   |
| Foundation  | # Fireplaces  |       |       |      |                          | 1.Incomp 4.Delap 7.No Power    |                   |
| 1.Concrete 4.Wood 7.                              |  |       |       |      |                          | 2.O-Built 5.Bsmt 8.LongTerm    |                   |
| 2.C Block 5.Slab 8.                               |   |       |       |      |                          | 3.Damage 6.Common 9.None       |                   |
| 3.Br/Stone 6.Piers 9.                             |   |       |       |      |                          | Econ. % Good                   |                   |
| Basement  |   |       |       |      |                          | Economic Code                  |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   |       |       |      |                          | 0.None 4. 7.                   |                   |
| 2.1/2 Bmt 5.None 8.                               |   |       |       |      |                          | 2. 5. 8.                       |                   |
| 3.3/4 Bmt 6. 9.None                               |   |       |       |      |                          | 3. 6. 9.                       |                   |
| Bsmt Gar # Cars                                   |   |       |       |      |                          | Entrance Code 0                |                   |
| Wet Basement                                      |   |       |       |      |                          | 1.Interior 4.Vacant 7.         |                   |
| 1.Dry 4. 7.                                       |   |       |       |      |                          | 2.Refusal 5.Estimate 8.        |                   |
| 2.Damp 5. 8.                                      |   |       |       |      | 3.Informed 6.Reviewed 9. |                                |                   |
| 3.Wet 6. 9.                                       |   |       |       |      | Information Code 0       |                                |                   |
|   |   |       |       |      | 1.Owner 4.Agent 7.       |                                |                   |
|   |   |       |       |      | 2.Relative 5.Estimate 8. |                                |                   |
|   |   |       |       |      | 3.Tenant 6.Other 9.      |                                |                   |
| Date Inspected                                    |   |       |       |      |                          |                                |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |       |       |      |                          |                                |                   |
| Type  | Year  | Units | Grade | Cond | Phys.                    | Funct.                         | Sound Value       |
|   |   |       |       |      | %                        | %                              | 1.One Story Fram  |
|   |   |       |       |      | %                        | %                              | 2.One Story Fram  |
|   |   |       |       |      | %                        | %                              | 3.One Story Fram  |
|   |   |       |       |      | %                        | %                              | 4.Two Story Fram  |
|   |   |       |       |      | %                        | %                              | 5.Two Story Fram  |
|   |   |       |       |      | %                        | %                              | 6.Two Story Fram  |
|   |   |       |       |      | %                        | %                              | 21.Open Frame Por |
|   |   |       |       |      | %                        | %                              | 22.Encl Frame Por |
|   |   |       |       |      | %                        | %                              | 23.Frame Garage   |
|   |   |       |       |      | %                        | %                              | 24.Frame Shed     |
|   |   |       |       |      | %                        | %                              | 25.Frame Bay Wind |
|   |   |       |       |      | %                        | %                              | 26.1SFr Overhang  |
|   |   |       |       |      | %                        | %                              | 27.Unfin Basement |
|   |   |       |       |      | %                        | %                              | 28.Unfinished Att |
|   |   |       |       |      | %                        | %                              | 29.Finished Attic |



**Castle Hill**

Map Lot 010-002


Account 2268

Location

Card 2

Of 2

8/18/2023

|   |   |       |       |      |                          |                                |                   |
|---|---|-------|-------|------|--------------------------|--------------------------------|-------------------|
| Building Style                                    | SF Bsmt Living  |       |       |      |                          |                                | Layout            |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  |       |       |      |                          |                                | 1.Typical 4. 7.   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   |       |       |      |                          |                                | 2.Inadeq 5. 8.    |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   |       |       |      |                          |                                | 3.Poor 6. 9.      |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  |       |       |      |                          | Attic                          |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   |       |       |      |                          | 1.1/4 Fin 4.Full Fin 7.Stairs  |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   |       |       |      |                          | 2.1/2 Fin 5.FI/Stair 8.        |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   |       |       |      |                          | 3.3/4 Fin 6.Floor 9.None       |                   |
| 1.1 4.1.5 7.                                      | Cool Type   |       |       |      |                          | Insulation                     |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   |       |       |      |                          | 1.Full 4.Minimal 7.            |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  |       |       |      |                          | 2.Heavy 5. 8.                  |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  |       |       |      |                          | 3.Capped 6. 9.None             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   |       |       |      |                          | Unfinished %                   |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  |       |       |      |                          | Grade & Factor                 |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   |       |       |      |                          | 1.E Grade 4.B Grade 7.         |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  |       |       |      |                          | 2.D Grade 5.A Grade 8.SC Grade |                   |
| Roof Surface                                      | Bath(s) Style   |       |       |      |                          | 3.C Grade 6.AA Grade 9.Same    |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  |       |       |      |                          | SQFT (Footprint)               |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   |       |       |      |                          | Condition                      |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  |       |       |      |                          | 1.Poor 4.Avg 7.V G             |                   |
| SF Masonry Trim                                   | # Rooms   |       |       |      |                          | 2.Fair 5.Avg+ 8.Exc            |                   |
| OPEN-3-   | # Bedrooms  |       |       |      |                          | 3.Avg- 6.Good 9.Same           |                   |
| OPEN-4-   | # Full Baths  |       |       |      |                          | Phys. % Good                   |                   |
| Year Built  | # Half Baths  |       |       |      |                          | Funct. % Good                  |                   |
| Year Remodeled                                    | # Addn Fixtures   |       |       |      |                          | Functional Code                |                   |
| Foundation  | # Fireplaces  |       |       |      |                          | 1.Incomp 4.Delap 7.No Power    |                   |
| 1.Concrete 4.Wood 7.                              |  |       |       |      |                          | 2.O-Built 5.Bsmt 8.LongTerm    |                   |
| 2.C Block 5.Slab 8.                               |   |       |       |      |                          | 3.Damage 6.Common 9.None       |                   |
| 3.Br/Stone 6.Piers 9.                             |   |       |       |      |                          | Econ. % Good                   |                   |
| Basement  |   |       |       |      |                          | Economic Code                  |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   |       |       |      |                          | 0.None 4. 7.                   |                   |
| 2.1/2 Bmt 5.None 8.                               |   |       |       |      |                          | 2. 5. 8.                       |                   |
| 3.3/4 Bmt 6. 9.None                               |   |       |       |      |                          | 3. 6. 9.                       |                   |
| Bsmt Gar # Cars                                   |   |       |       |      |                          | Entrance Code 0                |                   |
| Wet Basement                                      |   |       |       |      |                          | 1.Interior 4.Vacant 7.         |                   |
| 1.Dry 4. 7.                                       |   |       |       |      |                          | 2.Refusal 5.Estimate 8.        |                   |
| 2.Damp 5. 8.                                      |   |       |       |      | 3.Informed 6.Reviewed 9. |                                |                   |
| 3.Wet 6. 9.                                       |   |       |       |      | Information Code 0       |                                |                   |
|   |   |       |       |      | 1.Owner 4.Agent 7.       |                                |                   |
|   |   |       |       |      | 2.Relative 5.Estimate 8. |                                |                   |
|   |   |       |       |      | 3.Tenant 6.Other 9.      |                                |                   |
| Date Inspected                                    |   |       |       |      |                          |                                |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |       |       |      |                          |                                |                   |
| Type  | Year  | Units | Grade | Cond | Phys.                    | Funct.                         | Sound Value       |
|   |   |       |       |      | %                        | %                              | 1.One Story Fram  |
|   |   |       |       |      | %                        | %                              | 2.One Story Fram  |
|   |   |       |       |      | %                        | %                              | 3.One Story Fram  |
|   |   |       |       |      | %                        | %                              | 4.Two Story Fram  |
|   |   |       |       |      | %                        | %                              | 5.Two Story Fram  |
|   |   |       |       |      | %                        | %                              | 6.Two Story Fram  |
|   |   |       |       |      | %                        | %                              | 21.Open Frame Por |
|   |   |       |       |      | %                        | %                              | 22.Encl Frame Por |
|   |   |       |       |      | %                        | %                              | 23.Frame Garage   |
|   |   |       |       |      | %                        | %                              | 24.Frame Shed     |
|   |   |       |       |      | %                        | %                              | 25.Frame Bay Wind |
|   |   |       |       |      | %                        | %                              | 26.1SFr Overhang  |
|   |   |       |       |      | %                        | %                              | 27.Unfin Basement |
|   |   |       |       |      | %                        | %                              | 28.Unfinished Att |
|   |   |       |       |      | %                        | %                              | 29.Finished Attic |



AROOSTOOK TIMBERLANDS, LLC  
PO BOX 5777  
SAINT JOHN NB E2L 4M3

B4449P56

Previous Owner  
KIEFFER, ROBERT L  
12 HARVEST ROAD

CARIBOU ME 04736  
Sale Date: 6/12/2007

Inspection Witnessed By:

| X        | Date        | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Castle Hill

| Property Data                            |  |  | Assessment Record    |                      |                  |              |                  |                   |                        |
|--|--|--|----------------------|----------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>     |  |  | Year                 | Land                 | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                |  |  | 2010                 | 30,000               | 0                | 0            | 30,000           |                   |                        |
| FLOOD MAP & ZONE <b>0</b>                |  |  | 2011                 | 30,000               | 0                | 0            | 30,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012                 | 30,300               | 0                | 0            | 30,300           |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013                 | 10,200               | 0                | 0            | 10,200           |                   |                        |
| Secondary Zone                           |  |  | 2014                 | 10,200               | 0                | 0            | 10,200           |                   |                        |
| Topography <b>1 Level 2 Rolling</b>      |  |  | 2015                 | 10,200               | 0                | 0            | 10,200           |                   |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016                 | 10,200               | 0                | 0            | 10,200           |                   |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2017                 | 10,200               | 0                | 0            | 10,200           |                   |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2018                 | 10,400               | 0                | 0            | 10,400           |                   |                        |
| Utilities <b>9 None</b>                  |  |  | 2019                 | 10,600               | 0                | 0            | 10,600           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020                 | 10,600               | 0                | 0            | 10,600           |                   |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2021                 | 10,600               | 0                | 0            | 10,600           |                   |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022                 | 10,600               | 0                | 0            | 10,600           |                   |                        |
| Street <b>1 Paved</b>                    |  |  | 2023                 | 20,200               | 0                | 0            | 20,200           |                   |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>     |                      |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  | <b>Front Foot</b>    | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                       |  |  |                      |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>2023</b>               |  |  | 11.Regular Lot       |                      |                  | %            |                  | 1.Unimproved      |                        |
| <b>0</b>                                 |  |  | 12.Delta Triangle    |                      |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                         |  |  | 13.Nabla Triangle    |                      |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>6/12/2007</b>               |  |  | 14.Rear Land         |                      |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>146,900</b>                     |  |  | 15.Miscellaneous     |                      |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>1 Land Only</b>             |  |  |                      |                      |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                       |  |  | <b>Square Foot</b>   | <b>Square Feet</b>   |                  |              |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                       |  |  |                      |                      |                  | %            |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                         |  |  | 16.Regular Lot       |                      |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>9 Unknown</b>               |  |  | 17.Secondary Lot     |                      |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                    |  |  | 18.Hydro Facility    |                      |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                    |  |  | 19.Improvements      |                      |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown               |  |  | 20.Miscellaneous     |                      |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>1 Arms Length Sale</b>       |  |  |                      |                      |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate               |  |  | <b>Fract. Acre</b>   | <b>Acreege/Sites</b> |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other              |  |  | 21.Homesite (Frac    | 25                   | 1.00             | 100 %        | 0                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                   |  |  | 22.Baselot (Fract    | 26                   | 1.00             | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified <b>5 Public Record</b>          |  |  | 23.Misc (Fract)      | 27                   | 1.00             | 100 %        | 0                | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                 |  |  | <b>Acres</b>         |                      |                  | %            |                  | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 24.Homesite          |                      |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                        |  |  | 25.Unimproved Lot    |                      |                  | %            |                  | 41.Gravel Pit     |                        |
|  |  |  | 26.Secondary 1       |                      |                  | %            |                  | 42.Mobile Home Si |                        |
|  |  |  | 27.Secondary 2       |                      |                  | %            |                  | 43.Condo Site     |                        |
|  |  |  | 28.Unclassified A    |                      |                  | %            |                  | 44.Lot Improvemen |                        |
|  |  |  | 29.Class 1 Roads     |                      |                  | %            |                  | 45.Subdivision Lo |                        |
|  |  |  |                      |                      |                  |              |                  | 46.Golf Course    |                        |
|  |  |  | <b>Total Acreege</b> |                      | <b>3.00</b>      |              |                  |                   |                        |


**Castle Hill**

Map Lot 008-016

Account 2069

Location STATE RD

Card 1 Of 2 8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code 0                |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code 0  |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |

AROOSTOOK TIMBERLANDS, LLC  
PO BOX 5777  
SAINT JOHN NB E2L 4M3

B4449P56

Previous Owner  
KIEFFER, ROBERT L  
12 HARVEST ROAD

CARIBOU ME 04736  
Sale Date: 6/12/2007

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          |             |
|          |             |
|          |             |

Notes:

Castle Hill

| Property Data                            |  |  | Assessment Record    |                      |                  |              |                  |                   |                        |
|--|--|--|----------------------|----------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>     |  |  | Year                 | Land                 | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>1994</b>             |  |  | 2010                 | 15,000               | 0                | 0            | 15,000           |                   |                        |
| FLOOD MAP & ZONE <b>0</b>                |  |  | 2011                 | 15,000               | 0                | 0            | 15,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012                 | 14,900               | 0                | 0            | 14,900           |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013                 | 17,600               | 0                | 0            | 17,600           |                   |                        |
| Secondary Zone                           |  |  | 2014                 | 19,400               | 0                | 0            | 19,400           |                   |                        |
| Topography <b>1 Level 2 Rolling</b>      |  |  | 2015                 | 19,600               | 0                | 0            | 19,600           |                   |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016                 | 23,800               | 0                | 0            | 23,800           |                   |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2017                 | 25,300               | 0                | 0            | 25,300           |                   |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2018                 | 24,700               | 0                | 0            | 24,700           |                   |                        |
| Utilities <b>9 None</b>                  |  |  | 2019                 | 22,600               | 0                | 0            | 22,600           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020                 | 22,900               | 0                | 0            | 22,900           |                   |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2021                 | 20,400               | 0                | 0            | 20,400           |                   |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022                 | 19,900               | 0                | 0            | 19,900           |                   |                        |
| Street <b>1 Paved</b>                    |  |  | 2023                 | 21,300               | 0                | 0            | 21,300           |                   |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>     |                      |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  | <b>Front Foot</b>    | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                       |  |  |                      |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>2033</b>               |  |  | 11.Regular Lot       |                      |                  | %            |                  | 1.Unimproved      |                        |
| <b>0</b>                                 |  |  | 12.Delta Triangle    |                      |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                         |  |  | 13.Nabla Triangle    |                      |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>6/12/2007</b>               |  |  | 14.Rear Land         |                      |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>146,900</b>                     |  |  | 15.Miscellaneous     |                      |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>1 Land Only</b>             |  |  |                      |                      |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                       |  |  | <b>Square Foot</b>   | <b>Square Feet</b>   |                  |              |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                       |  |  |                      |                      |                  |              | %                | 8.View/Environ    |                        |
| 3.Building 6. 9.                         |  |  | 16.Regular Lot       |                      |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>9 Unknown</b>               |  |  | 17.Secondary Lot     |                      |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                    |  |  | 18.Hydro Facility    |                      |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                    |  |  | 19.Improvements      |                      |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown               |  |  | 20.Miscellaneous     |                      |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>1 Arms Length Sale</b>       |  |  |                      |                      |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate               |  |  | <b>Fract. Acre</b>   | <b>Acreege/Sites</b> |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other              |  |  | 21.Homesite (Frac    | 37                   | 14.00            | 100          | %                | 0                 |                        |
| 3.Distress 6.Exempt 9.                   |  |  | 22.Baselot (Frac     | 38                   | 134.00           | 100          | %                | 0                 |                        |
| Verified <b>5 Public Record</b>          |  |  | 23.Misc (Frac)       |                      |                  | %            |                  | 36.Pasture        |                        |
| 1.Buyer 4.Agent 7.Family                 |  |  | <b>Acres</b>         |                      |                  | %            |                  | 37.Softwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 24.Homesite          |                      |                  | %            |                  | 38.Mixed Wood TG  |                        |
| 3.Lender 6.MLS 9.                        |  |  | 25.Unimproved Lot    |                      |                  | %            |                  | 39.Hardwood TG    |                        |
|  |  |  | 26.Secondary 1       |                      |                  | %            |                  | 40.Water          |                        |
|  |  |  | 27.Secondary 2       |                      |                  | %            |                  | 41.Gravel Pit     |                        |
|  |  |  | 28.Unclassified A    |                      |                  | %            |                  | 42.Mobile Home Si |                        |
|  |  |  | 29.Class 1 Roads     |                      |                  | %            |                  | 43.Condo Site     |                        |
|  |  |  | <b>Total Acreage</b> |                      |                  | 148.00       |                  | 44.Lot Improvemen |                        |
|  |  |  |                      |                      |                  |              |                  | 45.Subdivision Lo |                        |
|  |  |  |                      |                      |                  |              |                  | 46.Golf Course    |                        |

**Castle Hill**

Map Lot 008-016


Account 2069

Location STATE RD

Card 2

Of 2

8/18/2023

|   |  |                                |       |      |       |        |                   |
|---|--|--------------------------------|-------|------|-------|--------|-------------------|
| Building Style                                    | SF Bsmt Living   | Layout                         |       |      |       |        |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade   | 1.Typical 4. 7.                |       |      |       |        |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL  | 2.Inadeq 5. 8.                 |       |      |       |        |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type  | 3.Poor 6. 9.                   |       |      |       |        |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump   | Attic                          |       |      |       |        |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant  | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant  | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant  | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |                   |
| 1.1 4.1.5 7.                                      | Cool Type  | Insulation                     |       |      |       |        |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.  | 1.Full 4.Minimal 7.            |       |      |       |        |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.   | 2.Heavy 5. 8.                  |       |      |       |        |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None   | 3.Capped 6. 9.None             |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style  | Unfinished %                   |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.   | Grade & Factor                 |       |      |       |        |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.  | 1.E Grade 4.B Grade 7.         |       |      |       |        |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None   | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |                   |
| Roof Surface                                      | Bath(s) Style  | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.   | SQFT (Footprint)               |       |      |       |        |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.  | Condition                      |       |      |       |        |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None   | 1.Poor 4.Avg 7.V G             |       |      |       |        |                   |
| SF Masonry Trim                                   | # Rooms  | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |                   |
| OPEN-3-   | # Bedrooms   | 3.Avg- 6.Good 9.Same           |       |      |       |        |                   |
| OPEN-4-   | # Full Baths   | Phys. % Good                   |       |      |       |        |                   |
| Year Built  | # Half Baths   | Funct. % Good                  |       |      |       |        |                   |
| Year Remodeled                                    | # Addn Fixtures  | Functional Code                |       |      |       |        |                   |
| Foundation  | # Fireplaces   | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |                   |
| 2.C Block 5.Slab 8.                               |  | 3.Damage 6.Common 9.None       |       |      |       |        |                   |
| 3.Br/Stone 6.Piers 9.                             |  | Econ. % Good                   |       |      |       |        |                   |
| Basement  |  | Economic Code                  |       |      |       |        |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |  | 0.None 4. 7.                   |       |      |       |        |                   |
| 2.1/2 Bmt 5.None 8.                               |  | 2. 5. 8.                       |       |      |       |        |                   |
| 3.3/4 Bmt 6. 9.None                               |  | 3. 6. 9.                       |       |      |       |        |                   |
| Bsmt Gar # Cars                                   |  | Entrance Code <b>0</b>         |       |      |       |        |                   |
| Wet Basement                                      |  | 1.Interior 4.Vacant 7.         |       |      |       |        |                   |
| 1.Dry 4. 7.                                       |  | 2.Refusal 5.Estimate 8.        |       |      |       |        |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.   |                                |       |      |       |        |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>  |                                |       |      |       |        |                   |
|   | 1.Owner 4.Agent 7.   |                                |       |      |       |        |                   |
|   | 2.Relative 5.Estimate 8.   |                                |       |      |       |        |                   |
|   | 3.Tenant 6.Other 9.  |                                |       |      |       |        |                   |
| Date Inspected                                    |  |                                |       |      |       |        |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |  |                                |       |      |       |        |                   |
| Type  | Year   | Units                          | Grade | Cond | Phys. | Funct. | Sound Value       |
|   |  |                                |       |      | %     | %      | 1.One Story Fram  |
|   |  |                                |       |      | %     | %      | 2.One Story Fram  |
|   |  |                                |       |      | %     | %      | 3.One Story Fram  |
|   |  |                                |       |      | %     | %      | 4.Two Story Fram  |
|   |  |                                |       |      | %     | %      | 5.Two Story Fram  |
|   |  |                                |       |      | %     | %      | 6.Two Story Fram  |
|   |  |                                |       |      | %     | %      | 21.Open Frame Por |
|   |  |                                |       |      | %     | %      | 22.Encl Frame Por |
|   |  |                                |       |      | %     | %      | 23.Frame Garage   |
|   |  |                                |       |      | %     | %      | 24.Frame Shed     |
|   |  |                                |       |      | %     | %      | 25.Frame Bay Wind |
|   |  |                                |       |      | %     | %      | 26.1SFr Overhang  |
|   |  |                                |       |      | %     | %      | 27.Unfin Basement |
|   |  |                                |       |      | %     | %      | 28.Unfinished Att |
|   |  |                                |       |      | %     | %      | 29.Finished Attic |








**Castle Hill**

Map Lot 005-001-C

Account 1379

Location DUDLEY ROAD

Card 1 Of 1 8/18/2023

| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------------|
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |                   |
| Basement  |   | Economic Code                  |       |      |       |        |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code 0                |       |      |       |        |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |                   |
| 3.Wet 6. 9.                                       | Information Code 0  |                                |       |      |       |        |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |                   |
| Date Inspected                                    |   |                                |       |      |       |        |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value       |
|   |   |                                |       |      | %     | %      | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      | 29.Finished Attic |





# Castle Hill

Map Lot 005-002

Account 2313

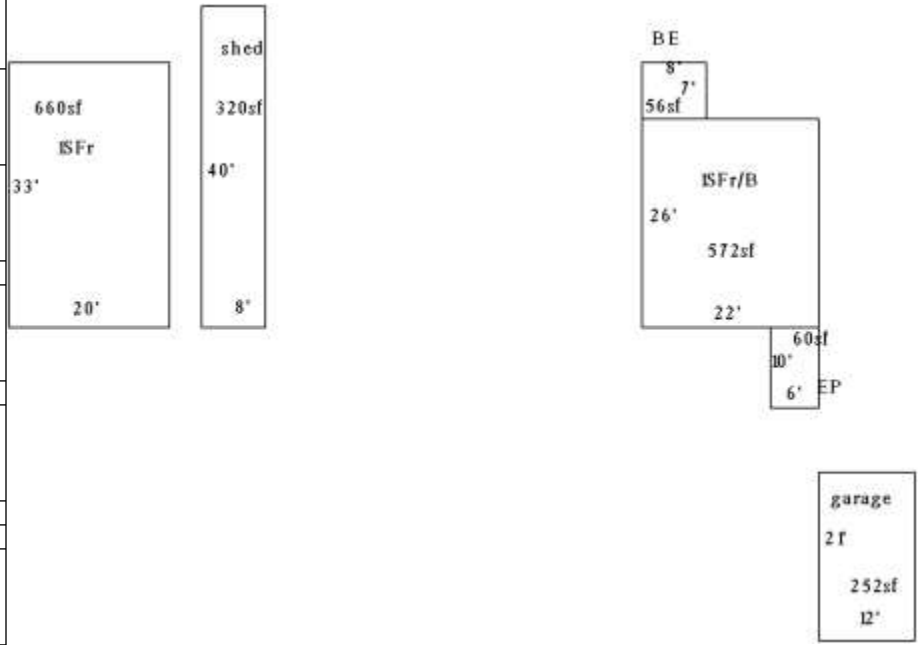
Location 86 MCDONALD RD

Card 1

Of 1

8/18/2023

|  |   |   |
|--|---|---|
| Building Style <b>1 Conventional</b><br>1.Conv. 2.Ranch 3.R Ranch<br>1.Conv. 2.Ranch 4.Cape<br>1.Conv. 3.R Ranch 4.Cape<br>2.Ranch 3.R Ranch 4.Cape<br>Dwelling Units <b>1</b><br>Other Units <b>0</b><br>Stories <b>4 One &amp; 1/2 Story</b><br>1.1 4.1.5 7.<br>2.2 5.1.75 8.<br>3.3 6.2.5 9.<br>Exterior Walls <b>1 Wood Siding</b><br>1.Wood 2.Vin/Al 3.Compos.<br>1.Wood 2.Vin/Al 4.Asbestos<br>1.Wood 3.Compos. 4.Asbestos<br>2.Vin/Al 3.Compos. 4.Asbestos<br>Roof Surface <b>1 Asphalt Shingles</b><br>1.Asphalt 4.Composit 7.<br>2.Slate 5.Wood 8.<br>3.Metal 6.Other 9.<br>SF Masonry Trim <b>0</b><br>OPEN-3- <b>0</b><br>OPEN-4- <b>0</b><br>Year Built <b>0</b><br>Year Remodeled <b>0</b><br>Foundation <b>3 Brick &amp;/or Stone</b><br>1.Concrete 4.Wood 7.<br>2.C Block 5.Slab 8.<br>3.Br/Stone 6.Piers 9.<br>Basement <b>4 Full Basement</b><br>1.1/4 Bmt 4.Full Bmt 7.<br>2.1/2 Bmt 5.None 8.<br>3.3/4 Bmt 6. 9.None<br>Bsmt Gar # Cars <b>0</b><br>Wet Basement <b>2 Damp Basement</b><br>1.Dry 4. 7.<br>2.Damp 5. 8.<br>3.Wet 6. 9. | SF Bsmt Living <b>0</b><br>Fin Bsmt Grade <b>0 0</b><br>OPEN 5 OPTIONAL <b>0</b><br>Heat Type <b>100% 5 Forced Warm Air</b><br>1.HWBB 2.HWCI 3.H Pump<br>1.HWBB 2.HWCI 4.Radiant<br>1.HWBB 3.H Pump 4.Radiant<br>2.HWCI 3.H Pump 4.Radiant<br>Cool Type <b>0% 9 None</b><br>1.Refrig 4.W&C Air 7.<br>2.Evapor 5. 8.<br>3.H Pump 6. 9.None<br>Kitchen Style <b>2 Typical</b><br>1.Modern 4.Obsolete 7.<br>2.Typical 5. 8.<br>3.Old Type 6. 9.None<br>Bath(s) Style <b>2 Typical Bath(s)</b><br>1.Modern 4.Obsolete 7.<br>2.Typical 5. 8.<br>3.Old Type 6. 9.None<br># Rooms <b>4</b><br># Bedrooms <b>2</b><br># Full Baths <b>1</b><br># Half Baths <b>0</b><br># Addn Fixtures <b>0</b><br># Fireplaces <b>0</b> | Layout <b>1 Typical</b><br>1.Typical 4. 7.<br>2.Inadeq 5. 8.<br>3.Poor 6. 9.<br>Attic <b>9 None</b><br>1.1/4 Fin 4.Full Fin 7.Stairs<br>2.1/2 Fin 5.FI/Stair 8.<br>3.3/4 Fin 6.Floor 9.None<br>Insulation <b>1 Full</b><br>1.Full 4.Minimal 7.<br>2.Heavy 5. 8.<br>3.Capped 6. 9.None<br>Unfinished % <b>0%</b><br>Grade & Factor <b>3 Average 100%</b><br>1.E Grade 4.B Grade 7.<br>2.D Grade 5.A Grade 8.SC Grade<br>3.C Grade 6.AA Grade 9.Same<br>SQFT (Footprint) <b>572</b><br>Condition <b>5 Above Average</b><br>1.Poor 4.Avg 7.V G<br>2.Fair 5.Avg+ 8.Exc<br>3.Avg- 6.Good 9.Same<br>Phys. % Good <b>0%</b><br>Funct. % Good <b>85%</b><br>Functional Code <b>1 Incomplete</b><br>1.Incomp 4.Delap 7.No Power<br>2.O-Built 5.Bsmt 8.LongTerm<br>3.Damage 6.Common 9.None<br>Econ. % Good <b>100%</b><br>Economic Code <b>None</b><br>0.None 4. 7.<br>2. 5. 8.<br>3. 6. 9.<br>Entrance Code <b>0</b><br>1.Interior 4.Vacant 7.<br>2.Refusal 5.Estimate 8.<br>3.Informed 6.Reviewed 9.<br>Information Code <b>0</b><br>1.Owner 4.Agent 7.<br>2.Relative 5.Estimate 8.<br>3.Tenant 6.Other 9. |
|--|---|---|



Date Inspected 6/01/2009

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |
|--|------|-------|-------|------|-------|--------|-------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
| 21 Open Frame                          | 1900 | 60    | 9 100 | 9    | 0 %   | 100 %  |             |
| 1 One Story Frame                      | 1994 | 660   | 2 100 | 4    | 0 %   | 75 %   |             |
| 24 Frame Shed                          | 0    | 320   | 2 100 | 4    | 0 %   | 100 %  |             |
| 23 Frame Garage                        | 1997 | 252   | 2 100 | 3    | 0 %   | 75 %   |             |
| 40 Basement Entry                      | 0    | 56    | 2 100 | 4    | 0 %   | 100 %  |             |
|  |      |       |       |      | %     | %      |             |
|  |      |       |       |      | %     | %      |             |
|  |      |       |       |      | %     | %      |             |
|  |      |       |       |      | %     | %      |             |
|  |      |       |       |      | %     | %      |             |
|  |      |       |       |      | %     | %      |             |
|  |      |       |       |      | %     | %      |             |
|  |      |       |       |      | %     | %      |             |









**Mapleton**

Map Lot 003-001

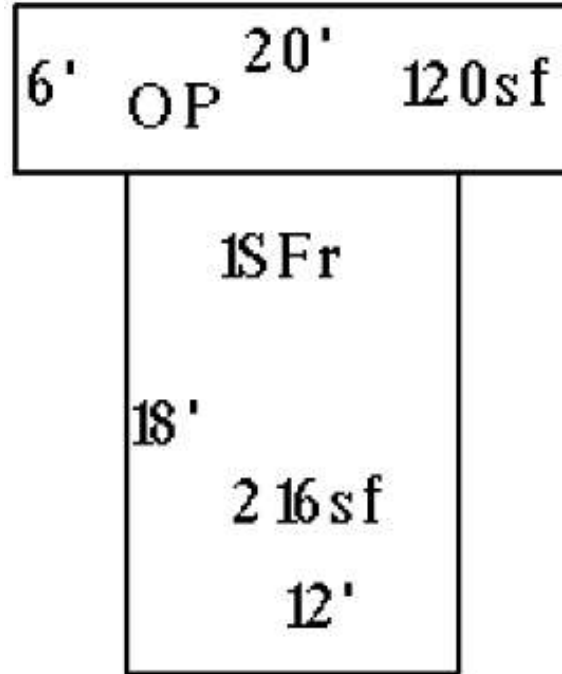
Account 285

Location MAPLETON RD

Card 2 Of 2 8/18/2023

|  |  |   |
|--|--|---|
| Building Style <b>9 Other</b>          | SF Bsmt Living <b>0</b>                | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>              | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>               | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>0% 9 Not Heated</b>       | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump                 | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant                | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant              | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant              | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>             | Insulation <b>5</b>                     |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                  | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                         | 2.Heavy 5. 8.                           |
| Exterior Walls <b>5 Stucco</b>         | 3.H Pump 6. 9.None                     | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>         | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.                 | Grade & Factor <b>1 Low 100%</b>        |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.                        | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None                   | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b> | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                 | SQFT (Footprint) <b>216</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                        | Condition <b>1 Poor</b>                 |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                   | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>2</b>                       | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>1</b>                    | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>0</b>                  | Phys. % Good <b>75%</b>                 |
| Year Built <b>1992</b>                 | # Half Baths <b>0</b>                  | Funct. % Good <b>80%</b>                |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>               | Functional Code <b>1 Incomplete</b>     |
| Foundation <b>6 Piers</b>              | # Fireplaces <b>0</b>                  | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |  | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |  | Econ. % Good <b>75%</b>                 |
| Basement <b>9 No Basement</b>          |  | Economic Code <b>Location</b>           |
| 1.1/4 Bmt 4.Full Bmt 7.                |  | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                    |  | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                    |  | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>               |  | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>9 No Basement</b>      |  | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |  | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |  | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                            |  | Information Code <b>1 Owner</b>         |
|  |  | 1.Owner 4.Agent 7.                      |
|  |  | 2.Relative 5.Estimate 8.                |
|  |  | 3.Tenant 6.Other 9.                     |

Date Inspected 8/25/1993



**Additions, Outbuildings & Improvements**

| Type          | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 21 Open Frame | 1992 | 120   | 1 100 | 9    | 0 %   | 0 %    |             | 1.One Story Fram  |
|               |      |       |       |      | %     | %      |             | 2.One Story Fram  |
|               |      |       |       |      | %     | %      |             | 3.One Story Fram  |
|               |      |       |       |      | %     | %      |             | 4.Two Story Fram  |
|               |      |       |       |      | %     | %      |             | 5.Two Story Fram  |
|               |      |       |       |      | %     | %      |             | 6.Two Story Fram  |
|               |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|               |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|               |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|               |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|               |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|               |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|               |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|               |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|               |      |       |       |      | %     | %      |             | 29.Finished Attic |



**Mapleton**

Map Lot 009-012-006


Account 1230

Location 34 SMITH RD SUBDIV LOT # 6

Card 1

Of 2

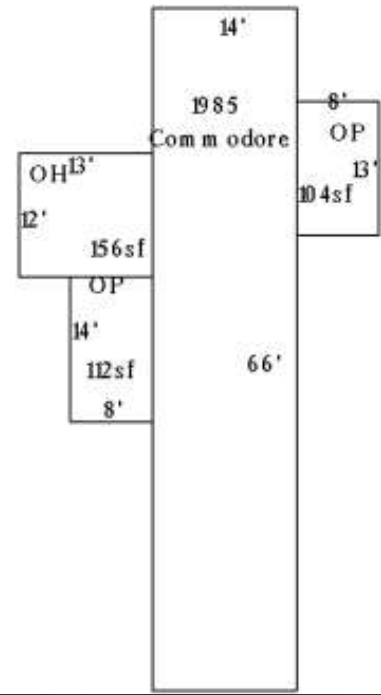
8/18/2023

|                               |   |                                |
|-------------------------------|---|--------------------------------|
| Building Style                | SF Bsmt Living  | Layout                         |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                   |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                     |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                   |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-                       | # Full Baths  | Phys. % Good                   |
| Year Built                    | # Half Baths  | Funct. % Good                  |
| Year Remodeled                | # Addn Fixtures   | Functional Code                |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                   |
| Basement                      |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                   |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                       |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                       |
| Bsmt Gar # Cars               |   | Entrance Code 0                |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |                                |
| 3.Wet 6. 9.                   | Information Code 0  |                                |
|                               | 1.Owner 4.Agent 7.  |                                |
|                               | 2.Relative 5.Estimate 8.  |                                |
|                               | 3.Tenant 6.Other 9.   |                                |

Date Inspected

**Additions, Outbuildings & Improvements**

| Type             | Year | Units | Grade | Cond | Phys. | Funct.  | Sound Value  |
|------------------|------|-------|-------|------|-------|---------|--|
| 756 Commodore    | 1985 | 14x66 | 0 0   | 4    | 0     | % 100 % | 1.One Story Fram<br>2.One Story Fram<br>3.One Story Fram |
| 76 Concrete Slab | 1996 | 924   | 3 100 | 4    | 0     | % 100 % | 4.Two Story Fram<br>5.Two Story Fram                     |
| 74 Roof & Siding | 0    | 924   | 3 100 | 3    | 0     | % 100 % | 6.Two Story Fram<br>21.Open Frame Por                    |
| 21 Open Frame    | 0    | 112   | 2 100 | 3    | 0     | % 100 % | 22.Encl Frame Por<br>23.Frame Garage                     |
| 21 Open Frame    | 0    | 104   | 3 100 | 4    | 0     | % 100 % | 24.Frame Shed  |
| 26 1SFr Overhang | 0    | 156   | 2 100 | 3    | 0     | % 100 % | 25.Frame Bay Wind  |
| 24 Frame Shed    | 0    | 540   | 2 95  | 1    | 0     | % 100 % | 26.1SFr Overhang   |
| 24 Frame Shed    | 0    | 195   | 2 95  | 2    | 0     | % 100 % | 27.Unfin Basement  |
| 24 Frame Shed    | 0    | 112   | 2 95  | 2    | 0     | % 100 % | 28.Unfinished Att  |
| 24 Frame Shed    | 0    | 300   | 2 95  | 1    | 0     | % 100 % | 29.Finished Attic  |







**Mapleton**

Map Lot 009-012-006


Account 1230

Location 34 SMITH RD

Card 2

Of 2

8/18/2023

|                               |   |                                |
|-------------------------------|---|--------------------------------|
| Building Style                | SF Bsmt Living  | Layout                         |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                   |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                     |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                   |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-                       | # Full Baths  | Phys. % Good                   |
| Year Built                    | # Half Baths  | Funct. % Good                  |
| Year Remodeled                | # Addn Fixtures   | Functional Code                |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                   |
| Basement                      |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                   |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                       |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                       |
| Bsmt Gar # Cars               |   | Entrance Code 0                |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |                                |
| 3.Wet 6. 9.                   | Information Code 0  |                                |
|                               | 1.Owner 4.Agent 7.  |                                |
|                               | 2.Relative 5.Estimate 8.  |                                |
|                               | 3.Tenant 6.Other 9.   |                                |

Date Inspected

**Additions, Outbuildings & Improvements**

| Type          | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 61 Canopy     | 0    | 270   | 2 100 | 2    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 24 Frame Shed | 0    | 128   | 2 100 | 3    | 0 %   | 100 %  |             | 2.One Story Fram  |
| 24 Frame Shed | 0    | 276   | 3 100 | 3    | 0 %   | 100 %  |             | 3.One Story Fram  |
| 24 Frame Shed | 0    | 140   | 2 100 | 3    | 0 %   | 100 %  |             | 4.Two Story Fram  |
|               |      |       |       |      | %     | %      |             | 5.Two Story Fram  |
|               |      |       |       |      | %     | %      |             | 6.Two Story Fram  |
|               |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|               |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|               |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|               |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|               |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|               |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|               |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|               |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|               |      |       |       |      | %     | %      |             | 29.Finished Attic |

BAGLEY, DANIEL W  
PO BOX 241883  
ANCHORAGE AK 99524

B6311P275

Previous Owner  
MAYNARD, JOSHUA M.  
MAYNARD, KATHRYN  
1651 STATE ROAD  
MAPLETON ME 04757  
Sale Date: 4/20/2022

Previous Owner  
MCGOWAN, JEANIE L., MAYNARD, JOSHUA L.  
TOMPKINS - MILLS, KATHRYN  
380 FULLER RD.  
EASTON ME 04740  
Sale Date: 10/03/2014

Previous Owner  
TARDIE, STANLEY; HEIRS OF  
PAUL TARDIE P.R.  
P O BOX 404  
WASHBURN ME 04786  
Sale Date: 3/20/2012

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |

Notes:

Mapleton

| Property Data                             |  |  | Assessment Record    |                    |                  |              |                  |                   |                        |
|---|--|--|----------------------|--------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 schedule</b>      |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                 |  |  | 2010                 | 16,000             | 88,000           | 16,000       | 88,000           |                   |                        |
| FLOOD MAP & ZONE <b>1C</b>                |  |  | 2011                 | 16,000             | 88,000           | 16,000       | 88,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                   |  |  | 2012                 | 15,900             | 88,000           | 0            | 103,900          |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>  |  |  | 2013                 | 15,900             | 88,000           | 10,000       | 93,900           |                   |                        |
| Secondary Zone                            |  |  | 2014                 | 15,900             | 88,000           | 10,000       | 93,900           |                   |                        |
| Topography <b>4 Below Street 6 Swampy</b> |  |  | 2015                 | 15,900             | 88,000           | 10,000       | 93,900           |                   |                        |
| 1.Level 4.Below St 7.LevelBog             |  |  | 2016                 | 15,900             | 88,000           | 15,000       | 88,900           |                   |                        |
| 2.Rolling 5.Low 8.                        |  |  | 2017                 | 15,900             | 88,000           | 19,400       | 84,500           |                   |                        |
| 3.Above St 6.Swampy 9.                    |  |  | 2018                 | 16,100             | 88,000           | 18,800       | 85,300           |                   |                        |
| Utilities                                 |  |  | 2019                 | 16,300             | 88,000           | 20,000       | 84,300           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool             |  |  | 2020                 | 16,300             | 88,000           | 25,000       | 79,300           |                   |                        |
| 2.Water 5.Dug Well 8.                     |  |  | 2021                 | 16,300             | 88,000           | 24,500       | 79,800           |                   |                        |
| 3.Sewer 6.Septic 9.None                   |  |  | 2022                 | 16,300             | 88,000           | 23,750       | 80,550           |                   |                        |
| Street <b>1 Paved</b>                     |  |  | 2023                 | 25,900             | 104,200          | 0            | 130,100          |                   |                        |
| 1.Paved 4.Proposed 7.                     |  |  | <b>Land Data</b>     |                    |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                     |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                        |  |  |                      |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                   |  |  | 11.Regular Lot       |                    |                  | %            |                  | 1.Unimproved      |                        |
| <b>1</b>                                  |  |  | 12.Delta Triangle    |                    |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                          |  |  | 13.Nabla Triangle    |                    |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>4/20/2022</b>                |  |  | 14.Rear Land         |                    |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>21,000</b>                       |  |  | 15.Miscellaneous     |                    |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>2 Land &amp; Buildings</b>   |  |  |                      |                    |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                        |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                        |  |  |                      |                    |                  | %            |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                          |  |  | 16.Regular Lot       |                    |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>9 Unknown</b>                |  |  | 17.Secondary Lot     |                    |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                     |  |  | 18.Hydro Facility    |                    |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                     |  |  | 19.Improvements      |                    |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                |  |  | 20.Miscellaneous     |                    |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>3 Distressed Sale</b>         |  |  |                      |                    |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other               |  |  |                      | 24                 | 1.00             | 100          | %                | 0                 | 36.Pasture             |
| 3.Distress 6.Exempt 9.                    |  |  | 22.Baselot (Fract)   |                    | 0.25             | 100          | %                | 0                 | 37.Softwood TG         |
| Verified <b>5 Public Record</b>           |  |  | 23.Misc (Fract)      |                    | 1.00             | 100          | %                | 0                 | 38.Mixed Wood TG       |
| 1.Buyer 4.Agent 7.Family                  |  |  | <b>Acres</b>         |                    |                  | %            |                  | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other                |  |  | 24.Homesite          |                    |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                         |  |  | 25.Unimproved Lot    |                    |                  | %            |                  | 41.Gravel Pit     |                        |
|   |  |  | 26.Secondary 1       |                    |                  | %            |                  | 42.Mobile Home Si |                        |
|   |  |  | 27.Secondary 2       |                    |                  | %            |                  | 43.Condo Site     |                        |
|   |  |  | 28.Unclassified A    |                    |                  | %            |                  | 44.Lot Improvemen |                        |
|   |  |  | 29.Class 1 Roads     |                    |                  | %            |                  | 45.Subdivision Lo |                        |
|   |  |  |                      |                    |                  |              |                  | 46.Golf Course    |                        |
|   |  |  | <b>Total Acreage</b> |                    | <b>1.25</b>      |              |                  |                   |                        |



BAGLEY, RICKY R  
BAGLEY, RHONDA L  
73 CANTERBURY STREET  
PRESQUE ISLE ME 04769

B4325P156

Inspection Witnessed By:

| X        | Date        | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                            |  |  | Assessment Record    |             |                    |              |                   |                  |                        |
|--|--|--|----------------------|-------------|--------------------|--------------|-------------------|------------------|------------------------|
| Neighborhood <b>1 18000 schedule</b>     |  |  | Year                 | Land        | Buildings          | Exempt       | Total             |                  |                        |
| Tree Growth Year <b>0</b>                |  |  | 2010                 | 8,000       | 0                  | 0            | 8,000             |                  |                        |
| FLOOD MAP & ZONE <b>0</b>                |  |  | 2011                 | 8,000       | 0                  | 0            | 8,000             |                  |                        |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012                 | 8,100       | 0                  | 0            | 8,100             |                  |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013                 | 8,100       | 0                  | 0            | 8,100             |                  |                        |
| Secondary Zone                           |  |  | 2014                 | 8,100       | 0                  | 0            | 8,100             |                  |                        |
| Topography                               |  |  | 2015                 | 8,100       | 0                  | 0            | 8,100             |                  |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016                 | 8,100       | 0                  | 0            | 8,100             |                  |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2017                 | 8,100       | 0                  | 0            | 8,100             |                  |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2018                 | 8,300       | 0                  | 0            | 8,300             |                  |                        |
| Utilities                                |  |  | 2019                 | 8,500       | 0                  | 0            | 8,500             |                  |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020                 | 8,500       | 0                  | 0            | 8,500             |                  |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2021                 | 8,500       | 0                  | 0            | 8,500             |                  |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022                 | 8,500       | 0                  | 0            | 8,500             |                  |                        |
| Street                                   |  |  | 2023                 | 18,100      | 0                  | 0            | 18,100            |                  |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>     |             |                    |              |                   |                  |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  | <b>Front Foot</b>    | <b>Type</b> | <b>Effective</b>   |              | <b>Influence</b>  |                  | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                       |  |  |                      |             | <b>Frontage</b>    | <b>Depth</b> | <b>Factor</b>     | <b>Code</b>      |                        |
| CRR TG LAST YR <b>0</b>                  |  |  | 11.Regular Lot       |             |                    | %            |                   | 1.Unimproved     |                        |
| <b>0</b>                                 |  |  | 12.Delta Triangle    |             |                    | %            |                   | 2.Excess Frtg    |                        |
| <b>Sale Data</b>                         |  |  | 13.Nabla Triangle    |             |                    | %            |                   | 3.Topography     |                        |
| Sale Date <b>9/16/2007</b>               |  |  | 14.Rear Land         |             |                    | %            |                   | 4.Size/Shape     |                        |
| Price <b>15,000</b>                      |  |  | 15.Miscellaneous     |             |                    | %            |                   | 5.Access         |                        |
| Sale Type <b>1 Land Only</b>             |  |  | <b>Square Foot</b>   |             | <b>Square Feet</b> |              |                   |                  |                        |
| 1.Land 4.Mobile 7.                       |  |  |                      |             |                    |              |                   |                  |                        |
| 2.L & B 5.Other 8.                       |  |  | 16.Regular Lot       |             |                    | %            |                   | 8.View/Environ   |                        |
| 3.Building 6. 9.                         |  |  | 17.Secondary Lot     |             |                    | %            |                   | 9.Fract Share    |                        |
| Financing <b>9 Unknown</b>               |  |  | 18.Hydro Facility    |             |                    | %            |                   | 30.Class 2 Roads |                        |
| 1.Convent 4.Seller 7.                    |  |  | 19.Improvements      |             |                    | %            |                   | 31.Tillable 1    |                        |
| 2.FHA/VA 5.Private 8.                    |  |  | 20.Miscellaneous     |             |                    | %            |                   | 32.Tillable 2    |                        |
| 3.Assumed 6.Cash 9.Unknown               |  |  | <b>Fract. Acre</b>   |             | <b>Acres/Sites</b> |              |                   |                  |                        |
| Validity <b>1 Arms Length Sale</b>       |  |  |                      |             |                    |              |                   |                  |                        |
| 1.Valid 4.Split 7.Renovate               |  |  | 21.Homesite (Frac    | 24          | 1.00               | 100          | %                 | 0                | 35.Bog                 |
| 2.Related 5.Partial 8.Other              |  |  | 22.Baselot (Frac     | 26          | 0.05               | 100          | %                 | 0                | 36.Pasture             |
| 3.Distress 6.Exempt 9.                   |  |  | 23.Misc (Frac)       |             |                    |              | %                 |                  | 37.Softwood TG         |
| Verified <b>5 Public Record</b>          |  |  | <b>Acres</b>         |             |                    |              | %                 |                  | 38.Mixed Wood TG       |
| 1.Buyer 4.Agent 7.Family                 |  |  | 24.Homesite          |             |                    |              | %                 |                  | 39.Hardwood TG         |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 25.Unimproved Lot    |             |                    |              | %                 |                  | 40.Water               |
| 3.Lender 6.MLS 9.                        |  |  | 26.Secondary 1       |             |                    |              | %                 |                  | 41.Gravel Pit          |
|  |  |  | 27.Secondary 2       |             |                    |              | %                 |                  | 42.Mobile Home Si      |
|  |  |  | 28.Unclassified A    |             |                    |              | %                 |                  | 43.Condo Site          |
|  |  |  | 29.Class 1 Roads     |             |                    |              | %                 |                  | 44.Lot Improvemen      |
|  |  |  | <b>Total Acreage</b> |             | <b>1.05</b>        |              |                   |                  |                        |
|  |  |  |                      |             |                    |              | 45.Subdivision Lo |                  |                        |
|  |  |  |                      |             |                    |              | 46.Golf Course    |                  |                        |

**Mapleton**

Map Lot 002-040-043 & 044


Account 1229

Location WILCOX DR.

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code 0                |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code 0  |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |

BAGLEY, ROBERT  
3040 WEST CHAPMAN RD  
MAPLETON ME 04757

|                            |       |        | Property Data   |                    |           | Assessment Record   |        |             |        |        |             |             |           |               |                 |                          |                 |                   |       |        |                            |                |   |                  |    |                   |     |              |                   |                |    |      |     |   |               |                   |    |      |     |   |   |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |       |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|----------------------------|-------|--------|---|--------------------|-----------|---|--------|-------------|--------|--------|-------------|-------------|-----------|---------------|-----------------|--------------------------|-----------------|-------------------|-------|--------|----------------------------|----------------|---|------------------|----|-------------------|-----|--------------|-------------------|----------------|----|------|-----|---|---------------|-------------------|----|------|-----|---|---|-------------------|--------------|--|--|---|---|----------------|--------------|------------------|--|---|--|----------------|--|----------|--|---|--|-------------------|---|--|---------------|---|--|------------------|--|---|--|--------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------|--|--|--|--|---|--|------------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------|--|--|--|--|---|--|----------|--|--|--|--|---|--|--------|--|--|--|--|---|--|------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|------------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|----------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|----------------|
|                            |       |        | Neighborhood  | 9 20000-2 schedule |           | Year  | Land   | Buildings   | Exempt | Total  |             |             |           |               |                 |                          |                 |                   |       |        |                            |                |   |                  |    |                   |     |              |                   |                |    |      |     |   |               |                   |    |      |     |   |   |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |       |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                            |       |        | Tree Growth Year 0  |                    |           | 2010  | 21,000 | 60,000      | 10,000 | 71,000 |             |             |           |               |                 |                          |                 |                   |       |        |                            |                |   |                  |    |                   |     |              |                   |                |    |      |     |   |               |                   |    |      |     |   |   |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |       |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                            |       |        | FLOOD MAP & ZONE 7C   |                    |           | 2011  | 21,000 | 60,000      | 10,000 | 71,000 |             |             |           |               |                 |                          |                 |                   |       |        |                            |                |   |                  |    |                   |     |              |                   |                |    |      |     |   |               |                   |    |      |     |   |   |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |       |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                            |       |        | SHORELAND ZONE 0  |                    |           | 2012  | 21,100 | 59,800      | 10,000 | 70,900 |             |             |           |               |                 |                          |                 |                   |       |        |                            |                |   |                  |    |                   |     |              |                   |                |    |      |     |   |               |                   |    |      |     |   |   |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |       |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                            |       |        | Zone/Land Use 11 Residential  |                    |           | 2013  | 21,100 | 59,600      | 10,000 | 70,700 |             |             |           |               |                 |                          |                 |                   |       |        |                            |                |   |                  |    |                   |     |              |                   |                |    |      |     |   |               |                   |    |      |     |   |   |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |       |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                            |       |        | Secondary Zone  |                    |           | 2014  | 21,100 | 59,600      | 10,000 | 70,700 |             |             |           |               |                 |                          |                 |                   |       |        |                            |                |   |                  |    |                   |     |              |                   |                |    |      |     |   |               |                   |    |      |     |   |   |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |       |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                            |       |        | Topography  |                    |           | 2015  | 21,100 | 59,500      | 10,000 | 70,600 |             |             |           |               |                 |                          |                 |                   |       |        |                            |                |   |                  |    |                   |     |              |                   |                |    |      |     |   |               |                   |    |      |     |   |   |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |       |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                            |       |        | 1.Level 4.Below St 7.LevelBog<br>2.Rolling 5.Low 8.<br>3.Above St 6.Swampy 9.     |                    |           | 2016  | 21,100 | 59,500      | 15,000 | 65,600 |             |             |           |               |                 |                          |                 |                   |       |        |                            |                |   |                  |    |                   |     |              |                   |                |    |      |     |   |               |                   |    |      |     |   |   |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |       |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                            |       |        | Utilities 4 Drilled Well 3 Public Sewer   |                    |           | 2017  | 21,100 | 59,400      | 19,400 | 61,100 |             |             |           |               |                 |                          |                 |                   |       |        |                            |                |   |                  |    |                   |     |              |                   |                |    |      |     |   |               |                   |    |      |     |   |   |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |       |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                            |       |        | 1.Public 4.Dr Well 7.Cesspool<br>2.Water 5.Dug Well 8.<br>3.Sewer 6.Septic 9.None |                    |           | 2018  | 21,100 | 59,200      | 18,800 | 61,500 |             |             |           |               |                 |                          |                 |                   |       |        |                            |                |   |                  |    |                   |     |              |                   |                |    |      |     |   |               |                   |    |      |     |   |   |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |       |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                            |       |        | Street 1 Paved  |                    |           | 2019  | 21,100 | 59,200      | 20,000 | 60,300 |             |             |           |               |                 |                          |                 |                   |       |        |                            |                |   |                  |    |                   |     |              |                   |                |    |      |     |   |               |                   |    |      |     |   |   |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |       |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                            |       |        | 1.Paved 4.Proposed 7.<br>2.Semi Imp 5.R/O/W 8.<br>3.Gravel 6. 9.None              |                    |           | 2020  | 21,100 | 59,100      | 25,000 | 55,200 |             |             |           |               |                 |                          |                 |                   |       |        |                            |                |   |                  |    |                   |     |              |                   |                |    |      |     |   |               |                   |    |      |     |   |   |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |       |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                            |       |        | CRR TG LAST YR 0  |                    |           | 2021  | 21,100 | 59,100      | 24,500 | 55,700 |             |             |           |               |                 |                          |                 |                   |       |        |                            |                |   |                  |    |                   |     |              |                   |                |    |      |     |   |               |                   |    |      |     |   |   |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |       |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Inspection Witnessed By:   |       |        | Sale Data   |                    |           | 2022  | 21,100 | 59,100      | 23,750 | 56,450 |             |             |           |               |                 |                          |                 |                   |       |        |                            |                |   |                  |    |                   |     |              |                   |                |    |      |     |   |               |                   |    |      |     |   |   |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |       |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                            |       |        | Sale Date   |                    |           | 2023  | 30,100 | 69,600      | 25,000 | 74,700 |             |             |           |               |                 |                          |                 |                   |       |        |                            |                |   |                  |    |                   |     |              |                   |                |    |      |     |   |               |                   |    |      |     |   |   |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |       |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| X                          |       |        | Price   |                    |           | <table border="1"> <thead> <tr> <th rowspan="2">Front Foot</th> <th rowspan="2">Type</th> <th colspan="2">Effective</th> <th colspan="2">Influence</th> <th rowspan="2">Influence Codes</th> </tr> <tr> <th>Frontage</th> <th>Depth</th> <th>Factor</th> <th>Code</th> </tr> </thead> <tbody> <tr><td>11.Regular Lot</td><td></td><td></td><td></td><td>%</td><td></td><td>1.Unimproved</td></tr> <tr><td>12.Delta Triangle</td><td></td><td></td><td></td><td>%</td><td></td><td>2.Excess Frtg</td></tr> <tr><td>13.Nabla Triangle</td><td></td><td></td><td></td><td>%</td><td></td><td>3.Topography</td></tr> <tr><td>14.Rear Land</td><td></td><td></td><td></td><td>%</td><td></td><td>4.Size/Shape</td></tr> <tr><td>15.Miscellaneous</td><td></td><td></td><td></td><td>%</td><td></td><td>5.Access</td></tr> <tr><td></td><td></td><td></td><td></td><td>%</td><td></td><td>6.Restriction</td></tr> <tr><td></td><td></td><td></td><td></td><td>%</td><td></td><td>7.Open Space</td></tr> <tr><td></td><td></td><td></td><td></td><td>%</td><td></td><td>8.View/Environ</td></tr> <tr><td></td><td></td><td></td><td></td><td>%</td><td></td><td>9.Fract Share</td></tr> <tr><td></td><td></td><td></td><td></td><td>%</td><td></td><td>Acres</td></tr> <tr><td></td><td></td><td></td><td></td><td>%</td><td></td><td>30.Class 2 Roads</td></tr> <tr><td></td><td></td><td></td><td></td><td>%</td><td></td><td>31.Tillable 1</td></tr> <tr><td></td><td></td><td></td><td></td><td>%</td><td></td><td>32.Tillable 2</td></tr> <tr><td></td><td></td><td></td><td></td><td>%</td><td></td><td>33.Woodland</td></tr> <tr><td></td><td></td><td></td><td></td><td>%</td><td></td><td>34.Brush</td></tr> <tr><td></td><td></td><td></td><td></td><td>%</td><td></td><td>35.Bog</td></tr> <tr><td></td><td></td><td></td><td></td><td>%</td><td></td><td>36.Pasture</td></tr> <tr><td></td><td></td><td></td><td></td><td>%</td><td></td><td>37.Softwood TG</td></tr> <tr><td></td><td></td><td></td><td></td><td>%</td><td></td><td>38.Mixed Wood TG</td></tr> <tr><td></td><td></td><td></td><td></td><td>%</td><td></td><td>39.Hardwood TG</td></tr> <tr><td></td><td></td><td></td><td></td><td>%</td><td></td><td>40.Water</td></tr> <tr><td></td><td></td><td></td><td></td><td>%</td><td></td><td>41.Gravel Pit</td></tr> <tr><td></td><td></td><td></td><td></td><td>%</td><td></td><td>42.Mobile Home Si</td></tr> <tr><td></td><td></td><td></td><td></td><td>%</td><td></td><td>43.Condo Site</td></tr> <tr><td></td><td></td><td></td><td></td><td>%</td><td></td><td>44.Lot Improvemen</td></tr> <tr><td></td><td></td><td></td><td></td><td>%</td><td></td><td>45.Subdivision Lo</td></tr> <tr><td></td><td></td><td></td><td></td><td>%</td><td></td><td>46.Golf Course</td></tr> </tbody> </table> |        |             |        |        | Front Foot  | Type        | Effective |               | Influence       |                          | Influence Codes | Frontage          | Depth | Factor | Code                       | 11.Regular Lot |   |                  |    | %                 |     | 1.Unimproved | 12.Delta Triangle |                |    |      | %   |   | 2.Excess Frtg | 13.Nabla Triangle |    |      |     | % |   | 3.Topography      | 14.Rear Land |  |  |   | % |                | 4.Size/Shape | 15.Miscellaneous |  |   |  | %              |  | 5.Access |  |   |  |                   | % |  | 6.Restriction |   |  |                  |  | % |  | 7.Open Space |  |  |  |  | % |  | 8.View/Environ |  |  |  |  | % |  | 9.Fract Share |  |  |  |  | % |  | Acres |  |  |  |  | % |  | 30.Class 2 Roads |  |  |  |  | % |  | 31.Tillable 1 |  |  |  |  | % |  | 32.Tillable 2 |  |  |  |  | % |  | 33.Woodland |  |  |  |  | % |  | 34.Brush |  |  |  |  | % |  | 35.Bog |  |  |  |  | % |  | 36.Pasture |  |  |  |  | % |  | 37.Softwood TG |  |  |  |  | % |  | 38.Mixed Wood TG |  |  |  |  | % |  | 39.Hardwood TG |  |  |  |  | % |  | 40.Water |  |  |  |  | % |  | 41.Gravel Pit |  |  |  |  | % |  | 42.Mobile Home Si |  |  |  |  | % |  | 43.Condo Site |  |  |  |  | % |  | 44.Lot Improvemen |  |  |  |  | % |  | 45.Subdivision Lo |  |  |  |  | % |  | 46.Golf Course |
|                            |       |        | Front Foot  | Type               | Effective |   |        |             |        |        |             |             | Influence |               | Influence Codes |                          |                 |                   |       |        |                            |                |   |                  |    |                   |     |              |                   |                |    |      |     |   |               |                   |    |      |     |   |   |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |       |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Frontage                   | Depth | Factor |   |                    | Code      |   |        |             |        |        |             |             |           |               |                 |                          |                 |                   |       |        |                            |                |   |                  |    |                   |     |              |                   |                |    |      |     |   |               |                   |    |      |     |   |   |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |       |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 11.Regular Lot             |       |        |   | %                  |           | 1.Unimproved  |        |             |        |        |             |             |           |               |                 |                          |                 |                   |       |        |                            |                |   |                  |    |                   |     |              |                   |                |    |      |     |   |               |                   |    |      |     |   |   |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |       |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 12.Delta Triangle          |       |        |   | %                  |           | 2.Excess Frtg   |        |             |        |        |             |             |           |               |                 |                          |                 |                   |       |        |                            |                |   |                  |    |                   |     |              |                   |                |    |      |     |   |               |                   |    |      |     |   |   |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |       |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 13.Nabla Triangle          |       |        |   | %                  |           | 3.Topography  |        |             |        |        |             |             |           |               |                 |                          |                 |                   |       |        |                            |                |   |                  |    |                   |     |              |                   |                |    |      |     |   |               |                   |    |      |     |   |   |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |       |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 14.Rear Land               |       |        |   | %                  |           | 4.Size/Shape  |        |             |        |        |             |             |           |               |                 |                          |                 |                   |       |        |                            |                |   |                  |    |                   |     |              |                   |                |    |      |     |   |               |                   |    |      |     |   |   |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |       |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 15.Miscellaneous           |       |        |   | %                  |           | 5.Access  |        |             |        |        |             |             |           |               |                 |                          |                 |                   |       |        |                            |                |   |                  |    |                   |     |              |                   |                |    |      |     |   |               |                   |    |      |     |   |   |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |       |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                            |       |        |   | %                  |           | 6.Restriction   |        |             |        |        |             |             |           |               |                 |                          |                 |                   |       |        |                            |                |   |                  |    |                   |     |              |                   |                |    |      |     |   |               |                   |    |      |     |   |   |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |       |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                            |       |        |   | %                  |           | 7.Open Space  |        |             |        |        |             |             |           |               |                 |                          |                 |                   |       |        |                            |                |   |                  |    |                   |     |              |                   |                |    |      |     |   |               |                   |    |      |     |   |   |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |       |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                            |       |        |   | %                  |           | 8.View/Environ  |        |             |        |        |             |             |           |               |                 |                          |                 |                   |       |        |                            |                |   |                  |    |                   |     |              |                   |                |    |      |     |   |               |                   |    |      |     |   |   |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |       |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                            |       |        |   | %                  |           | 9.Fract Share   |        |             |        |        |             |             |           |               |                 |                          |                 |                   |       |        |                            |                |   |                  |    |                   |     |              |                   |                |    |      |     |   |               |                   |    |      |     |   |   |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |       |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                            |       |        |   | %                  |           | Acres   |        |             |        |        |             |             |           |               |                 |                          |                 |                   |       |        |                            |                |   |                  |    |                   |     |              |                   |                |    |      |     |   |               |                   |    |      |     |   |   |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |       |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                            |       |        |   | %                  |           | 30.Class 2 Roads  |        |             |        |        |             |             |           |               |                 |                          |                 |                   |       |        |                            |                |   |                  |    |                   |     |              |                   |                |    |      |     |   |               |                   |    |      |     |   |   |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |       |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                            |       |        |   | %                  |           | 31.Tillable 1   |        |             |        |        |             |             |           |               |                 |                          |                 |                   |       |        |                            |                |   |                  |    |                   |     |              |                   |                |    |      |     |   |               |                   |    |      |     |   |   |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |       |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                            |       |        |   | %                  |           | 32.Tillable 2   |        |             |        |        |             |             |           |               |                 |                          |                 |                   |       |        |                            |                |   |                  |    |                   |     |              |                   |                |    |      |     |   |               |                   |    |      |     |   |   |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |       |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                            |       |        |   | %                  |           | 33.Woodland   |        |             |        |        |             |             |           |               |                 |                          |                 |                   |       |        |                            |                |   |                  |    |                   |     |              |                   |                |    |      |     |   |               |                   |    |      |     |   |   |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |       |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                            |       |        |   | %                  |           | 34.Brush  |        |             |        |        |             |             |           |               |                 |                          |                 |                   |       |        |                            |                |   |                  |    |                   |     |              |                   |                |    |      |     |   |               |                   |    |      |     |   |   |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |       |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                            |       |        |   | %                  |           | 35.Bog  |        |             |        |        |             |             |           |               |                 |                          |                 |                   |       |        |                            |                |   |                  |    |                   |     |              |                   |                |    |      |     |   |               |                   |    |      |     |   |   |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |       |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                            |       |        |   | %                  |           | 36.Pasture  |        |             |        |        |             |             |           |               |                 |                          |                 |                   |       |        |                            |                |   |                  |    |                   |     |              |                   |                |    |      |     |   |               |                   |    |      |     |   |   |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |       |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                            |       |        |   | %                  |           | 37.Softwood TG  |        |             |        |        |             |             |           |               |                 |                          |                 |                   |       |        |                            |                |   |                  |    |                   |     |              |                   |                |    |      |     |   |               |                   |    |      |     |   |   |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |       |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                            |       |        |   | %                  |           | 38.Mixed Wood TG  |        |             |        |        |             |             |           |               |                 |                          |                 |                   |       |        |                            |                |   |                  |    |                   |     |              |                   |                |    |      |     |   |               |                   |    |      |     |   |   |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |       |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                            |       |        |   | %                  |           | 39.Hardwood TG  |        |             |        |        |             |             |           |               |                 |                          |                 |                   |       |        |                            |                |   |                  |    |                   |     |              |                   |                |    |      |     |   |               |                   |    |      |     |   |   |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |       |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                            |       |        |   | %                  |           | 40.Water  |        |             |        |        |             |             |           |               |                 |                          |                 |                   |       |        |                            |                |   |                  |    |                   |     |              |                   |                |    |      |     |   |               |                   |    |      |     |   |   |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |       |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                            |       |        |   | %                  |           | 41.Gravel Pit   |        |             |        |        |             |             |           |               |                 |                          |                 |                   |       |        |                            |                |   |                  |    |                   |     |              |                   |                |    |      |     |   |               |                   |    |      |     |   |   |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |       |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                            |       |        |   | %                  |           | 42.Mobile Home Si   |        |             |        |        |             |             |           |               |                 |                          |                 |                   |       |        |                            |                |   |                  |    |                   |     |              |                   |                |    |      |     |   |               |                   |    |      |     |   |   |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |       |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                            |       |        |   | %                  |           | 43.Condo Site   |        |             |        |        |             |             |           |               |                 |                          |                 |                   |       |        |                            |                |   |                  |    |                   |     |              |                   |                |    |      |     |   |               |                   |    |      |     |   |   |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |       |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                            |       |        |   | %                  |           | 44.Lot Improvemen   |        |             |        |        |             |             |           |               |                 |                          |                 |                   |       |        |                            |                |   |                  |    |                   |     |              |                   |                |    |      |     |   |               |                   |    |      |     |   |   |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |       |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                            |       |        |   | %                  |           | 45.Subdivision Lo   |        |             |        |        |             |             |           |               |                 |                          |                 |                   |       |        |                            |                |   |                  |    |                   |     |              |                   |                |    |      |     |   |               |                   |    |      |     |   |   |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |       |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                            |       |        |   | %                  |           | 46.Golf Course  |        |             |        |        |             |             |           |               |                 |                          |                 |                   |       |        |                            |                |   |                  |    |                   |     |              |                   |                |    |      |     |   |               |                   |    |      |     |   |   |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |       |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Notes:                     |       |        | Validity  |                    |           | <table border="1"> <thead> <tr> <th>Fract. Acre</th> <th colspan="2">Acres</th> <th colspan="2">Square Foot</th> <th colspan="2">Acres/Sites</th> </tr> </thead> <tbody> <tr><td>21.Homesite (Frac</td><td>24</td><td>1.00</td><td>100</td><td>%</td><td>0</td></tr> <tr><td>22.Baselot (Frac</td><td>26</td><td>1.00</td><td>100</td><td>%</td><td>0</td></tr> <tr><td>23.Misc (Frac)</td><td>27</td><td>1.50</td><td>100</td><td>%</td><td>0</td></tr> <tr><td>24.Homesite</td><td>44</td><td>1.00</td><td>100</td><td>%</td><td>0</td></tr> <tr><td>25.Unimproved Lot</td><td></td><td></td><td></td><td>%</td><td></td></tr> <tr><td>26.Secondary 1</td><td></td><td></td><td></td><td>%</td><td></td></tr> <tr><td>27.Secondary 2</td><td></td><td></td><td></td><td>%</td><td></td></tr> <tr><td>28.Unclassified A</td><td></td><td></td><td></td><td>%</td><td></td></tr> <tr><td>29.Class 1 Roads</td><td></td><td></td><td></td><td>%</td><td></td></tr> </tbody> </table>   |        |             |        |        | Fract. Acre | Acres       |           | Square Foot   |                 | Acres/Sites              |                 | 21.Homesite (Frac | 24    | 1.00   | 100                        | %              | 0 | 22.Baselot (Frac | 26 | 1.00              | 100 | %            | 0                 | 23.Misc (Frac) | 27 | 1.50 | 100 | % | 0             | 24.Homesite       | 44 | 1.00 | 100 | % | 0 | 25.Unimproved Lot |              |  |  | % |   | 26.Secondary 1 |              |                  |  | % |  | 27.Secondary 2 |  |          |  | % |  | 28.Unclassified A |   |  |               | % |  | 29.Class 1 Roads |  |   |  | %            |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |       |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                            |       |        | Fract. Acre   | Acres              |           | Square Foot   |        | Acres/Sites |        |        |             |             |           |               |                 |                          |                 |                   |       |        |                            |                |   |                  |    |                   |     |              |                   |                |    |      |     |   |               |                   |    |      |     |   |   |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |       |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 21.Homesite (Frac          | 24    | 1.00   | 100   | %                  | 0         |   |        |             |        |        |             |             |           |               |                 |                          |                 |                   |       |        |                            |                |   |                  |    |                   |     |              |                   |                |    |      |     |   |               |                   |    |      |     |   |   |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |       |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 22.Baselot (Frac           | 26    | 1.00   | 100   | %                  | 0         |   |        |             |        |        |             |             |           |               |                 |                          |                 |                   |       |        |                            |                |   |                  |    |                   |     |              |                   |                |    |      |     |   |               |                   |    |      |     |   |   |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |       |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 23.Misc (Frac)             | 27    | 1.50   | 100   | %                  | 0         |   |        |             |        |        |             |             |           |               |                 |                          |                 |                   |       |        |                            |                |   |                  |    |                   |     |              |                   |                |    |      |     |   |               |                   |    |      |     |   |   |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |       |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 24.Homesite                | 44    | 1.00   | 100   | %                  | 0         |   |        |             |        |        |             |             |           |               |                 |                          |                 |                   |       |        |                            |                |   |                  |    |                   |     |              |                   |                |    |      |     |   |               |                   |    |      |     |   |   |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |       |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 25.Unimproved Lot          |       |        |   | %                  |           |   |        |             |        |        |             |             |           |               |                 |                          |                 |                   |       |        |                            |                |   |                  |    |                   |     |              |                   |                |    |      |     |   |               |                   |    |      |     |   |   |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |       |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 26.Secondary 1             |       |        |   | %                  |           |   |        |             |        |        |             |             |           |               |                 |                          |                 |                   |       |        |                            |                |   |                  |    |                   |     |              |                   |                |    |      |     |   |               |                   |    |      |     |   |   |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |       |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 27.Secondary 2             |       |        |   | %                  |           |   |        |             |        |        |             |             |           |               |                 |                          |                 |                   |       |        |                            |                |   |                  |    |                   |     |              |                   |                |    |      |     |   |               |                   |    |      |     |   |   |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |       |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 28.Unclassified A          |       |        |   | %                  |           |   |        |             |        |        |             |             |           |               |                 |                          |                 |                   |       |        |                            |                |   |                  |    |                   |     |              |                   |                |    |      |     |   |               |                   |    |      |     |   |   |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |       |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 29.Class 1 Roads           |       |        |   | %                  |           |   |        |             |        |        |             |             |           |               |                 |                          |                 |                   |       |        |                            |                |   |                  |    |                   |     |              |                   |                |    |      |     |   |               |                   |    |      |     |   |   |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |       |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Mapleton                   |       |        | Verified  |                    |           | <table border="1"> <thead> <tr> <th>Acres</th> <th colspan="2">Square Feet</th> <th colspan="2">Total Acreage</th> </tr> </thead> <tbody> <tr><td>1.Buyer 4.Agent 7.Family</td><td colspan="2"></td><td>3.50</td><td></td></tr> <tr><td>2.Seller 5.Pub Rec 8.Other</td><td colspan="2"></td><td></td><td></td></tr> <tr><td>3.Lender 6.MLS 9.</td><td colspan="2"></td><td></td><td></td></tr> </tbody> </table>  |        |             |        |        | Acres       | Square Feet |           | Total Acreage |                 | 1.Buyer 4.Agent 7.Family |                 |                   | 3.50  |        | 2.Seller 5.Pub Rec 8.Other |                |   |                  |    | 3.Lender 6.MLS 9. |     |              |                   |                |    |      |     |   |               |                   |    |      |     |   |   |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |       |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                            |       |        | Acres   | Square Feet        |           | Total Acreage   |        |             |        |        |             |             |           |               |                 |                          |                 |                   |       |        |                            |                |   |                  |    |                   |     |              |                   |                |    |      |     |   |               |                   |    |      |     |   |   |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |       |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Buyer 4.Agent 7.Family   |       |        | 3.50  |                    |           |   |        |             |        |        |             |             |           |               |                 |                          |                 |                   |       |        |                            |                |   |                  |    |                   |     |              |                   |                |    |      |     |   |               |                   |    |      |     |   |   |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |       |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.Seller 5.Pub Rec 8.Other |       |        |   |                    |           |   |        |             |        |        |             |             |           |               |                 |                          |                 |                   |       |        |                            |                |   |                  |    |                   |     |              |                   |                |    |      |     |   |               |                   |    |      |     |   |   |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |       |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Lender 6.MLS 9.          |       |        |   |                    |           |   |        |             |        |        |             |             |           |               |                 |                          |                 |                   |       |        |                            |                |   |                  |    |                   |     |              |                   |                |    |      |     |   |               |                   |    |      |     |   |   |                   |              |  |  |   |   |                |              |                  |  |   |  |                |  |          |  |   |  |                   |   |  |               |   |  |                  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |       |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |







# Mapleton

Map Lot 004-042-D


Account 380

Location 646 PULCIFUR RD

Card 1

Of 1

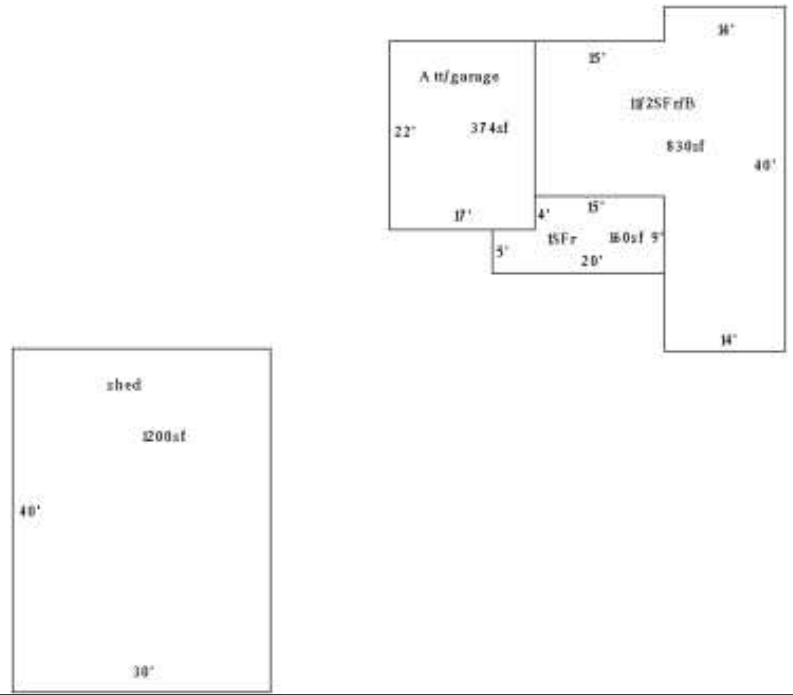
8/18/2023

|  |                       |            |  |   |                               |           |                                       |                          |                  |    |  |
|--|-----------------------|------------|--|---|-------------------------------|-----------|---------------------------------------|--------------------------|------------------|----|--|
| Building Style                         | <b>1 Conventional</b> |            |  | SF Bsmt Living  | <b>0</b>                      |           |                                       | Layout                   | <b>1 Typical</b> |    |  |
| 1.Conv.                                | 2.Ranch               | 3.R Ranch  |  | Fin Bsmt Grade  | <b>0 0</b>                    |           |                                       | 1.Typical                | 4.               | 7. |  |
| 1.Conv.                                | 2.Ranch               | 4.Cape     |  | <b>OPEN 5 OPTIONAL 0</b>  |                               |           | 2.Inadeq                              | 5.                       | 8.               |    |  |
| 1.Conv.                                | 3.R Ranch             | 4.Cape     |  | Heat Type   | <b>100% 5 Forced Warm Air</b> |           |                                       | 3.Poor                   | 6.               | 9. |  |
| 2.Ranch                                | 3.R Ranch             | 4.Cape     |  | 1.HWBB  | 2.HWCI                        | 3.H Pump  | <b>Attic 9 None</b>                   |                          |                  |    |  |
| <b>Dwelling Units 1</b>                |                       |            |  | 1.HWBB  | 2.HWCI                        | 4.Radiant | 1.1/4 Fin                             | 4.Full Fin               | 7.Stairs         |    |  |
| <b>Other Units 0</b>                   |                       |            |  | 1.HWBB  | 3.H Pump                      | 4.Radiant | 2.1/2 Fin                             | 5.FI/Stair               | 8.               |    |  |
| <b>Stories 4 One &amp; 1/2 Story</b>   |                       |            |  | 2.HWCI  | 3.H Pump                      | 4.Radiant | 3.3/4 Fin                             | 6.Floor                  | 9.None           |    |  |
| 1.1                                    | 4.1.5                 | 7.         |  | Cool Type   | <b>0% 9 None</b>              |           |                                       | <b>Insulation 1 Full</b> |                  |    |  |
| 2.2                                    | 5.1.75                | 8.         |  | 1.Refrig  | 4.W&C Air                     | 7.        | 1.Full                                | 4.Minimal                | 7.               |    |  |
| 3.3                                    | 6.2.5                 | 9.         |  | 2.Evapor  | 5.                            | 8.        | 2.Heavy                               | 5.                       | 8.               |    |  |
| <b>Exterior Walls 1 Wood Siding</b>    |                       |            |  | 3.H Pump  | 6.                            | 9.None    | 3.Capped                              | 6.                       | 9.None           |    |  |
| 1.Wood                                 | 2.Vin/Al              | 3.Compos.  |  | <b>Kitchen Style 2 Typical</b>  |                               |           | <b>Unfinished % 0%</b>                |                          |                  |    |  |
| 1.Wood                                 | 2.Vin/Al              | 4.Asbestos |  | 1.Modern  | 4.Obsolete                    | 7.        | <b>Grade &amp; Factor 2 Fair 100%</b> |                          |                  |    |  |
| 1.Wood                                 | 3.Compos.             | 4.Asbestos |  | 2.Typical   | 5.                            | 8.        | 1.E Grade                             | 4.B Grade                | 7.               |    |  |
| 2.Vin/Al                               | 3.Compos.             | 4.Asbestos |  | 3.Old Type  | 6.                            | 9.None    | 2.D Grade                             | 5.A Grade                | 8.SC Grade       |    |  |
| <b>Roof Surface 1 Asphalt Shingles</b> |                       |            |  | <b>Bath(s) Style 2 Typical Bath(s)</b>  |                               |           | 3.C Grade                             | 6.AA Grade               | 9.Same           |    |  |
| 1.Asphalt                              | 4.Composit            | 7.         |  | 1.Modern  | 4.Obsolete                    | 7.        | <b>SQFT (Footprint) 830</b>           |                          |                  |    |  |
| 2.Slate                                | 5.Wood                | 8.         |  | 2.Typical   | 5.                            | 8.        | <b>Condition 4 Average</b>            |                          |                  |    |  |
| 3.Metal                                | 6.Other               | 9.         |  | 3.Old Type  | 6.                            | 9.None    | 1.Poor                                | 4.Avg                    | 7.V G            |    |  |
| <b>SF Masonry Trim 0</b>               |                       |            |  | <b># Rooms 6</b>  |                               |           | 2.Fair                                | 5.Avg+                   | 8.Exc            |    |  |
| <b>OPEN-3- 0</b>                       |                       |            |  | <b># Bedrooms 3</b>   |                               |           | 3.Avg-                                | 6.Good                   | 9.Same           |    |  |
| <b>OPEN-4- 0</b>                       |                       |            |  | <b># Full Baths 2</b>   |                               |           | <b>Phys. % Good 0%</b>                |                          |                  |    |  |
| <b>Year Built 0</b>                    |                       |            |  | <b># Half Baths 0</b>   |                               |           | <b>Funct. % Good 100%</b>             |                          |                  |    |  |
| <b>Year Remodeled 0</b>                |                       |            |  | <b># Addn Fixtures 0</b>  |                               |           | <b>Functional Code 9 None</b>         |                          |                  |    |  |
| <b>Foundation 1 Concrete</b>           |                       |            |  | <b># Fireplaces 0</b>   |                               |           | 1.Incomp                              | 4.Delap                  | 7.No Power       |    |  |
| 1.Concrete                             | 4.Wood                | 7.         |  |  |                               |           |                                       |                          |                  |    |  |
| 2.C Block                              | 5.Slab                | 8.         |  |   |                               |           |                                       |                          |                  |    |  |
| 3.Br/Stone                             | 6.Piers               | 9.         |  |   |                               |           |                                       |                          |                  |    |  |
| <b>Basement 4 Full Basement</b>        |                       |            |  |   |                               |           |                                       |                          |                  |    |  |
| 1.1/4 Bmt                              | 4.Full Bmt            | 7.         |  |   |                               |           |                                       |                          |                  |    |  |
| 2.1/2 Bmt                              | 5.None                | 8.         |  |   |                               |           |                                       |                          |                  |    |  |
| 3.3/4 Bmt                              | 6.                    | 9.None     |  |   |                               |           |                                       |                          |                  |    |  |
| <b>Bsmt Gar # Cars 0</b>               |                       |            |  |   |                               |           |                                       |                          |                  |    |  |
| <b>Wet Basement 1 Dry Basement</b>     |                       |            |  |   |                               |           |                                       |                          |                  |    |  |
| 1.Dry                                  | 4.                    | 7.         |  |   |                               |           |                                       |                          |                  |    |  |
| 2.Damp                                 | 5.                    | 8.         |  |   |                               |           |                                       |                          |                  |    |  |
| 3.Wet                                  | 6.                    | 9.         |  |   |                               |           |                                       |                          |                  |    |  |

Date Inspected 11/08/1994

### Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame | 0    | 160   | 2 100 | 9    | 0 %   | 0 %    |             |
| 23 Frame Garage   | 0    | 374   | 2 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed     | 1946 | 1200  | 2 100 | 1    | 50 %  | 50 %   |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |



BAGLEY, SHAUN  
1605 CHAPMAN RD  
CHAPMAN ME 04757

B4672P163

Inspection Witnessed By:

X

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Chapman

| Property Data                                   |  |  | Assessment Record    |             |                    |              |                  |             |                        |
|---|--|--|----------------------|-------------|--------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>            |  |  | Year                 | Land        | Buildings          | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 16,000      | 123,000            | 10,000       | 129,000          |             |                        |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011                 | 16,000      | 122,000            | 10,000       | 128,000          |             |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 15,500      | 121,600            | 10,000       | 127,100          |             |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 15,500      | 126,400            | 10,000       | 131,900          |             |                        |
| Secondary Zone                                  |  |  | 2014                 | 15,500      | 125,100            | 10,000       | 130,600          |             |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2015                 | 15,500      | 125,000            | 10,000       | 130,500          |             |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 15,500      | 123,700            | 15,000       | 124,200          |             |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 15,500      | 123,600            | 20,000       | 119,100          |             |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 15,700      | 122,500            | 20,000       | 118,200          |             |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 15,900      | 119,600            | 20,000       | 115,500          |             |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 15,900      | 119,600            | 25,000       | 110,500          |             |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 15,900      | 119,600            | 25,000       | 110,500          |             |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 15,900      | 119,600            | 24,750       | 110,750          |             |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 25,500      | 119,600            | 25,000       | 120,100          |             |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |             |                    |              |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  |                      |             |                    |              |                  |             |                        |
| 3.Gravel 6. 9.None                              |  |  | <b>Front Foot</b>    | <b>Type</b> | <b>Effective</b>   |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |             | <b>Frontage</b>    | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| <b>Sale Data</b>                                |  |  | 12.Delta Triangle    |             |                    |              | %                |             | 1.Unimproved           |
| Sale Date                                       |  |  | 13.Nabla Triangle    |             |                    |              | %                |             | 2.Excess Frtg          |
| Price   |  |  | 14.Rear Land         |             |                    |              | %                |             | 3.Topography           |
| Sale Type                                       |  |  | 15.Miscellaneous     |             |                    |              | %                |             | 4.Size/Shape           |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   |             | <b>Square Feet</b> |              |                  |             | 5.Access               |
| 2.L & B 5.Other 8.                              |  |  | 16.Regular Lot       |             |                    |              | %                |             | 6.Restriction          |
| 3.Building 6. 9.                                |  |  | 17.Secondary Lot     |             |                    |              | %                |             | 7.Open Space           |
| Financing                                       |  |  | 18.Hydro Facility    |             |                    |              | %                |             | 8.View/Environ         |
| 1.Convent 4.Seller 7.                           |  |  | 19.Improvements      |             |                    |              | %                |             | 9.Fract Share          |
| 2.FHA/VA 5.Private 8.                           |  |  | 20.Miscellaneous     |             |                    |              | %                |             | <b>Acres</b>           |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | <b>Fract. Acre</b>   |             | <b>Acres/Sites</b> |              |                  |             | 30.Class 2 Roads       |
| Validity  |  |  | 21.Homesite (Frac    | 24          | 1.00               | 100          | %                | 0           | 31.Tillable 1          |
| 1.Valid 4.Split 7.Renovate                      |  |  | 22.Baselot (Frac     | 44          | 1.00               | 100          | %                | 0           | 32.Tillable 2          |
| 2.Related 5.Partial 8.Other                     |  |  | 23.Misc (Fract)      |             |                    |              | %                |             | 33.Woodland            |
| 3.Distress 6.Exempt 9.                          |  |  | <b>Acres</b>         |             |                    |              | %                |             | 34.Brush               |
| Verified  |  |  | 24.Homesite          |             |                    |              | %                |             | 35.Bog                 |
| 1.Buyer 4.Agent 7.Family                        |  |  | 25.Unimproved Lot    |             |                    |              | %                |             | 36.Pasture             |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 26.Secondary 1       |             |                    |              | %                |             | 37.Softwood TG         |
| 3.Lender 6.MLS 9.                               |  |  | 27.Secondary 2       |             |                    |              | %                |             | 38.Mixed Wood TG       |
|   |  |  | 28.Unclassified A    |             |                    |              | %                |             | 39.Hardwood TG         |
|   |  |  | 29.Class 1 Roads     |             |                    |              | %                |             | 40.Water               |
|   |  |  | <b>Total Acreage</b> |             | <b>1.00</b>        |              |                  |             | 41.Gravel Pit          |
|   |  |  |                      |             |                    |              |                  |             | 42.Mobile Home Si      |
|   |  |  |                      |             |                    |              |                  |             | 43.Condo Site          |
|   |  |  |                      |             |                    |              |                  |             | 44.Lot Improvemen      |
|   |  |  |                      |             |                    |              |                  |             | 45.Subdivision Lo      |
|   |  |  |                      |             |                    |              |                  |             | 46.Golf Course         |

**Chapman**


Map Lot 009-008

Account 2540

Location 1605 CHAPMAN RD

Card 1 Of 1

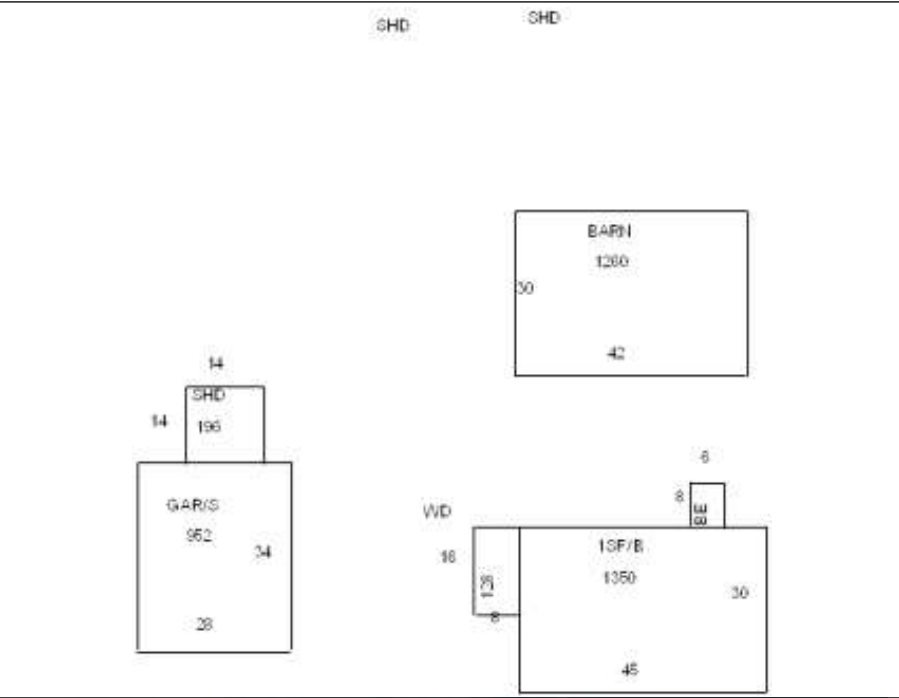
8/18/2023

|  |   |   |
|--|---|---|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>   | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>   | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>  | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>  | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump  | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>  | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>1 Modern</b>   | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>3 Average 110%</b>    |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>1 Modern Bath(s)</b>   | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>1350</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>3</b>   | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>   | Phys. % Good <b>0%</b>                  |
| Year Built <b>1996</b>                 | # Half Baths <b>0</b>   | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>   | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           | 3.Informed 6.Reviewed 9.  |   |
| 3.Wet 6. 9.                            | Information Code <b>1 Owner</b>   |   |
|  | 1.Owner 4.Agent 7.  |   |
|  | 2.Relative 5.Estimate 8.  |   |
|  | 3.Tenant 6.Other 9.   |   |

Date Inspected 10/17/2011

**Additions, Outbuildings & Improvements**

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 40 Basement Entry | 1994 | 48    | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck      | 1994 | 128   | 2 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed     | 1994 | 196   | 2 90  | 4    | 0 %   | 75 %   |             |
| 23 Frame Garage   | 1994 | 952   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed     | 0    |       |       |      | %     | %      | 500         |
| 24 Frame Shed     | 0    |       |       |      | %     | %      | 400         |
| 67 Barn           | 2006 | 1260  | 3 100 | 4    | 0 %   | 80 %   |             |
| 76 Concrete Slab  | 1994 | 952   | 3 100 | 4    | 0 %   | 100 %  |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |



BAGLEY, WINSTON  
341 BOONE ROAD  
MAPLETON ME 04757

B1311P296

Inspection Witnessed By:

| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                                   |          |              | Assessment Record  |        |                   |        |         |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|---|----------|--------------|--|--------|-------------------|--------|---------|-------------|--|-----------------|--|-------------|--|-----------------|------|----------|-------|--------|------|----------------|--|------|-------|---|--------------|-------------------|--|------|-------|---|---------------|-------------------|--|------|-------|---|--------------|--------------|--|-------|-------|---|--------------|------------------|--|------|-------|---|----------|----------------------|--|--------------|---|--|---------------|--|--|--|---|--|--------------|--|--|--|---|--|----------------|--|--|--|---|--|---------------|--|--|--|---|--|------------------|--|--|--|---|--|---------------|--|--|--|---|--|---------------|--|--|--|---|--|-------------|--|--|--|---|--|----------|--|--|--|---|--|--------|--|--|--|---|--|------------|--|--|--|---|--|----------------|--|--|--|---|--|------------------|--|--|--|---|--|----------------|--|--|--|---|--|----------|--|--|--|---|--|---------------|--|--|--|---|--|-------------------|--|--|--|---|--|---------------|--|--|--|---|--|-------------------|--|--|--|---|--|-------------------|--|--|--|---|--|----------------|
| Neighborhood <b>11 20000-3 schedule</b>         |          |              | Year   | Land   | Buildings         | Exempt | Total   |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Tree Growth Year <b>0</b>                       |          |              | 2010   | 34,000 | 201,000           | 10,000 | 225,000 |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| FLOOD MAP & ZONE <b>4C</b>                      |          |              | 2011   | 34,000 | 201,000           | 10,000 | 225,000 |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| SHORELAND ZONE <b>0</b>                         |          |              | 2012   | 33,800 | 201,200           | 10,000 | 225,000 |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Zone/Land Use <b>41 Residential-Farm</b>        |          |              | 2013   | 33,800 | 199,000           | 10,000 | 222,800 |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Secondary Zone                                  |          |              | 2014   | 33,800 | 196,800           | 10,000 | 220,600 |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Topography <b>1 Level 1 Level</b>               |          |              | 2015   | 33,800 | 196,800           | 10,000 | 220,600 |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Level 4.Below St 7.LevelBog                   |          |              | 2016   | 33,800 | 194,600           | 15,000 | 213,400 |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.Rolling 5.Low 8.                              |          |              | 2017   | 33,800 | 194,600           | 19,400 | 209,000 |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Above St 6.Swampy 9.                          |          |              | 2018   | 33,800 | 192,300           | 18,800 | 207,300 |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Utilities <b>4 Drilled Well 6 Septic System</b> |          |              | 2019   | 33,800 | 208,400           | 20,000 | 222,200 |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Public 4.Dr Well 7.Cesspool                   |          |              | 2020   | 33,800 | 206,000           | 25,000 | 214,800 |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.Water 5.Dug Well 8.                           |          |              | 2021   | 33,800 | 206,000           | 24,500 | 215,300 |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Sewer 6.Septic 9.None                         |          |              | 2022   | 33,800 | 206,000           | 23,750 | 216,050 |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Street <b>1 Paved</b>                           |          |              | 2023   | 42,800 | 239,600           | 25,000 | 257,400 |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Paved 4.Proposed 7.                           |          |              | <table border="1"> <thead> <tr> <th colspan="2">Front Foot</th> <th colspan="2">Effective</th> <th colspan="2">Influence</th> <th rowspan="2">Influence Codes</th> </tr> <tr> <th>Type</th> <th>Frontage</th> <th>Depth</th> <th>Factor</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>11.Regular Lot</td> <td></td> <td></td> <td>%</td> <td></td> <td>1.Unimproved</td> </tr> <tr> <td>12.Delta Triangle</td> <td></td> <td></td> <td>%</td> <td></td> <td>2.Excess Frtg</td> </tr> <tr> <td>13.Nabla Triangle</td> <td></td> <td></td> <td>%</td> <td></td> <td>3.Topography</td> </tr> <tr> <td>14.Rear Land</td> <td></td> <td></td> <td>%</td> <td></td> <td>4.Size/Shape</td> </tr> <tr> <td>15.Miscellaneous</td> <td></td> <td></td> <td>%</td> <td></td> <td>5.Access</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>6.Restriction</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>7.Open Space</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>8.View/Environ</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>9.Fract Share</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>30.Class 2 Roads</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>31.Tillable 1</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>32.Tillable 2</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>33.Woodland</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>34.Brush</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>35.Bog</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>36.Pasture</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>37.Softwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>38.Mixed Wood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>39.Hardwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>40.Water</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>41.Gravel Pit</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>42.Mobile Home Si</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>43.Condo Site</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>44.Lot Improvemen</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>45.Subdivision Lo</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>46.Golf Course</td> </tr> </tbody> </table> |        |                   |        |         | Front Foot  |  | Effective       |  | Influence   |  | Influence Codes | Type | Frontage | Depth | Factor | Code | 11.Regular Lot |  |      | %     |   | 1.Unimproved | 12.Delta Triangle |  |      | %     |   | 2.Excess Frtg | 13.Nabla Triangle |  |      | %     |   | 3.Topography | 14.Rear Land |  |       | %     |   | 4.Size/Shape | 15.Miscellaneous |  |      | %     |   | 5.Access |                      |  |              | % |  | 6.Restriction |  |  |  | % |  | 7.Open Space |  |  |  | % |  | 8.View/Environ |  |  |  | % |  | 9.Fract Share |  |  |  | % |  | 30.Class 2 Roads |  |  |  | % |  | 31.Tillable 1 |  |  |  | % |  | 32.Tillable 2 |  |  |  | % |  | 33.Woodland |  |  |  | % |  | 34.Brush |  |  |  | % |  | 35.Bog |  |  |  | % |  | 36.Pasture |  |  |  | % |  | 37.Softwood TG |  |  |  | % |  | 38.Mixed Wood TG |  |  |  | % |  | 39.Hardwood TG |  |  |  | % |  | 40.Water |  |  |  | % |  | 41.Gravel Pit |  |  |  | % |  | 42.Mobile Home Si |  |  |  | % |  | 43.Condo Site |  |  |  | % |  | 44.Lot Improvemen |  |  |  | % |  | 45.Subdivision Lo |  |  |  | % |  | 46.Golf Course |
| Front Foot                                      |          | Effective    |  |        |                   |        |         | Influence   |  | Influence Codes |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Type  | Frontage | Depth        | Factor   | Code   |                   |        |         |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 11.Regular Lot                                  |          |              | %  |        | 1.Unimproved      |        |         |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 12.Delta Triangle                               |          |              | %  |        | 2.Excess Frtg     |        |         |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 13.Nabla Triangle                               |          |              | %  |        | 3.Topography      |        |         |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 14.Rear Land                                    |          |              | %  |        | 4.Size/Shape      |        |         |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 15.Miscellaneous                                |          |              | %  |        | 5.Access          |        |         |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |              | %  |        | 6.Restriction     |        |         |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |              | %  |        | 7.Open Space      |        |         |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |              | %  |        | 8.View/Environ    |        |         |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |              | %  |        | 9.Fract Share     |        |         |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |              | %  |        | 30.Class 2 Roads  |        |         |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |              | %  |        | 31.Tillable 1     |        |         |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |              | %  |        | 32.Tillable 2     |        |         |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |              | %  |        | 33.Woodland       |        |         |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |              | %  |        | 34.Brush          |        |         |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |              | %  |        | 35.Bog            |        |         |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |              | %  |        | 36.Pasture        |        |         |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |              | %  |        | 37.Softwood TG    |        |         |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |              | %  |        | 38.Mixed Wood TG  |        |         |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |              | %  |        | 39.Hardwood TG    |        |         |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |              | %  |        | 40.Water          |        |         |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |              | %  |        | 41.Gravel Pit     |        |         |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |              | %  |        | 42.Mobile Home Si |        |         |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |              | %  |        | 43.Condo Site     |        |         |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |              | %  |        | 44.Lot Improvemen |        |         |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |              | %  |        | 45.Subdivision Lo |        |         |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |              | %  |        | 46.Golf Course    |        |         |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| CRR TG LAST YR <b>0</b>                         |          |              | <table border="1"> <thead> <tr> <th colspan="2">Square Foot</th> <th colspan="2">Square Feet</th> <th colspan="2">Acres/Sites</th> </tr> </thead> <tbody> <tr> <td>24</td> <td></td> <td>1.00</td> <td>100 %</td> <td>0</td> <td></td> </tr> <tr> <td>26</td> <td></td> <td>1.00</td> <td>100 %</td> <td>0</td> <td></td> </tr> <tr> <td>27</td> <td></td> <td>8.00</td> <td>100 %</td> <td>0</td> <td></td> </tr> <tr> <td>28</td> <td></td> <td>6.50</td> <td>100 %</td> <td>0</td> <td></td> </tr> <tr> <td>33</td> <td></td> <td>12.78</td> <td>100 %</td> <td>0</td> <td></td> </tr> <tr> <td>44</td> <td></td> <td>1.00</td> <td>100 %</td> <td>0</td> <td></td> </tr> <tr> <td colspan="2"><b>Total Acreage</b></td> <td><b>29.28</b></td> <td colspan="3"></td> </tr> </tbody> </table>  |        |                   |        |         | Square Foot |  | Square Feet     |  | Acres/Sites |  | 24              |      | 1.00     | 100 % | 0      |      | 26             |  | 1.00 | 100 % | 0 |              | 27                |  | 8.00 | 100 % | 0 |               | 28                |  | 6.50 | 100 % | 0 |              | 33           |  | 12.78 | 100 % | 0 |              | 44               |  | 1.00 | 100 % | 0 |          | <b>Total Acreage</b> |  | <b>29.28</b> |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Square Foot                                     |          | Square Feet  |  |        |                   |        |         | Acres/Sites |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 24  |          | 1.00         | 100 %  | 0      |                   |        |         |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 26  |          | 1.00         | 100 %  | 0      |                   |        |         |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 27  |          | 8.00         | 100 %  | 0      |                   |        |         |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 28  |          | 6.50         | 100 %  | 0      |                   |        |         |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 33  |          | 12.78        | 100 %  | 0      |                   |        |         |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 44  |          | 1.00         | 100 %  | 0      |                   |        |         |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| <b>Total Acreage</b>                            |          | <b>29.28</b> |  |        |                   |        |         |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| <b>Sale Data</b>                                |          |              |  |        |                   |        |         |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Sale Date                                       |          |              |  |        |                   |        |         |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Price   |          |              |  |        |                   |        |         |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Sale Type                                       |          |              |  |        |                   |        |         |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Land 4.Mobile 7.                              |          |              |  |        |                   |        |         |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.L & B 5.Other 8.                              |          |              |  |        |                   |        |         |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Building 6. 9.                                |          |              |  |        |                   |        |         |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Financing                                       |          |              |  |        |                   |        |         |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Convent 4.Seller 7.                           |          |              |  |        |                   |        |         |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.FHA/VA 5.Private 8.                           |          |              |  |        |                   |        |         |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Assumed 6.Cash 9.Unknown                      |          |              |  |        |                   |        |         |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Validity  |          |              |  |        |                   |        |         |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Valid 4.Split 7.Renovate                      |          |              |  |        |                   |        |         |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.Related 5.Partial 8.Other                     |          |              |  |        |                   |        |         |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Distress 6.Exempt 9.                          |          |              |  |        |                   |        |         |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Verified  |          |              |  |        |                   |        |         |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Buyer 4.Agent 7.Family                        |          |              |  |        |                   |        |         |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.Seller 5.Pub Rec 8.Other                      |          |              |  |        |                   |        |         |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Lender 6.MLS 9.                               |          |              |  |        |                   |        |         |             |  |                 |  |             |  |                 |      |          |       |        |      |                |  |      |       |   |              |                   |  |      |       |   |               |                   |  |      |       |   |              |              |  |       |       |   |              |                  |  |      |       |   |          |                      |  |              |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |

**Mapleton**

Map Lot 007-024

Account 566

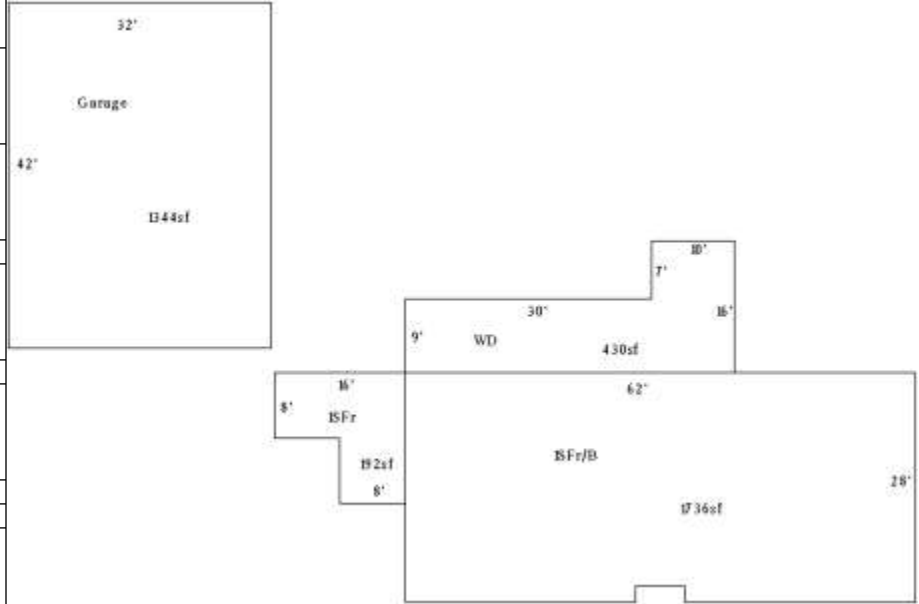
Location 341 BOONE RD

Card 1

Of 1

8/18/2023

|  |                                       |                                   |
|--|---------------------------------------|-----------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>               | Layout <b>1 Typical</b>           |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>             | 1.Typical 4. 7.                   |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>              | 2.Inadeq 5. 8.                    |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>  | 3.Poor 6. 9.                      |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump                | Attic <b>9 None</b>               |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant               | 1.1/4 Fin 4.Full Fin 7.Stairs     |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant             | 2.1/2 Fin 5.FI/Stair 8.           |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant             | 3.3/4 Fin 6.Floor 9.None          |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>            | Insulation <b>1 Full</b>          |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                 | 1.Full 4.Minimal 7.               |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                        | 2.Heavy 5. 8.                     |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                    | 3.Capped 6. 9.None                |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>1 Modern</b>         | Unfinished % <b>0%</b>            |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.                | Grade & Factor <b>4 Good 110%</b> |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.                       | 1.E Grade 4.B Grade 7.            |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None                  | 2.D Grade 5.A Grade 8.SC Grade    |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>1 Modern Bath(s)</b> | 3.C Grade 6.AA Grade 9.Same       |
| 1.Asphalt 2.Vin/Al 4.Composit 7.       | 1.Modern 4.Obsolete 7.                | SQFT (Footprint) <b>1736</b>      |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                       | Condition <b>4 Average</b>        |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                  | 1.Poor 4.Avg 7.V G                |
| SF Masonry Trim <b>0</b>               | # Rooms <b>8</b>                      | 2.Fair 5.Avg+ 8.Exc               |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>3</b>                   | 3.Avg- 6.Good 9.Same              |
| OPEN-4- <b>0</b>                       | # Full Baths <b>2</b>                 | Phys. % Good <b>0%</b>            |
| Year Built <b>2004</b>                 | # Half Baths <b>0</b>                 | Funct. % Good <b>100%</b>         |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>              | Functional Code <b>9 None</b>     |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                 | 1.Incomp 4.Delap 7.No Power       |
| 1.Concrete 4.Wood 7.                   |                                       | 2.O-Built 5.Bsmt 8.LongTerm       |
| 2.C Block 5.Slab 8.                    |                                       | 3.Damage 6.Common 9.None          |
| 3.Br/Stone 6.Piers 9.                  |                                       | Econ. % Good <b>100%</b>          |
| Basement <b>4 Full Basement</b>        |                                       | Economic Code <b>None</b>         |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                       | 0.None 4. 7.                      |
| 2.1/2 Bmt 5.None 8.                    |                                       | 2. 5. 8.                          |
| 3.3/4 Bmt 6. 9.None                    |                                       | 3. 6. 9.                          |
| Bsmt Gar # Cars <b>0</b>               |                                       | Entrance Code <b>0</b>            |
| Wet Basement <b>1 Dry Basement</b>     |                                       | 1.Interior 4.Vacant 7.            |
| 1.Dry 4. 7.                            |                                       | 2.Refusal 5.Estimate 8.           |
| 2.Damp 5. 8.                           |                                       | 3.Informed 6.Reviewed 9.          |
| 3.Wet 6. 9.                            |                                       | Information Code <b>0</b>         |
|  |                                       | 1.Owner 4.Agent 7.                |
|  |                                       | 2.Relative 5.Estimate 8.          |
|  |                                       | 3.Tenant 6.Other 9.               |



Date Inspected

**Additions, Outbuildings & Improvements**

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value       |
|-------------------|------|-------|-------|------|-------|--------|-------------------|
| 23 Frame Garage   | 0    | 1344  | 9 100 | 9    | 0 %   | 0 %    |                   |
| 1 One Story Frame | 2005 | 192   | 9 100 | 9    | 0 %   | 0 %    |                   |
| 68 Wood Deck      | 2005 | 430   | 9 100 | 9    | 0 %   | 0 %    |                   |
|                   |      |       |       |      | %     | %      | 1.One Story Fram  |
|                   |      |       |       |      | %     | %      | 2.One Story Fram  |
|                   |      |       |       |      | %     | %      | 3.One Story Fram  |
|                   |      |       |       |      | %     | %      | 4.Two Story Fram  |
|                   |      |       |       |      | %     | %      | 5.Two Story Fram  |
|                   |      |       |       |      | %     | %      | 6.Two Story Fram  |
|                   |      |       |       |      | %     | %      | 21.Open Frame Por |
|                   |      |       |       |      | %     | %      | 22.Encl Frame Por |
|                   |      |       |       |      | %     | %      | 23.Frame Garage   |
|                   |      |       |       |      | %     | %      | 24.Frame Shed     |
|                   |      |       |       |      | %     | %      | 25.Frame Bay Wind |
|                   |      |       |       |      | %     | %      | 26.15Fr Overhang  |
|                   |      |       |       |      | %     | %      | 27.Unfin Basement |
|                   |      |       |       |      | %     | %      | 28.Unfinished Att |
|                   |      |       |       |      | %     | %      | 29.Finished Attic |



**Mapleton**

Map Lot 002-011-001

Account 173

Location 191 CARVELL RD

Card 1

Of 1

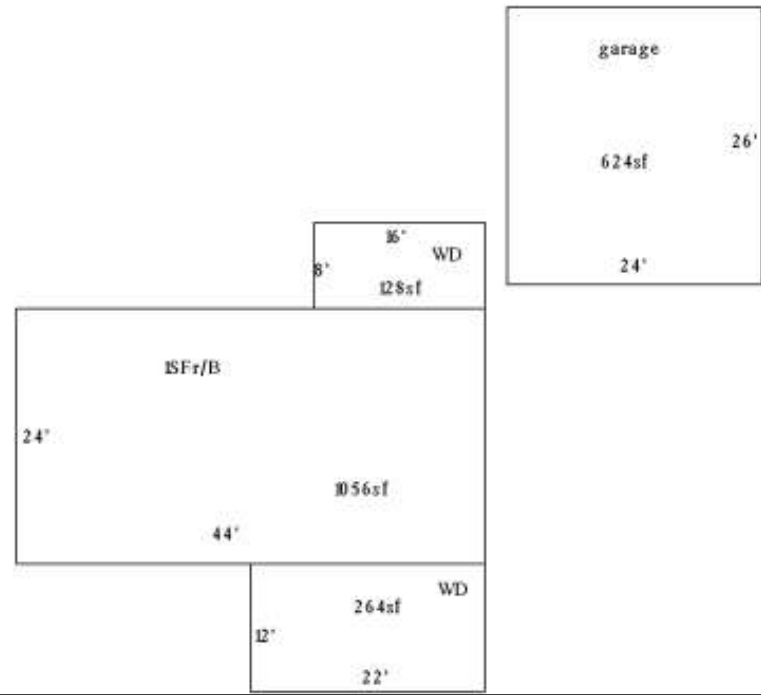
8/18/2023

|  |   |                                      |
|--|---|--------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>   | Layout <b>1 Typical</b>              |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>   | 1.Typical 4. 7.                      |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>  | 2.Inadeq 5. 8.                       |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>  | 3.Poor 6. 9.                         |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump  | Attic <b>9 None</b>                  |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs        |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.              |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None             |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>  | Insulation <b>1 Full</b>             |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                  |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                        |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                   |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>  | Unfinished % <b>0%</b>               |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>3 Average 100%</b> |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.               |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade       |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same          |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>1056</b>         |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.   | Condition <b>6 Good</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                   |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>  | 2.Fair 5.Avg+ 8.Exc                  |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>3</b>   | 3.Avg- 6.Good 9.Same                 |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>   | Phys. % Good <b>0%</b>               |
| Year Built <b>1980</b>                 | # Half Baths <b>0</b>   | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>        |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>   | 1.Incomp 4.Delap 7.No Power          |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm          |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None             |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>             |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>            |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                         |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                             |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                             |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>5 Estimated</b>     |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.               |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5. 8.                           | 3.Informed 6.Reviewed 9.  |                                      |
| 3.Wet 6. 9.                            | Information Code <b>5 Estimate</b>  |                                      |
|  | 1.Owner 4.Agent 7.  |                                      |
|  | 2.Relative 5.Estimate 8.  |                                      |
|  | 3.Tenant 6.Other 9.   |                                      |

Date Inspected 7/28/1986

**Additions, Outbuildings & Improvements**

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 68 Wood Deck    | 1997 | 264   | 4 100 | 9    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 68 Wood Deck    | 1998 | 128   | 4 100 | 9    | 0 %   | 0 %    |             | 2.One Story Fram  |
| 24 Frame Shed   | 1980 |       |       |      | %     | %      | 100         | 3.One Story Fram  |
| 23 Frame Garage | 1996 | 624   | 3 100 | 4    | 0 %   | 100 %  |             | 4.Two Story Fram  |
|                 |      |       |       |      | %     | %      |             | 5.Two Story Fram  |
|                 |      |       |       |      | %     | %      |             | 6.Two Story Fram  |
|                 |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                 |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                 |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                 |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                 |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                 |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                 |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                 |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                 |      |       |       |      | %     | %      |             | 29.Finished Attic |





BAILEY, MARK K  
87 HOULTON RD  
PRESQUE ISLE ME 04769

B4264P33

Inspection Witnessed By:

| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data  |  |  | Assessment Record         |                    |                  |              |                  |                   |                        |                |
|--|--|--|---------------------------|--------------------|------------------|--------------|------------------|-------------------|------------------------|----------------|
| Neighborhood <b>10 24000-2 schedule</b>                |  |  | Year                      | Land               | Buildings        | Exempt       | Total            |                   |                        |                |
| Tree Growth Year <b>0</b>                              |  |  | 2010                      | 34,000             | 111,000          | 10,000       | 135,000          |                   |                        |                |
| FLOOD MAP & ZONE <b>6A</b>                             |  |  | 2011                      | 34,000             | 111,000          | 10,000       | 135,000          |                   |                        |                |
| SHORELAND ZONE <b>LR</b>                               |  |  | 2012                      | 34,100             | 110,900          | 10,000       | 135,000          |                   |                        |                |
| Zone/Land Use <b>48 Lake-Residential</b>               |  |  | 2013                      | 34,100             | 109,700          | 10,000       | 133,800          |                   |                        |                |
| Secondary Zone   |  |  | 2014                      | 34,100             | 109,600          | 10,000       | 133,700          |                   |                        |                |
| Topography <b>2 Rolling</b> <b>7 Level Bog Ecosys</b>  |  |  | 2015                      | 34,100             | 109,500          | 10,000       | 133,600          |                   |                        |                |
| 1.Level 4.Below St 7.LevelBog                          |  |  | 2016                      | 34,100             | 108,300          | 15,000       | 127,400          |                   |                        |                |
| 2.Rolling 5.Low 8.                                     |  |  | 2017                      | 34,100             | 108,200          | 19,400       | 122,900          |                   |                        |                |
| 3.Above St 6.Swampy 9.                                 |  |  | 2018                      | 34,100             | 108,200          | 18,800       | 123,500          |                   |                        |                |
| Utilities <b>4 Drilled Well</b> <b>6 Septic System</b> |  |  | 2019                      | 40,700             | 106,800          | 20,000       | 127,500          |                   |                        |                |
| 1.Public 4.Dr Well 7.Cesspool                          |  |  | 2020                      | 40,700             | 106,800          | 25,000       | 122,500          |                   |                        |                |
| 2.Water 5.Dug Well 8.                                  |  |  | 2021                      | 40,700             | 106,800          | 24,500       | 123,000          |                   |                        |                |
| 3.Sewer 6.Septic 9.None                                |  |  | 2022                      | 40,700             | 106,800          | 23,750       | 123,750          |                   |                        |                |
| Street <b>3 Gravel</b>                                 |  |  | 2023                      | 45,500             | 120,400          | 25,000       | 140,900          |                   |                        |                |
| 1.Paved 4.Proposed 7.                                  |  |  | <b>Land Data</b>          |                    |                  |              |                  |                   |                        |                |
| 2.Semi Imp 5.R/O/W 8.                                  |  |  | <b>Front Foot</b>         | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |                |
| 3.Gravel 6. 9.None                                     |  |  |                           |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |                |
| CRR TG LAST YR <b>0</b>                                |  |  | 11.Regular Lot            | 11                 | 132              | 267          | 88 %             | 2                 | 1.Unimproved           |                |
| <b>0</b>   |  |  | 12.Delta Triangle         |                    |                  |              | %                |                   | 2.Excess Frtg          |                |
| <b>Sale Data</b>                                       |  |  | 13.Nabla Triangle         |                    |                  |              | %                |                   | 3.Topography           |                |
| Sale Date <b>1/02/2003</b>                             |  |  | 14.Rear Land              |                    |                  |              | %                |                   | 4.Size/Shape           |                |
| Price <b>89,000</b>                                    |  |  | 15.Miscellaneous          |                    |                  |              | %                |                   | 5.Access               |                |
| Sale Type <b>2 Land &amp; Buildings</b>                |  |  | <b>Square Foot</b>        | <b>Square Feet</b> |                  |              |                  |                   | 6.Restriction          |                |
| 1.Land 4.Mobile 7.                                     |  |  |                           |                    |                  |              |                  |                   | 7.Open Space           |                |
| 2.L & B 5.Other 8.                                     |  |  | 16.Regular Lot            |                    |                  |              | %                |                   | 8.View/Environ         |                |
| 3.Building 6. 9.                                       |  |  | 17.Secondary Lot          |                    |                  |              | %                |                   | 9.Fract Share          |                |
| Financing <b>9 Unknown</b>                             |  |  | 18.Hydro Facility         |                    |                  |              | %                |                   | 30.Class 2 Roads       |                |
| 1.Convent 4.Seller 7.                                  |  |  | 19.Improvements           |                    |                  |              | %                |                   | 31.Tillable 1          |                |
| 2.FHA/VA 5.Private 8.                                  |  |  | 20.Miscellaneous          |                    |                  |              | %                |                   | 32.Tillable 2          |                |
| 3.Assumed 6.Cash 9.Unknown                             |  |  | <b>Fract. Acre</b>        | <b>Acres/Sites</b> |                  |              |                  |                   | 33.Woodland            |                |
| Validity <b>1 Arms Length Sale</b>                     |  |  |                           | 44                 |                  | 1.00         | 100 %            | 0                 | 34.Brush               |                |
| 1.Valid 4.Split 7.Renovate                             |  |  | 21.Homesite (Frac         |                    |                  |              | %                |                   | 35.Bog                 |                |
| 2.Related 5.Partial 8.Other                            |  |  | 22.Basemat (Frac          |                    |                  |              | %                |                   | 36.Pasture             |                |
| 3.Distress 6.Exempt 9.                                 |  |  | 23.Misc (Frac)            |                    |                  |              | %                |                   | 37.Softwood TG         |                |
| Verified <b>5 Public Record</b>                        |  |  | <b>Acres</b>              |                    |                  |              |                  |                   | 38.Mixed Wood TG       |                |
| 1.Buyer 4.Agent 7.Family                               |  |  |                           | 24.Homesite        |                  |              |                  | %                 |                        | 39.Hardwood TG |
| 2.Seller 5.Pub Rec 8.Other                             |  |  | 25.Unimproved Lot         |                    |                  |              | %                |                   | 40.Water               |                |
| 3.Lender 6.MLS 9.                                      |  |  | 26.Secondary 1            |                    |                  |              | %                |                   | 41.Gravel Pit          |                |
|  |  |  | 27.Secondary 2            |                    |                  |              | %                |                   | 42.Mobile Home Si      |                |
|  |  |  | 28.Unclassified A         |                    |                  |              | %                |                   | 43.Condo Site          |                |
|  |  |  | 29.Class 1 Roads          |                    |                  |              | %                |                   | 44.Lot Improvemen      |                |
|  |  |  | <b>Total Acreage 0.81</b> |                    |                  |              |                  | 45.Subdivision Lo |                        | 46.Golf Course |



BAILLARGEON, JAMES  
BAILLARGEON, D'ANNE  
P O BOX 113  
MAPLETON ME 04757 0113

B1923P8

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Castle Hill

| Property Data                                   |  |  | Assessment Record    |             |                    |              |                  |             |                        |
|---|--|--|----------------------|-------------|--------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>            |  |  | Year                 | Land        | Buildings          | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 19,000      | 75,000             | 10,000       | 84,000           |             |                        |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011                 | 19,000      | 88,000             | 10,000       | 97,000           |             |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 19,100      | 88,500             | 10,000       | 97,600           |             |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 19,100      | 87,500             | 10,000       | 96,600           |             |                        |
| Secondary Zone                                  |  |  | 2014                 | 19,100      | 87,500             | 10,000       | 96,600           |             |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2015                 | 19,100      | 87,300             | 10,000       | 96,400           |             |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 19,100      | 87,300             | 15,000       | 91,400           |             |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 19,100      | 86,400             | 20,000       | 85,500           |             |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 19,300      | 86,400             | 20,000       | 85,700           |             |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 19,500      | 94,600             | 20,000       | 94,100           |             |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 19,500      | 94,400             | 25,000       | 88,900           |             |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 19,500      | 94,400             | 25,000       | 88,900           |             |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 19,500      | 94,400             | 24,000       | 89,900           |             |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 29,100      | 94,400             | 25,000       | 98,500           |             |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |             |                    |              |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  |                      |             |                    |              |                  |             |                        |
| 3.Gravel 6. 9.None                              |  |  | <b>Front Foot</b>    | <b>Type</b> | <b>Effective</b>   |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |             | <b>Frontage</b>    | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| <b>Sale Data</b>                                |  |  | 12.Delta Triangle    |             |                    |              | %                |             | 1.Unimproved           |
| Sale Date                                       |  |  | 13.Nabla Triangle    |             |                    |              | %                |             | 2.Excess Frtg          |
| Price   |  |  | 14.Rear Land         |             |                    |              | %                |             | 3.Topography           |
| Sale Type                                       |  |  | 15.Miscellaneous     |             |                    |              | %                |             | 4.Size/Shape           |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   |             | <b>Square Feet</b> |              |                  |             | 5.Access               |
| 2.L & B 5.Other 8.                              |  |  | 16.Regular Lot       |             |                    |              | %                |             | 6.Restriction          |
| 3.Building 6. 9.                                |  |  | 17.Secondary Lot     |             |                    |              | %                |             | 7.Open Space           |
| Financing                                       |  |  | 18.Hydro Facility    |             |                    |              | %                |             | 8.View/Environ         |
| 1.Convent 4.Seller 7.                           |  |  | 19.Improvements      |             |                    |              | %                |             | 9.Fract Share          |
| 2.FHA/VA 5.Private 8.                           |  |  | 20.Miscellaneous     |             |                    |              | %                |             | 30.Class 2 Roads       |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | <b>Fract. Acre</b>   |             | <b>Acres/Sites</b> |              |                  |             | 31.Tillable 1          |
| Validity  |  |  | 21.Homesite (Frac    | 24          | 1.00               | 100          | %                | 0           | 32.Tillable 2          |
| 1.Valid 4.Split 7.Renovate                      |  |  | 22.Baselot (Fract    | 26          | 1.00               | 100          | %                | 0           | 33.Woodland            |
| 2.Related 5.Partial 8.Other                     |  |  | 23.Misc (Fract)      | 27          | 3.00               | 100          | %                | 0           | 34.Brush               |
| 3.Distress 6.Exempt 9.                          |  |  | <b>Acres</b>         |             | 44                 | 1.00         | 100              | %           | 0                      |
| Verified  |  |  | 24.Homesite          |             |                    |              | %                |             | 35.Bog                 |
| 1.Buyer 4.Agent 7.Family                        |  |  | 25.Unimproved Lot    |             |                    |              | %                |             | 36.Pasture             |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 26.Secondary 1       |             |                    |              | %                |             | 37.Softwood TG         |
| 3.Lender 6.MLS 9.                               |  |  | 27.Secondary 2       |             |                    |              | %                |             | 38.Mixed Wood TG       |
|   |  |  | 28.Unclassified A    |             |                    |              | %                |             | 39.Hardwood TG         |
|   |  |  | 29.Class 1 Roads     |             |                    |              | %                |             | 40.Water               |
|   |  |  | <b>Total Acreage</b> |             | <b>5.00</b>        |              |                  |             | 41.Gravel Pit          |
|   |  |  |                      |             |                    |              |                  |             | 42.Mobile Home Si      |
|   |  |  |                      |             |                    |              |                  |             | 43.Condo Site          |
|   |  |  |                      |             |                    |              |                  |             | 44.Lot Improvemen      |
|   |  |  |                      |             |                    |              |                  |             | 45.Subdivision Lo      |
|   |  |  |                      |             |                    |              |                  |             | 46.Golf Course         |

## Castle Hill

Map Lot 005-003

Account 2048

Location 134 MCDONALD RD

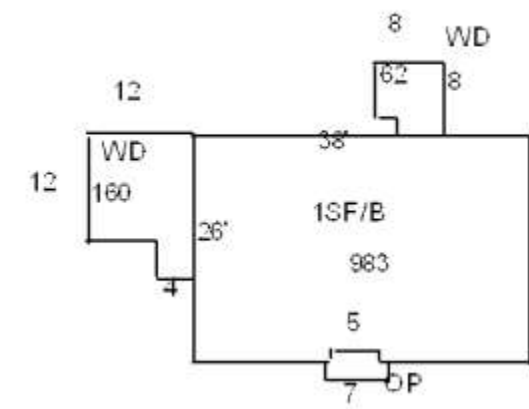
Card 1

Of 1

8/18/2023

|                 |                           |                 |                          |               |                                      |
|-----------------|---------------------------|-----------------|--------------------------|---------------|--------------------------------------|
| Building Style  | <b>2 Ranch</b>            | SF Bsmt Living  | <b>494</b>               | Layout        | <b>1 Typical</b>                     |
| 1.Conv.         | 2.Ranch                   | 3.R Ranch       |                          | 1.Typical     | 4. 7.                                |
| 1.Conv.         | 2.Ranch                   | 4.Cape          |                          | 2.Inadeq      | 5. 8.                                |
| 1.Conv.         | 3.R Ranch                 | 4.Cape          |                          | 3.Poor        | 6. 9.                                |
| 2.Ranch         | 3.R Ranch                 | 4.Cape          |                          |               |                                      |
| Dwelling Units  | <b>1</b>                  | 1.HWBB          | 2.HWCI                   | 3.H Pump      | Attic <b>9 None</b>                  |
| Other Units     | <b>0</b>                  | 1.HWBB          | 3.H Pump                 | 4.Radiant     | 1.1/4 Fin 4.Full Fin 7.Stairs        |
| Stories         | <b>1 One Story</b>        | 2.HWCI          | 3.H Pump                 | 4.Radiant     | 2.1/2 Fin 5.FI/Stair 8.              |
| 1.1             | 4.1.5                     | 7.              |                          |               | 3.3/4 Fin 6.Floor 9.None             |
| 2.2             | 5.1.75                    | 8.              |                          |               |                                      |
| 3.3             | 6.2.5                     | 9.              |                          |               |                                      |
| Exterior Walls  | <b>2 Vinyl/Aluminum</b>   | Cool Type       | <b>0%</b>                | <b>9 None</b> | Insulation <b>1 Full</b>             |
| 1.Wood          | 2.Vin/Al                  | 3.Compos.       |                          |               | 1.Full 4.Minimal 7.                  |
| 1.Wood          | 2.Vin/Al                  | 4.Asbestos      |                          |               | 2.Heavy 5. 8.                        |
| 1.Wood          | 3.Compos.                 | 4.Asbestos      |                          |               | 3.Capped 6. 9.None                   |
| 2.Vin/Al        | 3.Compos.                 | 4.Asbestos      |                          |               |                                      |
| Roof Surface    | <b>1 Asphalt Shingles</b> | Kitchen Style   | <b>2 Typical</b>         |               | Unfinished % <b>0%</b>               |
| 1.Asphalt       | 4.Composit                | 7.              |                          |               | Grade & Factor <b>3 Average 110%</b> |
| 2.Slate         | 5.Wood                    | 8.              |                          |               | 1.E Grade 4.B Grade 7.               |
| 3.Metal         | 6.Other                   | 9.              |                          |               | 2.D Grade 5.A Grade 8.SC Grade       |
| SF Masonry Trim | <b>0</b>                  | Bath(s) Style   | <b>2 Typical Bath(s)</b> |               | 3.C Grade 6.AA Grade 9.Same          |
| OPEN-3-         | <b>0</b>                  | 1.Modern        | 4.Obsolete               | 7.            | SQFT (Footprint) <b>983</b>          |
| OPEN-4-         | <b>0</b>                  | 2.Typical       | 5. 8.                    |               | Condition <b>6 Good</b>              |
| Year Built      | <b>1994</b>               | 3.Old Type      | 6. 9.None                |               | 1.Poor 4.Avg 7.V G                   |
| Year Remodeled  | <b>0</b>                  | # Rooms         | <b>5</b>                 |               | 2.Fair 5.Avg+ 8.Exc                  |
| Foundation      | <b>1 Concrete</b>         | # Bedrooms      | <b>3</b>                 |               | 3.Avg- 6.Good 9.Same                 |
| 1.Concrete      | 4.Wood                    | 7.              |                          |               | Phys. % Good <b>0%</b>               |
| 2.C Block       | 5.Slab                    | 8.              |                          |               | Funct. % Good <b>100%</b>            |
| 3.Br/Stone      | 6.Piers                   | 9.              |                          |               | Functional Code <b>9 None</b>        |
| Basement        | <b>4 Full Basement</b>    | # Full Baths    | <b>1</b>                 |               | 1.Incomp 4.Delap 7.No Power          |
| 1.1/4 Bmt       | 4.Full Bmt                | 7.              |                          |               | 2.O-Built 5.Bsmt 8.LongTerm          |
| 2.1/2 Bmt       | 5.None                    | 8.              |                          |               | 3.Damage 6.Common 9.None             |
| 3.3/4 Bmt       | 6. 9.None                 |                 |                          |               | Econ. % Good <b>100%</b>             |
| Bsmt Gar # Cars | <b>0</b>                  | # Addn Fixtures | <b>0</b>                 |               | Economic Code <b>None</b>            |
| Wet Basement    | <b>1 Dry Basement</b>     | # Fireplaces    | <b>0</b>                 |               | 0.None 4. 7.                         |
| 1.Dry           | 4. 7.                     |                 |                          |               | 2. 5. 8.                             |
| 2.Damp          | 5. 8.                     |                 |                          |               | 3. 6. 9.                             |
| 3.Wet           | 6. 9.                     |                 |                          |               | Entrance Code <b>0</b>               |
|                 |                           |                 |                          |               | 1.Interior 4.Vacant 7.               |
|                 |                           |                 |                          |               | 2.Refusal 5.Estimate 8.              |
|                 |                           |                 |                          |               | 3.Informed 6.Reviewed 9.             |
|                 |                           |                 |                          |               | Information Code <b>0</b>            |
|                 |                           |                 |                          |               | 1.Owner 4.Agent 7.                   |
|                 |                           |                 |                          |               | 2.Relative 5.Estimate 8.             |
|                 |                           |                 |                          |               | 3.Tenant 6.Other 9.                  |

SHD  
16X17  
  
GAR/S  
28X28



Date Inspected 6/01/2009

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |
|--|------|-------|-------|------|-------|--------|-------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
| 68 Wood Deck                           | 1994 | 160   | 9 100 | 9    | 0 %   | 100 %  |             |
| 21 Open Frame                          | 1994 | 19    | 9 100 | 9    | 0 %   | 100 %  |             |
| 24 Frame Shed                          | 1994 | 272   | 4 100 | 4    | 0 %   | 100 %  |             |
| 23 Frame Garage                        | 2010 | 784   | 3 100 | 4    | 0 %   | 100 %  |             |
| 76 Concrete Slab                       | 2010 | 784   | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck                           | 2009 | 62    | 3 100 | 4    | 0 %   | 100 %  |             |
|  |      |       |       |      | %     | %      |             |
|  |      |       |       |      | %     | %      |             |
|  |      |       |       |      | %     | %      |             |
|  |      |       |       |      | %     | %      |             |



BAILOR, CHAD  
BAILOR, SARAH  
1574 STATE ROAD  
MAPLETON ME 04757

B6308P140

Previous Owner  
SAVOY, MARK L.  
SAVOY, LISA M.  
1574 STATE ROAD  
MAPLETON ME 04757  
Sale Date: 4/11/2022

Previous Owner  
BAGLEY, WINSTON  
1574 STATE ROAD

MAPLETON ME 04757  
Sale Date: 4/08/2005

Inspection Witnessed By:

| X        | Date        | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                                   |  |  | Assessment Record  |                           |                  |              |                  |                   |                        |
|---|--|--|--------------------|---------------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>11 20000-3 schedule</b>         |  |  | Year               | Land                      | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010               | 22,000                    | 168,000          | 10,000       | 180,000          |                   |                        |
| FLOOD MAP & ZONE <b>1C</b>                      |  |  | 2011               | 22,000                    | 168,000          | 10,000       | 180,000          |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012               | 22,000                    | 167,600          | 10,000       | 179,600          |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013               | 22,000                    | 167,600          | 10,000       | 179,600          |                   |                        |
| Secondary Zone                                  |  |  | 2014               | 22,000                    | 167,300          | 10,000       | 179,300          |                   |                        |
| Topography <b>1 Level</b>                       |  |  | 2015               | 22,000                    | 167,300          | 10,000       | 179,300          |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016               | 22,000                    | 167,000          | 15,000       | 174,000          |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017               | 22,000                    | 167,000          | 19,400       | 169,600          |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018               | 22,000                    | 166,700          | 18,800       | 169,900          |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019               | 22,000                    | 166,400          | 20,000       | 168,400          |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020               | 22,000                    | 166,400          | 25,000       | 163,400          |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021               | 22,000                    | 166,400          | 24,500       | 163,900          |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022               | 22,000                    | 166,400          | 23,750       | 164,650          |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2023               | 31,000                    | 193,800          | 0            | 224,800          |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>   |                           |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>  | <b>Type</b>               | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                    |                           | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot     |                           |                  | %            |                  | 1.Unimproved      |                        |
| <b>0</b>  |  |  | 12.Delta Triangle  |                           |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle  |                           |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>4/11/2022</b>                      |  |  | 14.Rear Land       |                           |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>229,900</b>                            |  |  | 15.Miscellaneous   |                           |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  |                    |                           |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b> | <b>Square Feet</b>        |                  |              |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                              |  |  |                    |                           |                  |              | %                | 8.View/Environ    |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot     |                           |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>9 Unknown</b>                      |  |  | 17.Secondary Lot   |                           |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility  |                           |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements    |                           |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous   |                           |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>1 Arms Length Sale</b>              |  |  |                    |                           |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b> | <b>Acres/Sites</b>        |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac  | 24                        | 1.00             | 100 %        | 0                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baslot (Fract   | 26                        | 1.00             | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified <b>5 Public Record</b>                 |  |  | 23.Misc (Fract)    | 27                        | 2.92             | 100 %        | 0                | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>       | 44                        | 1.00             | 100 %        | 0                | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite        |                           |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot  |                           |                  | %            |                  | 41.Gravel Pit     |                        |
|   |  |  | 26.Secondary 1     |                           |                  | %            |                  | 42.Mobile Home Si |                        |
|   |  |  | 27.Secondary 2     |                           |                  | %            |                  | 43.Condo Site     |                        |
|   |  |  | 28.Unclassified A  |                           |                  | %            |                  | 44.Lot Improvemen |                        |
|   |  |  | 29.Class 1 Roads   |                           |                  | %            |                  | 45.Subdivision Lo |                        |
|   |  |  |                    | <b>Total Acreage 4.92</b> |                  |              |                  | 46.Golf Course    |                        |

## Mapleton

Map Lot 007-027

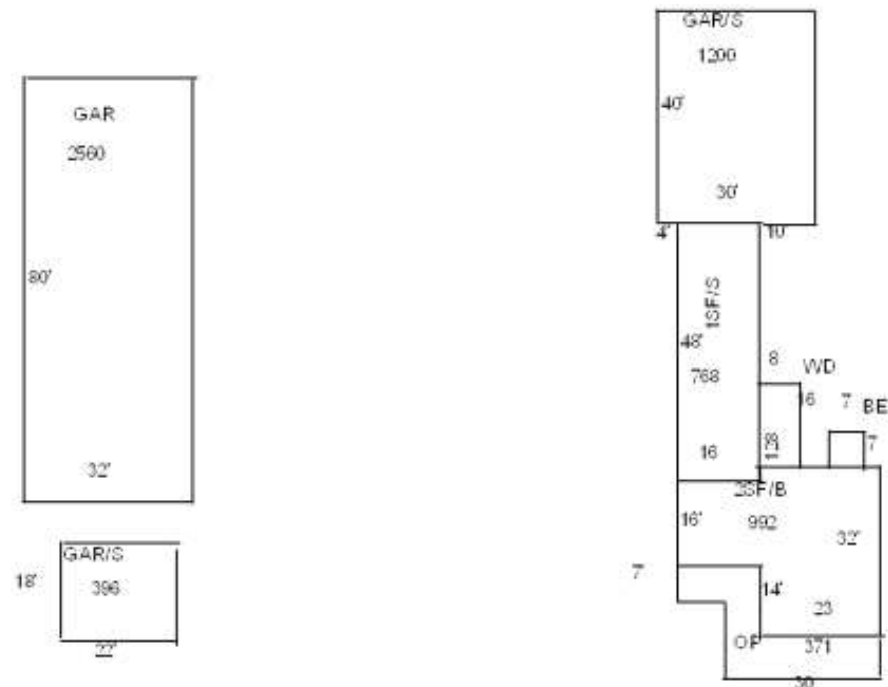
Account 570

Location 1574 STATE RD

Card 1 Of 1

8/18/2023

|   |   |   |
|---|---|---|
| Building Style <b>1 Conventional</b><br>1.Conv. 2.Ranch 3.R Ranch<br>1.Conv. 2.Ranch 4.Cape<br>1.Conv. 3.R Ranch 4.Cape<br>2.Ranch 3.R Ranch 4.Cape<br>Dwelling Units <b>1</b><br>Other Units <b>0</b><br>Stories <b>2 Two Story</b><br>1.1 4.1.5 7.<br>2.2 5.1.75 8.<br>3.3 6.2.5 9.<br>Exterior Walls <b>2 Vinyl/Aluminum</b><br>1.Wood 2.Vin/Al 3.Compos.<br>1.Wood 2.Vin/Al 4.Asbestos<br>1.Wood 3.Compos. 4.Asbestos<br>2.Vin/Al 3.Compos. 4.Asbestos<br>Roof Surface <b>1 Asphalt Shingles</b><br>1.Asphalt 4.Composit 7.<br>2.Slate 5.Wood 8.<br>3.Metal 6.Other 9.<br>SF Masonry Trim <b>0</b><br>OPEN-3- <b>0</b><br>OPEN-4- <b>0</b><br>Year Built <b>1904</b><br>Year Remodeled <b>0</b><br>Foundation <b>3 Brick &amp;/or Stone</b><br>1.Concrete 4.Wood 7.<br>2.C Block 5.Slab 8.<br>3.Br/Stone 6.Piers 9.<br>Basement <b>4 Full Basement</b><br>1.1/4 Bmt 4.Full Bmt 7.<br>2.1/2 Bmt 5.None 8.<br>3.3/4 Bmt 6. 9.None<br>Bsmt Gar # Cars <b>0</b><br>Wet Basement <b>1 Dry Basement</b><br>1.Dry 4. 7.<br>2.Damp 5. 8.<br>3.Wet 6. 9. | SF Bsmt Living <b>0</b><br>Fin Bsmt Grade <b>0 0</b><br>OPEN 5 OPTIONAL <b>0</b><br>Heat Type <b>100% 5 Forced Warm Air</b><br>1.HWBB 2.HWCI 3.H Pump<br>1.HWBB 2.HWCI 4.Radiant<br>1.HWBB 3.H Pump 4.Radiant<br>2.HWCI 3.H Pump 4.Radiant<br>Cool Type <b>0% 9 None</b><br>1.Refrig 4.W&C Air 7.<br>2.Evapor 5. 8.<br>3.H Pump 6. 9.None<br>Kitchen Style <b>2 Typical</b><br>1.Modern 4.Obsolete 7.<br>2.Typical 5. 8.<br>3.Old Type 6. 9.None<br>Bath(s) Style <b>2 Typical Bath(s)</b><br>1.Modern 4.Obsolete 7.<br>2.Typical 5. 8.<br>3.Old Type 6. 9.None<br># Rooms <b>9</b><br># Bedrooms <b>5</b><br># Full Baths <b>2</b><br># Half Baths <b>0</b><br># Addn Fixtures <b>0</b><br># Fireplaces <b>0</b> | Layout <b>1 Typical</b><br>1.Typical 4. 7.<br>2.Inadeq 5. 8.<br>3.Poor 6. 9.<br>Attic <b>9 None</b><br>1.1/4 Fin 4.Full Fin 7.Stairs<br>2.1/2 Fin 5.FI/Stair 8.<br>3.3/4 Fin 6.Floor 9.None<br>Insulation <b>5</b><br>1.Full 4.Minimal 7.<br>2.Heavy 5. 8.<br>3.Capped 6. 9.None<br>Unfinished % <b>0%</b><br>Grade & Factor <b>3 Average 100%</b><br>1.E Grade 4.B Grade 7.<br>2.D Grade 5.A Grade 8.SC Grade<br>3.C Grade 6.AA Grade 9.Same<br>SQFT (Footprint) <b>992</b><br>Condition <b>6 Good</b><br>1.Poor 4.Avg 7.V G<br>2.Fair 5.Avg+ 8.Exc<br>3.Avg- 6.Good 9.Same<br>Phys. % Good <b>0%</b><br>Funct. % Good <b>100%</b><br>Functional Code <b>9 None</b><br>1.Incomp 4.Delap 7.No Power<br>2.O-Built 5.Bsmt 8.LongTerm<br>3.Damage 6.Common 9.None<br>Econ. % Good <b>100%</b><br>Economic Code <b>None</b><br>0.None 4. 7.<br>2. 5. 8.<br>3. 6. 9.<br>Entrance Code <b>4 Unoccupied</b><br>1.Interior 4.Vacant 7.<br>2.Refusal 5.Estimate 8.<br>3.Informed 6.Reviewed 9.<br>Information Code <b>4 Agent</b><br>1.Owner 4.Agent 7.<br>2.Relative 5.Estimate 8.<br>3.Tenant 6.Other 9. |
|---|---|---|



Date Inspected 6/16/2010

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |  |
|--|------|-------|-------|------|-------|--------|--|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value  |
| 21 Open Frame                          | 1    | 371   | 9 100 | 9    | 0 %   | 0 %    |  |
| 1 One Story Frame                      | 1    | 768   | 3 100 | 4    | 0 %   | 100 %  |  |
| 28 Unfinished Attic                    | 1    | 768   | 3 100 | 4    | 0 %   | 100 %  |  |
| 23 Frame Garage                        | 2009 | 1200  | 3 110 | 4    | 0 %   | 100 %  | 1.One Story Fram<br>2.One Story Fram<br>3.One Story Fram |
| 76 Concrete Slab                       | 2009 | 1968  | 3 100 | 4    | 0 %   | 100 %  | 4.Two Story Fram<br>5.Two Story Fram                     |
| 23 Frame Garage                        | 1    | 2560  | 2 100 | 2    | 0 %   | 100 %  | 6.Two Story Fram<br>21.Open Frame Por                    |
| 23 Frame Garage                        | 1    | 396   | 2 100 | 4    | 0 %   | 100 %  | 22.Encl Frame Por<br>23.Frame Garage                     |
| 76 Concrete Slab                       | 0    | 396   | 3 100 | 4    | 0 %   | 100 %  | 24.Frame Shed<br>25.Frame Bay Wind                       |
| 68 Wood Deck                           | 2009 | 128   | 3 100 | 4    | 0 %   | 100 %  | 26.1SFr Overhang<br>27.Unfin Basement                    |
| 40 Basement Entry                      | 0    | 49    | 3 100 | 4    | 0 %   | 100 %  | 28.Unfinished Att<br>29.Finished Attic                   |













BALLARD, PATRICK  
BALLARD, PAULA  
350 EGYPT RD  
PRESQUE ISLE ME 04769

B209P189 B751P139 B6414P53

Previous Owner  
BISHOP, MICHAEL D  
3773 W RIVER RD

SIDNEY ME 04330 2433  
Sale Date: 1/24/2023

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:

Mapleton

| Property Data                            |  |  | Assessment Record    |                    |                  |              |                  |                   |                        |
|--|--|--|----------------------|--------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 schedule</b>     |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                |  |  | 2010                 | 50,000             | 0                | 0            | 50,000           |                   |                        |
| FLOOD MAP & ZONE <b>5C</b>               |  |  | 2011                 | 50,000             | 0                | 0            | 50,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012                 | 49,900             | 0                | 0            | 49,900           |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013                 | 49,900             | 0                | 0            | 49,900           |                   |                        |
| Secondary Zone                           |  |  | 2014                 | 49,900             | 0                | 0            | 49,900           |                   |                        |
| Topography                               |  |  | 2015                 | 49,900             | 0                | 0            | 49,900           |                   |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016                 | 49,900             | 0                | 0            | 49,900           |                   |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2017                 | 49,900             | 0                | 0            | 49,900           |                   |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2018                 | 50,600             | 0                | 0            | 50,600           |                   |                        |
| Utilities <b>9 None</b>                  |  |  | 2019                 | 50,700             | 0                | 0            | 50,700           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020                 | 50,700             | 0                | 0            | 50,700           |                   |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2021                 | 50,700             | 0                | 0            | 50,700           |                   |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022                 | 50,700             | 0                | 0            | 50,700           |                   |                        |
| Street <b>9 None</b>                     |  |  | 2023                 | 58,900             | 0                | 0            | 58,900           |                   |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>     |                    |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                       |  |  |                      |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                  |  |  | 11.Regular Lot       |                    |                  | %            |                  | 1.Unimproved      |                        |
| <b>0</b>                                 |  |  | 12.Delta Triangle    |                    |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                         |  |  | 13.Nabla Triangle    |                    |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>1/24/2023</b>               |  |  | 14.Rear Land         |                    |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>53,000</b>                      |  |  | 15.Miscellaneous     |                    |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>1 Land Only</b>             |  |  |                      |                    |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                       |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                       |  |  |                      |                    |                  | %            |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                         |  |  | 16.Regular Lot       |                    |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>1 Conventional</b>          |  |  | 17.Secondary Lot     |                    |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                    |  |  | 18.Hydro Facility    |                    |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                    |  |  | 19.Improvements      |                    |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown               |  |  | 20.Miscellaneous     |                    |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>1 Arms Length Sale</b>       |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate               |  |  |                      | 25                 | 1.00             | 85           | %                | 5                 | 35.Bog                 |
| 2.Related 5.Partial 8.Other              |  |  | 22.Baslot (Fract)    | 26                 | 1.00             | 100          | %                | 0                 | 36.Pasture             |
| 3.Distress 6.Exempt 9.                   |  |  | 23.Misc (Fract)      | 27                 | 8.00             | 100          | %                | 0                 | 37.Softwood TG         |
| Verified <b>1 Buyer</b>                  |  |  | <b>Acres</b>         | 32                 | 24.00            | 100          | %                | 0                 | 38.Mixed Wood TG       |
| 1.Buyer 4.Agent 7.Family                 |  |  |                      | 33                 | 44.00            | 100          | %                | 0                 | 39.Hardwood TG         |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 24.Homesite          |                    |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                        |  |  | 25.Unimproved Lot    |                    |                  | %            |                  | 41.Gravel Pit     |                        |
|  |  |  | 26.Secondary 1       |                    |                  | %            |                  | 42.Mobile Home Si |                        |
|  |  |  | 27.Secondary 2       |                    |                  | %            |                  | 43.Condo Site     |                        |
|  |  |  | 28.Unclassified A    |                    |                  | %            |                  | 44.Lot Improvemen |                        |
|  |  |  | 29.Class 1 Roads     |                    |                  | %            |                  | 45.Subdivision Lo |                        |
|  |  |  | <b>Total Acreage</b> |                    | <b>78.00</b>     |              |                  | 46.Golf Course    |                        |

**Mapleton**

Map Lot 005-027

Account 444

Location GRIFFIN RIDGE RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |       |      |       |        |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |                   |
| Basement  |   | Economic Code                  |       |      |       |        |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |                   |
| Date Inspected                                    |   |                                |       |      |       |        |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value       |
|   |   |                                |       |      | %     | %      | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      | 29.Finished Attic |



**Chapman**

Map Lot 012-010

Account 2458

Location BAPTIST PARK

Card 1

Of 1

8/18/2023

|   |  |                                |       |      |       |        |             |                   |
|---|--|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living   | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade   | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL  | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type  | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump   | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant  | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant  | 2.1/2 Fin 5.FI/Stair 8.        |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant  | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type  | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.  | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.   | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None   | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style  | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.   | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.  | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None   | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style  | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.   | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.  | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None   | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms  | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms   | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths   | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths   | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures  | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces   | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |  | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |  | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |  | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |  | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |  | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |  | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |  | Entrance Code 0                |       |      |       |        |             |                   |
| Wet Basement                                      |  | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |  | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.   |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code 0   |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.   |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.   |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.  |                                |       |      |       |        |             |                   |
| Date Inspected                                    |  |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |  |                                |       |      |       |        |             |                   |
| Type  | Year   | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |  |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |  |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |  |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |  |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |  |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |  |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |  |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |  |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |  |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |  |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |  |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |  |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |  |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |  |                                |       |      | %     | %      |             | 29.Finished Attic |



**Mapleton**

Map Lot 002-009


Account 167

Location 60 PARK RD

Card 1

Of 3

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code 0                |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code 0  |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value |                   |
| 23 Frame Garage                                   | 0   | 320                            | 2 100 | 5    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 24 Frame Shed                                     | 0   | 320                            | 4 110 | 3    | 0 %   | 100 %  |             | 2.One Story Fram  |
| 24 Frame Shed                                     | 0   | 800                            | 4 110 | 3    | 0 %   | 100 %  |             | 3.One Story Fram  |
| 24 Frame Shed                                     | 0   | 3650                           | 3 110 | 2    | 0 %   | 100 %  |             | 4.Two Story Fram  |
| 24 Frame Shed                                     | 0   | 320                            | 3 100 | 3    | 0 %   | 100 %  |             | 5.Two Story Fram  |
| 24 Frame Shed                                     | 0   | 64                             | 1 100 | 1    | 0 %   | 100 %  |             | 6.Two Story Fram  |
| 24 Frame Shed                                     | 1985  | 964                            | 4 110 | 4    | 0 %   | 100 %  |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |





**Mapleton**

Map Lot 002-009


Account 167

Location 60 PARK RD

Card 2

Of 3

8/18/2023

|                               |   |                                |
|-------------------------------|---|--------------------------------|
| Building Style                | SF Bsmt Living  | Layout                         |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                   |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                     |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                   |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-                       | # Full Baths  | Phys. % Good                   |
| Year Built                    | # Half Baths  | Funct. % Good                  |
| Year Remodeled                | # Addn Fixtures   | Functional Code                |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                   |
| Basement                      |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                   |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                       |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                       |
| Bsmt Gar # Cars               |   | Entrance Code <b>0</b>         |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |                                |
| 3.Wet 6. 9.                   | Information Code <b>0</b>   |                                |
|                               | 1.Owner 4.Agent 7.  |                                |
|                               | 2.Relative 5.Estimate 8.  |                                |
|                               | 3.Tenant 6.Other 9.   |                                |

Date Inspected

**Additions, Outbuildings & Improvements**

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 24 Frame Shed   | 0    | 156   | 2 100 | 1    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 24 Frame Shed   | 0    | 320   | 2 100 | 3    | 0 %   | 100 %  |             | 2.One Story Fram  |
| 24 Frame Shed   | 0    | 800   | 3 100 | 2    | 0 %   | 100 %  |             | 3.One Story Fram  |
| 24 Frame Shed   | 0    | 800   | 3 100 | 2    | 0 %   | 100 %  |             | 4.Two Story Fram  |
| 24 Frame Shed   | 0    | 800   | 3 100 | 2    | 0 %   | 100 %  |             | 5.Two Story Fram  |
| 24 Frame Shed   | 0    | 224   | 3 100 | 3    | 0 %   | 100 %  |             | 6.Two Story Fram  |
| 24 Frame Shed   | 0    | 192   | 4 110 | 3    | 0 %   | 100 %  |             | 21.Open Frame Por |
| 24 Frame Shed   | 0    | 192   | 4 110 | 3    | 0 %   | 100 %  |             | 22.Encl Frame Por |
| 24 Frame Shed   | 0    | 3632  | 3 110 | 2    | 0 %   | 100 %  |             | 23.Frame Garage   |
| 23 Frame Garage | 1939 | 300   | 3 100 | 5    | 0 %   | 100 %  |             | 24.Frame Shed     |
|                 |      |       |       |      |       |        |             | 25.Frame Bay Wind |
|                 |      |       |       |      |       |        |             | 26.1SFr Overhang  |
|                 |      |       |       |      |       |        |             | 27.Unfin Basement |
|                 |      |       |       |      |       |        |             | 28.Unfinished Att |
|                 |      |       |       |      |       |        |             | 29.Finished Attic |

BAPTIST SCHOOL OF CHRISTIAN TRAINING P O BOX 498 MAPLETON ME 04757 0498

B618P333

Inspection Witnessed By:

X

Table with columns: No./Date, Description, Date Insp.

Notes:

Mapleton

Main data table with sections: Property Data, Assessment Record, Land Data, Sale Data, Financing, Validity, Verified.





**Mapleton**

Map Lot 002-009-A


Account 169

Location PARK RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|   |   |                                |       |      | %     | %      |             | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |

BARBARULA, BRADLEY J  
 BARBARULA, MARCIE R  
 342 BOONE ROAD  
 MAPLETON ME 04757

B4030P54

Previous Owner  
 LAPLANTE, RICHARD H.  
 LAPLANTE, ELIZABETH  
 342 BOONE ROAD  
 MAPLETON ME 04757  
 Sale Date: 6/16/2005

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:

Mapleton

| Property Data                                   |  |  | Assessment Record  |                           |                  |              |                  |                   |                        |
|---|--|--|--------------------|---------------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>7 22500 schedule</b>            |  |  | Year               | Land                      | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010               | 19,000                    | 102,000          | 10,000       | 111,000          |                   |                        |
| FLOOD MAP & ZONE <b>4C</b>                      |  |  | 2011               | 19,000                    | 102,000          | 10,000       | 111,000          |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012               | 18,800                    | 102,000          | 10,000       | 110,800          |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013               | 18,800                    | 101,900          | 10,000       | 110,700          |                   |                        |
| Secondary Zone                                  |  |  | 2014               | 18,800                    | 101,900          | 10,000       | 110,700          |                   |                        |
| Topography <b>1 Level</b>                       |  |  | 2015               | 18,800                    | 100,800          | 10,000       | 109,600          |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016               | 18,800                    | 100,700          | 15,000       | 104,500          |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017               | 18,800                    | 100,700          | 19,400       | 100,100          |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018               | 18,800                    | 100,600          | 18,800       | 100,600          |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019               | 18,800                    | 107,300          | 20,000       | 106,100          |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020               | 18,800                    | 106,100          | 25,000       | 99,900           |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021               | 18,800                    | 106,100          | 24,500       | 100,400          |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022               | 18,800                    | 106,100          | 23,750       | 101,150          |                   |                        |
| Street <b>3 Gravel</b>                          |  |  | 2023               | 27,800                    | 125,300          | 25,000       | 128,100          |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>   |                           |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>  | <b>Type</b>               | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                    |                           | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot     |                           |                  | %            |                  | 1.Unimproved      |                        |
| <b>1</b>  |  |  | 12.Delta Triangle  |                           |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle  |                           |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>9/23/2004</b>                      |  |  | 14.Rear Land       |                           |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>113,500</b>                            |  |  | 15.Miscellaneous   |                           |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  |                    |                           |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b> | <b>Square Feet</b>        |                  |              |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                              |  |  |                    |                           |                  |              | %                | 8.View/Environ    |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot     |                           |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>9 Unknown</b>                      |  |  | 17.Secondary Lot   |                           |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility  |                           |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements    |                           |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous   |                           |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>1 Arms Length Sale</b>              |  |  |                    |                           |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b> | <b>Acreage/Sites</b>      |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac  | 24                        | 1.00             | 100 %        | 0                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Fract  | 26                        | 0.20             | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified <b>5 Public Record</b>                 |  |  | 23.Misc (Fract)    | 44                        | 1.00             | 100 %        | 0                | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>       |                           |                  | %            |                  | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite        |                           |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot  |                           |                  | %            |                  | 41.Gravel Pit     |                        |
|   |  |  | 26.Secondary 1     |                           |                  | %            |                  | 42.Mobile Home Si |                        |
|   |  |  | 27.Secondary 2     |                           |                  | %            |                  | 43.Condo Site     |                        |
|   |  |  | 28.Unclassified A  |                           |                  | %            |                  | 44.Lot Improvemen |                        |
|   |  |  | 29.Class 1 Roads   |                           |                  | %            |                  | 45.Subdivision Lo |                        |
|   |  |  |                    | <b>Total Acreage 1.20</b> |                  |              |                  | 46.Golf Course    |                        |

















BARNES, GARY M  
BARNES, CARY A  
PO BOX 1441  
PRESQUE ISLE ME 04769

B5572P289

Previous Owner  
BARNES, CARY ANN (CARSON)  
P O BOX 1441

PRESQUE ISLE ME 04769 1441  
Sale Date: 8/05/2016

Previous Owner  
CARSON, GLENN R., JR.  
CARSON, CARY ANN  
P O BOX 1441  
PRESQUE ISLE ME 04769 1441  
Sale Date: 9/03/2008

Inspection Witnessed By:

| X        | Date        | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

| Property Data                                   |  |  | Assessment Record  |                      |                  |              |                  |                   |                        |
|---|--|--|--------------------|----------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 schedule</b>            |  |  | Year               | Land                 | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010               | 17,000               | 85,000           | 10,000       | 92,000           |                   |                        |
| FLOOD MAP & ZONE <b>6C</b>                      |  |  | 2011               | 17,000               | 85,000           | 10,000       | 92,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012               | 17,400               | 83,600           | 10,000       | 91,000           |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013               | 17,400               | 83,500           | 10,000       | 90,900           |                   |                        |
| Secondary Zone <b>49 .....</b>                  |  |  | 2014               | 17,400               | 82,400           | 10,000       | 89,800           |                   |                        |
| Topography                                      |  |  | 2015               | 17,400               | 81,300           | 10,000       | 88,700           |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016               | 17,400               | 81,200           | 15,000       | 83,600           |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017               | 17,400               | 98,600           | 19,400       | 96,600           |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018               | 17,600               | 98,600           | 18,800       | 97,400           |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019               | 17,800               | 98,700           | 20,000       | 96,500           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020               | 17,800               | 98,700           | 25,000       | 91,500           |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021               | 17,800               | 98,700           | 24,500       | 92,000           |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022               | 17,800               | 98,700           | 23,750       | 92,750           |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2023               | 27,400               | 113,500          | 25,000       | 115,900          |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>   |                      |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>  | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                    |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot     |                      |                  | %            |                  | 1.Unimproved      |                        |
| <b>1</b>  |  |  | 12.Delta Triangle  |                      |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle  |                      |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>8/05/2016</b>                      |  |  | 14.Rear Land       |                      |                  | %            |                  | 4.Size/Shape      |                        |
| Price   |  |  | 15.Miscellaneous   |                      |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  |                    |                      |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                              |  |  |                    |                      |                  | %            |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                              |  |  | <b>Square Foot</b> | <b>Square Feet</b>   |                  |              |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot     |                      |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>9 Unknown</b>                      |  |  | 17.Secondary Lot   |                      |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility  |                      |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements    |                      |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous   |                      |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>2 Related Parties</b>               |  |  |                    |                      |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b> | <b>Acreege/Sites</b> |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Fract | 24                   | 1.00             | 100          | %                | 0                 |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Fract  | 26                   | 1.00             | 100          | %                | 0                 |                        |
| Verified <b>5 Public Record</b>                 |  |  | 23.Misc (Fract)    | 27                   | 0.50             | 100          | %                | 0                 |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>       | 44                   | 1.00             | 100          | %                | 0                 |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite        |                      |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot  |                      |                  | %            |                  | 41.Gravel Pit     |                        |
|   |  |  | 26.Secondary 1     |                      |                  | %            |                  | 42.Mobile Home Si |                        |
|   |  |  | 27.Secondary 2     |                      |                  | %            |                  | 43.Condo Site     |                        |
|   |  |  | 28.Unclassified A  |                      |                  | %            |                  | 44.Lot Improvemen |                        |
|   |  |  | 29.Class 1 Roads   |                      |                  | %            |                  | 45.Subdivision Lo |                        |
|   |  |  |                    | <b>Total Acreage</b> |                  | <b>2.50</b>  |                  | 46.Golf Course    |                        |









BARNHART, LAWRENCE D  
 BARNHART, LUCILLE L  
 497 GRENDELL RD  
 CHAPMAN ME 04757

B4790P309

Inspection Witnessed By:

| X        | Date        | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Chapman

| Property Data                                   |             |             | Assessment Record  |           |           |                   |        |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|---|-------------|-------------|--|-----------|-----------|-------------------|--------|------------|-------------|-------------|----|------------|-------|-----------|------|-----------|----|-----------------|----------|-------|--------|-------|----------------|------|-------|----|-------|-------|----------------------------|-------------------|--|--|--|---|--|---------------|-------------------|--|--|--|---|--|--------------|--------------|--|--|--|---|--|--------------|------------------|--|--|--|---|--|----------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|--------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|--------------|--|--|--|--|---|--|------------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------|--|--|--|--|---|--|----------|--|--|--|--|---|--|--------|--|--|--|--|---|--|------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|------------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|----------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|----------------|
| Neighborhood <b>1 18000 Schedule</b>            |             |             | Year   | Land      | Buildings | Exempt            | Total  |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Tree Growth Year <b>0</b>                       |             |             | 2010   | 49,000    | 23,000    | 16,000            | 56,000 |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| FLOOD MAP & ZONE <b>0</b>                       |             |             | 2011   | 49,000    | 22,000    | 16,000            | 55,000 |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| SHORELAND ZONE <b>0</b>                         |             |             | 2012   | 49,100    | 46,100    | 16,000            | 79,200 |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Zone/Land Use <b>41 Residential-Farm</b>        |             |             | 2013   | 49,100    | 46,100    | 16,000            | 79,200 |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Secondary Zone                                  |             |             | 2014   | 49,100    | 45,800    | 16,000            | 78,900 |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Topography <b>1 Level 2 Rolling</b>             |             |             | 2015   | 49,100    | 45,300    | 16,000            | 78,400 |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Level 4.Below St 7.LevelBog                   |             |             | 2016   | 49,100    | 45,300    | 21,000            | 73,400 |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.Rolling 5.Low 8.                              |             |             | 2017   | 49,100    | 45,000    | 26,000            | 68,100 |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Above St 6.Swampy 9.                          |             |             | 2018   | 49,300    | 45,000    | 26,000            | 68,300 |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Utilities <b>4 Drilled Well 6 Septic System</b> |             |             | 2019   | 49,500    | 43,800    | 26,000            | 67,300 |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Public 4.Dr Well 7.Cesspool                   |             |             | 2020   | 49,500    | 43,600    | 31,000            | 62,100 |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.Water 5.Dug Well 8.                           |             |             | 2021   | 49,500    | 43,600    | 31,000            | 62,100 |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Sewer 6.Septic 9.None                         |             |             | 2022   | 49,500    | 43,600    | 30,690            | 62,410 |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Street <b>1 Paved</b>                           |             |             | 2023   | 59,100    | 43,600    | 31,000            | 71,700 |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Paved 4.Proposed 7.                           |             |             | <table border="1"> <thead> <tr> <th colspan="4">Land Data</th> </tr> <tr> <th rowspan="2">Front Foot</th> <th rowspan="2">Type</th> <th colspan="2">Effective</th> <th colspan="2">Influence</th> <th rowspan="2">Influence Codes</th> </tr> <tr> <th>Frontage</th> <th>Depth</th> <th>Factor</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>11.Regular Lot</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>1.Unimproved</td> </tr> <tr> <td>12.Delta Triangle</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>2.Excess Frtg</td> </tr> <tr> <td>13.Nabla Triangle</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>3.Topography</td> </tr> <tr> <td>14.Rear Land</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>4.Size/Shape</td> </tr> <tr> <td>15.Miscellaneous</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>5.Access</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>6.Restriction</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>7.Open Space</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>8.View/Environ</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>9.Fract Share</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td><b>Acres</b></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>30.Class 2 Roads</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>31.Tillable 1</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>32.Tillable 2</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>33.Woodland</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>34.Brush</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>35.Bog</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>36.Pasture</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>37.Softwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>38.Mixed Wood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>39.Hardwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>40.Water</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>41.Gravel Pit</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>42.Mobile Home Si</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>43.Condo Site</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>44.Lot Improvemen</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>45.Subdivision Lo</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>46.Golf Course</td> </tr> </tbody> </table> |           |           |                   |        | Land Data  |             |             |    | Front Foot | Type  | Effective |      | Influence |    | Influence Codes | Frontage | Depth | Factor | Code  | 11.Regular Lot |      |       |    | %     |       | 1.Unimproved               | 12.Delta Triangle |  |  |  | % |  | 2.Excess Frtg | 13.Nabla Triangle |  |  |  | % |  | 3.Topography | 14.Rear Land |  |  |  | % |  | 4.Size/Shape | 15.Miscellaneous |  |  |  | % |  | 5.Access |  |  |  |  | % |  | 6.Restriction |  |  |  |  | % |  | 7.Open Space |  |  |  |  | % |  | 8.View/Environ |  |  |  |  | % |  | 9.Fract Share |  |  |  |  | % |  | <b>Acres</b> |  |  |  |  | % |  | 30.Class 2 Roads |  |  |  |  | % |  | 31.Tillable 1 |  |  |  |  | % |  | 32.Tillable 2 |  |  |  |  | % |  | 33.Woodland |  |  |  |  | % |  | 34.Brush |  |  |  |  | % |  | 35.Bog |  |  |  |  | % |  | 36.Pasture |  |  |  |  | % |  | 37.Softwood TG |  |  |  |  | % |  | 38.Mixed Wood TG |  |  |  |  | % |  | 39.Hardwood TG |  |  |  |  | % |  | 40.Water |  |  |  |  | % |  | 41.Gravel Pit |  |  |  |  | % |  | 42.Mobile Home Si |  |  |  |  | % |  | 43.Condo Site |  |  |  |  | % |  | 44.Lot Improvemen |  |  |  |  | % |  | 45.Subdivision Lo |  |  |  |  | % |  | 46.Golf Course |
| Land Data                                       |             |             |  |           |           |                   |        |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Front Foot                                      | Type        | Effective   |  | Influence |           | Influence Codes   |        |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |             | Frontage    | Depth  | Factor    | Code      |                   |        |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 11.Regular Lot                                  |             |             |  | %         |           | 1.Unimproved      |        |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 12.Delta Triangle                               |             |             |  | %         |           | 2.Excess Frtg     |        |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 13.Nabla Triangle                               |             |             |  | %         |           | 3.Topography      |        |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 14.Rear Land                                    |             |             |  | %         |           | 4.Size/Shape      |        |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 15.Miscellaneous                                |             |             |  | %         |           | 5.Access          |        |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |             |             |  | %         |           | 6.Restriction     |        |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |             |             |  | %         |           | 7.Open Space      |        |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |             |             |  | %         |           | 8.View/Environ    |        |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |             |             |  | %         |           | 9.Fract Share     |        |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |             |             |  | %         |           | <b>Acres</b>      |        |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |             |             |  | %         |           | 30.Class 2 Roads  |        |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |             |             |  | %         |           | 31.Tillable 1     |        |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |             |             |  | %         |           | 32.Tillable 2     |        |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |             |             |  | %         |           | 33.Woodland       |        |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |             |             |  | %         |           | 34.Brush          |        |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |             |             |  | %         |           | 35.Bog            |        |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |             |             |  | %         |           | 36.Pasture        |        |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |             |             |  | %         |           | 37.Softwood TG    |        |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |             |             |  | %         |           | 38.Mixed Wood TG  |        |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |             |             |  | %         |           | 39.Hardwood TG    |        |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |             |             |  | %         |           | 40.Water          |        |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |             |             |  | %         |           | 41.Gravel Pit     |        |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |             |             |  | %         |           | 42.Mobile Home Si |        |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |             |             |  | %         |           | 43.Condo Site     |        |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |             |             |  | %         |           | 44.Lot Improvemen |        |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |             |             |  | %         |           | 45.Subdivision Lo |        |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |             |             |  | %         |           | 46.Golf Course    |        |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| CRR TG LAST YR <b>0</b>                         |             |             | <table border="1"> <thead> <tr> <th>Front Foot</th> <th>Square Feet</th> <th>Acres/Sites</th> </tr> </thead> <tbody> <tr> <td>24</td> <td>1.00</td> <td>100 %</td> </tr> <tr> <td>26</td> <td>1.00</td> <td>100 %</td> </tr> <tr> <td>27</td> <td>8.00</td> <td>100 %</td> </tr> <tr> <td>28</td> <td>0.09</td> <td>100 %</td> </tr> <tr> <td>44</td> <td>1.00</td> <td>100 %</td> </tr> <tr> <td>33</td> <td>58.83</td> <td>100 %</td> </tr> <tr> <td colspan="3"><b>Total Acreage 68.92</b></td> </tr> </tbody> </table>   |           |           |                   |        | Front Foot | Square Feet | Acres/Sites | 24 | 1.00       | 100 % | 26        | 1.00 | 100 %     | 27 | 8.00            | 100 %    | 28    | 0.09   | 100 % | 44             | 1.00 | 100 % | 33 | 58.83 | 100 % | <b>Total Acreage 68.92</b> |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Front Foot                                      | Square Feet | Acres/Sites |  |           |           |                   |        |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 24  | 1.00        | 100 %       |  |           |           |                   |        |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 26  | 1.00        | 100 %       |  |           |           |                   |        |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 27  | 8.00        | 100 %       |  |           |           |                   |        |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 28  | 0.09        | 100 %       |  |           |           |                   |        |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 44  | 1.00        | 100 %       |  |           |           |                   |        |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 33  | 58.83       | 100 %       |  |           |           |                   |        |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| <b>Total Acreage 68.92</b>                      |             |             |  |           |           |                   |        |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| <b>Sale Data</b>                                |             |             |  |           |           |                   |        |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Sale Date <b>6/15/2001</b>                      |             |             |  |           |           |                   |        |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Price <b>20,000</b>                             |             |             |  |           |           |                   |        |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Sale Type <b>1 Land Only</b>                    |             |             |  |           |           |                   |        |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Land 4.Mobile 7.                              |             |             |  |           |           |                   |        |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.L & B 5.Other 8.                              |             |             |  |           |           |                   |        |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Building 6. 9.                                |             |             |  |           |           |                   |        |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Financing <b>9 Unknown</b>                      |             |             |  |           |           |                   |        |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Convent 4.Seller 7.                           |             |             |  |           |           |                   |        |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.FHA/VA 5.Private 8.                           |             |             |  |           |           |                   |        |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Assumed 6.Cash 9.Unknown                      |             |             |  |           |           |                   |        |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Validity <b>1 Arms Length Sale</b>              |             |             |  |           |           |                   |        |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Valid 4.Split 7.Renovate                      |             |             |  |           |           |                   |        |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.Related 5.Partial 8.Other                     |             |             |  |           |           |                   |        |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Distress 6.Exempt 9.                          |             |             |  |           |           |                   |        |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Verified <b>5 Public Record</b>                 |             |             |  |           |           |                   |        |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Buyer 4.Agent 7.Family                        |             |             |  |           |           |                   |        |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.Seller 5.Pub Rec 8.Other                      |             |             |  |           |           |                   |        |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Lender 6.MLS 9.                               |             |             |  |           |           |                   |        |            |             |             |    |            |       |           |      |           |    |                 |          |       |        |       |                |      |       |    |       |       |                            |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |


**Chapman**

Map Lot 011-004-B

Account 2611

Location 497 GRENDALL RD

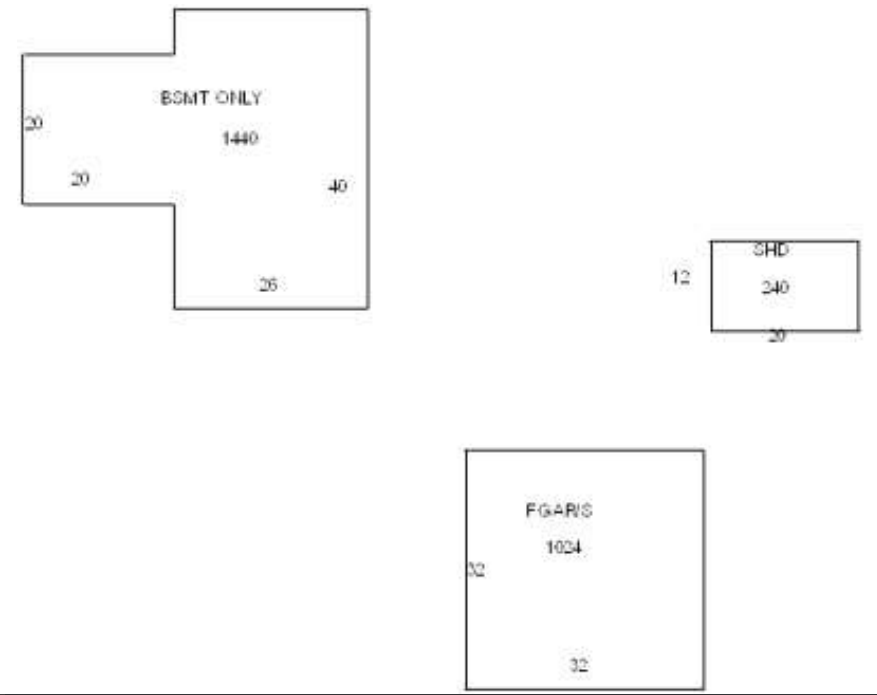
Card 1 Of 1 8/18/2023

|                               |   |   |
|-------------------------------|---|---|
| Building Style                | SF Bsmt Living  | Layout                                  |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                                   |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                              |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                           |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                            |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                          |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)                        |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                               |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-                       | # Full Baths  | Phys. % Good                            |
| Year Built                    | # Half Baths  | Funct. % Good                           |
| Year Remodeled                | # Addn Fixtures   | Functional Code                         |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                            |
| Basement                      |   | Economic Code                           |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                                |
| Bsmt Gar # Cars               |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |   |
| 3.Wet 6. 9.                   | Information Code <b>1 Owner</b>   |   |
|                               | 1.Owner 4.Agent 7.  |   |
|                               | 2.Relative 5.Estimate 8.  |   |
|                               | 3.Tenant 6.Other 9.   |   |

Date Inspected 12/21/2009

**Additions, Outbuildings & Improvements**

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 47 Finished         | 2001 | 1440  | 3 120 | 6    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 2009 | 240   | 3 100 | 4    | 0 %   | 100 %  |             |
| 48 Fin Garage       | 2011 | 1024  | 4 100 | 4    | 0 %   | 100 %  |             |
| 76 Concrete Slab    | 2011 | 1024  | 3 100 | 4    | 0 %   | 100 %  |             |
| 71 Plumbing Fixture | 2011 | 1     | 3 100 | 4    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |



BAROL, JORDAN A  
BARTOL, ASHLEY L  
56 SUNRISE CIRCLE  
MAPLETON ME 04757

B6417P40

Previous Owner  
MICHAUD, NICKOLAS  
MICHAUD, MICHELLE  
56 SUNRISE CIRCLE  
MAPLETON ME 04757  
Sale Date: 2/03/2023

Previous Owner  
MCPHERSON, RANDY L.  
MCPHERSON, LAURA J.  
56 SUNRISE CIRCLE  
MAPLETON ME 04757  
Sale Date: 6/27/2018

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                                   |  |  | Assessment Record  |                      |                  |              |                  |                   |                        |
|---|--|--|--------------------|----------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>2 18000-2 schedule</b>          |  |  | Year               | Land                 | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010               | 20,000               | 237,000          | 10,000       | 247,000          |                   |                        |
| FLOOD MAP & ZONE <b>8C</b>                      |  |  | 2011               | 20,000               | 237,000          | 10,000       | 247,000          |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012               | 19,500               | 236,900          | 10,000       | 246,400          |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013               | 19,500               | 236,900          | 10,000       | 246,400          |                   |                        |
| Secondary Zone                                  |  |  | 2014               | 19,500               | 182,500          | 10,000       | 192,000          |                   |                        |
| Topography <b>2 Rolling 3 Above Street</b>      |  |  | 2015               | 19,500               | 182,100          | 10,000       | 191,600          |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016               | 19,500               | 180,500          | 15,000       | 185,000          |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017               | 19,500               | 180,100          | 19,400       | 180,200          |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018               | 19,500               | 178,500          | 18,800       | 179,200          |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019               | 19,500               | 188,400          | 0            | 207,900          |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020               | 19,500               | 188,300          | 0            | 207,800          |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021               | 19,500               | 188,300          | 24,500       | 183,300          |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022               | 19,500               | 188,300          | 23,750       | 184,050          |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2023               | 28,500               | 236,800          | 25,000       | 240,300          |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>   |                      |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>  | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                    |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot     |                      |                  | %            |                  | 1.Unimproved      |                        |
| <b>0</b>  |  |  | 12.Delta Triangle  |                      |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle  |                      |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>2/03/2023</b>                      |  |  | 14.Rear Land       |                      |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>325,000</b>                            |  |  | 15.Miscellaneous   |                      |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  |                    |                      |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                              |  |  |                    |                      |                  | %            |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                              |  |  | <b>Square Foot</b> | <b>Square Feet</b>   |                  |              |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot     |                      |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>1 Conventional</b>                 |  |  | 17.Secondary Lot   |                      |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility  |                      |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements    |                      |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous   |                      |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>1 Arms Length Sale</b>              |  |  |                    |                      |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b> | <b>Acreage/Sites</b> |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac  | 24                   | 1.00             | 100 %        | 0                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Fract  | 26                   | 2.00             | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified <b>5 Public Record</b>                 |  |  | 23.Misc (Fract)    | 44                   | 1.00             | 100 %        | 0                | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>       |                      |                  | %            |                  | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite        |                      |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot  |                      |                  | %            |                  | 41.Gravel Pit     |                        |
|   |  |  | 26.Secondary 1     |                      |                  | %            |                  | 42.Mobile Home Si |                        |
|   |  |  | 27.Secondary 2     |                      |                  | %            |                  | 43.Condo Site     |                        |
|   |  |  | 28.Unclassified A  |                      |                  | %            |                  | 44.Lot Improvemen |                        |
|   |  |  | 29.Class 1 Roads   |                      |                  | %            |                  | 45.Subdivision Lo |                        |
|   |  |  |                    | <b>Total Acreage</b> |                  | <b>3.00</b>  |                  | 46.Golf Course    |                        |

# Mapleton

Map Lot 016-012-006-7&8


Account 1023

Location 56 SUNRISE CIRCLE

Card 1

Of 1

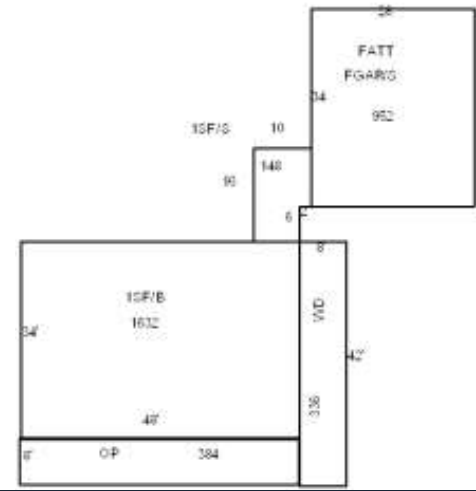
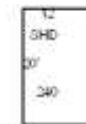
8/18/2023

|  |   |   |
|--|---|---|
| Building Style <b>3 Raised Ranch</b>   | SF Bsmt Living <b>900</b>   | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>2 100</b>   | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>  | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>  | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump  | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>  | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>1 Modern</b>   | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>4 Good 105%</b>       |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>1 Modern Bath(s)</b>   | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>1632</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.   | Condition <b>6 Good</b>                 |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>2</b>   | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>2</b>   | Phys. % Good <b>0%</b>                  |
| Year Built <b>2003</b>                 | # Half Baths <b>0</b>   | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>2</b>  | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>   | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           | 3.Informed 6.Reviewed 9.  |   |
| 3.Wet 6. 9.                            | Information Code <b>1 Owner</b>   |   |
|  | 1.Owner 4.Agent 7.  |   |
|  | 2.Relative 5.Estimate 8.  |   |
|  | 3.Tenant 6.Other 9.   |   |

Date Inspected 8/27/2013

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 48 Fin Garage     | 1998 | 952   | 3 100 | 4    | 0 %   | 100 %  |             |
| 29 Finished Attic | 1998 | 932   | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck      | 2003 | 336   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed     | 2001 | 240   | 3 100 | 3    | 0 %   | 100 %  |             |
| 21 Open Frame     | 2004 | 384   | 3 100 | 4    | 100 % | 100 %  |             |
| 1 One Story Frame | 2004 | 148   | 3 100 | 4    | 0 %   | 75 %   |             |
| 76 Concrete Slab  | 1998 | 952   | 3 100 | 4    | 0 %   | 100 %  |             |
| 76 Concrete Slab  | 2004 | 148   | 3 100 | 4    | 0 %   | 100 %  |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |









BARTLETT, GREGORY  
36999 KENIA SPUR HIGHWAY  
SOLDOTNA AK 99669

|                   |       |           | Property Data                     |                  |             | Assessment Record  |        |           |        |        |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|-------------------|-------|-----------|-----------------------------------|------------------|-------------|--|--------|-----------|--------|--------|-------------|--|-------------|--|-------|------------|----------|-----------|-------|-----------|-------|-----------------|----------|-------|--------|------|----------------|---|----|------|-----|---|--------------|-------------------|----|------|-----|---|---|---------------|-------------------|--|------|--|---|--|--------------|--------------|--|--|--|---|--|--------------|------------------|--|--|--|---|--|----------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|--------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|------------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------|--|--|--|--|---|--|----------|--|--|--|--|---|--|--------|--|--|--|--|---|--|------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|------------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|----------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|----------------|
|                   |       |           | Neighborhood                      | 1 18000 schedule |             | Year   | Land   | Buildings | Exempt | Total  |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |       |           | Tree Growth Year 0                |                  |             | 2010   | 12,000 | 0         | 0      | 12,000 |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |       |           | FLOOD MAP & ZONE 8CA              |                  |             | 2011   | 12,000 | 0         | 0      | 12,000 |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |       |           | SHORELAND ZONE 0                  |                  |             | 2012   | 11,600 | 0         | 0      | 11,600 |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |       |           | Zone/Land Use 41 Residential-Farm |                  |             | 2013   | 11,600 | 0         | 0      | 11,600 |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |       |           | Secondary Zone                    |                  |             | 2014   | 11,600 | 0         | 0      | 11,600 |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |       |           | Topography                        |                  |             | 2015   | 11,600 | 0         | 0      | 11,600 |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |       |           | 1.Level 4.Below St 7.LevelBog     |                  |             | 2016   | 11,600 | 0         | 0      | 11,600 |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |       |           | 2.Rolling 5.Low 8.                |                  |             | 2017   | 11,600 | 0         | 0      | 11,600 |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |       |           | 3.Above St 6.Swampy 9.            |                  |             | 2018   | 11,800 | 0         | 0      | 11,800 |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |       |           | Utilities 9 None                  |                  |             | 2019   | 12,000 | 0         | 0      | 12,000 |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |       |           | 1.Public 4.Dr Well 7.Cesspool     |                  |             | 2020   | 12,000 | 0         | 0      | 12,000 |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |       |           | 2.Water 5.Dug Well 8.             |                  |             | 2021   | 12,000 | 0         | 0      | 12,000 |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |       |           | 3.Sewer 6.Septic 9.None           |                  |             | 2022   | 12,000 | 0         | 0      | 12,000 |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |       |           | Street                            |                  |             | 2023   | 21,600 | 0         | 0      | 21,600 |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |       |           | 1.Paved 4.Proposed 7.             |                  |             | <table border="1"> <thead> <tr> <th colspan="5">Land Data</th> </tr> <tr> <th rowspan="2">Front Foot</th> <th rowspan="2">Type</th> <th colspan="2">Effective</th> <th colspan="2">Influence</th> <th rowspan="2">Influence Codes</th> </tr> <tr> <th>Frontage</th> <th>Depth</th> <th>Factor</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>11.Regular Lot</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>1.Unimproved</td> </tr> <tr> <td>12.Delta Triangle</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>2.Excess Frtg</td> </tr> <tr> <td>13.Nabla Triangle</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>3.Topography</td> </tr> <tr> <td>14.Rear Land</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>4.Size/Shape</td> </tr> <tr> <td>15.Miscellaneous</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>5.Access</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>6.Restriction</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>7.Open Space</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>8.View/Environ</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>9.Fract Share</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>30.Class 2 Roads</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>31.Tillable 1</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>32.Tillable 2</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>33.Woodland</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>34.Brush</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>35.Bog</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>36.Pasture</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>37.Softwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>38.Mixed Wood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>39.Hardwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>40.Water</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>41.Gravel Pit</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>42.Mobile Home Si</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>43.Condo Site</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>44.Lot Improvemen</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>45.Subdivision Lo</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>46.Golf Course</td> </tr> </tbody> </table> |        |           |        |        | Land Data   |  |             |  |       | Front Foot | Type     | Effective |       | Influence |       | Influence Codes | Frontage | Depth | Factor | Code | 11.Regular Lot |   |    |      | %   |   | 1.Unimproved | 12.Delta Triangle |    |      |     | % |   | 2.Excess Frtg | 13.Nabla Triangle |  |      |  | % |  | 3.Topography | 14.Rear Land |  |  |  | % |  | 4.Size/Shape | 15.Miscellaneous |  |  |  | % |  | 5.Access |  |  |  |  | % |  | 6.Restriction |  |  |  |  | % |  | 7.Open Space |  |  |  |  | % |  | 8.View/Environ |  |  |  |  | % |  | 9.Fract Share |  |  |  |  | % |  | 30.Class 2 Roads |  |  |  |  | % |  | 31.Tillable 1 |  |  |  |  | % |  | 32.Tillable 2 |  |  |  |  | % |  | 33.Woodland |  |  |  |  | % |  | 34.Brush |  |  |  |  | % |  | 35.Bog |  |  |  |  | % |  | 36.Pasture |  |  |  |  | % |  | 37.Softwood TG |  |  |  |  | % |  | 38.Mixed Wood TG |  |  |  |  | % |  | 39.Hardwood TG |  |  |  |  | % |  | 40.Water |  |  |  |  | % |  | 41.Gravel Pit |  |  |  |  | % |  | 42.Mobile Home Si |  |  |  |  | % |  | 43.Condo Site |  |  |  |  | % |  | 44.Lot Improvemen |  |  |  |  | % |  | 45.Subdivision Lo |  |  |  |  | % |  | 46.Golf Course |
|                   |       |           | Land Data                         |                  |             |  |        |           |        |        |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Front Foot        | Type  | Effective |                                   | Influence        |             | Influence Codes  |        |           |        |        |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |       | Frontage  | Depth                             | Factor           | Code        |  |        |           |        |        |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 11.Regular Lot    |       |           |                                   | %                |             | 1.Unimproved   |        |           |        |        |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 12.Delta Triangle |       |           |                                   | %                |             | 2.Excess Frtg  |        |           |        |        |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 13.Nabla Triangle |       |           |                                   | %                |             | 3.Topography   |        |           |        |        |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 14.Rear Land      |       |           |                                   | %                |             | 4.Size/Shape   |        |           |        |        |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 15.Miscellaneous  |       |           |                                   | %                |             | 5.Access   |        |           |        |        |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |       |           |                                   | %                |             | 6.Restriction  |        |           |        |        |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |       |           |                                   | %                |             | 7.Open Space   |        |           |        |        |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |       |           |                                   | %                |             | 8.View/Environ   |        |           |        |        |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |       |           |                                   | %                |             | 9.Fract Share  |        |           |        |        |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |       |           |                                   | %                |             | 30.Class 2 Roads   |        |           |        |        |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |       |           |                                   | %                |             | 31.Tillable 1  |        |           |        |        |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |       |           |                                   | %                |             | 32.Tillable 2  |        |           |        |        |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |       |           |                                   | %                |             | 33.Woodland  |        |           |        |        |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |       |           |                                   | %                |             | 34.Brush   |        |           |        |        |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |       |           |                                   | %                |             | 35.Bog   |        |           |        |        |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |       |           |                                   | %                |             | 36.Pasture   |        |           |        |        |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |       |           |                                   | %                |             | 37.Softwood TG   |        |           |        |        |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |       |           |                                   | %                |             | 38.Mixed Wood TG   |        |           |        |        |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |       |           |                                   | %                |             | 39.Hardwood TG   |        |           |        |        |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |       |           |                                   | %                |             | 40.Water   |        |           |        |        |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |       |           |                                   | %                |             | 41.Gravel Pit  |        |           |        |        |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |       |           |                                   | %                |             | 42.Mobile Home Si  |        |           |        |        |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |       |           |                                   | %                |             | 43.Condo Site  |        |           |        |        |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |       |           |                                   | %                |             | 44.Lot Improvemen  |        |           |        |        |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |       |           |                                   | %                |             | 45.Subdivision Lo  |        |           |        |        |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |       |           |                                   | %                |             | 46.Golf Course   |        |           |        |        |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |       |           | CRR TG LAST YR 0                  |                  |             | <table border="1"> <thead> <tr> <th colspan="2">Square Foot</th> <th colspan="2">Square Feet</th> <th colspan="2">Acres</th> </tr> <tr> <th>Frontage</th> <th>Depth</th> <th>Acres</th> <th>Sites</th> <th>Acres</th> <th>Sites</th> </tr> </thead> <tbody> <tr> <td>25</td> <td>1.00</td> <td>100</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td>26</td> <td>1.00</td> <td>100</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td>27</td> <td>3.00</td> <td>100</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td colspan="2">Total Acreeage</td> <td>5.00</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>  |        |           |        |        | Square Foot |  | Square Feet |  | Acres |            | Frontage | Depth     | Acres | Sites     | Acres | Sites           | 25       | 1.00  | 100    | 0    | 0              | 0 | 26 | 1.00 | 100 | 0 | 0            | 0                 | 27 | 3.00 | 100 | 0 | 0 | 0             | Total Acreeage    |  | 5.00 |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |       |           | Square Foot                       |                  | Square Feet |  |        |           |        |        | Acres       |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Frontage          | Depth | Acres     | Sites                             | Acres            | Sites       |  |        |           |        |        |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 25                | 1.00  | 100       | 0                                 | 0                | 0           |  |        |           |        |        |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 26                | 1.00  | 100       | 0                                 | 0                | 0           |  |        |           |        |        |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 27                | 3.00  | 100       | 0                                 | 0                | 0           |  |        |           |        |        |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Total Acreeage    |       | 5.00      |                                   |                  |             |  |        |           |        |        |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |       |           | Sale Data                         |                  |             |  |        |           |        |        |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |       |           | Sale Date                         |                  |             |  |        |           |        |        |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |       |           | Price                             |                  |             |  |        |           |        |        |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |       |           | Sale Type                         |                  |             |  |        |           |        |        |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |       |           | 1.Land 4.Mobile 7.                |                  |             |  |        |           |        |        |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |       |           | 2.L & B 5.Other 8.                |                  |             |  |        |           |        |        |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |       |           | 3.Building 6. 9.                  |                  |             |  |        |           |        |        |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |       |           | Financing                         |                  |             |  |        |           |        |        |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |       |           | 1.Convent 4.Seller 7.             |                  |             |  |        |           |        |        |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |       |           | 2.FHA/VA 5.Private 8.             |                  |             |  |        |           |        |        |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |       |           | 3.Assumed 6.Cash 9.Unknown        |                  |             |  |        |           |        |        |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |       |           | Validity                          |                  |             |  |        |           |        |        |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |       |           | 1.Valid 4.Split 7.Renovate        |                  |             |  |        |           |        |        |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |       |           | 2.Related 5.Partial 8.Other       |                  |             |  |        |           |        |        |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |       |           | 3.Distress 6.Exempt 9.            |                  |             |  |        |           |        |        |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |       |           | Verified                          |                  |             |  |        |           |        |        |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |       |           | 1.Buyer 4.Agent 7.Family          |                  |             |  |        |           |        |        |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |       |           | 2.Seller 5.Pub Rec 8.Other        |                  |             |  |        |           |        |        |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |       |           | 3.Lender 6.MLS 9.                 |                  |             |  |        |           |        |        |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |       |           |                                   |                  |             |  |        |           |        |        |             |  |             |  |       |            |          |           |       |           |       |                 |          |       |        |      |                |   |    |      |     |   |              |                   |    |      |     |   |   |               |                   |  |      |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |

Inspection Witnessed By:

| X | Date | Description | Date Insp. |
|---|------|-------------|------------|
|   |      |             |            |
|   |      |             |            |
|   |      |             |            |

Notes:

**Mapleton**

Map Lot 002-039-001


Account 257

Location PEASE RD

Card 1

Of 1

8/18/2023

|   |  |                                |       |      |       |        |             |                   |
|---|--|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living   | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade   | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL  | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type  | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump   | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant  | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant  | 2.1/2 Fin 5.FI/Stair 8.        |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant  | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type  | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.  | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.   | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None   | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style  | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.   | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.  | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None   | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style  | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.   | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.  | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None   | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms  | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms   | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths   | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths   | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures  | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces   | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |  | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |  | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |  | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |  | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |  | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |  | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |  | Entrance Code 0                |       |      |       |        |             |                   |
| Wet Basement                                      |  | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |  | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.   |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code 0   |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.   |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.   |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.  |                                |       |      |       |        |             |                   |
| Date Inspected                                    |  |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |  |                                |       |      |       |        |             |                   |
| Type  | Year   | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |  |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |  |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |  |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |  |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |  |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |  |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |  |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |  |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |  |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |  |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |  |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |  |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |  |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |  |                                |       |      | %     | %      |             | 29.Finished Attic |

BARTLETT, JASON E  
4245 WEST CHAPMAN RD.  
CHAPMAN ME 04757

B5127P257

Previous Owner  
CHASSE, GREGORY D.  
29 BELLMORE DR

ORFORD NH 03777  
Sale Date: 1/23/2007

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:

Chapman

| Property Data                                   |  |  | Assessment Record    |                    |                  |              |                  |                   |                        |
|---|--|--|----------------------|--------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>            |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 23,000             | 101,000          | 10,000       | 114,000          |                   |                        |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011                 | 23,000             | 101,000          | 10,000       | 114,000          |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 22,800             | 100,100          | 10,000       | 112,900          |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 22,800             | 100,100          | 10,000       | 112,900          |                   |                        |
| Secondary Zone                                  |  |  | 2014                 | 22,800             | 100,100          | 10,000       | 112,900          |                   |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2015                 | 22,800             | 100,100          | 10,000       | 112,900          |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 22,800             | 128,900          | 15,000       | 136,700          |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 22,800             | 128,600          | 20,000       | 131,400          |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 23,000             | 128,600          | 20,000       | 131,600          |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 23,200             | 125,500          | 20,000       | 128,700          |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 23,200             | 124,400          | 25,000       | 122,600          |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 23,200             | 124,400          | 25,000       | 122,600          |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 23,200             | 124,400          | 24,750       | 122,850          |                   |                        |
| Street <b>3 Gravel</b>                          |  |  | 2023                 | 32,800             | 124,400          | 25,000       | 132,200          |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |                    |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                      |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |                    |                  | %            |                  | 1.Unimproved      |                        |
| <b>Sale Data</b>                                |  |  | 12.Delta Triangle    |                    |                  | %            |                  | 2.Excess Frtg     |                        |
| Sale Date <b>1/23/2007</b>                      |  |  | 13.Nabla Triangle    |                    |                  | %            |                  | 3.Topography      |                        |
| Price <b>105,000</b>                            |  |  | 14.Rear Land         |                    |                  | %            |                  | 4.Size/Shape      |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  | 15.Miscellaneous     |                    |                  | %            |                  | 5.Access          |                        |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  | 6.Restriction     |                        |
| 2.L & B 5.Other 8.                              |  |  |                      |                    |                  |              |                  | 7.Open Space      |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot       |                    |                  | %            |                  | 8.View/Environ    |                        |
| Financing <b>9 Unknown</b>                      |  |  | 17.Secondary Lot     |                    |                  | %            |                  | 9.Fract Share     |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility    |                    |                  | %            |                  | 30.Class 2 Roads  |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements      |                    |                  | %            |                  | 31.Tillable 1     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous     |                    |                  | %            |                  | 32.Tillable 2     |                        |
| Validity <b>1 Arms Length Sale</b>              |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  | 33.Woodland       |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  |                      | 24                 | 1.00             | 100          | %                | 0                 | 34.Brush               |
| 2.Related 5.Partial 8.Other                     |  |  | 22.Baselot (Fract)   | 26                 | 1.00             | 100          | %                | 0                 | 35.Bog                 |
| 3.Distress 6.Exempt 9.                          |  |  | 23.Misc (Fract)      | 27                 | 8.00             | 100          | %                | 0                 | 36.Pasture             |
| Verified <b>5 Public Record</b>                 |  |  | <b>Acres</b>         | 28                 | 0.60             | 100          | %                | 0                 | 37.Softwood TG         |
| 1.Buyer 4.Agent 7.Family                        |  |  |                      | 24.Homesite        | 44               | 1.00         | 100              | %                 | 0                      |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 25.Unimproved Lot    |                    |                  | %            |                  | 39.Hardwood TG    |                        |
| 3.Lender 6.MLS 9.                               |  |  | 26.Secondary 1       |                    |                  | %            |                  | 40.Water          |                        |
|   |  |  | 27.Secondary 2       |                    |                  | %            |                  | 41.Gravel Pit     |                        |
|   |  |  | 28.Unclassified A    |                    |                  | %            |                  | 42.Mobile Home Si |                        |
|   |  |  | 29.Class 1 Roads     |                    |                  | %            |                  | 43.Condo Site     |                        |
|   |  |  | <b>Total Acreage</b> |                    | <b>10.60</b>     |              |                  | 44.Lot Improvemen |                        |
|   |  |  |                      |                    |                  |              |                  | 45.Subdivision Lo |                        |
|   |  |  |                      |                    |                  |              |                  | 46.Golf Course    |                        |

**Chapman**

Map Lot 004-009-A

Account 2342

Location 4245 WEST CHAPMAN RD

Card 1

Of 1

8/18/2023

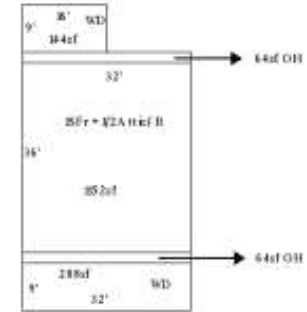
|  |   |                                      |
|--|---|--------------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                 | Layout <b>1 Typical</b>              |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>               | 1.Typical 4. 7.                      |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>                | 2.Inadeq 5. 8.                       |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 5 Forced Warm Air</b> | 3.Poor 6. 9.                         |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump                  | Attic <b>2 1/2 Finished</b>          |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant                 | 1.1/4 Fin 4.Full Fin 7.Stairs        |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant               | 2.1/2 Fin 5.FI/Stair 8.              |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant               | 3.3/4 Fin 6.Floor 9.None             |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>              | Insulation <b>1 Full</b>             |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                   | 1.Full 4.Minimal 7.                  |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                          | 2.Heavy 5. 8.                        |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                      | 3.Capped 6. 9.None                   |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>1 Modern</b>           | Unfinished % <b>0%</b>               |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.                  | Grade & Factor <b>3 Average 105%</b> |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.                         | 1.E Grade 4.B Grade 7.               |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None                    | 2.D Grade 5.A Grade 8.SC Grade       |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>1 Modern Bath(s)</b>   | 3.C Grade 6.AA Grade 9.Same          |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                  | SQFT (Footprint) <b>1152</b>         |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                         | Condition <b>6 Good</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                    | 1.Poor 4.Avg 7.V G                   |
| SF Masonry Trim <b>0</b>               | # Rooms <b>6</b>                        | 2.Fair 5.Avg+ 8.Exc                  |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>3</b>                     | 3.Avg- 6.Good 9.Same                 |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>                   | Phys. % Good <b>0%</b>               |
| Year Built <b>1991</b>                 | # Half Baths <b>0</b>                   | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                | Functional Code <b>9 None</b>        |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                   | 1.Incomp 4.Delap 7.No Power          |
| 1.Concrete 4.Wood 7.                   |   | 2.O-Built 5.Bsmt 8.LongTerm          |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None             |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>             |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>            |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                         |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                             |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                             |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>5 Estimated</b>     |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.               |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5. 8.                           |   | 3.Informed 6.Reviewed 9.             |
| 3.Wet 6. 9.                            |   | Information Code <b>5 Estimate</b>   |
|  |   | 1.Owner 4.Agent 7.                   |
|  |   | 2.Relative 5.Estimate 8.             |
|  |   | 3.Tenant 6.Other 9.                  |



Date Inspected

**Additions, Outbuildings & Improvements**

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 26 1SFr Overhang    | 1991 | 64    | 9 100 | 9    | 0 %   | 100 %  |             |
| 26 1SFr Overhang    | 1991 | 64    | 9 100 | 9    | 0 %   | 100 %  |             |
| 68 Wood Deck        | 1995 | 288   | 3 100 | 9    | 0 %   | 100 %  |             |
| 68 Wood Deck        | 1995 | 144   | 3 100 | 9    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 1998 | 544   | 3 100 | 9    | 0 %   | 75 %   |             |
| 48 Fin Garage       | 2015 | 1120  | 4 100 | 4    | 0 %   | 100 %  |             |
| 28 Unfinished Attic | 2015 | 1120  | 4 100 | 4    | 0 %   | 100 %  |             |
| 76 Concrete Slab    | 2015 | 1120  | 3 100 | 4    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |



- 1.One Story Fram
- 2.One Story Fram
- 3.One Story Fram
- 4.Two Story Fram
- 5.Two Story Fram
- 6.Two Story Fram
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic

BARTON, LINCOLN D JR  
2913 STATE RD  
CASTLE HILL ME 04757

B6227P317

Previous Owner  
HALE, JAMEY LEE  
HALE, JESSICA JOAN  
2913 STATE RD  
CASTLE HILL ME 04757  
Sale Date: 9/27/2021

Previous Owner  
ELLIS, FLOYD  
2913 STATE RD

CASTLE HILL ME 04757  
Sale Date: 8/20/2019

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:

Castle Hill

| Property Data                                   |  |  | Assessment Record    |                      |                  |              |                  |                   |                        |
|---|--|--|----------------------|----------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>            |  |  | Year                 | Land                 | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 45,000               | 54,000           | 16,000       | 83,000           |                   |                        |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011                 | 45,000               | 54,000           | 16,000       | 83,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 44,700               | 53,500           | 16,000       | 82,200           |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 44,700               | 53,400           | 16,000       | 82,100           |                   |                        |
| Secondary Zone                                  |  |  | 2014                 | 44,700               | 53,400           | 16,000       | 82,100           |                   |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2015                 | 44,700               | 53,200           | 16,000       | 81,900           |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 44,700               | 53,200           | 21,000       | 76,900           |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 44,700               | 53,100           | 26,000       | 71,800           |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 44,900               | 53,100           | 26,000       | 72,000           |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 45,100               | 57,800           | 26,000       | 76,900           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 45,100               | 57,800           | 0            | 102,900          |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 45,100               | 57,800           | 0            | 102,900          |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 45,100               | 57,800           | 5,760        | 97,140           |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 54,700               | 57,800           | 6,000        | 106,500          |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |                      |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>    | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                      |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |                      |                  | %            |                  | 1.Unimproved      |                        |
| <b>1</b>  |  |  | 12.Delta Triangle    |                      |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |                      |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>9/27/2021</b>                      |  |  | 14.Rear Land         |                      |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>153,400</b>                            |  |  | 15.Miscellaneous     |                      |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  |                      |                      |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b>   |                  |              |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                              |  |  |                      |                      |                  | %            |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot       |                      |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>1 Conventional</b>                 |  |  | 17.Secondary Lot     |                      |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility    |                      |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements      |                      |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous     |                      |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>1 Arms Length Sale</b>              |  |  |                      |                      |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b>   | <b>Acreege/Sites</b> |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac    | 24                   | 1.00             | 100          | %                | 0                 |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Fract    | 26                   | 1.00             | 100          | %                | 0                 |                        |
| Verified <b>5 Public Record</b>                 |  |  | 23.Misc (Fract)      | 27                   | 8.00             | 100          | %                | 0                 |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>         | 33                   | 49.00            | 100          | %                | 0                 |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite          | 44                   | 1.00             | 100          | %                | 0                 |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot    |                      |                  | %            |                  | 41.Gravel Pit     |                        |
|   |  |  | 26.Secondary 1       |                      |                  | %            |                  | 42.Mobile Home Si |                        |
|   |  |  | 27.Secondary 2       |                      |                  | %            |                  | 43.Condo Site     |                        |
|   |  |  | 28.Unclassified A    |                      |                  | %            |                  | 44.Lot Improvemen |                        |
|   |  |  | 29.Class 1 Roads     |                      |                  | %            |                  | 45.Subdivision Lo |                        |
|   |  |  |                      |                      |                  |              |                  | 46.Golf Course    |                        |
|   |  |  | <b>Total Acreage</b> |                      | <b>59.00</b>     |              |                  |                   |                        |



BASS, ALAN R  
BASS, TILDA M  
PO BOX 183  
MAPLETON ME 04757

B2312P345 B2466P49

Inspection Witnessed By:

| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Chapman

| Property Data                                   |  |  | Assessment Record    |                    |                  |              |                  |                  |                        |
|---|--|--|----------------------|--------------------|------------------|--------------|------------------|------------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>            |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |                  |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 38,000             | 101,000          | 10,000       | 129,000          |                  |                        |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011                 | 38,000             | 101,000          | 10,000       | 129,000          |                  |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 38,000             | 99,600           | 16,000       | 121,600          |                  |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 38,000             | 99,500           | 16,000       | 121,500          |                  |                        |
| Secondary Zone                                  |  |  | 2014                 | 38,000             | 99,400           | 16,000       | 121,400          |                  |                        |
| 2015  |  |  | 2015                 | 38,000             | 98,300           | 16,000       | 120,300          |                  |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2016                 | 38,000             | 98,300           | 21,000       | 115,300          |                  |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2017                 | 38,000             | 98,300           | 26,000       | 110,300          |                  |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2018                 | 38,200             | 97,200           | 26,000       | 109,400          |                  |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2019                 | 38,300             | 95,000           | 26,000       | 107,300          |                  |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2020                 | 38,300             | 94,900           | 31,000       | 102,200          |                  |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2021                 | 38,300             | 94,900           | 31,000       | 102,200          |                  |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2022                 | 38,300             | 94,900           | 30,690       | 102,510          |                  |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2023                 | 46,000             | 94,900           | 31,000       | 109,900          |                  |                        |
| Street <b>3 Gravel</b>                          |  |  | <b>Land Data</b>     |                    |                  |              |                  |                  |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |                  | <b>Influence Codes</b> |
| 2.Semi Imp 5.R/O/W 8.                           |  |  |                      |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>      |                        |
| 3.Gravel 6. 9.None                              |  |  | 11.Regular Lot       |                    |                  |              |                  | 1.Unimproved     |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 12.Delta Triangle    |                    |                  |              |                  | 2.Excess Frtg    |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |                    |                  |              |                  | 3.Topography     |                        |
| Sale Date                                       |  |  | 14.Rear Land         |                    |                  |              |                  | 4.Size/Shape     |                        |
| Price   |  |  | 15.Miscellaneous     |                    |                  |              |                  | 5.Access         |                        |
| Sale Type                                       |  |  |                      |                    |                  |              |                  | 6.Restriction    |                        |
| 1.Land 4.Mobile 7.                              |  |  |                      |                    |                  |              |                  | 7.Open Space     |                        |
| 2.L & B 5.Other 8.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  | 8.View/Environ   |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot       |                    |                  |              |                  | 9.Fract Share    |                        |
| Financing                                       |  |  | 17.Secondary Lot     |                    |                  |              |                  | <b>Acres</b>     |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility    |                    |                  |              |                  | 30.Class 2 Roads |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements      |                    |                  |              |                  | 31.Tillable 1    |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous     |                    |                  |              |                  | 32.Tillable 2    |                        |
| Validity  |  |  |                      |                    |                  |              |                  | 33.Woodland      |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  | 34.Brush         |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac    | 24                 | 1.00             | 80           | %                | 5                |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Fract    | 26                 | 1.00             | 100          | %                | 0                |                        |
| Verified  |  |  | 23.Misc (Fract)      | 27                 | 8.00             | 100          | %                | 0                |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>         | 33                 | 34.50            | 100          | %                | 0                |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite          | 41                 | 1.00             | 100          | %                | 0                |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot    | 44                 | 1.00             | 100          | %                | 0                |                        |
|   |  |  | 26.Secondary 1       |                    |                  |              |                  |                  |                        |
|   |  |  | 27.Secondary 2       |                    |                  |              |                  |                  |                        |
|   |  |  | 28.Unclassified A    |                    |                  |              |                  |                  |                        |
|   |  |  | 29.Class 1 Roads     |                    |                  |              |                  |                  |                        |
|   |  |  | <b>Total Acreage</b> |                    | 45.50            |              |                  |                  |                        |

- 1.Unimproved
- 2.Excess Frtg
- 3.Topography
- 4.Size/Shape
- 5.Access
- 6.Restriction
- 7.Open Space
- 8.View/Environ
- 9.Fract Share
- Acres**
- 30.Class 2 Roads
- 31.Tillable 1
- 32.Tillable 2
- 33.Woodland
- 34.Brush
- 35.Bog
- 36.Pasture
- 37.Softwood TG
- 38.Mixed Wood TG
- 39.Hardwood TG
- 40.Water
- 41.Gravel Pit
- 42.Mobile Home Si
- 43.Condo Site
- 44.Lot Improvemen
- 45.Subdivision Lo
- 46.Golf Course







**Chapman**

Map Lot 013-011-B

Account 2369

Location 58 SHEAIN RD

Card 2

Of 2

8/18/2023

|  |                                    |                                     |
|--|------------------------------------|-------------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>            | Layout <b>1 Typical</b>             |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>          | 1.Typical 4. 7.                     |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>           | 2.Inadeq 5. 8.                      |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 9 Not Heated</b> | 3.Poor 6. 9.                        |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump             | Attic <b>5 Floor &amp; Stairs</b>   |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant            | 1.1/4 Fin 4.Full Fin 7.Stairs       |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant          | 2.1/2 Fin 5.FI/Stair 8.             |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant          | 3.3/4 Fin 6.Floor 9.None            |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>         | Insulation <b>1 Full</b>            |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.              | 1.Full 4.Minimal 7.                 |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                     | 2.Heavy 5. 8.                       |
| Exterior Walls <b>1 Wood Siding</b>    | 3.H Pump 6. 9.None                 | 3.Capped 6. 9.None                  |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>4 Obsolete</b>    | Unfinished % <b>0%</b>              |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.             | Grade & Factor <b>1 Low 100%</b>    |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.                    | 1.E Grade 4.B Grade 7.              |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None               | 2.D Grade 5.A Grade 8.SC Grade      |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>4 Obsolete</b>    | 3.C Grade 6.AA Grade 9.Same         |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.             | SQFT (Footprint) <b>384</b>         |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                    | Condition <b>4 Average</b>          |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None               | 1.Poor 4.Avg 7.V G                  |
| SF Masonry Trim <b>0</b>               | # Rooms <b>1</b>                   | 2.Fair 5.Avg+ 8.Exc                 |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>1</b>                | 3.Avg- 6.Good 9.Same                |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>              | Phys. % Good <b>0%</b>              |
| Year Built <b>1992</b>                 | # Half Baths <b>0</b>              | Funct. % Good <b>72%</b>            |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>           | Functional Code <b>1 Incomplete</b> |
| Foundation <b>6 Piers</b>              | # Fireplaces <b>0</b>              | 1.Incomp 4.Delap 7.No Power         |
| 1.Concrete 4.Wood 7.                   |                                    | 2.O-Built 5.Bsmt 8.LongTerm         |
| 2.C Block 5.Slab 8.                    |                                    | 3.Damage 6.Common 9.None            |
| 3.Br/Stone 6.Piers 9.                  |                                    | Econ. % Good <b>100%</b>            |
| Basement <b>9 No Basement</b>          |                                    | Economic Code <b>Location</b>       |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                    | 0.None 4. 7.                        |
| 2.1/2 Bmt 5.None 8.                    |                                    | 2. 5. 8.                            |
| 3.3/4 Bmt 6. 9.None                    |                                    | 3. 6. 9.                            |
| Bsmt Gar # Cars <b>0</b>               |                                    | Entrance Code <b>0</b>              |
| Wet Basement <b>9 No Basement</b>      |                                    | 1.Interior 4.Vacant 7.              |
| 1.Dry 4. 7.                            |                                    | 2.Refusal 5.Estimate 8.             |
| 2.Damp 5. 8.                           |                                    | 3.Informed 6.Reviewed 9.            |
| 3.Wet 6. 9.                            |                                    | Information Code <b>0</b>           |
|  |                                    | 1.Owner 4.Agent 7.                  |
|  |                                    | 2.Relative 5.Estimate 8.            |
|  |                                    | 3.Tenant 6.Other 9.                 |



Date Inspected

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |                   |
|--|------|-------|-------|------|-------|--------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value       |
|  |      |       |       |      | %     | %      | 1.One Story Fram  |
|  |      |       |       |      | %     | %      | 2.One Story Fram  |
|  |      |       |       |      | %     | %      | 3.One Story Fram  |
|  |      |       |       |      | %     | %      | 4.Two Story Fram  |
|  |      |       |       |      | %     | %      | 5.Two Story Fram  |
|  |      |       |       |      | %     | %      | 6.Two Story Fram  |
|  |      |       |       |      | %     | %      | 21.Open Frame Por |
|  |      |       |       |      | %     | %      | 22.Encl Frame Por |
|  |      |       |       |      | %     | %      | 23.Frame Garage   |
|  |      |       |       |      | %     | %      | 24.Frame Shed     |
|  |      |       |       |      | %     | %      | 25.Frame Bay Wind |
|  |      |       |       |      | %     | %      | 26.1SFr Overhang  |
|  |      |       |       |      | %     | %      | 27.Unfin Basement |
|  |      |       |       |      | %     | %      | 28.Unfinished Att |
|  |      |       |       |      | %     | %      | 29.Finished Attic |

BASS, ALAN R  
BASS, TILDA M  
PO BOX 183  
MAPLETON ME 04757

B5226P38

Previous Owner  
WOOD, MORRIS D  
39 HUGHES RD

MAPLETON ME 04757  
Sale Date: 8/30/2013

Inspection Witnessed By:

| X        | Date        | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Chapman

| Property Data                            |  |  | Assessment Record         |             |                  |              |                  |             |                        |                   |
|--|--|--|---------------------------|-------------|------------------|--------------|------------------|-------------|------------------------|-------------------|
| Neighborhood <b>1 18000 Schedule</b>     |  |  | Year                      | Land        | Buildings        | Exempt       | Total            |             |                        |                   |
| Tree Growth Year <b>0</b>                |  |  | 2010                      | 15,000      | 0                | 0            | 15,000           |             |                        |                   |
| FLOOD MAP & ZONE <b>0</b>                |  |  | 2011                      | 15,000      | 0                | 0            | 15,000           |             |                        |                   |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012                      | 12,200      | 0                | 0            | 12,200           |             |                        |                   |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013                      | 12,200      | 0                | 0            | 12,200           |             |                        |                   |
| Secondary Zone                           |  |  | 2014                      | 12,200      | 0                | 0            | 12,200           |             |                        |                   |
| Topography <b>1 Level 2 Rolling</b>      |  |  | 2015                      | 12,200      | 0                | 0            | 12,200           |             |                        |                   |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016                      | 12,200      | 0                | 0            | 12,200           |             |                        |                   |
| 2.Rolling 5.Low 8.                       |  |  | 2017                      | 12,200      | 0                | 0            | 12,200           |             |                        |                   |
| 3.Above St 6.Swampy 9.                   |  |  | 2018                      | 12,200      | 0                | 0            | 12,200           |             |                        |                   |
| Utilities <b>9 None</b>                  |  |  | 2019                      | 12,200      | 0                | 0            | 12,200           |             |                        |                   |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020                      | 12,200      | 0                | 0            | 12,200           |             |                        |                   |
| 2.Water 5.Dug Well 8.                    |  |  | 2021                      | 12,200      | 0                | 0            | 12,200           |             |                        |                   |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022                      | 12,200      | 0                | 0            | 12,200           |             |                        |                   |
| Street <b>1 Paved</b>                    |  |  | 2023                      | 12,200      | 0                | 0            | 12,200           |             |                        |                   |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>          |             |                  |              |                  |             |                        |                   |
| 2.Semi Imp 5.R/O/W 8.                    |  |  |                           |             |                  |              |                  |             |                        |                   |
| 3.Gravel 6. 9.None                       |  |  | <b>Front Foot</b>         | <b>Type</b> | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |                   |
| CRR TG LAST YR <b>0</b>                  |  |  | 11.Regular Lot            |             | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |                   |
| <b>0</b>                                 |  |  | 12.Delta Triangle         |             |                  |              | %                |             | 1.Unimproved           |                   |
| <b>Sale Data</b>                         |  |  | 13.Nabla Triangle         |             |                  |              | %                |             | 2.Excess Frtg          |                   |
| Sale Date <b>8/30/2013</b>               |  |  | 14.Rear Land              |             |                  |              | %                |             | 3.Topography           |                   |
| Price <b>4,500</b>                       |  |  | 15.Miscellaneous          |             |                  |              | %                |             | 4.Size/Shape           |                   |
| Sale Type <b>1 Land Only</b>             |  |  |                           |             |                  |              | %                |             | 5.Access               |                   |
| 1.Land 4.Mobile 7.                       |  |  | <b>Square Foot</b>        |             |                  |              | %                |             | 6.Restriction          |                   |
| 2.L & B 5.Other 8.                       |  |  | 16.Regular Lot            |             |                  |              | %                |             | 7.Open Space           |                   |
| 3.Building 6. 9.                         |  |  | 17.Secondary Lot          |             |                  |              | %                |             | 8.View/Environ         |                   |
| Financing <b>9 Unknown</b>               |  |  | 18.Hydro Facility         |             |                  |              | %                |             | 9.Fract Share          |                   |
| 1.Convent 4.Seller 7.                    |  |  | 19.Improvements           |             |                  |              | %                |             | 30.Class 2 Roads       |                   |
| 2.FHA/VA 5.Private 8.                    |  |  | 20.Miscellaneous          |             |                  |              | %                |             | 31.Tillable 1          |                   |
| 3.Assumed 6.Cash 9.Unknown               |  |  |                           |             |                  |              | %                |             | 32.Tillable 2          |                   |
| Validity <b>1 Arms Length Sale</b>       |  |  | <b>Fract. Acre</b>        |             |                  |              | %                |             | 33.Woodland            |                   |
| 1.Valid 4.Split 7.Renovate               |  |  | 21.Homesite (Frac         | 41          | 8.16             | 100          | %                | 0           | 34.Brush               |                   |
| 2.Related 5.Partial 8.Other              |  |  | 22.Baselot (Frac          |             |                  |              | %                |             | 35.Bog                 |                   |
| 3.Distress 6.Exempt 9.                   |  |  | 23.Misc (Frac)            |             |                  |              | %                |             | 36.Pasture             |                   |
| Verified <b>5 Public Record</b>          |  |  | <b>Acres</b>              |             |                  |              | %                |             | 37.Softwood TG         |                   |
| 1.Buyer 4.Agent 7.Family                 |  |  | 24.Homesite               |             |                  |              | %                |             | 38.Mixed Wood TG       |                   |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 25.Unimproved Lot         |             |                  |              | %                |             | 39.Hardwood TG         |                   |
| 3.Lender 6.MLS 9.                        |  |  | 26.Secondary 1            |             |                  |              | %                |             | 40.Water               |                   |
|  |  |  | 27.Secondary 2            |             |                  |              | %                |             | 41.Gravel Pit          |                   |
|  |  |  | 28.Unclassified A         |             |                  |              | %                |             | 42.Mobile Home Si      |                   |
|  |  |  | 29.Class 1 Roads          |             |                  |              | %                |             | 43.Condo Site          |                   |
|  |  |  | <b>Total Acreage 8.16</b> |             |                  |              |                  |             |                        | 44.Lot Improvemen |
|  |  |  |                           |             |                  |              |                  |             |                        | 45.Subdivision Lo |
|  |  |  |                           |             |                  |              |                  |             |                        | 46.Golf Course    |

**Chapman**

Map Lot 013-011-A

Account 2589

Location SHEAIN ROAD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |

BEAUDET, SUZANNE M  
186 BAGLEY ROAD  
MAPLETON ME 04757

B3392P233

| Property Data   |  |  | Assessment Record         |                      |                  |              |                  |             |                        |                |                   |
|---|--|--|---------------------------|----------------------|------------------|--------------|------------------|-------------|------------------------|----------------|-------------------|
| Neighborhood <b>10 24000-2 schedule</b>               |  |  | Year                      | Land                 | Buildings        | Exempt       | Total            |             |                        |                |                   |
| Tree Growth Year <b>0</b>                             |  |  | 2010                      | 18,000               | 0                | 0            | 18,000           |             |                        |                |                   |
| FLOOD MAP & ZONE <b>6A</b>                            |  |  | 2011                      | 18,000               | 0                | 0            | 18,000           |             |                        |                |                   |
| SHORELAND ZONE <b>LR</b>                              |  |  | 2012                      | 18,400               | 0                | 0            | 18,400           |             |                        |                |                   |
| Zone/Land Use <b>48 Lake-Residential</b>              |  |  | 2013                      | 18,400               | 0                | 0            | 18,400           |             |                        |                |                   |
| Secondary Zone  |  |  | 2014                      | 18,400               | 0                | 0            | 18,400           |             |                        |                |                   |
| Topography <b>2 Rolling</b> <b>7 Level Bog Ecosys</b> |  |  | 2015                      | 18,400               | 0                | 0            | 18,400           |             |                        |                |                   |
| 1.Level 4.Below St 7.LevelBog                         |  |  | 2016                      | 18,400               | 0                | 0            | 18,400           |             |                        |                |                   |
| 2.Rolling 5.Low 8.                                    |  |  | 2017                      | 18,400               | 0                | 0            | 18,400           |             |                        |                |                   |
| 3.Above St 6.Swampy 9.                                |  |  | 2018                      | 18,400               | 0                | 0            | 18,400           |             |                        |                |                   |
| Utilities <b>9 None</b>                               |  |  | 2019                      | 23,000               | 0                | 0            | 23,000           |             |                        |                |                   |
| 1.Public 4.Dr Well 7.Cesspool                         |  |  | 2020                      | 23,000               | 0                | 0            | 23,000           |             |                        |                |                   |
| 2.Water 5.Dug Well 8.                                 |  |  | 2021                      | 23,000               | 0                | 0            | 23,000           |             |                        |                |                   |
| 3.Sewer 6.Septic 9.None                               |  |  | 2022                      | 23,000               | 0                | 0            | 23,000           |             |                        |                |                   |
| Street <b>9 None</b>                                  |  |  | 2023                      | 26,300               | 0                | 0            | 26,300           |             |                        |                |                   |
| 1.Paved 4.Proposed 7.                                 |  |  | <b>Land Data</b>          |                      |                  |              |                  |             |                        |                |                   |
| 2.Semi Imp 5.R/O/W 8.                                 |  |  | <b>Front Foot</b>         | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |                |                   |
| 3.Gravel 6. 9.None                                    |  |  |                           |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |                |                   |
| CRR TG LAST YR <b>0</b>                               |  |  | 11.Regular Lot            | 11                   | 158              | 277          | 50 %             | 3           | 1.Unimproved           |                |                   |
| <b>0</b>  |  |  | 12.Delta Triangle         |                      |                  |              | %                |             | 2.Excess Frtg          |                |                   |
| <b>Sale Data</b>                                      |  |  | 13.Nabla Triangle         |                      |                  |              | %                |             | 3.Topography           |                |                   |
| Sale Date <b>5/01/2000</b>                            |  |  | 14.Rear Land              |                      |                  |              | %                |             | 4.Size/Shape           |                |                   |
| Price <b>15,000</b>                                   |  |  | 15.Miscellaneous          |                      |                  |              | %                |             | 5.Access               |                |                   |
| Sale Type <b>1 Land Only</b>                          |  |  | <b>Square Foot</b>        | <b>Square Feet</b>   |                  |              |                  |             |                        |                | 6.Restriction     |
| 1.Land 4.Mobile 7.                                    |  |  |                           |                      |                  |              |                  |             |                        |                | 7.Open Space      |
| 2.L & B 5.Other 8.                                    |  |  |                           |                      |                  |              |                  |             |                        |                | 8.View/Environ    |
| 3.Building 6. 9.                                      |  |  |                           |                      |                  |              |                  |             |                        |                | 9.Fract Share     |
| Financing <b>9 Unknown</b>                            |  |  |                           |                      |                  |              |                  |             |                        |                | <b>Acres</b>      |
| 1.Convent 4.Seller 7.                                 |  |  | 16.Regular Lot            |                      |                  |              |                  |             |                        |                | 30.Class 2 Roads  |
| 2.FHA/VA 5.Private 8.                                 |  |  | 17.Secondary Lot          |                      |                  |              |                  |             |                        |                | 31.Tillable 1     |
| 3.Assumed 6.Cash 9.Unknown                            |  |  | 18.Hydro Facility         |                      |                  |              |                  |             |                        |                | 32.Tillable 2     |
| Validity <b>1 Arms Length Sale</b>                    |  |  | 19.Improvements           |                      |                  |              |                  |             |                        |                | 33.Woodland       |
| 1.Valid 4.Split 7.Renovate                            |  |  | 20.Miscellaneous          |                      |                  |              |                  |             |                        |                | 34.Brush          |
| 2.Related 5.Partial 8.Other                           |  |  | <b>Fract. Acre</b>        | <b>Acreege/Sites</b> |                  |              |                  |             |                        |                | 35.Bog            |
| 3.Distress 6.Exempt 9.                                |  |  |                           |                      |                  |              |                  |             |                        |                | 36.Pasture        |
| Verified <b>5 Public Record</b>                       |  |  |                           |                      |                  |              |                  |             |                        |                | 37.Softwood TG    |
| 1.Buyer 4.Agent 7.Family                              |  |  |                           |                      |                  |              |                  |             |                        |                | 38.Mixed Wood TG  |
| 2.Seller 5.Pub Rec 8.Other                            |  |  |                           |                      |                  |              |                  |             |                        |                | 39.Hardwood TG    |
| 3.Lender 6.MLS 9.                                     |  |  | 24.Homesite               |                      |                  |              |                  |             |                        |                | 40.Water          |
|   |  |  | 25.Unimproved Lot         |                      |                  |              |                  |             |                        |                | 41.Gravel Pit     |
|   |  |  | 26.Secondary 1            |                      |                  |              |                  |             |                        |                | 42.Mobile Home Si |
|   |  |  | 27.Secondary 2            |                      |                  |              |                  |             |                        |                | 43.Condo Site     |
|   |  |  | 28.Unclassified A         |                      |                  |              |                  |             |                        |                | 44.Lot Improvemen |
|   |  |  | 29.Class 1 Roads          |                      |                  |              |                  |             |                        |                | 45.Subdivision Lo |
|   |  |  | <b>Total Acreage 1.00</b> |                      |                  |              |                  |             |                        | 46.Golf Course |                   |

Inspection Witnessed By:

| X        | Date        | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

**Mapleton**

Map Lot 020-001


Account 1084

Location BAGLEY RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|   |   |                                |       |      | %     | %      |             | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |

BEAUDET, SUZANNE M  
186 BAGLEY ROAD  
MAPLETON ME 04757

|                    |  |  | Property Data                            |                     |                    | Assessment Record  |                    |                           |                  |                  |                  |                   |
|--------------------|--|--|--|---------------------|--------------------|--------------------|--------------------|---------------------------|------------------|------------------|------------------|-------------------|
|                    |  |  | Neighborhood                             | 10 24000-2 schedule |                    | Year               | Land               | Buildings                 | Exempt           | Total            |                  |                   |
|                    |  |  | Tree Growth Year 0                       |                     |                    | 2010               | 32,000             | 114,000                   | 10,000           | 136,000          |                  |                   |
|                    |  |  | FLOOD MAP & ZONE 6A                      |                     |                    | 2011               | 32,000             | 114,000                   | 10,000           | 136,000          |                  |                   |
|                    |  |  | SHORELAND ZONE LR                        |                     |                    | 2012               | 31,700             | 112,400                   | 10,000           | 134,100          |                  |                   |
|                    |  |  | Zone/Land Use 48 Lake-Residential        |                     |                    | 2013               | 31,700             | 112,300                   | 10,000           | 134,000          |                  |                   |
|                    |  |  | Secondary Zone                           |                     |                    | 2014               | 31,700             | 111,000                   | 10,000           | 132,700          |                  |                   |
|                    |  |  | Topography 2 Rolling 7 Level Bog Ecosys  |                     |                    | 2015               | 31,700             | 110,900                   | 10,000           | 132,600          |                  |                   |
|                    |  |  | 1.Level 4.Below St 7.LevelBog            |                     |                    | 2016               | 31,700             | 109,500                   | 15,000           | 126,200          |                  |                   |
|                    |  |  | 2.Rolling 5.Low 8.                       |                     |                    | 2017               | 31,700             | 109,500                   | 19,400           | 121,800          |                  |                   |
|                    |  |  | 3.Above St 6.Swampy 9.                   |                     |                    | 2018               | 31,700             | 108,100                   | 18,800           | 121,000          |                  |                   |
|                    |  |  | Utilities 4 Drilled Well 6 Septic System |                     |                    | 2019               | 37,800             | 107,800                   | 20,000           | 125,600          |                  |                   |
|                    |  |  | 1.Public 4.Dr Well 7.Cesspool            |                     |                    | 2020               | 37,800             | 107,700                   | 25,000           | 120,500          |                  |                   |
|                    |  |  | 2.Water 5.Dug Well 8.                    |                     |                    | 2021               | 37,800             | 107,700                   | 24,500           | 121,000          |                  |                   |
|                    |  |  | 3.Sewer 6.Septic 9.None                  |                     |                    | 2022               | 37,800             | 107,700                   | 23,750           | 121,750          |                  |                   |
|                    |  |  | Street 3 Gravel                          |                     |                    | 2023               | 42,100             | 122,300                   | 25,000           | 139,400          |                  |                   |
|                    |  |  | 1.Paved 4.Proposed 7.                    |                     |                    | <b>Land Data</b>   |                    |                           |                  |                  |                  |                   |
|                    |  |  | 2.Semi Imp 5.R/O/W 8.                    |                     |                    | <b>Front Foot</b>  |                    | <b>Type</b>               | <b>Effective</b> |                  | <b>Influence</b> |                   |
| 3.Gravel 6. 9.None |  |  | 11.Regular Lot                           |                     | 11                 | 132                | 268                | 80 %                      | 3                | 1.Unimproved     |                  |                   |
| CRR TG LAST YR 0   |  |  | 12.Delta Triangle                        |                     |                    |                    |                    | %                         |                  | 2.Excess Frtg    |                  |                   |
| 8                  |  |  | 13.Nabla Triangle                        |                     |                    |                    |                    | %                         |                  | 3.Topography     |                  |                   |
| <b>Sale Data</b>   |  |  | 14.Rear Land                             |                     |                    |                    |                    | %                         |                  | 4.Size/Shape     |                  |                   |
|                    |  |  | Sale Date                                |                     |                    |                    |                    |                           | %                |                  | 5.Access         |                   |
| X                  |  |  | Price                                    |                     | 15.Miscellaneous   |                    |                    | %                         |                  | 6.Restriction    |                  |                   |
| Date               |  |  | Sale Type                                |                     | <b>Square Foot</b> |                    | <b>Square Feet</b> |                           |                  | 7.Open Space     |                  |                   |
| No./Date           |  |  | 1.Land 4.Mobile 7.                       |                     | 16.Regular Lot     |                    |                    | %                         |                  | 8.View/Environ   |                  |                   |
| Description        |  |  | 2.L & B 5.Other 8.                       |                     | 17.Secondary Lot   |                    |                    | %                         |                  | 9.Fract Share    |                  |                   |
| Date Insp.         |  |  | 3.Building 6. 9.                         |                     | 18.Hydro Facility  |                    |                    | %                         |                  | 30.Class 2 Roads |                  |                   |
| Notes:             |  |  | Financing                                |                     |                    | 19.Improvements    |                    |                           | %                |                  | 31.Tillable 1    |                   |
|                    |  |  | 1.Convent 4.Seller 7.                    |                     |                    | 20.Miscellaneous   |                    |                           |                  | %                |                  | 32.Tillable 2     |
|                    |  |  | 2.FHA/VA 5.Private 8.                    |                     |                    | <b>Fract. Acre</b> |                    | <b>Acreege/Sites</b>      |                  | 33.Woodland      |                  |                   |
|                    |  |  | 3.Assumed 6.Cash 9.Unknown               |                     |                    | 21.Homesite (Frac  |                    | 44                        | 1.00             | 100 %            | 0                | 34.Brush          |
|                    |  |  | Validity                                 |                     |                    | 22.Baselot (Frac   |                    |                           |                  | %                |                  | 35.Bog            |
|                    |  |  | 1.Valid 4.Split 7.Renovate               |                     |                    | 23.Misc (Frac)     |                    |                           |                  | %                |                  | 36.Pasture        |
|                    |  |  | 2.Related 5.Partial 8.Other              |                     |                    | <b>Acres</b>       |                    |                           |                  | %                |                  | 37.Softwood TG    |
|                    |  |  | 3.Distress 6.Exempt 9.                   |                     |                    | 24.Homesite        |                    |                           |                  | %                |                  | 38.Mixed Wood TG  |
|                    |  |  | Verified                                 |                     |                    | 25.Unimproved Lot  |                    |                           |                  | %                |                  | 39.Hardwood TG    |
|                    |  |  | 1.Buyer 4.Agent 7.Family                 |                     |                    | 26.Secondary 1     |                    |                           |                  | %                |                  | 40.Water          |
|                    |  |  | 2.Seller 5.Pub Rec 8.Other               |                     |                    | 27.Secondary 2     |                    |                           |                  | %                |                  | 41.Gravel Pit     |
|                    |  |  | 3.Lender 6.MLS 9.                        |                     |                    | 28.Unclassified A  |                    |                           |                  | %                |                  | 42.Mobile Home Si |
|                    |  |  |  |                     |                    | 29.Class 1 Roads   |                    | <b>Total Acreege</b> 0.81 |                  |                  |                  | 43.Condo Site     |
|                    |  |  |  |                     |                    |                    |                    |                           |                  |                  |                  | 44.Lot Improvemen |
|                    |  |  |  |                     |                    |                    |                    |                           |                  |                  |                  | 45.Subdivision Lo |
|                    |  |  |  |                     |                    |                    |                    |                           |                  |                  |                  | 46.Golf Course    |







**Mapleton**

Map Lot 008-029-E

Account 636

Location 40 MOOSE RIDGE RD

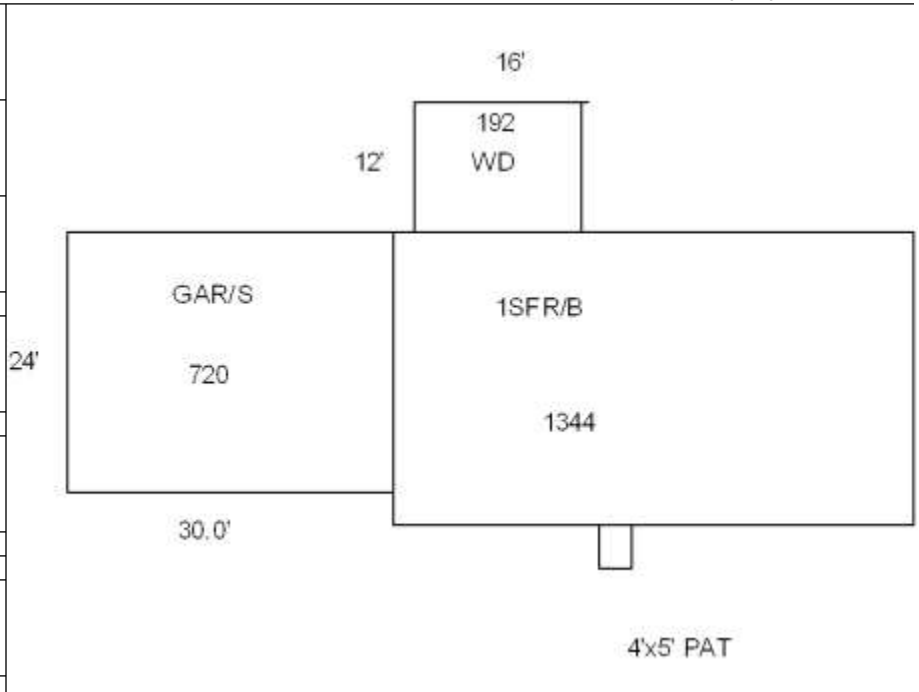
Card 1 Of 1 8/18/2023

|  |   |   |
|--|---|---|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>196</b>   | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>3 100</b>   | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>  | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>  | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump  | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>  | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>  | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>3 Average 110%</b>    |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>1344</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.   | Condition <b>7 Very Good</b>            |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>3</b>   | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>2</b>   | Phys. % Good <b>0%</b>                  |
| Year Built <b>1998</b>                 | # Half Baths <b>0</b>   | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>   | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           | 3.Informed 6.Reviewed 9.  |   |
| 3.Wet 6. 9.                            | Information Code <b>1 Owner</b>   |   |
|  | 1.Owner 4.Agent 7.  |   |
|  | 2.Relative 5.Estimate 8.  |   |
|  | 3.Tenant 6.Other 9.   |   |

Date Inspected 10/08/2008

**Additions, Outbuildings & Improvements**

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|------------------|------|-------|-------|------|-------|--------|-------------|
| 68 Wood Deck     | 2000 | 192   | 4 100 | 9    | 0 %   | 0 %    |             |
| 23 Frame Garage  | 1998 | 720   | 3 100 | 4    | 0 %   | 100 %  |             |
| 76 Concrete Slab | 1998 | 720   | 3 100 | 4    | 0 %   | 100 %  |             |
| 62 Patio         | 2008 | 20    | 3 100 | 4    | 0 %   | 100 %  |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |



BEAULIEU BROS. LUMBER  
2007 CHAPMAN RD  
CHAPMAN ME 04757

| Property Data                            |  |  | Assessment Record    |             |                    |              |                  |             |                        |
|--|--|--|----------------------|-------------|--------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>     |  |  | Year                 | Land        | Buildings          | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                |  |  | 2010                 | 0           | 113,000            | 0            | 113,000          |             |                        |
| FLOOD MAP & ZONE <b>0</b>                |  |  | 2011                 | 0           | 113,000            | 0            | 113,000          |             |                        |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012                 | 0           | 112,700            | 0            | 112,700          |             |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013                 | 0           | 112,700            | 0            | 112,700          |             |                        |
| Secondary Zone                           |  |  | 2014                 | 0           | 112,700            | 0            | 112,700          |             |                        |
| Topography <b>1 Level 2 Rolling</b>      |  |  | 2015                 | 0           | 112,700            | 0            | 112,700          |             |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016                 | 0           | 112,700            | 0            | 112,700          |             |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2017                 | 0           | 112,700            | 0            | 112,700          |             |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2018                 | 0           | 112,700            | 0            | 112,700          |             |                        |
| Utilities <b>9 None</b>                  |  |  | 2019                 | 0           | 112,700            | 0            | 112,700          |             |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020                 | 0           | 112,700            | 0            | 112,700          |             |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2021                 | 0           | 112,700            | 0            | 112,700          |             |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022                 | 0           | 112,700            | 0            | 112,700          |             |                        |
| Street <b>1 Paved</b>                    |  |  | 2023                 | 0           | 92,200             | 0            | 92,200           |             |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>     |             |                    |              |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  |                      |             |                    |              |                  |             |                        |
| 3.Gravel 6. 9.None                       |  |  | <b>Front Foot</b>    | <b>Type</b> | <b>Effective</b>   |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| CRR TG LAST YR <b>0</b>                  |  |  | 11.Regular Lot       |             | <b>Frontage</b>    | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| <b>2</b>                                 |  |  | 12.Delta Triangle    |             |                    |              | %                |             | 1.Unimproved           |
| <b>Sale Data</b>                         |  |  | 13.Nabla Triangle    |             |                    |              | %                |             | 2.Excess Frtg          |
| Sale Date                                |  |  | 14.Rear Land         |             |                    |              | %                |             | 3.Topography           |
| Price                                    |  |  | 15.Miscellaneous     |             |                    |              | %                |             | 4.Size/Shape           |
| Sale Type                                |  |  |                      |             |                    |              | %                |             | 5.Access               |
| 1.Land 4.Mobile 7.                       |  |  | <b>Square Foot</b>   |             | <b>Square Feet</b> |              |                  |             | 6.Restriction          |
| 2.L & B 5.Other 8.                       |  |  | 16.Regular Lot       |             |                    |              | %                |             | 7.Open Space           |
| 3.Building 6. 9.                         |  |  | 17.Secondary Lot     |             |                    |              | %                |             | 8.View/Environ         |
| Financing                                |  |  | 18.Hydro Facility    |             |                    |              | %                |             | 9.Fract Share          |
| 1.Convent 4.Seller 7.                    |  |  | 19.Improvements      |             |                    |              | %                |             | 30.Class 2 Roads       |
| 2.FHA/VA 5.Private 8.                    |  |  | 20.Miscellaneous     |             |                    |              | %                |             | 31.Tillable 1          |
| 3.Assumed 6.Cash 9.Unknown               |  |  |                      |             |                    |              | %                |             | 32.Tillable 2          |
| Validity                                 |  |  | <b>Fract. Acre</b>   |             | <b>Acres/Sites</b> |              |                  |             | 33.Woodland            |
| 1.Valid 4.Split 7.Renovate               |  |  | 21.Homesite (Frac    |             |                    |              | %                |             | 34.Brush               |
| 2.Related 5.Partial 8.Other              |  |  | 22.Basemat (Frac     |             |                    |              | %                |             | 35.Bog                 |
| 3.Distress 6.Exempt 9.                   |  |  | 23.Misc (Frac)       |             |                    |              | %                |             | 36.Pasture             |
| Verified                                 |  |  | <b>Acres</b>         |             |                    |              | %                |             | 37.Softwood TG         |
| 1.Buyer 4.Agent 7.Family                 |  |  | 24.Homesite          |             |                    |              | %                |             | 38.Mixed Wood TG       |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 25.Unimproved Lot    |             |                    |              | %                |             | 39.Hardwood TG         |
| 3.Lender 6.MLS 9.                        |  |  | 26.Secondary 1       |             |                    |              | %                |             | 40.Water               |
|  |  |  | 27.Secondary 2       |             |                    |              | %                |             | 41.Gravel Pit          |
|  |  |  | 28.Unclassified A    |             |                    |              | %                |             | 42.Mobile Home Si      |
|  |  |  | 29.Class 1 Roads     |             |                    |              | %                |             | 43.Condo Site          |
|  |  |  | <b>Total Acreage</b> |             | 0.00               |              |                  |             | 44.Lot Improvemen      |
|  |  |  |                      |             |                    |              |                  |             | 45.Subdivision Lo      |
|  |  |  |                      |             |                    |              |                  |             | 46.Golf Course         |

Inspection Witnessed By:

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| X        |             |            |

Notes:

**Chapman**

Map Lot 006-009 ON


Account 2492

Location 2007 CHAPMAN RD

Card 1

Of 1

8/18/2023

|                               |   |                                |
|-------------------------------|---|--------------------------------|
| Building Style                | SF Bsmt Living  | Layout                         |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                   |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                     |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                   |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-                       | # Full Baths  | Phys. % Good                   |
| Year Built                    | # Half Baths  | Funct. % Good                  |
| Year Remodeled                | # Addn Fixtures   | Functional Code                |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                   |
| Basement                      |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                   |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                       |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                       |
| Bsmt Gar # Cars               |   | Entrance Code 0                |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |                                |
| 3.Wet 6. 9.                   | Information Code 0  |                                |
|                               | 1.Owner 4.Agent 7.  |                                |
|                               | 2.Relative 5.Estimate 8.  |                                |
|                               | 3.Tenant 6.Other 9.   |                                |

Date Inspected

**Additions, Outbuildings & Improvements**

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 24 Frame Shed     | 1986 | 5200  | 5 100 | 3    | 0 %   | 70 %   |             | 1.One Story Fram  |
| 27 Unfin Basement | 1986 | 5200  | 3 100 | 3    | 0 %   | 70 %   |             | 2.One Story Fram  |
| 23 Frame Garage   | 0    | 952   | 3 110 | 4    | 0 %   | 70 %   |             | 3.One Story Fram  |
| 24 Frame Shed     | 0    |       |       |      |       |        | 300         | 4.Two Story Fram  |
| 1 One Story Frame | 1977 | 480   | 3 100 | 2    | 0 %   | 65 %   |             | 5.Two Story Fram  |
| 24 Frame Shed     | 1993 | 1296  | 5 100 | 3    | 0 %   | 70 %   |             | 6.Two Story Fram  |
|                   |      |       |       |      |       |        |             | 21.Open Frame Por |
|                   |      |       |       |      |       |        |             | 22.Encl Frame Por |
|                   |      |       |       |      |       |        |             | 23.Frame Garage   |
|                   |      |       |       |      |       |        |             | 24.Frame Shed     |
|                   |      |       |       |      |       |        |             | 25.Frame Bay Wind |
|                   |      |       |       |      |       |        |             | 26.1SFr Overhang  |
|                   |      |       |       |      |       |        |             | 27.Unfin Basement |
|                   |      |       |       |      |       |        |             | 28.Unfinished Att |
|                   |      |       |       |      |       |        |             | 29.Finished Attic |



**Chapman**

Map Lot 006-009

Account 2402

Location CHAPMAN RD

Card 1

Of 2

8/18/2023

| Building Style                                    | SF Bsmt Living   | Layout                         |       |      |       |        |                   |
|---|--|--------------------------------|-------|------|-------|--------|-------------------|
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade   | 1.Typical 4. 7.                |       |      |       |        |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL  | 2.Inadeq 5. 8.                 |       |      |       |        |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type  | 3.Poor 6. 9.                   |       |      |       |        |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump   | Attic                          |       |      |       |        |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant  | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant  | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant  | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |                   |
| 1.1 4.1.5 7.                                      | Cool Type  | Insulation                     |       |      |       |        |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.  | 1.Full 4.Minimal 7.            |       |      |       |        |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.   | 2.Heavy 5. 8.                  |       |      |       |        |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None   | 3.Capped 6. 9.None             |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style  | Unfinished %                   |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.   | Grade & Factor                 |       |      |       |        |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.  | 1.E Grade 4.B Grade 7.         |       |      |       |        |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None   | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |                   |
| Roof Surface                                      | Bath(s) Style  | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.   | SQFT (Footprint)               |       |      |       |        |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.  | Condition                      |       |      |       |        |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None   | 1.Poor 4.Avg 7.V G             |       |      |       |        |                   |
| SF Masonry Trim                                   | # Rooms  | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |                   |
| OPEN-3-   | # Bedrooms   | 3.Avg- 6.Good 9.Same           |       |      |       |        |                   |
| OPEN-4-   | # Full Baths   | Phys. % Good                   |       |      |       |        |                   |
| Year Built  | # Half Baths   | Funct. % Good                  |       |      |       |        |                   |
| Year Remodeled                                    | # Addn Fixtures  | Functional Code                |       |      |       |        |                   |
| Foundation  | # Fireplaces   | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |                   |
| 2.C Block 5.Slab 8.                               |  | 3.Damage 6.Common 9.None       |       |      |       |        |                   |
| 3.Br/Stone 6.Piers 9.                             |  | Econ. % Good                   |       |      |       |        |                   |
| Basement  |  | Economic Code                  |       |      |       |        |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |  | 0.None 4. 7.                   |       |      |       |        |                   |
| 2.1/2 Bmt 5.None 8.                               |  | 2. 5. 8.                       |       |      |       |        |                   |
| 3.3/4 Bmt 6. 9.None                               |  | 3. 6. 9.                       |       |      |       |        |                   |
| Bsmt Gar # Cars                                   |  | Entrance Code <b>0</b>         |       |      |       |        |                   |
| Wet Basement                                      |  | 1.Interior 4.Vacant 7.         |       |      |       |        |                   |
| 1.Dry 4. 7.                                       |  | 2.Refusal 5.Estimate 8.        |       |      |       |        |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.   |                                |       |      |       |        |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>  |                                |       |      |       |        |                   |
|   | 1.Owner 4.Agent 7.   |                                |       |      |       |        |                   |
|   | 2.Relative 5.Estimate 8.   |                                |       |      |       |        |                   |
|   | 3.Tenant 6.Other 9.  |                                |       |      |       |        |                   |
| Date Inspected                                    |  |                                |       |      |       |        |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |  |                                |       |      |       |        |                   |
| Type  | Year   | Units                          | Grade | Cond | Phys. | Funct. | Sound Value       |
|   |  |                                |       |      | %     | %      | 1.One Story Fram  |
|   |  |                                |       |      | %     | %      | 2.One Story Fram  |
|   |  |                                |       |      | %     | %      | 3.One Story Fram  |
|   |  |                                |       |      | %     | %      | 4.Two Story Fram  |
|   |  |                                |       |      | %     | %      | 5.Two Story Fram  |
|   |  |                                |       |      | %     | %      | 6.Two Story Fram  |
|   |  |                                |       |      | %     | %      | 21.Open Frame Por |
|   |  |                                |       |      | %     | %      | 22.Encl Frame Por |
|   |  |                                |       |      | %     | %      | 23.Frame Garage   |
|   |  |                                |       |      | %     | %      | 24.Frame Shed     |
|   |  |                                |       |      | %     | %      | 25.Frame Bay Wind |
|   |  |                                |       |      | %     | %      | 26.1SFr Overhang  |
|   |  |                                |       |      | %     | %      | 27.Unfin Basement |
|   |  |                                |       |      | %     | %      | 28.Unfinished Att |
|   |  |                                |       |      | %     | %      | 29.Finished Attic |

BEAULIEU, CHARLES  
2029 CHAPMAN RD  
CHAPMAN ME 04757

| Property Data                            |  |  | Assessment Record  |                      |                  |              |                  |                  |                        |
|--|--|--|--------------------|----------------------|------------------|--------------|------------------|------------------|------------------------|
|  |  |  | Year               | Land                 | Buildings        | Exempt       | Total            |                  |                        |
| Neighborhood <b>1 18000 Schedule</b>     |  |  | 2010               | 11,000               | 0                | 0            | 11,000           |                  |                        |
| Tree Growth Year <b>1978</b>             |  |  | 2011               | 12,000               | 0                | 0            | 12,000           |                  |                        |
| FLOOD MAP & ZONE <b>0</b>                |  |  | 2012               | 11,400               | 0                | 0            | 11,400           |                  |                        |
| SHORELAND ZONE <b>0</b>                  |  |  | 2013               | 11,400               | 0                | 0            | 11,400           |                  |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2014               | 11,800               | 0                | 0            | 11,800           |                  |                        |
| Secondary Zone                           |  |  | 2015               | 12,000               | 0                | 0            | 12,000           |                  |                        |
| Topography <b>1 Level 2 Rolling</b>      |  |  | 2016               | 14,700               | 0                | 0            | 14,700           |                  |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2017               | 15,700               | 0                | 0            | 15,700           |                  |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2018               | 15,300               | 0                | 0            | 15,300           |                  |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2019               | 14,000               | 0                | 0            | 14,000           |                  |                        |
| Utilities <b>9 None</b>                  |  |  | 2020               | 14,200               | 0                | 0            | 14,200           |                  |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2021               | 12,600               | 0                | 0            | 12,600           |                  |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2022               | 12,700               | 0                | 0            | 12,700           |                  |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2023               | 13,300               | 0                | 0            | 13,300           |                  |                        |
| Street <b>1 Paved</b>                    |  |  | <b>Land Data</b>   |                      |                  |              |                  |                  |                        |
| 1.Paved 4.Proposed 7.                    |  |  |                    |                      |                  |              |                  |                  |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  | <b>Front Foot</b>  | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                  | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                       |  |  |                    |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>      |                        |
| CRR TG LAST YR <b>2022</b>               |  |  | 11.Regular Lot     |                      |                  | %            |                  | 1.Unimproved     |                        |
| <b>0</b>                                 |  |  | 12.Delta Triangle  |                      |                  | %            |                  | 2.Excess Frtg    |                        |
| <b>Sale Data</b>                         |  |  | 13.Nabla Triangle  |                      |                  | %            |                  | 3.Topography     |                        |
| Sale Date                                |  |  | 14.Rear Land       |                      |                  | %            |                  | 4.Size/Shape     |                        |
| Price                                    |  |  | 15.Miscellaneous   |                      |                  | %            |                  | 5.Access         |                        |
| Sale Type                                |  |  |                    |                      |                  | %            |                  | 6.Restriction    |                        |
| 1.Land 4.Mobile 7.                       |  |  |                    |                      |                  | %            |                  | 7.Open Space     |                        |
| 2.L & B 5.Other 8.                       |  |  | <b>Square Foot</b> | <b>Square Feet</b>   |                  |              |                  | 8.View/Environ   |                        |
| 3.Building 6. 9.                         |  |  | 16.Regular Lot     |                      |                  | %            |                  | 9.Fract Share    |                        |
| Financing                                |  |  | 17.Secondary Lot   |                      |                  | %            |                  | <b>Acres</b>     |                        |
| 1.Convent 4.Seller 7.                    |  |  | 18.Hydro Facility  |                      |                  | %            |                  | 30.Class 2 Roads |                        |
| 2.FHA/VA 5.Private 8.                    |  |  | 19.Improvements    |                      |                  | %            |                  | 31.Tillable 1    |                        |
| 3.Assumed 6.Cash 9.Unknown               |  |  | 20.Miscellaneous   |                      |                  | %            |                  | 32.Tillable 2    |                        |
| Validity                                 |  |  |                    |                      |                  | %            |                  | 33.Woodland      |                        |
| 1.Valid 4.Split 7.Renovate               |  |  | <b>Fract. Acre</b> | <b>Acres/Sites</b>   |                  |              |                  | 34.Brush         |                        |
| 2.Related 5.Partial 8.Other              |  |  | 21.Homesite (Frac  | 37                   | 0.00             | 100          | %                | 0                | 35.Bog                 |
| 3.Distress 6.Exempt 9.                   |  |  | 22.Baselot (Fract  | 38                   | 87.00            | 100          | %                | 0                | 36.Pasture             |
| Verified                                 |  |  | 23.Misc (Fract)    | 39                   | 2.00             | 100          | %                | 0                | 37.Softwood TG         |
| 1.Buyer 4.Agent 7.Family                 |  |  | <b>Acres</b>       |                      |                  | %            |                  |                  | 38.Mixed Wood TG       |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 24.Homesite        |                      |                  | %            |                  |                  | 39.Hardwood TG         |
| 3.Lender 6.MLS 9.                        |  |  | 25.Unimproved Lot  |                      |                  | %            |                  |                  | 40.Water               |
|  |  |  | 26.Secondary 1     |                      |                  | %            |                  |                  | 41.Gravel Pit          |
|  |  |  | 27.Secondary 2     |                      |                  | %            |                  |                  | 42.Mobile Home Si      |
|  |  |  | 28.Unclassified A  |                      |                  | %            |                  |                  | 43.Condo Site          |
|  |  |  | 29.Class 1 Roads   |                      |                  | %            |                  |                  | 44.Lot Improvemen      |
|  |  |  |                    | <b>Total Acreage</b> |                  | 89.00        |                  |                  | 45.Subdivision Lo      |
|  |  |  |                    |                      |                  |              |                  |                  | 46.Golf Course         |

Inspection Witnessed By:

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| X        |             |            |

Notes:

**Chapman**

Map Lot 006-009

Account 2402

Location CHAPMAN RD

Card 2

Of 2

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |



BEAULIEU, CHARLES  
2029 CHAPMAN RD  
CHAPMAN ME 04757

| Property Data                            |  |  | Assessment Record           |             |                    |              |                  |             |                        |                   |
|--|--|--|-----------------------------|-------------|--------------------|--------------|------------------|-------------|------------------------|-------------------|
| Neighborhood <b>1 18000 Schedule</b>     |  |  | Year                        | Land        | Buildings          | Exempt       | Total            |             |                        |                   |
| Tree Growth Year <b>1978</b>             |  |  | 2010                        | 17,000      | 0                  | 0            | 17,000           |             |                        |                   |
| FLOOD MAP & ZONE <b>0</b>                |  |  | 2011                        | 17,000      | 0                  | 0            | 17,000           |             |                        |                   |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012                        | 16,900      | 0                  | 0            | 16,900           |             |                        |                   |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013                        | 17,300      | 0                  | 0            | 17,300           |             |                        |                   |
| Secondary Zone                           |  |  | 2014                        | 18,600      | 0                  | 0            | 18,600           |             |                        |                   |
| Topography <b>1 Level 2 Rolling</b>      |  |  | 2015                        | 18,900      | 0                  | 0            | 18,900           |             |                        |                   |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016                        | 21,100      | 0                  | 0            | 21,100           |             |                        |                   |
| 2.Rolling 5.Low 8.                       |  |  | 2017                        | 21,900      | 0                  | 0            | 21,900           |             |                        |                   |
| 3.Above St 6.Swampy 9.                   |  |  | 2018                        | 21,400      | 0                  | 0            | 21,400           |             |                        |                   |
| Utilities <b>9 None</b>                  |  |  | 2019                        | 20,100      | 0                  | 0            | 20,100           |             |                        |                   |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020                        | 20,100      | 0                  | 0            | 20,100           |             |                        |                   |
| 2.Water 5.Dug Well 8.                    |  |  | 2021                        | 18,100      | 0                  | 0            | 18,100           |             |                        |                   |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022                        | 18,100      | 0                  | 0            | 18,100           |             |                        |                   |
| Street <b>1 Paved</b>                    |  |  | 2023                        | 18,900      | 0                  | 0            | 18,900           |             |                        |                   |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>            |             |                    |              |                  |             |                        |                   |
| 2.Semi Imp 5.R/O/W 8.                    |  |  |                             |             |                    |              |                  |             |                        |                   |
| 3.Gravel 6. 9.None                       |  |  | <b>Front Foot</b>           | <b>Type</b> | <b>Effective</b>   |              | <b>Influence</b> |             | <b>Influence Codes</b> |                   |
| CRR TG LAST YR <b>2022</b>               |  |  | 11.Regular Lot              |             | <b>Frontage</b>    | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |                   |
| <b>0</b>                                 |  |  | 12.Delta Triangle           |             |                    |              | %                |             | 1.Unimproved           |                   |
| <b>Sale Data</b>                         |  |  | 13.Nabla Triangle           |             |                    |              | %                |             | 2.Excess Frtg          |                   |
| Sale Date                                |  |  | 14.Rear Land                |             |                    |              | %                |             | 3.Topography           |                   |
| Price                                    |  |  | 15.Miscellaneous            |             |                    |              | %                |             | 4.Size/Shape           |                   |
| Sale Type                                |  |  |                             |             |                    |              | %                |             | 5.Access               |                   |
| 1.Land 4.Mobile 7.                       |  |  | <b>Square Foot</b>          |             | <b>Square Feet</b> |              |                  |             | 6.Restriction          |                   |
| 2.L & B 5.Other 8.                       |  |  | 16.Regular Lot              |             |                    |              | %                |             | 7.Open Space           |                   |
| 3.Building 6. 9.                         |  |  | 17.Secondary Lot            |             |                    |              | %                |             | 8.View/Environ         |                   |
| Financing                                |  |  | 18.Hydro Facility           |             |                    |              | %                |             | 9.Fract Share          |                   |
| 1.Convent 4.Seller 7.                    |  |  | 19.Improvements             |             |                    |              | %                |             | 30.Class 2 Roads       |                   |
| 2.FHA/VA 5.Private 8.                    |  |  | 20.Miscellaneous            |             |                    |              | %                |             | 31.Tillable 1          |                   |
| 3.Assumed 6.Cash 9.Unknown               |  |  |                             |             |                    |              | %                |             | 32.Tillable 2          |                   |
| Validity                                 |  |  | <b>Fract. Acre</b>          |             | <b>Acres/Sites</b> |              |                  |             | 33.Woodland            |                   |
| 1.Valid 4.Split 7.Renovate               |  |  | 21.Homesite (Fract)         | 30          | 1.00               | 100          | %                | 0           | 34.Brush               |                   |
| 2.Related 5.Partial 8.Other              |  |  | 22.Baselot (Fract)          | 37          | 50.00              | 100          | %                | 0           | 35.Bog                 |                   |
| 3.Distress 6.Exempt 9.                   |  |  | 23.Misc (Fract)             | 38          | 45.00              | 100          | %                | 0           | 36.Pasture             |                   |
| Verified                                 |  |  | <b>Acres</b>                | 39          | 30.00              | 100          | %                | 0           | 37.Softwood TG         |                   |
| 1.Buyer 4.Agent 7.Family                 |  |  | 24.Homesite                 |             |                    |              | %                |             | 38.Mixed Wood TG       |                   |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 25.Unimproved Lot           |             |                    |              | %                |             | 39.Hardwood TG         |                   |
| 3.Lender 6.MLS 9.                        |  |  | 26.Secondary 1              |             |                    |              | %                |             | 40.Water               |                   |
|  |  |  | 27.Secondary 2              |             |                    |              | %                |             | 41.Gravel Pit          |                   |
|  |  |  | 28.Unclassified A           |             |                    |              | %                |             | 42.Mobile Home Si      |                   |
|  |  |  | 29.Class 1 Roads            |             |                    |              | %                |             | 43.Condo Site          |                   |
|  |  |  | <b>Total Acreage 126.00</b> |             |                    |              |                  |             |                        | 44.Lot Improvemen |
|  |  |  |                             |             |                    |              |                  |             |                        | 45.Subdivision Lo |
|  |  |  |                             |             |                    |              |                  |             |                        | 46.Golf Course    |

Inspection Witnessed By:

| X | Date | Description | Date Insp. |
|---|------|-------------|------------|
|   |      |             |            |
|   |      |             |            |
|   |      |             |            |

Notes:

**Chapman**

Map Lot 003-005

Account 2493

Location CHAPMAN RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |

BEAULIEU, CHARLES & MILDRED M.  
BEAULIEU, MARK B  
2029 CHAPMAN RD  
CHAPMAN ME 04757

B4776P226 B5743P160

Previous Owner  
BEAULIEU, MILDRED  
2029 CHAPMAN RD

CHAPMAN ME 04757  
Sale Date: 11/16/2009

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:

Chapman

| Property Data                                   |  |  | Assessment Record    |                      |                  |              |                  |                  |                        |
|---|--|--|----------------------|----------------------|------------------|--------------|------------------|------------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>            |  |  | Year                 | Land                 | Buildings        | Exempt       | Total            |                  |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 16,000               | 132,000          | 10,000       | 138,000          |                  |                        |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011                 | 16,000               | 132,000          | 10,000       | 138,000          |                  |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 15,500               | 130,700          | 10,000       | 136,200          |                  |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 15,500               | 130,500          | 10,000       | 136,000          |                  |                        |
| Secondary Zone                                  |  |  | 2014                 | 15,500               | 130,400          | 10,000       | 135,900          |                  |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2015                 | 15,500               | 130,400          | 10,000       | 135,900          |                  |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 15,500               | 129,100          | 15,000       | 129,600          |                  |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 15,500               | 128,900          | 20,000       | 124,400          |                  |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 15,700               | 128,800          | 26,000       | 118,500          |                  |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 15,900               | 126,100          | 26,000       | 116,000          |                  |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 15,900               | 124,800          | 31,000       | 109,700          |                  |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 15,900               | 124,800          | 31,000       | 109,700          |                  |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 15,900               | 124,800          | 30,690       | 110,010          |                  |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 25,500               | 124,800          | 31,000       | 119,300          |                  |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |                      |                  |              |                  |                  |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>    | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                  | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                      |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>      |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |                      |                  | %            |                  | 1.Unimproved     |                        |
| <b>0</b>  |  |  | 12.Delta Triangle    |                      |                  | %            |                  | 2.Excess Frtg    |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |                      |                  | %            |                  | 3.Topography     |                        |
| Sale Date <b>11/16/2009</b>                     |  |  | 14.Rear Land         |                      |                  | %            |                  | 4.Size/Shape     |                        |
| Price <b>136,900</b>                            |  |  | 15.Miscellaneous     |                      |                  | %            |                  | 5.Access         |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  |                      |                      |                  | %            |                  | 6.Restriction    |                        |
| 1.Land 4.Mobile 7.                              |  |  |                      |                      |                  | %            |                  | 7.Open Space     |                        |
| 2.L & B 5.Other 8.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b>   |                  |              |                  | 8.View/Environ   |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot       |                      |                  | %            |                  | 9.Fract Share    |                        |
| Financing <b>9 Unknown</b>                      |  |  | 17.Secondary Lot     |                      |                  | %            |                  | 30.Class 2 Roads |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility    |                      |                  | %            |                  | 31.Tillable 1    |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements      |                      |                  | %            |                  | 32.Tillable 2    |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous     |                      |                  | %            |                  | 33.Woodland      |                        |
| Validity <b>2 Related Parties</b>               |  |  |                      |                      |                  | %            |                  | 34.Brush         |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b>   | <b>Acreege/Sites</b> |                  |              |                  | 35.Bog           |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac    | 24                   | 1.00             | 100          | %                | 0                |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Frac     | 44                   | 1.00             | 100          | %                | 0                |                        |
| Verified <b>5 Public Record</b>                 |  |  | 23.Misc (Frac)       |                      |                  | %            |                  |                  |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>         |                      |                  | %            |                  |                  |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite          |                      |                  | %            |                  |                  |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot    |                      |                  | %            |                  |                  |                        |
|   |  |  | 26.Secondary 1       |                      |                  | %            |                  |                  |                        |
|   |  |  | 27.Secondary 2       |                      |                  | %            |                  |                  |                        |
|   |  |  | 28.Unclassified A    |                      |                  | %            |                  |                  |                        |
|   |  |  | 29.Class 1 Roads     |                      |                  | %            |                  |                  |                        |
|   |  |  | <b>Total Acreege</b> |                      | 1.00             |              |                  |                  |                        |

- 1.Unimproved
- 2.Excess Frtg
- 3.Topography
- 4.Size/Shape
- 5.Access
- 6.Restriction
- 7.Open Space
- 8.View/Environ
- 9.Fract Share
- Acres**
- 30.Class 2 Roads
- 31.Tillable 1
- 32.Tillable 2
- 33.Woodland
- 34.Brush
- 35.Bog
- 36.Pasture
- 37.Softwood TG
- 38.Mixed Wood TG
- 39.Hardwood TG
- 40.Water
- 41.Gravel Pit
- 42.Mobile Home Si
- 43.Condo Site
- 44.Lot Improvemen
- 45.Subdivision Lo
- 46.Golf Course

**Chapman**

Map Lot 006-009-A

Account 2352

Location 2029 CHAPMAN RD

Card 1

Of 1

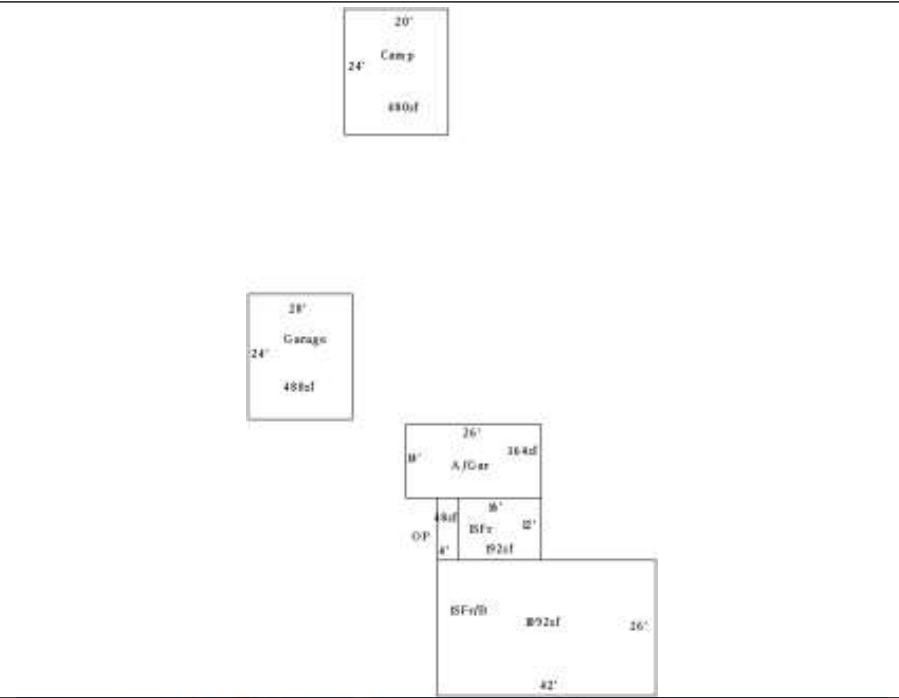
8/18/2023

|  |  |   |
|--|--|---|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>546</b>              | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>3 100</b>            | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>               | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>   | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump                 | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant                | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant              | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant              | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>             | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                  | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                         | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                     | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>         | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.                 | Grade & Factor <b>3 Average 105%</b>    |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.                        | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None                   | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b> | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                 | SQFT (Footprint) <b>1092</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                        | Condition <b>6 Good</b>                 |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                   | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>8</b>                       | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>3</b>                    | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>                  | Phys. % Good <b>0%</b>                  |
| Year Built <b>1960</b>                 | # Half Baths <b>1</b>                  | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>2</b>               | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>1</b>                  | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |  | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |  | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |  | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |  | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                    |  | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                    |  | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>               |  | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |  | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |  | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |  | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                            |  | Information Code <b>1 Owner</b>         |
|  |  | 1.Owner 4.Agent 7.                      |
|  |  | 2.Relative 5.Estimate 8.                |
|  |  | 3.Tenant 6.Other 9.                     |

Date Inspected 10/25/2011

**Additions, Outbuildings & Improvements**

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame   | 1960 | 192   | 9 100 | 9    | 0 %   | 100 %  |             |
| 21 Open Frame       | 1960 | 98    | 9 100 | 9    | 0 %   | 100 %  |             |
| 23 Frame Garage     | 1960 | 364   | 4 100 | 6    | 0 %   | 100 %  |             |
| 28 Unfinished Attic | 1960 | 364   | 3 100 | 6    | 0 %   | 100 %  |             |
| 23 Frame Garage     | 1970 | 480   | 3 100 | 6    | 0 %   | 100 %  |             |
| 1 One Story Frame   | 2003 | 480   | 3 100 | 6    | 0 %   | 85 %   |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |





**Chapman**

Map Lot 006-008-A

Account 2393

Location 2026 CHAPMAN RD

Card 1

Of 1

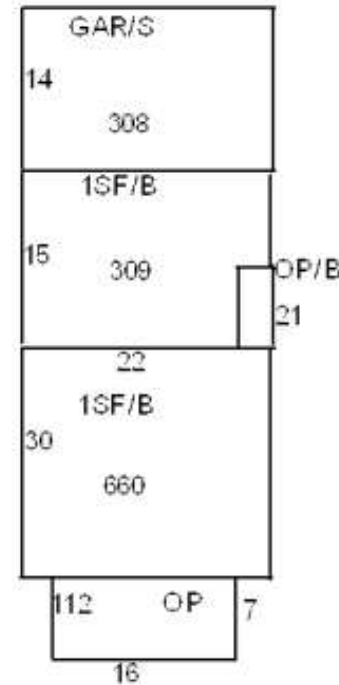
8/18/2023

|  |   |                                   |
|--|---|-----------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                 | Layout <b>1 Typical</b>           |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>               | 1.Typical 4. 7.                   |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>                | 2.Inadeq 5. 8.                    |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 5 Forced Warm Air</b> | 3.Poor 6. 9.                      |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump                  | Attic <b>9 None</b>               |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant                 | 1.1/4 Fin 4.Full Fin 7.Stairs     |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant               | 2.1/2 Fin 5.FI/Stair 8.           |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant               | 3.3/4 Fin 6.Floor 9.None          |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>              | Insulation <b>1 Full</b>          |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                   | 1.Full 4.Minimal 7.               |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                          | 2.Heavy 5. 8.                     |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                      | 3.Capped 6. 9.None                |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>          | Unfinished % <b>0%</b>            |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.                  | Grade & Factor <b>2 Fair 105%</b> |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.                         | 1.E Grade 4.B Grade 7.            |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None                    | 2.D Grade 5.A Grade 8.SC Grade    |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same       |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                  | SQFT (Footprint) <b>660</b>       |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                         | Condition <b>5 Above Average</b>  |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                    | 1.Poor 4.Avg 7.V G                |
| SF Masonry Trim <b>0</b>               | # Rooms <b>4</b>                        | 2.Fair 5.Avg+ 8.Exc               |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>2</b>                     | 3.Avg- 6.Good 9.Same              |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>                   | Phys. % Good <b>0%</b>            |
| Year Built <b>0</b>                    | # Half Baths <b>0</b>                   | Funct. % Good <b>100%</b>         |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                | Functional Code <b>9 None</b>     |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                   | 1.Incomp 4.Delap 7.No Power       |
| 1.Concrete 4.Wood 7.                   |   | 2.O-Built 5.Bsmt 8.LongTerm       |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None          |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>          |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>         |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                      |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                          |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                          |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>9</b>            |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.            |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.           |
| 2.Damp 5. 8.                           |   | 3.Informed 6.Reviewed 9.          |
| 3.Wet 6. 9.                            |   | Information Code <b>9</b>         |
|  |   | 1.Owner 4.Agent 7.                |
|  |   | 2.Relative 5.Estimate 8.          |
|  |   | 3.Tenant 6.Other 9.               |

Date Inspected 9/02/2011

**Additions, Outbuildings & Improvements**

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame | 0    | 309   | 9 100 | 9    | 0 %   | 100 %  |             |
| 27 Unfin Basement | 0    | 309   | 9 100 | 9    | 0 %   | 100 %  |             |
| 21 Open Frame     | 0    | 21    | 9 100 | 9    | 0 %   | 100 %  |             |
| 27 Unfin Basement | 0    | 21    | 9 100 | 9    | 0 %   | 100 %  |             |
| 21 Open Frame     | 0    | 112   | 9 100 | 9    | 0 %   | 100 %  |             |
| 23 Frame Garage   | 0    | 308   | 3 100 | 4    | 0 %   | 100 %  |             |
| 76 Concrete Slab  | 0    | 308   | 3 100 | 4    | 0 %   | 100 %  |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |





**Chapman**

Map Lot 006-010-A

Account 2074

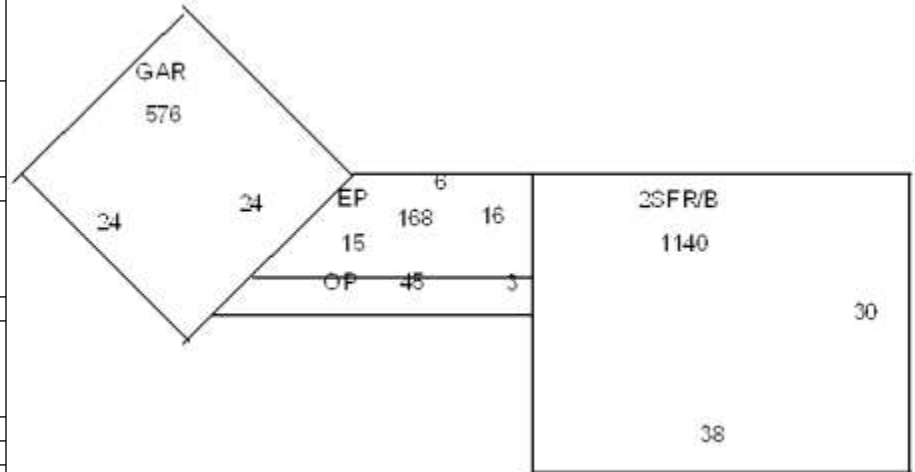
Location 2006 CHAPMAN RD

Card 1

Of 1

8/18/2023

|  |                                       |                                    |
|--|---------------------------------------|------------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>               | Layout <b>1 Typical</b>            |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>             | 1.Typical 4. 7.                    |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>              | 2.Inadeq 5. 8.                     |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>  | 3.Poor 6. 9.                       |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump                | Attic <b>9 None</b>                |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant               | 1.1/4 Fin 4.Full Fin 7.Stairs      |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant             | 2.1/2 Fin 5.FI/Stair 8.            |
| Stories <b>5 One &amp; 3/4 Story</b>   | 2.HWCI 3.H Pump 4.Radiant             | 3.3/4 Fin 6.Floor 9.None           |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>            | Insulation <b>1 Full</b>           |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                 | 1.Full 4.Minimal 7.                |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                        | 2.Heavy 5. 8.                      |
| Exterior Walls <b>1 Wood Siding</b>    | 3.H Pump 6. 9.None                    | 3.Capped 6. 9.None                 |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>1 Modern</b>         | Unfinished % <b>0%</b>             |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.                | Grade & Factor <b>4 Good 100%</b>  |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.                       | 1.E Grade 4.B Grade 7.             |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None                  | 2.D Grade 5.A Grade 8.SC Grade     |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>1 Modern Bath(s)</b> | 3.C Grade 6.AA Grade 9.Same        |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                | SQFT (Footprint) <b>1140</b>       |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                       | Condition <b>5 Above Average</b>   |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                  | 1.Poor 4.Avg 7.V G                 |
| SF Masonry Trim <b>0</b>               | # Rooms <b>7</b>                      | 2.Fair 5.Avg+ 8.Exc                |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>4</b>                   | 3.Avg- 6.Good 9.Same               |
| OPEN-4- <b>0</b>                       | # Full Baths <b>2</b>                 | Phys. % Good <b>0%</b>             |
| Year Built <b>1993</b>                 | # Half Baths <b>1</b>                 | Funct. % Good <b>95%</b>           |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>              | Functional Code <b>2 Overbuilt</b> |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                 | 1.Incomp 4.Delap 7.No Power        |
| 1.Concrete 4.Wood 7.                   |                                       | 2.O-Built 5.Bsmt 8.LongTerm        |
| 2.C Block 5.Slab 8.                    |                                       | 3.Damage 6.Common 9.None           |
| 3.Br/Stone 6.Piers 9.                  |                                       | Econ. % Good <b>100%</b>           |
| Basement <b>4 Full Basement</b>        |                                       | Economic Code <b>None</b>          |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                       | 0.None 4. 7.                       |
| 2.1/2 Bmt 5.None 8.                    |                                       | 2. 5. 8.                           |
| 3.3/4 Bmt 6. 9.None                    |                                       | 3. 6. 9.                           |
| Bsmt Gar # Cars <b>1</b>               |                                       | Entrance Code <b>9</b>             |
| Wet Basement <b>1 Dry Basement</b>     |                                       | 1.Interior 4.Vacant 7.             |
| 1.Dry 4. 7.                            |                                       | 2.Refusal 5.Estimate 8.            |
| 2.Damp 5. 8.                           |                                       | 3.Informed 6.Reviewed 9.           |
| 3.Wet 6. 9.                            |                                       | Information Code <b>9</b>          |
|  |                                       | 1.Owner 4.Agent 7.                 |
|  |                                       | 2.Relative 5.Estimate 8.           |
|  |                                       | 3.Tenant 6.Other 9.                |



Date Inspected 9/12/2011

**Additions, Outbuildings & Improvements**

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 22 Encl Frame Porch | 1993 | 168   | 9 100 | 9    | 0 %   | 100 %  |             |
| 27 Unfin Basement   | 1993 | 168   | 3 100 | 4    | 0 %   | 100 %  |             |
| 21 Open Frame       | 1993 | 45    | 9 100 | 9    | 0 %   | 100 %  |             |
| 27 Unfin Basement   | 1993 | 45    | 3 100 | 4    | 0 %   | 100 %  |             |
| 23 Frame Garage     | 1993 | 576   | 3 100 | 5    | 0 %   | 100 %  |             |
| 27 Unfin Basement   | 1993 | 576   | 3 100 | 5    | 0 %   | 100 %  |             |
| 28 Unfinished Attic | 1993 | 576   | 3 100 | 4    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |



- 1.One Story Fram
- 2.One Story Fram
- 3.One Story Fram
- 4.Two Story Fram
- 5.Two Story Fram
- 6.Two Story Fram
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



BEAULIEU, CHRISTOPHER N  
 BEAULIEU, AMANDA E  
 79 FLAGSTONE RIDGE ROAD  
 MAPLETON ME 04757

B5725P92 B6325P157

Previous Owner  
 BEAULIEU, JEFFREY S.  
 PO BOX 1829

PRESQUE ISLE ME 04769 1829  
 Sale Date: 11/15/2017

| Property Data                            |  |  | Assessment Record    |                      |                  |              |                  |                   |                        |
|--|--|--|----------------------|----------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>12 25000 schedule</b>    |  |  | Year                 | Land                 | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                |  |  | 2010                 | 33,000               | 39,000           | 0            | 72,000           |                   |                        |
| FLOOD MAP & ZONE <b>6C</b>               |  |  | 2011                 | 33,000               | 39,000           | 0            | 72,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012                 | 27,700               | 38,200           | 0            | 65,900           |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013                 | 27,700               | 38,200           | 0            | 65,900           |                   |                        |
| Secondary Zone                           |  |  | 2014                 | 27,700               | 37,800           | 0            | 65,500           |                   |                        |
| Topography                               |  |  | 2015                 | 27,700               | 37,800           | 0            | 65,500           |                   |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016                 | 27,700               | 37,400           | 0            | 65,100           |                   |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2017                 | 27,700               | 37,000           | 0            | 64,700           |                   |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2018                 | 28,300               | 80,500           | 0            | 108,800          |                   |                        |
| Utilities <b>9 None</b>                  |  |  | 2019                 | 35,800               | 100,500          | 0            | 136,300          |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020                 | 35,800               | 131,000          | 0            | 166,800          |                   |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2021                 | 35,800               | 131,000          | 0            | 166,800          |                   |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022                 | 35,800               | 131,000          | 0            | 166,800          |                   |                        |
| Street <b>3 Gravel</b>                   |  |  | 2023                 | 37,700               | 145,600          | 0            | 183,300          |                   |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>     |                      |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  | <b>Front Foot</b>    | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                       |  |  |                      |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                  |  |  | 11.Regular Lot       |                      |                  | %            |                  | 1.Unimproved      |                        |
| <b>0</b>                                 |  |  | 12.Delta Triangle    |                      |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                         |  |  | 13.Nabla Triangle    |                      |                  | %            |                  | 3.Topography      |                        |
|  |  |  | 14.Rear Land         |                      |                  | %            |                  | 4.Size/Shape      |                        |
| Sale Date <b>11/15/2017</b>              |  |  | 15.Miscellaneous     |                      |                  | %            |                  | 5.Access          |                        |
| Price <b>37,500</b>                      |  |  |                      |                      |                  | %            |                  | 6.Restriction     |                        |
| Sale Type <b>2 Land &amp; Buildings</b>  |  |  |                      |                      |                  | %            |                  | 7.Open Space      |                        |
| 1.Land 4.Mobile 7.                       |  |  | <b>Square Foot</b>   | <b>Square Feet</b>   |                  |              |                  | 8.View/Environ    |                        |
| 2.L & B 5.Other 8.                       |  |  |                      |                      |                  |              | %                | 9.Fract Share     |                        |
| 3.Building 6. 9.                         |  |  | 16.Regular Lot       |                      |                  | %            |                  | <b>Acres</b>      |                        |
| Financing <b>1 Conventional</b>          |  |  | 17.Secondary Lot     |                      |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                    |  |  | 18.Hydro Facility    |                      |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                    |  |  | 19.Improvements      |                      |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown               |  |  | 20.Miscellaneous     |                      |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>2 Related Parties</b>        |  |  |                      |                      |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate               |  |  | <b>Fract. Acre</b>   | <b>Acreege/Sites</b> |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other              |  |  | 21.Homesite (Frac    | 24                   | 1.00             | 85 %         | 5                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                   |  |  | 22.Baselot (Fract    | 26                   | 1.00             | 85 %         | 5                | 37.Softwood TG    |                        |
| Verified <b>5 Public Record</b>          |  |  | 23.Misc (Fract)      | 27                   | 8.00             | 85 %         | 5                | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                 |  |  | <b>Acres</b>         | 28                   | 9.21             | 85 %         | 5                | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 24.Homesite          | 44                   | 1.00             | 100 %        | 0                | 40.Water          |                        |
| 3.Lender 6.MLS 9.                        |  |  | 25.Unimproved Lot    |                      |                  | %            |                  | 41.Gravel Pit     |                        |
|  |  |  | 26.Secondary 1       |                      |                  | %            |                  | 42.Mobile Home Si |                        |
|  |  |  | 27.Secondary 2       |                      |                  | %            |                  | 43.Condo Site     |                        |
|  |  |  | 28.Unclassified A    |                      |                  | %            |                  | 44.Lot Improvemen |                        |
|  |  |  | 29.Class 1 Roads     |                      |                  | %            |                  | 45.Subdivision Lo |                        |
|  |  |  |                      |                      |                  | %            |                  | 46.Golf Course    |                        |
|  |  |  | <b>Total Acreage</b> |                      | 19.21            |              |                  |                   |                        |

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |

Notes:







BEAULIEU, FRANKLIN & ANITA, LIFE ESTATE  
 BISHOP, STARLETT A. & GUERRETTE, SHERRI A.  
 2061 CHAPMAN RD  
 CHAPMAN ME 04757  
 B5244P327

| Property Data                                   |  |  | Assessment Record    |                    |                  |              |                  |             |                        |
|---|--|--|----------------------|--------------------|------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>            |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 14,000             | 88,000           | 10,000       | 92,000           |             |                        |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011                 | 14,000             | 88,000           | 10,000       | 92,000           |             |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 14,100             | 80,000           | 10,000       | 84,100           |             |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 14,100             | 81,100           | 10,000       | 85,200           |             |                        |
| Secondary Zone                                  |  |  | 2014                 | 14,100             | 81,100           | 10,000       | 85,200           |             |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2015                 | 14,100             | 81,100           | 10,000       | 85,200           |             |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 14,100             | 81,100           | 15,000       | 80,200           |             |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 14,100             | 81,100           | 20,000       | 75,200           |             |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 14,300             | 81,000           | 20,000       | 75,300           |             |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 14,500             | 79,400           | 20,000       | 73,900           |             |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 14,500             | 79,400           | 25,000       | 68,900           |             |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 14,500             | 79,400           | 25,000       | 68,900           |             |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 14,500             | 79,400           | 24,750       | 69,150           |             |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 22,500             | 79,400           | 25,000       | 76,900           |             |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |                    |                  |              |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  |                      |                    |                  |              |                  |             |                        |
| 3.Gravel 6. 9.None                              |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| <b>0</b>  |  |  | 12.Delta Triangle    |                    |                  |              | %                |             | 1.Unimproved           |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |                    |                  |              | %                |             | 2.Excess Frtg          |
| Sale Date                                       |  |  | 14.Rear Land         |                    |                  |              | %                |             | 3.Topography           |
| Price   |  |  | 15.Miscellaneous     |                    |                  |              | %                |             | 4.Size/Shape           |
| Sale Type                                       |  |  |                      |                    |                  |              | %                |             | 5.Access               |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  |             | 6.Restriction          |
| 2.L & B 5.Other 8.                              |  |  | 16.Regular Lot       |                    |                  |              | %                |             | 7.Open Space           |
| 3.Building 6. 9.                                |  |  | 17.Secondary Lot     |                    |                  |              | %                |             | 8.View/Environ         |
| Financing                                       |  |  | 18.Hydro Facility    |                    |                  |              | %                |             | 9.Fract Share          |
| 1.Convent 4.Seller 7.                           |  |  | 19.Improvements      |                    |                  |              | %                |             | 30.Class 2 Roads       |
| 2.FHA/VA 5.Private 8.                           |  |  | 20.Miscellaneous     |                    |                  |              | %                |             | 31.Tillable 1          |
| 3.Assumed 6.Cash 9.Unknown                      |  |  |                      |                    |                  |              | %                |             | 32.Tillable 2          |
| Validity  |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  |             | 33.Woodland            |
| 1.Valid 4.Split 7.Renovate                      |  |  | 21.Homesite (Frac    | 21                 | 0.69             | 100          | %                | 0           | 34.Brush               |
| 2.Related 5.Partial 8.Other                     |  |  | 22.Baslot (Frac      | 44                 | 1.00             | 100          | %                | 0           | 35.Bog                 |
| 3.Distress 6.Exempt 9.                          |  |  | 23.Misc (Frac)       |                    |                  |              | %                |             | 36.Pasture             |
| Verified  |  |  | <b>Acres</b>         |                    |                  |              | %                |             | 37.Softwood TG         |
| 1.Buyer 4.Agent 7.Family                        |  |  | 24.Homesite          |                    |                  |              | %                |             | 38.Mixed Wood TG       |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 25.Unimproved Lot    |                    |                  |              | %                |             | 39.Hardwood TG         |
| 3.Lender 6.MLS 9.                               |  |  | 26.Secondary 1       |                    |                  |              | %                |             | 40.Water               |
|   |  |  | 27.Secondary 2       |                    |                  |              | %                |             | 41.Gravel Pit          |
|   |  |  | 28.Unclassified A    |                    |                  |              | %                |             | 42.Mobile Home Si      |
|   |  |  | 29.Class 1 Roads     |                    |                  |              | %                |             | 43.Condo Site          |
|   |  |  | <b>Total Acreage</b> |                    | 0.69             |              |                  |             | 44.Lot Improvemen      |
|   |  |  |                      |                    |                  |              |                  |             | 45.Subdivision Lo      |
|   |  |  |                      |                    |                  |              |                  |             | 46.Golf Course         |

Inspection Witnessed By:

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| X        |             |            |

Notes:

# Chapman

Map Lot 006-006

Account 2480

Location 2061 CHAPMAN RD

Card 1

Of 1

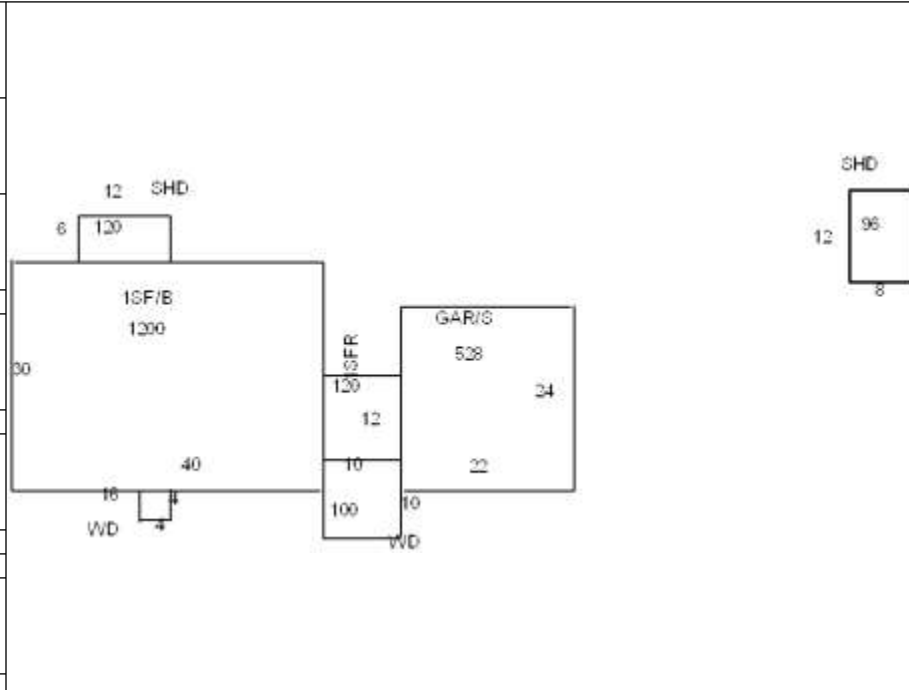
8/18/2023

|                 |                           |                 |                          |                  |                           |
|-----------------|---------------------------|-----------------|--------------------------|------------------|---------------------------|
| Building Style  | <b>1 Conventional</b>     | SF Bsmt Living  | <b>600</b>               | Layout           | <b>1 Typical</b>          |
| 1.Conv.         | 2.Ranch                   | 3.R Ranch       |                          | 1.Typical        | 4. 7.                     |
| 1.Conv.         | 2.Ranch                   | 4.Cape          |                          | 2.Inadeq         | 5. 8.                     |
| 1.Conv.         | 3.R Ranch                 | 4.Cape          |                          | 3.Poor           | 6. 9.                     |
| 2.Ranch         | 3.R Ranch                 | 4.Cape          |                          |                  |                           |
| Dwelling Units  | <b>1</b>                  | 1.HWBB          | 2.HWCI                   | 3.H Pump         | Attic <b>9 None</b>       |
| Other Units     | <b>0</b>                  | 1.HWBB          | 2.HWCI                   | 4.Radiant        | 1.1/4 Fin                 |
| Stories         | <b>1 One Story</b>        | 1.HWBB          | 3.H Pump                 | 4.Radiant        | 4.Full Fin                |
| 1.1             | 4.1.5                     | 2.HWCI          | 4.Radiant                |                  | 7.Stairs                  |
| 2.2             | 5.1.75                    | 3.H Pump        | 4.Radiant                |                  | 2.1/2 Fin                 |
| 3.3             | 6.2.5                     | 4.Radiant       |                          |                  | 5.FI/Stair                |
| 3.3             | 6.2.5                     | 9.None          |                          |                  | 8. 8.                     |
| 3.3             | 6.2.5                     | 9.None          |                          |                  | 9.None                    |
| Exterior Walls  | <b>2 Vinyl/Aluminum</b>   | Cool Type       | <b>0% 9 None</b>         | Insulation       | <b>1 Full</b>             |
| 1.Wood          | 2.Vin/Al                  | 1.Refrig        | 4.W&C Air                | 1.Full           | 4.Minimal                 |
| 1.Wood          | 2.Vin/Al                  | 2.Evapor        | 5. 8.                    | 2.Heavy          | 5. 8.                     |
| 1.Wood          | 3.Compos.                 | 3.H Pump        | 6. 9.None                | 3.Capped         | 6. 9.None                 |
| 2.Vin/Al        | 3.Compos.                 | Kitchen Style   | <b>2 Typical</b>         | Unfinished %     | <b>0%</b>                 |
|                 |                           | 1.Modern        | 4.Obsolete               | Grade & Factor   | <b>3 Average 100%</b>     |
|                 |                           | 2.Typical       | 5. 8.                    | 1.E Grade        | 4.B Grade                 |
|                 |                           | 3.Old Type      | 6. 9.None                | 2.D Grade        | 5.A Grade                 |
|                 |                           | Bath(s) Style   | <b>2 Typical Bath(s)</b> | 3.C Grade        | 6.AA Grade                |
|                 |                           | 1.Modern        | 4.Obsolete               |                  | 9.Same                    |
|                 |                           | 2.Typical       | 5. 8.                    | SQFT (Footprint) | <b>1200</b>               |
|                 |                           | 3.Old Type      | 6. 9.None                | Condition        | <b>6 Good</b>             |
| Roof Surface    | <b>1 Asphalt Shingles</b> | # Rooms         | <b>5</b>                 | 1.Poor           | 4.Avg                     |
| 1.Asphalt       | 2.Vin/Al                  | # Bedrooms      | <b>3</b>                 | 2.Fair           | 5.Avg+                    |
| 2.Slate         | 4.Composit                | # Full Baths    | <b>1</b>                 | 3.Avg-           | 6.Good                    |
| 3.Metal         | 5.Wood                    | # Half Baths    | <b>0</b>                 | Phys. % Good     | <b>0%</b>                 |
|                 | 6.Other                   | # Addn Fixtures | <b>0</b>                 | Funct. % Good    | <b>100%</b>               |
| SF Masonry Trim | <b>0</b>                  | # Fireplaces    | <b>0</b>                 | Functional Code  | <b>9 None</b>             |
| OPEN-3-         | <b>0</b>                  |                 |                          | 1.Incomp         | 4.Delap                   |
| OPEN-4-         | <b>0</b>                  |                 |                          | 7.No Power       |                           |
| Year Built      | <b>0</b>                  |                 |                          | 2.O-Built        | 5.Bsmt                    |
| Year Remodeled  | <b>0</b>                  |                 |                          | 8.LongTerm       |                           |
| Foundation      | <b>1 Concrete</b>         |                 |                          | 3.Damage         | 6.Common                  |
| 1.Concrete      | 4.Wood                    |                 |                          | 9.None           |                           |
| 2.C Block       | 5.Slab                    |                 |                          | Econ. % Good     | <b>100%</b>               |
| 3.Br/Stone      | 6.Piers                   |                 |                          | Economic Code    | <b>None</b>               |
| Basement        | <b>2 1/2 Basement</b>     |                 |                          | 0.None           | 4. 7.                     |
| 1.1/4 Bmt       | 4.Full Bmt                |                 |                          | 2. 5.            | 8. 8.                     |
| 2.1/2 Bmt       | 5.None                    |                 |                          | 3. 6.            | 9. 9.                     |
| 3.3/4 Bmt       | 6. 9.None                 |                 |                          | Entrance Code    | <b>6 Quarter Reviewed</b> |
| Bsmt Gar # Cars | <b>0</b>                  |                 |                          | 1.Interior       | 4.Vacant                  |
| Wet Basement    | <b>1 Dry Basement</b>     |                 |                          | 2.Refusal        | 5.Estimate                |
| 1.Dry           | 4. 7.                     |                 |                          | 3.Informed       | 6.Reviewed                |
| 2.Damp          | 5. 8.                     |                 |                          | Information Code | <b>6 Other</b>            |
| 3.Wet           | 6. 9.                     |                 |                          | 1.Owner          | 4.Agent                   |
|                 |                           |                 |                          | 2.Relative       | 5.Estimate                |
|                 |                           |                 |                          | 3.Tenant         | 6.Other                   |

Date Inspected 11/24/2011

### Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame | 0    | 120   | 9 100 | 9    | 0 %   | 75 %   |             |
| 68 Wood Deck      | 2011 | 100   | 9 100 | 9    | 0 %   | 100 %  |             |
| 23 Frame Garage   | 0    | 528   | 3 100 | 4    | 0 %   | 100 %  |             |
| 76 Concrete Slab  | 0    | 528   | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck      | 2011 | 16    | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed     | 0    | 72    | 2 100 | 4    | 0 %   | 75 %   |             |
| 24 Frame Shed     | 2012 | 96    | 3 90  | 4    | 0 %   | 90 %   |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |



BEAULIEU, JEFFREY S  
PO BOX 1829  
PRESQUE ISLE ME 04769 1829

B4925P27

Inspection Witnessed By:

| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

| Property Data                            |  |  | Assessment Record  |                      |                  |              |                  |                   |                        |
|--|--|--|--------------------|----------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>12 25000 schedule</b>    |  |  | Year               | Land                 | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                |  |  | 2010               | 24,000               | 0                | 0            | 24,000           |                   |                        |
| FLOOD MAP & ZONE <b>6C</b>               |  |  | 2011               | 24,000               | 0                | 0            | 24,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012               | 20,400               | 0                | 0            | 20,400           |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013               | 20,400               | 0                | 0            | 20,400           |                   |                        |
| Secondary Zone                           |  |  | 2014               | 20,400               | 0                | 0            | 20,400           |                   |                        |
| Topography                               |  |  | 2015               | 20,400               | 0                | 0            | 20,400           |                   |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016               | 20,400               | 0                | 0            | 20,400           |                   |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2017               | 20,400               | 0                | 0            | 20,400           |                   |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2018               | 21,000               | 0                | 0            | 21,000           |                   |                        |
| Utilities <b>9 None</b>                  |  |  | 2019               | 21,000               | 0                | 0            | 21,000           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020               | 21,000               | 0                | 0            | 21,000           |                   |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2021               | 21,000               | 0                | 0            | 21,000           |                   |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022               | 21,000               | 0                | 0            | 21,000           |                   |                        |
| Street <b>3 Gravel</b>                   |  |  | 2023               | 23,000               | 0                | 0            | 23,000           |                   |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>   |                      |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  | <b>Front Foot</b>  | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                       |  |  |                    |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                  |  |  | 11.Regular Lot     |                      |                  | %            |                  | 1.Unimproved      |                        |
| <b>0</b>                                 |  |  | 12.Delta Triangle  |                      |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                         |  |  | 13.Nabla Triangle  |                      |                  | %            |                  | 3.Topography      |                        |
| Sale Date                                |  |  | 14.Rear Land       |                      |                  | %            |                  | 4.Size/Shape      |                        |
| Price                                    |  |  | 15.Miscellaneous   |                      |                  | %            |                  | 5.Access          |                        |
| Sale Type                                |  |  |                    |                      |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                       |  |  |                    |                      |                  | %            |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                       |  |  | <b>Square Foot</b> | <b>Square Feet</b>   |                  |              |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                         |  |  | 16.Regular Lot     |                      |                  | %            |                  | 9.Fract Share     |                        |
| Financing                                |  |  | 17.Secondary Lot   |                      |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                    |  |  | 18.Hydro Facility  |                      |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                    |  |  | 19.Improvements    |                      |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown               |  |  | 20.Miscellaneous   |                      |                  | %            |                  | 33.Woodland       |                        |
| Validity                                 |  |  |                    |                      |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate               |  |  | <b>Fract. Acre</b> | <b>Acreege/Sites</b> |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other              |  |  | 21.Homesite (Frac  | 25                   | 1.00             | 85 %         | 5                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                   |  |  | 22.Baselot (Fract  | 26                   | 1.00             | 85 %         | 5                | 37.Softwood TG    |                        |
| Verified                                 |  |  | 23.Misc (Fract)    | 27                   | 0.73             | 85 %         | 0                | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                 |  |  | <b>Acres</b>       |                      |                  | %            |                  | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 24.Homesite        |                      |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                        |  |  | 25.Unimproved Lot  |                      |                  | %            |                  | 41.Gravel Pit     |                        |
|  |  |  | 26.Secondary 1     |                      |                  | %            |                  | 42.Mobile Home Si |                        |
|  |  |  | 27.Secondary 2     |                      |                  | %            |                  | 43.Condo Site     |                        |
|  |  |  | 28.Unclassified A  |                      |                  | %            |                  | 44.Lot Improvemen |                        |
|  |  |  | 29.Class 1 Roads   |                      |                  | %            |                  | 45.Subdivision Lo |                        |
|  |  |  |                    | <b>Total Acreege</b> |                  |              | <b>2.73</b>      | 46.Golf Course    |                        |

## Mapleton

Map Lot 006-007-004-003


Account 1205

Location FLAGSTONE RIDGE RD

Card 1

Of 1

8/18/2023

| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------------|
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |                   |
| Basement  |   | Economic Code                  |       |      |       |        |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |                   |
|   |   | 1.Owner 4.Agent 7.             |       |      |       |        |                   |
|   |   | 2.Relative 5.Estimate 8.       |       |      |       |        |                   |
|   |   | 3.Tenant 6.Other 9.            |       |      |       |        |                   |
| Date Inspected                                    |   |                                |       |      |       |        |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value       |
|   |   |                                |       |      | %     | %      | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      | 29.Finished Attic |



BEAULIEU, JEFFREY S  
PO BOX 1829  
PRESQUE ISLE ME 04769 1829

B4925P27

Inspection Witnessed By:

| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                            |  |  |  | Assessment Record    |             |                    |              |                  |             |                        |
|--|--|--|--|----------------------|-------------|--------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>12 25000 schedule</b>    |  |  |  | Year                 | Land        | Buildings          | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                |  |  |  | 2010                 | 24,000      | 0                  | 0            | 24,000           |             |                        |
| FLOOD MAP & ZONE <b>6C</b>               |  |  |  | 2011                 | 24,000      | 0                  | 0            | 24,000           |             |                        |
| SHORELAND ZONE <b>0</b>                  |  |  |  | 2012                 | 20,300      | 0                  | 0            | 20,300           |             |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  |  | 2013                 | 20,300      | 0                  | 0            | 20,300           |             |                        |
| Secondary Zone                           |  |  |  | 2014                 | 20,300      | 0                  | 0            | 20,300           |             |                        |
| Topography                               |  |  |  | 2015                 | 20,300      | 0                  | 0            | 20,300           |             |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  |  | 2016                 | 20,300      | 0                  | 0            | 20,300           |             |                        |
| 2.Rolling 5.Low 8.                       |  |  |  | 2017                 | 20,300      | 0                  | 0            | 20,300           |             |                        |
| 3.Above St 6.Swampy 9.                   |  |  |  | 2018                 | 20,800      | 0                  | 0            | 20,800           |             |                        |
| Utilities <b>9 None</b>                  |  |  |  | 2019                 | 20,800      | 0                  | 0            | 20,800           |             |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  |  | 2020                 | 20,800      | 0                  | 0            | 20,800           |             |                        |
| 2.Water 5.Dug Well 8.                    |  |  |  | 2021                 | 20,800      | 0                  | 0            | 20,800           |             |                        |
| 3.Sewer 6.Septic 9.None                  |  |  |  | 2022                 | 20,800      | 0                  | 0            | 20,800           |             |                        |
| Street <b>3 Gravel</b>                   |  |  |  | 2023                 | 22,800      | 0                  | 0            | 22,800           |             |                        |
| 1.Paved 4.Proposed 7.                    |  |  |  | <b>Land Data</b>     |             |                    |              |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  |  |                      |             |                    |              |                  |             |                        |
| 3.Gravel 6. 9.None                       |  |  |  | <b>Front Foot</b>    | <b>Type</b> | <b>Effective</b>   |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| CRR TG LAST YR <b>0</b>                  |  |  |  | 11.Regular Lot       |             | <b>Frontage</b>    | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| <b>Sale Data</b>                         |  |  |  | 12.Delta Triangle    |             |                    |              | %                |             | 1.Unimproved           |
| Sale Date                                |  |  |  | 13.Nabla Triangle    |             |                    |              | %                |             | 2.Excess Frtg          |
| Price                                    |  |  |  | 14.Rear Land         |             |                    |              | %                |             | 3.Topography           |
| Sale Type                                |  |  |  | 15.Miscellaneous     |             |                    |              | %                |             | 4.Size/Shape           |
| 1.Land 4.Mobile 7.                       |  |  |  | <b>Square Foot</b>   |             | <b>Square Feet</b> |              |                  |             | 5.Access               |
| 2.L & B 5.Other 8.                       |  |  |  | 16.Regular Lot       |             |                    |              | %                |             | 6.Restriction          |
| 3.Building 6. 9.                         |  |  |  | 17.Secondary Lot     |             |                    |              | %                |             | 7.Open Space           |
| Financing                                |  |  |  | 18.Hydro Facility    |             |                    |              | %                |             | 8.View/Environ         |
| 1.Convent 4.Seller 7.                    |  |  |  | 19.Improvements      |             |                    |              | %                |             | 9.Fract Share          |
| 2.FHA/VA 5.Private 8.                    |  |  |  | 20.Miscellaneous     |             |                    |              | %                |             | 30.Class 2 Roads       |
| 3.Assumed 6.Cash 9.Unknown               |  |  |  | <b>Fract. Acre</b>   |             | <b>Acres/Sites</b> |              |                  |             | 31.Tillable 1          |
| Validity                                 |  |  |  | 21.Homesite (Frac    | 25          | 1.00               | 85           | %                | 5           | 32.Tillable 2          |
| 1.Valid 4.Split 7.Renovate               |  |  |  | 22.Baselot (Fract    | 26          | 1.00               | 85           | %                | 5           | 33.Woodland            |
| 2.Related 5.Partial 8.Other              |  |  |  | 23.Misc (Fract)      | 27          | 0.51               | 85           | %                | 5           | 34.Brush               |
| 3.Distress 6.Exempt 9.                   |  |  |  | <b>Acres</b>         |             |                    |              | %                |             | 35.Bog                 |
| Verified                                 |  |  |  | 24.Homesite          |             |                    |              | %                |             | 36.Pasture             |
| 1.Buyer 4.Agent 7.Family                 |  |  |  | 25.Unimproved Lot    |             |                    |              | %                |             | 37.Softwood TG         |
| 2.Seller 5.Pub Rec 8.Other               |  |  |  | 26.Secondary 1       |             |                    |              | %                |             | 38.Mixed Wood TG       |
| 3.Lender 6.MLS 9.                        |  |  |  | 27.Secondary 2       |             |                    |              | %                |             | 39.Hardwood TG         |
|  |  |  |  | 28.Unclassified A    |             |                    |              | %                |             | 40.Water               |
|  |  |  |  | 29.Class 1 Roads     |             |                    |              | %                |             | 41.Gravel Pit          |
|  |  |  |  | <b>Total Acreage</b> |             | <b>2.51</b>        |              |                  |             | 42.Mobile Home Si      |
|  |  |  |  |                      |             |                    |              |                  |             | 43.Condo Site          |
|  |  |  |  |                      |             |                    |              |                  |             | 44.Lot Improvemen      |
|  |  |  |  |                      |             |                    |              |                  |             | 45.Subdivision Lo      |
|  |  |  |  |                      |             |                    |              |                  |             | 46.Golf Course         |

**Mapleton**

Map Lot 006-007-004-004

Account 1207

Location FLAGSTONE RIDGE RD

Card 1

Of 1

8/18/2023

|   |  |       |       |                                |       |        |                   |
|---|--|-------|-------|--------------------------------|-------|--------|-------------------|
| Building Style                                    | SF Bsmt Living   |       |       | Layout                         |       |        |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade   |       |       | 1.Typical 4. 7.                |       |        |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL  |       |       | 2.Inadeq 5. 8.                 |       |        |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type  |       |       | 3.Poor 6. 9.                   |       |        |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump   |       |       | Attic                          |       |        |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant  |       |       | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |        |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant  |       |       | 2.1/2 Fin 5.FI/Stair 8.        |       |        |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant  |       |       | 3.3/4 Fin 6.Floor 9.None       |       |        |                   |
| 1.1 4.1.5 7.                                      | Cool Type  |       |       | Insulation                     |       |        |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.  |       |       | 1.Full 4.Minimal 7.            |       |        |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.   |       |       | 2.Heavy 5. 8.                  |       |        |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None   |       |       | 3.Capped 6. 9.None             |       |        |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style  |       |       | Unfinished %                   |       |        |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.   |       |       | Grade & Factor                 |       |        |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.  |       |       | 1.E Grade 4.B Grade 7.         |       |        |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None   |       |       | 2.D Grade 5.A Grade 8.SC Grade |       |        |                   |
| Roof Surface                                      | Bath(s) Style  |       |       | 3.C Grade 6.AA Grade 9.Same    |       |        |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.   |       |       | SQFT (Footprint)               |       |        |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.  |       |       | Condition                      |       |        |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None   |       |       | 1.Poor 4.Avg 7.V G             |       |        |                   |
| SF Masonry Trim                                   | # Rooms  |       |       | 2.Fair 5.Avg+ 8.Exc            |       |        |                   |
| OPEN-3-   | # Bedrooms   |       |       | 3.Avg- 6.Good 9.Same           |       |        |                   |
| OPEN-4-   | # Full Baths   |       |       | Phys. % Good                   |       |        |                   |
| Year Built  | # Half Baths   |       |       | Funct. % Good                  |       |        |                   |
| Year Remodeled                                    | # Addn Fixtures  |       |       | Functional Code                |       |        |                   |
| Foundation  | # Fireplaces   |       |       | 1.Incomp 4.Delap 7.No Power    |       |        |                   |
| 1.Concrete 4.Wood 7.                              |  |       |       | 2.O-Built 5.Bsmt 8.LongTerm    |       |        |                   |
| 2.C Block 5.Slab 8.                               |  |       |       | 3.Damage 6.Common 9.None       |       |        |                   |
| 3.Br/Stone 6.Piers 9.                             |  |       |       | Econ. % Good                   |       |        |                   |
| Basement  |  |       |       | Economic Code                  |       |        |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |  |       |       | 0.None 4. 7.                   |       |        |                   |
| 2.1/2 Bmt 5.None 8.                               |  |       |       | 2. 5. 8.                       |       |        |                   |
| 3.3/4 Bmt 6. 9.None                               |  |       |       | 3. 6. 9.                       |       |        |                   |
| Bsmt Gar # Cars                                   |  |       |       | Entrance Code 0                |       |        |                   |
| Wet Basement                                      |  |       |       | 1.Interior 4.Vacant 7.         |       |        |                   |
| 1.Dry 4. 7.                                       |  |       |       | 2.Refusal 5.Estimate 8.        |       |        |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.   |       |       |                                |       |        |                   |
| 3.Wet 6. 9.                                       | Information Code 0   |       |       |                                |       |        |                   |
|   | 1.Owner 4.Agent 7.   |       |       |                                |       |        |                   |
|   | 2.Relative 5.Estimate 8.   |       |       |                                |       |        |                   |
|   | 3.Tenant 6.Other 9.  |       |       |                                |       |        |                   |
| Date Inspected                                    |  |       |       |                                |       |        |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |  |       |       |                                |       |        |                   |
| Type  | Year   | Units | Grade | Cond                           | Phys. | Funct. | Sound Value       |
|   |  |       |       |                                | %     | %      | 1.One Story Fram  |
|   |  |       |       |                                | %     | %      | 2.One Story Fram  |
|   |  |       |       |                                | %     | %      | 3.One Story Fram  |
|   |  |       |       |                                | %     | %      | 4.Two Story Fram  |
|   |  |       |       |                                | %     | %      | 5.Two Story Fram  |
|   |  |       |       |                                | %     | %      | 6.Two Story Fram  |
|   |  |       |       |                                | %     | %      | 21.Open Frame Por |
|   |  |       |       |                                | %     | %      | 22.Encl Frame Por |
|   |  |       |       |                                | %     | %      | 23.Frame Garage   |
|   |  |       |       |                                | %     | %      | 24.Frame Shed     |
|   |  |       |       |                                | %     | %      | 25.Frame Bay Wind |
|   |  |       |       |                                | %     | %      | 26.1SFr Overhang  |
|   |  |       |       |                                | %     | %      | 27.Unfin Basement |
|   |  |       |       |                                | %     | %      | 28.Unfinished Att |
|   |  |       |       |                                | %     | %      | 29.Finished Attic |

BEAULIEU, JEFFREY S  
PO BOX 1829  
PRESQUE ISLE ME 04769 1829

B4925P27

Inspection Witnessed By:

X

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                            |  |  | Assessment Record    |             |                    |              |                  |             |                        |
|--|--|--|----------------------|-------------|--------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>12 25000 schedule</b>    |  |  | Year                 | Land        | Buildings          | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                |  |  | 2010                 | 23,000      | 0                  | 0            | 23,000           |             |                        |
| FLOOD MAP & ZONE <b>6C</b>               |  |  | 2011                 | 23,000      | 0                  | 0            | 23,000           |             |                        |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012                 | 19,300      | 0                  | 0            | 19,300           |             |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013                 | 19,300      | 0                  | 0            | 19,300           |             |                        |
| Secondary Zone                           |  |  | 2014                 | 19,300      | 0                  | 0            | 19,300           |             |                        |
| Topography                               |  |  | 2015                 | 19,300      | 0                  | 0            | 19,300           |             |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016                 | 19,300      | 0                  | 0            | 19,300           |             |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2017                 | 19,300      | 0                  | 0            | 19,300           |             |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2018                 | 19,800      | 0                  | 0            | 19,800           |             |                        |
| Utilities <b>9 None</b>                  |  |  | 2019                 | 19,800      | 0                  | 0            | 19,800           |             |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020                 | 19,800      | 0                  | 0            | 19,800           |             |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2021                 | 19,800      | 0                  | 0            | 19,800           |             |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022                 | 19,800      | 0                  | 0            | 19,800           |             |                        |
| Street <b>3 Gravel</b>                   |  |  | 2023                 | 21,800      | 0                  | 0            | 21,800           |             |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>     |             |                    |              |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  |                      |             |                    |              |                  |             |                        |
| 3.Gravel 6. 9.None                       |  |  | <b>Front Foot</b>    | <b>Type</b> | <b>Effective</b>   |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| CRR TG LAST YR <b>0</b>                  |  |  | 11.Regular Lot       |             | <b>Frontage</b>    | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| <b>Sale Data</b>                         |  |  | 12.Delta Triangle    |             |                    |              | %                |             | 1.Unimproved           |
| Sale Date                                |  |  | 13.Nabla Triangle    |             |                    |              | %                |             | 2.Excess Frtg          |
| Price                                    |  |  | 14.Rear Land         |             |                    |              | %                |             | 3.Topography           |
| Sale Type                                |  |  | 15.Miscellaneous     |             |                    |              | %                |             | 4.Size/Shape           |
| 1.Land 4.Mobile 7.                       |  |  | <b>Square Foot</b>   |             | <b>Square Feet</b> |              |                  |             | 5.Access               |
| 2.L & B 5.Other 8.                       |  |  | 16.Regular Lot       |             |                    |              | %                |             | 6.Restriction          |
| 3.Building 6. 9.                         |  |  | 17.Secondary Lot     |             |                    |              | %                |             | 7.Open Space           |
| Financing                                |  |  | 18.Hydro Facility    |             |                    |              | %                |             | 8.View/Environ         |
| 1.Convent 4.Seller 7.                    |  |  | 19.Improvements      |             |                    |              | %                |             | 9.Fract Share          |
| 2.FHA/VA 5.Private 8.                    |  |  | 20.Miscellaneous     |             |                    |              | %                |             | 30.Class 2 Roads       |
| 3.Assumed 6.Cash 9.Unknown               |  |  | <b>Fract. Acre</b>   |             | <b>Acres/Sites</b> |              |                  |             | 31.Tillable 1          |
| Validity                                 |  |  | 21.Homesite (Frac    | 25          | 1.00               | 85           | %                | 5           | 32.Tillable 2          |
| 1.Valid 4.Split 7.Renovate               |  |  | 22.Basemat (Frac     | 26          | 0.45               | 85           | %                | 5           | 33.Woodland            |
| 2.Related 5.Partial 8.Other              |  |  | 23.Misc (Frac)       |             |                    |              | %                |             | 34.Brush               |
| 3.Distress 6.Exempt 9.                   |  |  | <b>Acres</b>         |             |                    |              |                  |             | 35.Bog                 |
| Verified                                 |  |  | 24.Homesite          |             |                    |              | %                |             | 36.Pasture             |
| 1.Buyer 4.Agent 7.Family                 |  |  | 25.Unimproved Lot    |             |                    |              | %                |             | 37.Softwood TG         |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 26.Secondary 1       |             |                    |              | %                |             | 38.Mixed Wood TG       |
| 3.Lender 6.MLS 9.                        |  |  | 27.Secondary 2       |             |                    |              | %                |             | 39.Hardwood TG         |
|  |  |  | 28.Unclassified A    |             |                    |              | %                |             | 40.Water               |
|  |  |  | 29.Class 1 Roads     |             |                    |              | %                |             | 41.Gravel Pit          |
|  |  |  | <b>Total Acreage</b> |             | <b>1.45</b>        |              |                  |             | 42.Mobile Home Si      |
|  |  |  |                      |             |                    |              |                  |             | 43.Condo Site          |
|  |  |  |                      |             |                    |              |                  |             | 44.Lot Improvemen      |
|  |  |  |                      |             |                    |              |                  |             | 45.Subdivision Lo      |
|  |  |  |                      |             |                    |              |                  |             | 46.Golf Course         |

**Mapleton**

Map Lot 006-007-004-006


Account 1209

Location FLAGSTONE RIDGE RD

Card 1

Of 1

8/18/2023

|   |            |            |   |            |           |                           |             |                   |              |         |    |
|---|------------|------------|---|------------|-----------|---------------------------|-------------|-------------------|--------------|---------|----|
| Building Style                                    |            |            | SF Bsmt Living  |            |           | Layout                    |             |                   |              |         |    |
| 1.Conv.   | 2.Ranch    | 3.R Ranch  | Fin Bsmt Grade  |            |           | 1.Typical                 | 4.          | 7.                |              |         |    |
| 1.Conv.   | 2.Ranch    | 4.Cape     | OPEN 5 OPTIONAL   |            |           | 2.Inadeq                  | 5.          | 8.                |              |         |    |
| 1.Conv.   | 3.R Ranch  | 4.Cape     | Heat Type   |            |           | 3.Poor                    | 6.          | 9.                |              |         |    |
| 2.Ranch   | 3.R Ranch  | 4.Cape     | 1.HWBB  | 2.HWCI     | 3.H Pump  | Attic                     |             |                   |              |         |    |
| Dwelling Units                                    |            |            | 1.HWBB  | 2.HWCI     | 4.Radiant | 1.1/4 Fin                 | 4.Full Fin  | 7.Stairs          |              |         |    |
| Other Units                                       |            |            | 1.HWBB  | 3.H Pump   | 4.Radiant | 2.1/2 Fin                 | 5.FI/Stair  | 8.                |              |         |    |
| Stories   |            |            | 2.HWCI  | 3.H Pump   | 4.Radiant | 3.3/4 Fin                 | 6.Floor     | 9.None            |              |         |    |
| 1.1   | 4.1.5      | 7.         | Cool Type   |            |           | Insulation                |             |                   |              |         |    |
| 2.2   | 5.1.75     | 8.         | 1.Refrig  | 4.W&C Air  | 7.        | 1.Full                    | 4.Minimal   | 7.                |              |         |    |
| 3.3   | 6.2.5      | 9.         | 2.Evapor  | 5.         | 8.        | 2.Heavy                   | 5.          | 8.                |              |         |    |
| Exterior Walls                                    |            |            | 3.H Pump  | 6.         | 9.None    | 3.Capped                  | 6.          | 9.None            |              |         |    |
| 1.Wood  | 2.Vin/Al   | 3.Compos.  | Kitchen Style   |            |           | Unfinished %              |             |                   |              |         |    |
| 1.Wood  | 2.Vin/Al   | 4.Asbestos | 1.Modern  | 4.Obsolete | 7.        | Grade & Factor            |             |                   |              |         |    |
| 1.Wood  | 3.Compos.  | 4.Asbestos | 2.Typical   | 5.         | 8.        | 1.E Grade                 | 4.B Grade   | 7.                |              |         |    |
| 2.Vin/Al  | 3.Compos.  | 4.Asbestos | 3.Old Type  | 6.         | 9.None    | 2.D Grade                 | 5.A Grade   | 8.SC Grade        |              |         |    |
| Roof Surface                                      |            |            | Bath(s) Style   |            |           | 3.C Grade                 | 6.AA Grade  | 9.Same            |              |         |    |
| 1.Asphalt   | 4.Composit | 7.         | 1.Modern  | 4.Obsolete | 7.        | SQFT (Footprint)          |             |                   |              |         |    |
| 2.Slate   | 5.Wood     | 8.         | 2.Typical   | 5.         | 8.        | Condition                 |             |                   |              |         |    |
| 3.Metal   | 6.Other    | 9.         | 3.Old Type  | 6.         | 9.None    | 1.Poor                    | 4.Avg       | 7.V G             |              |         |    |
| SF Masonry Trim                                   |            |            | # Rooms   |            |           | 2.Fair                    | 5.Avg+      | 8.Exc             |              |         |    |
| OPEN-3-   |            |            | # Bedrooms  |            |           | 3.Avg-                    | 6.Good      | 9.Same            |              |         |    |
| OPEN-4-   |            |            | # Full Baths  |            |           | Phys. % Good              |             |                   |              |         |    |
| Year Built  |            |            | # Half Baths  |            |           | Funct. % Good             |             |                   |              |         |    |
| Year Remodeled                                    |            |            | # Addn Fixtures   |            |           | Functional Code           |             |                   |              |         |    |
| Foundation  |            |            | # Fireplaces  |            |           | 1.Incomp                  | 4.Delap     | 7.No Power        |              |         |    |
| 1.Concrete  | 4.Wood     | 7.         |  |            |           | 2.O-Built                 | 5.Bsmt      | 8.LongTerm        |              |         |    |
| 2.C Block   | 5.Slab     | 8.         |   |            |           | 3.Damage                  | 6.Common    | 9.None            | Econ. % Good |         |    |
| 3.Br/Stone  | 6.Piers    | 9.         |   |            |           | Economic Code             |             |                   | 0.None       | 4.      | 7. |
| Basement  |            |            |   |            |           | Entrance Code <b>0</b>    |             |                   | 2.           | 5.      | 8. |
| 1.1/4 Bmt   | 4.Full Bmt | 7.         |   |            |           | 1.Interior                |             |                   | 4.Vacant     | 7.      |    |
| 2.1/2 Bmt   | 5.None     | 8.         |   |            |           | 2.Refusal                 |             |                   | 5.Estimate   | 8.      |    |
| 3.3/4 Bmt   | 6.         | 9.None     |   |            |           | 3.Informed                |             |                   | 6.Reviewed   | 9.      |    |
| Bsmt Gar # Cars                                   |            |            |   |            |           | Information Code <b>0</b> |             |                   | 1.Owner      | 4.Agent | 7. |
| Wet Basement                                      |            |            |   |            |           | 2.Relative                |             |                   | 5.Estimate   | 8.      |    |
| 1.Dry   | 4.         | 7.         |   |            |           | 3.Tenant                  |             |                   | 6.Other      | 9.      |    |
| 2.Damp  | 5.         | 8.         | Date Inspected  |            |           |                           |             |                   |              |         |    |
| 3.Wet   | 6.         | 9.         | Date Inspected  |            |           |                           |             |                   |              |         |    |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |   |            |           |                           |             | 1.One Story Fram  |              |         |    |
| Type  | Year       | Units      | Grade   | Cond       | Phys.     | Funct.                    | Sound Value | 2.One Story Fram  |              |         |    |
|   |            |            |   |            | %         | %                         |             | 3.One Story Fram  |              |         |    |
|   |            |            |   |            | %         | %                         |             | 4.Two Story Fram  |              |         |    |
|   |            |            |   |            | %         | %                         |             | 5.Two Story Fram  |              |         |    |
|   |            |            |   |            | %         | %                         |             | 6.Two Story Fram  |              |         |    |
|   |            |            |   |            | %         | %                         |             | 21.Open Frame Por |              |         |    |
|   |            |            |   |            | %         | %                         |             | 22.Encl Frame Por |              |         |    |
|   |            |            |   |            | %         | %                         |             | 23.Frame Garage   |              |         |    |
|   |            |            |   |            | %         | %                         |             | 24.Frame Shed     |              |         |    |
|   |            |            |   |            | %         | %                         |             | 25.Frame Bay Wind |              |         |    |
|   |            |            |   |            | %         | %                         |             | 26.1SFr Overhang  |              |         |    |
|   |            |            |   |            | %         | %                         |             | 27.Unfin Basement |              |         |    |
|   |            |            |   |            | %         | %                         |             | 28.Unfinished Att |              |         |    |
|   |            |            |   |            | %         | %                         |             | 29.Finished Attic |              |         |    |

BEAULIEU, JEFFREY S  
PO BOX 1829  
PRESQUE ISLE ME 04769 1829

B4925P27

Inspection Witnessed By:

X

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                            |  |  | Assessment Record  |                       |                  |              |                  |                   |                        |
|--|--|--|--------------------|-----------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>12 25000 schedule</b>    |  |  | Year               | Land                  | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                |  |  | 2010               | 24,000                | 0                | 0            | 24,000           |                   |                        |
| FLOOD MAP & ZONE <b>6C</b>               |  |  | 2011               | 24,000                | 0                | 0            | 24,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012               | 20,300                | 0                | 0            | 20,300           |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013               | 20,300                | 0                | 0            | 20,300           |                   |                        |
| Secondary Zone                           |  |  | 2014               | 20,300                | 0                | 0            | 20,300           |                   |                        |
| Topography                               |  |  | 2015               | 20,300                | 0                | 0            | 20,300           |                   |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016               | 20,300                | 0                | 0            | 20,300           |                   |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2017               | 20,300                | 0                | 0            | 20,300           |                   |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2018               | 20,900                | 0                | 0            | 20,900           |                   |                        |
| Utilities <b>9 None</b>                  |  |  | 2019               | 20,900                | 0                | 0            | 20,900           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020               | 20,900                | 0                | 0            | 20,900           |                   |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2021               | 20,900                | 0                | 0            | 20,900           |                   |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022               | 20,900                | 0                | 0            | 20,900           |                   |                        |
| Street <b>3 Gravel</b>                   |  |  | 2023               | 22,900                | 0                | 0            | 22,900           |                   |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>   |                       |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  | <b>Front Foot</b>  | <b>Type</b>           | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                       |  |  |                    |                       | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                  |  |  | 11.Regular Lot     |                       |                  | %            |                  | 1.Unimproved      |                        |
| <b>0</b>                                 |  |  | 12.Delta Triangle  |                       |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                         |  |  | 13.Nabla Triangle  |                       |                  | %            |                  | 3.Topography      |                        |
| Sale Date                                |  |  | 14.Rear Land       |                       |                  | %            |                  | 4.Size/Shape      |                        |
| Price                                    |  |  | 15.Miscellaneous   |                       |                  | %            |                  | 5.Access          |                        |
| Sale Type                                |  |  |                    |                       |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                       |  |  |                    |                       |                  | %            |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                       |  |  | <b>Square Foot</b> | <b>Square Feet</b>    |                  |              |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                         |  |  | 16.Regular Lot     |                       |                  | %            |                  | 9.Fract Share     |                        |
| Financing                                |  |  | 17.Secondary Lot   |                       |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                    |  |  | 18.Hydro Facility  |                       |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                    |  |  | 19.Improvements    |                       |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown               |  |  | 20.Miscellaneous   |                       |                  | %            |                  | 33.Woodland       |                        |
| Validity                                 |  |  |                    |                       |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate               |  |  | <b>Fract. Acre</b> | <b>Acres/Sites</b>    |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other              |  |  | 21.Homesite (Frac  | 25                    | 1.00             | 85 %         | 5                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                   |  |  | 22.Basemat (Frac   | 26                    | 1.00             | 85 %         | 5                | 37.Softwood TG    |                        |
| Verified                                 |  |  | 23.Misc (Frac)     | 27                    | 0.62             | 85 %         | 5                | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                 |  |  | <b>Acres</b>       |                       |                  | %            |                  | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 24.Homesite        |                       |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                        |  |  | 25.Unimproved Lot  |                       |                  | %            |                  | 41.Gravel Pit     |                        |
|  |  |  | 26.Secondary 1     |                       |                  | %            |                  | 42.Mobile Home Si |                        |
|  |  |  | 27.Secondary 2     |                       |                  | %            |                  | 43.Condo Site     |                        |
|  |  |  | 28.Unclassified A  |                       |                  | %            |                  | 44.Lot Improvemen |                        |
|  |  |  | 29.Class 1 Roads   |                       |                  | %            |                  | 45.Subdivision Lo |                        |
|  |  |  |                    | <b>Total Acreeage</b> |                  | <b>2.62</b>  |                  | 46.Golf Course    |                        |

**Mapleton**

Map Lot 006-007-004-007

Account 1210

Location FLAGSTONE RIDGE RD

Card 1

Of 1

8/18/2023

|   |   |       |       |                                |       |        |                   |
|---|---|-------|-------|--------------------------------|-------|--------|-------------------|
| Building Style                                    | SF Bsmt Living  |       |       | Layout                         |       |        |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  |       |       | 1.Typical 4. 7.                |       |        |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   |       |       | 2.Inadeq 5. 8.                 |       |        |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   |       |       | 3.Poor 6. 9.                   |       |        |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  |       |       | Attic                          |       |        |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   |       |       | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |        |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   |       |       | 2.1/2 Fin 5.F/Stair 8.         |       |        |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   |       |       | 3.3/4 Fin 6.Floor 9.None       |       |        |                   |
| 1.1 4.1.5 7.                                      | Cool Type   |       |       | Insulation                     |       |        |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   |       |       | 1.Full 4.Minimal 7.            |       |        |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  |       |       | 2.Heavy 5. 8.                  |       |        |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  |       |       | 3.Capped 6. 9.None             |       |        |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   |       |       | Unfinished %                   |       |        |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  |       |       | Grade & Factor                 |       |        |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   |       |       | 1.E Grade 4.B Grade 7.         |       |        |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  |       |       | 2.D Grade 5.A Grade 8.SC Grade |       |        |                   |
| Roof Surface                                      | Bath(s) Style   |       |       | 3.C Grade 6.AA Grade 9.Same    |       |        |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  |       |       | SQFT (Footprint)               |       |        |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   |       |       | Condition                      |       |        |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  |       |       | 1.Poor 4.Avg 7.V G             |       |        |                   |
| SF Masonry Trim                                   | # Rooms   |       |       | 2.Fair 5.Avg+ 8.Exc            |       |        |                   |
| OPEN-3-   | # Bedrooms  |       |       | 3.Avg- 6.Good 9.Same           |       |        |                   |
| OPEN-4-   | # Full Baths  |       |       | Phys. % Good                   |       |        |                   |
| Year Built  | # Half Baths  |       |       | Funct. % Good                  |       |        |                   |
| Year Remodeled                                    | # Addn Fixtures   |       |       | Functional Code                |       |        |                   |
| Foundation  | # Fireplaces  |       |       | 1.Incomp 4.Delap 7.No Power    |       |        |                   |
| 1.Concrete 4.Wood 7.                              |  |       |       | 2.O-Built 5.Bsmt 8.LongTerm    |       |        |                   |
| 2.C Block 5.Slab 8.                               |   |       |       | 3.Damage 6.Common 9.None       |       |        |                   |
| 3.Br/Stone 6.Piers 9.                             |   |       |       | Econ. % Good                   |       |        |                   |
| Basement  |   |       |       | Economic Code                  |       |        |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   |       |       | 0.None 4. 7.                   |       |        |                   |
| 2.1/2 Bmt 5.None 8.                               |   |       |       | 2. 5. 8.                       |       |        |                   |
| 3.3/4 Bmt 6. 9.None                               |   |       |       | 3. 6. 9.                       |       |        |                   |
| Bsmt Gar # Cars                                   |   |       |       | Entrance Code 0                |       |        |                   |
| Wet Basement                                      |   |       |       | 1.Interior 4.Vacant 7.         |       |        |                   |
| 1.Dry 4. 7.                                       |   |       |       | 2.Refusal 5.Estimate 8.        |       |        |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |       |       |                                |       |        |                   |
| 3.Wet 6. 9.                                       | Information Code 0  |       |       |                                |       |        |                   |
|   | 1.Owner 4.Agent 7.  |       |       |                                |       |        |                   |
|   | 2.Relative 5.Estimate 8.  |       |       |                                |       |        |                   |
|   | 3.Tenant 6.Other 9.   |       |       |                                |       |        |                   |
| Date Inspected                                    |   |       |       |                                |       |        |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |       |       |                                |       |        |                   |
| Type  | Year  | Units | Grade | Cond                           | Phys. | Funct. | Sound Value       |
|   |   |       |       |                                | %     | %      | 1.One Story Fram  |
|   |   |       |       |                                | %     | %      | 2.One Story Fram  |
|   |   |       |       |                                | %     | %      | 3.One Story Fram  |
|   |   |       |       |                                | %     | %      | 4.Two Story Fram  |
|   |   |       |       |                                | %     | %      | 5.Two Story Fram  |
|   |   |       |       |                                | %     | %      | 6.Two Story Fram  |
|   |   |       |       |                                | %     | %      | 21.Open Frame Por |
|   |   |       |       |                                | %     | %      | 22.Encl Frame Por |
|   |   |       |       |                                | %     | %      | 23.Frame Garage   |
|   |   |       |       |                                | %     | %      | 24.Frame Shed     |
|   |   |       |       |                                | %     | %      | 25.Frame Bay Wind |
|   |   |       |       |                                | %     | %      | 26.1SFr Overhang  |
|   |   |       |       |                                | %     | %      | 27.Unfin Basement |
|   |   |       |       |                                | %     | %      | 28.Unfinished Att |
|   |   |       |       |                                | %     | %      | 29.Finished Attic |

BEAULIEU, JEFFREY S  
PO BOX 1829  
PRESQUE ISLE ME 04769 1829

B4925P27

Inspection Witnessed By:

| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

| Property Data                            |  |  | Assessment Record  |                      |                  |              |                  |                   |                        |
|--|--|--|--------------------|----------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>12 25000 schedule</b>    |  |  | Year               | Land                 | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                |  |  | 2010               | 24,000               | 0                | 0            | 24,000           |                   |                        |
| FLOOD MAP & ZONE <b>6C</b>               |  |  | 2011               | 24,000               | 0                | 0            | 24,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012               | 20,300               | 0                | 0            | 20,300           |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013               | 20,300               | 0                | 0            | 20,300           |                   |                        |
| Secondary Zone                           |  |  | 2014               | 20,300               | 0                | 0            | 20,300           |                   |                        |
| Topography                               |  |  | 2015               | 20,300               | 0                | 0            | 20,300           |                   |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016               | 20,300               | 0                | 0            | 20,300           |                   |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2017               | 20,300               | 0                | 0            | 20,300           |                   |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2018               | 20,900               | 0                | 0            | 20,900           |                   |                        |
| Utilities <b>9 None</b>                  |  |  | 2019               | 20,900               | 0                | 0            | 20,900           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020               | 20,900               | 0                | 0            | 20,900           |                   |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2021               | 20,900               | 0                | 0            | 20,900           |                   |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022               | 20,900               | 0                | 0            | 20,900           |                   |                        |
| Street <b>3 Gravel</b>                   |  |  | 2023               | 22,900               | 0                | 0            | 22,900           |                   |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>   |                      |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  | <b>Front Foot</b>  | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                       |  |  |                    |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                  |  |  | 11.Regular Lot     |                      |                  | %            |                  | 1.Unimproved      |                        |
| <b>0</b>                                 |  |  | 12.Delta Triangle  |                      |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                         |  |  | 13.Nabla Triangle  |                      |                  | %            |                  | 3.Topography      |                        |
| Sale Date                                |  |  | 14.Rear Land       |                      |                  | %            |                  | 4.Size/Shape      |                        |
| Price                                    |  |  | 15.Miscellaneous   |                      |                  | %            |                  | 5.Access          |                        |
| Sale Type                                |  |  |                    |                      |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                       |  |  |                    |                      |                  | %            |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                       |  |  | <b>Square Foot</b> | <b>Square Feet</b>   |                  |              |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                         |  |  | 16.Regular Lot     |                      |                  | %            |                  | 9.Fract Share     |                        |
| Financing                                |  |  | 17.Secondary Lot   |                      |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                    |  |  | 18.Hydro Facility  |                      |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                    |  |  | 19.Improvements    |                      |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown               |  |  | 20.Miscellaneous   |                      |                  | %            |                  | 33.Woodland       |                        |
| Validity                                 |  |  |                    |                      |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate               |  |  | <b>Fract. Acre</b> | <b>Acres/Sites</b>   |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other              |  |  | 21.Homesite (Frac  | 25                   | 1.00             | 85 %         | 5                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                   |  |  | 22.Baselot (Fract  | 26                   | 1.00             | 85 %         | 5                | 37.Softwood TG    |                        |
| Verified                                 |  |  | 23.Misc (Fract)    | 27                   | 0.62             | 85 %         | 5                | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                 |  |  | <b>Acres</b>       |                      |                  | %            |                  | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 24.Homesite        |                      |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                        |  |  | 25.Unimproved Lot  |                      |                  | %            |                  | 41.Gravel Pit     |                        |
|  |  |  | 26.Secondary 1     |                      |                  | %            |                  | 42.Mobile Home Si |                        |
|  |  |  | 27.Secondary 2     |                      |                  | %            |                  | 43.Condo Site     |                        |
|  |  |  | 28.Unclassified A  |                      |                  | %            |                  | 44.Lot Improvemen |                        |
|  |  |  | 29.Class 1 Roads   |                      |                  | %            |                  | 45.Subdivision Lo |                        |
|  |  |  |                    | <b>Total Acreage</b> |                  | <b>2.62</b>  |                  | 46.Golf Course    |                        |

**Mapleton**

Map Lot 006-007-004-008

Account 1211

Location FLAGSTONE RIDGE RD

Card 1

Of 1

8/18/2023

|   |   |       |       |                                |       |        |                   |
|---|---|-------|-------|--------------------------------|-------|--------|-------------------|
| Building Style                                    | SF Bsmt Living  |       |       | Layout                         |       |        |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  |       |       | 1.Typical 4. 7.                |       |        |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   |       |       | 2.Inadeq 5. 8.                 |       |        |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   |       |       | 3.Poor 6. 9.                   |       |        |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  |       |       | Attic                          |       |        |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   |       |       | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |        |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   |       |       | 2.1/2 Fin 5.F/Stair 8.         |       |        |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   |       |       | 3.3/4 Fin 6.Floor 9.None       |       |        |                   |
| 1.1 4.1.5 7.                                      | Cool Type   |       |       | Insulation                     |       |        |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   |       |       | 1.Full 4.Minimal 7.            |       |        |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  |       |       | 2.Heavy 5. 8.                  |       |        |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  |       |       | 3.Capped 6. 9.None             |       |        |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   |       |       | Unfinished %                   |       |        |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  |       |       | Grade & Factor                 |       |        |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   |       |       | 1.E Grade 4.B Grade 7.         |       |        |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  |       |       | 2.D Grade 5.A Grade 8.SC Grade |       |        |                   |
| Roof Surface                                      | Bath(s) Style   |       |       | 3.C Grade 6.AA Grade 9.Same    |       |        |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  |       |       | SQFT (Footprint)               |       |        |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   |       |       | Condition                      |       |        |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  |       |       | 1.Poor 4.Avg 7.V G             |       |        |                   |
| SF Masonry Trim                                   | # Rooms   |       |       | 2.Fair 5.Avg+ 8.Exc            |       |        |                   |
| OPEN-3-   | # Bedrooms  |       |       | 3.Avg- 6.Good 9.Same           |       |        |                   |
| OPEN-4-   | # Full Baths  |       |       | Phys. % Good                   |       |        |                   |
| Year Built  | # Half Baths  |       |       | Funct. % Good                  |       |        |                   |
| Year Remodeled                                    | # Addn Fixtures   |       |       | Functional Code                |       |        |                   |
| Foundation  | # Fireplaces  |       |       | 1.Incomp 4.Delap 7.No Power    |       |        |                   |
| 1.Concrete 4.Wood 7.                              |  |       |       | 2.O-Built 5.Bsmt 8.LongTerm    |       |        |                   |
| 2.C Block 5.Slab 8.                               |   |       |       | 3.Damage 6.Common 9.None       |       |        |                   |
| 3.Br/Stone 6.Piers 9.                             |   |       |       | Econ. % Good                   |       |        |                   |
| Basement  |   |       |       | Economic Code                  |       |        |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   |       |       | 0.None 4. 7.                   |       |        |                   |
| 2.1/2 Bmt 5.None 8.                               |   |       |       | 2. 5. 8.                       |       |        |                   |
| 3.3/4 Bmt 6. 9.None                               |   |       |       | 3. 6. 9.                       |       |        |                   |
| Bsmt Gar # Cars                                   |   |       |       | Entrance Code 0                |       |        |                   |
| Wet Basement                                      |   |       |       | 1.Interior 4.Vacant 7.         |       |        |                   |
| 1.Dry 4. 7.                                       |   |       |       | 2.Refusal 5.Estimate 8.        |       |        |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |       |       |                                |       |        |                   |
| 3.Wet 6. 9.                                       | Information Code 0  |       |       |                                |       |        |                   |
|   | 1.Owner 4.Agent 7.  |       |       |                                |       |        |                   |
|   | 2.Relative 5.Estimate 8.  |       |       |                                |       |        |                   |
|   | 3.Tenant 6.Other 9.   |       |       |                                |       |        |                   |
| Date Inspected                                    |   |       |       |                                |       |        |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |       |       |                                |       |        |                   |
| Type  | Year  | Units | Grade | Cond                           | Phys. | Funct. | Sound Value       |
|   |   |       |       |                                | %     | %      | 1.One Story Fram  |
|   |   |       |       |                                | %     | %      | 2.One Story Fram  |
|   |   |       |       |                                | %     | %      | 3.One Story Fram  |
|   |   |       |       |                                | %     | %      | 4.Two Story Fram  |
|   |   |       |       |                                | %     | %      | 5.Two Story Fram  |
|   |   |       |       |                                | %     | %      | 6.Two Story Fram  |
|   |   |       |       |                                | %     | %      | 21.Open Frame Por |
|   |   |       |       |                                | %     | %      | 22.Encl Frame Por |
|   |   |       |       |                                | %     | %      | 23.Frame Garage   |
|   |   |       |       |                                | %     | %      | 24.Frame Shed     |
|   |   |       |       |                                | %     | %      | 25.Frame Bay Wind |
|   |   |       |       |                                | %     | %      | 26.1SFr Overhang  |
|   |   |       |       |                                | %     | %      | 27.Unfin Basement |
|   |   |       |       |                                | %     | %      | 28.Unfinished Att |
|   |   |       |       |                                | %     | %      | 29.Finished Attic |



BEAULIEU, JEFFREY S  
PO BOX 1829  
PRESQUE ISLE ME 04769 1829

B4925P27

Inspection Witnessed By:

| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

| Property Data                            |  |  | Assessment Record  |                      |                  |              |                  |                   |                        |
|--|--|--|--------------------|----------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>12 25000 schedule</b>    |  |  | Year               | Land                 | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                |  |  | 2010               | 24,000               | 0                | 0            | 24,000           |                   |                        |
| FLOOD MAP & ZONE <b>6C</b>               |  |  | 2011               | 24,000               | 0                | 0            | 24,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012               | 20,200               | 0                | 0            | 20,200           |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013               | 20,200               | 0                | 0            | 20,200           |                   |                        |
| Secondary Zone                           |  |  | 2014               | 20,200               | 0                | 0            | 20,200           |                   |                        |
| Topography                               |  |  | 2015               | 20,200               | 0                | 0            | 20,200           |                   |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016               | 20,200               | 0                | 0            | 20,200           |                   |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2017               | 20,200               | 0                | 0            | 20,200           |                   |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2018               | 20,800               | 0                | 0            | 20,800           |                   |                        |
| Utilities <b>9 None</b>                  |  |  | 2019               | 20,800               | 0                | 0            | 20,800           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020               | 20,800               | 0                | 0            | 20,800           |                   |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2021               | 20,800               | 0                | 0            | 20,800           |                   |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022               | 20,800               | 0                | 0            | 20,800           |                   |                        |
| Street <b>3 Gravel</b>                   |  |  | 2023               | 22,800               | 0                | 0            | 22,800           |                   |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>   |                      |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  | <b>Front Foot</b>  | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                       |  |  |                    |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                  |  |  | 11.Regular Lot     |                      |                  | %            |                  | 1.Unimproved      |                        |
| <b>0</b>                                 |  |  | 12.Delta Triangle  |                      |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                         |  |  | 13.Nabla Triangle  |                      |                  | %            |                  | 3.Topography      |                        |
| Sale Date                                |  |  | 14.Rear Land       |                      |                  | %            |                  | 4.Size/Shape      |                        |
| Price                                    |  |  | 15.Miscellaneous   |                      |                  | %            |                  | 5.Access          |                        |
| Sale Type                                |  |  |                    |                      |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                       |  |  |                    |                      |                  | %            |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                       |  |  | <b>Square Foot</b> | <b>Square Feet</b>   |                  |              |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                         |  |  | 16.Regular Lot     |                      |                  | %            |                  | 9.Fract Share     |                        |
| Financing                                |  |  | 17.Secondary Lot   |                      |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                    |  |  | 18.Hydro Facility  |                      |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                    |  |  | 19.Improvements    |                      |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown               |  |  | 20.Miscellaneous   |                      |                  | %            |                  | 33.Woodland       |                        |
| Validity                                 |  |  |                    |                      |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate               |  |  | <b>Fract. Acre</b> | <b>Acreege/Sites</b> |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other              |  |  | 21.Homesite (Frac  | 25                   | 1.00             | 85 %         | 5                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                   |  |  | 22.Baselot (Fract  | 26                   | 1.00             | 85 %         | 5                | 37.Softwood TG    |                        |
| Verified                                 |  |  | 23.Misc (Fract)    | 27                   | 0.39             | 85 %         | 5                | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                 |  |  | <b>Acres</b>       |                      |                  | %            |                  | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 24.Homesite        |                      |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                        |  |  | 25.Unimproved Lot  |                      |                  | %            |                  | 41.Gravel Pit     |                        |
|  |  |  | 26.Secondary 1     |                      |                  | %            |                  | 42.Mobile Home Si |                        |
|  |  |  | 27.Secondary 2     |                      |                  | %            |                  | 43.Condo Site     |                        |
|  |  |  | 28.Unclassified A  |                      |                  | %            |                  | 44.Lot Improvemen |                        |
|  |  |  | 29.Class 1 Roads   |                      |                  | %            |                  | 45.Subdivision Lo |                        |
|  |  |  |                    | <b>Total Acreege</b> |                  | <b>2.39</b>  |                  | 46.Golf Course    |                        |

## Mapleton

Map Lot 006-007-004-009


Account 1212

Location FLAGSTONE RIDGE RD

Card 1

Of 1

8/18/2023

| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------------|
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |                   |
| Basement  |   | Economic Code                  |       |      |       |        |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |                   |
|   |   | 1.Owner 4.Agent 7.             |       |      |       |        |                   |
|   |   | 2.Relative 5.Estimate 8.       |       |      |       |        |                   |
|   |   | 3.Tenant 6.Other 9.            |       |      |       |        |                   |
| Date Inspected                                    |   |                                |       |      |       |        |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value       |
|   |   |                                |       |      | %     | %      | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      | 29.Finished Attic |

BEAULIEU, JEFFREY S  
PO BOX 1829  
PRESQUE ISLE ME 04769 1829

B4922P172

Inspection Witnessed By:

| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                                   |  |  | Assessment Record    |             |                    |              |                  |             |                        |          |
|---|--|--|----------------------|-------------|--------------------|--------------|------------------|-------------|------------------------|----------|
| Neighborhood <b>12 25000 schedule</b>           |  |  | Year                 | Land        | Buildings          | Exempt       | Total            |             |                        |          |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 31,000      | 259,000            | 10,000       | 280,000          |             |                        |          |
| FLOOD MAP & ZONE <b>6C</b>                      |  |  | 2011                 | 31,000      | 259,000            | 10,000       | 280,000          |             |                        |          |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 27,700      | 201,200            | 10,000       | 218,900          |             |                        |          |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 27,700      | 201,200            | 10,000       | 218,900          |             |                        |          |
| Secondary Zone                                  |  |  | 2014                 | 27,700      | 199,000            | 10,000       | 216,700          |             |                        |          |
| Topography <b>2 Rolling 1 Level</b>             |  |  | 2015                 | 27,700      | 196,800            | 10,000       | 214,500          |             |                        |          |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 27,700      | 196,800            | 15,000       | 209,500          |             |                        |          |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 27,700      | 194,600            | 19,400       | 202,900          |             |                        |          |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 28,300      | 194,600            | 18,800       | 204,100          |             |                        |          |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 28,300      | 208,000            | 20,000       | 216,300          |             |                        |          |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 28,300      | 208,000            | 25,000       | 211,300          |             |                        |          |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 28,300      | 208,000            | 24,500       | 211,800          |             |                        |          |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 28,300      | 208,000            | 23,750       | 212,550          |             |                        |          |
| Street <b>3 Gravel</b>                          |  |  | 2023                 | 30,200      | 241,700            | 25,000       | 246,900          |             |                        |          |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |             |                    |              |                  |             |                        |          |
| 2.Semi Imp 5.R/O/W 8.                           |  |  |                      |             |                    |              |                  |             |                        |          |
| 3.Gravel 6. 9.None                              |  |  | <b>Front Foot</b>    | <b>Type</b> | <b>Effective</b>   |              | <b>Influence</b> |             | <b>Influence Codes</b> |          |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |             | <b>Frontage</b>    | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |          |
| <b>Sale Data</b>                                |  |  | 12.Delta Triangle    |             |                    |              | %                |             | 1.Unimproved           |          |
| Sale Date                                       |  |  | 13.Nabla Triangle    |             |                    |              | %                |             | 2.Excess Frtg          |          |
| Price   |  |  | 14.Rear Land         |             |                    |              | %                |             | 3.Topography           |          |
| Sale Type                                       |  |  | 15.Miscellaneous     |             |                    |              | %                |             | 4.Size/Shape           |          |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   |             | <b>Square Feet</b> |              |                  |             | 5.Access               |          |
| 2.L & B 5.Other 8.                              |  |  | 16.Regular Lot       |             |                    |              | %                |             | 6.Restriction          |          |
| 3.Building 6. 9.                                |  |  | 17.Secondary Lot     |             |                    |              | %                |             | 7.Open Space           |          |
| Financing                                       |  |  | 18.Hydro Facility    |             |                    |              | %                |             | 8.View/Environ         |          |
| 1.Convent 4.Seller 7.                           |  |  | 19.Improvements      |             |                    |              | %                |             | 9.Fract Share          |          |
| 2.FHA/VA 5.Private 8.                           |  |  | 20.Miscellaneous     |             |                    |              | %                |             | <b>Acres</b>           |          |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | <b>Fract. Acre</b>   |             | <b>Acres/Sites</b> |              |                  |             | 30.Class 2 Roads       |          |
| Validity  |  |  | 21.Homesite (Frac    | 24          | 1.00               | 85           | %                | 5           | 31.Tillable 1          |          |
| 1.Valid 4.Split 7.Renovate                      |  |  | 22.Baselot (Fract    | 26          | 1.00               | 85           | %                | 5           | 32.Tillable 2          |          |
| 2.Related 5.Partial 8.Other                     |  |  | 23.Misc (Fract)      | 27          | 0.36               | 85           | %                | 5           | 33.Woodland            |          |
| 3.Distress 6.Exempt 9.                          |  |  | <b>Acres</b>         |             | 44                 | 1.00         | 100              | %           | 0                      | 34.Brush |
| Verified  |  |  | 24.Homesite          |             |                    |              | %                |             | 35.Bog                 |          |
| 1.Buyer 4.Agent 7.Family                        |  |  | 25.Unimproved Lot    |             |                    |              | %                |             | 36.Pasture             |          |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 26.Secondary 1       |             |                    |              | %                |             | 37.Softwood TG         |          |
| 3.Lender 6.MLS 9.                               |  |  | 27.Secondary 2       |             |                    |              | %                |             | 38.Mixed Wood TG       |          |
|   |  |  | 28.Unclassified A    |             |                    |              | %                |             | 39.Hardwood TG         |          |
|   |  |  | 29.Class 1 Roads     |             |                    |              | %                |             | 40.Water               |          |
|   |  |  | <b>Total Acreage</b> |             | <b>2.36</b>        |              |                  |             | 41.Gravel Pit          |          |
|   |  |  |                      |             |                    |              |                  |             | 42.Mobile Home Si      |          |
|   |  |  |                      |             |                    |              |                  |             | 43.Condo Site          |          |
|   |  |  |                      |             |                    |              |                  |             | 44.Lot Improvemen      |          |
|   |  |  |                      |             |                    |              |                  |             | 45.Subdivision Lo      |          |
|   |  |  |                      |             |                    |              |                  |             | 46.Golf Course         |          |

## Mapleton

Map Lot 006-007-004-010

Account 1213

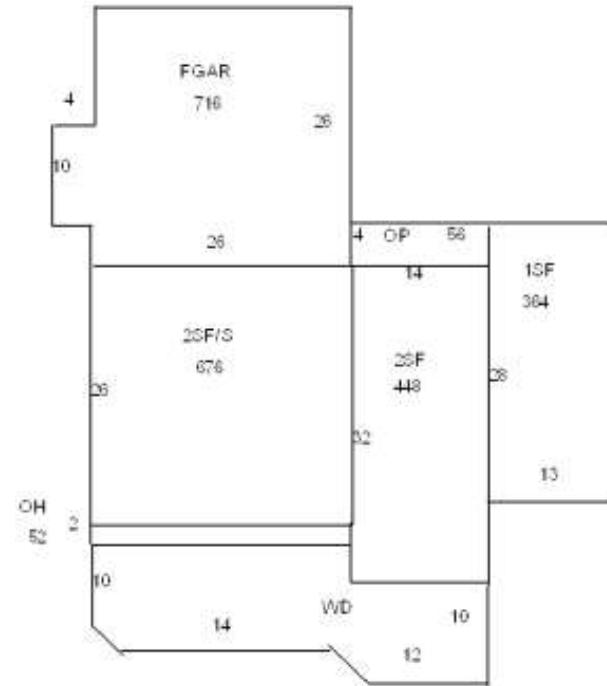
Location 50 FLAGSTONE RIDGE RD

Card 1

Of 1

8/18/2023

|  |  |  |
|--|--|--|
| Building Style <b>7 Contemporary</b><br>1.Conv. 2.Ranch 3.R Ranch<br>1.Conv. 2.Ranch 4.Cape<br>1.Conv. 3.R Ranch 4.Cape<br>2.Ranch 3.R Ranch 4.Cape<br>Dwelling Units <b>1</b><br>Other Units <b>0</b><br>Stories <b>2 Two Story</b><br>1.1 4.1.5 7.<br>2.2 5.1.75 8.<br>3.3 6.2.5 9.<br>Exterior Walls <b>1 Wood Siding</b><br>1.Wood 2.Vin/Al 3.Compos.<br>1.Wood 2.Vin/Al 4.Asbestos<br>1.Wood 3.Compos. 4.Asbestos<br>2.Vin/Al 3.Compos. 4.Asbestos<br>Roof Surface <b>1 Asphalt Shingles</b><br>1.Asphalt 4.Composit 7.<br>2.Slate 5.Wood 8.<br>3.Metal 6.Other 9.<br>SF Masonry Trim <b>0</b><br>OPEN-3- <b>0</b><br>OPEN-4- <b>0</b><br>Year Built <b>2005</b><br>Year Remodeled <b>0</b><br>Foundation <b>5 Concrete Slab</b><br>1.Concrete 4.Wood 7.<br>2.C Block 5.Slab 8.<br>3.Br/Stone 6.Piers 9.<br>Basement <b>9 No Basement</b><br>1.1/4 Bmt 4.Full Bmt 7.<br>2.1/2 Bmt 5.None 8.<br>3.3/4 Bmt 6. 9.None<br>Bsmt Gar # Cars <b>0</b><br>Wet Basement <b>9 No Basement</b><br>1.Dry 4. 7.<br>2.Damp 5. 8.<br>3.Wet 6. 9. | SF Bsmt Living <b>0</b><br>Fin Bsmt Grade <b>0 0</b><br>OPEN 5 OPTIONAL <b>0</b><br>Heat Type <b>100% 1 Hot Water BB</b><br>1.HWBB 2.HWCI 3.H Pump<br>1.HWBB 2.HWCI 4.Radiant<br>1.HWBB 3.H Pump 4.Radiant<br>2.HWCI 3.H Pump 4.Radiant<br>Cool Type <b>0% 9 None</b><br>1.Refrig 4.W&C Air 7.<br>2.Evapor 5. 8.<br>3.H Pump 6. 9.None<br>Kitchen Style <b>1 Modern</b><br>1.Modern 4.Obsolete 7.<br>2.Typical 5. 8.<br>3.Old Type 6. 9.None<br>Bath(s) Style <b>1 Modern Bath(s)</b><br>1.Modern 4.Obsolete 7.<br>2.Typical 5. 8.<br>3.Old Type 6. 9.None<br># Rooms <b>6</b><br># Bedrooms <b>3</b><br># Full Baths <b>2</b><br># Half Baths <b>1</b><br># Addn Fixtures <b>0</b><br># Fireplaces <b>0</b> | Layout <b>1 Typical</b><br>1.Typical 4. 7.<br>2.Inadeq 5. 8.<br>3.Poor 6. 9.<br>Attic <b>9 None</b><br>1.1/4 Fin 4.Full Fin 7.Stairs<br>2.1/2 Fin 5.FI/Stair 8.<br>3.3/4 Fin 6.Floor 9.None<br>Insulation <b>1 Full</b><br>1.Full 4.Minimal 7.<br>2.Heavy 5. 8.<br>3.Capped 6. 9.None<br>Unfinished % <b>0%</b><br>Grade & Factor <b>4 Good 100%</b><br>1.E Grade 4.B Grade 7.<br>2.D Grade 5.A Grade 8.SC Grade<br>3.C Grade 6.AA Grade 9.Same<br>SQFT (Footprint) <b>676</b><br>Condition <b>4 Average</b><br>1.Poor 4.Avg 7.V G<br>2.Fair 5.Avg+ 8.Exc<br>3.Avg- 6.Good 9.Same<br>Phys. % Good <b>0%</b><br>Funct. % Good <b>100%</b><br>Functional Code <b>9 None</b><br>1.Incomp 4.Delap 7.No Power<br>2.O-Built 5.Bsmt 8.LongTerm<br>3.Damage 6.Common 9.None<br>Econ. % Good <b>100%</b><br>Economic Code <b>None</b><br>0.None 4. 7.<br>2. 5. 8.<br>3. 6. 9.<br>Entrance Code <b>1 Interior Inspect</b><br>1.Interior 4.Vacant 7.<br>2.Refusal 5.Estimate 8.<br>3.Informed 6.Reviewed 9.<br>Information Code <b>1 Owner</b><br>1.Owner 4.Agent 7.<br>2.Relative 5.Estimate 8.<br>3.Tenant 6.Other 9. |
|--|--|--|



Date Inspected 12/19/2011

### Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 2 Two Story Frame | 0    | 448   | 4 100 | 4    | 0 %   | 60 %   |             |
| 76 Concrete Slab  | 0    | 1528  | 3 100 | 4    | 0 %   | 100 %  |             |
| 1 One Story Frame | 0    | 364   | 4 100 | 4    | 0 %   | 100 %  |             |
| 26 1SFr Overhang  | 0    | 52    | 4 100 | 4    | 0 %   | 100 %  |             |
| 21 Open Frame     | 0    | 56    | 4 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck      | 0    | 260   | 4 100 | 4    | 0 %   | 100 %  |             |
| 48 Fin Garage     | 0    | 716   | 4 100 | 4    | 0 %   | 100 %  |             |
| 30 Living Sp/Over | 0    | 358   | 4 100 | 4    | 0 %   | 100 %  |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |





# Mapleton

Map Lot 008-029-Q

Account 1189

Location 106 MOOSE RIDGE RD

Card 1

Of 1

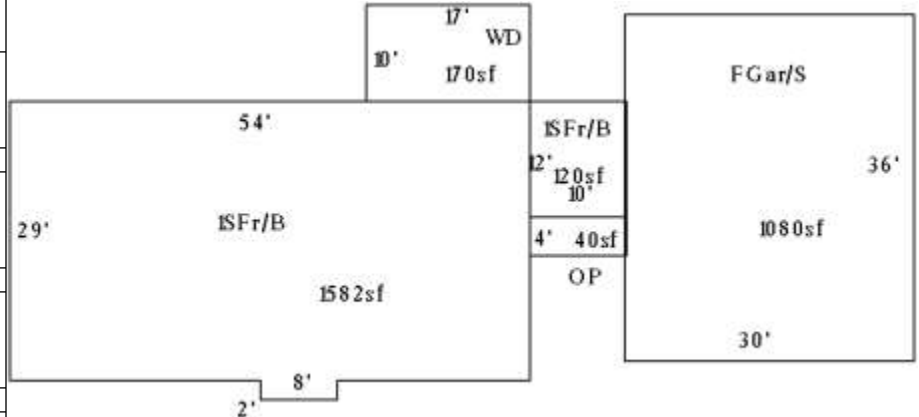
8/18/2023

|  |   |                                   |
|--|---|-----------------------------------|
| Building Style <b>3 Raised Ranch</b>   | SF Bsmt Living <b>1175</b>  | Layout <b>1 Typical</b>           |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>3 100</b>   | 1.Typical 4. 7.                   |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>  | 2.Inadeq 5. 8.                    |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>  | 3.Poor 6. 9.                      |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump  | Attic <b>9 None</b>               |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs     |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.           |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None          |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>  | Insulation <b>2 Heavy</b>         |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.               |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                     |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>1 Modern</b>   | Unfinished % <b>0%</b>            |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>4 Good 110%</b> |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.            |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade    |
| Roof Surface <b>4 Composition</b>      | Bath(s) Style <b>1 Modern Bath(s)</b>   | 3.C Grade 6.AA Grade 9.Same       |
| 1.Asphalt 2.Vin/Al 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>1582</b>      |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.   | Condition <b>4 Average</b>        |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                |
| SF Masonry Trim <b>0</b>               | # Rooms <b>6</b>  | 2.Fair 5.Avg+ 8.Exc               |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>3</b>   | 3.Avg- 6.Good 9.Same              |
| OPEN-4- <b>0</b>                       | # Full Baths <b>3</b>   | Phys. % Good <b>0%</b>            |
| Year Built <b>2005</b>                 | # Half Baths <b>0</b>   | Funct. % Good <b>100%</b>         |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>  | Functional Code <b>9 None</b>     |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>   | 1.Incomp 4.Delap 7.No Power       |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm       |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None          |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>          |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>         |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                      |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                          |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                          |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>7</b>            |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.            |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.           |
| 2.Damp 5. 8.                           | 3.Informed 6.Reviewed 9.  |                                   |
| 3.Wet 6. 9.                            | Information Code <b>6 Other</b>   |                                   |
|  | 1.Owner 4.Agent 7.  |                                   |
|  | 2.Relative 5.Estimate 8.  |                                   |
|  | 3.Tenant 6.Other 9.   |                                   |

Date Inspected 10/22/2008

### Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame | 0    | 120   | 9 100 | 9    | 0 %   | 0 %    |             |
| 27 Unfin Basement | 0    | 120   | 9 100 | 9    | 0 %   | 0 %    |             |
| 48 Fin Garage     | 0    | 1080  | 9 100 | 9    | 0 %   | 0 %    |             |
| 68 Wood Deck      | 0    | 170   | 9 100 | 9    | 0 %   | 0 %    |             |
| 21 Open Frame     | 0    | 40    | 9 100 | 9    | 0 %   | 0 %    |             |
| 76 Concrete Slab  | 0    | 1080  | 3 100 | 4    | 0 %   | 100 %  |             |
| 44 2S Frame Shed  | 2010 | 196   | 4 100 | 4    | 0 %   | 60 %   |             |
| 76 Concrete Slab  | 2010 | 196   | 3 100 | 4    | 0 %   | 100 %  |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |









BEAULIEU, MARK B  
2039 CHAPMAN RD  
CHAPMAN ME 04757

B2094P323

Inspection Witnessed By:

| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Chapman

| Property Data                                   |  |  | Assessment Record    |             |                    |              |                  |             |                        |
|---|--|--|----------------------|-------------|--------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>            |  |  | Year                 | Land        | Buildings          | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 66,000      | 130,000            | 10,000       | 186,000          |             |                        |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011                 | 66,000      | 130,000            | 10,000       | 186,000          |             |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 65,500      | 115,400            | 10,000       | 170,900          |             |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 65,500      | 114,200            | 10,000       | 169,700          |             |                        |
| Secondary Zone                                  |  |  | 2014                 | 65,500      | 114,200            | 10,000       | 169,700          |             |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2015                 | 65,500      | 114,200            | 10,000       | 169,700          |             |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 65,500      | 114,200            | 15,000       | 164,700          |             |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 65,500      | 112,900            | 20,000       | 158,400          |             |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 65,700      | 112,900            | 20,000       | 158,600          |             |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 65,900      | 110,400            | 20,000       | 156,300          |             |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 65,900      | 110,400            | 25,000       | 151,300          |             |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 65,900      | 110,400            | 25,000       | 151,300          |             |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 65,900      | 110,400            | 24,750       | 151,550          |             |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 75,500      | 110,400            | 25,000       | 160,900          |             |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |             |                    |              |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  |                      |             |                    |              |                  |             |                        |
| 3.Gravel 6. 9.None                              |  |  | <b>Front Foot</b>    | <b>Type</b> | <b>Effective</b>   |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |             | <b>Frontage</b>    | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| <b>Sale Data</b>                                |  |  | 12.Delta Triangle    |             |                    |              | %                |             | 1.Unimproved           |
| Sale Date                                       |  |  | 13.Nabla Triangle    |             |                    |              | %                |             | 2.Excess Frtg          |
| Price   |  |  | 14.Rear Land         |             |                    |              | %                |             | 3.Topography           |
| Sale Type                                       |  |  | 15.Miscellaneous     |             |                    |              | %                |             | 4.Size/Shape           |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   |             | <b>Square Feet</b> |              |                  |             | 5.Access               |
| 2.L & B 5.Other 8.                              |  |  | 16.Regular Lot       |             |                    |              | %                |             | 6.Restriction          |
| 3.Building 6. 9.                                |  |  | 17.Secondary Lot     |             |                    |              | %                |             | 7.Open Space           |
| Financing                                       |  |  | 18.Hydro Facility    |             |                    |              | %                |             | 8.View/Environ         |
| 1.Convent 4.Seller 7.                           |  |  | 19.Improvements      |             |                    |              | %                |             | 9.Fract Share          |
| 2.FHA/VA 5.Private 8.                           |  |  | 20.Miscellaneous     |             |                    |              | %                |             | 30.Class 2 Roads       |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | <b>Fract. Acre</b>   |             | <b>Acres/Sites</b> |              |                  |             | 31.Tillable 1          |
| Validity  |  |  | 21.Homesite (Frac    | 24          | 1.00               | 100          | %                | 0           | 32.Tillable 2          |
| 1.Valid 4.Split 7.Renovate                      |  |  | 22.Baselot (Fract    | 26          | 1.00               | 100          | %                | 0           | 33.Woodland            |
| 2.Related 5.Partial 8.Other                     |  |  | 23.Misc (Fract)      | 27          | 8.00               | 100          | %                | 0           | 34.Brush               |
| 3.Distress 6.Exempt 9.                          |  |  | <b>Acres</b>         |             | <b>Acres/Sites</b> |              |                  |             | 35.Bog                 |
| Verified  |  |  | 24.Homesite          | 33          | 87.00              | 100          | %                | 0           | 36.Pasture             |
| 1.Buyer 4.Agent 7.Family                        |  |  | 25.Unimproved Lot    | 34          | 10.00              | 100          | %                | 0           | 37.Softwood TG         |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 26.Secondary 1       | 44          | 1.00               | 100          | %                | 0           | 38.Mixed Wood TG       |
| 3.Lender 6.MLS 9.                               |  |  | 27.Secondary 2       |             |                    |              | %                |             | 39.Hardwood TG         |
|   |  |  | 28.Unclassified A    |             |                    |              | %                |             | 40.Water               |
|   |  |  | 29.Class 1 Roads     |             |                    |              | %                |             | 41.Gravel Pit          |
|   |  |  | <b>Total Acreage</b> |             | <b>107.00</b>      |              |                  |             | 42.Mobile Home Si      |
|   |  |  |                      |             |                    |              |                  |             | 43.Condo Site          |
|   |  |  |                      |             |                    |              |                  |             | 44.Lot Improvemen      |
|   |  |  |                      |             |                    |              |                  |             | 45.Subdivision Lo      |
|   |  |  |                      |             |                    |              |                  |             | 46.Golf Course         |

**Chapman**

Map Lot 006-007&007-A


Account 2343

Location 2039 CHAPMAN RD

Card 1

Of 1

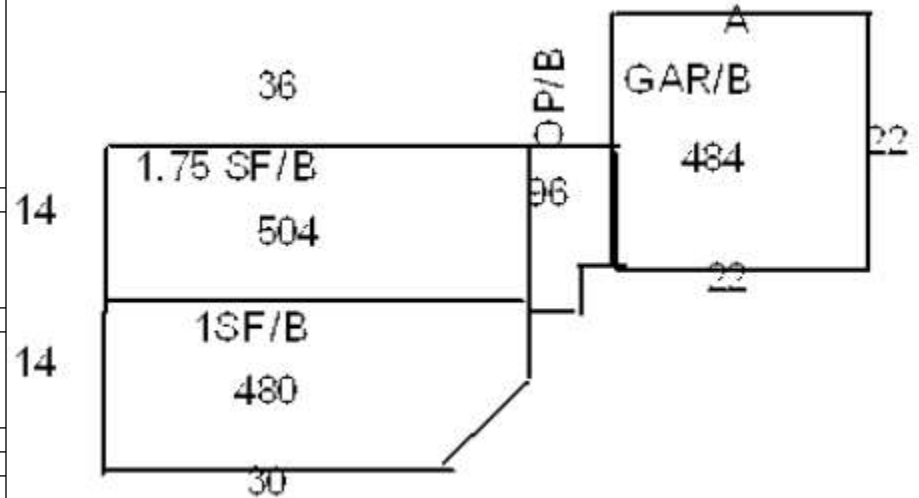
8/18/2023

|  |   |   |
|--|---|---|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>   | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>   | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>  | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>  | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump  | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>2 Two Story</b>             | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>  | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                           |
| Exterior Walls <b>1 Wood Siding</b>    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>  | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>3 Average 100%</b>    |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>504</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.   | Condition <b>6 Good</b>                 |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>8</b>  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>4</b>   | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>2</b>   | Phys. % Good <b>0%</b>                  |
| Year Built <b>1988</b>                 | # Half Baths <b>0</b>   | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>   | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           | 3.Informed 6.Reviewed 9.  |   |
| 3.Wet 6. 9.                            | Information Code <b>6 Other</b>   |   |
|  | 1.Owner 4.Agent 7.  |   |
|  | 2.Relative 5.Estimate 8.  |   |
|  | 3.Tenant 6.Other 9.   |   |

Date Inspected 10/20/2011

**Additions, Outbuildings & Improvements**

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame   | 1988 | 480   | 9 100 | 9    | 0 %   | 100 %  |             |
| 27 Unfin Basement   | 1988 | 480   | 9 100 | 9    | 0 %   | 100 %  |             |
| 27 Unfin Basement   | 1988 | 80    | 9 100 | 9    | 0 %   | 100 %  |             |
| 21 Open Frame       | 1988 | 96    | 9 100 | 9    | 0 %   | 100 %  |             |
| 23 Frame Garage     | 1988 | 484   | 9 100 | 9    | 0 %   | 100 %  |             |
| 28 Unfinished Attic | 1988 | 484   | 9 100 | 9    | 0 %   | 100 %  |             |
| 27 Unfin Basement   | 1988 | 484   | 9 100 | 9    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |



BEAULIEU, NANCY  
 BEAULIEU, RANDY J  
 P O BOX 202  
 MAPLETON ME 04757

B4955P273

Previous Owner  
 GALLANT, STEPHEN J.  
 GALLANT, JUNE P.  
 P O BOX 1755  
 PRESQUE ISLE ME 04769 1755  
 Sale Date: 7/07/2000

Inspection Witnessed By:

X \_\_\_\_\_ Date \_\_\_\_\_

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

| Property Data                              |  |  | Assessment Record    |                      |                  |              |                  |                   |                        |
|--|--|--|----------------------|----------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 schedule</b>       |  |  | Year                 | Land                 | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                  |  |  | 2010                 | 10,000               | 0                | 0            | 10,000           |                   |                        |
| FLOOD MAP & ZONE <b>9C</b>                 |  |  | 2011                 | 10,000               | 0                | 0            | 10,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                    |  |  | 2012                 | 9,500                | 0                | 0            | 9,500            |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>   |  |  | 2013                 | 9,500                | 0                | 0            | 9,500            |                   |                        |
| Secondary Zone                             |  |  | 2014                 | 9,500                | 0                | 0            | 9,500            |                   |                        |
| Topography <b>2 Rolling 3 Above Street</b> |  |  | 2015                 | 9,500                | 0                | 0            | 9,500            |                   |                        |
| 1.Level 4.Below St 7.LevelBog              |  |  | 2016                 | 9,500                | 0                | 0            | 9,500            |                   |                        |
| 2.Rolling 5.Low 8.                         |  |  | 2017                 | 9,500                | 0                | 0            | 9,500            |                   |                        |
| 3.Above St 6.Swampy 9.                     |  |  | 2018                 | 9,700                | 0                | 0            | 9,700            |                   |                        |
| Utilities <b>9 None</b>                    |  |  | 2019                 | 9,900                | 0                | 0            | 9,900            |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool              |  |  | 2020                 | 9,900                | 0                | 0            | 9,900            |                   |                        |
| 2.Water 5.Dug Well 8.                      |  |  | 2021                 | 9,900                | 0                | 0            | 9,900            |                   |                        |
| 3.Sewer 6.Septic 9.None                    |  |  | 2022                 | 9,900                | 0                | 0            | 9,900            |                   |                        |
| Street <b>1 Paved</b>                      |  |  | 2023                 | 19,500               | 0                | 0            | 19,500           |                   |                        |
| 1.Paved 4.Proposed 7.                      |  |  | <b>Land Data</b>     |                      |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                      |  |  | <b>Front Foot</b>    | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                         |  |  |                      |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                    |  |  | 11.Regular Lot       |                      |                  | %            |                  | 1.Unimproved      |                        |
| <b>1</b>                                   |  |  | 12.Delta Triangle    |                      |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                           |  |  | 13.Nabla Triangle    |                      |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>7/07/2000</b>                 |  |  | 14.Rear Land         |                      |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>10,000</b>                        |  |  | 15.Miscellaneous     |                      |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>1 Land Only</b>               |  |  |                      |                      |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                         |  |  | <b>Square Foot</b>   | <b>Square Feet</b>   |                  |              |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                         |  |  |                      |                      |                  | %            |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                           |  |  | 16.Regular Lot       |                      |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>9 Unknown</b>                 |  |  | 17.Secondary Lot     |                      |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                      |  |  | 18.Hydro Facility    |                      |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                      |  |  | 19.Improvements      |                      |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                 |  |  | 20.Miscellaneous     |                      |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>1 Arms Length Sale</b>         |  |  |                      |                      |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                 |  |  | <b>Fract. Acre</b>   | <b>Acreege/Sites</b> |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                |  |  | 21.Homesite (Frac    | 25                   | 1.00             | 100 %        | 0                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                     |  |  | 22.Baselot (Frac     | 26                   | 1.00             | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified <b>5 Public Record</b>            |  |  | 23.Misc (Frac)       |                      |                  | %            |                  | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                   |  |  | <b>Acres</b>         |                      |                  | %            |                  | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other                 |  |  | 24.Homesite          |                      |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                          |  |  | 25.Unimproved Lot    |                      |                  | %            |                  | 41.Gravel Pit     |                        |
|  |  |  | 26.Secondary 1       |                      |                  | %            |                  | 42.Mobile Home Si |                        |
|  |  |  | 27.Secondary 2       |                      |                  | %            |                  | 43.Condo Site     |                        |
|  |  |  | 28.Unclassified A    |                      |                  | %            |                  | 44.Lot Improvemen |                        |
|  |  |  | 29.Class 1 Roads     |                      |                  | %            |                  | 45.Subdivision Lo |                        |
|  |  |  |                      |                      |                  |              |                  | 46.Golf Course    |                        |
|  |  |  | <b>Total Acreege</b> |                      | <b>2.00</b>      |              |                  |                   |                        |

**Mapleton**

Map Lot 019-012

Account 1163

Location MAPLETON RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |





BEAULIEU, ROGER  
2054 CHAPMAN RD  
CHAPMAN ME 04757

B3710P195

Inspection Witnessed By:

X

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Chapman

| Property Data                            |  |  | Assessment Record  |                      |                    |              |                  |             |                        |
|--|--|--|--------------------|----------------------|--------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>     |  |  | Year               | Land                 | Buildings          | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                |  |  | 2010               | 52,000               | 7,000              | 0            | 59,000           |             |                        |
| FLOOD MAP & ZONE <b>0</b>                |  |  | 2011               | 52,000               | 7,000              | 0            | 59,000           |             |                        |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012               | 50,100               | 6,600              | 0            | 56,700           |             |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013               | 50,100               | 6,600              | 0            | 56,700           |             |                        |
| Secondary Zone                           |  |  | 2014               | 50,100               | 6,600              | 0            | 56,700           |             |                        |
| Topography <b>1 Level 2 Rolling</b>      |  |  | 2015               | 50,100               | 6,600              | 0            | 56,700           |             |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016               | 50,100               | 6,600              | 0            | 56,700           |             |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2017               | 50,100               | 6,600              | 0            | 56,700           |             |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2018               | 50,500               | 6,600              | 0            | 57,100           |             |                        |
| Utilities <b>9 None</b>                  |  |  | 2019               | 50,700               | 6,600              | 0            | 57,300           |             |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020               | 50,700               | 6,600              | 0            | 57,300           |             |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2021               | 50,700               | 6,600              | 0            | 57,300           |             |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022               | 50,700               | 6,600              | 0            | 57,300           |             |                        |
| Street <b>1 Paved</b>                    |  |  | 2023               | 60,300               | 6,600              | 0            | 66,900           |             |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>   |                      |                    |              |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  |                    |                      |                    |              |                  |             |                        |
| 3.Gravel 6. 9.None                       |  |  | <b>Front Foot</b>  | <b>Type</b>          | <b>Effective</b>   |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| CRR TG LAST YR <b>0</b>                  |  |  | 11.Regular Lot     |                      | <b>Frontage</b>    | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| <b>Sale Data</b>                         |  |  | 12.Delta Triangle  |                      |                    |              | %                |             | 1.Unimproved           |
| Sale Date                                |  |  | 13.Nabla Triangle  |                      |                    |              | %                |             | 2.Excess Frtg          |
| Price                                    |  |  | 14.Rear Land       |                      |                    |              | %                |             | 3.Topography           |
| Sale Type                                |  |  | 15.Miscellaneous   |                      |                    |              | %                |             | 4.Size/Shape           |
| 1.Land 4.Mobile 7.                       |  |  | <b>Square Foot</b> |                      | <b>Square Feet</b> |              |                  |             | 5.Access               |
| 2.L & B 5.Other 8.                       |  |  | 16.Regular Lot     |                      |                    |              | %                |             | 6.Restriction          |
| 3.Building 6. 9.                         |  |  | 17.Secondary Lot   |                      |                    |              | %                |             | 7.Open Space           |
| Financing                                |  |  | 18.Hydro Facility  |                      |                    |              | %                |             | 8.View/Environ         |
| 1.Convent 4.Seller 7.                    |  |  | 19.Improvements    |                      |                    |              | %                |             | 9.Fract Share          |
| 2.FHA/VA 5.Private 8.                    |  |  | 20.Miscellaneous   |                      |                    |              | %                |             | <b>Acres</b>           |
| 3.Assumed 6.Cash 9.Unknown               |  |  | <b>Fract. Acre</b> |                      | <b>Acres/Sites</b> |              |                  |             | 30.Class 2 Roads       |
| Validity                                 |  |  | 21.Homesite (Frac  | 24                   | 1.00               | 100          | %                | 0           | 31.Tillable 1          |
| 1.Valid 4.Split 7.Renovate               |  |  | 22.Baselot (Frac   | 26                   | 1.00               | 100          | %                | 0           | 32.Tillable 2          |
| 2.Related 5.Partial 8.Other              |  |  | 23.Misc (Frac)     | 27                   | 8.00               | 100          | %                | 0           | 33.Woodland            |
| 3.Distress 6.Exempt 9.                   |  |  | <b>Acres</b>       |                      | 31                 | 8.00         | 100              | %           | 0                      |
| Verified                                 |  |  | 24.Homesite        | 33                   | 45.00              | 100          | %                | 0           | 34.Brush               |
| 1.Buyer 4.Agent 7.Family                 |  |  | 25.Unimproved Lot  | 40                   | 1.00               | 100          | %                | 0           | 35.Bog                 |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 26.Secondary 1     | 36                   | 25.00              | 100          | %                | 0           | 36.Pasture             |
| 3.Lender 6.MLS 9.                        |  |  | 27.Secondary 2     | <b>Total Acreage</b> |                    | 89.00        |                  |             | 37.Softwood TG         |
|  |  |  | 28.Unclassified A  |                      |                    |              |                  |             | 38.Mixed Wood TG       |
|  |  |  | 29.Class 1 Roads   |                      |                    |              |                  |             | 39.Hardwood TG         |
|  |  |  |                    |                      |                    |              |                  |             | 40.Water               |
|  |  |  |                    |                      |                    |              |                  |             | 41.Gravel Pit          |
|  |  |  |                    |                      |                    |              |                  |             | 42.Mobile Home Si      |
|  |  |  |                    |                      |                    |              |                  |             | 43.Condo Site          |
|  |  |  |                    |                      |                    |              |                  |             | 44.Lot Improvemen      |
|  |  |  |                    |                      |                    |              |                  |             | 45.Subdivision Lo      |
|  |  |  |                    |                      |                    |              |                  |             | 46.Golf Course         |







**Chapman**

Map Lot 003-006


Account 2539

Location CHAPMAN RD

Card 1

Of 2

8/18/2023

|   |   |                                |       |      |       |        |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |                   |
| Basement  |   | Economic Code                  |       |      |       |        |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |                   |
| Date Inspected                                    |   |                                |       |      |       |        |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value       |
|   |   |                                |       |      | %     | %      | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      | 29.Finished Attic |

BEAULIEU, ROGER  
2054 CHAPMAN RD  
CHAPMAN ME 04757

| Property Data                            |  |  | Assessment Record  |                      |                  |              |                  |                  |                        |
|--|--|--|--------------------|----------------------|------------------|--------------|------------------|------------------|------------------------|
|  |  |  | Year               | Land                 | Buildings        | Exempt       | Total            |                  |                        |
| Neighborhood <b>1 18000 Schedule</b>     |  |  | 2010               | 10,000               | 0                | 0            | 10,000           |                  |                        |
| Tree Growth Year <b>1978</b>             |  |  | 2011               | 11,000               | 0                | 0            | 11,000           |                  |                        |
| FLOOD MAP & ZONE <b>0</b>                |  |  | 2012               | 10,300               | 0                | 0            | 10,300           |                  |                        |
| SHORELAND ZONE <b>0</b>                  |  |  | 2013               | 10,300               | 0                | 0            | 10,300           |                  |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2014               | 11,300               | 0                | 0            | 11,300           |                  |                        |
| Secondary Zone                           |  |  | 2015               | 11,500               | 0                | 0            | 11,500           |                  |                        |
| Topography <b>1 Level 2 Rolling</b>      |  |  | 2016               | 13,100               | 0                | 0            | 13,100           |                  |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2017               | 13,600               | 0                | 0            | 13,600           |                  |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2018               | 13,300               | 0                | 0            | 13,300           |                  |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2019               | 12,400               | 0                | 0            | 12,400           |                  |                        |
| Utilities <b>9 None</b>                  |  |  | 2020               | 12,400               | 0                | 0            | 12,400           |                  |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2021               | 11,100               | 0                | 0            | 11,100           |                  |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2022               | 11,100               | 0                | 0            | 11,100           |                  |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2023               | 11,400               | 0                | 0            | 11,400           |                  |                        |
| Street <b>9 None</b>                     |  |  | <b>Land Data</b>   |                      |                  |              |                  |                  |                        |
| 1.Paved 4.Proposed 7.                    |  |  |                    |                      |                  |              |                  |                  |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  | <b>Front Foot</b>  | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                  | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                       |  |  |                    |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>      |                        |
| CRR TG LAST YR <b>2022</b>               |  |  | 11.Regular Lot     |                      |                  | %            |                  | 1.Unimproved     |                        |
| <b>0</b>                                 |  |  | 12.Delta Triangle  |                      |                  | %            |                  | 2.Excess Frtg    |                        |
| <b>Sale Data</b>                         |  |  | 13.Nabla Triangle  |                      |                  | %            |                  | 3.Topography     |                        |
| Sale Date                                |  |  | 14.Rear Land       |                      |                  | %            |                  | 4.Size/Shape     |                        |
| Price                                    |  |  | 15.Miscellaneous   |                      |                  | %            |                  | 5.Access         |                        |
| Sale Type                                |  |  |                    |                      |                  | %            |                  | 6.Restriction    |                        |
| 1.Land 4.Mobile 7.                       |  |  |                    |                      |                  | %            |                  | 7.Open Space     |                        |
| 2.L & B 5.Other 8.                       |  |  | <b>Square Foot</b> | <b>Square Feet</b>   |                  |              |                  | 8.View/Environ   |                        |
| 3.Building 6. 9.                         |  |  | 16.Regular Lot     |                      |                  | %            |                  | 9.Fract Share    |                        |
| Financing                                |  |  | 17.Secondary Lot   |                      |                  | %            |                  | 30.Class 2 Roads |                        |
| 1.Convent 4.Seller 7.                    |  |  | 18.Hydro Facility  |                      |                  | %            |                  | 31.Tillable 1    |                        |
| 2.FHA/VA 5.Private 8.                    |  |  | 19.Improvements    |                      |                  | %            |                  | 32.Tillable 2    |                        |
| 3.Assumed 6.Cash 9.Unknown               |  |  | 20.Miscellaneous   |                      |                  | %            |                  | 33.Woodland      |                        |
| Validity                                 |  |  |                    |                      |                  | %            |                  | 34.Brush         |                        |
| 1.Valid 4.Split 7.Renovate               |  |  | <b>Fract. Acre</b> | <b>Acres/Sites</b>   |                  |              |                  | 35.Bog           |                        |
| 2.Related 5.Partial 8.Other              |  |  | 21.Homesite (Fract | 37                   | 36.00            | 100          | %                | 0                | 36.Pasture             |
| 3.Distress 6.Exempt 9.                   |  |  | 22.Baselot (Fract  | 38                   | 42.00            | 100          | %                | 0                | 37.Softwood TG         |
| Verified                                 |  |  | 23.Misc (Fract)    | 39                   | 10.00            | 100          | %                | 0                | 38.Mixed Wood TG       |
| 1.Buyer 4.Agent 7.Family                 |  |  | <b>Acres</b>       |                      |                  | %            |                  |                  | 39.Hardwood TG         |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 24.Homesite        |                      |                  | %            |                  |                  | 40.Water               |
| 3.Lender 6.MLS 9.                        |  |  | 25.Unimproved Lot  |                      |                  | %            |                  |                  | 41.Gravel Pit          |
|  |  |  | 26.Secondary 1     |                      |                  | %            |                  |                  | 42.Mobile Home Si      |
|  |  |  | 27.Secondary 2     |                      |                  | %            |                  |                  | 43.Condo Site          |
|  |  |  | 28.Unclassified A  |                      |                  | %            |                  |                  | 44.Lot Improvemen      |
|  |  |  | 29.Class 1 Roads   |                      |                  | %            |                  |                  | 45.Subdivision Lo      |
|  |  |  |                    | <b>Total Acreage</b> |                  | <b>88.00</b> |                  |                  | 46.Golf Course         |

Inspection Witnessed By:

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| X        |             |            |

Notes:

**Chapman**

Map Lot 003-006


Account 2539

Location CHAPMAN RD

Card 2

Of 2

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |

BEAULIEU, ROGER  
2054 CHAPMAN ROAD  
CHAPMAN ME 04757

B3940P21

Inspection Witnessed By:

X

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Chapman

| Property Data                            |  |  | Assessment Record    |                    |                  |              |                  |             |                        |
|--|--|--|----------------------|--------------------|------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>     |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                |  |  | 2010                 | 8,000              | 0                | 0            | 8,000            |             |                        |
| FLOOD MAP & ZONE <b>0</b>                |  |  | 2011                 | 8,000              | 0                | 0            | 8,000            |             |                        |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012                 | 7,600              | 0                | 0            | 7,600            |             |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013                 | 7,600              | 0                | 0            | 7,600            |             |                        |
| Secondary Zone                           |  |  | 2014                 | 4,700              | 0                | 0            | 4,700            |             |                        |
| Topography <b>1 Level 2 Rolling</b>      |  |  | 2015                 | 4,700              | 0                | 0            | 4,700            |             |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016                 | 4,700              | 0                | 0            | 4,700            |             |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2017                 | 4,700              | 0                | 0            | 4,700            |             |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2018                 | 4,700              | 0                | 0            | 4,700            |             |                        |
| Utilities <b>9 None</b>                  |  |  | 2019                 | 4,700              | 0                | 0            | 4,700            |             |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020                 | 4,700              | 0                | 0            | 4,700            |             |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2021                 | 4,700              | 0                | 0            | 4,700            |             |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022                 | 4,700              | 0                | 0            | 4,700            |             |                        |
| Street <b>9 None</b>                     |  |  | 2023                 | 4,700              | 0                | 0            | 4,700            |             |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>     |                    |                  |              |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  |                      |                    |                  |              |                  |             |                        |
| 3.Gravel 6. 9.None                       |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| CRR TG LAST YR <b>2022</b>               |  |  | 11.Regular Lot       |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| <b>0</b>                                 |  |  | 12.Delta Triangle    |                    |                  |              | %                |             | 1.Unimproved           |
| <b>Sale Data</b>                         |  |  | 13.Nabla Triangle    |                    |                  |              | %                |             | 2.Excess Frtg          |
| Sale Date                                |  |  | 14.Rear Land         |                    |                  |              | %                |             | 3.Topography           |
| Price                                    |  |  | 15.Miscellaneous     |                    |                  |              | %                |             | 4.Size/Shape           |
| Sale Type                                |  |  |                      |                    |                  |              | %                |             | 5.Access               |
| 1.Land 4.Mobile 7.                       |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  |             | 6.Restriction          |
| 2.L & B 5.Other 8.                       |  |  | 16.Regular Lot       |                    |                  |              | %                |             | 7.Open Space           |
| 3.Building 6. 9.                         |  |  | 17.Secondary Lot     |                    |                  |              | %                |             | 8.View/Environ         |
| Financing                                |  |  | 18.Hydro Facility    |                    |                  |              | %                |             | 9.Fract Share          |
| 1.Convent 4.Seller 7.                    |  |  | 19.Improvements      |                    |                  |              | %                |             | 30.Class 2 Roads       |
| 2.FHA/VA 5.Private 8.                    |  |  | 20.Miscellaneous     |                    |                  |              | %                |             | 31.Tillable 1          |
| 3.Assumed 6.Cash 9.Unknown               |  |  |                      |                    |                  |              | %                |             | 32.Tillable 2          |
| Validity                                 |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  |             | 33.Woodland            |
| 1.Valid 4.Split 7.Renovate               |  |  | 21.Homesite (Frac    | 30                 | 2.00             | 100          | %                | 0           | 34.Brush               |
| 2.Related 5.Partial 8.Other              |  |  | 22.Baselot (Fract    | 35                 | 4.00             | 100          | %                | 0           | 35.Bog                 |
| 3.Distress 6.Exempt 9.                   |  |  | 23.Misc (Fract)      |                    |                  |              | %                |             | 36.Pasture             |
| Verified                                 |  |  | <b>Acres</b>         |                    |                  |              | %                |             | 37.Softwood TG         |
| 1.Buyer 4.Agent 7.Family                 |  |  | 24.Homesite          |                    |                  |              | %                |             | 38.Mixed Wood TG       |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 25.Unimproved Lot    |                    |                  |              | %                |             | 39.Hardwood TG         |
| 3.Lender 6.MLS 9.                        |  |  | 26.Secondary 1       |                    |                  |              | %                |             | 40.Water               |
|  |  |  | 27.Secondary 2       |                    |                  |              | %                |             | 41.Gravel Pit          |
|  |  |  | 28.Unclassified A    |                    |                  |              | %                |             | 42.Mobile Home Si      |
|  |  |  | 29.Class 1 Roads     |                    |                  |              | %                |             | 43.Condo Site          |
|  |  |  | <b>Total Acreage</b> |                    | <b>6.00</b>      |              |                  |             | 44.Lot Improvemen      |
|  |  |  |                      |                    |                  |              |                  |             | 45.Subdivision Lo      |
|  |  |  |                      |                    |                  |              |                  |             | 46.Golf Course         |

**Chapman**

Map Lot 003-003


Account 2618

Location WESTFIELD TOWN LINE

Card 1

Of 2

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |



**Chapman**

Map Lot 003-003


Account 2618

Location WESTFIELD TOWN LINE

Card 2

Of 2

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |



BEAULIEU, ROGER  
2054 CHAPMAN RD  
CHAPMAN ME 04757

|                   |          |       | Property Data                     |                  |                   | Assessment Record  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|-------------------|----------|-------|-----------------------------------|------------------|-------------------|--|-------|--------------------|--------|--------------|------------|-------|-----------------|---|-----------|--|-----------------|------|----------|-------|--------|------|----------------|--|--|---|--|--------------|-------------------|--|--|---|--|---------------|-------------------|--|--|---|--|--------------|--------------|--|--|---|--|--------------|------------------|--|--|---|--|----------|--|--|--|---|--|---------------|--|--|--|---|--|--------------|--|--|--|---|--|----------------|--|--|--|---|--|---------------|--|--|--|---|--|------------------|--|--|--|---|--|---------------|--|--|--|---|--|---------------|--|--|--|---|--|-------------|--|--|--|---|--|----------|--|--|--|---|--|--------|--|--|--|---|--|------------|--|--|--|---|--|----------------|--|--|--|---|--|------------------|--|--|--|---|--|----------------|--|--|--|---|--|----------|--|--|--|---|--|---------------|--|--|--|---|--|-------------------|--|--|--|---|--|---------------|--|--|--|---|--|-------------------|--|--|--|---|--|-------------------|--|--|--|---|--|----------------|
|                   |          |       | Neighborhood                      | 1 18000 Schedule |                   | Year   | Land  | Buildings          | Exempt | Total        |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       | Tree Growth Year 0                |                  |                   | 2010   | 2,000 | 0                  | 0      | 2,000        |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       | FLOOD MAP & ZONE 0                |                  |                   | 2011   | 2,000 | 0                  | 0      | 2,000        |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       | SHORELAND ZONE 0                  |                  |                   | 2012   | 2,400 | 0                  | 0      | 2,400        |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       | Zone/Land Use 41 Residential-Farm |                  |                   | 2013   | 2,400 | 0                  | 0      | 2,400        |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       | Secondary Zone                    |                  |                   | 2014   | 5,300 | 0                  | 0      | 5,300        |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       | Topography 1 Level 2 Rolling      |                  |                   | 2015   | 5,300 | 0                  | 0      | 5,300        |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       | 1.Level 4.Below St 7.LevelBog     |                  |                   | 2016   | 5,300 | 0                  | 0      | 5,300        |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       | 2.Rolling 5.Low 8.                |                  |                   | 2017   | 5,300 | 0                  | 0      | 5,300        |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       | 3.Above St 6.Swampy 9.            |                  |                   | 2018   | 5,300 | 0                  | 0      | 5,300        |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       | Utilities 9 None                  |                  |                   | 2019   | 5,300 | 0                  | 0      | 5,300        |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       | 1.Public 4.Dr Well 7.Cesspool     |                  |                   | 2020   | 5,300 | 0                  | 0      | 5,300        |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       | 2.Water 5.Dug Well 8.             |                  |                   | 2021   | 5,300 | 0                  | 0      | 5,300        |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       | 3.Sewer 6.Septic 9.None           |                  |                   | 2022   | 5,300 | 0                  | 0      | 5,300        |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       | Street 9 None                     |                  |                   | 2023   | 5,300 | 0                  | 0      | 5,300        |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       | 1.Paved 4.Proposed 7.             |                  |                   | <table border="1"> <thead> <tr> <th colspan="2">Front Foot</th> <th colspan="2">Effective</th> <th colspan="2">Influence</th> <th rowspan="2">Influence Codes</th> </tr> <tr> <th>Type</th> <th>Frontage</th> <th>Depth</th> <th>Factor</th> <th>Code</th> </tr> </thead> <tbody> <tr><td>11.Regular Lot</td><td></td><td></td><td>%</td><td></td><td>1.Unimproved</td></tr> <tr><td>12.Delta Triangle</td><td></td><td></td><td>%</td><td></td><td>2.Excess Frtg</td></tr> <tr><td>13.Nabla Triangle</td><td></td><td></td><td>%</td><td></td><td>3.Topography</td></tr> <tr><td>14.Rear Land</td><td></td><td></td><td>%</td><td></td><td>4.Size/Shape</td></tr> <tr><td>15.Miscellaneous</td><td></td><td></td><td>%</td><td></td><td>5.Access</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>6.Restriction</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>7.Open Space</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>8.View/Environ</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>9.Fract Share</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>30.Class 2 Roads</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>31.Tillable 1</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>32.Tillable 2</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>33.Woodland</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>34.Brush</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>35.Bog</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>36.Pasture</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>37.Softwood TG</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>38.Mixed Wood TG</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>39.Hardwood TG</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>40.Water</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>41.Gravel Pit</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>42.Mobile Home Si</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>43.Condo Site</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>44.Lot Improvemen</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>45.Subdivision Lo</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>46.Golf Course</td></tr> </tbody> </table> |       |                    |        |              | Front Foot |       | Effective       |   | Influence |  | Influence Codes | Type | Frontage | Depth | Factor | Code | 11.Regular Lot |  |  | % |  | 1.Unimproved | 12.Delta Triangle |  |  | % |  | 2.Excess Frtg | 13.Nabla Triangle |  |  | % |  | 3.Topography | 14.Rear Land |  |  | % |  | 4.Size/Shape | 15.Miscellaneous |  |  | % |  | 5.Access |  |  |  | % |  | 6.Restriction |  |  |  | % |  | 7.Open Space |  |  |  | % |  | 8.View/Environ |  |  |  | % |  | 9.Fract Share |  |  |  | % |  | 30.Class 2 Roads |  |  |  | % |  | 31.Tillable 1 |  |  |  | % |  | 32.Tillable 2 |  |  |  | % |  | 33.Woodland |  |  |  | % |  | 34.Brush |  |  |  | % |  | 35.Bog |  |  |  | % |  | 36.Pasture |  |  |  | % |  | 37.Softwood TG |  |  |  | % |  | 38.Mixed Wood TG |  |  |  | % |  | 39.Hardwood TG |  |  |  | % |  | 40.Water |  |  |  | % |  | 41.Gravel Pit |  |  |  | % |  | 42.Mobile Home Si |  |  |  | % |  | 43.Condo Site |  |  |  | % |  | 44.Lot Improvemen |  |  |  | % |  | 45.Subdivision Lo |  |  |  | % |  | 46.Golf Course |
|                   |          |       | Front Foot                        |                  | Effective         |  |       |                    |        |              | Influence  |       | Influence Codes |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Type              | Frontage | Depth | Factor                            | Code             |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 11.Regular Lot    |          |       | %                                 |                  | 1.Unimproved      |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 12.Delta Triangle |          |       | %                                 |                  | 2.Excess Frtg     |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 13.Nabla Triangle |          |       | %                                 |                  | 3.Topography      |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 14.Rear Land      |          |       | %                                 |                  | 4.Size/Shape      |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 15.Miscellaneous  |          |       | %                                 |                  | 5.Access          |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       | %                                 |                  | 6.Restriction     |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       | %                                 |                  | 7.Open Space      |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       | %                                 |                  | 8.View/Environ    |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       | %                                 |                  | 9.Fract Share     |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       | %                                 |                  | 30.Class 2 Roads  |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       | %                                 |                  | 31.Tillable 1     |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       | %                                 |                  | 32.Tillable 2     |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       | %                                 |                  | 33.Woodland       |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       | %                                 |                  | 34.Brush          |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       | %                                 |                  | 35.Bog            |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       | %                                 |                  | 36.Pasture        |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       | %                                 |                  | 37.Softwood TG    |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       | %                                 |                  | 38.Mixed Wood TG  |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       | %                                 |                  | 39.Hardwood TG    |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       | %                                 |                  | 40.Water          |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       | %                                 |                  | 41.Gravel Pit     |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       | %                                 |                  | 42.Mobile Home Si |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       | %                                 |                  | 43.Condo Site     |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       | %                                 |                  | 44.Lot Improvemen |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       | %                                 |                  | 45.Subdivision Lo |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       | %                                 |                  | 46.Golf Course    |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       | 2.Semi Imp 5.R/O/W 8.             |                  |                   | <b>Land Data</b>   |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       | 3.Gravel 6. 9.None                |                  |                   | <b>Front Foot</b>  |       | <b>Square Feet</b> |        | <b>Acres</b> |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       | CRR TG LAST YR 2022               |                  |                   | 16.Regular Lot   |       | 30                 |        | 2.00         |            | 100 % |                 | 0 |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       | 0                                 |                  |                   | 17.Secondary Lot   |       | 28                 |        | 3.00         |            | 100 % |                 | 0 |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       | <b>Sale Data</b>                  |                  |                   | 18.Hydro Facility  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       | Sale Date                         |                  |                   | 19.Improvements  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       | Price                             |                  |                   | 20.Miscellaneous   |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       | Sale Type                         |                  |                   | 21.Homesite (Frac  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       | 1.Land 4.Mobile 7.                |                  |                   | 22.Baselot (Frac   |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       | 2.L & B 5.Other 8.                |                  |                   | 23.Misc (Frac)   |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       | 3.Building 6. 9.                  |                  |                   | <b>Acres</b>   |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       | Financing                         |                  |                   | 24.Homesite  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       | 1.Convent 4.Seller 7.             |                  |                   | 25.Unimproved Lot  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       | 2.FHA/VA 5.Private 8.             |                  |                   | 26.Secondary 1   |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       | 3.Assumed 6.Cash 9.Unknown        |                  |                   | 27.Secondary 2   |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       | Validity                          |                  |                   | 28.Unclassified A  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       | 1.Valid 4.Split 7.Renovate        |                  |                   | 29.Class 1 Roads   |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       | 2.Related 5.Partial 8.Other       |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       | 3.Distress 6.Exempt 9.            |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       | Verified                          |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       | 1.Buyer 4.Agent 7.Family          |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       | 2.Seller 5.Pub Rec 8.Other        |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       | 3.Lender 6.MLS 9.                 |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|                   |          |       |                                   |                  |                   |  |       |                    |        |              |            |       |                 |   |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |

**Chapman**

Map Lot 003-004

Account 2625

Location CHAPMAN RD

Card 1

Of 2

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |

BEAULIEU, ROGER  
2054 CHAPMAN RD  
CHAPMAN ME 04757

| Property Data                            |  |  | Assessment Record    |                      |                  |              |                  |                  |                        |
|--|--|--|----------------------|----------------------|------------------|--------------|------------------|------------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>     |  |  | Year                 | Land                 | Buildings        | Exempt       | Total            |                  |                        |
| Tree Growth Year <b>1978</b>             |  |  | 2010                 | 11,000               | 0                | 0            | 11,000           |                  |                        |
| FLOOD MAP & ZONE <b>0</b>                |  |  | 2011                 | 12,000               | 0                | 0            | 12,000           |                  |                        |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012                 | 11,500               | 0                | 0            | 11,500           |                  |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013                 | 11,500               | 0                | 0            | 11,500           |                  |                        |
| Secondary Zone                           |  |  | 2014                 | 11,500               | 0                | 0            | 11,500           |                  |                        |
| Topography <b>1 Level 2 Rolling</b>      |  |  | 2015                 | 11,600               | 0                | 0            | 11,600           |                  |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016                 | 12,200               | 0                | 0            | 12,200           |                  |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2017                 | 12,400               | 0                | 0            | 12,400           |                  |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2018                 | 12,100               | 0                | 0            | 12,100           |                  |                        |
| Utilities <b>9 None</b>                  |  |  | 2019                 | 11,500               | 0                | 0            | 11,500           |                  |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020                 | 11,400               | 0                | 0            | 11,400           |                  |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2021                 | 10,500               | 0                | 0            | 10,500           |                  |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022                 | 10,100               | 0                | 0            | 10,100           |                  |                        |
| Street <b>9 None</b>                     |  |  | 2023                 | 9,900                | 0                | 0            | 9,900            |                  |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>     |                      |                  |              |                  |                  |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  | <b>Front Foot</b>    | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                  | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                       |  |  |                      |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>      |                        |
| CRR TG LAST YR <b>2022</b>               |  |  | 11.Regular Lot       |                      |                  | %            |                  | 1.Unimproved     |                        |
| <b>0</b>                                 |  |  | 12.Delta Triangle    |                      |                  | %            |                  | 2.Excess Frtg    |                        |
| <b>Sale Data</b>                         |  |  | 13.Nabla Triangle    |                      |                  | %            |                  | 3.Topography     |                        |
| Sale Date                                |  |  | 14.Rear Land         |                      |                  | %            |                  | 4.Size/Shape     |                        |
| Price                                    |  |  | 15.Miscellaneous     |                      |                  | %            |                  | 5.Access         |                        |
| Sale Type                                |  |  |                      |                      |                  | %            |                  | 6.Restriction    |                        |
| 1.Land 4.Mobile 7.                       |  |  |                      |                      |                  | %            |                  | 7.Open Space     |                        |
| 2.L & B 5.Other 8.                       |  |  | <b>Square Foot</b>   | <b>Square Feet</b>   |                  |              |                  | 8.View/Environ   |                        |
| 3.Building 6. 9.                         |  |  | 16.Regular Lot       |                      |                  | %            |                  | 9.Fract Share    |                        |
| Financing                                |  |  | 17.Secondary Lot     |                      |                  | %            |                  | <b>Acres</b>     |                        |
| 1.Convent 4.Seller 7.                    |  |  | 18.Hydro Facility    |                      |                  | %            |                  | 30.Class 2 Roads |                        |
| 2.FHA/VA 5.Private 8.                    |  |  | 19.Improvements      |                      |                  | %            |                  | 31.Tillable 1    |                        |
| 3.Assumed 6.Cash 9.Unknown               |  |  | 20.Miscellaneous     |                      |                  | %            |                  | 32.Tillable 2    |                        |
| Validity                                 |  |  |                      |                      |                  | %            |                  | 33.Woodland      |                        |
| 1.Valid 4.Split 7.Renovate               |  |  | <b>Fract. Acre</b>   | <b>Acreege/Sites</b> |                  |              |                  | 34.Brush         |                        |
| 2.Related 5.Partial 8.Other              |  |  | 21.Homesite (Fract   | 37                   | 78.00            | 100          | %                | 0                |                        |
| 3.Distress 6.Exempt 9.                   |  |  | 22.Baselot (Fract    | 38                   | 17.00            | 100          | %                | 0                |                        |
| Verified                                 |  |  | 23.Misc (Fract)      |                      |                  | %            |                  |                  |                        |
| 1.Buyer 4.Agent 7.Family                 |  |  | <b>Acres</b>         |                      |                  | %            |                  |                  |                        |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 24.Homesite          |                      |                  | %            |                  |                  |                        |
| 3.Lender 6.MLS 9.                        |  |  | 25.Unimproved Lot    |                      |                  | %            |                  |                  |                        |
|  |  |  | 26.Secondary 1       |                      |                  | %            |                  |                  |                        |
|  |  |  | 27.Secondary 2       |                      |                  | %            |                  |                  |                        |
|  |  |  | 28.Unclassified A    |                      |                  | %            |                  |                  |                        |
|  |  |  | 29.Class 1 Roads     |                      |                  | %            |                  |                  |                        |
|  |  |  | <b>Total Acreage</b> |                      | 95.00            |              |                  |                  |                        |

Inspection Witnessed By:

| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

**Chapman**

Map Lot 003-004

Account 2625

Location CHAPMAN RD

Card 2

Of 2

8/18/2023

|   |  |                                |       |      |       |        |             |                   |
|---|--|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living   | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade   | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL  | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type  | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump   | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant  | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant  | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant  | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type  | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.  | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.   | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None   | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style  | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.   | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.  | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None   | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style  | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.   | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.  | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None   | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms  | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms   | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths   | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths   | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures  | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces   | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |  | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |  | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |  | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |  | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |  | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |  | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |  | Entrance Code <b>0</b>         |       |      |       |        |             |                   |
| Wet Basement                                      |  | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |  | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.   |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>  |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.   |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.   |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.  |                                |       |      |       |        |             |                   |
| Date Inspected                                    |  |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |  |                                |       |      |       |        |             |                   |
| Type  | Year   | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |  |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |  |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |  |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |  |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |  |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |  |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |  |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |  |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |  |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |  |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |  |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |  |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |  |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |  |                                |       |      | %     | %      |             | 29.Finished Attic |

BEAULIEU, ROGER J  
2054 CHAPMAN RD  
CHAPMAN ME 04757

B3708P275 B3710P195

Inspection Witnessed By:

| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Chapman

| Property Data                                   |  |  | Assessment Record    |                    |                  |                   |                  |                   |                        |
|---|--|--|----------------------|--------------------|------------------|-------------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>            |  |  | Year                 | Land               | Buildings        | Exempt            | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 13,000             | 132,000          | 10,000            | 135,000          |                   |                        |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011                 | 13,000             | 131,000          | 10,000            | 134,000          |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 16,900             | 163,200          | 10,000            | 170,100          |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 16,900             | 163,200          | 10,000            | 170,100          |                   |                        |
| Secondary Zone                                  |  |  | 2014                 | 16,900             | 161,300          | 10,000            | 168,200          |                   |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2015                 | 16,900             | 161,200          | 10,000            | 168,100          |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 16,900             | 160,900          | 15,000            | 162,800          |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 16,900             | 160,800          | 20,000            | 157,700          |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 17,100             | 159,300          | 20,000            | 156,400          |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 17,300             | 155,600          | 20,000            | 152,900          |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 17,300             | 155,500          | 25,000            | 147,800          |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 17,300             | 155,500          | 25,000            | 147,800          |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 17,300             | 155,500          | 24,750            | 148,050          |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 26,900             | 155,500          | 25,000            | 157,400          |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |                    |                  |                   |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |                   | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                      |                    | <b>Frontage</b>  | <b>Depth</b>      | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |                    |                  |                   |                  | 1.Unimproved      |                        |
| <b>0</b>  |  |  | 12.Delta Triangle    |                    |                  |                   |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |                    |                  |                   |                  | 3.Topography      |                        |
| Sale Date                                       |  |  | 14.Rear Land         |                    |                  |                   |                  | 4.Size/Shape      |                        |
| Price   |  |  | 15.Miscellaneous     |                    |                  |                   |                  | 5.Access          |                        |
| Sale Type                                       |  |  |                      |                    |                  |                   |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                              |  |  |                      |                    |                  |                   |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |                   |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot       |                    |                  |                   |                  | 9.Fract Share     |                        |
| Financing                                       |  |  | 17.Secondary Lot     |                    |                  |                   |                  | <b>Acres</b>      |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility    |                    |                  |                   |                  | 30.Class 2 Roads  |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements      |                    |                  |                   |                  | 31.Tillable 1     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous     |                    |                  |                   |                  | 32.Tillable 2     |                        |
| Validity  |  |  |                      |                    |                  |                   |                  | 33.Woodland       |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |                   |                  | 34.Brush          |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac    | 21                 | 1.00             | 100               | %                | 35.Bog            |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Fract    | 44                 | 1.00             | 100               | %                | 36.Pasture        |                        |
| Verified  |  |  | 23.Misc (Fract)      | 26                 | 0.90             | 100               | %                | 37.Softwood TG    |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>         |                    |                  |                   |                  | 38.Mixed Wood TG  |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite          |                    |                  |                   |                  | 39.Hardwood TG    |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot    |                    |                  |                   |                  | 40.Water          |                        |
|   |  |  | 26.Secondary 1       |                    |                  |                   |                  | 41.Gravel Pit     |                        |
|   |  |  | 27.Secondary 2       |                    |                  |                   |                  | 42.Mobile Home Si |                        |
|   |  |  | 28.Unclassified A    |                    |                  |                   |                  | 43.Condo Site     |                        |
|   |  |  | 29.Class 1 Roads     |                    |                  |                   |                  | 44.Lot Improvemen |                        |
|   |  |  | <b>Total Acreage</b> |                    | 1.90             | 45.Subdivision Lo |                  |                   |                        |
|   |  |  |                      |                    |                  | 46.Golf Course    |                  |                   |                        |

**Chapman**

Map Lot 006-008-B

Account 2652

Location 2054 CHAPMAN RD

Card 1 Of 1

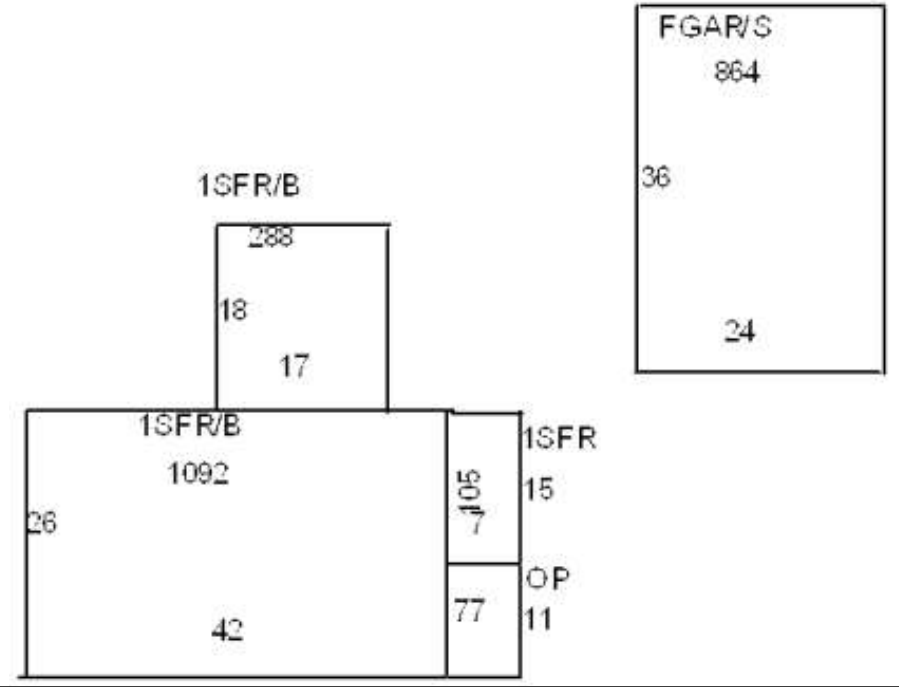
8/18/2023

|  |  |   |
|--|--|---|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>819</b>              | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>3 100</b>            | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>               | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>   | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump                 | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant                | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant              | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant              | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>             | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                  | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                         | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                     | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>         | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.                 | Grade & Factor <b>3 Average 110%</b>    |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.                        | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None                   | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b> | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                 | SQFT (Footprint) <b>1092</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                        | Condition <b>6 Good</b>                 |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                   | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>7</b>                       | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>3</b>                    | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>                  | Phys. % Good <b>0%</b>                  |
| Year Built <b>1970</b>                 | # Half Baths <b>0</b>                  | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>2010</b>             | # Addn Fixtures <b>0</b>               | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>1</b>                  | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |  | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |  | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |  | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |  | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                    |  | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                    |  | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>               |  | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |  | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |  | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |  | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                            |  | Information Code <b>1 Owner</b>         |
|  |  | 1.Owner 4.Agent 7.                      |
|  |  | 2.Relative 5.Estimate 8.                |
|  |  | 3.Tenant 6.Other 9.                     |

Date Inspected 9/14/2011

**Additions, Outbuildings & Improvements**

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame | 0    | 306   | 9 100 | 9    | 0 %   | 90 %   |             |
| 27 Unfin Basement | 0    | 306   | 3 100 | 4    | 0 %   | 100 %  |             |
| 1 One Story Frame | 0    | 105   | 9 100 | 9    | 0 %   | 100 %  |             |
| 21 Open Frame     | 0    | 77    | 9 100 | 9    | 0 %   | 100 %  |             |
| 76 Concrete Slab  | 0    | 105   | 3 100 | 4    | 0 %   | 100 %  |             |
| 48 Fin Garage     | 0    | 864   | 3 100 | 6    | 0 %   | 100 %  |             |
| 76 Concrete Slab  | 0    | 864   | 3 100 | 4    | 0 %   | 100 %  |             |
| 48 Fin Garage     | 2010 | 984   | 4 100 | 4    | 0 %   | 95 %   |             |
| 76 Concrete Slab  | 2010 | 984   | 3 100 | 4    | 0 %   | 100 %  |             |
| 29 Finished Attic | 2010 | 984   | 4 100 | 4    | 0 %   | 85 %   |             |





**Chapman**

Map Lot 007-001

Account 2627

Location WEST CHAPMAN RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |                   |
| Basement  |   | Economic Code                  |       |      |       |        |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |                   |
| Date Inspected                                    |   |                                |       |      |       |        |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value       |
|   |   |                                |       |      | %     | %      | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      | 29.Finished Attic |






**Castle Hill**

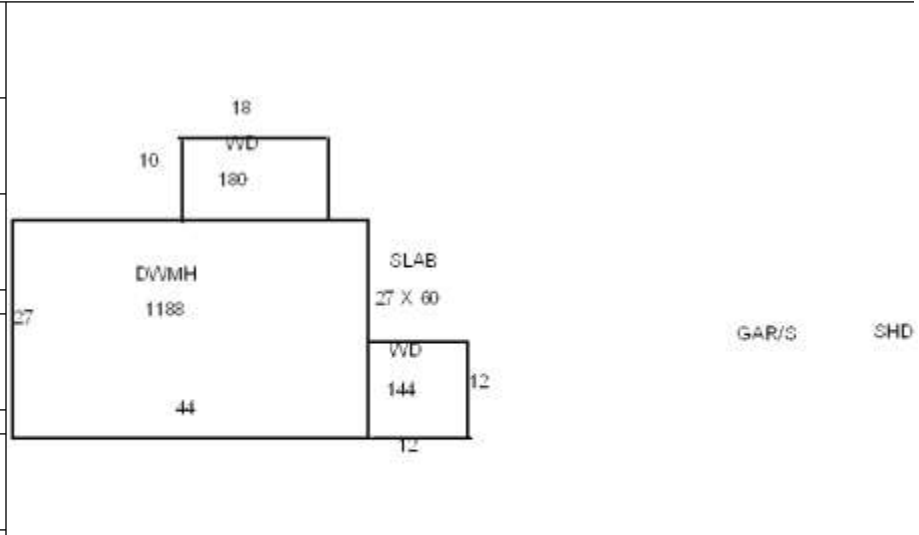
Map Lot 012-026-B

Account 2055

Location 44 HAYNES RD

Card 1 Of 1 8/18/2023

|                               |   |   |
|-------------------------------|---|---|
| Building Style                | SF Bsmt Living  | Layout                                  |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                                   |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                              |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                           |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                            |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                          |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)                        |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                               |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-                       | # Full Baths  | Phys. % Good                            |
| Year Built                    | # Half Baths  | Funct. % Good                           |
| Year Remodeled                | # Addn Fixtures   | Functional Code                         |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                            |
| Basement                      |   | Economic Code                           |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                                |
| Bsmt Gar # Cars               |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |   |
| 3.Wet 6. 9.                   | Information Code <b>1 Owner</b>   |   |
|                               | 1.Owner 4.Agent 7.  |   |
|                               | 2.Relative 5.Estimate 8.  |   |
|                               | 3.Tenant 6.Other 9.   |   |



CMPR

Date Inspected 5/10/2013

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|--|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.One Story Fram  |
| 999 Double Wide                        | 2013 | 27x44 | 3 100 | 6    | 0     | % 100  | %           | 3.One Story Fram  |
| 743 Camper                             | 0    |       |       |      |       | %      | % 1,500     | 4.Two Story Fram  |
| 24 Frame Shed                          | 0    |       |       |      |       | %      | % 500       | 5.Two Story Fram  |
| 23 Frame Garage                        | 1996 | 600   | 3 100 | 5    | 0     | % 100  | %           | 6.Two Story Fram  |
| 76 Concrete Slab                       | 1996 | 600   | 3 100 | 4    | 0     | % 100  | %           | 21.Open Frame Por |
| 76 Concrete Slab                       | 1994 | 1620  | 3 100 | 4    | 0     | % 100  | %           | 22.Encl Frame Por |
| 68 Wood Deck                           | 2012 | 144   | 3 100 | 4    | 0     | % 100  | %           | 23.Frame Garage   |
| 68 Wood Deck                           | 1997 | 180   | 3 100 | 3    | 0     | % 100  | %           | 24.Frame Shed     |
|  |      |       |       |      |       | %      | %           | 25.Frame Bay Wind |
|  |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |
|  |      |       |       |      |       | %      | %           | 27.Unfin Basement |
|  |      |       |       |      |       | %      | %           | 28.Unfinished Att |
|  |      |       |       |      |       | %      | %           | 29.Finished Attic |



BECKWITH, ARLENE G  
BECKWITH, PATRICK N  
371 CHAPMAN ROAD  
PRESQUE ISLE ME 04769

B4989P205

Inspection Witnessed By:

X

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Chapman

| Property Data                            |  |  | Assessment Record    |                    |                  |              |                  |             |                        |
|--|--|--|----------------------|--------------------|------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>     |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                |  |  | 2010                 | 41,000             | 0                | 0            | 41,000           |             |                        |
| FLOOD MAP & ZONE <b>0</b>                |  |  | 2011                 | 41,000             | 0                | 0            | 41,000           |             |                        |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012                 | 41,400             | 0                | 0            | 41,400           |             |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013                 | 41,400             | 0                | 0            | 41,400           |             |                        |
| Secondary Zone                           |  |  | 2014                 | 41,400             | 0                | 0            | 41,400           |             |                        |
| Topography <b>1 Level 2 Rolling</b>      |  |  | 2015                 | 41,400             | 0                | 0            | 41,400           |             |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016                 | 41,400             | 0                | 0            | 41,400           |             |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2017                 | 41,400             | 0                | 0            | 41,400           |             |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2018                 | 41,700             | 0                | 0            | 41,700           |             |                        |
| Utilities <b>9 None</b>                  |  |  | 2019                 | 41,800             | 0                | 0            | 41,800           |             |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020                 | 41,800             | 0                | 0            | 41,800           |             |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2021                 | 41,800             | 0                | 0            | 41,800           |             |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022                 | 41,800             | 0                | 0            | 41,800           |             |                        |
| Street <b>1 Paved</b>                    |  |  | 2023                 | 51,400             | 0                | 0            | 51,400           |             |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>     |                    |                  |              |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  |                      |                    |                  |              |                  |             |                        |
| 3.Gravel 6. 9.None                       |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| CRR TG LAST YR <b>0</b>                  |  |  | 11.Regular Lot       |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| <b>0</b>                                 |  |  | 12.Delta Triangle    |                    |                  |              | %                |             | 1.Unimproved           |
| <b>Sale Data</b>                         |  |  | 13.Nabla Triangle    |                    |                  |              | %                |             | 2.Excess Frtg          |
| Sale Date                                |  |  | 14.Rear Land         |                    |                  |              | %                |             | 3.Topography           |
| Price                                    |  |  | 15.Miscellaneous     |                    |                  |              | %                |             | 4.Size/Shape           |
| Sale Type                                |  |  |                      |                    |                  |              | %                |             | 5.Access               |
| 1.Land 4.Mobile 7.                       |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  |             | 6.Restriction          |
| 2.L & B 5.Other 8.                       |  |  | 16.Regular Lot       |                    |                  |              | %                |             | 7.Open Space           |
| 3.Building 6. 9.                         |  |  | 17.Secondary Lot     |                    |                  |              | %                |             | 8.View/Environ         |
| Financing                                |  |  | 18.Hydro Facility    |                    |                  |              | %                |             | 9.Fract Share          |
| 1.Convent 4.Seller 7.                    |  |  | 19.Improvements      |                    |                  |              | %                |             | 30.Class 2 Roads       |
| 2.FHA/VA 5.Private 8.                    |  |  | 20.Miscellaneous     |                    |                  |              | %                |             | 31.Tillable 1          |
| 3.Assumed 6.Cash 9.Unknown               |  |  |                      |                    |                  |              | %                |             | 32.Tillable 2          |
| Validity                                 |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  |             | 33.Woodland            |
| 1.Valid 4.Split 7.Renovate               |  |  | 21.Homesite (Frac    | 25                 | 1.00             | 100          | %                | 0           | 34.Brush               |
| 2.Related 5.Partial 8.Other              |  |  | 22.Baselot (Fract    | 26                 | 1.00             | 100          | %                | 0           | 35.Bog                 |
| 3.Distress 6.Exempt 9.                   |  |  | 23.Misc (Fract)      | 27                 | 8.00             | 100          | %                | 0           | 36.Pasture             |
| Verified                                 |  |  | <b>Acres</b>         | 33                 | 58.00            | 100          | %                | 0           | 37.Softwood TG         |
| 1.Buyer 4.Agent 7.Family                 |  |  | 24.Homesite          | 35                 | 3.00             | 100          | %                | 0           | 38.Mixed Wood TG       |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 25.Unimproved Lot    |                    |                  |              | %                |             | 39.Hardwood TG         |
| 3.Lender 6.MLS 9.                        |  |  | 26.Secondary 1       |                    |                  |              | %                |             | 40.Water               |
|  |  |  | 27.Secondary 2       |                    |                  |              | %                |             | 41.Gravel Pit          |
|  |  |  | 28.Unclassified A    |                    |                  |              | %                |             | 42.Mobile Home Si      |
|  |  |  | 29.Class 1 Roads     |                    |                  |              | %                |             | 43.Condo Site          |
|  |  |  | <b>Total Acreage</b> |                    | 71.00            |              |                  |             | 44.Lot Improvemen      |
|  |  |  |                      |                    |                  |              |                  |             | 45.Subdivision Lo      |
|  |  |  |                      |                    |                  |              |                  |             | 46.Golf Course         |

**Chapman**

Map Lot 012-006

Account 2569

Location CHAPMAN RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |



## Mapleton

Map Lot 002-002-B

Account 152

Location 406 CARVELL RD

Card 1

Of 1

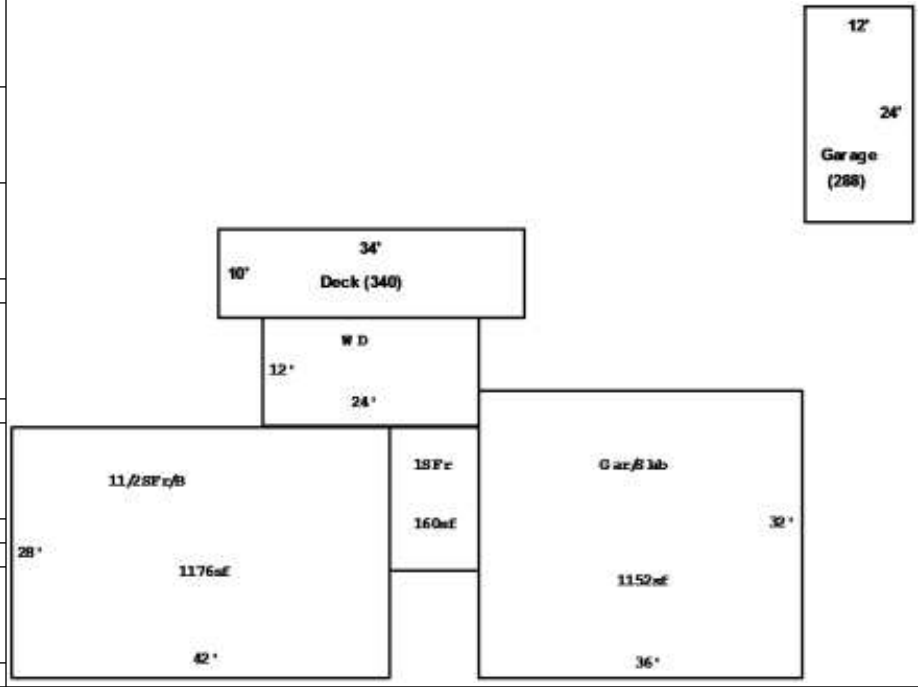
8/18/2023

|  |  |   |  |
|--|--|---|--|
| Building Style <b>4 Cape Cod</b>       | SF Bsm Living <b>0</b>                 | Layout <b>1 Typical</b>                 |  |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>              | 1.Typical 4. 7.                         |  |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>               | 2.Inadeq 5. 8.                          |  |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>   | 3.Poor 6. 9.                            |  |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump                 | Attic <b>9 None</b>                     |  |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant                | 1.1/4 Fin 4.Full Fin 7.Stairs           |  |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant              | 2.1/2 Fin 5.FI/Stair 8.                 |  |
| Stories <b>4 One &amp; 1/2 Story</b>   | 2.HWCI 3.H Pump 4.Radiant              | 3.3/4 Fin 6.Floor 9.None                |  |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>             | Insulation <b>1 Full</b>                |  |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                  | 1.Full 4.Minimal 7.                     |  |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                         | 2.Heavy 5. 8.                           |  |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                     | 3.Capped 6. 9.None                      |  |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>         | Unfinished % <b>0%</b>                  |  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.                 | Grade & Factor <b>3 Average 110%</b>    |  |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.                        | 1.E Grade 4.B Grade 7.                  |  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None                   | 2.D Grade 5.A Grade 8.SC Grade          |  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b> | 3.C Grade 6.AA Grade 9.Same             |  |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                 | SQFT (Footprint) <b>1176</b>            |  |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                        | Condition <b>6 Good</b>                 |  |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                   | 1.Poor 4.Avg 7.V G                      |  |
| SF Masonry Trim <b>0</b>               | # Rooms <b>6</b>                       | 2.Fair 5.Avg+ 8.Exc                     |  |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>4</b>                    | 3.Avg- 6.Good 9.Same                    |  |
| OPEN-4- <b>0</b>                       | # Full Baths <b>2</b>                  | Phys. % Good <b>0%</b>                  |  |
| Year Built <b>1996</b>                 | # Half Baths <b>0</b>                  | Funct. % Good <b>100%</b>               |  |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>               | Functional Code <b>9 None</b>           |  |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                  | 1.Incomp 4.Delap 7.No Power             |  |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsm 8.LongTerm              |  |
| 2.C Block 5.Slab 8.                    |  | 3.Damage 6.Common 9.None                |  |
| 3.Br/Stone 6.Piers 9.                  |  | Econ. % Good <b>100%</b>                |  |
| Basement <b>4 Full Basement</b>        |  | Economic Code <b>None</b>               |  |
| 1.1/4 Bmt 4.Full Bmt 7.                |  | 0.None 4. 7.                            |  |
| 2.1/2 Bmt 5.None 8.                    |  | 2. 5. 8.                                |  |
| 3.3/4 Bmt 6. 9.None                    |  | 3. 6. 9.                                |  |
| Bsmt Gar # Cars <b>0</b>               |  | Entrance Code <b>1 Interior Inspect</b> |  |
| Wet Basement <b>1 Dry Basement</b>     |  | 1.Interior 4.Vacant 7.                  |  |
| 1.Dry 4. 7.                            |  | 2.Refusal 5.Estimate 8.                 |  |
| 2.Damp 5. 8.                           |  | 3.Informed 6.Reviewed 9.                |  |
| 3.Wet 6. 9.                            |  | Information Code <b>1 Owner</b>         |  |
|  |  | 1.Owner 4.Agent 7.                      |  |
|  |  | 2.Relative 5.Estimate 8.                |  |
|  |  | 3.Tenant 6.Other 9.                     |  |

Date Inspected 4/20/2023

### Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 48 Fin Garage     | 2003 | 1152  | 3 100 | 5    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 68 Wood Deck      | 2003 | 288   | 3 100 | 4    | 0 %   | 100 %  |             | 2.One Story Fram  |
| 1 One Story Frame | 2003 | 160   | 3 100 | 5    | 0 %   | 100 %  |             | 3.One Story Fram  |
| 23 Frame Garage   | 2022 | 288   | 2 100 | 4    | 0 %   | 100 %  |             | 4.Two Story Fram  |
| 68 Wood Deck      | 0    | 340   | 3 100 | 4    | 0 %   | 100 %  |             | 5.Two Story Fram  |
|                   |      |       |       |      | %     | %      |             | 6.Two Story Fram  |
|                   |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                   |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                   |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                   |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                   |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                   |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                   |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                   |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                   |      |       |       |      | %     | %      |             | 29.Finished Attic |



BELANGER, ANDRE R  
195 BARLON ST  
FARMINGTON ME 04938

B4200P209

Inspection Witnessed By:

X

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Castle Hill

| Property Data                            |  |  | Assessment Record    |             |                    |              |                  |             |                        |
|--|--|--|----------------------|-------------|--------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>     |  |  | Year                 | Land        | Buildings          | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                |  |  | 2010                 | 54,000      | 0                  | 0            | 54,000           |             |                        |
| FLOOD MAP & ZONE <b>0</b>                |  |  | 2011                 | 54,000      | 0                  | 0            | 54,000           |             |                        |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012                 | 69,000      | 0                  | 0            | 69,000           |             |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013                 | 69,000      | 0                  | 0            | 69,000           |             |                        |
| Secondary Zone                           |  |  | 2014                 | 69,000      | 0                  | 0            | 69,000           |             |                        |
| Topography <b>1 Level 2 Rolling</b>      |  |  | 2015                 | 69,000      | 0                  | 0            | 69,000           |             |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016                 | 69,000      | 0                  | 0            | 69,000           |             |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2017                 | 69,000      | 0                  | 0            | 69,000           |             |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2018                 | 70,500      | 0                  | 0            | 70,500           |             |                        |
| Utilities <b>9 None</b>                  |  |  | 2019                 | 70,700      | 0                  | 0            | 70,700           |             |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020                 | 70,700      | 0                  | 0            | 70,700           |             |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2021                 | 70,700      | 0                  | 0            | 70,700           |             |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022                 | 70,700      | 0                  | 0            | 70,700           |             |                        |
| Street <b>1 Paved</b>                    |  |  | 2023                 | 80,300      | 0                  | 0            | 80,300           |             |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>     |             |                    |              |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  |                      |             |                    |              |                  |             |                        |
| 3.Gravel 6. 9.None                       |  |  | <b>Front Foot</b>    | <b>Type</b> | <b>Effective</b>   |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| CRR TG LAST YR <b>0</b>                  |  |  | 11.Regular Lot       |             | <b>Frontage</b>    | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| <b>Sale Data</b>                         |  |  | 12.Delta Triangle    |             |                    |              | %                |             | 1.Unimproved           |
| Sale Date                                |  |  | 13.Nabla Triangle    |             |                    |              | %                |             | 2.Excess Frtg          |
| Price                                    |  |  | 14.Rear Land         |             |                    |              | %                |             | 3.Topography           |
| Sale Type                                |  |  | 15.Miscellaneous     |             |                    |              | %                |             | 4.Size/Shape           |
| 1.Land 4.Mobile 7.                       |  |  | <b>Square Foot</b>   |             | <b>Square Feet</b> |              |                  |             | 5.Access               |
| 2.L & B 5.Other 8.                       |  |  | 16.Regular Lot       |             |                    |              | %                |             | 6.Restriction          |
| 3.Building 6. 9.                         |  |  | 17.Secondary Lot     |             |                    |              | %                |             | 7.Open Space           |
| Financing                                |  |  | 18.Hydro Facility    |             |                    |              | %                |             | 8.View/Environ         |
| 1.Convent 4.Seller 7.                    |  |  | 19.Improvements      |             |                    |              | %                |             | 9.Fract Share          |
| 2.FHA/VA 5.Private 8.                    |  |  | 20.Miscellaneous     |             |                    |              | %                |             | 30.Class 2 Roads       |
| 3.Assumed 6.Cash 9.Unknown               |  |  | <b>Fract. Acre</b>   |             | <b>Acres/Sites</b> |              |                  |             | 31.Tillable 1          |
| Validity                                 |  |  | 21.Homesite (Frac    | 25          | 1.00               | 100          | %                | 0           | 32.Tillable 2          |
| 1.Valid 4.Split 7.Renovate               |  |  | 22.Baselot (Fract    | 26          | 1.00               | 100          | %                | 0           | 33.Woodland            |
| 2.Related 5.Partial 8.Other              |  |  | 23.Misc (Fract)      | 27          | 8.00               | 100          | %                | 0           | 34.Brush               |
| 3.Distress 6.Exempt 9.                   |  |  | <b>Acres</b>         |             | <b>Acres/Sites</b> |              |                  |             | 35.Bog                 |
| Verified                                 |  |  | 24.Homesite          | 31          | 63.00              | 100          | %                | 0           | 36.Pasture             |
| 1.Buyer 4.Agent 7.Family                 |  |  | 25.Unimproved Lot    | 36          | 4.00               | 100          | %                | 0           | 37.Softwood TG         |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 26.Secondary 1       | 33          | 22.00              | 100          | %                | 0           | 38.Mixed Wood TG       |
| 3.Lender 6.MLS 9.                        |  |  | 27.Secondary 2       |             |                    |              | %                |             | 39.Hardwood TG         |
|  |  |  | 28.Unclassified A    |             |                    |              | %                |             | 40.Water               |
|  |  |  | 29.Class 1 Roads     |             |                    |              | %                |             | 41.Gravel Pit          |
|  |  |  | <b>Total Acreage</b> |             | <b>99.00</b>       |              |                  |             | 42.Mobile Home Si      |
|  |  |  |                      |             |                    |              |                  |             | 43.Condo Site          |
|  |  |  |                      |             |                    |              |                  |             | 44.Lot Improvemen      |
|  |  |  |                      |             |                    |              |                  |             | 45.Subdivision Lo      |
|  |  |  |                      |             |                    |              |                  |             | 46.Golf Course         |

**Castle Hill**

Map Lot 003-003

Account 2036

Location HAYSTACK RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |                   |
| Basement  |   | Economic Code                  |       |      |       |        |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code 0                |       |      |       |        |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |                   |
| 3.Wet 6. 9.                                       | Information Code 0  |                                |       |      |       |        |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |                   |
| Date Inspected                                    |   |                                |       |      |       |        |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value       |
|   |   |                                |       |      | %     | %      | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      | 29.Finished Attic |





**Mapleton**

Map Lot 011-013

Account 792

Location 1572 PARSONS RD

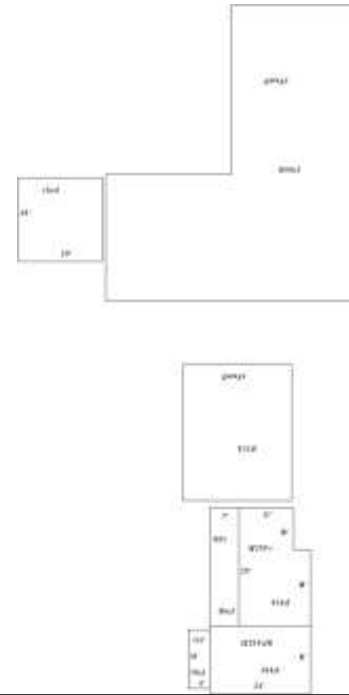
Card 1

Of 1

8/18/2023

|  |   |   |
|--|---|---|
| Building Style <b>1 Conventional</b>     | SF Bsmt Living <b>0</b>                 | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch                | Fin Bsmt Grade <b>0 0</b>               | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                   | OPEN 5 OPTIONAL <b>0</b>                | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape                 | Heat Type <b>100% 5 Forced Warm Air</b> | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape                 | 1.HWBB 2.HWCI 3.H Pump                  | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                  | 1.HWBB 2.HWCI 4.Radiant                 | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                     | 1.HWBB 3.H Pump 4.Radiant               | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>4 One &amp; 1/2 Story</b>     | 2.HWCI 3.H Pump 4.Radiant               | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                             | Cool Type <b>0% 9 None</b>              | Insulation <b>5</b>                     |
| 2.2 5.1.75 8.                            | 1.Refrig 4.W&C Air 7.                   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                             | 2.Evapor 5. 8.                          | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b>   | 3.H Pump 6. 9.None                      | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.                | Kitchen Style <b>2 Typical</b>          | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos               | 1.Modern 4.Obsolete 7.                  | Grade & Factor <b>2 Fair 100%</b>       |
| 1.Wood 3.Compos. 4.Asbestos              | 2.Typical 5. 8.                         | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos            | 3.Old Type 6. 9.None                    | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b>   | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                  | 1.Modern 4.Obsolete 7.                  | SQFT (Footprint) <b>384</b>             |
| 2.Slate 5.Wood 8.                        | 2.Typical 5. 8.                         | Condition <b>6 Good</b>                 |
| 3.Metal 6.Other 9.                       | 3.Old Type 6. 9.None                    | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>                 | # Rooms <b>8</b>                        | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                         | # Bedrooms <b>4</b>                     | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                         | # Full Baths <b>1</b>                   | Phys. % Good <b>0%</b>                  |
| Year Built <b>1900</b>                   | # Half Baths <b>0</b>                   | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                  | # Addn Fixtures <b>0</b>                | Functional Code <b>9 None</b>           |
| Foundation <b>3 Brick &amp;/or Stone</b> | # Fireplaces <b>0</b>                   | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                     |   | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                      |   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                    |   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>          |   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                  |   | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                      |   | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                      |   | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>                 |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>       |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                              |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                             |   | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                              |   | Information Code <b>1 Owner</b>         |
|  |   | 1.Owner 4.Agent 7.                      |
|  |   | 2.Relative 5.Estimate 8.                |
|  |   | 3.Tenant 6.Other 9.                     |

Date Inspected 12/05/1995



| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |
|--|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
| 21 Open Frame                          | 0    | 70    | 9 100 | 9    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 1 One Story Frame                      | 0    | 196   | 9 100 | 9    | 0 %   | 0 %    |             | 2.One Story Fram  |
| 4 1 & 1/2 Story Fr                     | 0    | 436   | 9 100 | 9    | 0 %   | 0 %    |             | 3.One Story Fram  |
| 23 Frame Garage                        | 1995 | 832   | 4 100 | 4    | 0 %   | 100 %  |             | 4.Two Story Fram  |
| 23 Frame Garage                        | 1900 | 1890  | 2 100 | 4    | 0 %   | 75 %   |             | 5.Two Story Fram  |
| 24 Frame Shed                          | 1900 | 400   | 2 100 | 4    | 0 %   | 75 %   |             | 6.Two Story Fram  |
|  |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|  |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|  |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|  |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|  |      |       |       |      | %     | %      |             | 29.Finished Attic |



**Chapman**

Map Lot 006-017-014

Account 2483

Location CHAPMAN RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code 0                |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code 0  |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |

BELL, MATTHEW S  
45 BAGLEY ROAD  
MAPLETON ME 04757

B4488P306

Previous Owner  
HOLMES, RICHARD - HEIRS OF  
5727 WOODMONT STREET

PITTSBURG PA 15217  
Sale Date: 8/30/2007

Inspection Witnessed By:

X

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                                   |  |  | Assessment Record    |                    |                  |                   |                  |                   |                        |
|---|--|--|----------------------|--------------------|------------------|-------------------|------------------|-------------------|------------------------|
| Neighborhood <b>7 22500 schedule</b>            |  |  | Year                 | Land               | Buildings        | Exempt            | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 22,000             | 139,000          | 0                 | 161,000          |                   |                        |
| FLOOD MAP & ZONE <b>6C</b>                      |  |  | 2011                 | 22,000             | 139,000          | 0                 | 161,000          |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 21,600             | 138,900          | 0                 | 160,500          |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 21,600             | 137,100          | 0                 | 158,700          |                   |                        |
| Secondary Zone                                  |  |  | 2014                 | 21,600             | 137,100          | 0                 | 158,700          |                   |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2015                 | 21,600             | 135,300          | 10,000            | 146,900          |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 21,600             | 135,300          | 15,000            | 141,900          |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 21,600             | 133,500          | 19,400            | 135,700          |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 21,600             | 132,100          | 18,800            | 134,900          |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 21,600             | 131,700          | 20,000            | 133,300          |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 21,600             | 129,900          | 25,000            | 126,500          |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 21,600             | 129,900          | 24,500            | 127,000          |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 21,600             | 129,900          | 23,750            | 127,750          |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 30,600             | 149,200          | 25,000            | 154,800          |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |                    |                  |                   |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |                   | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                      |                    | <b>Frontage</b>  | <b>Depth</b>      | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |                    |                  |                   |                  | 1.Unimproved      |                        |
| <b>0</b>  |  |  | 12.Delta Triangle    |                    |                  |                   |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |                    |                  |                   |                  | 3.Topography      |                        |
| Sale Date <b>8/30/2007</b>                      |  |  | 14.Rear Land         |                    |                  |                   |                  | 4.Size/Shape      |                        |
| Price <b>135,000</b>                            |  |  | 15.Miscellaneous     |                    |                  |                   |                  | 5.Access          |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  |                      |                    |                  |                   |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                              |  |  |                      |                    |                  |                   |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |                   |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot       |                    |                  |                   |                  | 9.Fract Share     |                        |
| Financing <b>9 Unknown</b>                      |  |  | 17.Secondary Lot     |                    |                  |                   |                  | <b>Acres</b>      |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility    |                    |                  |                   |                  | 30.Class 2 Roads  |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements      |                    |                  |                   |                  | 31.Tillable 1     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous     |                    |                  |                   |                  | 32.Tillable 2     |                        |
| Validity <b>1 Arms Length Sale</b>              |  |  |                      |                    |                  |                   |                  | 33.Woodland       |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |                   |                  | 34.Brush          |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac    | 24                 | 1.00             | 100               | 0                | 35.Bog            |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Fract    | 26                 | 1.00             | 100               | 0                | 36.Pasture        |                        |
| Verified <b>5 Public Record</b>                 |  |  | 23.Misc (Fract)      | 27                 | 2.30             | 100               | 0                | 37.Softwood TG    |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>         | 44                 | 1.00             | 100               | 0                | 38.Mixed Wood TG  |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite          |                    |                  |                   |                  | 39.Hardwood TG    |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot    |                    |                  |                   |                  | 40.Water          |                        |
|   |  |  | 26.Secondary 1       |                    |                  |                   |                  | 41.Gravel Pit     |                        |
|   |  |  | 27.Secondary 2       |                    |                  |                   |                  | 42.Mobile Home Si |                        |
|   |  |  | 28.Unclassified A    |                    |                  |                   |                  | 43.Condo Site     |                        |
|   |  |  | 29.Class 1 Roads     |                    |                  |                   |                  | 44.Lot Improvemen |                        |
|   |  |  | <b>Total Acreage</b> |                    | <b>4.30</b>      | 45.Subdivision Lo |                  |                   |                        |
|   |  |  |                      |                    |                  | 46.Golf Course    |                  |                   |                        |

# Mapleton

Map Lot 021-016


Account 1139

Location 45 BAGLEY RD

Card 1

Of 1

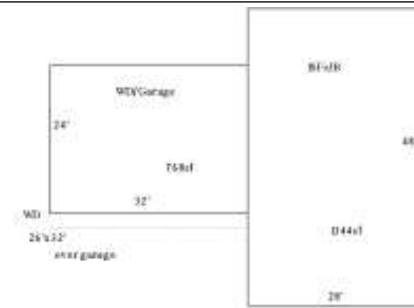
8/18/2023

|  |   |   |
|--|---|---|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>1008</b>  | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>2 100</b>   | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>  | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>  | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump  | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>  | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                           |
| Exterior Walls <b>1 Wood Siding</b>    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>  | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>3 Average 100%</b>    |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>1344</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>7</b>  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>4</b>   | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>3</b>   | Phys. % Good <b>0%</b>                  |
| Year Built <b>1969</b>                 | # Half Baths <b>0</b>   | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>   | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           | 3.Informed 6.Reviewed 9.  |   |
| 3.Wet 6. 9.                            | Information Code <b>2 Relative</b>  |   |
|  | 1.Owner 4.Agent 7.  |   |
|  | 2.Relative 5.Estimate 8.  |   |
|  | 3.Tenant 6.Other 9.   |   |

Date Inspected 9/29/1986

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 68 Wood Deck     | 0    | 832   | 1 100 | 9    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 23 Frame Garage  | 0    | 768   | 3 100 | 4    | 0 %   | 100 %  |             | 2.One Story Fram  |
| 61 Canopy        | 1986 | 320   | 2 100 | 4    | 0 %   | 75 %   |             | 3.One Story Fram  |
| 48 Fin Garage    | 2010 | 1836  | 3 100 | 4    | 0 %   | 100 %  |             | 4.Two Story Fram  |
| 76 Concrete Slab | 2010 | 1836  | 3 100 | 4    | 0 %   | 100 %  |             | 5.Two Story Fram  |
|                  |      |       |       |      | %     | %      |             | 6.Two Story Fram  |
|                  |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                  |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                  |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                  |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                  |      |       |       |      | %     | %      |             | 29.Finished Attic |



BELLANCEAU, EDWARD  
 BELLANCEAU, JAMIE  
 445 HAYSTACK ROAD  
 CASTLE HILL ME 04757

B6052P195

Previous Owner  
 BUCK, BRIAN A. JR  
 35 DENNETT HILL ROAD

MAPLETON ME 04757  
 Sale Date: 8/14/2020

Previous Owner  
 BOUCHER, LUCAS  
 P. O. BOX 409

MAPLETON ME 04757  
 Sale Date: 8/09/2019

Previous Owner  
 MCINTOSH, JOYCE A., HEIRS OF  
 445 HAYSTACK ROAD

CASTLE HILL ME 04757  
 Sale Date: 10/28/2016

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

| Property Data                                   |  |  | Assessment Record    |                      |                  |              |                  |                   |                        |
|---|--|--|----------------------|----------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>            |  |  | Year                 | Land                 | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 0                    | 14,000           | 10,000       | 4,000            |                   |                        |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011                 | 0                    | 14,000           | 10,000       | 4,000            |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 0                    | 13,600           | 10,000       | 3,600            |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 0                    | 13,500           | 10,000       | 3,500            |                   |                        |
| Secondary Zone                                  |  |  | 2014                 | 0                    | 13,500           | 10,000       | 3,500            |                   |                        |
| 2015  |  |  | 2015                 | 0                    | 13,500           | 10,000       | 3,500            |                   |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2016                 | 0                    | 13,500           | 13,500       | 0                |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2017                 | 15,500               | 13,400           | 0            | 28,900           |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2018                 | 15,700               | 13,400           | 20,000       | 9,100            |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2019                 | 15,900               | 13,800           | 20,000       | 9,700            |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2020                 | 15,900               | 13,700           | 0            | 29,600           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2021                 | 15,900               | 13,700           | 0            | 29,600           |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2022                 | 15,900               | 13,700           | 0            | 29,600           |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2023                 | 25,500               | 13,700           | 0            | 39,200           |                   |                        |
| Street <b>1 Paved</b>                           |  |  | <b>Land Data</b>     |                      |                  |              |                  |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Front Foot</b>    | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 2.Semi Imp 5.R/O/W 8.                           |  |  |                      |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| 3.Gravel 6. 9.None                              |  |  | 11.Regular Lot       |                      |                  | %            |                  | 1.Unimproved      |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 12.Delta Triangle    |                      |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |                      |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>8/14/2020</b>                      |  |  | 14.Rear Land         |                      |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>50,000</b>                             |  |  | 15.Miscellaneous     |                      |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>4 Mobile Home</b>                  |  |  |                      |                      |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                              |  |  |                      |                      |                  | %            |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b>   |                  |              |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot       |                      |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>1 Conventional</b>                 |  |  | 17.Secondary Lot     |                      |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility    |                      |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements      |                      |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous     |                      |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>1 Arms Length Sale</b>              |  |  |                      |                      |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b>   | <b>Acreege/Sites</b> |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac    | 24                   | 1.00             | 100 %        | 0                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Fract    | 44                   | 1.00             | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified <b>5 Public Record</b>                 |  |  | 23.Misc (Fract)      |                      |                  | %            |                  | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>         |                      |                  | %            |                  | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite          |                      |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot    |                      |                  | %            |                  | 41.Gravel Pit     |                        |
|   |  |  | 26.Secondary 1       |                      |                  | %            |                  | 42.Mobile Home Si |                        |
|   |  |  | 27.Secondary 2       |                      |                  | %            |                  | 43.Condo Site     |                        |
|   |  |  | 28.Unclassified A    |                      |                  | %            |                  | 44.Lot Improvemen |                        |
|   |  |  | 29.Class 1 Roads     |                      |                  | %            |                  | 45.Subdivision Lo |                        |
|   |  |  |                      |                      |                  |              |                  | 46.Golf Course    |                        |
|   |  |  | <b>Total Acreage</b> |                      | 1.00             |              |                  |                   |                        |

### Castle Hill

Map Lot 003-005-B

Account 2105

Location 445 HAYSTACK RD

Card 1

Of 1

8/18/2023

|                               |   |                             |                             |                                |  |  |
|-------------------------------|---|-----------------------------|-----------------------------|--------------------------------|--|--|
| Building Style                | SF Bsmt Living  |                             |                             | Layout                         |  |  |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  |                             |                             | 1.Typical 4. 7.                |  |  |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   |                             |                             | 2.Inadeq 5. 8.                 |  |  |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   |                             |                             | 3.Poor 6. 9.                   |  |  |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                       |                             | 1.1/4 Fin 4.Full Fin 7.Stairs  |  |  |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.     |                             | 3.3/4 Fin 6.Floor 9.None       |  |  |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | Insulation                  |                             | 1.Full 4.Minimal 7.            |  |  |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 2.Heavy 5. 8.               |                             | 3.Capped 6. 9.None             |  |  |
| 1.1 4.1.5 7.                  | Cool Type   |                             | 1.Full 4.Minimal 7.         |                                |  |  |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 2.Heavy 5. 8.               |                             | 3.Capped 6. 9.None             |  |  |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | Unfinished %                |                             | 1.E Grade 4.B Grade 7.         |  |  |
| Exterior Walls                | 3.H Pump 6. 9.None  | Grade & Factor              |                             | 2.D Grade 5.A Grade 8.SC Grade |  |  |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   |                             | 3.C Grade 6.AA Grade 9.Same |                                |  |  |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)            |                             | Condition                      |  |  |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.Poor 4.Avg 7.V G          |                             | 2.Fair 5.Avg+ 8.Exc            |  |  |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.O-Built 5.Bsmt 8.LongTerm |                             | 3.Damage 6.Common 9.None       |  |  |
| Roof Surface                  | Bath(s) Style   |                             | Econ. % Good                |                                |  |  |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | Economic Code               |                             | 0.None 4. 7.                   |  |  |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | 0.None 4. 7.                |                             | 2. 5. 8.                       |  |  |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 2. 5. 8.                    |                             | 3. 6. 9.                       |  |  |
| SF Masonry Trim               | # Rooms   |                             | Entrance Code 9             |                                |  |  |
| OPEN-3-                       | # Bedrooms  |                             | 1.Interior 4.Vacant 7.      |                                |  |  |
| OPEN-4-                       | # Full Baths  |                             | 2.Refusal 5.Estimate 8.     |                                |  |  |
| Year Built                    | # Half Baths  |                             | 3.Informed 6.Reviewed 9.    |                                |  |  |
| Year Remodeled                | # Addn Fixtures   |                             | Information Code 9          |                                |  |  |
| Foundation                    | # Fireplaces  |                             | 1.Owner 4.Agent 7.          |                                |  |  |
| 1.Concrete 4.Wood 7.          | <div style="display: flex; align-items: center; justify-content: center;"> <div style="background-color: #008080; color: white; padding: 10px; font-size: 2em; margin-right: 10px;">T</div> <div style="font-size: 2em; font-weight: bold;">TRIO</div> </div> |                             | 2.Relative 5.Estimate 8.    |                                |  |  |
| 2.C Block 5.Slab 8.           |   |                             | 3.Tenant 6.Other 9.         |                                |  |  |
| 3.Br/Stone 6.Piers 9.         |   |                             | 1.One Story Fram            |                                |  |  |
| Basement                      |   |                             | 2.One Story Fram            |                                |  |  |
| 1.1/4 Bmt 4.Full Bmt 7.       | 3.One Story Fram  |                             |                             |                                |  |  |
| 2.1/2 Bmt 5.None 8.           | 4.Two Story Fram  |                             |                             |                                |  |  |
| 3.3/4 Bmt 6. 9.None           | 5.Two Story Fram  |                             |                             |                                |  |  |
| Bsmt Gar # Cars               | 6.Two Story Fram  |                             |                             |                                |  |  |
| Wet Basement                  | 21.Open Frame Por   |                             |                             |                                |  |  |
| 1.Dry 4. 7.                   | 22.Encl Frame Por   |                             |                             |                                |  |  |
| 2.Damp 5. 8.                  | 23.Frame Garage   |                             |                             |                                |  |  |
| 3.Wet 6. 9.                   | 24.Frame Shed   |                             |                             |                                |  |  |
|                               | 25.Frame Bay Wind   |                             |                             |                                |  |  |
|                               | 26.1SFr Overhang  |                             |                             |                                |  |  |
|                               | 27.Unfin Basement   |                             |                             |                                |  |  |
|                               | 28.Unfinished Att   |                             |                             |                                |  |  |
|                               | 29.Finished Attic   |                             |                             |                                |  |  |

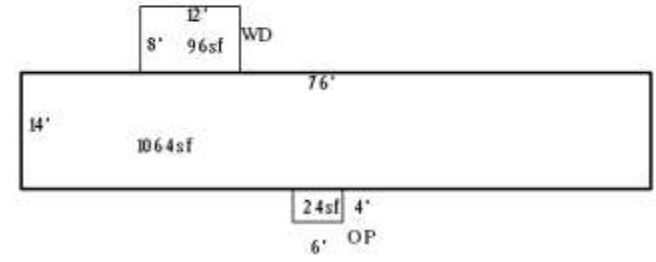
Date Inspected 7/24/2008

#### Additions, Outbuildings & Improvements

| Type          | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------|------|-------|-------|------|-------|--------|-------------|
| 719 Beaumont  | 1976 | 14x76 | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck  | 1996 | 96    | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed | 2008 | 130   | 3 100 | 4    | 0 %   | 80 %   |             |
| 21 Open Frame | 0    | 24    | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed | 2001 | 120   | 3 100 | 4    | 0 %   | 100 %  |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |

shed  
120sf  
12'

shed  
130sf  
13'





BENNETT, CHRISTOPHER  
HEBERT, LISE  
107 PLEASANT HILL RD  
MAPLETON ME 04757

B5094P266

Previous Owner  
WILCOX, DARRELL O.  
WILCOX, CECILE A.  
31 BRALEY HEIGHTS  
MAPLETON ME 04757  
Sale Date: 8/29/2012

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:

Mapleton

| Property Data                                   |  |  | Assessment Record    |                      |                  |              |                  |                   |                        |
|---|--|--|----------------------|----------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>10 24000-2 schedule</b>         |  |  | Year                 | Land                 | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 19,000               | 0                | 0            | 19,000           |                   |                        |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011                 | 19,000               | 0                | 0            | 19,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 19,300               | 0                | 0            | 19,300           |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 26,800               | 210,300          | 0            | 237,100          |                   |                        |
| Secondary Zone                                  |  |  | 2014                 | 26,800               | 210,300          | 10,000       | 227,100          |                   |                        |
| Topography <b>1 Level</b>                       |  |  | 2015                 | 26,800               | 208,100          | 10,000       | 224,900          |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 26,800               | 208,100          | 15,000       | 219,900          |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 26,800               | 205,800          | 19,400       | 213,200          |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 27,300               | 205,800          | 18,800       | 214,300          |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 27,300               | 218,800          | 20,000       | 226,100          |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 27,300               | 220,600          | 25,000       | 222,900          |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 27,300               | 222,600          | 24,500       | 225,400          |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 27,300               | 222,600          | 23,750       | 226,150          |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 31,800               | 254,500          | 25,000       | 261,300          |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |                      |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>    | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                      |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |                      |                  | %            |                  | 1.Unimproved      |                        |
| <b>0</b>  |  |  | 12.Delta Triangle    |                      |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |                      |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>8/29/2012</b>                      |  |  | 14.Rear Land         |                      |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>20,000</b>                             |  |  | 15.Miscellaneous     |                      |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>1 Land Only</b>                    |  |  |                      |                      |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b>   |                  |              |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                              |  |  |                      |                      |                  | %            |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot       |                      |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>1 Conventional</b>                 |  |  | 17.Secondary Lot     |                      |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility    |                      |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements      |                      |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous     |                      |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>1 Arms Length Sale</b>              |  |  |                      |                      |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b>   | <b>Acreege/Sites</b> |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac    | 25                   | 1.00             | 100 %        | 0                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Fract    | 26                   | 0.17             | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified <b>5 Public Record</b>                 |  |  | 23.Misc (Fract)      | 44                   | 1.00             | 100 %        | 0                | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>         |                      |                  | %            |                  | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite          |                      |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot    |                      |                  | %            |                  | 41.Gravel Pit     |                        |
|   |  |  | 26.Secondary 1       |                      |                  | %            |                  | 42.Mobile Home Si |                        |
|   |  |  | 27.Secondary 2       |                      |                  | %            |                  | 43.Condo Site     |                        |
|   |  |  | 28.Unclassified A    |                      |                  | %            |                  | 44.Lot Improvemen |                        |
|   |  |  | 29.Class 1 Roads     |                      |                  | %            |                  | 45.Subdivision Lo |                        |
|   |  |  |                      |                      |                  |              |                  | 46.Golf Course    |                        |
|   |  |  | <b>Total Acreege</b> |                      | <b>1.17</b>      |              |                  |                   |                        |

# Mapleton

Map Lot 002-030-0347


Account 1272

Location 107 PLEASANT HILL DR

Card 1

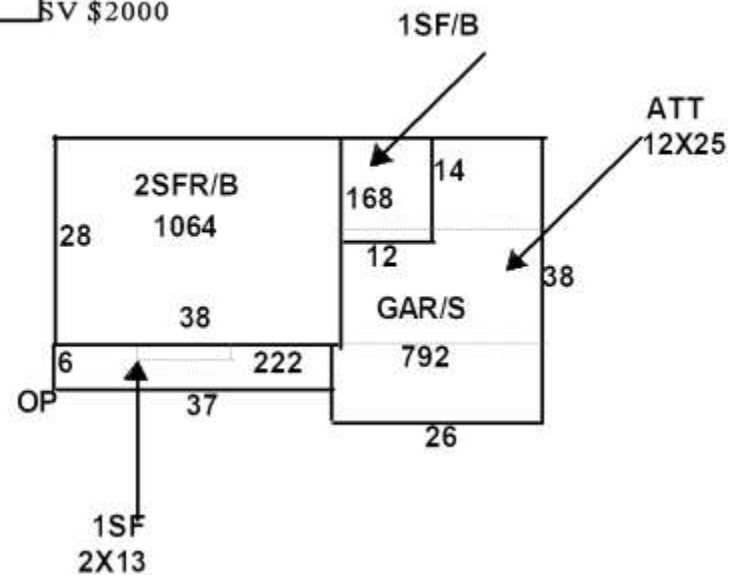
Of 1

8/18/2023

|  |   |   |
|--|---|---|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>   | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>   | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>  | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>  | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump  | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>2 Two Story</b>             | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>  | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>1 Modern</b>   | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>4 Good 110%</b>       |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>1 Modern Bath(s)</b>   | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>1064</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>10</b>   | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>4</b>   | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>2</b>   | Phys. % Good <b>0%</b>                  |
| Year Built <b>2012</b>                 | # Half Baths <b>1</b>   | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>  | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>   | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           | 3.Informed 6.Reviewed 9.  |   |
| 3.Wet 6. 9.                            | Information Code <b>1 Owner</b>   |   |
|  | 1.Owner 4.Agent 7.  |   |
|  | 2.Relative 5.Estimate 8.  |   |
|  | 3.Tenant 6.Other 9.   |   |

shed  
120sq

12.0'  
2.0' Shed (144)  
SV \$2000



Date Inspected 6/06/2013

### Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame   | 2012 | 168   | 9 100 | 9    | 0 %   | 100 %  |             |
| 23 Frame Garage     | 2012 | 792   | 3 100 | 4    | 0 %   | 100 %  |             |
| 76 Concrete Slab    | 2012 | 792   | 3 100 | 4    | 0 %   | 100 %  |             |
| 21 Open Frame       | 2012 | 222   | 3 100 | 4    | 0 %   | 100 %  |             |
| 28 Unfinished Attic | 2012 | 300   | 3 100 | 4    | 0 %   | 100 %  |             |
| 1 One Story Frame   | 2012 | 26    | 9 100 | 9    | 0 %   | 100 %  |             |
| 37 Unfin Basement   | 2012 | 168   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 2019 | 120   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 2020 |       |       |      | %     | %      | 2,000       |
|                     |      |       |       |      | %     | %      |             |



- 1.One Story Fram
- 2.One Story Fram
- 3.One Story Fram
- 4.Two Story Fram
- 5.Two Story Fram
- 6.Two Story Fram
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic





BENSON, LELA H. - HEIRS OF  
C/O GEORGE BENSON  
P O BOX 1001  
PRESQUE ISLE ME 04769 1001

B1705P339

Inspection Witnessed By:

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| X        |             |            |

Notes:

| Property Data                              |  |  | Assessment Record    |             |                    |              |                  |             |                        |
|--|--|--|----------------------|-------------|--------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 18000 schedule</b>       |  |  | Year                 | Land        | Buildings          | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                  |  |  | 2010                 | 10,000      | 1,000              | 0            | 11,000           |             |                        |
| FLOOD MAP & ZONE <b>9C</b>                 |  |  | 2011                 | 10,000      | 1,000              | 0            | 11,000           |             |                        |
| SHORELAND ZONE <b>0</b>                    |  |  | 2012                 | 9,500       | 800                | 0            | 10,300           |             |                        |
| Zone/Land Use <b>41 Residential-Farm</b>   |  |  | 2013                 | 9,500       | 800                | 0            | 10,300           |             |                        |
| Secondary Zone                             |  |  | 2014                 | 9,500       | 800                | 0            | 10,300           |             |                        |
| Topography <b>2 Rolling 3 Above Street</b> |  |  | 2015                 | 9,500       | 800                | 0            | 10,300           |             |                        |
| 1.Level 4.Below St 7.LevelBog              |  |  | 2016                 | 9,500       | 800                | 0            | 10,300           |             |                        |
| 2.Rolling 5.Low 8.                         |  |  | 2017                 | 9,500       | 800                | 0            | 10,300           |             |                        |
| 3.Above St 6.Swampy 9.                     |  |  | 2018                 | 9,700       | 800                | 0            | 10,500           |             |                        |
| Utilities <b>9 None</b>                    |  |  | 2019                 | 9,900       | 800                | 0            | 10,700           |             |                        |
| 1.Public 4.Dr Well 7.Cesspool              |  |  | 2020                 | 9,900       | 800                | 0            | 10,700           |             |                        |
| 2.Water 5.Dug Well 8.                      |  |  | 2021                 | 9,900       | 800                | 0            | 10,700           |             |                        |
| 3.Sewer 6.Septic 9.None                    |  |  | 2022                 | 9,900       | 800                | 0            | 10,700           |             |                        |
| Street <b>1 Paved</b>                      |  |  | 2023                 | 19,500      | 800                | 0            | 20,300           |             |                        |
| 1.Paved 4.Proposed 7.                      |  |  | <b>Land Data</b>     |             |                    |              |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                      |  |  |                      |             |                    |              |                  |             |                        |
| 3.Gravel 6. 9.None                         |  |  | <b>Front Foot</b>    | <b>Type</b> | <b>Effective</b>   |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| CRR TG LAST YR <b>0</b>                    |  |  | 11.Regular Lot       |             | <b>Frontage</b>    | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| <b>Sale Data</b>                           |  |  | 12.Delta Triangle    |             |                    |              | %                |             | 1.Unimproved           |
| Sale Date                                  |  |  | 13.Nabla Triangle    |             |                    |              | %                |             | 2.Excess Frtg          |
| Price                                      |  |  | 14.Rear Land         |             |                    |              | %                |             | 3.Topography           |
| Sale Type                                  |  |  | 15.Miscellaneous     |             |                    |              | %                |             | 4.Size/Shape           |
| 1.Land 4.Mobile 7.                         |  |  | <b>Square Foot</b>   |             | <b>Square Feet</b> |              |                  |             | 5.Access               |
| 2.L & B 5.Other 8.                         |  |  | 16.Regular Lot       |             |                    |              | %                |             | 6.Restriction          |
| 3.Building 6. 9.                           |  |  | 17.Secondary Lot     |             |                    |              | %                |             | 7.Open Space           |
| Financing                                  |  |  | 18.Hydro Facility    |             |                    |              | %                |             | 8.View/Environ         |
| 1.Convent 4.Seller 7.                      |  |  | 19.Improvements      |             |                    |              | %                |             | 9.Fract Share          |
| 2.FHA/VA 5.Private 8.                      |  |  | 20.Miscellaneous     |             |                    |              | %                |             | <b>Acres</b>           |
| 3.Assumed 6.Cash 9.Unknown                 |  |  | <b>Fract. Acre</b>   |             | <b>Acres/Sites</b> |              |                  |             | 30.Class 2 Roads       |
| Validity                                   |  |  | 21.Homesite (Frac    | 24          | 1.00               | 100          | %                | 0           | 31.Tillable 1          |
| 1.Valid 4.Split 7.Renovate                 |  |  | 22.Baselot (Frac     | 26          | 1.00               | 100          | %                | 0           | 32.Tillable 2          |
| 2.Related 5.Partial 8.Other                |  |  | 23.Misc (Frac)       |             |                    |              | %                |             | 33.Woodland            |
| 3.Distress 6.Exempt 9.                     |  |  | <b>Acres</b>         |             |                    |              | %                |             | 34.Brush               |
| Verified                                   |  |  | 24.Homesite          |             |                    |              | %                |             | 35.Bog                 |
| 1.Buyer 4.Agent 7.Family                   |  |  | 25.Unimproved Lot    |             |                    |              | %                |             | 36.Pasture             |
| 2.Seller 5.Pub Rec 8.Other                 |  |  | 26.Secondary 1       |             |                    |              | %                |             | 37.Softwood TG         |
| 3.Lender 6.MLS 9.                          |  |  | 27.Secondary 2       |             |                    |              | %                |             | 38.Mixed Wood TG       |
|  |  |  | 28.Unclassified A    |             |                    |              | %                |             | 39.Hardwood TG         |
|  |  |  | 29.Class 1 Roads     |             |                    |              | %                |             | 40.Water               |
|  |  |  | <b>Total Acreage</b> |             | <b>2.00</b>        |              |                  |             | 41.Gravel Pit          |
|  |  |  |                      |             |                    |              |                  |             | 42.Mobile Home Si      |
|  |  |  |                      |             |                    |              |                  |             | 43.Condo Site          |
|  |  |  |                      |             |                    |              |                  |             | 44.Lot Improvemen      |
|  |  |  |                      |             |                    |              |                  |             | 45.Subdivision Lo      |
|  |  |  |                      |             |                    |              |                  |             | 46.Golf Course         |



BENSON, LELA H. - HEIRS OF  
P O BOX 1001  
PRESQUE ISLE ME 04769 1001

B2902P227

Inspection Witnessed By:

X

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                                   |  |  | Assessment Record  |                           |                  |              |                  |                   |                        |
|---|--|--|--------------------|---------------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 schedule</b>            |  |  | Year               | Land                      | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010               | 17,000                    | 23,000           | 0            | 40,000           |                   |                        |
| FLOOD MAP & ZONE <b>9C</b>                      |  |  | 2011               | 17,000                    | 23,000           | 0            | 40,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012               | 17,000                    | 22,300           | 0            | 39,300           |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013               | 17,000                    | 22,300           | 0            | 39,300           |                   |                        |
| Secondary Zone                                  |  |  | 2014               | 17,000                    | 22,300           | 0            | 39,300           |                   |                        |
| Topography <b>1 Level 3 Above Street</b>        |  |  | 2015               | 17,000                    | 22,300           | 0            | 39,300           |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016               | 17,000                    | 22,300           | 0            | 39,300           |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017               | 17,000                    | 0                | 0            | 17,000           |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018               | 17,200                    | 0                | 0            | 17,200           |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019               | 17,400                    | 0                | 0            | 17,400           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020               | 17,400                    | 0                | 0            | 17,400           |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021               | 17,400                    | 0                | 0            | 17,400           |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022               | 17,400                    | 0                | 0            | 17,400           |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2023               | 27,000                    | 0                | 0            | 27,000           |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>   |                           |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>  | <b>Type</b>               | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                    |                           | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot     |                           |                  | %            |                  | 1.Unimproved      |                        |
| <b>1</b>  |  |  | 12.Delta Triangle  |                           |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle  |                           |                  | %            |                  | 3.Topography      |                        |
| Sale Date                                       |  |  | 14.Rear Land       |                           |                  | %            |                  | 4.Size/Shape      |                        |
| Price   |  |  | 15.Miscellaneous   |                           |                  | %            |                  | 5.Access          |                        |
| Sale Type                                       |  |  |                    |                           |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                              |  |  |                    |                           |                  | %            |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                              |  |  | <b>Square Foot</b> | <b>Square Feet</b>        |                  |              |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot     |                           |                  | %            |                  | 9.Fract Share     |                        |
| Financing                                       |  |  | 17.Secondary Lot   |                           |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility  |                           |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements    |                           |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous   |                           |                  | %            |                  | 33.Woodland       |                        |
| Validity  |  |  |                    |                           |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b> | <b>Acres/Sites</b>        |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac  | 24                        | 1.00             | 100 %        | 0                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Fract  | 26                        | 1.00             | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified  |  |  | 23.Misc (Fract)    | 44                        | 1.00             | 100 %        | 0                | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>       |                           |                  | %            |                  | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite        |                           |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot  |                           |                  | %            |                  | 41.Gravel Pit     |                        |
|   |  |  | 26.Secondary 1     |                           |                  | %            |                  | 42.Mobile Home Si |                        |
|   |  |  | 27.Secondary 2     |                           |                  | %            |                  | 43.Condo Site     |                        |
|   |  |  | 28.Unclassified A  |                           |                  | %            |                  | 44.Lot Improvemen |                        |
|   |  |  | 29.Class 1 Roads   |                           |                  | %            |                  | 45.Subdivision Lo |                        |
|   |  |  |                    | <b>Total Acreage 2.00</b> |                  |              |                  | 46.Golf Course    |                        |

**Mapleton**

Map Lot 019-007

Account 1077

Location 955 MAPLETON RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code 0                |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code 0  |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|   |   |                                |       |      | %     | %      |             | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |





**Mapleton**

Map Lot 002-049

Account 271

Location MAPLETON RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code 0                |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code 0  |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|   |   |                                |       |      | %     | %      |             | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |



**Chapman**

Map Lot 012-009


Account 2505

Location CARVELL RD

Card 1

Of 1

8/18/2023

| Building Style                                    | SF Bsmt Living   | Layout                         |       |      |       |        |                   |
|---|--|--------------------------------|-------|------|-------|--------|-------------------|
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade   | 1.Typical 4. 7.                |       |      |       |        |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL  | 2.Inadeq 5. 8.                 |       |      |       |        |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type  | 3.Poor 6. 9.                   |       |      |       |        |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump   | Attic                          |       |      |       |        |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant  | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant  | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant  | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |                   |
| 1.1 4.1.5 7.                                      | Cool Type  | Insulation                     |       |      |       |        |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.  | 1.Full 4.Minimal 7.            |       |      |       |        |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.   | 2.Heavy 5. 8.                  |       |      |       |        |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None   | 3.Capped 6. 9.None             |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style  | Unfinished %                   |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.   | Grade & Factor                 |       |      |       |        |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.  | 1.E Grade 4.B Grade 7.         |       |      |       |        |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None   | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |                   |
| Roof Surface                                      | Bath(s) Style  | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.   | SQFT (Footprint)               |       |      |       |        |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.  | Condition                      |       |      |       |        |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None   | 1.Poor 4.Avg 7.V G             |       |      |       |        |                   |
| SF Masonry Trim                                   | # Rooms  | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |                   |
| OPEN-3-   | # Bedrooms   | 3.Avg- 6.Good 9.Same           |       |      |       |        |                   |
| OPEN-4-   | # Full Baths   | Phys. % Good                   |       |      |       |        |                   |
| Year Built  | # Half Baths   | Funct. % Good                  |       |      |       |        |                   |
| Year Remodeled                                    | # Addn Fixtures  | Functional Code                |       |      |       |        |                   |
| Foundation  | # Fireplaces   | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |                   |
| 2.C Block 5.Slab 8.                               |  | 3.Damage 6.Common 9.None       |       |      |       |        |                   |
| 3.Br/Stone 6.Piers 9.                             |  | Econ. % Good                   |       |      |       |        |                   |
| Basement  |  | Economic Code                  |       |      |       |        |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |  | 0.None 4. 7.                   |       |      |       |        |                   |
| 2.1/2 Bmt 5.None 8.                               |  | 2. 5. 8.                       |       |      |       |        |                   |
| 3.3/4 Bmt 6. 9.None                               |  | 3. 6. 9.                       |       |      |       |        |                   |
| Bsmt Gar # Cars                                   |  | Entrance Code <b>0</b>         |       |      |       |        |                   |
| Wet Basement                                      |  | 1.Interior 4.Vacant 7.         |       |      |       |        |                   |
| 1.Dry 4. 7.                                       |  | 2.Refusal 5.Estimate 8.        |       |      |       |        |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.   |                                |       |      |       |        |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>  |                                |       |      |       |        |                   |
|   | 1.Owner 4.Agent 7.   |                                |       |      |       |        |                   |
|   | 2.Relative 5.Estimate 8.   |                                |       |      |       |        |                   |
|   | 3.Tenant 6.Other 9.  |                                |       |      |       |        |                   |
| Date Inspected                                    |  |                                |       |      |       |        |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |  |                                |       |      |       |        |                   |
| Type  | Year   | Units                          | Grade | Cond | Phys. | Funct. | Sound Value       |
|   |  |                                |       |      | %     | %      | 1.One Story Fram  |
|   |  |                                |       |      | %     | %      | 2.One Story Fram  |
|   |  |                                |       |      | %     | %      | 3.One Story Fram  |
|   |  |                                |       |      | %     | %      | 4.Two Story Fram  |
|   |  |                                |       |      | %     | %      | 5.Two Story Fram  |
|   |  |                                |       |      | %     | %      | 6.Two Story Fram  |
|   |  |                                |       |      | %     | %      | 21.Open Frame Por |
|   |  |                                |       |      | %     | %      | 22.Encl Frame Por |
|   |  |                                |       |      | %     | %      | 23.Frame Garage   |
|   |  |                                |       |      | %     | %      | 24.Frame Shed     |
|   |  |                                |       |      | %     | %      | 25.Frame Bay Wind |
|   |  |                                |       |      | %     | %      | 26.1SFr Overhang  |
|   |  |                                |       |      | %     | %      | 27.Unfin Basement |
|   |  |                                |       |      | %     | %      | 28.Unfinished Att |
|   |  |                                |       |      | %     | %      | 29.Finished Attic |

BERNIER & SON REPAIR, INC.  
P O BOX 323  
MAPLETON ME 04757 0323

B5278P110

Previous Owner  
BERNIER, ALVERI R.  
P O BOX 323

MAPLETON ME 04757 0323  
Sale Date: 2/24/2014

Previous Owner  
BERNIER, ALVERNI R. & CAROLYN  
P O BOX 323

MAPLETON ME 04757 0323

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                                   |  |  | Assessment Record    |                    |                  |              |                  |                   |                        |
|---|--|--|----------------------|--------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 schedule</b>            |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 24,000             | 93,000           | 0            | 117,000          |                   |                        |
| FLOOD MAP & ZONE <b>8C</b>                      |  |  | 2011                 | 24,000             | 93,000           | 0            | 117,000          |                   |                        |
| SHORELAND ZONE <b>RP</b>                        |  |  | 2012                 | 23,500             | 93,000           | 0            | 116,500          |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 23,500             | 93,000           | 0            | 116,500          |                   |                        |
| Secondary Zone                                  |  |  | 2014                 | 23,500             | 93,000           | 0            | 116,500          |                   |                        |
| Topography                                      |  |  | 2015                 | 23,500             | 93,000           | 0            | 116,500          |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 23,500             | 93,000           | 0            | 116,500          |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 23,500             | 93,000           | 0            | 116,500          |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 23,700             | 93,000           | 0            | 116,700          |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 23,900             | 93,000           | 0            | 116,900          |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 23,900             | 93,000           | 0            | 116,900          |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 23,900             | 93,000           | 0            | 116,900          |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 23,900             | 93,000           | 0            | 116,900          |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 33,500             | 127,800          | 0            | 161,300          |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |                    |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                      |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |                    |                  | %            |                  | 1.Unimproved      |                        |
| <b>Sale Data</b>                                |  |  | 12.Delta Triangle    |                    |                  | %            |                  | 2.Excess Frtg     |                        |
| Sale Date                                       |  |  | 13.Nabla Triangle    |                    |                  | %            |                  | 3.Topography      |                        |
| Price   |  |  | 14.Rear Land         |                    |                  | %            |                  | 4.Size/Shape      |                        |
| Sale Type                                       |  |  | 15.Miscellaneous     |                    |                  | %            |                  | 5.Access          |                        |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  | 6.Restriction     |                        |
| 2.L & B 5.Other 8.                              |  |  |                      |                    |                  | %            |                  | 7.Open Space      |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot       |                    |                  | %            |                  | 8.View/Environ    |                        |
| Financing                                       |  |  | 17.Secondary Lot     |                    |                  | %            |                  | 9.Fract Share     |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility    |                    |                  | %            |                  | 30.Class 2 Roads  |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements      |                    |                  | %            |                  | 31.Tillable 1     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous     |                    |                  | %            |                  | 32.Tillable 2     |                        |
| Validity  |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  | 33.Woodland       |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  |                      | 25                 | 1.00             | 100          | %                | 0                 | 34.Brush               |
| 2.Related 5.Partial 8.Other                     |  |  | 26                   | 1.00               | 100              | %            | 0                | 35.Bog            |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 27                   | 8.00               | 100              | %            | 0                | 36.Pasture        |                        |
| Verified  |  |  | 28                   | 3.00               | 100              | %            | 0                | 37.Softwood TG    |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | 44                   | 1.00               | 100              | %            | 0                | 38.Mixed Wood TG  |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  |                      |                    |                  | %            |                  | 39.Hardwood TG    |                        |
| 3.Lender 6.MLS 9.                               |  |  |                      |                    |                  | %            |                  | 40.Water          |                        |
|   |  |  |                      |                    |                  | %            |                  | 41.Gravel Pit     |                        |
|   |  |  |                      |                    |                  | %            |                  | 42.Mobile Home Si |                        |
|   |  |  |                      |                    |                  | %            |                  | 43.Condo Site     |                        |
|   |  |  |                      |                    |                  | %            |                  | 44.Lot Improvemen |                        |
|   |  |  |                      |                    |                  | %            |                  | 45.Subdivision Lo |                        |
|   |  |  |                      |                    |                  | %            |                  | 46.Golf Course    |                        |
|   |  |  | <b>Total Acreage</b> |                    | <b>13.00</b>     |              |                  |                   |                        |

**Mapleton**

Map Lot 002-037


Account 250

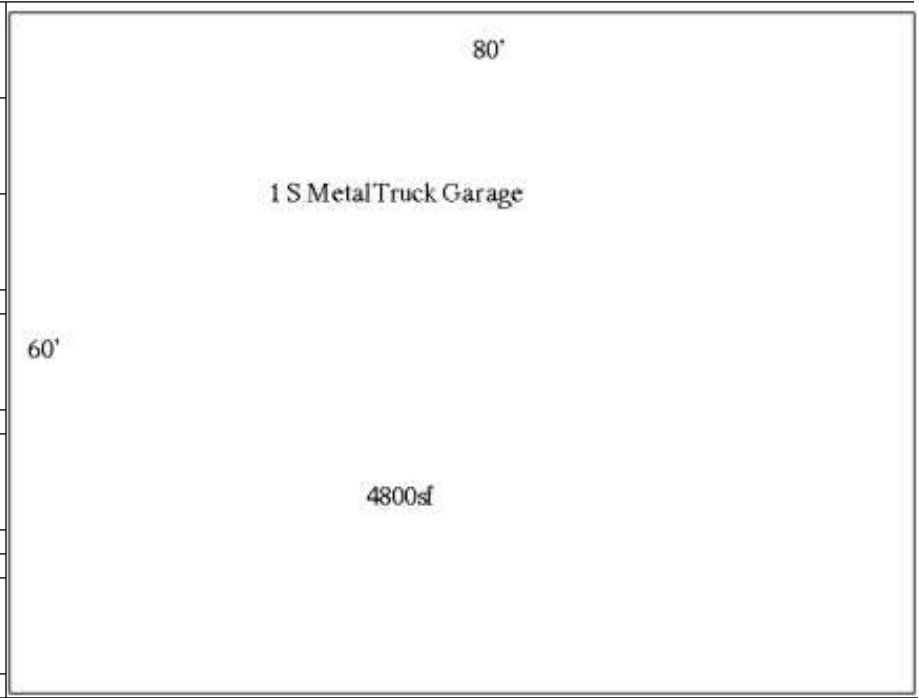
Location 1115 MAPLETON RD

Card 1

Of 1

8/18/2023

|                               |   |                                |
|-------------------------------|---|--------------------------------|
| Building Style                | SF Bsmt Living  | Layout                         |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                   |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                     |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                   |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-                       | # Full Baths  | Phys. % Good                   |
| Year Built                    | # Half Baths  | Funct. % Good                  |
| Year Remodeled                | # Addn Fixtures   | Functional Code                |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                   |
| Basement                      |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                   |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                       |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                       |
| Bsmt Gar # Cars               |   | Entrance Code 0                |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |                                |
| 3.Wet 6. 9.                   | Information Code 0  |                                |
|                               | 1.Owner 4.Agent 7.  |                                |
|                               | 2.Relative 5.Estimate 8.  |                                |
|                               | 3.Tenant 6.Other 9.   |                                |



Date Inspected

**Additions, Outbuildings & Improvements**

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value       |
|-----------------|------|-------|-------|------|-------|--------|-------------------|
| 23 Frame Garage | 1990 | 4800  | 5 100 | 4    | 91 %  | 93 %   |                   |
|                 |      |       |       |      | %     | %      | 1.One Story Fram  |
|                 |      |       |       |      | %     | %      | 2.One Story Fram  |
|                 |      |       |       |      | %     | %      | 3.One Story Fram  |
|                 |      |       |       |      | %     | %      | 4.Two Story Fram  |
|                 |      |       |       |      | %     | %      | 5.Two Story Fram  |
|                 |      |       |       |      | %     | %      | 6.Two Story Fram  |
|                 |      |       |       |      | %     | %      | 21.Open Frame Por |
|                 |      |       |       |      | %     | %      | 22.Encl Frame Por |
|                 |      |       |       |      | %     | %      | 23.Frame Garage   |
|                 |      |       |       |      | %     | %      | 24.Frame Shed     |
|                 |      |       |       |      | %     | %      | 25.Frame Bay Wind |
|                 |      |       |       |      | %     | %      | 26.1SFr Overhang  |
|                 |      |       |       |      | %     | %      | 27.Unfin Basement |
|                 |      |       |       |      | %     | %      | 28.Unfinished Att |
|                 |      |       |       |      | %     | %      | 29.Finished Attic |

BERNIER, ANGELA H  
BERNIER, DAVID A  
519 GRIFFIN RIDGE ROAD  
MAPLETON ME 04757

B4180P110

Previous Owner  
PACKARD, SHERMAN B. JR & MARIAN R.  
519 GRIFFIN RIDGE ROAD

MAPLETON ME 04757

| Property Data                                   |  |  | Assessment Record    |             |                    |              |                  |                   |                        |
|---|--|--|----------------------|-------------|--------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>5 21000 schedule</b>            |  |  | Year                 | Land        | Buildings          | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 22,000      | 256,000            | 10,000       | 268,000          |                   |                        |
| FLOOD MAP & ZONE <b>5C</b>                      |  |  | 2011                 | 22,000      | 256,000            | 10,000       | 268,000          |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 21,800      | 253,800            | 10,000       | 265,600          |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 21,800      | 268,800            | 10,000       | 280,600          |                   |                        |
| Secondary Zone                                  |  |  | 2014                 | 21,800      | 265,800            | 10,000       | 277,600          |                   |                        |
| Topography <b>2 Rolling</b>                     |  |  | 2015                 | 21,800      | 265,700            | 10,000       | 277,500          |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 21,800      | 262,700            | 15,000       | 269,500          |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 21,800      | 259,800            | 19,400       | 262,200          |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 22,200      | 259,800            | 18,800       | 263,200          |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 22,200      | 273,600            | 20,000       | 275,800          |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 22,200      | 273,400            | 25,000       | 270,600          |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 22,200      | 273,400            | 24,500       | 271,100          |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 22,200      | 273,400            | 23,750       | 271,850          |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 30,800      | 315,100            | 25,000       | 320,900          |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |             |                    |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>    | <b>Type</b> | <b>Effective</b>   |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                      |             | <b>Frontage</b>    | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |             |                    | %            |                  | 1.Unimproved      |                        |
| <b>0</b>  |  |  | 12.Delta Triangle    |             |                    | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |             |                    | %            |                  | 3.Topography      |                        |
|   |  |  | 14.Rear Land         |             |                    | %            |                  | 4.Size/Shape      |                        |
| Sale Date                                       |  |  | 15.Miscellaneous     |             |                    | %            |                  | 5.Access          |                        |
| Price   |  |  | <b>Square Foot</b>   |             | <b>Square Feet</b> |              |                  | 6.Restriction     |                        |
| Sale Type                                       |  |  |                      |             |                    |              |                  | %                 | 7.Open Space           |
| 1.Land 4.Mobile 7.                              |  |  | 16.Regular Lot       |             |                    | %            |                  | 8.View/Environ    |                        |
| 2.L & B 5.Other 8.                              |  |  | 17.Secondary Lot     |             |                    | %            |                  | 9.Fract Share     |                        |
| 3.Building 6. 9.                                |  |  | 18.Hydro Facility    |             |                    | %            |                  | 30.Class 2 Roads  |                        |
| Financing                                       |  |  | 19.Improvements      |             |                    | %            |                  | 31.Tillable 1     |                        |
| 1.Convent 4.Seller 7.                           |  |  | 20.Miscellaneous     |             |                    | %            |                  | 32.Tillable 2     |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | <b>Fract. Acre</b>   |             | <b>Acres/Sites</b> |              |                  | 33.Woodland       |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  |                      |             |                    |              |                  | %                 | 34.Brush               |
| Validity  |  |  | 21.Homesite (Frac    | 24          | 1.00               | 100          | %                | 35.Bog            |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | 22.Baselot (Fract    | 26          | 1.00               | 100          | %                | 36.Pasture        |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 23.Misc (Fract)      | 27          | 1.15               | 100          | %                | 37.Softwood TG    |                        |
| 3.Distress 6.Exempt 9.                          |  |  | <b>Acres</b>         | 44          | 1.00               | 100          | %                | 0                 | 38.Mixed Wood TG       |
| Verified  |  |  |                      | 24.Homesite |                    |              | %                |                   | 39.Hardwood TG         |
| 1.Buyer 4.Agent 7.Family                        |  |  | 25.Unimproved Lot    |             |                    | %            |                  | 40.Water          |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 26.Secondary 1       |             |                    | %            |                  | 41.Gravel Pit     |                        |
| 3.Lender 6.MLS 9.                               |  |  | 27.Secondary 2       |             |                    | %            |                  | 42.Mobile Home Si |                        |
|   |  |  | 28.Unclassified A    |             |                    | %            |                  | 43.Condo Site     |                        |
|   |  |  | 29.Class 1 Roads     |             |                    | %            |                  | 44.Lot Improvemen |                        |
|   |  |  | <b>Total Acreage</b> |             | <b>3.15</b>        |              |                  |                   |                        |

Inspection Witnessed By:

| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

**Mapleton**

Map Lot 005-028-005


Account 450

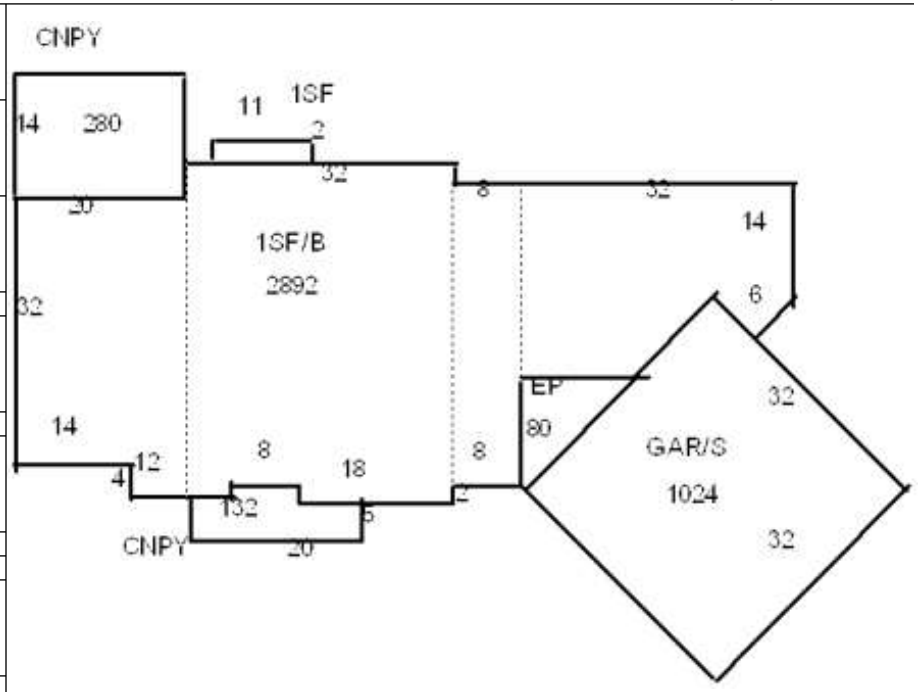
Location 519 GRIFFIN RIDGE RD

Card 1

Of 1

8/18/2023

|  |   |                                   |
|--|---|-----------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>631</b>   | Layout <b>1 Typical</b>           |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>3 100</b>   | 1.Typical 4. 7.                   |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>  | 2.Inadeq 5. 8.                    |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>  | 3.Poor 6. 9.                      |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump  | Attic <b>9 None</b>               |
| Dwelling Units <b>2</b>                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs     |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.           |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None          |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>  | Insulation <b>1 Full</b>          |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.               |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                     |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>1 Modern</b>   | Unfinished % <b>0%</b>            |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>4 Good 110%</b> |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.            |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade    |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>1 Modern Bath(s)</b>   | 3.C Grade 6.AA Grade 9.Same       |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>2610</b>      |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.   | Condition <b>4 Average</b>        |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                |
| SF Masonry Trim <b>0</b>               | # Rooms <b>10</b>   | 2.Fair 5.Avg+ 8.Exc               |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>3</b>   | 3.Avg- 6.Good 9.Same              |
| OPEN-4- <b>0</b>                       | # Full Baths <b>3</b>   | Phys. % Good <b>0%</b>            |
| Year Built <b>2007</b>                 | # Half Baths <b>0</b>   | Funct. % Good <b>100%</b>         |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>     |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>   | 1.Incomp 4.Delap 7.No Power       |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm       |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None          |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>          |
| Basement <b>5 Crawl Space</b>          |   | Economic Code <b>None</b>         |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                      |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                          |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                          |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>0</b>            |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.            |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.           |
| 2.Damp 5. 8.                           | 3.Informed 6.Reviewed 9.  |                                   |
| 3.Wet 6. 9.                            | Information Code <b>0</b>   |                                   |
|  | 1.Owner 4.Agent 7.  |                                   |
|  | 2.Relative 5.Estimate 8.  |                                   |
|  | 3.Tenant 6.Other 9.   |                                   |



Date Inspected

**Additions, Outbuildings & Improvements**

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 23 Frame Garage     | 1991 | 896   | 3 100 | 3    | 0 %   | 100 %  |             |
| 22 Encl Frame Porch | 2007 | 80    | 3 100 | 4    | 0 %   | 100 %  |             |
| 61 Canopy           | 2007 | 116   | 4 100 | 4    | 0 %   | 100 %  |             |
| 61 Canopy           | 2007 | 280   | 3 100 | 4    | 0 %   | 100 %  |             |
| 23 Frame Garage     | 2007 | 1024  | 3 100 | 4    | 0 %   | 100 %  |             |
| 76 Concrete Slab    | 2007 | 2428  | 3 100 | 4    | 0 %   | 100 %  |             |
| 75 Concrete         | 2007 | 1264  | 3 100 | 4    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.One Story Fram
- 3.One Story Fram
- 4.Two Story Fram
- 5.Two Story Fram
- 6.Two Story Fram
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic





# Mapleton

Map Lot 017-018 & 019

Account 1049

Location 1115 MAPLETON RD

Card 1

Of 1

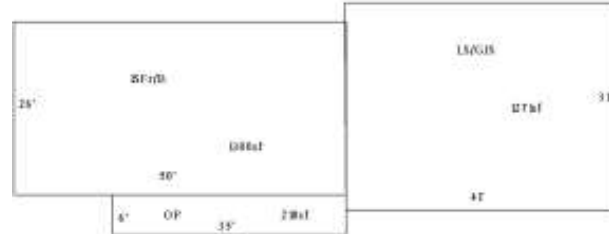
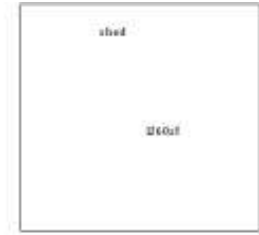
8/18/2023

|  |  |   |  |
|--|--|---|--|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>650</b>              | Layout <b>1 Typical</b>                 |  |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>2 110</b>            | 1.Typical 4. 7.                         |  |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>               | 2.Inadeq 5. 8.                          |  |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>   | 3.Poor 6. 9.                            |  |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump                 | Attic <b>9 None</b>                     |  |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant                | 1.1/4 Fin 4.Full Fin 7.Stairs           |  |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant              | 2.1/2 Fin 5.FI/Stair 8.                 |  |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant              | 3.3/4 Fin 6.Floor 9.None                |  |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>             | Insulation <b>1 Full</b>                |  |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                  | 1.Full 4.Minimal 7.                     |  |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                         | 2.Heavy 5. 8.                           |  |
| Exterior Walls <b>3 Composition</b>    | 3.H Pump 6. 9.None                     | 3.Capped 6. 9.None                      |  |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>         | Unfinished % <b>0%</b>                  |  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.                 | Grade & Factor <b>3 Average 100%</b>    |  |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.                        | 1.E Grade 4.B Grade 7.                  |  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None                   | 2.D Grade 5.A Grade 8.SC Grade          |  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b> | 3.C Grade 6.AA Grade 9.Same             |  |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                 | SQFT (Footprint) <b>1300</b>            |  |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                        | Condition <b>4 Average</b>              |  |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                   | 1.Poor 4.Avg 7.V G                      |  |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>                       | 2.Fair 5.Avg+ 8.Exc                     |  |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>1</b>                    | 3.Avg- 6.Good 9.Same                    |  |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>                  | Phys. % Good <b>0%</b>                  |  |
| Year Built <b>1983</b>                 | # Half Baths <b>0</b>                  | Funct. % Good <b>100%</b>               |  |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>               | Functional Code <b>9 None</b>           |  |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                  | 1.Incomp 4.Delap 7.No Power             |  |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |  |
| 2.C Block 5.Slab 8.                    |  | 3.Damage 6.Common 9.None                |  |
| 3.Br/Stone 6.Piers 9.                  |  | Econ. % Good <b>100%</b>                |  |
| Basement <b>4 Full Basement</b>        |  | Economic Code <b>None</b>               |  |
| 1.1/4 Bmt 4.Full Bmt 7.                |  | 0.None 4. 7.                            |  |
| 2.1/2 Bmt 5.None 8.                    |  | 2. 5. 8.                                |  |
| 3.3/4 Bmt 6. 9.None                    |  | 3. 6. 9.                                |  |
| Bsmt Gar # Cars <b>0</b>               |  | Entrance Code <b>1 Interior Inspect</b> |  |
| Wet Basement <b>1 Dry Basement</b>     |  | 1.Interior 4.Vacant 7.                  |  |
| 1.Dry 4. 7.                            |  | 2.Refusal 5.Estimate 8.                 |  |
| 2.Damp 5. 8.                           |  | 3.Informed 6.Reviewed 9.                |  |
| 3.Wet 6. 9.                            |  | Information Code <b>1 Owner</b>         |  |
|  |  | 1.Owner 4.Agent 7.                      |  |
|  |  | 2.Relative 5.Estimate 8.                |  |
|  |  | 3.Tenant 6.Other 9.                     |  |

Date Inspected 7/29/2009

### Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|--------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 21 Open Frame      | 2008 | 210   | 3 100 | 4    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 24 Frame Shed      | 1983 | 1260  | 2 110 | 1    | 0 %   | 68 %   |             | 2.One Story Fram  |
| 24 Frame Shed      | 1988 | 384   | 3 100 | 3    | 0 %   | 75 %   |             | 3.One Story Fram  |
| 43 2S Frame Garage | 2005 | 1271  | 4 100 | 4    | 0 %   | 100 %  |             | 4.Two Story Fram  |
| 30 Living Sp/Over  | 2005 | 1271  | 4 100 | 4    | 0 %   | 100 %  |             | 5.Two Story Fram  |
| 76 Concrete Slab   | 2005 | 1271  | 3 100 | 4    | 0 %   | 100 %  |             | 6.Two Story Fram  |
|                    |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                    |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                    |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                    |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                    |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                    |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                    |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                    |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                    |      |       |       |      | %     | %      |             | 29.Finished Attic |



BERRY, NATHAN  
BERRY, KIMBERLY  
91 PLEASANT HILL DR.  
MAPLETON ME 04757

B5143P8

Previous Owner  
LEVASSEUR, JERRY D.  
CALABRESE, MARGUERITE R.  
59 BARTON STREET  
PRESQUE ISLE ME 04769  
Sale Date: 6/11/2008

Previous Owner  
WILCOX, DARRELL O.  
WILXOX, CECILE A.  
31 BRALEY HEIGHTS  
MAPLETON ME 04757  
Sale Date: 7/24/2006

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |

Notes:

| Property Data                                   |  |  | Assessment Record         |                    |                  |              |                  |                   |                        |
|---|--|--|---------------------------|--------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>10 24000-2 schedule</b>         |  |  | Year                      | Land               | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                      | 28,000             | 284,000          | 10,000       | 302,000          |                   |                        |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011                      | 28,000             | 284,000          | 10,000       | 302,000          |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                      | 27,600             | 280,500          | 10,000       | 298,100          |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                      | 28,900             | 280,500          | 10,000       | 299,400          |                   |                        |
| Secondary Zone                                  |  |  | 2014                      | 28,900             | 277,500          | 10,000       | 296,400          |                   |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2015                      | 28,900             | 277,500          | 10,000       | 296,400          |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                      | 28,900             | 274,500          | 15,000       | 288,400          |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                      | 28,900             | 274,500          | 19,400       | 284,000          |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                      | 29,500             | 271,400          | 18,800       | 282,100          |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                      | 29,500             | 288,300          | 20,000       | 297,800          |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                      | 29,500             | 288,300          | 25,000       | 292,800          |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                      | 29,500             | 288,300          | 24,500       | 293,300          |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                      | 29,500             | 288,300          | 23,750       | 294,050          |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                      | 33,900             | 333,700          | 25,000       | 342,600          |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>          |                    |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>         | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                           |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot            |                    |                  | %            |                  | 1.Unimproved      |                        |
| <b>0</b>  |  |  | 12.Delta Triangle         |                    |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle         |                    |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>6/11/2008</b>                      |  |  | 14.Rear Land              |                    |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>23,000</b>                             |  |  | 15.Miscellaneous          |                    |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>1 Land Only</b>                    |  |  |                           |                    |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>        | <b>Square Feet</b> |                  |              |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                              |  |  |                           |                    |                  |              | %                | 8.View/Environ    |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot            |                    |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>9 Unknown</b>                      |  |  | 17.Secondary Lot          |                    |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility         |                    |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements           |                    |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous          |                    |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>1 Arms Length Sale</b>              |  |  | <b>Fract. Acre</b>        | <b>Acres/Sites</b> |                  |              |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  |                           | 24                 | 1.00             | 100          | %                | 0                 | 35.Bog                 |
| 2.Related 5.Partial 8.Other                     |  |  | 22.Baselot (Fract)        | 26                 | 1.00             | 100          | %                | 0                 | 36.Pasture             |
| 3.Distress 6.Exempt 9.                          |  |  | 23.Misc (Fract)           | 44                 | 1.00             | 100          | %                | 0                 | 37.Softwood TG         |
| Verified <b>5 Public Record</b>                 |  |  | <b>Acres</b>              | 27                 | 1.26             | 100          | %                | 0                 | 38.Mixed Wood TG       |
| 1.Buyer 4.Agent 7.Family                        |  |  |                           | 24.Homesite        |                  |              | %                |                   | 39.Hardwood TG         |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 25.Unimproved Lot         |                    |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                               |  |  | 26.Secondary 1            |                    |                  | %            |                  | 41.Gravel Pit     |                        |
|   |  |  | 27.Secondary 2            |                    |                  | %            |                  | 42.Mobile Home Si |                        |
|   |  |  | 28.Unclassified A         |                    |                  | %            |                  | 43.Condo Site     |                        |
|   |  |  | 29.Class 1 Roads          |                    |                  | %            |                  | 44.Lot Improvemen |                        |
|   |  |  | <b>Total Acreage 3.26</b> |                    |                  |              |                  | 45.Subdivision Lo |                        |
|   |  |  |                           |                    |                  |              |                  | 46.Golf Course    |                        |

# Mapleton

Map Lot 002-030-030

Account 1276

Location 91 PLEASANT HILL DR

Card 1

Of 1

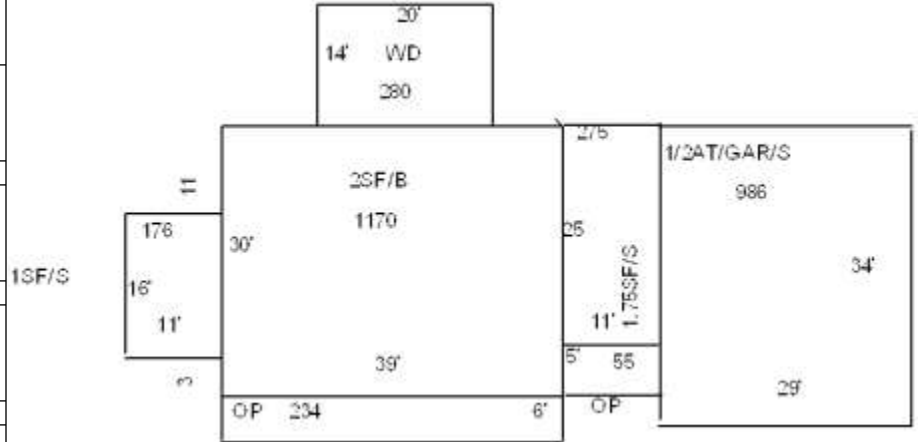
8/18/2023

|  |                                       |   |
|--|---------------------------------------|---|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>               | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>             | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>              | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>  | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump                | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant               | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant             | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>2 Two Story</b>             | 2.HWCI 3.H Pump 4.Radiant             | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>            | Insulation <b>2 Heavy</b>               |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                 | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                        | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                    | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>1 Modern</b>         | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.                | Grade & Factor <b>4 Good 115%</b>       |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.                       | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None                  | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>1 Modern Bath(s)</b> | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                | SQFT (Footprint) <b>1170</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                       | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>10</b>                     | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>4</b>                   | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>2</b>                 | Phys. % Good <b>0%</b>                  |
| Year Built <b>2009</b>                 | # Half Baths <b>1</b>                 | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>3</b>              | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>1</b>                 | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |                                       | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                       | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                       | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                       | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                       | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                    |                                       | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                    |                                       | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>               |                                       | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>9 No Basement</b>      |                                       | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                       | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                       | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                            |                                       | Information Code <b>1 Owner</b>         |
|  |                                       | 1.Owner 4.Agent 7.                      |
|  |                                       | 2.Relative 5.Estimate 8.                |
|  |                                       | 3.Tenant 6.Other 9.                     |

Date Inspected 6/02/2010

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame   | 2009 | 176   | 4 115 | 4    | 0 %   | 100 %  |             |
| 76 Concrete Slab    | 2009 | 176   | 3 100 | 4    | 0 %   | 100 %  |             |
| 5 1 & 3/4 Story Fr  | 2009 | 275   | 4 115 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck        | 2009 | 280   | 3 100 | 4    | 0 %   | 100 %  |             |
| 21 Open Frame       | 2009 | 234   | 3 110 | 4    | 0 %   | 100 %  |             |
| 21 Open Frame       | 2009 | 55    | 3 110 | 4    | 0 %   | 100 %  |             |
| 23 Frame Garage     | 2009 | 986   | 3 110 | 4    | 0 %   | 100 %  |             |
| 76 Concrete Slab    | 2009 | 986   | 3 100 | 4    | 0 %   | 100 %  |             |
| 28 Unfinished Attic | 2009 | 493   | 3 100 | 4    | 0 %   | 100 %  |             |
| 76 Concrete Slab    | 2009 | 275   | 3 100 | 4    | 0 %   | 100 %  |             |



BERUBE, BRANDON B  
3575 WEST CHAPMAN RD  
CHAPMAN ME 04757

B6388P181

Previous Owner  
GOUGH, ROBERT F.  
P O BOX 403

MAPLETON ME 04757  
Sale Date: 10/28/2022

Previous Owner  
GOUGH, ARNOLD E.  
GOUGH, CAROLINE; PER REP  
1394 MAPLETON ROAD  
MAPLETON ME 04757  
Sale Date: 8/10/2016

Inspection Witnessed By:

| X        | Date        | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                                  |  |  | Assessment Record    |                      |                  |              |                  |                  |                        |
|--|--|--|----------------------|----------------------|------------------|--------------|------------------|------------------|------------------------|
| Neighborhood <b>1 18000 schedule</b>           |  |  | Year                 | Land                 | Buildings        | Exempt       | Total            |                  |                        |
| Tree Growth Year <b>0</b>                      |  |  | 2010                 | 4,000                | 0                | 0            | 4,000            |                  |                        |
| FLOOD MAP & ZONE <b>7C</b>                     |  |  | 2011                 | 4,000                | 0                | 0            | 4,000            |                  |                        |
| SHORELAND ZONE <b>0</b>                        |  |  | 2012                 | 3,900                | 0                | 0            | 3,900            |                  |                        |
| Zone/Land Use <b>31 Industrial</b>             |  |  | 2013                 | 3,900                | 0                | 0            | 3,900            |                  |                        |
| Secondary Zone                                 |  |  | 2014                 | 3,900                | 0                | 0            | 3,900            |                  |                        |
| Topography                                     |  |  | 2015                 | 3,900                | 0                | 0            | 3,900            |                  |                        |
| 1.Level 4.Below St 7.LevelBog                  |  |  | 2016                 | 3,900                | 0                | 0            | 3,900            |                  |                        |
| 2.Rolling 5.Low 8.                             |  |  | 2017                 | 3,900                | 0                | 0            | 3,900            |                  |                        |
| 3.Above St 6.Swampy 9.                         |  |  | 2018                 | 4,000                | 0                | 0            | 4,000            |                  |                        |
| Utilities <b>4 Drilled Well 3 Public Sewer</b> |  |  | 2019                 | 4,100                | 0                | 0            | 4,100            |                  |                        |
| 1.Public 4.Dr Well 7.Cesspool                  |  |  | 2020                 | 4,100                | 0                | 0            | 4,100            |                  |                        |
| 2.Water 5.Dug Well 8.                          |  |  | 2021                 | 4,100                | 0                | 0            | 4,100            |                  |                        |
| 3.Sewer 6.Septic 9.None                        |  |  | 2022                 | 4,100                | 0                | 0            | 4,100            |                  |                        |
| Street   |  |  | 2023                 | 8,800                | 0                | 0            | 8,800            |                  |                        |
| 1.Paved 4.Proposed 7.                          |  |  | <b>Land Data</b>     |                      |                  |              |                  |                  |                        |
| 2.Semi Imp 5.R/O/W 8.                          |  |  | <b>Front Foot</b>    | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                  | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                             |  |  |                      |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>      |                        |
| CRR TG LAST YR <b>0</b>                        |  |  | 11.Regular Lot       |                      |                  | %            |                  | 1.Unimproved     |                        |
| <b>2</b>                                       |  |  | 12.Delta Triangle    |                      |                  | %            |                  | 2.Excess Frtg    |                        |
| <b>Sale Data</b>                               |  |  | 13.Nabla Triangle    |                      |                  | %            |                  | 3.Topography     |                        |
| Sale Date <b>10/28/2022</b>                    |  |  | 14.Rear Land         |                      |                  | %            |                  | 4.Size/Shape     |                        |
| Price <b>1,000</b>                             |  |  | 15.Miscellaneous     |                      |                  | %            |                  | 5.Access         |                        |
| Sale Type <b>1 Land Only</b>                   |  |  |                      |                      |                  | %            |                  | 6.Restriction    |                        |
| 1.Land 4.Mobile 7.                             |  |  | <b>Square Foot</b>   | <b>Square Feet</b>   |                  |              |                  | 7.Open Space     |                        |
| 2.L & B 5.Other 8.                             |  |  |                      |                      |                  |              | %                | 8.View/Environ   |                        |
| 3.Building 6. 9.                               |  |  | 16.Regular Lot       |                      |                  | %            |                  | 9.Fract Share    |                        |
| Financing <b>9 Unknown</b>                     |  |  | 17.Secondary Lot     |                      |                  | %            |                  | 30.Class 2 Roads |                        |
| 1.Convent 4.Seller 7.                          |  |  | 18.Hydro Facility    |                      |                  | %            |                  | 31.Tillable 1    |                        |
| 2.FHA/VA 5.Private 8.                          |  |  | 19.Improvements      |                      |                  | %            |                  | 32.Tillable 2    |                        |
| 3.Assumed 6.Cash 9.Unknown                     |  |  | 20.Miscellaneous     |                      |                  | %            |                  | 33.Woodland      |                        |
| Validity <b>8 Other Non Valid</b>              |  |  |                      |                      |                  | %            |                  | 34.Brush         |                        |
| 1.Valid 4.Split 7.Renovate                     |  |  | <b>Fract. Acre</b>   | <b>Acreege/Sites</b> |                  |              |                  | 35.Bog           |                        |
| 2.Related 5.Partial 8.Other                    |  |  | 21.Homesite (Frac    | 22                   | 0.24             | 100          | %                | 0                | 36.Pasture             |
| 3.Distress 6.Exempt 9.                         |  |  | 22.Baselot (Frac     |                      |                  |              | %                |                  | 37.Softwood TG         |
| Verified <b>5 Public Record</b>                |  |  | 23.Misc (Frac)       |                      |                  |              | %                |                  | 38.Mixed Wood TG       |
| 1.Buyer 4.Agent 7.Family                       |  |  | <b>Acres</b>         |                      |                  |              | %                |                  | 39.Hardwood TG         |
| 2.Seller 5.Pub Rec 8.Other                     |  |  | 24.Homesite          |                      |                  |              | %                |                  | 40.Water               |
| 3.Lender 6.MLS 9.                              |  |  | 25.Unimproved Lot    |                      |                  |              | %                |                  | 41.Gravel Pit          |
|  |  |  | 26.Secondary 1       |                      |                  |              | %                |                  | 42.Mobile Home Si      |
|  |  |  | 27.Secondary 2       |                      |                  |              | %                |                  | 43.Condo Site          |
|  |  |  | 28.Unclassified A    |                      |                  |              | %                |                  | 44.Lot Improvemen      |
|  |  |  | 29.Class 1 Roads     |                      |                  |              | %                |                  | 45.Subdivision Lo      |
|  |  |  | <b>Total Acreege</b> |                      |                  | <b>0.24</b>  |                  |                  | 46.Golf Course         |

**Mapleton**

Map Lot 012-027


Account 829

Location 26 STATION ST

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code 0                |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code 0  |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |



**Chapman**

Map Lot 013-001


Account 2571

Location 3575 WEST CHAPMAN RD

Card 1

Of 1

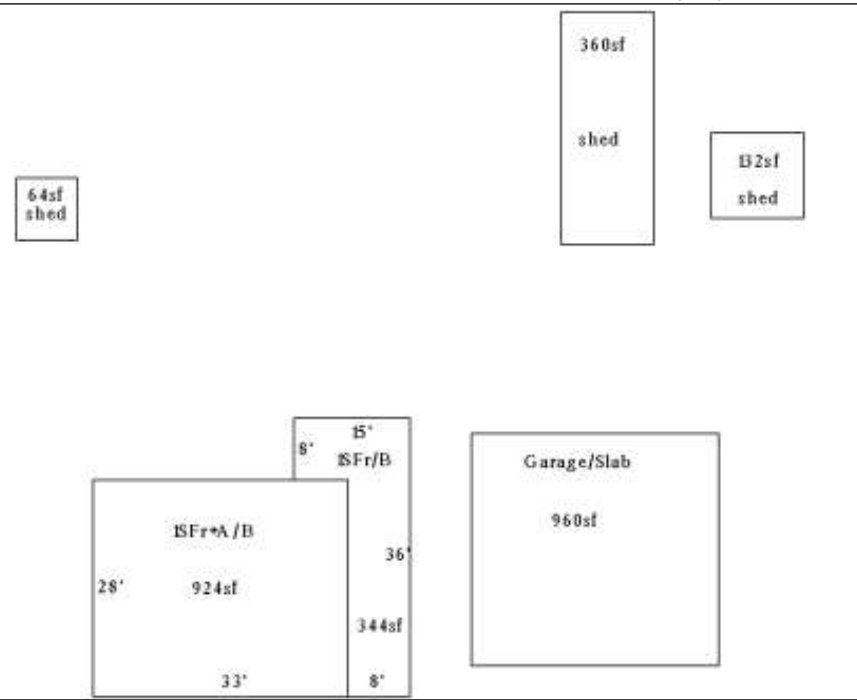
8/18/2023

|  |   |   |
|--|---|---|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>   | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>   | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>  | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 5 Forced Warm Air</b>   | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump  | Attic <b>3 3/4 Finished</b>             |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>  | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                           |
| Exterior Walls <b>3 Composition</b>    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>  | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>2 Fair 100%</b>       |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 2.Vin/Al 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>924</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.   | Condition <b>5 Above Average</b>        |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>9</b>  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>4</b>   | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>   | Phys. % Good <b>0%</b>                  |
| Year Built <b>1900</b>                 | # Half Baths <b>0</b>   | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>   | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           | 3.Informed 6.Reviewed 9.  |   |
| 3.Wet 6. 9.                            | Information Code <b>1 Owner</b>   |   |
|  | 1.Owner 4.Agent 7.  |   |
|  | 2.Relative 5.Estimate 8.  |   |
|  | 3.Tenant 6.Other 9.   |   |

Date Inspected 12/05/1988

**Additions, Outbuildings & Improvements**

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 1 One Story Frame   | 1900 | 344   | 9 100 | 9    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 23 Frame Garage     | 0    | 960   | 9 100 | 9    | 0 %   | 100 %  |             | 2.One Story Fram  |
| 28 Unfinished Attic | 0    | 960   | 9 100 | 9    | 0 %   | 100 %  |             | 3.One Story Fram  |
| 24 Frame Shed       | 2010 | 64    | 3 100 | 4    | 0 %   | 100 %  |             | 4.Two Story Fram  |
| 24 Frame Shed       | 2010 | 360   | 2 100 | 3    | 0 %   | 100 %  |             | 5.Two Story Fram  |
| 24 Frame Shed       | 2010 | 132   | 2 90  | 3    | 0 %   | 75 %   |             | 6.Two Story Fram  |
|                     |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                     |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                     |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                     |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                     |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                     |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                     |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                     |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                     |      |       |       |      | %     | %      |             | 29.Finished Attic |





BERUBE, BRANDON B  
MACDONALD, REBECCA  
3575 WEST CHAPMAN ROAD  
MAPLETON ME 04757 0027

B5073P241

Previous Owner  
BUCK, ANDREW C.  
BUCK, ANGELA R.  
PO BOX 149  
MAPLETON ME 04757 0149  
Sale Date: 11/06/2009

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Chapman

| Property Data                                   |          |           | Assessment Record   |        |                    |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|---|----------|-----------|---|--------|--------------------|--------|---------|------------|--|-----------------|--|-----------|--|-----------------|------|----------|-------|--------|------|----------------|--|--|---|--|--------------|-------------------|--|--|---|--|---------------|-------------------|--|--|---|--|--------------|--------------|--|--|---|--|--------------|------------------|--|--|---|--|----------|--|--|--|---|--|---------------|--|--|--|---|--|--------------|--|--|--|---|--|----------------|--|--|--|---|--|---------------|--|--|--|---|--|--------------|--|--|--|---|--|------------------|--|--|--|---|--|---------------|--|--|--|---|--|---------------|--|--|--|---|--|-------------|--|--|--|---|--|----------|--|--|--|---|--|--------|--|--|--|---|--|------------|--|--|--|---|--|----------------|--|--|--|---|--|------------------|--|--|--|---|--|----------------|--|--|--|---|--|----------|--|--|--|---|--|---------------|--|--|--|---|--|-------------------|--|--|--|---|--|---------------|--|--|--|---|--|-------------------|--|--|--|---|--|-------------------|--|--|--|---|--|----------------|
| Neighborhood <b>1 18000 Schedule</b>            |          |           | Year  | Land   | Buildings          | Exempt | Total   |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Tree Growth Year <b>0</b>                       |          |           | 2010  | 17,000 | 41,000             | 10,000 | 48,000  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| FLOOD MAP & ZONE <b>0</b>                       |          |           | 2011  | 17,000 | 40,000             | 10,000 | 47,000  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| SHORELAND ZONE <b>0</b>                         |          |           | 2012  | 17,200 | 39,200             | 10,000 | 46,400  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Zone/Land Use <b>41 Residential-Farm</b>        |          |           | 2013  | 17,200 | 39,200             | 10,000 | 46,400  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Secondary Zone                                  |          |           | 2014  | 17,200 | 39,000             | 10,000 | 46,200  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Topography <b>1 Level 2 Rolling</b>             |          |           | 2015  | 17,200 | 39,000             | 10,000 | 46,200  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Level 4.Below St 7.LevelBog                   |          |           | 2016  | 17,200 | 38,800             | 15,000 | 41,000  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.Rolling 5.Low 8.                              |          |           | 2017  | 17,200 | 38,800             | 20,000 | 36,000  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Above St 6.Swampy 9.                          |          |           | 2018  | 17,500 | 38,800             | 20,000 | 36,300  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Utilities <b>4 Drilled Well 6 Septic System</b> |          |           | 2019  | 17,600 | 38,300             | 20,000 | 35,900  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Public 4.Dr Well 7.Cesspool                   |          |           | 2020  | 17,600 | 38,200             | 0      | 55,800  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.Water 5.Dug Well 8.                           |          |           | 2021  | 17,600 | 38,200             | 0      | 55,800  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Sewer 6.Septic 9.None                         |          |           | 2022  | 17,600 | 38,200             | 0      | 55,800  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Street <b>1 Paved</b>                           |          |           | 2023  | 27,200 | 38,200             | 0      | 65,400  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Paved 4.Proposed 7.                           |          |           | <table border="1"> <thead> <tr> <th colspan="2">Front Foot</th> <th colspan="2">Effective</th> <th colspan="2">Influence</th> <th rowspan="2">Influence Codes</th> </tr> <tr> <th>Type</th> <th>Frontage</th> <th>Depth</th> <th>Factor</th> <th>Code</th> </tr> </thead> <tbody> <tr><td>11.Regular Lot</td><td></td><td></td><td>%</td><td></td><td>1.Unimproved</td></tr> <tr><td>12.Delta Triangle</td><td></td><td></td><td>%</td><td></td><td>2.Excess Frtg</td></tr> <tr><td>13.Nabla Triangle</td><td></td><td></td><td>%</td><td></td><td>3.Topography</td></tr> <tr><td>14.Rear Land</td><td></td><td></td><td>%</td><td></td><td>4.Size/Shape</td></tr> <tr><td>15.Miscellaneous</td><td></td><td></td><td>%</td><td></td><td>5.Access</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>6.Restriction</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>7.Open Space</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>8.View/Environ</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>9.Fract Share</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td><b>Acres</b></td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>30.Class 2 Roads</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>31.Tillable 1</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>32.Tillable 2</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>33.Woodland</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>34.Brush</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>35.Bog</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>36.Pasture</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>37.Softwood TG</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>38.Mixed Wood TG</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>39.Hardwood TG</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>40.Water</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>41.Gravel Pit</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>42.Mobile Home Si</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>43.Condo Site</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>44.Lot Improvemen</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>45.Subdivision Lo</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>46.Golf Course</td></tr> </tbody> </table> |        |                    |        |         | Front Foot |  | Effective       |  | Influence |  | Influence Codes | Type | Frontage | Depth | Factor | Code | 11.Regular Lot |  |  | % |  | 1.Unimproved | 12.Delta Triangle |  |  | % |  | 2.Excess Frtg | 13.Nabla Triangle |  |  | % |  | 3.Topography | 14.Rear Land |  |  | % |  | 4.Size/Shape | 15.Miscellaneous |  |  | % |  | 5.Access |  |  |  | % |  | 6.Restriction |  |  |  | % |  | 7.Open Space |  |  |  | % |  | 8.View/Environ |  |  |  | % |  | 9.Fract Share |  |  |  | % |  | <b>Acres</b> |  |  |  | % |  | 30.Class 2 Roads |  |  |  | % |  | 31.Tillable 1 |  |  |  | % |  | 32.Tillable 2 |  |  |  | % |  | 33.Woodland |  |  |  | % |  | 34.Brush |  |  |  | % |  | 35.Bog |  |  |  | % |  | 36.Pasture |  |  |  | % |  | 37.Softwood TG |  |  |  | % |  | 38.Mixed Wood TG |  |  |  | % |  | 39.Hardwood TG |  |  |  | % |  | 40.Water |  |  |  | % |  | 41.Gravel Pit |  |  |  | % |  | 42.Mobile Home Si |  |  |  | % |  | 43.Condo Site |  |  |  | % |  | 44.Lot Improvemen |  |  |  | % |  | 45.Subdivision Lo |  |  |  | % |  | 46.Golf Course |
| Front Foot                                      |          | Effective |   |        |                    |        |         | Influence  |  | Influence Codes |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Type  | Frontage | Depth     | Factor  | Code   |                    |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 11.Regular Lot                                  |          |           | %   |        | 1.Unimproved       |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 12.Delta Triangle                               |          |           | %   |        | 2.Excess Frtg      |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 13.Nabla Triangle                               |          |           | %   |        | 3.Topography       |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 14.Rear Land                                    |          |           | %   |        | 4.Size/Shape       |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 15.Miscellaneous                                |          |           | %   |        | 5.Access           |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 6.Restriction      |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 7.Open Space       |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 8.View/Environ     |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 9.Fract Share      |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | <b>Acres</b>       |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 30.Class 2 Roads   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 31.Tillable 1      |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 32.Tillable 2      |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 33.Woodland        |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 34.Brush           |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 35.Bog             |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 36.Pasture         |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 37.Softwood TG     |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 38.Mixed Wood TG   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 39.Hardwood TG     |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 40.Water           |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 41.Gravel Pit      |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 42.Mobile Home Si  |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 43.Condo Site      |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 44.Lot Improvemen  |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 45.Subdivision Lo  |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 46.Golf Course     |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| CRR TG LAST YR <b>0</b>                         |          |           | <b>Land Data</b>  |        |                    |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Sale Date <b>11/06/2009</b>                     |          |           | <b>Front Foot</b>   |        | <b>Square Feet</b> |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Price <b>74,000</b>                             |          |           | <b>Square Foot</b>  |        | <b>Acres/Sites</b> |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Sale Type <b>2 Land &amp; Buildings</b>         |          |           | 16.Regular Lot  |        | 24                 |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Land 4.Mobile 7.                              |          |           | 17.Secondary Lot  |        | 26                 |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.L & B 5.Other 8.                              |          |           | 18.Hydro Facility   |        | 27                 |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Building 6. 9.                                |          |           | 19.Improvements   |        | 44                 |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Financing <b>1 Conventional</b>                 |          |           | 20.Miscellaneous  |        |                    |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Convent 4.Seller 7.                           |          |           | <b>Fract. Acre</b>  |        |                    |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.FHA/VA 5.Private 8.                           |          |           | 21.Homesite (Fract)   |        | 1.00               |        | 100 % 0 |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Assumed 6.Cash 9.Unknown                      |          |           | 22.Baselot (Fract)  |        | 1.00               |        | 100 % 0 |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Validity <b>1 Arms Length Sale</b>              |          |           | 23.Misc (Fract)   |        | 0.35               |        | 100 % 0 |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Valid 4.Split 7.Renovate                      |          |           | <b>Acres</b>  |        | 1.00               |        | 100 % 0 |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.Related 5.Partial 8.Other                     |          |           | 24.Homesite   |        |                    |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Distress 6.Exempt 9.                          |          |           | 25.Unimproved Lot   |        |                    |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Verified <b>5 Public Record</b>                 |          |           | 26.Secondary 1  |        |                    |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Buyer 4.Agent 7.Family                        |          |           | 27.Secondary 2  |        |                    |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.Seller 5.Pub Rec 8.Other                      |          |           | 28.Unclassified A   |        |                    |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Lender 6.MLS 9.                               |          |           | 29.Class 1 Roads  |        |                    |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | <b>Total Acreage</b>  |        | 2.35               |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |

**Chapman**

Map Lot 010-001-A


Account 2615

Location 3591 WEST CHAPMAN RD

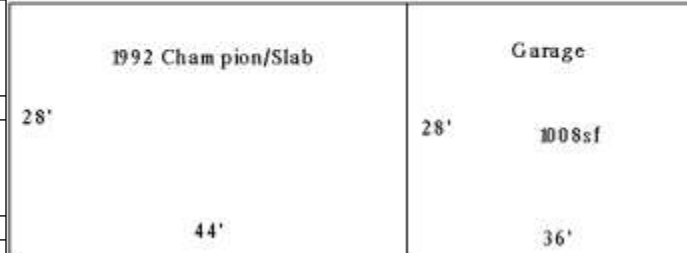
Card 1

Of 1

8/18/2023

|                               |   |                                |
|-------------------------------|---|--------------------------------|
| Building Style                | SF Bsmt Living  | Layout                         |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                   |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                     |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                   |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-                       | # Full Baths  | Phys. % Good                   |
| Year Built                    | # Half Baths  | Funct. % Good                  |
| Year Remodeled                | # Addn Fixtures   | Functional Code                |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                   |
| Basement                      |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                   |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                       |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                       |
| Bsmt Gar # Cars               |   | Entrance Code 0                |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |                                |
| 3.Wet 6. 9.                   | Information Code 0  |                                |
|                               | 1.Owner 4.Agent 7.  |                                |
|                               | 2.Relative 5.Estimate 8.  |                                |
|                               | 3.Tenant 6.Other 9.   |                                |

160sf  
shed



Date Inspected

**Additions, Outbuildings & Improvements**

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 999 Double Wide  | 1992 | 28x44 | 3 100 | 5    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 76 Concrete Slab | 1992 | 1232  | 3 100 | 5    | 0 %   | 100 %  |             | 2.One Story Fram  |
| 23 Frame Garage  | 1998 | 1008  | 3 110 | 5    | 0 %   | 80 %   |             | 3.One Story Fram  |
| 24 Frame Shed    | 1998 | 160   | 2 110 | 5    | 0 %   | 90 %   |             | 4.Two Story Fram  |
|                  |      |       |       |      | %     | %      |             | 5.Two Story Fram  |
|                  |      |       |       |      | %     | %      |             | 6.Two Story Fram  |
|                  |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                  |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                  |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                  |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                  |      |       |       |      | %     | %      |             | 29.Finished Attic |





BEUTER, CHRISTINA  
PO BOX 596  
JONES PORT ME 04649

B5278P125

Previous Owner  
ARISTOTLE, LLC  
PO BOX 964  
32 DUMONT RD  
FAR HILLS NJ 07931  
Sale Date: 12/11/2013

Previous Owner  
DERNLAN, GARY D.  
14575 PADDOCK DR

WELLINGTON FL 33414  
Sale Date: 2/08/2012

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:

Chapman

| Property Data                            |  |  | Assessment Record  |                      |                  |              |                  |                   |                        |
|--|--|--|--------------------|----------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>     |  |  | Year               | Land                 | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                |  |  | 2010               | 10,000               | 0                | 0            | 10,000           |                   |                        |
| FLOOD MAP & ZONE <b>0</b>                |  |  | 2011               | 10,000               | 0                | 0            | 10,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012               | 10,200               | 0                | 0            | 10,200           |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013               | 10,200               | 0                | 0            | 10,200           |                   |                        |
| Secondary Zone                           |  |  | 2014               | 10,200               | 0                | 0            | 10,200           |                   |                        |
| Topography <b>2 Rolling</b>              |  |  | 2015               | 10,200               | 0                | 0            | 10,200           |                   |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016               | 10,200               | 0                | 0            | 10,200           |                   |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2017               | 10,200               | 0                | 0            | 10,200           |                   |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2018               | 10,400               | 0                | 0            | 10,400           |                   |                        |
| Utilities                                |  |  | 2019               | 10,600               | 0                | 0            | 10,600           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020               | 10,600               | 0                | 0            | 10,600           |                   |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2021               | 10,600               | 0                | 0            | 10,600           |                   |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022               | 10,600               | 0                | 0            | 10,600           |                   |                        |
| Street <b>3 Gravel</b>                   |  |  | 2023               | 20,200               | 0                | 0            | 20,200           |                   |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>   |                      |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  | <b>Front Foot</b>  | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                       |  |  |                    |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                  |  |  | 11.Regular Lot     |                      |                  | %            |                  | 1.Unimproved      |                        |
| <b>0</b>                                 |  |  | 12.Delta Triangle  |                      |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                         |  |  | 13.Nabla Triangle  |                      |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>12/11/2013</b>              |  |  | 14.Rear Land       |                      |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>3,000</b>                       |  |  | 15.Miscellaneous   |                      |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>1 Land Only</b>             |  |  |                    |                      |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                       |  |  |                    |                      |                  | %            |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                       |  |  | <b>Square Foot</b> | <b>Square Feet</b>   |                  |              |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                         |  |  | 16.Regular Lot     |                      |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>9 Unknown</b>               |  |  | 17.Secondary Lot   |                      |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                    |  |  | 18.Hydro Facility  |                      |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                    |  |  | 19.Improvements    |                      |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown               |  |  | 20.Miscellaneous   |                      |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>1 Arms Length Sale</b>       |  |  |                    |                      |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate               |  |  | <b>Fract. Acre</b> | <b>Acreege/Sites</b> |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other              |  |  | 21.Homesite (Frac  | 25                   | 1.00             | 100 %        | 0                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                   |  |  | 22.Baselot (Fract  | 26                   | 1.00             | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified <b>5 Public Record</b>          |  |  | 23.Misc (Fract)    | 27                   | 0.97             | 100 %        | 0                | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                 |  |  | <b>Acres</b>       |                      |                  | %            |                  | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 24.Homesite        |                      |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                        |  |  | 25.Unimproved Lot  |                      |                  | %            |                  | 41.Gravel Pit     |                        |
|  |  |  | 26.Secondary 1     |                      |                  | %            |                  | 42.Mobile Home Si |                        |
|  |  |  | 27.Secondary 2     |                      |                  | %            |                  | 43.Condo Site     |                        |
|  |  |  | 28.Unclassified A  |                      |                  | %            |                  | 44.Lot Improvemen |                        |
|  |  |  | 29.Class 1 Roads   |                      |                  | %            |                  | 45.Subdivision Lo |                        |
|  |  |  |                    | <b>Total Acreage</b> |                  | <b>2.97</b>  |                  | 46.Golf Course    |                        |

**Chapman**

Map Lot 008-018-004


Account 2668

Location CARVELL RD

Card 1

Of 1

8/18/2023

|   |  |                                |       |      |       |        |             |                   |
|---|--|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living   | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade   | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL  | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type  | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump   | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant  | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant  | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant  | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type  | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.  | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.   | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None   | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style  | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.   | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.  | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None   | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style  | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.   | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.  | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None   | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms  | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms   | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths   | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths   | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures  | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces   | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |  | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |  | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |  | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |  | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |  | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |  | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |  | Entrance Code <b>0</b>         |       |      |       |        |             |                   |
| Wet Basement                                      |  | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |  | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.   |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>  |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.   |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.   |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.  |                                |       |      |       |        |             |                   |
| Date Inspected                                    |  |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |  |                                |       |      |       |        |             |                   |
| Type  | Year   | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |  |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |  |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |  |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |  |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |  |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |  |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |  |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |  |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |  |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |  |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |  |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |  |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |  |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |  |                                |       |      | %     | %      |             | 29.Finished Attic |



**Chapman**

Map Lot 010-003-A

Account 2629

Location WEST CHAPMAN RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code 0                |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code 0  |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |



BIDET, CHRISTIAN  
 BIDET, SHEILA K  
 456 SOUTH PARK AVE  
 SHELLEY ID 83274

B6349P274

Previous Owner  
 DANNENBERG, BRUCE D.  
 DANNENBERG, SUSAN M.  
 PO BOX 565  
 BLACK MOUNTAIN NC 28711 0565  
 Sale Date: 7/22/2022

Previous Owner  
 DERNLAN, GARY D.  
 14575 PADDOCK DR

WELLINGTON FL 33414  
 Sale Date: 8/28/2010

| Property Data                            |  |  | Assessment Record |        |           |        |        |
|--|--|--|-------------------|--------|-----------|--------|--------|
| Neighborhood <b>1 18000 Schedule</b>     |  |  | Year              | Land   | Buildings | Exempt | Total  |
| Tree Growth Year <b>0</b>                |  |  | 2010              | 10,000 | 0         | 0      | 10,000 |
| FLOOD MAP & ZONE <b>0</b>                |  |  | 2011              | 10,000 | 0         | 0      | 10,000 |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012              | 10,000 | 0         | 0      | 10,000 |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013              | 10,000 | 0         | 0      | 10,000 |
| Secondary Zone                           |  |  | 2014              | 10,000 | 0         | 0      | 10,000 |
| Topography <b>2 Rolling</b>              |  |  | 2015              | 10,000 | 0         | 0      | 10,000 |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016              | 10,000 | 0         | 0      | 10,000 |
| 2.Rolling 5.Low 8.                       |  |  | 2017              | 10,000 | 0         | 0      | 10,000 |
| 3.Above St 6.Swampy 9.                   |  |  | 2018              | 10,200 | 0         | 0      | 10,200 |
| Utilities                                |  |  | 2019              | 10,400 | 0         | 0      | 10,400 |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020              | 10,400 | 0         | 0      | 10,400 |
| 2.Water 5.Dug Well 8.                    |  |  | 2021              | 10,400 | 0         | 0      | 10,400 |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022              | 10,400 | 0         | 0      | 10,400 |
| Street <b>3 Gravel</b>                   |  |  | 2023              | 20,000 | 0         | 0      | 20,000 |
| 1.Paved 4.Proposed 7.                    |  |  |                   |        |           |        |        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  |                   |        |           |        |        |
| 3.Gravel 6. 9.None                       |  |  |                   |        |           |        |        |
| CRR TG LAST YR <b>0</b>                  |  |  |                   |        |           |        |        |
| <b>0</b>                                 |  |  |                   |        |           |        |        |

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |

Notes:

| Sale Data                          |             |            |
|------------------------------------|-------------|------------|
| Sale Date                          | 7/22/2022   |            |
| Price                              | 30,000      |            |
| Sale Type                          | 1 Land Only |            |
| 1.Land                             | 4.Mobile    | 7.         |
| 2.L & B                            | 5.Other     | 8.         |
| 3.Building                         | 6.          | 9.         |
| Financing <b>9 Unknown</b>         |             |            |
| 1.Convent                          | 4.Seller    | 7.         |
| 2.FHA/VA                           | 5.Private   | 8.         |
| 3.Assumed                          | 6.Cash      | 9.Unknown  |
| Validity <b>1 Arms Length Sale</b> |             |            |
| 1.Valid                            | 4.Split     | 7.Renovate |
| 2.Related                          | 5.Partial   | 8.Other    |
| 3.Distress                         | 6.Exempt    | 9.         |
| Verified <b>5 Public Record</b>    |             |            |
| 1.Buyer                            | 4.Agent     | 7.Family   |
| 2.Seller                           | 5.Pub Rec   | 8.Other    |
| 3.Lender                           | 6.MLS       | 9.         |

| Land Data            |      |             |       |           |      |                   |
|----------------------|------|-------------|-------|-----------|------|-------------------|
| Front Foot           | Type | Effective   |       | Influence |      | Influence Codes   |
|                      |      | Frontage    | Depth | Factor    | Code |                   |
| 11.Regular Lot       |      |             |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle    |      |             |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle    |      |             |       | %         |      | 3.Topography      |
| 14.Rear Land         |      |             |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous     |      |             |       | %         |      | 5.Access          |
|                      |      |             |       | %         |      | 6.Restriction     |
|                      |      |             |       | %         |      | 7.Open Space      |
|                      |      |             |       | %         |      | 8.View/Environ    |
|                      |      |             |       | %         |      | 9.Fract Share     |
| Square Foot          |      | Square Feet |       |           |      | Acres             |
| 16.Regular Lot       |      |             |       | %         |      | 30.Class 2 Roads  |
| 17.Secondary Lot     |      |             |       | %         |      | 31.Tillable 1     |
| 18.Hydro Facility    |      |             |       | %         |      | 32.Tillable 2     |
| 19.Improvements      |      |             |       | %         |      | 33.Woodland       |
| 20.Miscellaneous     |      |             |       | %         |      | 34.Brush          |
|                      |      |             |       | %         |      | 35.Bog            |
|                      |      |             |       | %         |      | 36.Pasture        |
|                      |      |             |       | %         |      | 37.Softwood TG    |
|                      |      |             |       | %         |      | 38.Mixed Wood TG  |
|                      |      |             |       | %         |      | 39.Hardwood TG    |
|                      |      |             |       | %         |      | 40.Water          |
|                      |      |             |       | %         |      | 41.Gravel Pit     |
|                      |      |             |       | %         |      | 42.Mobile Home Si |
|                      |      |             |       | %         |      | 43.Condo Site     |
|                      |      |             |       | %         |      | 44.Lot Improvemen |
|                      |      |             |       | %         |      | 45.Subdivision Lo |
|                      |      |             |       | %         |      | 46.Golf Course    |
| <b>Total Acreage</b> |      | 2.65        |       |           |      |                   |

**Chapman**

Map Lot 008-018-002


Account 2666

Location CARVELL RD

Card 1

Of 1

8/18/2023

| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------------|
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |                   |
| Basement  |   | Economic Code                  |       |      |       |        |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code 0                |       |      |       |        |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |                   |
| 3.Wet 6. 9.                                       | Information Code 0  |                                |       |      |       |        |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |                   |
| Date Inspected                                    |   |                                |       |      |       |        |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value       |
|   |   |                                |       |      | %     | %      | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      | 29.Finished Attic |







**Castle Hill**

Map Lot 006-008

Account 2210

Location DUDLEY RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code 0                |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code 0  |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |

BLACK, CLAYTON E  
BLACK, SUSAN  
594 WADDELL RD  
CASTLE HILL ME 04757

B1096P253

Inspection Witnessed By:

X

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Castle Hill

| Property Data                                   |  |  | Assessment Record    |                    |                  |              |                  |             |                        |
|---|--|--|----------------------|--------------------|------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>            |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 17,000             | 108,000          | 10,000       | 115,000          |             |                        |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011                 | 17,000             | 108,000          | 10,000       | 115,000          |             |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 17,300             | 107,700          | 10,000       | 115,000          |             |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 17,300             | 107,700          | 10,000       | 115,000          |             |                        |
| Secondary Zone                                  |  |  | 2014                 | 17,300             | 107,700          | 10,000       | 115,000          |             |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2015                 | 17,300             | 107,700          | 10,000       | 115,000          |             |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 17,300             | 107,700          | 15,000       | 110,000          |             |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 17,300             | 107,700          | 20,000       | 105,000          |             |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 17,500             | 107,700          | 20,000       | 105,200          |             |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 17,700             | 105,500          | 20,000       | 103,200          |             |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 17,700             | 105,500          | 25,000       | 98,200           |             |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 17,700             | 105,500          | 25,000       | 98,200           |             |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 17,700             | 105,500          | 24,000       | 99,200           |             |                        |
| Street  |  |  | 2023                 | 27,300             | 105,500          | 25,000       | 107,800          |             |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |                    |                  |              |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  |                      |                    |                  |              |                  |             |                        |
| 3.Gravel 6. 9.None                              |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| CRR TG LAST YR <b>1</b>                         |  |  | 11.Regular Lot       |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| <b>0</b>  |  |  | 12.Delta Triangle    |                    |                  |              | %                |             | 1.Unimproved           |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |                    |                  |              | %                |             | 2.Excess Frtg          |
| Sale Date                                       |  |  | 14.Rear Land         |                    |                  |              | %                |             | 3.Topography           |
| Price   |  |  | 15.Miscellaneous     |                    |                  |              | %                |             | 4.Size/Shape           |
| Sale Type                                       |  |  |                      |                    |                  |              | %                |             | 5.Access               |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  |             | 6.Restriction          |
| 2.L & B 5.Other 8.                              |  |  | 16.Regular Lot       |                    |                  |              | %                |             | 7.Open Space           |
| 3.Building 6. 9.                                |  |  | 17.Secondary Lot     |                    |                  |              | %                |             | 8.View/Environ         |
| Financing                                       |  |  | 18.Hydro Facility    |                    |                  |              | %                |             | 9.Fract Share          |
| 1.Convent 4.Seller 7.                           |  |  | 19.Improvements      |                    |                  |              | %                |             | 30.Class 2 Roads       |
| 2.FHA/VA 5.Private 8.                           |  |  | 20.Miscellaneous     |                    |                  |              | %                |             | 31.Tillable 1          |
| 3.Assumed 6.Cash 9.Unknown                      |  |  |                      |                    |                  |              | %                |             | 32.Tillable 2          |
| Validity  |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  |             | 33.Woodland            |
| 1.Valid 4.Split 7.Renovate                      |  |  | 21.Homesite (Frac    | 24                 | 1.00             | 100          | %                | 0           | 34.Brush               |
| 2.Related 5.Partial 8.Other                     |  |  | 22.Baselot (Fract    | 26                 | 1.00             | 100          | %                | 0           | 35.Bog                 |
| 3.Distress 6.Exempt 9.                          |  |  | 23.Misc (Fract)      | 27                 | 0.40             | 100          | %                | 0           | 36.Pasture             |
| Verified  |  |  | <b>Acres</b>         | 44                 | 1.00             | 100          | %                | 0           | 37.Softwood TG         |
| 1.Buyer 4.Agent 7.Family                        |  |  | 24.Homesite          |                    |                  |              | %                |             | 38.Mixed Wood TG       |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 25.Unimproved Lot    |                    |                  |              | %                |             | 39.Hardwood TG         |
| 3.Lender 6.MLS 9.                               |  |  | 26.Secondary 1       |                    |                  |              | %                |             | 40.Water               |
|   |  |  | 27.Secondary 2       |                    |                  |              | %                |             | 41.Gravel Pit          |
|   |  |  | 28.Unclassified A    |                    |                  |              | %                |             | 42.Mobile Home Si      |
|   |  |  | 29.Class 1 Roads     |                    |                  |              | %                |             | 43.Condo Site          |
|   |  |  | <b>Total Acreage</b> |                    | 2.40             |              |                  |             | 44.Lot Improvemen      |
|   |  |  |                      |                    |                  |              |                  |             | 45.Subdivision Lo      |
|   |  |  |                      |                    |                  |              |                  |             | 46.Golf Course         |









BLACKSTONE, ANDREW  
BLACKSTONE, JESSICA  
PO Box 154  
Mapleton ME 04757

B6102P321

Previous Owner  
EDGEComb, MARILYN  
P O BOX 254

MAPLETON ME 04757 0254  
Sale Date: 12/04/2020

Previous Owner  
EDGEComb, JOHN  
EDGEComb, MARILYN  
P O BOX 254  
MAPLETON ME 04757 0254  
Sale Date: 2/15/2013

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                                   |  |  | Assessment Record  |                           |                  |              |                  |                   |                        |
|---|--|--|--------------------|---------------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 schedule</b>            |  |  | Year               | Land                      | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010               | 15,000                    | 96,000           | 16,000       | 95,000           |                   |                        |
| FLOOD MAP & ZONE <b>7C</b>                      |  |  | 2011               | 15,000                    | 96,000           | 16,000       | 95,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012               | 14,800                    | 96,300           | 16,000       | 95,100           |                   |                        |
| Zone/Land Use <b>21 Residential-Business</b>    |  |  | 2013               | 14,800                    | 96,300           | 16,000       | 95,100           |                   |                        |
| Secondary Zone                                  |  |  | 2014               | 14,800                    | 93,700           | 16,000       | 92,500           |                   |                        |
| Topography <b>2 Rolling 4 Below Street</b>      |  |  | 2015               | 14,800                    | 93,600           | 16,000       | 92,400           |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016               | 14,800                    | 93,600           | 21,000       | 87,400           |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017               | 14,800                    | 93,600           | 25,220       | 83,180           |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018               | 15,000                    | 93,600           | 24,440       | 84,160           |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019               | 15,200                    | 93,700           | 26,000       | 82,900           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020               | 15,200                    | 93,700           | 31,000       | 77,900           |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021               | 15,200                    | 93,700           | 0            | 108,900          |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022               | 15,200                    | 93,700           | 0            | 108,900          |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2023               | 23,900                    | 104,100          | 0            | 128,000          |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>   |                           |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>  | <b>Type</b>               | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                    |                           | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot     |                           |                  | %            |                  | 1.Unimproved      |                        |
| <b>0</b>  |  |  | 12.Delta Triangle  |                           |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle  |                           |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>12/04/2020</b>                     |  |  | 14.Rear Land       |                           |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>130,000</b>                            |  |  | 15.Miscellaneous   |                           |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  |                    |                           |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                              |  |  |                    |                           |                  | %            |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                              |  |  | <b>Square Foot</b> | <b>Square Feet</b>        |                  |              |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot     |                           |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>1 Conventional</b>                 |  |  | 17.Secondary Lot   |                           |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility  |                           |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements    |                           |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous   |                           |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>1 Arms Length Sale</b>              |  |  |                    |                           |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b> | <b>Acreege/Sites</b>      |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac  | 21                        | 0.83             | 100 %        | 0                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Frac   | 44                        | 1.00             | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified <b>1 Buyer</b>                         |  |  | 23.Misc (Frac)     |                           |                  | %            |                  | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>       |                           |                  | %            |                  | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite        |                           |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot  |                           |                  | %            |                  | 41.Gravel Pit     |                        |
|   |  |  | 26.Secondary 1     |                           |                  | %            |                  | 42.Mobile Home Si |                        |
|   |  |  | 27.Secondary 2     |                           |                  | %            |                  | 43.Condo Site     |                        |
|   |  |  | 28.Unclassified A  |                           |                  | %            |                  | 44.Lot Improvemen |                        |
|   |  |  | 29.Class 1 Roads   |                           |                  | %            |                  | 45.Subdivision Lo |                        |
|   |  |  |                    | <b>Total Acreege 0.83</b> |                  |              |                  | 46.Golf Course    |                        |


# Mapleton

Map Lot 015-009

Account 985

Location 1515 MAIN ST

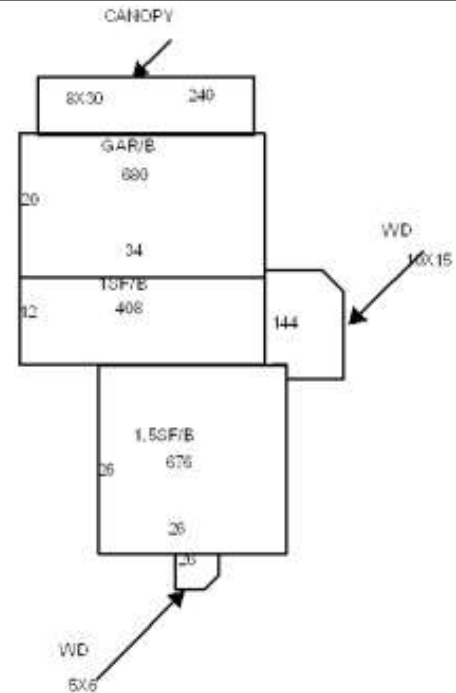
Card 1 Of 1 8/18/2023

|  |   |   |
|--|---|---|
| Building Style <b>1 Conventional</b>     | SF Bsmt Living <b>0</b>   | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch                | Fin Bsmt Grade <b>0 0</b>   | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                   | OPEN 5 OPTIONAL <b>0</b>  | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape                 | Heat Type <b>100% 5 Forced Warm Air</b>   | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape                 | 1.HWBB 2.HWCI 3.H Pump  | Attic <b>5 Floor &amp; Stairs</b>       |
| Dwelling Units <b>1</b>                  | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                     | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>4 One &amp; 1/2 Story</b>     | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                             | Cool Type <b>0% 9 None</b>  | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                            | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                             | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b>   | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.                | Kitchen Style <b>1 Modern</b>   | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos               | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>2 Fair 110%</b>       |
| 1.Wood 3.Compos. 4.Asbestos              | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos            | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b>   | Bath(s) Style <b>1 Modern Bath(s)</b>   | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                  | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>676</b>             |
| 2.Slate 5.Wood 8.                        | 2.Typical 5. 8.   | Condition <b>6 Good</b>                 |
| 3.Metal 6.Other 9.                       | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>                 | # Rooms <b>8</b>  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                         | # Bedrooms <b>3</b>   | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                         | # Full Baths <b>1</b>   | Phys. % Good <b>0%</b>                  |
| Year Built <b>1895</b>                   | # Half Baths <b>1</b>   | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                  | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>           |
| Foundation <b>3 Brick &amp;/or Stone</b> | # Fireplaces <b>0</b>   | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                     |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                      |   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                    |   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>          |   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                  |   | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                      |   | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                      |   | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>                 |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>       |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                              |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                             | 3.Informed 6.Reviewed 9.  |   |
| 3.Wet 6. 9.                              | Information Code <b>1 Owner</b>   |   |
|  | 1.Owner 4.Agent 7.  |   |
|  | 2.Relative 5.Estimate 8.  |   |
|  | 3.Tenant 6.Other 9.   |   |

Date Inspected 11/08/2013

### Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value       |
|-------------------|------|-------|-------|------|-------|--------|-------------------|
| 68 Wood Deck      | 1999 | 144   | 4 100 | 4    | 0 %   | 100 %  |                   |
| 1 One Story Frame | 0    | 408   | 9 100 | 9    | 0 %   | 0 %    | 1.One Story Fram  |
| 27 Unfin Basement | 0    | 408   | 3 100 | 4    | 0 %   | 100 %  | 2.One Story Fram  |
| 23 Frame Garage   | 0    | 680   | 2 100 | 6    | 0 %   | 100 %  | 3.One Story Fram  |
| 61 Canopy         | 0    | 240   | 1 100 | 4    | 0 %   | 75 %   | 4.Two Story Fram  |
| 27 Unfin Basement | 0    | 680   | 3 100 | 4    | 0 %   | 75 %   | 5.Two Story Fram  |
| 68 Wood Deck      | 0    | 26    | 3 100 | 4    | 0 %   | 100 %  | 6.Two Story Fram  |
|                   |      |       |       |      | %     | %      | 21.Open Frame Por |
|                   |      |       |       |      | %     | %      | 22.Encl Frame Por |
|                   |      |       |       |      | %     | %      | 23.Frame Garage   |
|                   |      |       |       |      | %     | %      | 24.Frame Shed     |
|                   |      |       |       |      | %     | %      | 25.Frame Bay Wind |
|                   |      |       |       |      | %     | %      | 26.1SFr Overhang  |
|                   |      |       |       |      | %     | %      | 27.Unfin Basement |
|                   |      |       |       |      | %     | %      | 28.Unfinished Att |
|                   |      |       |       |      | %     | %      | 29.Finished Attic |



BLAKE, JEFFREY L  
BLAKE, JOLENE A  
1177 MAPLETON ROAD  
MAPLETON ME 04757

B3076P189

Inspection Witnessed By:

X

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                                   |  |  | Assessment Record    |             |                    |              |                  |                  |                        |
|---|--|--|----------------------|-------------|--------------------|--------------|------------------|------------------|------------------------|
| Neighborhood <b>1 18000 schedule</b>            |  |  | Year                 | Land        | Buildings          | Exempt       | Total            |                  |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 17,000      | 194,000            | 10,000       | 201,000          |                  |                        |
| FLOOD MAP & ZONE <b>8C</b>                      |  |  | 2011                 | 17,000      | 194,000            | 10,000       | 201,000          |                  |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 16,600      | 193,500            | 10,000       | 200,100          |                  |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 16,600      | 191,400            | 10,000       | 198,000          |                  |                        |
| Secondary Zone                                  |  |  | 2014                 | 16,600      | 189,300            | 10,000       | 195,900          |                  |                        |
| Topography <b>2 Rolling 3 Above Street</b>      |  |  | 2015                 | 16,600      | 189,300            | 10,000       | 195,900          |                  |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 16,600      | 187,100            | 15,000       | 188,700          |                  |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 16,600      | 187,100            | 19,400       | 184,300          |                  |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 16,800      | 185,000            | 18,800       | 183,000          |                  |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 17,000      | 200,400            | 20,000       | 197,400          |                  |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 17,000      | 198,100            | 25,000       | 190,100          |                  |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 17,000      | 198,100            | 24,500       | 190,600          |                  |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 17,000      | 198,100            | 23,750       | 191,350          |                  |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 26,600      | 230,500            | 25,000       | 232,100          |                  |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |             |                    |              |                  |                  |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  |                      |             |                    |              |                  |                  |                        |
| 3.Gravel 6. 9.None                              |  |  | <b>Front Foot</b>    | <b>Type</b> | <b>Effective</b>   |              | <b>Influence</b> |                  | <b>Influence Codes</b> |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |             | <b>Frontage</b>    | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>      |                        |
| <b>Sale Data</b>                                |  |  | 12.Delta Triangle    |             |                    |              | %                | 1.Unimproved     |                        |
| Sale Date                                       |  |  | 13.Nabla Triangle    |             |                    |              | %                | 2.Excess Frtg    |                        |
| Price   |  |  | 14.Rear Land         |             |                    |              | %                | 3.Topography     |                        |
| Sale Type                                       |  |  | 15.Miscellaneous     |             |                    |              | %                | 4.Size/Shape     |                        |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   |             | <b>Square Feet</b> |              |                  | 5.Access         |                        |
| 2.L & B 5.Other 8.                              |  |  | 16.Regular Lot       |             |                    |              | %                | 6.Restriction    |                        |
| 3.Building 6. 9.                                |  |  | 17.Secondary Lot     |             |                    |              | %                | 7.Open Space     |                        |
| Financing                                       |  |  | 18.Hydro Facility    |             |                    |              | %                | 8.View/Environ   |                        |
| 1.Convent 4.Seller 7.                           |  |  | 19.Improvements      |             |                    |              | %                | 9.Fract Share    |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 20.Miscellaneous     |             |                    |              | %                | <b>Acres</b>     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  |                      |             |                    |              | %                | 30.Class 2 Roads |                        |
| Validity  |  |  | <b>Fract. Acre</b>   |             |                    |              | %                | 31.Tillable 1    |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | 21.Homesite (Frac    | 24          | 1.00               | 100          | %                | 0                |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 22.Baselot (Fract    | 26          | 0.70               | 100          | %                | 0                |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 23.Misc (Fract)      | 44          | 1.00               | 100          | %                | 0                |                        |
| Verified  |  |  | <b>Acres</b>         |             |                    |              | %                |                  |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | 24.Homesite          |             |                    |              | %                |                  |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 25.Unimproved Lot    |             |                    |              | %                |                  |                        |
| 3.Lender 6.MLS 9.                               |  |  | 26.Secondary 1       |             |                    |              | %                |                  |                        |
|   |  |  | 27.Secondary 2       |             |                    |              | %                |                  |                        |
|   |  |  | 28.Unclassified A    |             |                    |              | %                |                  |                        |
|   |  |  | 29.Class 1 Roads     |             |                    |              | %                |                  |                        |
|   |  |  | <b>Total Acreage</b> |             | 1.70               |              |                  |                  |                        |

- 1.Unimproved
- 2.Excess Frtg
- 3.Topography
- 4.Size/Shape
- 5.Access
- 6.Restriction
- 7.Open Space
- 8.View/Environ
- 9.Fract Share
- Acres**
- 30.Class 2 Roads
- 31.Tillable 1
- 32.Tillable 2
- 33.Woodland
- 34.Brush
- 35.Bog
- 36.Pasture
- 37.Softwood TG
- 38.Mixed Wood TG
- 39.Hardwood TG
- 40.Water
- 41.Gravel Pit
- 42.Mobile Home Si
- 43.Condo Site
- 44.Lot Improvemen
- 45.Subdivision Lo
- 46.Golf Course



BLOOM, ADAM  
BLOOM, REBECCA  
52 ELIZABETH STREET  
PRESQUE ISLE ME 04769

B5370P201 B5702P45

Previous Owner  
MORROW, ROBERT J.  
Holmes, Michelle  
1715 CHAPMAN ROAD  
CHAPMAN ME 04757  
Sale Date: 9/08/2017

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:

Chapman

| Property Data                                   |  |  | Assessment Record  |                           |                  |              |                  |                   |                        |
|---|--|--|--------------------|---------------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>            |  |  | Year               | Land                      | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010               | 17,000                    | 55,000           | 10,000       | 62,000           |                   |                        |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011               | 17,000                    | 53,000           | 10,000       | 60,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012               | 17,100                    | 65,800           | 10,000       | 72,900           |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013               | 17,100                    | 65,800           | 10,000       | 72,900           |                   |                        |
| Secondary Zone <b>12</b>                        |  |  | 2014               | 17,100                    | 70,500           | 10,000       | 77,600           |                   |                        |
| Topography <b>1 Level</b>                       |  |  | 2015               | 17,100                    | 69,000           | 10,000       | 76,100           |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016               | 17,100                    | 67,300           | 15,000       | 69,400           |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017               | 17,100                    | 65,800           | 20,000       | 62,900           |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018               | 17,400                    | 64,100           | 0            | 81,500           |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019               | 17,500                    | 61,900           | 0            | 79,400           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020               | 17,500                    | 60,200           | 0            | 77,700           |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021               | 17,500                    | 60,200           | 0            | 77,700           |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022               | 17,500                    | 60,200           | 0            | 77,700           |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2023               | 27,100                    | 60,200           | 0            | 87,300           |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>   |                           |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>  | <b>Type</b>               | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                    |                           | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot     |                           |                  | %            |                  | 1.Unimproved      |                        |
| <b>0</b>  |  |  | 12.Delta Triangle  |                           |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle  |                           |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>9/08/2017</b>                      |  |  | 14.Rear Land       |                           |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>108,000</b>                            |  |  | 15.Miscellaneous   |                           |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  |                    |                           |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b> | <b>Square Feet</b>        |                  |              |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                              |  |  |                    |                           |                  | %            |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot     |                           |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>1 Conventional</b>                 |  |  | 17.Secondary Lot   |                           |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility  |                           |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements    |                           |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous   |                           |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>1 Arms Length Sale</b>              |  |  |                    |                           |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b> | <b>Acreege/Sites</b>      |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac  | 24                        | 1.00             | 100 %        | 0                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baslot (Fract   | 26                        | 1.00             | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified <b>5 Public Record</b>                 |  |  | 23.Misc (Fract)    | 44                        | 1.00             | 100 %        | 0                | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>       | 27                        | 0.17             | 100 %        | 0                | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite        |                           |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot  |                           |                  | %            |                  | 41.Gravel Pit     |                        |
|   |  |  | 26.Secondary 1     |                           |                  | %            |                  | 42.Mobile Home Si |                        |
|   |  |  | 27.Secondary 2     |                           |                  | %            |                  | 43.Condo Site     |                        |
|   |  |  | 28.Unclassified A  | <b>Total Acreege 2.17</b> |                  |              |                  | 44.Lot Improvemen |                        |
|   |  |  | 29.Class 1 Roads   |                           |                  |              |                  |                   |                        |
|   |  |  |                    |                           |                  | %            |                  | 46.Golf Course    |                        |


**Chapman**

Map Lot 009-001-AA

Account 2658

Location 1715 CHAPMAN RD

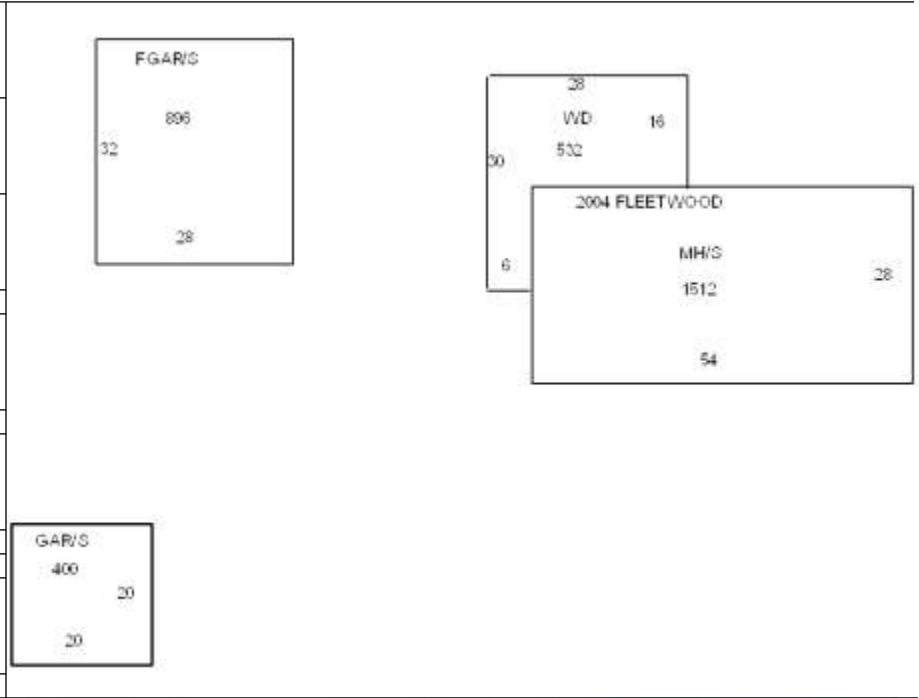
Card 1 Of 1 8/18/2023

|                               |   |                                |
|-------------------------------|---|--------------------------------|
| Building Style                | SF Bsmt Living  | Layout                         |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                   |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                     |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                   |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-                       | # Full Baths  | Phys. % Good                   |
| Year Built                    | # Half Baths  | Funct. % Good                  |
| Year Remodeled                | # Addn Fixtures   | Functional Code                |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                   |
| Basement                      |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                   |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                       |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                       |
| Bsmt Gar # Cars               |   | Entrance Code <b>9</b>         |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |                                |
| 3.Wet 6. 9.                   | Information Code <b>9</b>   |                                |
|                               | 1.Owner 4.Agent 7.  |                                |
|                               | 2.Relative 5.Estimate 8.  |                                |
|                               | 3.Tenant 6.Other 9.   |                                |

Date Inspected 9/26/2011

**Additions, Outbuildings & Improvements**

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value       |
|------------------|------|-------|-------|------|-------|--------|-------------------|
| 786 Fleetwood    | 2004 | 28x54 | 3 100 | 4    | 0 %   | 100 %  | 1.One Story Fram  |
| 68 Wood Deck     | 2004 | 532   | 3 100 | 3    | 0 %   | 100 %  | 2.One Story Fram  |
| 48 Fin Garage    | 2005 | 896   | 3 100 | 4    | 0 %   | 100 %  | 3.One Story Fram  |
| 76 Concrete Slab | 2005 | 896   | 3 100 | 4    | 0 %   | 100 %  | 4.Two Story Fram  |
| 76 Concrete Slab | 2004 | 1512  | 3 100 | 4    | 0 %   | 100 %  | 5.Two Story Fram  |
| 69 Jacuzzi       | 2004 | 1     | 3 100 | 4    | 0 %   | 50 %   | 6.Two Story Fram  |
| 23 Frame Garage  | 2012 | 400   | 3 95  | 4    | 0 %   | 100 %  | 21.Open Frame Por |
| 76 Concrete Slab | 2012 | 400   | 3 100 | 4    | 0 %   | 100 %  | 22.Encl Frame Por |
|                  |      |       |       |      | %     | %      | 23.Frame Garage   |
|                  |      |       |       |      | %     | %      | 24.Frame Shed     |
|                  |      |       |       |      | %     | %      | 25.Frame Bay Wind |
|                  |      |       |       |      | %     | %      | 26.1SFr Overhang  |
|                  |      |       |       |      | %     | %      | 27.Unfin Basement |
|                  |      |       |       |      | %     | %      | 28.Unfinished Att |
|                  |      |       |       |      | %     | %      | 29.Finished Attic |







**Chapman**

Map Lot 007-006


Account 2553

Location WEST CHAPMAN RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|   |   |                                |       |      | %     | %      |             | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |

BONVILLE, JASON R  
 BONVILLE, SERENA M  
 PO BOX 130  
 PORTAGE ME 04768

B6045P316

Previous Owner  
 THURSTON, WADE H  
 323 COFFIN ROAD

WASHBURN ME 04786  
 Sale Date: 7/31/2020

Previous Owner  
 THURSTON, JOYCE C.  
 P O BOX 52

PRESQUE ISLE ME 04769 0052  
 Sale Date: 3/31/2005

Inspection Witnessed By:

| X        | Date        | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

| Property Data                                   |  |  | Assessment Record    |                    |                  |              |                  |                   |                        |
|---|--|--|----------------------|--------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 schedule</b>            |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 27,000             | 33,000           | 0            | 60,000           |                   |                        |
| FLOOD MAP & ZONE <b>9C</b>                      |  |  | 2011                 | 27,000             | 33,000           | 0            | 60,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 26,800             | 32,200           | 0            | 59,000           |                   |                        |
| Zone/Land Use <b>31 Industrial</b>              |  |  | 2013                 | 26,800             | 31,800           | 0            | 58,600           |                   |                        |
| Secondary Zone                                  |  |  | 2014                 | 26,800             | 31,800           | 0            | 58,600           |                   |                        |
| Topography                                      |  |  | 2015                 | 26,800             | 31,400           | 0            | 58,200           |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 26,800             | 31,400           | 0            | 58,200           |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 26,800             | 31,000           | 0            | 57,800           |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 27,000             | 31,000           | 0            | 58,000           |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 27,200             | 30,600           | 0            | 57,800           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 27,200             | 30,600           | 0            | 57,800           |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 27,200             | 30,600           | 0            | 57,800           |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 27,200             | 30,600           | 0            | 57,800           |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 36,800             | 34,500           | 0            | 71,300           |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |                    |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                      |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |                    |                  | %            |                  | 1.Unimproved      |                        |
| <b>0</b>  |  |  | 12.Delta Triangle    |                    |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |                    |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>7/31/2020</b>                      |  |  | 14.Rear Land         |                    |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>40,000</b>                             |  |  | 15.Miscellaneous     |                    |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  |                      |                    |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                              |  |  |                      |                    |                  | %            |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot       |                    |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>9 Unknown</b>                      |  |  | 17.Secondary Lot     |                    |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility    |                    |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements      |                    |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous     |                    |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>4 Split/Assemblage</b>              |  |  |                      |                    |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac    | 25                 | 1.00             | 100 %        | 0                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baslot (Frac      | 26                 | 1.00             | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified <b>1 Buyer</b>                         |  |  | 23.Misc (Frac)       | 27                 | 8.00             | 100 %        | 0                | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>         | 28                 | 14.00            | 100 %        | 0                | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite          | 44                 | 1.00             | 100 %        | 0                | 40.Water          |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot    |                    |                  | %            |                  | 41.Gravel Pit     |                        |
|   |  |  | 26.Secondary 1       |                    |                  | %            |                  | 42.Mobile Home Si |                        |
|   |  |  | 27.Secondary 2       |                    |                  | %            |                  | 43.Condo Site     |                        |
|   |  |  | 28.Unclassified A    |                    |                  | %            |                  | 44.Lot Improvemen |                        |
|   |  |  | 29.Class 1 Roads     |                    |                  | %            |                  | 45.Subdivision Lo |                        |
|   |  |  |                      |                    |                  |              |                  | 46.Golf Course    |                        |
|   |  |  | <b>Total Acreage</b> |                    | <b>24.00</b>     |              |                  |                   |                        |

**Mapleton**

Map Lot 003-010 & 012


Account 299

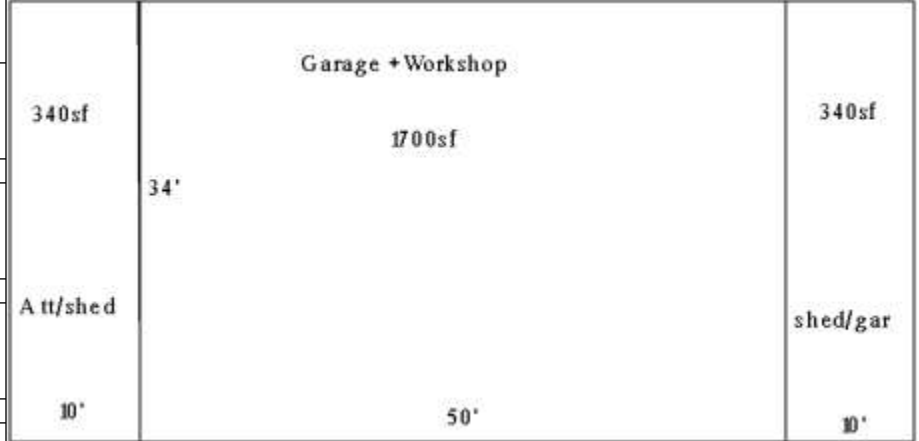
Location 679 MAPLETON RD

Card 1

Of 1

8/18/2023

|                               |   |   |
|-------------------------------|---|---|
| Building Style                | SF Bsmt Living  | Layout                                  |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                                   |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                              |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                           |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                            |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                          |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)                        |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                               |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-                       | # Full Baths  | Phys. % Good                            |
| Year Built                    | # Half Baths  | Funct. % Good                           |
| Year Remodeled                | # Addn Fixtures   | Functional Code                         |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                            |
| Basement                      |   | Economic Code                           |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                                |
| Bsmt Gar # Cars               |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |   |
| 3.Wet 6. 9.                   | Information Code <b>1 Owner</b>   |   |
|                               | 1.Owner 4.Agent 7.  |   |
|                               | 2.Relative 5.Estimate 8.  |   |
|                               | 3.Tenant 6.Other 9.   |   |



Date Inspected 8/06/1986

**Additions, Outbuildings & Improvements**

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value       |
|-----------------|------|-------|-------|------|-------|--------|-------------------|
| 23 Frame Garage | 1980 | 1700  | 3 100 | 4    | 0 %   | 100 %  | 1.One Story Fram  |
| 24 Frame Shed   | 1980 | 340   | 3 100 | 4    | 0 %   | 100 %  | 2.One Story Fram  |
| 24 Frame Shed   | 1980 | 340   | 3 100 | 4    | 0 %   | 100 %  | 3.One Story Fram  |
|                 |      |       |       |      | %     | %      | 4.Two Story Fram  |
|                 |      |       |       |      | %     | %      | 5.Two Story Fram  |
|                 |      |       |       |      | %     | %      | 6.Two Story Fram  |
|                 |      |       |       |      | %     | %      | 21.Open Frame Por |
|                 |      |       |       |      | %     | %      | 22.Encl Frame Por |
|                 |      |       |       |      | %     | %      | 23.Frame Garage   |
|                 |      |       |       |      | %     | %      | 24.Frame Shed     |
|                 |      |       |       |      | %     | %      | 25.Frame Bay Wind |
|                 |      |       |       |      | %     | %      | 26.1SFr Overhang  |
|                 |      |       |       |      | %     | %      | 27.Unfin Basement |
|                 |      |       |       |      | %     | %      | 28.Unfinished Att |
|                 |      |       |       |      | %     | %      | 29.Finished Attic |











BOUCHER, ANTHONY  
4073 WEST CHAPMAN RD  
CHAPMAN ME 04757

B6407P286

Previous Owner  
HARRINGTON, CAROLINE  
746 VERMONT RT 113

WEST FAIRLEE VT 05083  
Sale Date: 12/28/2022

Previous Owner  
GETCHELL-EASLER, AMBER  
LANGLEY, LOUANNE  
1244 PARSONS ROAD, LOT#1  
MAPLETON ME 04757  
Sale Date: 10/01/2019

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |

Notes:

Chapman

| Property Data                            |  |  | Assessment Record    |                    |                  |              |                  |             |                        |
|--|--|--|----------------------|--------------------|------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>     |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                |  |  | 2019                 | 13,800             | 0                | 0            | 13,800           |             |                        |
| FLOOD MAP & ZONE <b>0</b>                |  |  | 2020                 | 13,800             | 0                | 0            | 13,800           |             |                        |
| SHORELAND ZONE <b>0</b>                  |  |  | 2021                 | 13,800             | 0                | 0            | 13,800           |             |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2022                 | 13,800             | 0                | 0            | 13,800           |             |                        |
| Secondary Zone                           |  |  | 2023                 | 23,400             | 0                | 0            | 23,400           |             |                        |
| Topography <b>1 Level 2 Rolling</b>      |  |  |                      |                    |                  |              |                  |             |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  |                      |                    |                  |              |                  |             |                        |
| 2.Rolling 5.Low 8.                       |  |  |                      |                    |                  |              |                  |             |                        |
| 3.Above St 6.Swampy 9.                   |  |  |                      |                    |                  |              |                  |             |                        |
| Utilities                                |  |  |                      |                    |                  |              |                  |             |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  |                      |                    |                  |              |                  |             |                        |
| 2.Water 5.Dug Well 8.                    |  |  |                      |                    |                  |              |                  |             |                        |
| 3.Sewer 6.Septic 9.None                  |  |  |                      |                    |                  |              |                  |             |                        |
| Street <b>1 Paved</b>                    |  |  |                      |                    |                  |              |                  |             |                        |
| 1.Paved 4.Proposed 7.                    |  |  |                      |                    |                  |              |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  |                      |                    |                  |              |                  |             |                        |
| 3.Gravel 6. 9.None                       |  |  |                      |                    |                  |              |                  |             |                        |
| CRR TG LAST YR <b>0</b>                  |  |  |                      |                    |                  |              |                  |             |                        |
| <b>Sale Data</b>                         |  |  |                      |                    |                  |              |                  |             |                        |
| Sale Date <b>12/28/2022</b>              |  |  |                      |                    |                  |              |                  |             |                        |
| Price <b>6,000</b>                       |  |  |                      |                    |                  |              |                  |             |                        |
| Sale Type <b>1 Land Only</b>             |  |  |                      |                    |                  |              |                  |             |                        |
| 1.Land 4.Mobile 7.                       |  |  |                      |                    |                  |              |                  |             |                        |
| 2.L & B 5.Other 8.                       |  |  |                      |                    |                  |              |                  |             |                        |
| 3.Building 6. 9.                         |  |  |                      |                    |                  |              |                  |             |                        |
| Financing <b>9 Unknown</b>               |  |  |                      |                    |                  |              |                  |             |                        |
| 1.Convent 4.Seller 7.                    |  |  |                      |                    |                  |              |                  |             |                        |
| 2.FHA/VA 5.Private 8.                    |  |  |                      |                    |                  |              |                  |             |                        |
| 3.Assumed 6.Cash 9.Unknown               |  |  |                      |                    |                  |              |                  |             |                        |
| Validity <b>4 Split/Assemblage</b>       |  |  |                      |                    |                  |              |                  |             |                        |
| 1.Valid 4.Split 7.Renovate               |  |  |                      |                    |                  |              |                  |             |                        |
| 2.Related 5.Partial 8.Other              |  |  |                      |                    |                  |              |                  |             |                        |
| 3.Distress 6.Exempt 9.                   |  |  |                      |                    |                  |              |                  |             |                        |
| Verified <b>5 Public Record</b>          |  |  |                      |                    |                  |              |                  |             |                        |
| 1.Buyer 4.Agent 7.Family                 |  |  |                      |                    |                  |              |                  |             |                        |
| 2.Seller 5.Pub Rec 8.Other               |  |  |                      |                    |                  |              |                  |             |                        |
| 3.Lender 6.MLS 9.                        |  |  |                      |                    |                  |              |                  |             |                        |
|  |  |  | <b>Land Data</b>     |                    |                  |              |                  |             |                        |
|  |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |
|  |  |  |                      |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
|  |  |  | 11.Regular Lot       |                    |                  |              | %                |             | 1.Unimproved           |
|  |  |  | 12.Delta Triangle    |                    |                  |              | %                |             | 2.Excess Frtg          |
|  |  |  | 13.Nabla Triangle    |                    |                  |              | %                |             | 3.Topography           |
|  |  |  | 14.Rear Land         |                    |                  |              | %                |             | 4.Size/Shape           |
|  |  |  | 15.Miscellaneous     |                    |                  |              | %                |             | 5.Access               |
|  |  |  |                      |                    |                  |              | %                |             | 6.Restriction          |
|  |  |  |                      |                    |                  |              | %                |             | 7.Open Space           |
|  |  |  |                      |                    |                  |              | %                |             | 8.View/Environ         |
|  |  |  |                      |                    |                  |              | %                |             | 9.Fract Share          |
|  |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  |             | <b>Acres</b>           |
|  |  |  | 16.Regular Lot       |                    |                  |              | %                |             | 30.Class 2 Roads       |
|  |  |  | 17.Secondary Lot     |                    |                  |              | %                |             | 31.Tillable 1          |
|  |  |  | 18.Hydro Facility    |                    |                  |              | %                |             | 32.Tillable 2          |
|  |  |  | 19.Improvements      |                    |                  |              | %                |             | 33.Woodland            |
|  |  |  | 20.Miscellaneous     |                    |                  |              | %                |             | 34.Brush               |
|  |  |  |                      |                    |                  |              | %                |             | 35.Bog                 |
|  |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  |             | 36.Pasture             |
|  |  |  | 21.Homesite (Frac    | 25                 |                  | 1.00         | 100 %            | 0           | 37.Softwood TG         |
|  |  |  | 22.Baselot (Fract    | 26                 |                  | 1.00         | 100 %            | 0           | 38.Mixed Wood TG       |
|  |  |  | 23.Misc (Fract)      | 27                 |                  | 5.50         | 100 %            | 0           | 39.Hardwood TG         |
|  |  |  | <b>Acres</b>         |                    |                  |              | %                |             | 40.Water               |
|  |  |  | 24.Homesite          |                    |                  |              | %                |             | 41.Gravel Pit          |
|  |  |  | 25.Unimproved Lot    |                    |                  |              | %                |             | 42.Mobile Home Si      |
|  |  |  | 26.Secondary 1       |                    |                  |              | %                |             | 43.Condo Site          |
|  |  |  | 27.Secondary 2       |                    |                  |              | %                |             | 44.Lot Improvemem      |
|  |  |  | 28.Unclassified A    |                    |                  |              | %                |             | 45.Subdivision Lo      |
|  |  |  | 29.Class 1 Roads     |                    |                  |              | %                |             | 46.Golf Course         |
|  |  |  | <b>Total Acreage</b> |                    | 7.50             |              |                  |             |                        |

**Chapman**

Map Lot 008-015-001

Account 1364

Location 693 GRENDALL ROAD

Card 1

Of 1

8/18/2023

|   |   |                                |       |                             |       |        |                             |  |  |
|---|---|--------------------------------|-------|-----------------------------|-------|--------|-----------------------------|--|--|
| Building Style                                    | SF Bsmt Living  |                                |       |                             |       |        | Layout                      |  |  |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  |                                |       |                             |       |        | 1.Typical 4. 7.             |  |  |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   |                                |       |                             |       |        | 2.Inadeq 5. 8.              |  |  |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   |                                |       |                             |       |        | 3.Poor 6. 9.                |  |  |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |                             |       |        |                             |  |  |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |                             |       |        |                             |  |  |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |                             |       |        |                             |  |  |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |                             |       |        |                             |  |  |
| 1.1 4.1.5 7.                                      | Cool Type   |                                |       | Insulation                  |       |        |                             |  |  |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |                             |       |        |                             |  |  |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |                             |       |        |                             |  |  |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |                             |       |        |                             |  |  |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   |                                |       | Unfinished %                |       |        |                             |  |  |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |                             |       |        |                             |  |  |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |                             |       |        |                             |  |  |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |                             |       |        |                             |  |  |
| Roof Surface                                      | Bath(s) Style   |                                |       | 3.C Grade 6.AA Grade 9.Same |       |        |                             |  |  |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |                             |       |        |                             |  |  |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |                             |       |        |                             |  |  |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |                             |       |        |                             |  |  |
| SF Masonry Trim                                   | # Rooms   |                                |       | 2.Fair 5.Avg+ 8.Exc         |       |        |                             |  |  |
| OPEN-3-   | # Bedrooms  |                                |       | 3.Avg- 6.Good 9.Same        |       |        |                             |  |  |
| OPEN-4-   | # Full Baths  |                                |       | Phys. % Good                |       |        |                             |  |  |
| Year Built  | # Half Baths  |                                |       | Funct. % Good               |       |        |                             |  |  |
| Year Remodeled                                    | # Addn Fixtures   |                                |       | Functional Code             |       |        |                             |  |  |
| Foundation  | # Fireplaces  |                                |       | 1.Incomp 4.Delap 7.No Power |       |        |                             |  |  |
| 1.Concrete 4.Wood 7.                              |  |                                |       |                             |       |        |                             |  |  |
| 2.C Block 5.Slab 8.                               |   |                                |       |                             |       |        | 2.O-Built 5.Bsmt 8.LongTerm |  |  |
| 3.Br/Stone 6.Piers 9.                             |   |                                |       |                             |       |        | 3.Damage 6.Common 9.None    |  |  |
| Basement  |   |                                |       |                             |       |        | Econ. % Good                |  |  |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   |                                |       |                             |       |        | Economic Code               |  |  |
| 2.1/2 Bmt 5.None 8.                               |   |                                |       |                             |       |        | 0.None 4. 7.                |  |  |
| 3.3/4 Bmt 6. 9.None                               |   |                                |       |                             |       |        | 2. 5. 8.                    |  |  |
| Bsmt Gar # Cars                                   |   |                                |       |                             |       |        | 3. 6. 9.                    |  |  |
| Wet Basement                                      |   |                                |       |                             |       |        | Entrance Code 0             |  |  |
| 1.Dry 4. 7.                                       |   |                                |       |                             |       |        | 1.Interior 4.Vacant 7.      |  |  |
| 2.Damp 5. 8.                                      | 2.Refusal 5.Estimate 8.   |                                |       |                             |       |        |                             |  |  |
| 3.Wet 6. 9.                                       | 3.Informed 6.Reviewed 9.  |                                |       |                             |       |        |                             |  |  |
| Date Inspected                                    | Information Code 0  |                                |       | 1.Owner 4.Agent 7.          |       |        |                             |  |  |
|   |   |                                |       | 2.Relative 5.Estimate 8.    |       |        |                             |  |  |
|   |   |                                |       | 3.Tenant 6.Other 9.         |       |        |                             |  |  |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |                             |       |        |                             |  |  |
| Type  | Year  | Units                          | Grade | Cond                        | Phys. | Funct. | Sound Value                 |  |  |
|   |   |                                |       |                             | %     | %      | 1.One Story Fram            |  |  |
|   |   |                                |       |                             | %     | %      | 2.One Story Fram            |  |  |
|   |   |                                |       |                             | %     | %      | 3.One Story Fram            |  |  |
|   |   |                                |       |                             | %     | %      | 4.Two Story Fram            |  |  |
|   |   |                                |       |                             | %     | %      | 5.Two Story Fram            |  |  |
|   |   |                                |       |                             | %     | %      | 6.Two Story Fram            |  |  |
|   |   |                                |       |                             | %     | %      | 21.Open Frame Por           |  |  |
|   |   |                                |       |                             | %     | %      | 22.Encl Frame Por           |  |  |
|   |   |                                |       |                             | %     | %      | 23.Frame Garage             |  |  |
|   |   |                                |       |                             | %     | %      | 24.Frame Shed               |  |  |
|   |   |                                |       |                             | %     | %      | 25.Frame Bay Wind           |  |  |
|   |   |                                |       |                             | %     | %      | 26.1SFr Overhang            |  |  |
|   |   |                                |       |                             | %     | %      | 27.Unfin Basement           |  |  |
|   |   |                                |       |                             | %     | %      | 28.Unfinished Att           |  |  |
|   |   |                                |       |                             | %     | %      | 29.Finished Attic           |  |  |











**Chapman**

Map Lot 005-004-B


Account 2630

Location 10 TEASER RD

Card 1

Of 3

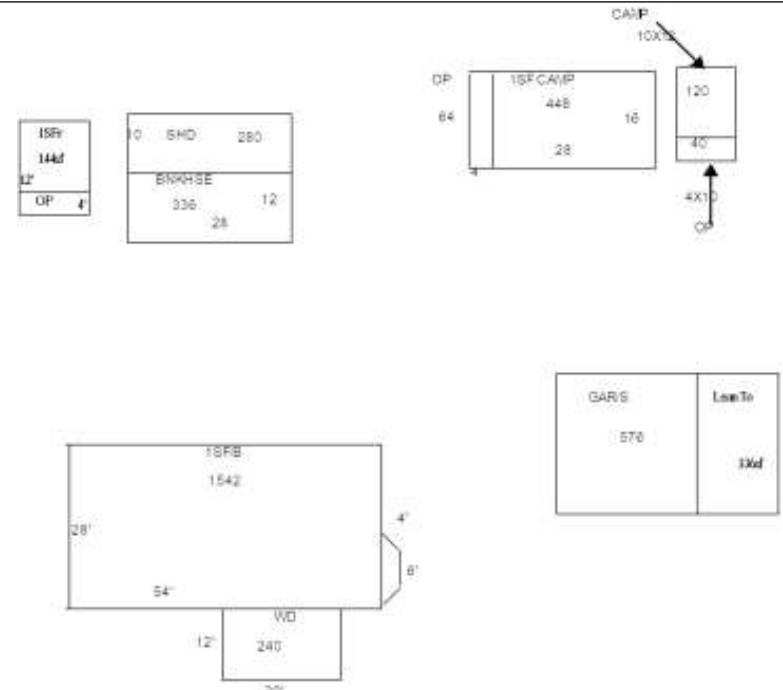
8/18/2023

|  |   |                                      |
|--|---|--------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>   | Layout <b>1 Typical</b>              |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>   | 1.Typical 4. 7.                      |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>  | 2.Inadeq 5. 8.                       |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>  | 3.Poor 6. 9.                         |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump  | Attic <b>9 None</b>                  |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs        |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.              |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None             |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>  | Insulation <b>1 Full</b>             |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                  |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                        |
| Exterior Walls <b>1 Wood Siding</b>    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                   |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>1 Modern</b>   | Unfinished % <b>0%</b>               |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>3 Average 110%</b> |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.               |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade       |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>1 Modern Bath(s)</b>   | 3.C Grade 6.AA Grade 9.Same          |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>1566</b>         |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.   | Condition <b>4 Average</b>           |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                   |
| SF Masonry Trim <b>0</b>               | # Rooms <b>6</b>  | 2.Fair 5.Avg+ 8.Exc                  |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>3</b>   | 3.Avg- 6.Good 9.Same                 |
| OPEN-4- <b>0</b>                       | # Full Baths <b>2</b>   | Phys. % Good <b>0%</b>               |
| Year Built <b>2002</b>                 | # Half Baths <b>0</b>   | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>        |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>   | 1.Incomp 4.Delap 7.No Power          |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm          |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None             |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>             |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>            |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                         |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                             |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                             |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>0</b>               |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.               |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5. 8.                           | 3.Informed 6.Reviewed 9.  |                                      |
| 3.Wet 6. 9.                            | Information Code <b>0</b>   |                                      |
|  | 1.Owner 4.Agent 7.  |                                      |
|  | 2.Relative 5.Estimate 8.  |                                      |
|  | 3.Tenant 6.Other 9.   |                                      |

Date Inspected 6/22/2012

**Additions, Outbuildings & Improvements**

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value       |
|-------------------|------|-------|-------|------|-------|--------|-------------------|
| 23 Frame Garage   | 0    | 576   | 3 100 | 4    | 0 %   | 100 %  |                   |
| 76 Concrete Slab  | 0    | 576   | 3 100 | 4    | 0 %   | 100 %  |                   |
| 68 Wood Deck      | 2009 | 240   | 3 100 | 4    | 0 %   | 100 %  |                   |
| 1 One Story Frame | 2011 | 448   | 3 100 | 4    | 0 %   | 35 %   | 1.One Story Fram  |
| 21 Open Frame     | 2011 | 64    | 3 100 | 4    | 0 %   | 35 %   | 2.One Story Fram  |
| 1 One Story Frame | 2013 | 120   | 3 100 | 4    | 0 %   | 35 %   | 3.One Story Fram  |
| 21 Open Frame     | 2013 | 40    | 3 100 | 4    | 0 %   | 35 %   | 4.Two Story Fram  |
| 1 One Story Frame | 2011 | 336   | 3 90  | 4    | 0 %   | 35 %   | 5.Two Story Fram  |
| 24 Frame Shed     | 2011 | 280   | 3 100 | 4    | 0 %   | 100 %  | 6.Two Story Fram  |
| 24 Frame Shed     | 2019 | 336   | 2 100 | 3    | 50 %  | 50 %   | 21.Open Frame Por |







**Chapman**

Map Lot 005-004-B

Account 2630

Location 10 TEASER RD

Card 2

Of 3

8/18/2023

|   |   |                                |       |      |       |        |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |                   |
| Basement  |   | Economic Code                  |       |      |       |        |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |                   |
| Date Inspected                                    |   |                                |       |      |       |        |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value       |
|   |   |                                |       |      | %     | %      | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      | 29.Finished Attic |





BOUCHER, ANTHONY W  
PO BOX 41  
MAPLETON ME 04757 0308

B6241P22  
Previous Owner  
BOUCHER, RINO G.  
BOUCHER, FLORA J.  
PO BOX 308  
MAPLETON ME 04757 0308  
Sale Date: 10/21/2021

Inspection Witnessed By:

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| X        |             |            |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Chapman

| Property Data                            |  |  | Assessment Record    |                      |                  |              |                  |               |                        |
|--|--|--|----------------------|----------------------|------------------|--------------|------------------|---------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>     |  |  | Year                 | Land                 | Buildings        | Exempt       | Total            |               |                        |
| Tree Growth Year <b>0</b>                |  |  | 2010                 | 8,000                | 0                | 0            | 8,000            |               |                        |
| FLOOD MAP & ZONE <b>0</b>                |  |  | 2011                 | 8,000                | 0                | 0            | 8,000            |               |                        |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012                 | 7,800                | 0                | 0            | 7,800            |               |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013                 | 7,800                | 0                | 0            | 7,800            |               |                        |
| Secondary Zone                           |  |  | 2014                 | 7,800                | 0                | 0            | 7,800            |               |                        |
| Topography <b>1 Level 2 Rolling</b>      |  |  | 2015                 | 7,800                | 0                | 0            | 7,800            |               |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016                 | 7,800                | 0                | 0            | 7,800            |               |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2017                 | 7,800                | 0                | 0            | 7,800            |               |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2018                 | 8,100                | 0                | 0            | 8,100            |               |                        |
| Utilities <b>9 None</b>                  |  |  | 2019                 | 8,200                | 0                | 0            | 8,200            |               |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020                 | 8,200                | 0                | 0            | 8,200            |               |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2021                 | 8,200                | 0                | 0            | 8,200            |               |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022                 | 8,200                | 0                | 0            | 8,200            |               |                        |
| Street <b>1 Paved</b>                    |  |  | 2023                 | 17,600               | 0                | 0            | 17,600           |               |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>     |                      |                  |              |                  |               |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  | <b>Front Foot</b>    | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |               | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                       |  |  |                      |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>   |                        |
| CRR TG LAST YR <b>0</b>                  |  |  | 11.Regular Lot       |                      |                  | %            |                  | 1.Unimproved  |                        |
| <b>1</b>                                 |  |  | 12.Delta Triangle    |                      |                  | %            |                  | 2.Excess Frtg |                        |
| <b>Sale Data</b>                         |  |  | 13.Nabla Triangle    |                      |                  | %            |                  | 3.Topography  |                        |
| Sale Date <b>10/21/2021</b>              |  |  | 14.Rear Land         |                      |                  | %            |                  | 4.Size/Shape  |                        |
| Price                                    |  |  | 15.Miscellaneous     |                      |                  | %            |                  | 5.Access      |                        |
| Sale Type <b>1 Land Only</b>             |  |  | <b>Square Foot</b>   | <b>Square Feet</b>   |                  |              |                  |               |                        |
| 1.Land 4.Mobile 7.                       |  |  |                      |                      |                  |              |                  |               |                        |
| 2.L & B 5.Other 8.                       |  |  |                      |                      |                  |              |                  |               |                        |
| 3.Building 6. 9.                         |  |  |                      |                      |                  |              |                  |               |                        |
| Financing <b>9 Unknown</b>               |  |  |                      |                      |                  |              |                  |               |                        |
| 1.Convent 4.Seller 7.                    |  |  |                      |                      |                  |              |                  |               |                        |
| 2.FHA/VA 5.Private 8.                    |  |  |                      |                      |                  |              |                  |               |                        |
| 3.Assumed 6.Cash 9.Unknown               |  |  |                      |                      |                  |              |                  |               |                        |
| Validity <b>2 Related Parties</b>        |  |  | <b>Fract. Acre</b>   | <b>Acreege/Sites</b> |                  |              |                  |               |                        |
| 1.Valid 4.Split 7.Renovate               |  |  |                      |                      |                  |              |                  |               |                        |
| 2.Related 5.Partial 8.Other              |  |  |                      |                      |                  |              |                  |               |                        |
| 3.Distress 6.Exempt 9.                   |  |  |                      |                      |                  |              |                  | <b>Acres</b>  |                        |
| Verified <b>5 Public Record</b>          |  |  |                      |                      |                  |              |                  |               |                        |
| 1.Buyer 4.Agent 7.Family                 |  |  |                      |                      |                  |              |                  |               |                        |
| 2.Seller 5.Pub Rec 8.Other               |  |  |                      |                      |                  |              |                  |               |                        |
| 3.Lender 6.MLS 9.                        |  |  |                      |                      |                  |              |                  |               |                        |
|  |  |  | <b>Total Acreage</b> |                      | 0.96             |              |                  |               |                        |

- 1.Unimproved
- 2.Excess Frtg
- 3.Topography
- 4.Size/Shape
- 5.Access
- 6.Restriction
- 7.Open Space
- 8.View/Environ
- 9.Fract Share
- Acres**
- 30.Class 2 Roads
- 31.Tillable 1
- 32.Tillable 2
- 33.Woodland
- 34.Brush
- 35.Bog
- 36.Pasture
- 37.Softwood TG
- 38.Mixed Wood TG
- 39.Hardwood TG
- 40.Water
- 41.Gravel Pit
- 42.Mobile Home Si
- 43.Condo Site
- 44.Lot Improvemen
- 45.Subdivision Lo
- 46.Golf Course

**Chapman**

Map Lot 007-015

Account 2470

Location WEST CHAPMAN RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|   |   |                                |       |      | %     | %      |             | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |

BOUCHER, ANTHONY W  
BOUCHER, LYNN M  
PO BOX 41  
MAPLETON ME 04757

B5874P185  
Previous Owner  
ALLEN, RENEE  
3479 WEST CHAPMAN ROAD

CHAPMAN ME 04757  
Sale Date: 3/21/2019

Previous Owner  
PLISSEY, LARRY S.  
PLISSEY, MAXINE L.  
3479 WEST CHAPMAN ROAD  
CHAPMAN ME 04757  
Sale Date: 6/30/2016

Previous Owner  
GABRIEL, DIANE C.  
3479 WEST CHAPMAN ROAD

CHAPMAN ME 04757  
Sale Date: 8/28/2014

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:

Chapman

| Property Data                                   |  |  | Assessment Record    |                      |                  |              |                  |                   |                        |
|---|--|--|----------------------|----------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>            |  |  | Year                 | Land                 | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 14,000               | 17,000           | 10,000       | 21,000           |                   |                        |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011                 | 14,000               | 17,000           | 10,000       | 21,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 13,700               | 16,700           | 10,000       | 20,400           |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 13,700               | 16,600           | 10,000       | 20,300           |                   |                        |
| Secondary Zone                                  |  |  | 2014                 | 13,700               | 16,600           | 10,000       | 20,300           |                   |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2015                 | 13,700               | 16,500           | 0            | 30,200           |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 13,700               | 16,500           | 0            | 30,200           |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 13,700               | 16,400           | 0            | 30,100           |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 13,900               | 16,400           | 0            | 30,300           |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 14,100               | 16,200           | 0            | 30,300           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 14,100               | 16,200           | 0            | 30,300           |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 14,100               | 16,200           | 0            | 30,300           |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 14,100               | 16,200           | 0            | 30,300           |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 21,600               | 16,200           | 0            | 37,800           |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |                      |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>    | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                      |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |                      |                  | %            |                  | 1.Unimproved      |                        |
| <b>9</b>  |  |  | 12.Delta Triangle    |                      |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |                      |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>3/21/2019</b>                      |  |  | 14.Rear Land         |                      |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>35,000</b>                             |  |  | 15.Miscellaneous     |                      |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  |                      |                      |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                              |  |  |                      |                      |                  | %            |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b>   |                  |              |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot       |                      |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>9 Unknown</b>                      |  |  | 17.Secondary Lot     |                      |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility    |                      |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements      |                      |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous     |                      |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>1 Arms Length Sale</b>              |  |  |                      |                      |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b>   | <b>Acreege/Sites</b> |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac    | 21                   | 0.61             | 100 %        | 0                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Fract    | 44                   | 1.00             | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified <b>5 Public Record</b>                 |  |  | 23.Misc (Fract)      |                      |                  | %            |                  | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>         |                      |                  | %            |                  | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite          |                      |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot    |                      |                  | %            |                  | 41.Gravel Pit     |                        |
|   |  |  | 26.Secondary 1       |                      |                  | %            |                  | 42.Mobile Home Si |                        |
|   |  |  | 27.Secondary 2       |                      |                  | %            |                  | 43.Condo Site     |                        |
|   |  |  | 28.Unclassified A    |                      |                  | %            |                  | 44.Lot Improvemen |                        |
|   |  |  | 29.Class 1 Roads     |                      |                  | %            |                  | 45.Subdivision Lo |                        |
|   |  |  | <b>Total Acreege</b> |                      | <b>0.61</b>      |              |                  | 46.Golf Course    |                        |





BOUCHER, FLORA J  
PO BOX 308  
MAPLETON ME 04757 0308

Previous Owner  
BOUCHER, RINO G., SR.  
BOUCHER, FLORA J.  
PO BOX 308  
MAPLETON ME 04757 0308  
Sale Date: 10/21/2021

Inspection Witnessed By:

| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Chapman

| Property Data                                   |  |  | Assessment Record    |                    |                  |              |                  |                   |                        |
|---|--|--|----------------------|--------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>            |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 19,000             | 73,000           | 10,000       | 82,000           |                   |                        |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011                 | 19,000             | 73,000           | 10,000       | 82,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 19,100             | 72,400           | 10,000       | 81,500           |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 19,100             | 72,300           | 10,000       | 81,400           |                   |                        |
| Secondary Zone                                  |  |  | 2014                 | 19,100             | 71,400           | 10,000       | 80,500           |                   |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2015                 | 19,100             | 71,200           | 10,000       | 80,300           |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 19,100             | 70,300           | 15,000       | 74,400           |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 19,100             | 70,200           | 20,000       | 69,300           |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 19,300             | 70,100           | 20,000       | 69,400           |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 19,500             | 69,200           | 20,000       | 68,700           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 19,500             | 69,200           | 25,000       | 63,700           |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 19,500             | 69,200           | 25,000       | 63,700           |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 15,900             | 69,200           | 24,750       | 60,350           |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 25,500             | 69,200           | 25,000       | 69,700           |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |                    |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                      |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |                    |                  | %            |                  | 1.Unimproved      |                        |
| <b>Sale Data</b>                                |  |  | 12.Delta Triangle    |                    |                  | %            |                  | 2.Excess Frtg     |                        |
| Sale Date                                       |  |  | 13.Nabla Triangle    |                    |                  | %            |                  | 3.Topography      |                        |
| Price   |  |  | 14.Rear Land         |                    |                  | %            |                  | 4.Size/Shape      |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  | 15.Miscellaneous     |                    |                  | %            |                  | 5.Access          |                        |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  | 6.Restriction     |                        |
| 2.L & B 5.Other 8.                              |  |  |                      |                    |                  | %            |                  | 7.Open Space      |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot       |                    |                  | %            |                  | 8.View/Environ    |                        |
| Financing <b>9 Unknown</b>                      |  |  | 17.Secondary Lot     |                    |                  | %            |                  | 9.Fract Share     |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility    |                    |                  | %            |                  | 30.Class 2 Roads  |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements      |                    |                  | %            |                  | 31.Tillable 1     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous     |                    |                  | %            |                  | 32.Tillable 2     |                        |
| Validity <b>2 Related Parties</b>               |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  | 33.Woodland       |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  |                      | 24                 | 1.00             | 100          | %                | 0                 | 34.Brush               |
| 2.Related 5.Partial 8.Other                     |  |  | 22.Baselot (Fract)   | 44                 | 1.00             | 100          | %                | 0                 | 35.Bog                 |
| 3.Distress 6.Exempt 9.                          |  |  | 23.Misc (Fract)      |                    |                  | %            |                  | 36.Pasture        |                        |
| Verified <b>5 Public Record</b>                 |  |  | <b>Acres</b>         |                    |                  | %            |                  | 37.Softwood TG    |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | 24.Homesite          |                    |                  | %            |                  | 38.Mixed Wood TG  |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 25.Unimproved Lot    |                    |                  | %            |                  | 39.Hardwood TG    |                        |
| 3.Lender 6.MLS 9.                               |  |  | 26.Secondary 1       |                    |                  | %            |                  | 40.Water          |                        |
|   |  |  | 27.Secondary 2       |                    |                  | %            |                  | 41.Gravel Pit     |                        |
|   |  |  | 28.Unclassified A    |                    |                  | %            |                  | 42.Mobile Home Si |                        |
|   |  |  | 29.Class 1 Roads     |                    |                  | %            |                  | 43.Condo Site     |                        |
|   |  |  | <b>Total Acreage</b> |                    | 1.00             |              |                  | 44.Lot Improvemen |                        |
|   |  |  |                      |                    |                  |              |                  | 45.Subdivision Lo |                        |
|   |  |  |                      |                    |                  |              |                  | 46.Golf Course    |                        |

**Chapman**

Map Lot 007-014-001


Account 2379

Location 3670 WEST CHAPMAN RD

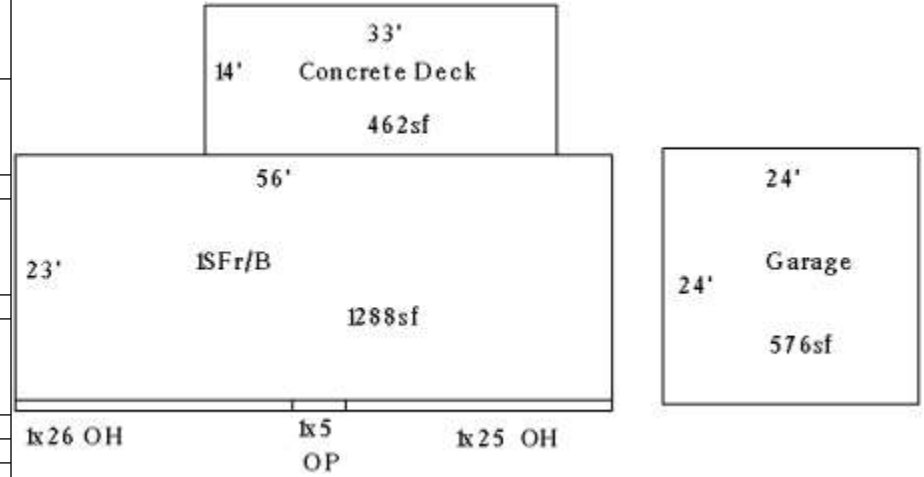
Card 1

Of 1

8/18/2023

|  |   |   |
|--|---|---|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>   | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>   | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>  | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>  | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump  | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>  | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>  | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>2 Fair 100%</b>       |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>1288</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>6</b>  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>3</b>   | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>   | Phys. % Good <b>0%</b>                  |
| Year Built <b>1978</b>                 | # Half Baths <b>0</b>   | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>1993</b>             | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>   | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           | 3.Informed 6.Reviewed 9.  |   |
| 3.Wet 6. 9.                            | Information Code <b>1 Owner</b>   |   |
|  | 1.Owner 4.Agent 7.  |   |
|  | 2.Relative 5.Estimate 8.  |   |
|  | 3.Tenant 6.Other 9.   |   |

Date Inspected 7/26/1994



| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |
|--|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
| 26 1SFr Overhang                       | 1978 | 26    | 9 100 | 9    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 21 Open Frame                          | 1978 | 5     | 9 100 | 9    | 0 %   | 100 %  |             | 2.One Story Fram  |
| 26 1SFr Overhang                       | 1978 | 25    | 9 100 | 9    | 0 %   | 100 %  |             | 3.One Story Fram  |
| 68 Wood Deck                           | 1978 | 462   | 2 90  | 3    | 0 %   | 100 %  |             | 4.Two Story Fram  |
| 23 Frame Garage                        | 0    | 576   | 2 100 | 3    | 0 %   | 100 %  |             | 5.Two Story Fram  |
|  |      |       |       |      | %     | %      |             | 6.Two Story Fram  |
|  |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|  |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|  |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|  |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|  |      |       |       |      | %     | %      |             | 29.Finished Attic |

BOUCHER, LAURIE M  
3476 WEST CHAPMAN RD  
CHAPMAN ME 04757

B4877P46

Previous Owner  
BOUCHER, CLAUDE  
3476 WEST CHAPMAN RD

CHAPMAN ME 04757  
Sale Date: 10/20/2010

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:

Chapman

| Property Data                                   |  |  | Assessment Record    |                    |                  |              |                  |                   |                        |
|---|--|--|----------------------|--------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>            |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 16,000             | 130,000          | 10,000       | 136,000          |                   |                        |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011                 | 16,000             | 130,000          | 10,000       | 136,000          |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 15,500             | 128,300          | 10,000       | 133,800          |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 15,500             | 128,300          | 10,000       | 133,800          |                   |                        |
| Secondary Zone                                  |  |  | 2014                 | 15,500             | 128,300          | 10,000       | 133,800          |                   |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2015                 | 15,500             | 128,300          | 10,000       | 133,800          |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 15,500             | 126,700          | 15,000       | 127,200          |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 15,500             | 126,700          | 20,000       | 122,200          |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 15,700             | 126,700          | 20,000       | 122,400          |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 15,900             | 122,600          | 20,000       | 118,500          |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 15,900             | 122,500          | 25,000       | 113,400          |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 15,900             | 122,500          | 25,000       | 113,400          |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 15,900             | 122,500          | 24,750       | 113,650          |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 25,500             | 122,500          | 25,000       | 123,000          |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |                    |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                      |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |                    |                  | %            |                  | 1.Unimproved      |                        |
| <b>1</b>  |  |  | 12.Delta Triangle    |                    |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |                    |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>10/20/2010</b>                     |  |  | 14.Rear Land         |                    |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>146,000</b>                            |  |  | 15.Miscellaneous     |                    |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  |                      |                    |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                              |  |  |                      |                    |                  | %            |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot       |                    |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>9 Unknown</b>                      |  |  | 17.Secondary Lot     |                    |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility    |                    |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements      |                    |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous     |                    |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>2 Related Parties</b>               |  |  |                      |                    |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                     |  |  |                      | 21.Homesite (Frac  | 24               | 1.00         | 100 %            | 0                 | 36.Pasture             |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Fract    | 44                 | 1.00             | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified <b>5 Public Record</b>                 |  |  | 23.Misc (Fract)      |                    |                  | %            |                  | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>         |                    |                  | %            |                  | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite          |                    |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot    |                    |                  | %            |                  | 41.Gravel Pit     |                        |
|   |  |  | 26.Secondary 1       |                    |                  | %            |                  | 42.Mobile Home Si |                        |
|   |  |  | 27.Secondary 2       |                    |                  | %            |                  | 43.Condo Site     |                        |
|   |  |  | 28.Unclassified A    |                    |                  | %            |                  | 44.Lot Improvemen |                        |
|   |  |  | 29.Class 1 Roads     |                    |                  | %            |                  | 45.Subdivision Lo |                        |
|   |  |  |                      |                    |                  |              |                  | 46.Golf Course    |                        |
|   |  |  | <b>Total Acreage</b> |                    | <b>1.00</b>      |              |                  |                   |                        |

**Chapman**

Map Lot 013-024

Account 2459

Location 3476 WEST CHAPMAN RD

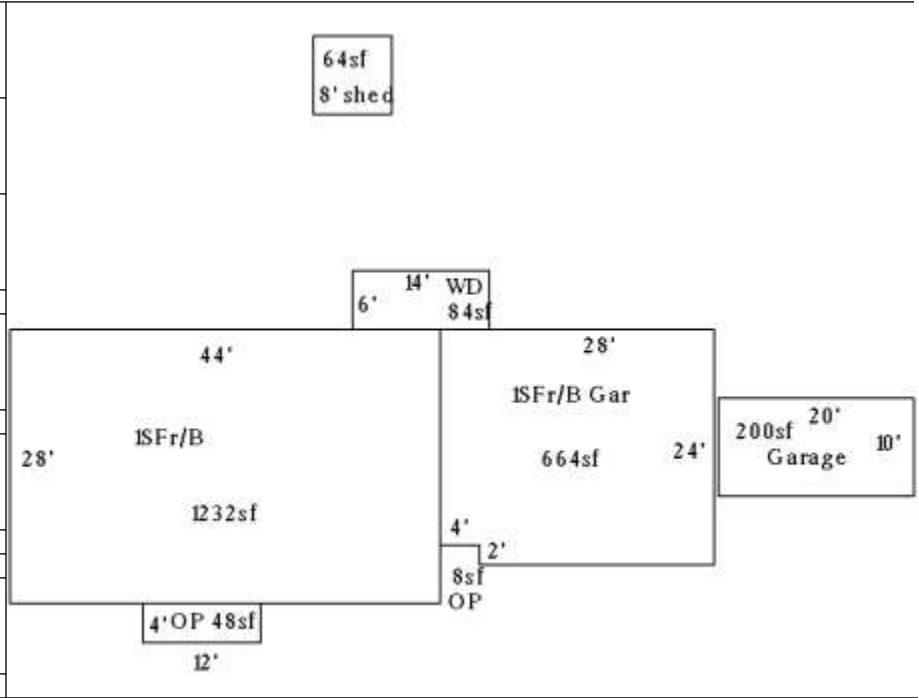
Card 1

Of 1

8/18/2023

|  |  |                                      |
|--|--|--------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>336</b>              | Layout <b>1 Typical</b>              |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>2 100</b>            | 1.Typical 4. 7.                      |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>               | 2.Inadeq 5. 8.                       |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 7 Electric</b>       | 3.Poor 6. 9.                         |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump                 | Attic <b>9 None</b>                  |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant                | 1.1/4 Fin 4.Full Fin 7.Stairs        |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant              | 2.1/2 Fin 5.FI/Stair 8.              |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant              | 3.3/4 Fin 6.Floor 9.None             |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>             | Insulation <b>1 Full</b>             |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                  | 1.Full 4.Minimal 7.                  |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                         | 2.Heavy 5. 8.                        |
| Exterior Walls <b>1 Wood Siding</b>    | 3.H Pump 6. 9.None                     | 3.Capped 6. 9.None                   |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>         | Unfinished % <b>0%</b>               |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.                 | Grade & Factor <b>3 Average 100%</b> |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.                        | 1.E Grade 4.B Grade 7.               |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None                   | 2.D Grade 5.A Grade 8.SC Grade       |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b> | 3.C Grade 6.AA Grade 9.Same          |
| 1.Asphalt 2.Vin/Al 4.Composit 7.       | 1.Modern 4.Obsolete 7.                 | SQFT (Footprint) <b>1232</b>         |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                        | Condition <b>5 Above Average</b>     |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                   | 1.Poor 4.Avg 7.V G                   |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>                       | 2.Fair 5.Avg+ 8.Exc                  |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>3</b>                    | 3.Avg- 6.Good 9.Same                 |
| OPEN-4- <b>0</b>                       | # Full Baths <b>2</b>                  | Phys. % Good <b>0%</b>               |
| Year Built <b>1975</b>                 | # Half Baths <b>0</b>                  | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>               | Functional Code <b>9 None</b>        |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                  | 1.Incomp 4.Delap 7.No Power          |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm          |
| 2.C Block 5.Slab 8.                    |  | 3.Damage 6.Common 9.None             |
| 3.Br/Stone 6.Piers 9.                  |  | Econ. % Good <b>100%</b>             |
| Basement <b>4 Full Basement</b>        |  | Economic Code <b>None</b>            |
| 1.1/4 Bmt 4.Full Bmt 7.                |  | 0.None 4. 7.                         |
| 2.1/2 Bmt 5.None 8.                    |  | 2. 5. 8.                             |
| 3.3/4 Bmt 6. 9.None                    |  | 3. 6. 9.                             |
| Bsmt Gar # Cars <b>2</b>               |  | Entrance Code <b>5 Estimated</b>     |
| Wet Basement <b>1 Dry Basement</b>     |  | 1.Interior 4.Vacant 7.               |
| 1.Dry 4. 7.                            |  | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5. 8.                           |  | 3.Informed 6.Reviewed 9.             |
| 3.Wet 6. 9.                            |  | Information Code <b>5 Estimate</b>   |
|  |  | 1.Owner 4.Agent 7.                   |
|  |  | 2.Relative 5.Estimate 8.             |
|  |  | 3.Tenant 6.Other 9.                  |

Date Inspected 12/06/1988



| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |
|--|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
| 21 Open Frame                          | 1975 | 48    | 9 100 | 9    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 21 Open Frame                          | 1975 | 8     | 9 100 | 9    | 0 %   | 100 %  |             | 2.One Story Fram  |
| 1 One Story Frame                      | 1975 | 664   | 3 110 | 9    | 0 %   | 100 %  |             | 3.One Story Fram  |
| 23 Frame Garage                        | 1975 | 672   | 3 110 | 9    | 0 %   | 100 %  |             | 4.Two Story Fram  |
| 68 Wood Deck                           | 1975 | 84    | 2 90  | 4    | 0 %   | 100 %  |             | 5.Two Story Fram  |
| 24 Frame Shed                          | 0    | 64    | 2 90  | 4    | 0 %   | 75 %   |             | 6.Two Story Fram  |
| 23 Frame Garage                        | 1989 | 200   | 1 100 | 4    | 0 %   | 100 %  |             | 21.Open Frame Por |
|  |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|  |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|  |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|  |      |       |       |      | %     | %      |             | 29.Finished Attic |







**Chapman**

Map Lot 007-018


Account 2495

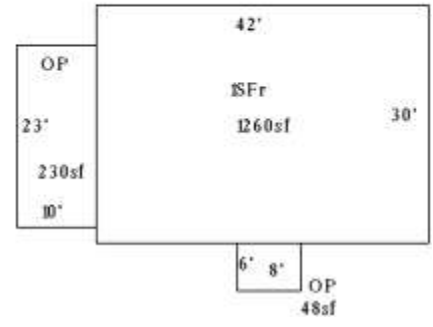
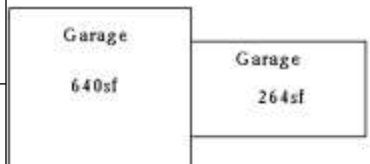
Location 3632 WEST CHAPMAN RD

Card 1

Of 1

8/18/2023

|  |   |   |
|--|---|---|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>   | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>   | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>  | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 5 Forced Warm Air</b>   | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump  | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>  | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                           |
| Exterior Walls <b>3 Composition</b>    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>  | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>2 Fair 80%</b>        |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>1260</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>6</b>  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>3</b>   | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>   | Phys. % Good <b>0%</b>                  |
| Year Built <b>1968</b>                 | # Half Baths <b>0</b>   | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>           |
| Foundation <b>6 Piers</b>              | # Fireplaces <b>0</b>   | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>                |
| Basement <b>9 No Basement</b>          |   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>9 No Basement</b>      |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           | 3.Informed 6.Reviewed 9.  |   |
| 3.Wet 6. 9.                            | Information Code <b>1 Owner</b>   |   |
|  | 1.Owner 4.Agent 7.  |   |
|  | 2.Relative 5.Estimate 8.  |   |
|  | 3.Tenant 6.Other 9.   |   |



Date Inspected 11/30/1988

**Additions, Outbuildings & Improvements**

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 21 Open Frame   | 1968 | 48    | 9 100 | 9    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 21 Open Frame   | 1968 | 230   | 9 100 | 9    | 0 %   | 100 %  |             | 2.One Story Fram  |
| 23 Frame Garage | 1986 | 640   | 3 100 | 4    | 0 %   | 100 %  |             | 3.One Story Fram  |
| 23 Frame Garage | 2014 | 264   | 2 100 | 4    | 0 %   | 100 %  |             | 4.Two Story Fram  |
|                 |      |       |       |      | %     | %      |             | 5.Two Story Fram  |
|                 |      |       |       |      | %     | %      |             | 6.Two Story Fram  |
|                 |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                 |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                 |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                 |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                 |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                 |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                 |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                 |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                 |      |       |       |      | %     | %      |             | 29.Finished Attic |



BOUCHER, RENO G JR  
BOUCHER, ANGELA  
PO BOX 132  
MAPLETON ME 04757 0132  
  
B3852P29

| Property Data                                   |  |  | Assessment Record    |                      |                  |              |                  |                   |                        |
|---|--|--|----------------------|----------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>            |  |  | Year                 | Land                 | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 57,000               | 13,000           | 10,000       | 60,000           |                   |                        |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011                 | 57,000               | 13,000           | 10,000       | 60,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 56,500               | 12,500           | 10,000       | 59,000           |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 56,500               | 12,500           | 10,000       | 59,000           |                   |                        |
| Secondary Zone                                  |  |  | 2014                 | 56,500               | 12,500           | 10,000       | 59,000           |                   |                        |
| 2015  |  |  | 2015                 | 56,500               | 12,500           | 10,000       | 59,000           |                   |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2016                 | 56,500               | 12,500           | 15,000       | 54,000           |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2017                 | 56,500               | 12,500           | 20,000       | 49,000           |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2018                 | 57,200               | 12,500           | 20,000       | 49,700           |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2019                 | 57,400               | 12,500           | 20,000       | 49,900           |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2020                 | 57,400               | 12,500           | 25,000       | 44,900           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2021                 | 57,400               | 900              | 25,000       | 33,300           |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2022                 | 57,400               | 900              | 0            | 58,300           |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2023                 | 67,000               | 900              | 0            | 67,900           |                   |                        |
| Street <b>1 Paved</b>                           |  |  | <b>Land Data</b>     |                      |                  |              |                  |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Front Foot</b>    | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 2.Semi Imp 5.R/O/W 8.                           |  |  |                      |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| 3.Gravel 6. 9.None                              |  |  | 11.Regular Lot       |                      |                  | %            |                  | 1.Unimproved      |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 12.Delta Triangle    |                      |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |                      |                  | %            |                  | 3.Topography      |                        |
| Sale Date                                       |  |  | 14.Rear Land         |                      |                  | %            |                  | 4.Size/Shape      |                        |
| Price   |  |  | 15.Miscellaneous     |                      |                  | %            |                  | 5.Access          |                        |
| Sale Type                                       |  |  |                      |                      |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                              |  |  |                      |                      |                  | %            |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b>   |                  |              |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot       |                      |                  | %            |                  | 9.Fract Share     |                        |
| Financing                                       |  |  | 17.Secondary Lot     |                      |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility    |                      |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements      |                      |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous     |                      |                  | %            |                  | 33.Woodland       |                        |
| Validity  |  |  |                      |                      |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b>   | <b>Acreege/Sites</b> |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac    | 24                   | 1.00             | 100 %        | 0                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Fract    | 26                   | 1.00             | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified  |  |  | 23.Misc (Fract)      | 27                   | 8.00             | 100 %        | 0                | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>         | 31                   | 9.00             | 100 %        | 0                | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite          | 32                   | 14.00            | 100 %        | 0                | 40.Water          |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot    | 33                   | 40.90            | 100 %        | 0                | 41.Gravel Pit     |                        |
|   |  |  | 26.Secondary 1       | 44                   | 1.00             | 100 %        | 0                | 42.Mobile Home Si |                        |
|   |  |  | 27.Secondary 2       |                      |                  |              |                  | 43.Condo Site     |                        |
|   |  |  | 28.Unclassified A    |                      |                  |              |                  | 44.Lot Improvemen |                        |
|   |  |  | 29.Class 1 Roads     |                      |                  |              |                  | 45.Subdivision Lo |                        |
|   |  |  | <b>Total Acreege</b> |                      | 73.90            |              |                  |                   | 46.Golf Course         |

Inspection Witnessed By:

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| X        |             |            |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:



BOUCHER, RENO G JR  
BOUCHER, ANGELA R  
PO BOX 132  
MAPLETON ME 04757 0161

B6041P183

Previous Owner  
JORDAN, MARLENE L.  
CLARK, LORETTA J & ROOPE JULIE A  
408 GRIFFIN RIDGE ROAD  
MAPLETON ME 04757 0161  
Sale Date: 7/20/2020

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Chapman

| Property Data                                   |  |  | Assessment Record    |                    |                  |              |                  |                   |                        |
|---|--|--|----------------------|--------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>            |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 16,000             | 72,000           | 10,000       | 78,000           |                   |                        |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011                 | 16,000             | 72,000           | 10,000       | 78,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 15,500             | 72,000           | 10,000       | 77,500           |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 15,500             | 72,000           | 10,000       | 77,500           |                   |                        |
| Secondary Zone                                  |  |  | 2014                 | 15,500             | 72,000           | 10,000       | 77,500           |                   |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2015                 | 15,500             | 72,000           | 10,000       | 77,500           |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 15,500             | 72,000           | 15,000       | 72,500           |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 15,500             | 72,000           | 20,000       | 67,500           |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 15,700             | 72,000           | 20,000       | 67,700           |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 15,900             | 70,400           | 20,000       | 66,300           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 15,900             | 70,400           | 25,000       | 61,300           |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 15,900             | 70,400           | 0            | 86,300           |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 15,900             | 70,400           | 24,750       | 61,550           |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 25,500             | 70,400           | 25,000       | 70,900           |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |                    |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                      |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |                    |                  | %            |                  | 1.Unimproved      |                        |
| <b>Sale Data</b>                                |  |  | 12.Delta Triangle    |                    |                  | %            |                  | 2.Excess Frtg     |                        |
| Sale Date <b>7/20/2020</b>                      |  |  | 13.Nabla Triangle    |                    |                  | %            |                  | 3.Topography      |                        |
| Price <b>70,000</b>                             |  |  | 14.Rear Land         |                    |                  | %            |                  | 4.Size/Shape      |                        |
| Sale Type <b>1 Land Only</b>                    |  |  | 15.Miscellaneous     |                    |                  | %            |                  | 5.Access          |                        |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  | 6.Restriction     |                        |
| 2.L & B 5.Other 8.                              |  |  |                      |                    |                  |              |                  | 7.Open Space      |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot       |                    |                  | %            |                  | 8.View/Environ    |                        |
| Financing <b>1 Conventional</b>                 |  |  | 17.Secondary Lot     |                    |                  | %            |                  | 9.Fract Share     |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility    |                    |                  | %            |                  | 30.Class 2 Roads  |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements      |                    |                  | %            |                  | 31.Tillable 1     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous     |                    |                  | %            |                  | 32.Tillable 2     |                        |
| Validity <b>1 Arms Length Sale</b>              |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  | 33.Woodland       |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  |                      | 24                 | 1.00             | 100          | %                | 0                 | 34.Brush               |
| 2.Related 5.Partial 8.Other                     |  |  | 22.Baselot (Fract)   | 44                 | 1.00             | 100          | %                | 0                 | 35.Bog                 |
| 3.Distress 6.Exempt 9.                          |  |  | 23.Misc (Fract)      |                    |                  | %            |                  | 36.Pasture        |                        |
| Verified <b>1 Buyer</b>                         |  |  | <b>Acres</b>         |                    |                  | %            |                  | 37.Softwood TG    |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | 24.Homesite          |                    |                  | %            |                  | 38.Mixed Wood TG  |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 25.Unimproved Lot    |                    |                  | %            |                  | 39.Hardwood TG    |                        |
| 3.Lender 6.MLS 9.                               |  |  | 26.Secondary 1       |                    |                  | %            |                  | 40.Water          |                        |
|   |  |  | 27.Secondary 2       |                    |                  | %            |                  | 41.Gravel Pit     |                        |
|   |  |  | 28.Unclassified A    |                    |                  | %            |                  | 42.Mobile Home Si |                        |
|   |  |  | 29.Class 1 Roads     |                    |                  | %            |                  | 43.Condo Site     |                        |
|   |  |  | <b>Total Acreage</b> |                    | <b>1.00</b>      |              |                  | 44.Lot Improvemen |                        |
|   |  |  |                      |                    |                  |              |                  | 45.Subdivision Lo |                        |
|   |  |  |                      |                    |                  |              |                  | 46.Golf Course    |                        |



BOUCHER, RIKI  
BOUCHER, WENDY  
PO BOX 409  
MAPLETON ME 04757

B4976P66  
Previous Owner  
BUCK, ANDREW C.  
BUCK, ANGELA R.  
P.O. BOX 149  
MAPLETON ME 04757 0149  
Sale Date: 9/02/2011

Inspection Witnessed By:

| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Chapman

| Property Data                            |  |  | Assessment Record  |                            |                    |              |                  |             |                        |
|--|--|--|--------------------|----------------------------|--------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>     |  |  | Year               | Land                       | Buildings          | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                |  |  | 2010               | 28,000                     | 0                  | 0            | 28,000           |             |                        |
| FLOOD MAP & ZONE <b>0</b>                |  |  | 2011               | 28,000                     | 0                  | 0            | 28,000           |             |                        |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012               | 28,100                     | 0                  | 0            | 28,100           |             |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013               | 28,100                     | 0                  | 0            | 28,100           |             |                        |
| Secondary Zone                           |  |  | 2014               | 28,100                     | 0                  | 0            | 28,100           |             |                        |
| Topography <b>1 Level 2 Rolling</b>      |  |  | 2015               | 35,600                     | 0                  | 0            | 35,600           |             |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016               | 35,600                     | 7,000              | 0            | 42,600           |             |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2017               | 35,600                     | 93,600             | 20,000       | 109,200          |             |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2018               | 35,900                     | 92,600             | 20,000       | 108,500          |             |                        |
| Utilities <b>9 None</b>                  |  |  | 2019               | 36,000                     | 102,900            | 20,000       | 118,900          |             |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020               | 36,000                     | 101,900            | 25,000       | 112,900          |             |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2021               | 36,000                     | 101,900            | 25,000       | 112,900          |             |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022               | 36,000                     | 101,900            | 24,750       | 113,150          |             |                        |
| Street <b>1 Paved</b>                    |  |  | 2023               | 45,600                     | 101,900            | 25,000       | 122,500          |             |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>   |                            |                    |              |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  |                    |                            |                    |              |                  |             |                        |
| 3.Gravel 6. 9.None                       |  |  | <b>Front Foot</b>  | <b>Type</b>                | <b>Effective</b>   |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| CRR TG LAST YR <b>0</b>                  |  |  | 11.Regular Lot     |                            | <b>Frontage</b>    | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| <b>Sale Data</b>                         |  |  | 12.Delta Triangle  |                            |                    |              | %                |             | 1.Unimproved           |
| Sale Date                                |  |  | 13.Nabla Triangle  |                            |                    |              | %                |             | 2.Excess Frtg          |
| Price                                    |  |  | 14.Rear Land       |                            |                    |              | %                |             | 3.Topography           |
| Sale Type                                |  |  | 15.Miscellaneous   |                            |                    |              | %                |             | 4.Size/Shape           |
| 1.Land 4.Mobile 7.                       |  |  | <b>Square Foot</b> |                            | <b>Square Feet</b> |              |                  |             | 5.Access               |
| 2.L & B 5.Other 8.                       |  |  | 16.Regular Lot     |                            |                    |              | %                |             | 6.Restriction          |
| 3.Building 6. 9.                         |  |  | 17.Secondary Lot   |                            |                    |              | %                |             | 7.Open Space           |
| Financing                                |  |  | 18.Hydro Facility  |                            |                    |              | %                |             | 8.View/Environ         |
| 1.Convent 4.Seller 7.                    |  |  | 19.Improvements    |                            |                    |              | %                |             | 9.Fract Share          |
| 2.FHA/VA 5.Private 8.                    |  |  | 20.Miscellaneous   |                            |                    |              | %                |             | <b>Acres</b>           |
| 3.Assumed 6.Cash 9.Unknown               |  |  | <b>Fract. Acre</b> |                            | <b>Acres/Sites</b> |              |                  |             | 30.Class 2 Roads       |
| Validity                                 |  |  | 21.Homesite (Frac  | 25                         | 1.00               | 100          | %                | 0           | 31.Tillable 1          |
| 1.Valid 4.Split 7.Renovate               |  |  | 22.Baselot (Fract  | 26                         | 1.00               | 100          | %                | 0           | 32.Tillable 2          |
| 2.Related 5.Partial 8.Other              |  |  | 23.Misc (Fract)    | 27                         | 8.00               | 100          | %                | 0           | 33.Woodland            |
| 3.Distress 6.Exempt 9.                   |  |  | <b>Acres</b>       |                            | 28                 | 6.65         | 100              | %           | 0                      |
| Verified                                 |  |  | 24.Homesite        | 33                         | 22.00              | 100          | %                | 0           | 34.Brush               |
| 1.Buyer 4.Agent 7.Family                 |  |  | 25.Unimproved Lot  | 34                         | 3.00               | 100          | %                | 0           | 35.Bog                 |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 26.Secondary 1     | 44                         | 1.00               | 100          | %                | 0           | 36.Pasture             |
| 3.Lender 6.MLS 9.                        |  |  | 27.Secondary 2     | <b>Total Acreage 41.65</b> |                    |              |                  |             |                        |
|  |  |  | 28.Unclassified A  |                            |                    |              |                  |             |                        |
|  |  |  | 29.Class 1 Roads   |                            |                    |              |                  |             |                        |

- 1.Unimproved
- 2.Excess Frtg
- 3.Topography
- 4.Size/Shape
- 5.Access
- 6.Restriction
- 7.Open Space
- 8.View/Environ
- 9.Fract Share
- Acres**
- 30.Class 2 Roads
- 31.Tillable 1
- 32.Tillable 2
- 33.Woodland
- 34.Brush
- 35.Bog
- 36.Pasture
- 37.Softwood TG
- 38.Mixed Wood TG
- 39.Hardwood TG
- 40.Water
- 41.Gravel Pit
- 42.Mobile Home Si
- 43.Condo Site
- 44.Lot Improvemen
- 45.Subdivision Lo
- 46.Golf Course

# Chapman

Map Lot 010-001

Account 2334

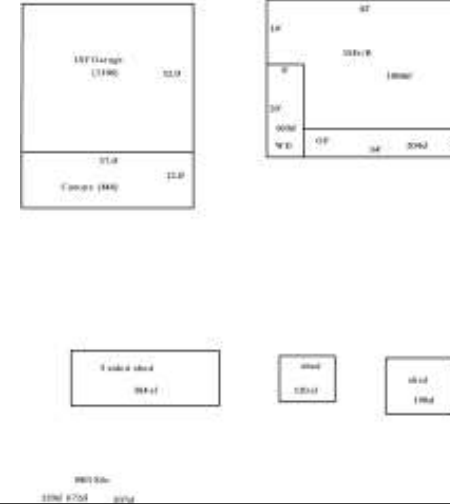
Location 3595 WEST CHAPMAN RD

Card 1

Of 2

8/18/2023

|                 |                           |                 |                         |                            |                    |
|-----------------|---------------------------|-----------------|-------------------------|----------------------------|--------------------|
| Building Style  | <b>2 Ranch</b>            | SF Bsmt Living  | <b>192</b>              | Layout                     | <b>1 Typical</b>   |
| 1.Conv.         | 2.Ranch                   | 3.R Ranch       | Fin Bsmt Grade          | <b>3 50</b>                | 1.Typical          |
| 1.Conv.         | 2.Ranch                   | 4.Cape          | OPEN 5 OPTIONAL         | <b>0</b>                   | 2.Inadeq           |
| 1.Conv.         | 3.R Ranch                 | 4.Cape          | Heat Type               | <b>100% 1 Hot Water BB</b> | 3.Poor             |
| 2.Ranch         | 3.R Ranch                 | 4.Cape          | 1.HWBB                  | 2.HWCI                     | 3.H Pump           |
| Dwelling Units  | <b>1</b>                  | 1.HWBB          | 2.HWCI                  | 4.Radiant                  | 7.Stairs           |
| Other Units     | <b>0</b>                  | 1.HWBB          | 3.H Pump                | 4.Radiant                  | 2.1/2 Fin          |
| Stories         | <b>1 One Story</b>        | 2.HWCI          | 3.H Pump                | 4.Radiant                  | 3.3/4 Fin          |
| 1.1             | 4.1.5                     | 7.              | Cool Type               | <b>0% 9 None</b>           | 6.Floor            |
| 2.2             | 5.1.75                    | 8.              | 1.Refrig                | 4.W&C Air                  | 7.                 |
| 3.3             | 6.2.5                     | 9.              | 2.Evapor                | 5.                         | 8.                 |
| Exterior Walls  | <b>2 Vinyl/Aluminum</b>   | 3.H Pump        | 6.                      | 9.None                     | 9.None             |
| 1.Wood          | 2.Vin/Al                  | 3.Compos.       | Kitchen Style           | <b>1 Modern</b>            | Insulation         |
| 1.Wood          | 2.Vin/Al                  | 4.Asbestos      | 1.Modern                | 4.Obsolete                 | 7.                 |
| 1.Wood          | 3.Compos.                 | 4.Asbestos      | 2.Typical               | 5.                         | 8.                 |
| 2.Vin/Al        | 3.Compos.                 | 4.Asbestos      | 3.Old Type              | 6.                         | 9.None             |
| Roof Surface    | <b>1 Asphalt Shingles</b> | Bath(s) Style   | <b>1 Modern Bath(s)</b> |                            | 1.Full             |
| 1.Asphalt       | 4.Composit                | 7.              | 1.Modern                | 4.Obsolete                 | 7.                 |
| 2.Slate         | 5.Wood                    | 8.              | 2.Typical               | 5.                         | 8.                 |
| 3.Metal         | 6.Other                   | 9.              | 3.Old Type              | 6.                         | 9.None             |
| SF Masonry Trim | <b>0</b>                  | # Rooms         | <b>4</b>                |                            | 2.Heavy            |
| OPEN-3-         | <b>0</b>                  | # Bedrooms      | <b>2</b>                |                            | 3.Capped           |
| OPEN-4-         | <b>0</b>                  | # Full Baths    | <b>1</b>                |                            | 6.                 |
| Year Built      | <b>2016</b>               | # Half Baths    | <b>1</b>                |                            | 9.None             |
| Year Remodeled  | <b>0</b>                  | # Addn Fixtures | <b>0</b>                |                            | Unfinished %       |
| Foundation      | <b>1 Concrete</b>         | # Fireplaces    | <b>0</b>                |                            | Grade & Factor     |
| 1.Concrete      | 4.Wood                    | 7.              |                         |                            | <b>4 Good 100%</b> |
| 2.C Block       | 5.Slab                    | 8.              |                         |                            | 1.E Grade          |
| 3.Br/Stone      | 6.Piers                   | 9.              |                         |                            | 4.B Grade          |
| Basement        | <b>4 Full Basement</b>    |                 |                         |                            | 7.                 |
| 1.1/4 Bmt       | 4.Full Bmt                | 7.              |                         |                            | 2.D Grade          |
| 2.1/2 Bmt       | 5.None                    | 8.              |                         |                            | 5.A Grade          |
| 3.3/4 Bmt       | 6.                        | 9.None          |                         |                            | 8.SC Grade         |
| Bsmt Gar # Cars | <b>0</b>                  |                 |                         |                            | 9.Same             |
| Wet Basement    | <b>1 Dry Basement</b>     |                 |                         |                            | 3.C Grade          |
| 1.Dry           | 4.                        | 7.              |                         |                            | 6.AA Grade         |
| 2.Damp          | 5.                        | 8.              |                         |                            | 9.Same             |
| 3.Wet           | 6.                        | 9.              |                         |                            | SQFT (Footprint)   |
|                 |                           |                 |                         |                            | <b>1008</b>        |
|                 |                           |                 |                         |                            | Condition          |
|                 |                           |                 |                         |                            | <b>4 Average</b>   |
|                 |                           |                 |                         |                            | 1.Poor             |
|                 |                           |                 |                         |                            | 4.Avg              |
|                 |                           |                 |                         |                            | 7.V G              |
|                 |                           |                 |                         |                            | 2.Fair             |
|                 |                           |                 |                         |                            | 5.Avg+             |
|                 |                           |                 |                         |                            | 8.Exc              |
|                 |                           |                 |                         |                            | 3.Avg-             |
|                 |                           |                 |                         |                            | 6.Good             |
|                 |                           |                 |                         |                            | 9.Same             |
|                 |                           |                 |                         |                            | Phys. % Good       |
|                 |                           |                 |                         |                            | <b>0%</b>          |
|                 |                           |                 |                         |                            | Funct. % Good      |
|                 |                           |                 |                         |                            | <b>100%</b>        |
|                 |                           |                 |                         |                            | Functional Code    |
|                 |                           |                 |                         |                            | <b>9 None</b>      |
|                 |                           |                 |                         |                            | 1.Incomp           |
|                 |                           |                 |                         |                            | 4.Delap            |
|                 |                           |                 |                         |                            | 7.No Power         |
|                 |                           |                 |                         |                            | 2.O-Built          |
|                 |                           |                 |                         |                            | 5.Bsmt             |
|                 |                           |                 |                         |                            | 8.LongTerm         |
|                 |                           |                 |                         |                            | 3.Damage           |
|                 |                           |                 |                         |                            | 6.Common           |
|                 |                           |                 |                         |                            | 9.None             |
|                 |                           |                 |                         |                            | Econ. % Good       |
|                 |                           |                 |                         |                            | <b>100%</b>        |
|                 |                           |                 |                         |                            | Economic Code      |
|                 |                           |                 |                         |                            | <b>None</b>        |
|                 |                           |                 |                         |                            | 0.None             |
|                 |                           |                 |                         |                            | 4.                 |
|                 |                           |                 |                         |                            | 7.                 |
|                 |                           |                 |                         |                            | 2.                 |
|                 |                           |                 |                         |                            | 5.                 |
|                 |                           |                 |                         |                            | 8.                 |
|                 |                           |                 |                         |                            | 3.                 |
|                 |                           |                 |                         |                            | 6.                 |
|                 |                           |                 |                         |                            | 9.                 |
|                 |                           |                 |                         |                            | Entrance Code      |
|                 |                           |                 |                         |                            | <b>0</b>           |
|                 |                           |                 |                         |                            | 1.Interior         |
|                 |                           |                 |                         |                            | 4.Vacant           |
|                 |                           |                 |                         |                            | 7.                 |
|                 |                           |                 |                         |                            | 2.Refusal          |
|                 |                           |                 |                         |                            | 5.Estimate         |
|                 |                           |                 |                         |                            | 8.                 |
|                 |                           |                 |                         |                            | 3.Informed         |
|                 |                           |                 |                         |                            | 6.Reviewed         |
|                 |                           |                 |                         |                            | 9.                 |
|                 |                           |                 |                         |                            | Information Code   |
|                 |                           |                 |                         |                            | <b>0</b>           |
|                 |                           |                 |                         |                            | 1.Owner            |
|                 |                           |                 |                         |                            | 4.Agent            |
|                 |                           |                 |                         |                            | 7.                 |
|                 |                           |                 |                         |                            | 2.Relative         |
|                 |                           |                 |                         |                            | 5.Estimate         |
|                 |                           |                 |                         |                            | 8.                 |
|                 |                           |                 |                         |                            | 3.Tenant           |
|                 |                           |                 |                         |                            | 6.Other            |
|                 |                           |                 |                         |                            | 9.                 |



Date Inspected

### Additions, Outbuildings & Improvements

| Type          | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 61 Canopy     | 2014 | 672   | 3 100 | 4    | 0     | % 75   | %           | 1.One Story Fram  |
| 61 Canopy     | 2014 | 207   | 3 100 | 4    | 0     | % 75   | %           | 2.One Story Fram  |
| 24 Frame Shed | 2014 | 120   | 3 100 | 4    | 0     | % 75   | %           | 3.One Story Fram  |
| 68 Wood Deck  | 2016 | 160   | 9 100 | 4    | 0     | % 100  | %           | 4.Two Story Fram  |
| 21 Open Frame | 2016 | 204   | 9 100 | 4    | 0     | % 100  | %           | 5.Two Story Fram  |
| 61 Canopy     | 2015 | 780   | 2 100 | 3    | 50    | % 100  | %           | 6.Two Story Fram  |
| 61 Canopy     | 2015 | 660   | 2 100 | 3    | 50    | % 100  | %           | 21.Open Frame Por |
| 24 Frame Shed | 2014 | 190   | 3 100 | 3    | 0     | % 100  | %           | 22.Encl Frame Por |
| 24 Frame Shed | 2014 | 120   | 3 100 | 3    | 0     | % 100  | %           | 23.Frame Garage   |
| 24 Frame Shed | 2018 | 384   | 2 100 | 3    | 50    | % 100  | %           | 24.Frame Shed     |
|               |      |       |       |      |       |        |             | 25.Frame Bay Wind |
|               |      |       |       |      |       |        |             | 26.1SFr Overhang  |
|               |      |       |       |      |       |        |             | 27.Unfin Basement |
|               |      |       |       |      |       |        |             | 28.Unfinished Att |
|               |      |       |       |      |       |        |             | 29.Finished Attic |



**Chapman**

Map Lot 010-001


Account 2334

Location 3595 WEST CHAPMAN RD

Card 2

Of 2

8/18/2023

|                               |   |                                |
|-------------------------------|---|--------------------------------|
| Building Style                | SF Bsmt Living  | Layout                         |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                   |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                     |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                   |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-                       | # Full Baths  | Phys. % Good                   |
| Year Built                    | # Half Baths  | Funct. % Good                  |
| Year Remodeled                | # Addn Fixtures   | Functional Code                |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                   |
| Basement                      |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                   |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                       |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                       |
| Bsmt Gar # Cars               |   | Entrance Code 0                |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |                                |
| 3.Wet 6. 9.                   | Information Code 0  |                                |
|                               | 1.Owner 4.Agent 7.  |                                |
|                               | 2.Relative 5.Estimate 8.  |                                |
|                               | 3.Tenant 6.Other 9.   |                                |

Date Inspected

**Additions, Outbuildings & Improvements**

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value       |
|------------------|------|-------|-------|------|-------|--------|-------------------|
| 23 Frame Garage  | 2020 | 1184  | 4 100 | 4    | 0 %   | 100 %  | 1.One Story Fram  |
| 76 Concrete Slab | 2020 | 1184  | 4 100 | 4    | 0 %   | 100 %  | 2.One Story Fram  |
| 61 Canopy        | 2020 | 444   | 3 100 | 4    | 0 %   | 100 %  | 3.One Story Fram  |
|                  |      |       |       |      | %     | %      | 4.Two Story Fram  |
|                  |      |       |       |      | %     | %      | 5.Two Story Fram  |
|                  |      |       |       |      | %     | %      | 6.Two Story Fram  |
|                  |      |       |       |      | %     | %      | 21.Open Frame Por |
|                  |      |       |       |      | %     | %      | 22.Encl Frame Por |
|                  |      |       |       |      | %     | %      | 23.Frame Garage   |
|                  |      |       |       |      | %     | %      | 24.Frame Shed     |
|                  |      |       |       |      | %     | %      | 25.Frame Bay Wind |
|                  |      |       |       |      | %     | %      | 26.1SFr Overhang  |
|                  |      |       |       |      | %     | %      | 27.Unfin Basement |
|                  |      |       |       |      | %     | %      | 28.Unfinished Att |
|                  |      |       |       |      | %     | %      | 29.Finished Attic |









**Chapman**

Map Lot 007-014

Account 2599

Location WEST CHAPMAN RD

Card 2

Of 2

8/18/2023

|  |                                    |                                     |
|--|------------------------------------|-------------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>            | Layout <b>1 Typical</b>             |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>          | 1.Typical 4. 7.                     |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>           | 2.Inadeq 5. 8.                      |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 9 Not Heated</b> | 3.Poor 6. 9.                        |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump             | Attic <b>9 None</b>                 |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant            | 1.1/4 Fin 4.Full Fin 7.Stairs       |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant          | 2.1/2 Fin 5.FI/Stair 8.             |
| Stories <b>4 One &amp; 1/2 Story</b>   | 2.HWCI 3.H Pump 4.Radiant          | 3.3/4 Fin 6.Floor 9.None            |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>         | Insulation <b>0</b>                 |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.              | 1.Full 4.Minimal 7.                 |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                     | 2.Heavy 5. 8.                       |
| Exterior Walls <b>1 Wood Siding</b>    | 3.H Pump 6. 9.None                 | 3.Capped 6. 9.None                  |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>9 None</b>        | Unfinished % <b>0%</b>              |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.             | Grade & Factor <b>3 Average 95%</b> |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.                    | 1.E Grade 4.B Grade 7.              |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None               | 2.D Grade 5.A Grade 8.SC Grade      |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>9 None</b>        | 3.C Grade 6.AA Grade 9.Same         |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.             | SQFT (Footprint) <b>256</b>         |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                    | Condition <b>3 Below Average</b>    |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None               | 1.Poor 4.Avg 7.V G                  |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                   | 2.Fair 5.Avg+ 8.Exc                 |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>0</b>                | 3.Avg- 6.Good 9.Same                |
| OPEN-4- <b>0</b>                       | # Full Baths <b>0</b>              | Phys. % Good <b>0%</b>              |
| Year Built <b>0</b>                    | # Half Baths <b>0</b>              | Funct. % Good <b>100%</b>           |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>           | Functional Code <b>9 None</b>       |
| Foundation <b>6 Piers</b>              | # Fireplaces <b>0</b>              | 1.Incomp 4.Delap 7.No Power         |
| 1.Concrete 4.Wood 7.                   |                                    | 2.O-Built 5.Bsmt 8.LongTerm         |
| 2.C Block 5.Slab 8.                    |                                    | 3.Damage 6.Common 9.None            |
| 3.Br/Stone 6.Piers 9.                  |                                    | Econ. % Good <b>100%</b>            |
| Basement <b>9 No Basement</b>          |                                    | Economic Code <b>None</b>           |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                    | 0.None 4. 7.                        |
| 2.1/2 Bmt 5.None 8.                    |                                    | 2. 5. 8.                            |
| 3.3/4 Bmt 6. 9.None                    |                                    | 3. 6. 9.                            |
| Bsmt Gar # Cars <b>0</b>               |                                    | Entrance Code <b>0</b>              |
| Wet Basement <b>9 No Basement</b>      |                                    | 1.Interior 4.Vacant 7.              |
| 1.Dry 4. 7.                            |                                    | 2.Refusal 5.Estimate 8.             |
| 2.Damp 5. 8.                           |                                    | 3.Informed 6.Reviewed 9.            |
| 3.Wet 6. 9.                            |                                    | Information Code <b>0</b>           |
|  |                                    | 1.Owner 4.Agent 7.                  |
|  |                                    | 2.Relative 5.Estimate 8.            |
|  |                                    | 3.Tenant 6.Other 9.                 |



Date Inspected 8/08/2007

**Additions, Outbuildings & Improvements**

| Type          | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value       |
|---------------|------|-------|-------|------|-------|--------|-------------------|
| 21 Open Frame | 0    | 56    | 0 0   | 0    | 0 %   | 0 %    |                   |
|               |      |       |       |      | %     | %      | 1.One Story Fram  |
|               |      |       |       |      | %     | %      | 2.One Story Fram  |
|               |      |       |       |      | %     | %      | 3.One Story Fram  |
|               |      |       |       |      | %     | %      | 4.Two Story Fram  |
|               |      |       |       |      | %     | %      | 5.Two Story Fram  |
|               |      |       |       |      | %     | %      | 6.Two Story Fram  |
|               |      |       |       |      | %     | %      | 21.Open Frame Por |
|               |      |       |       |      | %     | %      | 22.Encl Frame Por |
|               |      |       |       |      | %     | %      | 23.Frame Garage   |
|               |      |       |       |      | %     | %      | 24.Frame Shed     |
|               |      |       |       |      | %     | %      | 25.Frame Bay Wind |
|               |      |       |       |      | %     | %      | 26.1SFr Overhang  |
|               |      |       |       |      | %     | %      | 27.Unfin Basement |
|               |      |       |       |      | %     | %      | 28.Unfinished Att |
|               |      |       |       |      | %     | %      | 29.Finished Attic |

BOURGOIN, MONA  
 DUBE, KARL  
 1389 MAPLETON ROAD  
 MAPLETON ME 04757

B5441P236 B5706P175

Previous Owner  
 OWB REO, LLC  
 888 EAST WALNUT ST.

PASADENA CA 91101  
 Sale Date: 5/15/2015

Previous Owner  
 GRAHAM, CHAD R.  
 24 QUOGGY JOE LAKE ROAD

PRESQUE ISLE ME 04769  
 Sale Date: 11/06/2012

Previous Owner  
 BURBEE, SHANNON  
 BURBEE, CHAD D.  
 P O BOX 81  
 MAPLETON ME 04757 0081  
 Sale Date: 1/16/2007

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |

Notes:

| Property Data                                   |  |  | Assessment Record    |                      |                  |              |                  |                   |                        |
|---|--|--|----------------------|----------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 schedule</b>            |  |  | Year                 | Land                 | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 15,000               | 48,000           | 0            | 63,000           |                   |                        |
| FLOOD MAP & ZONE <b>8C</b>                      |  |  | 2011                 | 15,000               | 48,000           | 0            | 63,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 14,700               | 47,700           | 0            | 62,400           |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 14,700               | 47,700           | 0            | 62,400           |                   |                        |
| Secondary Zone                                  |  |  | 2014                 | 14,700               | 47,700           | 0            | 62,400           |                   |                        |
| 2015  |  |  | 2015                 | 14,700               | 44,700           | 0            | 59,400           |                   |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2016                 | 14,700               | 58,700           | 0            | 73,400           |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2017                 | 14,700               | 58,700           | 0            | 73,400           |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2018                 | 14,900               | 58,600           | 0            | 73,500           |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2019                 | 15,100               | 58,600           | 0            | 73,700           |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2020                 | 15,100               | 58,600           | 0            | 73,700           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2021                 | 15,100               | 58,600           | 0            | 73,700           |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2022                 | 15,100               | 58,600           | 0            | 73,700           |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2023                 | 23,700               | 70,200           | 0            | 93,900           |                   |                        |
| Street <b>1 Paved</b>                           |  |  | <b>Land Data</b>     |                      |                  |              |                  |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Front Foot</b>    | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 2.Semi Imp 5.R/O/W 8.                           |  |  |                      |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| 3.Gravel 6. 9.None                              |  |  | 11.Regular Lot       |                      |                  | %            |                  | 1.Unimproved      |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 12.Delta Triangle    |                      |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>1</b>  |  |  | 13.Nabla Triangle    |                      |                  | %            |                  | 3.Topography      |                        |
| <b>Sale Data</b>                                |  |  | 14.Rear Land         |                      |                  | %            |                  | 4.Size/Shape      |                        |
| Sale Date <b>5/15/2015</b>                      |  |  | 15.Miscellaneous     |                      |                  | %            |                  | 5.Access          |                        |
| Price <b>14,500</b>                             |  |  |                      |                      |                  | %            |                  | 6.Restriction     |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  |                      |                      |                  | %            |                  | 7.Open Space      |                        |
| 1.Land 4.Mobile 7.                              |  |  |                      |                      |                  | %            |                  | 8.View/Environ    |                        |
| 2.L & B 5.Other 8.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b>   |                  |              |                  | 9.Fract Share     |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot       |                      |                  | %            |                  | 30.Class 2 Roads  |                        |
| Financing <b>9 Unknown</b>                      |  |  | 17.Secondary Lot     |                      |                  | %            |                  | 31.Tillable 1     |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility    |                      |                  | %            |                  | 32.Tillable 2     |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements      |                      |                  | %            |                  | 33.Woodland       |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous     |                      |                  | %            |                  | 34.Brush          |                        |
| Validity <b>3 Distressed Sale</b>               |  |  |                      |                      |                  | %            |                  | 35.Bog            |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b>   | <b>Acreege/Sites</b> |                  |              |                  | 36.Pasture        |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac    | 21                   | 0.81             | 100 %        | 0                | 37.Softwood TG    |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Frac     | 44                   | 1.00             | 100 %        | 0                | 38.Mixed Wood TG  |                        |
| Verified <b>5 Public Record</b>                 |  |  | 23.Misc (Frac)       |                      |                  | %            |                  | 39.Hardwood TG    |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>         |                      |                  | %            |                  | 40.Water          |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite          |                      |                  | %            |                  | 41.Gravel Pit     |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot    |                      |                  | %            |                  | 42.Mobile Home Si |                        |
|   |  |  | 26.Secondary 1       |                      |                  | %            |                  | 43.Condo Site     |                        |
|   |  |  | 27.Secondary 2       |                      |                  | %            |                  | 44.Lot Improvemen |                        |
|   |  |  | 28.Unclassified A    |                      |                  | %            |                  | 45.Subdivision Lo |                        |
|   |  |  | 29.Class 1 Roads     |                      |                  | %            |                  | 46.Golf Course    |                        |
|   |  |  | <b>Total Acreage</b> |                      | <b>0.81</b>      |              |                  |                   |                        |

## Mapleton

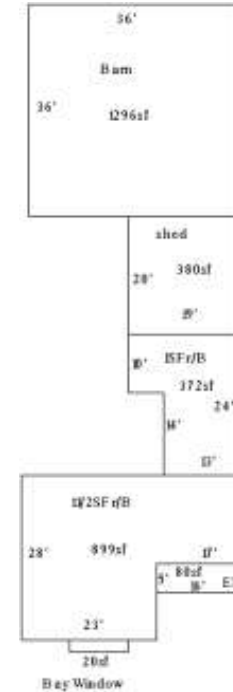
Map Lot 001-034

Account 87

Location 1389 MAPLETON RD

Card 1 Of 1 8/18/2023

|  |   |                                   |
|--|---|-----------------------------------|
| Building Style <b>1 Conventional</b>     | SF Bsmt Living <b>0</b>                 | Layout <b>1 Typical</b>           |
| 1.Conv. 2.Ranch 3.R Ranch                | Fin Bsmt Grade <b>0 0</b>               | 1.Typical 4. 7.                   |
| 1.Conv. 2.Ranch 4.Cape                   | OPEN 5 OPTIONAL <b>0</b>                | 2.Inadeq 5. 8.                    |
| 1.Conv. 3.R Ranch 4.Cape                 | Heat Type <b>100% 5 Forced Warm Air</b> | 3.Poor 6. 9.                      |
| 2.Ranch 3.R Ranch 4.Cape                 | 1.HWBB 2.HWCI 3.H Pump                  | Attic <b>9 None</b>               |
| Dwelling Units <b>1</b>                  | 1.HWBB 2.HWCI 4.Radiant                 | 1.1/4 Fin 4.Full Fin 7.Stairs     |
| Other Units <b>0</b>                     | 1.HWBB 3.H Pump 4.Radiant               | 2.1/2 Fin 5.FI/Stair 8.           |
| Stories <b>4 One &amp; 1/2 Story</b>     | 2.HWCI 3.H Pump 4.Radiant               | 3.3/4 Fin 6.Floor 9.None          |
| 1.1 4.1.5 7.                             | Cool Type <b>0% 9 None</b>              | Insulation <b>5</b>               |
| 2.2 5.1.75 8.                            | 1.Refrig 4.W&C Air 7.                   | 1.Full 4.Minimal 7.               |
| 3.3 6.2.5 9.                             | 2.Evapor 5. 8.                          | 2.Heavy 5. 8.                     |
| Exterior Walls <b>1 Wood Siding</b>      | 3.H Pump 6. 9.None                      | 3.Capped 6. 9.None                |
| 1.Wood 2.Vin/Al 3.Compos.                | Kitchen Style <b>2 Typical</b>          | Unfinished % <b>0%</b>            |
| 1.Wood 2.Vin/Al 4.Asbestos               | 1.Modern 4.Obsolete 7.                  | Grade & Factor <b>2 Fair 100%</b> |
| 1.Wood 3.Compos. 4.Asbestos              | 2.Typical 5. 8.                         | 1.E Grade 4.B Grade 7.            |
| 2.Vin/Al 3.Compos. 4.Asbestos            | 3.Old Type 6. 9.None                    | 2.D Grade 5.A Grade 8.SC Grade    |
| Roof Surface <b>3 Sheet Metal</b>        | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same       |
| 1.Asphalt 4.Composit 7.                  | 1.Modern 4.Obsolete 7.                  | SQFT (Footprint) <b>899</b>       |
| 2.Slate 5.Wood 8.                        | 2.Typical 5. 8.                         | Condition <b>4 Average</b>        |
| 3.Metal 6.Other 9.                       | 3.Old Type 6. 9.None                    | 1.Poor 4.Avg 7.V G                |
| SF Masonry Trim <b>0</b>                 | # Rooms <b>0</b>                        | 2.Fair 5.Avg+ 8.Exc               |
| OPEN-3- <b>0</b>                         | # Bedrooms <b>0</b>                     | 3.Avg- 6.Good 9.Same              |
| OPEN-4- <b>0</b>                         | # Full Baths <b>1</b>                   | Phys. % Good <b>0%</b>            |
| Year Built <b>0</b>                      | # Half Baths <b>0</b>                   | Funct. % Good <b>100%</b>         |
| Year Remodeled <b>0</b>                  | # Addn Fixtures <b>0</b>                | Functional Code <b>9 None</b>     |
| Foundation <b>3 Brick &amp;/or Stone</b> | # Fireplaces <b>0</b>                   | 1.Incomp 4.Delap 7.No Power       |
| 1.Concrete 4.Wood 7.                     |   | 2.O-Built 5.Bsmt 8.LongTerm       |
| 2.C Block 5.Slab 8.                      |   | 3.Damage 6.Common 9.None          |
| 3.Br/Stone 6.Piers 9.                    |   | Econ. % Good <b>100%</b>          |
| Basement <b>4 Full Basement</b>          |   | Economic Code <b>None</b>         |
| 1.1/4 Bmt 4.Full Bmt 7.                  |   | 0.None 4. 7.                      |
| 2.1/2 Bmt 5.None 8.                      |   | 2. 5. 8.                          |
| 3.3/4 Bmt 6. 9.None                      |   | 3. 6. 9.                          |
| Bsmt Gar # Cars <b>0</b>                 |   | Entrance Code <b>0</b>            |
| Wet Basement <b>2 Damp Basement</b>      |   | 1.Interior 4.Vacant 7.            |
| 1.Dry 4. 7.                              |   | 2.Refusal 5.Estimate 8.           |
| 2.Damp 5. 8.                             |   | 3.Informed 6.Reviewed 9.          |
| 3.Wet 6. 9.                              |   | Information Code <b>0</b>         |
|  |   | 1.Owner 4.Agent 7.                |
|  |   | 2.Relative 5.Estimate 8.          |
|  |   | 3.Tenant 6.Other 9.               |



Date Inspected

### Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 25 Frame Bay      | 0    | 20    | 2 100 | 9    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 21 Open Frame     | 0    | 80    | 3 100 | 9    | 0 %   | 0 %    |             | 2.One Story Fram  |
| 1 One Story Frame | 0    | 372   | 2 100 | 9    | 0 %   | 0 %    |             | 3.One Story Fram  |
| 27 Unfin Basement | 0    | 372   | 2 100 | 9    | 0 %   | 0 %    |             | 4.Two Story Fram  |
| 24 Frame Shed     | 0    | 380   | 3 100 | 1    | 0 %   | 75 %   |             | 5.Two Story Fram  |
| 67 Barn           | 0    | 1296  | 3 100 | 1    | 35 %  | 25 %   |             | 6.Two Story Fram  |
| 21 Open Frame     | 2015 | 156   | 3 100 | 4    | 0 %   | 100 %  |             | 21.Open Frame Por |
| 68 Wood Deck      | 2015 | 246   | 3 100 | 4    | 0 %   | 100 %  |             | 22.Encl Frame Por |
|                   |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                   |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                   |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                   |      |       |       |      | %     | %      |             | 26.15Fr Overhang  |
|                   |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                   |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                   |      |       |       |      | %     | %      |             | 29.Finished Attic |

BOUTOT, JAMES P  
P.O. BOX 54  
MAPLETON ME 04757 0054

B2771P33 B6395P173

Inspection Witnessed By:

X

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Castle Hill

| Property Data                               |  |  | Assessment Record  |                            |                      |              |                  |             |                        |
|---|--|--|--------------------|----------------------------|----------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>        |  |  | Year               | Land                       | Buildings            | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                   |  |  | 2010               | 51,000                     | 59,000               | 16,000       | 94,000           |             |                        |
| FLOOD MAP & ZONE <b>0</b>                   |  |  | 2011               | 51,000                     | 71,000               | 16,000       | 106,000          |             |                        |
| SHORELAND ZONE <b>0</b>                     |  |  | 2012               | 51,000                     | 70,600               | 16,000       | 105,600          |             |                        |
| Zone/Land Use <b>41 Residential-Farm</b>    |  |  | 2013               | 51,000                     | 69,800               | 16,000       | 104,800          |             |                        |
| Secondary Zone                              |  |  | 2014               | 51,000                     | 69,300               | 16,000       | 104,300          |             |                        |
| Topography <b>1 Level 2 Rolling</b>         |  |  | 2015               | 51,000                     | 69,000               | 16,000       | 104,000          |             |                        |
| 1.Level 4.Below St 7.LevelBog               |  |  | 2016               | 51,000                     | 68,300               | 21,000       | 98,300           |             |                        |
| 2.Rolling 5.Low 8.                          |  |  | 2017               | 51,000                     | 68,200               | 26,000       | 93,200           |             |                        |
| 3.Above St 6.Swampy 9.                      |  |  | 2018               | 51,200                     | 67,500               | 26,000       | 92,700           |             |                        |
| Utilities <b>5 Dug Well 6 Septic System</b> |  |  | 2019               | 51,300                     | 74,100               | 26,000       | 99,400           |             |                        |
| 1.Public 4.Dr Well 7.Cesspool               |  |  | 2020               | 51,300                     | 73,300               | 31,000       | 93,600           |             |                        |
| 2.Water 5.Dug Well 8.                       |  |  | 2021               | 51,300                     | 73,300               | 31,000       | 93,600           |             |                        |
| 3.Sewer 6.Septic 9.None                     |  |  | 2022               | 51,300                     | 73,300               | 29,760       | 94,840           |             |                        |
| Street <b>1 Paved</b>                       |  |  | 2023               | 59,000                     | 73,300               | 31,000       | 101,300          |             |                        |
| 1.Paved 4.Proposed 7.                       |  |  | <b>Land Data</b>   |                            |                      |              |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                       |  |  |                    |                            |                      |              |                  |             |                        |
| 3.Gravel 6. 9.None                          |  |  | <b>Front Foot</b>  | <b>Type</b>                | <b>Effective</b>     |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| CRR TG LAST YR <b>0</b>                     |  |  | 11.Regular Lot     |                            | <b>Frontage</b>      | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| <b>Sale Data</b>                            |  |  | 12.Delta Triangle  |                            |                      |              | %                |             | 1.Unimproved           |
| Sale Date                                   |  |  | 13.Nabla Triangle  |                            |                      |              | %                |             | 2.Excess Frtg          |
| Price                                       |  |  | 14.Rear Land       |                            |                      |              | %                |             | 3.Topography           |
| Sale Type                                   |  |  | 15.Miscellaneous   |                            |                      |              | %                |             | 4.Size/Shape           |
| 1.Land 4.Mobile 7.                          |  |  | <b>Square Foot</b> |                            | <b>Square Feet</b>   |              |                  |             | 5.Access               |
| 2.L & B 5.Other 8.                          |  |  | 16.Regular Lot     |                            |                      |              | %                |             | 6.Restriction          |
| 3.Building 6. 9.                            |  |  | 17.Secondary Lot   |                            |                      |              | %                |             | 7.Open Space           |
| Financing                                   |  |  | 18.Hydro Facility  |                            |                      |              | %                |             | 8.View/Environ         |
| 1.Convent 4.Seller 7.                       |  |  | 19.Improvements    |                            |                      |              | %                |             | 9.Fract Share          |
| 2.FHA/VA 5.Private 8.                       |  |  | 20.Miscellaneous   |                            |                      |              | %                |             | <b>Acres</b>           |
| 3.Assumed 6.Cash 9.Unknown                  |  |  | <b>Fract. Acre</b> |                            | <b>Acreege/Sites</b> |              |                  |             | 30.Class 2 Roads       |
| Validity                                    |  |  | 21.Homesite (Frac  | 24                         | 1.00                 | 80           | %                | 5           | 31.Tillable 1          |
| 1.Valid 4.Split 7.Renovate                  |  |  | 22.Baselot (Fract  | 26                         | 1.00                 | 100          | %                | 0           | 32.Tillable 2          |
| 2.Related 5.Partial 8.Other                 |  |  | 23.Misc (Fract)    | 27                         | 8.00                 | 100          | %                | 0           | 33.Woodland            |
| 3.Distress 6.Exempt 9.                      |  |  | <b>Acres</b>       |                            | 28                   | 1.00         | 100              | %           | 0                      |
| Verified                                    |  |  | 24.Homesite        | 33                         | 66.00                | 100          | %                | 0           | 34.Brush               |
| 1.Buyer 4.Agent 7.Family                    |  |  | 25.Unimproved Lot  | 44                         | 1.00                 | 100          | %                | 0           | 35.Bog                 |
| 2.Seller 5.Pub Rec 8.Other                  |  |  | 26.Secondary 1     |                            |                      |              | %                |             | 36.Pasture             |
| 3.Lender 6.MLS 9.                           |  |  | 27.Secondary 2     | <b>Total Acreage 77.00</b> |                      |              |                  |             | 37.Softwood TG         |
|   |  |  | 28.Unclassified A  |                            |                      |              |                  |             |                        |
|   |  |  | 29.Class 1 Roads   |                            |                      |              |                  |             | 39.Hardwood TG         |

40.Water

41.Gravel Pit

42.Mobile Home Si

43.Condo Site

44.Lot Improvemen

45.Subdivision Lo

46.Golf Course

# Castle Hill

Map Lot 005-010

Account 2197

Location 535 DUDLEY RD

Card 1

Of 1

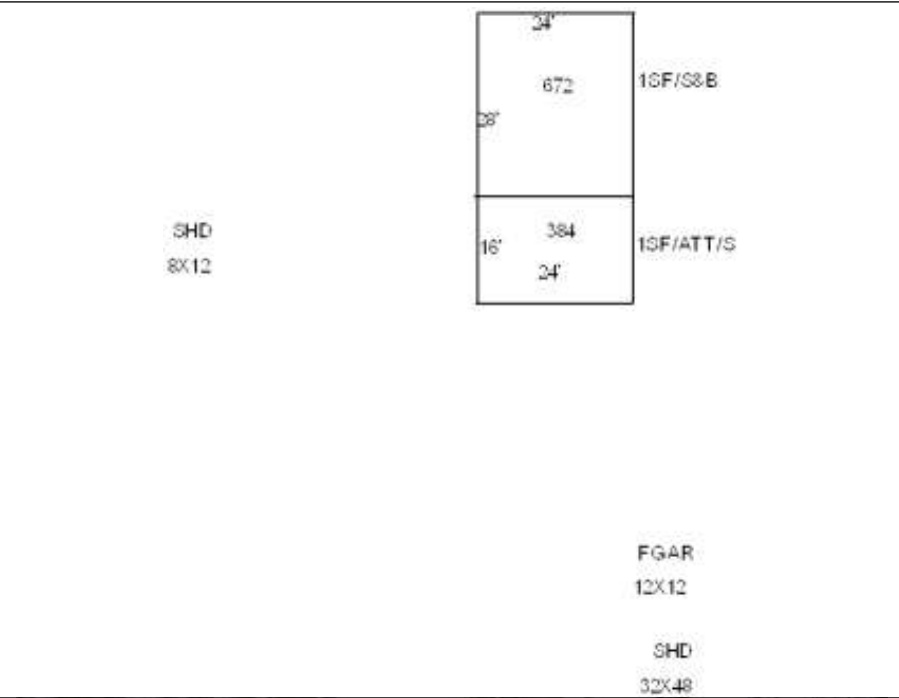
8/18/2023

|   |   |  |
|---|---|--|
| Building Style <b>1 Conventional</b><br>1.Conv. 2.Ranch 3.R Ranch<br>1.Conv. 2.Ranch 4.Cape<br>1.Conv. 3.R Ranch 4.Cape<br>2.Ranch 3.R Ranch 4.Cape<br>Dwelling Units <b>1</b><br>Other Units <b>0</b><br>Stories <b>1 One Story</b><br>1.1 4.1.5 7.<br>2.2 5.1.75 8.<br>3.3 6.2.5 9.<br>Exterior Walls <b>1 Wood Siding</b><br>1.Wood 2.Vin/Al 3.Compos.<br>1.Wood 2.Vin/Al 4.Asbestos<br>1.Wood 3.Compos. 4.Asbestos<br>2.Vin/Al 3.Compos. 4.Asbestos<br>Roof Surface <b>3 Sheet Metal</b><br>1.Asphalt 4.Composit 7.<br>2.Slate 5.Wood 8.<br>3.Metal 6.Other 9.<br>SF Masonry Trim <b>0</b><br>OPEN-3- <b>0</b><br>OPEN-4- <b>0</b><br>Year Built <b>1997</b><br>Year Remodeled <b>0</b><br>Foundation <b>1 Concrete</b><br>1.Concrete 4.Wood 7.<br>2.C Block 5.Slab 8.<br>3.Br/Stone 6.Piers 9.<br>Basement <b>3 3/4 Basement</b><br>1.1/4 Bmt 4.Full Bmt 7.<br>2.1/2 Bmt 5.None 8.<br>3.3/4 Bmt 6. 9.None<br>Bsmt Gar # Cars <b>0</b><br>Wet Basement <b>2 Damp Basement</b><br>1.Dry 4. 7.<br>2.Damp 5. 8.<br>3.Wet 6. 9. | SF Bsmt Living <b>0</b><br>Fin Bsmt Grade <b>0 0</b><br>OPEN 5 OPTIONAL <b>0</b><br>Heat Type <b>100% 5 Forced Warm Air</b><br>1.HWBB 2.HWCI 3.H Pump<br>1.HWBB 2.HWCI 4.Radiant<br>1.HWBB 3.H Pump 4.Radiant<br>2.HWCI 3.H Pump 4.Radiant<br>Cool Type <b>0% 9 None</b><br>1.Refrig 4.W&C Air 7.<br>2.Evapor 5. 8.<br>3.H Pump 6. 9.None<br>Kitchen Style <b>2 Typical</b><br>1.Modern 4.Obsolete 7.<br>2.Typical 5. 8.<br>3.Old Type 6. 9.None<br>Bath(s) Style <b>2 Typical Bath(s)</b><br>1.Modern 4.Obsolete 7.<br>2.Typical 5. 8.<br>3.Old Type 6. 9.None<br># Rooms <b>2</b><br># Bedrooms <b>1</b><br># Full Baths <b>0</b><br># Half Baths <b>1</b><br># Addn Fixtures <b>0</b><br># Fireplaces <b>0</b> | Layout <b>1 Typical</b><br>1.Typical 4. 7.<br>2.Inadeq 5. 8.<br>3.Poor 6. 9.<br>Attic <b>9 None</b><br>1.1/4 Fin 4.Full Fin 7.Stairs<br>2.1/2 Fin 5.FI/Stair 8.<br>3.3/4 Fin 6.Floor 9.None<br>Insulation <b>1 Full</b><br>1.Full 4.Minimal 7.<br>2.Heavy 5. 8.<br>3.Capped 6. 9.None<br>Unfinished % <b>0%</b><br>Grade & Factor <b>3 Average 110%</b><br>1.E Grade 4.B Grade 7.<br>2.D Grade 5.A Grade 8.SC Grade<br>3.C Grade 6.AA Grade 9.Same<br>SQFT (Footprint) <b>672</b><br>Condition <b>4 Average</b><br>1.Poor 4.Avg 7.V G<br>2.Fair 5.Avg+ 8.Exc<br>3.Avg- 6.Good 9.Same<br>Phys. % Good <b>0%</b><br>Funct. % Good <b>100%</b><br>Functional Code <b>9 None</b><br>1.Incomp 4.Delap 7.No Power<br>2.O-Built 5.Bsmt 8.LongTerm<br>3.Damage 6.Common 9.None<br>Econ. % Good <b>80%</b><br>Economic Code <b>Location</b><br>0.None 4. 7.<br>2. 5. 8.<br>3. 6. 9.<br>Entrance Code <b>3 Information Only</b><br>1.Interior 4.Vacant 7.<br>2.Refusal 5.Estimate 8.<br>3.Informed 6.Reviewed 9.<br>Information Code <b>1 Owner</b><br>1.Owner 4.Agent 7.<br>2.Relative 5.Estimate 8.<br>3.Tenant 6.Other 9. |
|---|---|--|

Date Inspected 10/19/2009

### Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 48 Fin Garage       | 1999 | 1536  | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 0    | 96    | 2 110 | 4    | 0 %   | 75 %   |             |
| 24 Frame Shed       | 0    | 144   | 3 100 | 4    | 0 %   | 100 %  |             |
| 1 One Story Frame   | 2010 | 384   | 3 100 | 4    | 0 %   | 80 %   |             |
| 76 Concrete Slab    | 2010 | 384   | 3 100 | 4    | 0 %   | 100 %  |             |
| 28 Unfinished Attic | 2010 | 384   | 3 100 | 4    | 0 %   | 30 %   |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |





BOYCE, TIMOTHY  
CHASE, APRIL  
32 BRALEY HEIGHTS  
MAPLETON ME 04757

B6033P327

Previous Owner  
MARQUIS, MARK D.  
MARQUIS, KELLY R.  
17 JUDD ST.  
PRESQUE ISLE ME 04769  
Sale Date: 1/01/2020

Inspection Witnessed By:

| X        | Date        | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                            |  |  | Assessment Record    |                      |                  |              |                  |                  |                        |
|--|--|--|----------------------|----------------------|------------------|--------------|------------------|------------------|------------------------|
| Neighborhood <b>10 24000-2 schedule</b>  |  |  | Year                 | Land                 | Buildings        | Exempt       | Total            |                  |                        |
| Tree Growth Year <b>0</b>                |  |  | 2010                 | 20,000               | 0                | 0            | 20,000           |                  |                        |
| FLOOD MAP & ZONE <b>8C</b>               |  |  | 2011                 | 20,000               | 0                | 0            | 20,000           |                  |                        |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012                 | 19,800               | 0                | 0            | 19,800           |                  |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013                 | 19,800               | 0                | 0            | 19,800           |                  |                        |
| Secondary Zone                           |  |  | 2014                 | 19,800               | 0                | 0            | 19,800           |                  |                        |
| Topography                               |  |  | 2015                 | 19,800               | 0                | 0            | 19,800           |                  |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016                 | 19,800               | 0                | 0            | 19,800           |                  |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2017                 | 19,800               | 0                | 0            | 19,800           |                  |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2018                 | 20,400               | 0                | 0            | 20,400           |                  |                        |
| Utilities <b>9 None</b>                  |  |  | 2019                 | 20,400               | 0                | 0            | 20,400           |                  |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020                 | 20,400               | 0                | 0            | 20,400           |                  |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2021                 | 20,400               | 0                | 0            | 20,400           |                  |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022                 | 20,400               | 0                | 0            | 20,400           |                  |                        |
| Street <b>1 Paved</b>                    |  |  | 2023                 | 24,800               | 0                | 0            | 24,800           |                  |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>     |                      |                  |              |                  |                  |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  | <b>Front Foot</b>    | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                  | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                       |  |  |                      |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>      |                        |
| CRR TG LAST YR <b>0</b>                  |  |  | 11.Regular Lot       |                      |                  | %            |                  | 1.Unimproved     |                        |
| <b>1</b>                                 |  |  | 12.Delta Triangle    |                      |                  | %            |                  | 2.Excess Frtg    |                        |
| <b>Sale Data</b>                         |  |  | 13.Nabla Triangle    |                      |                  | %            |                  | 3.Topography     |                        |
| Sale Date <b>1/01/2020</b>               |  |  | 14.Rear Land         |                      |                  | %            |                  | 4.Size/Shape     |                        |
| Price <b>20,000</b>                      |  |  | 15.Miscellaneous     |                      |                  | %            |                  | 5.Access         |                        |
| Sale Type <b>1 Land Only</b>             |  |  |                      |                      |                  | %            |                  | 6.Restriction    |                        |
| 1.Land 4.Mobile 7.                       |  |  | <b>Square Foot</b>   | <b>Square Feet</b>   |                  |              |                  | 7.Open Space     |                        |
| 2.L & B 5.Other 8.                       |  |  |                      |                      |                  |              | %                | 8.View/Environ   |                        |
| 3.Building 6. 9.                         |  |  | 16.Regular Lot       |                      |                  | %            |                  | 9.Fract Share    |                        |
| Financing <b>5 Private Finance</b>       |  |  | 17.Secondary Lot     |                      |                  | %            |                  | 30.Class 2 Roads |                        |
| 1.Convent 4.Seller 7.                    |  |  | 18.Hydro Facility    |                      |                  | %            |                  | 31.Tillable 1    |                        |
| 2.FHA/VA 5.Private 8.                    |  |  | 19.Improvements      |                      |                  | %            |                  | 32.Tillable 2    |                        |
| 3.Assumed 6.Cash 9.Unknown               |  |  | 20.Miscellaneous     |                      |                  | %            |                  | 33.Woodland      |                        |
| Validity <b>1 Arms Length Sale</b>       |  |  |                      |                      |                  | %            |                  | 34.Brush         |                        |
| 1.Valid 4.Split 7.Renovate               |  |  | <b>Fract. Acre</b>   | <b>Acreege/Sites</b> |                  |              |                  | 35.Bog           |                        |
| 2.Related 5.Partial 8.Other              |  |  | 21.Homesite (Frac    | 25                   | 1.00             | 100          | %                | 0                |                        |
| 3.Distress 6.Exempt 9.                   |  |  | 22.Baselot (Frac     | 26                   | 0.56             | 100          | %                | 0                |                        |
| Verified <b>5 Public Record</b>          |  |  | 23.Misc (Frac)       |                      |                  |              | %                |                  |                        |
| 1.Buyer 4.Agent 7.Family                 |  |  | <b>Acres</b>         |                      |                  |              | %                |                  |                        |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 24.Homesite          |                      |                  |              | %                |                  |                        |
| 3.Lender 6.MLS 9.                        |  |  | 25.Unimproved Lot    |                      |                  |              | %                |                  |                        |
|  |  |  | 26.Secondary 1       |                      |                  |              | %                |                  |                        |
|  |  |  | 27.Secondary 2       |                      |                  |              | %                |                  |                        |
|  |  |  | 28.Unclassified A    |                      |                  |              | %                |                  |                        |
|  |  |  | 29.Class 1 Roads     |                      |                  |              | %                |                  |                        |
|  |  |  | <b>Total Acreege</b> |                      |                  | <b>1.56</b>  |                  |                  |                        |

- 1.Unimproved
- 2.Excess Frtg
- 3.Topography
- 4.Size/Shape
- 5.Access
- 6.Restriction
- 7.Open Space
- 8.View/Environ
- 9.Fract Share
- Acres**
- 30.Class 2 Roads
- 31.Tillable 1
- 32.Tillable 2
- 33.Woodland
- 34.Brush
- 35.Bog
- 36.Pasture
- 37.Softwood TG
- 38.Mixed Wood TG
- 39.Hardwood TG
- 40.Water
- 41.Gravel Pit
- 42.Mobile Home Si
- 43.Condo Site
- 44.Lot Improvemen
- 45.Subdivision Lo
- 46.Golf Course

**Mapleton**

Map Lot 002-034-G

Account 237

Location BRALEY HEIGHTS

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code 0                |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code 0  |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |



## Mapleton

Map Lot 002-034-H

Account 238

Location 32 BRALEY HEIGHTS

Card 1

Of 1

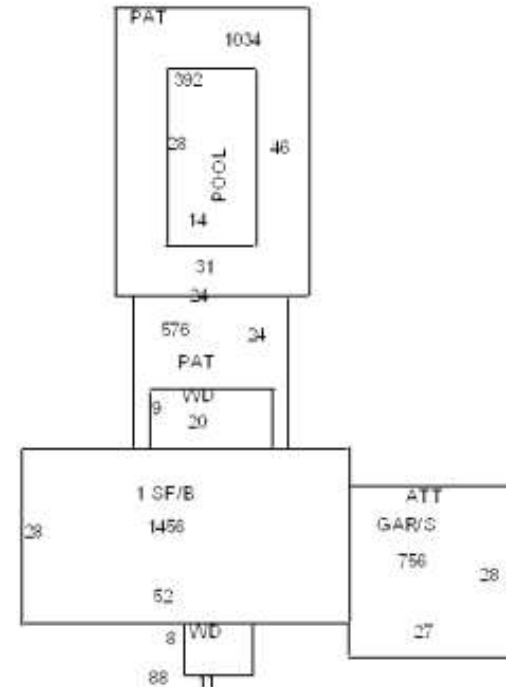
8/18/2023

|                 |                           |                 |                            |                  |                           |
|-----------------|---------------------------|-----------------|----------------------------|------------------|---------------------------|
| Building Style  | <b>2 Ranch</b>            | SF Bsmt Living  | <b>728</b>                 | Layout           | <b>1 Typical</b>          |
| 1.Conv.         | 2.Ranch                   | 3.R Ranch       |                            | 1.Typical        | 4. 7.                     |
| 1.Conv.         | 2.Ranch                   | 4.Cape          |                            | 2.Inadeq         | 5. 8.                     |
| 1.Conv.         | 3.R Ranch                 | 4.Cape          |                            | 3.Poor           | 6. 9.                     |
| 2.Ranch         | 3.R Ranch                 | 4.Cape          |                            |                  |                           |
| Dwelling Units  | <b>1</b>                  | Heat Type       | <b>100% 1 Hot Water BB</b> | Attic            | <b>9 None</b>             |
| Other Units     | <b>0</b>                  | 1.HWBB          | 2.HWCI                     | 3.H Pump         |                           |
| Stories         | <b>1 One Story</b>        | 1.HWBB          | 2.HWCI                     | 4.Radiant        | 7.Stairs                  |
| 1.1             | 4.1.5                     | 7.              |                            |                  |                           |
| 2.2             | 5.1.75                    | 8.              |                            |                  |                           |
| 3.3             | 6.2.5                     | 9.              |                            |                  |                           |
| Exterior Walls  | <b>2 Vinyl/Aluminum</b>   | 2.HWCI          | 3.H Pump                   | 4.Radiant        | 3.3/4 Fin                 |
| 1.Wood          | 2.Vin/Al                  | 3.Compos.       |                            |                  | 6.Floor                   |
| 1.Wood          | 2.Vin/Al                  | 4.Asbestos      |                            |                  | 9.None                    |
| 1.Wood          | 3.Compos.                 | 4.Asbestos      |                            |                  |                           |
| 2.Vin/Al        | 3.Compos.                 | 4.Asbestos      |                            |                  |                           |
| Roof Surface    | <b>1 Asphalt Shingles</b> | Cool Type       | <b>0% 9 None</b>           | Insulation       | <b>2 Heavy</b>            |
| 1.Asphalt       | 4.Composit                | 7.              |                            | 1.Full           | 4.Minimal                 |
| 2.Slate         | 5.Wood                    | 8.              |                            | 2.Heavy          | 5. 8.                     |
| 3.Metal         | 6.Other                   | 9.              |                            | 3.Capped         | 6. 9.None                 |
| SF Masonry Trim | <b>0</b>                  | # Rooms         | <b>7</b>                   | Unfinished %     | <b>0%</b>                 |
| OPEN-3-         | <b>0</b>                  | # Bedrooms      | <b>4</b>                   | Grade & Factor   | <b>4 Good 100%</b>        |
| OPEN-4-         | <b>0</b>                  | # Full Baths    | <b>3</b>                   | 1.E Grade        | 4.B Grade                 |
| Year Built      | <b>1998</b>               | # Half Baths    | <b>0</b>                   | 2.D Grade        | 5.A Grade                 |
| Year Remodeled  | <b>0</b>                  | # Addn Fixtures | <b>1</b>                   | 3.C Grade        | 6.AA Grade                |
| Foundation      | <b>1 Concrete</b>         | # Fireplaces    | <b>0</b>                   | SQFT (Footprint) | <b>1456</b>               |
| 1.Concrete      | 4.Wood                    | 7.              |                            | Condition        | <b>4 Average</b>          |
| 2.C Block       | 5.Slab                    | 8.              |                            | 1.Poor           | 4.Avg                     |
| 3.Br/Stone      | 6.Piers                   | 9.              |                            | 2.Fair           | 5.Avg+                    |
| Basement        | <b>4 Full Basement</b>    |                 |                            | 3.Avg-           | 6.Good                    |
| 1.1/4 Bmt       | 4.Full Bmt                | 7.              |                            | Phys. % Good     | <b>0%</b>                 |
| 2.1/2 Bmt       | 5.None                    | 8.              |                            | Funct. % Good    | <b>100%</b>               |
| 3.3/4 Bmt       | 6. 9.None                 |                 |                            | Functional Code  | <b>9 None</b>             |
| Bsmt Gar # Cars | <b>0</b>                  |                 |                            | 1.Incomp         | 4.Delap                   |
| Wet Basement    | <b>1 Dry Basement</b>     |                 |                            | 7.No Power       |                           |
| 1.Dry           | 4. 7.                     |                 |                            | 2.O-Built        | 5.Bsmt                    |
| 2.Damp          | 5. 8.                     |                 |                            | 8.LongTerm       |                           |
| 3.Wet           | 6. 9.                     |                 |                            | 3.Damage         | 6.Common                  |
|                 |                           |                 |                            | 9.None           |                           |
|                 |                           |                 |                            | Econ. % Good     | <b>100%</b>               |
|                 |                           |                 |                            | Economic Code    | <b>None</b>               |
|                 |                           |                 |                            | 0.None           | 4. 7.                     |
|                 |                           |                 |                            | 2. 5. 8.         |                           |
|                 |                           |                 |                            | 3. 6. 9.         |                           |
|                 |                           |                 |                            | Entrance Code    | <b>6 Quarter Reviewed</b> |
|                 |                           |                 |                            | 1.Interior       | 4.Vacant                  |
|                 |                           |                 |                            | 2.Refusal        | 5.Estimate                |
|                 |                           |                 |                            | 3.Informed       | 6.Reviewed                |
|                 |                           |                 |                            | Information Code | <b>6 Other</b>            |
|                 |                           |                 |                            | 1.Owner          | 4.Agent                   |
|                 |                           |                 |                            | 2.Relative       | 5.Estimate                |
|                 |                           |                 |                            | 3.Tenant         | 6.Other                   |

Date Inspected 10/17/2012

### Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|------------------|------|-------|-------|------|-------|--------|-------------|
| 68 Wood Deck     | 1998 | 88    | 4 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck     | 1998 | 180   | 4 100 | 4    | 0 %   | 100 %  |             |
| 23 Frame Garage  | 1998 | 756   | 3 100 | 4    | 0 %   | 100 %  |             |
| 62 Patio         | 2005 | 1034  | 3 100 | 4    | 0 %   | 100 %  |             |
| 63 Swimming Pool | 2005 | 392   | 3 100 | 4    | 0 %   | 50 %   |             |
| 76 Concrete Slab | 1998 | 756   | 3 100 | 4    | 0 %   | 100 %  |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |



BOYKIN, ERNEST; BOYKIN, BRENDA  
GARDINER, NATHAN; GARDINER, MARALEE  
PO BOX 334  
MAPLETON ME 04757 0334

B5061P249

Previous Owner  
GARDINER, HAZEL M., HEIRS OF  
BOYKIN, BRENDA G. PER REP  
PO BOX 334  
MAPLETON ME 04757 0334  
Sale Date: 10/07/2010

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                                   |  |  | Assessment Record  |                           |                  |              |                  |                   |                        |
|---|--|--|--------------------|---------------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 schedule</b>            |  |  | Year               | Land                      | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010               | 15,000                    | 32,000           | 0            | 47,000           |                   |                        |
| FLOOD MAP & ZONE <b>10C</b>                     |  |  | 2011               | 15,000                    | 32,000           | 0            | 47,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012               | 15,000                    | 5,800            | 0            | 20,800           |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013               | 15,000                    | 98,600           | 10,000       | 103,600          |                   |                        |
| Secondary Zone                                  |  |  | 2014               | 15,000                    | 98,600           | 10,000       | 103,600          |                   |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2015               | 15,000                    | 97,600           | 10,000       | 102,600          |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016               | 15,000                    | 97,600           | 15,000       | 97,600           |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017               | 15,000                    | 96,500           | 19,400       | 92,100           |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018               | 15,200                    | 96,500           | 18,800       | 92,900           |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019               | 15,400                    | 95,700           | 20,000       | 91,100           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020               | 15,400                    | 95,700           | 25,000       | 86,100           |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021               | 15,400                    | 95,700           | 24,500       | 86,600           |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022               | 15,400                    | 95,700           | 23,750       | 87,350           |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2023               | 24,400                    | 105,500          | 25,000       | 104,900          |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>   |                           |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>  | <b>Type</b>               | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                    |                           | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot     |                           |                  | %            |                  | 1.Unimproved      |                        |
| <b>0</b>  |  |  | 12.Delta Triangle  |                           |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle  |                           |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>10/07/2010</b>                     |  |  | 14.Rear Land       |                           |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>45,800</b>                             |  |  | 15.Miscellaneous   |                           |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  |                    |                           |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                              |  |  |                    |                           |                  | %            |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                              |  |  | <b>Square Foot</b> | <b>Square Feet</b>        |                  |              |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot     |                           |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>9 Unknown</b>                      |  |  | 17.Secondary Lot   |                           |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility  |                           |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements    |                           |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous   |                           |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>2 Related Parties</b>               |  |  |                    |                           |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b> | <b>Acreage/Sites</b>      |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac  | 21                        | 0.88             | 100 %        | 0                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Frac   | 44                        | 1.00             | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified <b>5 Public Record</b>                 |  |  | 23.Misc (Frac)     |                           |                  | %            |                  | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>       |                           |                  | %            |                  | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite        |                           |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot  |                           |                  | %            |                  | 41.Gravel Pit     |                        |
|   |  |  | 26.Secondary 1     |                           |                  | %            |                  | 42.Mobile Home Si |                        |
|   |  |  | 27.Secondary 2     |                           |                  | %            |                  | 43.Condo Site     |                        |
|   |  |  | 28.Unclassified A  |                           |                  | %            |                  | 44.Lot Improvemen |                        |
|   |  |  | 29.Class 1 Roads   |                           |                  | %            |                  | 45.Subdivision Lo |                        |
|   |  |  |                    | <b>Total Acreage 0.88</b> |                  |              |                  | 46.Golf Course    |                        |





## Mapleton

Map Lot 008-015

Account 606

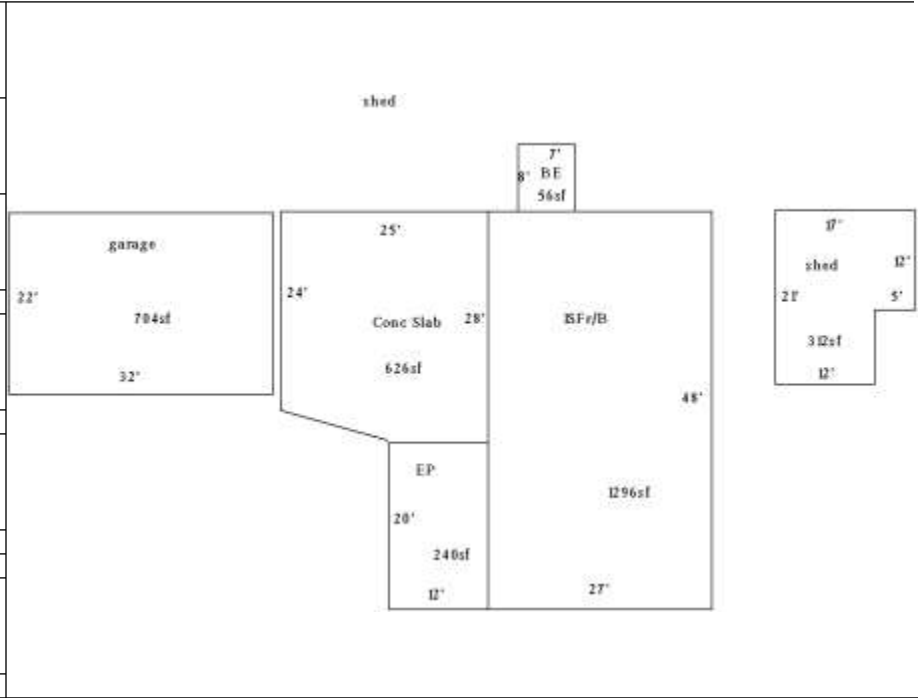
Location 1036 STATE RD

Card 1

Of 1

8/18/2023

|   |  |  |  |
|---|--|--|--|
| Building Style <b>2 Ranch</b><br>1.Conv. 2.Ranch 3.R Ranch<br>1.Conv. 2.Ranch 4.Cape<br>1.Conv. 3.R Ranch 4.Cape<br>2.Ranch 3.R Ranch 4.Cape  | SF Bsmt Living <b>0</b><br>Fin Bsmt Grade <b>0 0</b><br>OPEN 5 OPTIONAL <b>0</b><br>Heat Type <b>100% 1 Hot Water BB</b><br>1.HWBB 2.HWCI 3.H Pump<br>1.HWBB 2.HWCI 4.Radiant<br>1.HWBB 3.H Pump 4.Radiant<br>2.HWCI 3.H Pump 4.Radiant<br>Cool Type <b>0% 9 None</b><br>1.Refrig 4.W&C Air 7.<br>2.Evapor 5. 8.<br>3.H Pump 6. 9.None | Layout <b>1 Typical</b><br>1.Typical 4. 7.<br>2.Inadeq 5. 8.<br>3.Poor 6. 9.<br>Attic <b>9 None</b><br>1.1/4 Fin 4.Full Fin 7.Stairs<br>2.1/2 Fin 5.FI/Stair 8.<br>3.3/4 Fin 6.Floor 9.None<br>Insulation <b>1 Full</b><br>1.Full 4.Minimal 7.<br>2.Heavy 5. 8.<br>3.Capped 6. 9.None  |  |
| Dwelling Units <b>1</b><br>Other Units <b>0</b><br>Stories <b>1 One Story</b><br>1.1 4.1.5 7.<br>2.2 5.1.75 8.<br>3.3 6.2.5 9.<br>Exterior Walls <b>3 Composition</b><br>1.Wood 2.Vin/Al 3.Compos.<br>1.Wood 2.Vin/Al 4.Asbestos<br>1.Wood 3.Compos. 4.Asbestos<br>2.Vin/Al 3.Compos. 4.Asbestos  | Kitchen Style <b>2 Typical</b><br>1.Modern 4.Obsolete 7.<br>2.Typical 5. 8.<br>3.Old Type 6. 9.None<br>Bath(s) Style <b>2 Typical Bath(s)</b><br>1.Modern 4.Obsolete 7.<br>2.Typical 5. 8.<br>3.Old Type 6. 9.None   | Unfinished % <b>0%</b><br>Grade & Factor <b>3 Average 100%</b><br>1.E Grade 4.B Grade 7.<br>2.D Grade 5.A Grade 8.SC Grade<br>3.C Grade 6.AA Grade 9.Same<br>SQFT (Footprint) <b>1296</b><br>Condition <b>5 Above Average</b><br>1.Poor 4.Avg 7.V G<br>2.Fair 5.Avg+ 8.Exc<br>3.Avg- 6.Good 9.Same<br>Phys. % Good <b>0%</b><br>Funct. % Good <b>100%</b><br>Functional Code <b>9 None</b><br>1.Incomp 4.Delap 7.No Power<br>2.O-Built 5.Bsmt 8.LongTerm<br>3.Damage 6.Common 9.None<br>Econ. % Good <b>100%</b><br>Economic Code <b>None</b><br>0.None 4. 7.<br>2. 5. 8.<br>3. 6. 9.<br>Entrance Code <b>0</b><br>1.Interior 4.Vacant 7.<br>2.Refusal 5.Estimate 8.<br>3.Informed 6.Reviewed 9.<br>Information Code <b>0</b><br>1.Owner 4.Agent 7.<br>2.Relative 5.Estimate 8.<br>3.Tenant 6.Other 9. |  |
| Roof Surface <b>1 Asphalt Shingles</b><br>1.Asphalt 4.Composit 7.<br>2.Slate 5.Wood 8.<br>3.Metal 6.Other 9.<br>SF Masonry Trim <b>0</b><br>OPEN-3- <b>0</b><br>OPEN-4- <b>0</b><br>Year Built <b>1966</b><br>Year Remodeled <b>0</b><br>Foundation <b>1 Concrete</b><br>1.Concrete 4.Wood 7.<br>2.C Block 5.Slab 8.<br>3.Br/Stone 6.Piers 9.<br>Basement <b>4 Full Basement</b><br>1.1/4 Bmt 4.Full Bmt 7.<br>2.1/2 Bmt 5.None 8.<br>3.3/4 Bmt 6. 9.None<br>Bsmt Gar # Cars <b>0</b><br>Wet Basement <b>1 Dry Basement</b><br>1.Dry 4. 7.<br>2.Damp 5. 8.<br>3.Wet 6. 9. | # Rooms <b>0</b><br># Bedrooms <b>0</b><br># Full Baths <b>1</b><br># Half Baths <b>0</b><br># Addn Fixtures <b>0</b><br># Fireplaces <b>0</b>   | Condition <b>5 Above Average</b><br>1.Poor 4.Avg 7.V G<br>2.Fair 5.Avg+ 8.Exc<br>3.Avg- 6.Good 9.Same<br>Phys. % Good <b>0%</b><br>Funct. % Good <b>100%</b><br>Functional Code <b>9 None</b><br>1.Incomp 4.Delap 7.No Power<br>2.O-Built 5.Bsmt 8.LongTerm<br>3.Damage 6.Common 9.None<br>Econ. % Good <b>100%</b><br>Economic Code <b>None</b><br>0.None 4. 7.<br>2. 5. 8.<br>3. 6. 9.<br>Entrance Code <b>0</b><br>1.Interior 4.Vacant 7.<br>2.Refusal 5.Estimate 8.<br>3.Informed 6.Reviewed 9.<br>Information Code <b>0</b><br>1.Owner 4.Agent 7.<br>2.Relative 5.Estimate 8.<br>3.Tenant 6.Other 9.  |  |
| <div style="display: flex; align-items: center; justify-content: center;"> <div style="background-color: #2e7d32; color: white; padding: 10px 20px; font-size: 2em; font-weight: bold; margin-right: 10px;">T</div> <div style="font-size: 2em; font-weight: bold;">TRIO</div> </div>   |  |  |  |
| Date Inspected  |  |  |  |



| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |
|--|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
| 22 Encl Frame Porch                    | 0    | 240   | 9 100 | 9    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 62 Patio                               | 0    | 626   | 3 100 | 9    | 0 %   | 0 %    |             | 2.One Story Fram  |
| 40 Basement Entry                      | 0    | 56    | 9 100 | 9    | 0 %   | 0 %    |             | 3.One Story Fram  |
| 24 Frame Shed                          | 0    |       |       |      | %     | %      | 200         | 4.Two Story Fram  |
| 23 Frame Garage                        | 0    | 704   | 3 100 | 5    | 0 %   | 100 %  |             | 5.Two Story Fram  |
| 24 Frame Shed                          | 0    |       |       |      | %     | %      | 300         | 6.Two Story Fram  |
|  |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|  |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|  |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|  |      |       |       |      | %     | %      |             | 26.15Fr Overhang  |
|  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|  |      |       |       |      | %     | %      |             | 29.Finished Attic |









# Castle Hill

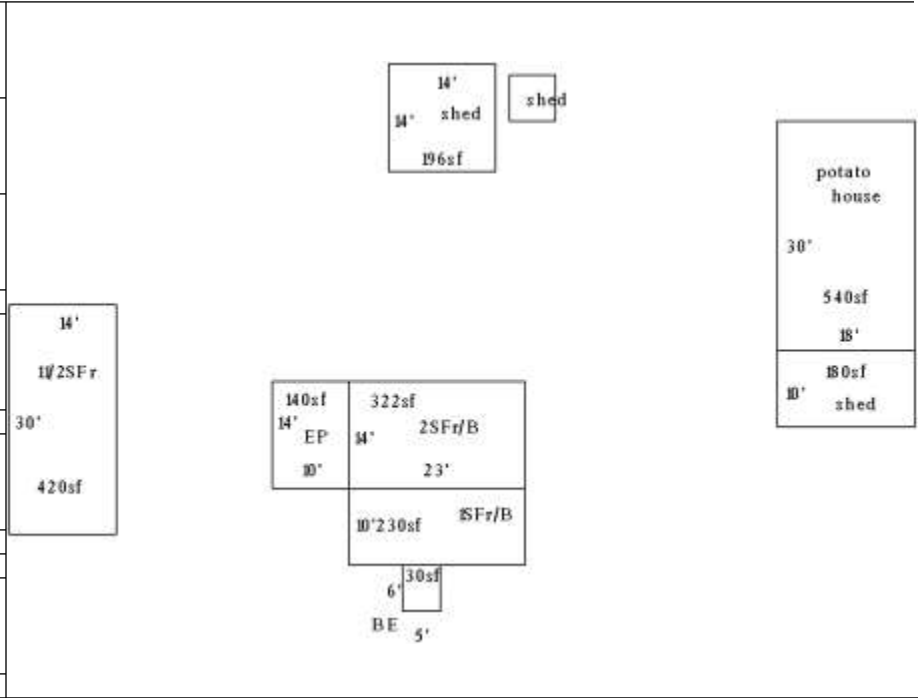
Map Lot 009-001

Account 2038

Location 2301 STATE RD

Card 1 Of 1 8/18/2023

|                           |                       |                 |           |                          |                  |
|---------------------------|-----------------------|-----------------|-----------|--------------------------|------------------|
| Building Style            | <b>1 Conventional</b> | SF Bsmt Living  | 0         | Layout                   | <b>1 Typical</b> |
| 1.Conv.                   | 2.Ranch               | 3.R Ranch       |           | 1.Typical                | 4. 7.            |
| 1.Conv.                   | 2.Ranch               | 4.Cape          |           | 2.Inadeq                 | 5. 8.            |
| 1.Conv.                   | 3.R Ranch             | 4.Cape          |           | 3.Poor                   | 6. 9.            |
| 2.Ranch                   | 3.R Ranch             | 4.Cape          |           | Attic                    | <b>9 None</b>    |
| Dwelling Units <b>1</b>   |                       | 1.HWBB          | 2.HWCI    | 3.H Pump                 | 4.Full Fin       |
| Other Units <b>0</b>      |                       | 1.HWBB          | 2.HWCI    | 4.Radiant                | 7.Stairs         |
| Stories                   |                       | 1.HWBB          | 3.H Pump  | 4.Radiant                | 2.1/2 Fin        |
| 1.1                       | 4.1.5                 | 7.              |           |                          | 5.FI/Stair       |
| 2.2                       | 5.1.75                | 8.              |           |                          | 8.               |
| 3.3                       | 6.2.5                 | 9.              |           |                          | 3.3/4 Fin        |
| Exterior Walls            |                       | 2.HWCI          | 3.H Pump  | 4.Radiant                | 6.Floor          |
| <b>1 Wood Siding</b>      |                       | Cool Type       | <b>0%</b> | <b>9 None</b>            | 9.None           |
| 1.Wood                    | 2.Vin/Al              | 3.Compos.       |           |                          | Insulation       |
| 1.Wood                    | 2.Vin/Al              | 4.Asbestos      |           |                          | <b>1 Full</b>    |
| 1.Wood                    | 3.Compos.             | 4.Asbestos      |           |                          | 1.Full           |
| 2.Vin/Al                  | 3.Compos.             | 4.Asbestos      |           |                          | 4.Minimal        |
| Roof Surface              |                       | 2.Evapor        | 5.        | 8.                       | 2.Heavy          |
| <b>1 Asphalt Shingles</b> |                       | 3.H Pump        | 6.        | 9.None                   | 3.Capped         |
| 1.Asphalt                 | 2.Composit            | 7.              |           |                          | 9.None           |
| 2.Slate                   | 5.Wood                | 8.              |           |                          | Unfinished %     |
| 3.Metal                   | 6.Other               | 9.              |           |                          | <b>0%</b>        |
| SF Masonry Trim           |                       | Kitchen Style   |           | <b>2 Typical</b>         |                  |
| <b>0</b>                  |                       | 1.Modern        |           | 4.Obsolete               |                  |
| OPEN-3-                   |                       | 2.Typical       |           | 5.                       |                  |
| <b>0</b>                  |                       | 3.Old Type      |           | 6.                       |                  |
| OPEN-4-                   |                       | Bath(s) Style   |           | <b>2 Typical Bath(s)</b> |                  |
| <b>0</b>                  |                       | 1.Modern        |           | 4.Obsolete               |                  |
| Year Built                |                       | 2.Typical       |           | 5.                       |                  |
| <b>0</b>                  |                       | 3.Old Type      |           | 6.                       |                  |
| Year Remodeled            |                       | 6.              |           | 9.None                   |                  |
| <b>0</b>                  |                       | # Rooms         |           | <b>5</b>                 |                  |
| Foundation                |                       | # Bedrooms      |           | <b>3</b>                 |                  |
| <b>1 Concrete</b>         |                       | # Full Baths    |           | <b>1</b>                 |                  |
| 1.Concrete                | 4.Wood                | # Half Baths    |           | <b>0</b>                 |                  |
| 2.C Block                 | 5.Slab                | # Addn Fixtures |           | <b>0</b>                 |                  |
| 3.Br/Stone                | 6.Piers               | # Fireplaces    |           | <b>0</b>                 |                  |
| Basement                  |                       |                 |           |                          |                  |
| <b>3 3/4 Basement</b>     |                       |                 |           |                          |                  |
| 1.1/4 Bmt                 | 4.Full Bmt            |                 |           |                          |                  |
| 2.1/2 Bmt                 | 5.None                |                 |           |                          |                  |
| 3.3/4 Bmt                 | 6.                    |                 |           |                          |                  |
| Bsmt Gar # Cars           |                       |                 |           |                          |                  |
| <b>0</b>                  |                       |                 |           |                          |                  |
| Wet Basement              |                       |                 |           |                          |                  |
| <b>3 Wet Basement</b>     |                       |                 |           |                          |                  |
| 1.Dry                     | 4.                    |                 |           |                          |                  |
| 2.Damp                    | 5.                    |                 |           |                          |                  |
| 3.Wet                     | 6.                    |                 |           |                          |                  |



Date Inspected

### Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame | 0    | 230   | 9 100 | 9    | 0 %   | 90 %   |             |
| 27 Unfin Basement | 0    | 230   | 9 100 | 9    | 0 %   | 100 %  |             |
| 40 Basement Entry | 0    | 30    | 9 100 | 9    | 0 %   | 100 %  |             |
| 1 One Story Frame | 0    |       |       |      | %     | %      | 500         |
| 24 Frame Shed     | 0    |       |       |      | %     | %      | 100         |
| 24 Frame Shed     | 0    |       |       |      | %     | %      | 100         |
| 80 Potato House   | 0    | 540   | 3 100 | 3    | 0 %   | 75 %   |             |
| 81 Loading Shed   | 0    | 180   | 3 100 | 3    | 0 %   | 75 %   |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.One Story Fram
- 3.One Story Fram
- 4.Two Story Fram
- 5.Two Story Fram
- 6.Two Story Fram
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic

BOYLES, ROBERT  
BOYLES, BRUCE & BOYLES, WALLACE  
C/O BRUCE BOYLES  
CASTLE HILL ME 04757

B5680P176

Previous Owner  
BOYLES, ARTHUR J., ESTATE OF  
C/O BRUCE BOYLES  
2301 STATE ROAD  
CASTLE HILL ME 04757  
Sale Date: 7/13/2017

Inspection Witnessed By:

| X        | Date        |            |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Castle Hill

| Property Data                            |  |  | Assessment Record    |                      |                  |              |                  |                   |                        |
|--|--|--|----------------------|----------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>     |  |  | Year                 | Land                 | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                |  |  | 2010                 | 30,000               | 0                | 0            | 30,000           |                   |                        |
| FLOOD MAP & ZONE <b>0</b>                |  |  | 2011                 | 30,000               | 0                | 0            | 30,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012                 | 29,700               | 0                | 0            | 29,700           |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013                 | 29,700               | 0                | 0            | 29,700           |                   |                        |
| Secondary Zone                           |  |  | 2014                 | 29,700               | 0                | 0            | 29,700           |                   |                        |
| Topography <b>1 Level 2 Rolling</b>      |  |  | 2015                 | 29,700               | 0                | 0            | 29,700           |                   |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016                 | 29,700               | 0                | 0            | 29,700           |                   |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2017                 | 29,700               | 0                | 0            | 29,700           |                   |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2018                 | 29,900               | 0                | 0            | 29,900           |                   |                        |
| Utilities <b>9 None</b>                  |  |  | 2019                 | 30,100               | 0                | 0            | 30,100           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020                 | 30,100               | 0                | 0            | 30,100           |                   |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2021                 | 30,100               | 0                | 0            | 30,100           |                   |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022                 | 30,100               | 0                | 0            | 30,100           |                   |                        |
| Street <b>1 Paved</b>                    |  |  | 2023                 | 39,700               | 0                | 0            | 39,700           |                   |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>     |                      |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  | <b>Front Foot</b>    | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                       |  |  |                      |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                  |  |  | 11.Regular Lot       |                      |                  | %            |                  | 1.Unimproved      |                        |
| <b>1</b>                                 |  |  | 12.Delta Triangle    |                      |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                         |  |  | 13.Nabla Triangle    |                      |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>7/13/2017</b>               |  |  | 14.Rear Land         |                      |                  | %            |                  | 4.Size/Shape      |                        |
| Price                                    |  |  | 15.Miscellaneous     |                      |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>1 Land Only</b>             |  |  |                      |                      |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                       |  |  | <b>Square Foot</b>   | <b>Square Feet</b>   |                  |              |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                       |  |  |                      |                      |                  | %            |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                         |  |  | 16.Regular Lot       |                      |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>9 Unknown</b>               |  |  | 17.Secondary Lot     |                      |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                    |  |  | 18.Hydro Facility    |                      |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                    |  |  | 19.Improvements      |                      |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown               |  |  | 20.Miscellaneous     |                      |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>8 Other Non Valid</b>        |  |  |                      |                      |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate               |  |  | <b>Fract. Acre</b>   | <b>Acreege/Sites</b> |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other              |  |  | 21.Homesite (Frac    | 25                   | 1.00             | 100 %        | 0                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                   |  |  | 22.Baselot (Fract    | 26                   | 1.00             | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified <b>5 Public Record</b>          |  |  | 23.Misc (Fract)      | 27                   | 8.00             | 100 %        | 0                | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                 |  |  | <b>Acres</b>         | 28                   | 8.00             | 100 %        | 0                | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 24.Homesite          | 33                   | 27.00            | 100 %        | 0                | 40.Water          |                        |
| 3.Lender 6.MLS 9.                        |  |  | 25.Unimproved Lot    |                      |                  | %            |                  | 41.Gravel Pit     |                        |
|  |  |  | 26.Secondary 1       |                      |                  | %            |                  | 42.Mobile Home Si |                        |
|  |  |  | 27.Secondary 2       |                      |                  | %            |                  | 43.Condo Site     |                        |
|  |  |  | 28.Unclassified A    |                      |                  | %            |                  | 44.Lot Improvemen |                        |
|  |  |  | 29.Class 1 Roads     |                      |                  | %            |                  | 45.Subdivision Lo |                        |
|  |  |  |                      |                      |                  |              |                  | 46.Golf Course    |                        |
|  |  |  | <b>Total Acreage</b> |                      | <b>45.00</b>     |              |                  |                   |                        |

**Castle Hill**

Map Lot 009-002


Account 2217

Location STATE RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code 0                |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code 0  |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|   |   |                                |       |      | %     | %      |             | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |

BOYLES, WALLACE  
BOYLES, MELODY LYNN  
60 BIRCH STREET  
PRESQUE ISLE ME 04769

|  |  |  | Property Data                        |  |  | Assessment Record    |             |                      |        |                  |                   |                        |
|--|--|--|--------------------------------------|--|--|----------------------|-------------|----------------------|--------|------------------|-------------------|------------------------|
|  |  |  | Neighborhood <b>1 18000 Schedule</b> |  |  | Year                 | Land        | Buildings            | Exempt | Total            |                   |                        |
|  |  |  | Tree Growth Year <b>0</b>            |  |  | 2010                 | 0           | 10,000               | 0      | 10,000           |                   |                        |
|  |  |  | FLOOD MAP & ZONE <b>0</b>            |  |  | 2011                 | 0           | 10,000               | 0      | 10,000           |                   |                        |
|  |  |  | SHORELAND ZONE <b>0</b>              |  |  | 2012                 | 0           | 9,600                | 0      | 9,600            |                   |                        |
|  |  |  | Zone/Land Use <b>44</b>              |  |  | 2013                 | 0           | 9,600                | 0      | 9,600            |                   |                        |
|  |  |  | Secondary Zone                       |  |  | 2014                 | 0           | 9,600                | 0      | 9,600            |                   |                        |
|  |  |  | Topography <b>1 Level 2 Rolling</b>  |  |  | 2015                 | 0           | 9,600                | 0      | 9,600            |                   |                        |
|  |  |  | 1.Level 4.Below St 7.LevelBog        |  |  | 2016                 | 0           | 9,600                | 0      | 9,600            |                   |                        |
|  |  |  | 2.Rolling 5.Low 8.                   |  |  | 2017                 | 0           | 9,600                | 0      | 9,600            |                   |                        |
|  |  |  | 3.Above St 6.Swampy 9.               |  |  | 2018                 | 0           | 9,600                | 0      | 9,600            |                   |                        |
|  |  |  | Utilities <b>9 None</b>              |  |  | 2019                 | 0           | 9,700                | 0      | 9,700            |                   |                        |
|  |  |  | 1.Public 4.Dr Well 7.Cesspool        |  |  | 2020                 | 0           | 9,700                | 0      | 9,700            |                   |                        |
|  |  |  | 2.Water 5.Dug Well 8.                |  |  | 2021                 | 0           | 9,700                | 0      | 9,700            |                   |                        |
|  |  |  | 3.Sewer 6.Septic 9.None              |  |  | 2022                 | 0           | 9,700                | 0      | 9,700            |                   |                        |
|  |  |  | Street <b>1 Paved</b>                |  |  | 2023                 | 0           | 9,700                | 0      | 9,700            |                   |                        |
|  |  |  | 1.Paved 4.Proposed 7.                |  |  | <b>Land Data</b>     |             |                      |        |                  |                   |                        |
|  |  |  | 2.Semi Imp 5.R/O/W 8.                |  |  |                      |             |                      |        |                  |                   |                        |
|  |  |  | 3.Gravel 6. 9.None                   |  |  | <b>Front Foot</b>    | <b>Type</b> | <b>Effective</b>     |        | <b>Influence</b> |                   | <b>Influence Codes</b> |
|  |  |  | CRR TG LAST YR <b>0</b>              |  |  |                      |             | Frontage             | Depth  | Factor           | Code              |                        |
|  |  |  | <b>Sale Data</b>                     |  |  | 11.Regular Lot       |             |                      | %      |                  | 1.Unimproved      |                        |
|  |  |  | Sale Date                            |  |  | 12.Delta Triangle    |             |                      | %      |                  | 2.Excess Frtg     |                        |
|  |  |  | Price                                |  |  | 13.Nabla Triangle    |             |                      | %      |                  | 3.Topography      |                        |
|  |  |  | Sale Type                            |  |  | 14.Rear Land         |             |                      | %      |                  | 4.Size/Shape      |                        |
|  |  |  | 1.Land 4.Mobile 7.                   |  |  | 15.Miscellaneous     |             |                      | %      |                  | 5.Access          |                        |
|  |  |  | 2.L & B 5.Other 8.                   |  |  | <b>Square Foot</b>   |             |                      |        |                  |                   | 6.Restriction          |
|  |  |  | 3.Building 6. 9.                     |  |  | <b>Square Feet</b>   |             |                      |        |                  | 7.Open Space      |                        |
|  |  |  | Financing                            |  |  |                      |             |                      |        |                  |                   | 8.View/Environ         |
|  |  |  | 1.Convent 4.Seller 7.                |  |  | 16.Regular Lot       |             |                      | %      |                  | 9.Fract Share     |                        |
|  |  |  | 2.FHA/VA 5.Private 8.                |  |  |                      |             |                      |        |                  |                   | <b>Acres</b>           |
|  |  |  | 3.Assumed 6.Cash 9.Unknown           |  |  | 17.Secondary Lot     |             |                      | %      |                  | 30.Class 2 Roads  |                        |
|  |  |  | Validity                             |  |  |                      |             | 18.Hydro Facility    |        |                  | %                 |                        |
|  |  |  | 1.Valid 4.Split 7.Renovate           |  |  | 19.Improvements      |             |                      | %      |                  | 32.Tillable 2     |                        |
|  |  |  | 2.Related 5.Partial 8.Other          |  |  |                      |             | 20.Miscellaneous     |        |                  | %                 |                        |
|  |  |  | 3.Distress 6.Exempt 9.               |  |  | <b>Fract. Acre</b>   |             | <b>Acreege/Sites</b> |        |                  | 34.Brush          |                        |
|  |  |  | Verified                             |  |  |                      |             |                      |        |                  |                   |                        |
|  |  |  | 1.Buyer 4.Agent 7.Family             |  |  | 21.Homesite (Fract)  |             |                      | %      |                  | 36.Pasture        |                        |
|  |  |  | 2.Seller 5.Pub Rec 8.Other           |  |  |                      |             | 22.Baselot (Fract)   |        |                  | %                 |                        |
|  |  |  | 3.Lender 6.MLS 9.                    |  |  | 23.Misc (Fract)      |             |                      | %      |                  | 38.Mixed Wood TG  |                        |
|  |  |  |                                      |  |  |                      |             | <b>Acres</b>         |        |                  |                   |                        |
|  |  |  |                                      |  |  | 24.Homesite          |             |                      | %      |                  | 40.Water          |                        |
|  |  |  |                                      |  |  |                      |             | 25.Unimproved Lot    |        |                  | %                 |                        |
|  |  |  |                                      |  |  | 26.Secondary 1       |             |                      | %      |                  | 42.Mobile Home Si |                        |
|  |  |  |                                      |  |  |                      |             | 27.Secondary 2       |        |                  | %                 |                        |
|  |  |  |                                      |  |  | 28.Unclassified A    |             |                      | %      |                  | 44.Lot Improvemen |                        |
|  |  |  |                                      |  |  |                      |             | 29.Class 1 Roads     |        |                  | %                 |                        |
|  |  |  |                                      |  |  | <b>Total Acreage</b> |             | 0.00                 |        |                  | 46.Golf Course    |                        |

Inspection Witnessed By:

| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:













BRABANT, JOHN W  
BRABANT, ELIZABETH  
PO BOX 1434  
PRESQUE ISLE ME 04769 1434

B3576P242

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Chapman

| Property Data                                   |  |  | Assessment Record    |             |                    |              |                  |             |                        |
|---|--|--|----------------------|-------------|--------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>            |  |  | Year                 | Land        | Buildings          | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 18,000      | 94,000             | 10,000       | 102,000          |             |                        |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011                 | 18,000      | 93,000             | 10,000       | 101,000          |             |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 17,700      | 96,100             | 10,000       | 103,800          |             |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 17,700      | 96,100             | 10,000       | 103,800          |             |                        |
| Secondary Zone                                  |  |  | 2014                 | 17,700      | 96,100             | 10,000       | 103,800          |             |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2015                 | 17,700      | 95,100             | 10,000       | 102,800          |             |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 17,700      | 95,100             | 15,000       | 97,800           |             |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 17,700      | 95,100             | 20,000       | 92,800           |             |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 17,900      | 95,000             | 20,000       | 92,900           |             |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 18,100      | 92,000             | 20,000       | 90,100           |             |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 18,100      | 92,000             | 25,000       | 85,100           |             |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 18,100      | 92,000             | 25,000       | 85,100           |             |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 18,100      | 92,000             | 24,750       | 85,350           |             |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 27,700      | 92,000             | 25,000       | 94,700           |             |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |             |                    |              |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  |                      |             |                    |              |                  |             |                        |
| 3.Gravel 6. 9.None                              |  |  | <b>Front Foot</b>    | <b>Type</b> | <b>Effective</b>   |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |             | <b>Frontage</b>    | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| <b>Sale Data</b>                                |  |  | 12.Delta Triangle    |             |                    |              | %                |             | 1.Unimproved           |
| Sale Date                                       |  |  | 13.Nabla Triangle    |             |                    |              | %                |             | 2.Excess Frtg          |
| Price   |  |  | 14.Rear Land         |             |                    |              | %                |             | 3.Topography           |
| Sale Type                                       |  |  | 15.Miscellaneous     |             |                    |              | %                |             | 4.Size/Shape           |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   |             | <b>Square Feet</b> |              |                  |             | 5.Access               |
| 2.L & B 5.Other 8.                              |  |  | 16.Regular Lot       |             |                    |              | %                |             | 6.Restriction          |
| 3.Building 6. 9.                                |  |  | 17.Secondary Lot     |             |                    |              | %                |             | 7.Open Space           |
| Financing                                       |  |  | 18.Hydro Facility    |             |                    |              | %                |             | 8.View/Environ         |
| 1.Convent 4.Seller 7.                           |  |  | 19.Improvements      |             |                    |              | %                |             | 9.Fract Share          |
| 2.FHA/VA 5.Private 8.                           |  |  | 20.Miscellaneous     |             |                    |              | %                |             | 30.Class 2 Roads       |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | <b>Fract. Acre</b>   |             | <b>Acres/Sites</b> |              |                  |             | 31.Tillable 1          |
| Validity  |  |  | 21.Homesite (Frac    | 24          | 1.00               | 100          | %                | 0           | 32.Tillable 2          |
| 1.Valid 4.Split 7.Renovate                      |  |  | 22.Baselot (Fract    | 26          | 1.00               | 100          | %                | 0           | 33.Woodland            |
| 2.Related 5.Partial 8.Other                     |  |  | 23.Misc (Fract)      | 27          | 1.00               | 100          | %                | 0           | 34.Brush               |
| 3.Distress 6.Exempt 9.                          |  |  | <b>Acres</b>         |             | 44                 | 1.00         | 100              | %           | 0                      |
| Verified  |  |  | 24.Homesite          |             |                    |              | %                |             | 35.Bog                 |
| 1.Buyer 4.Agent 7.Family                        |  |  | 25.Unimproved Lot    |             |                    |              | %                |             | 36.Pasture             |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 26.Secondary 1       |             |                    |              | %                |             | 37.Softwood TG         |
| 3.Lender 6.MLS 9.                               |  |  | 27.Secondary 2       |             |                    |              | %                |             | 38.Mixed Wood TG       |
|   |  |  | 28.Unclassified A    |             |                    |              | %                |             | 39.Hardwood TG         |
|   |  |  | 29.Class 1 Roads     |             |                    |              | %                |             | 40.Water               |
|   |  |  | <b>Total Acreage</b> |             | <b>3.00</b>        |              |                  |             | 41.Gravel Pit          |
|   |  |  |                      |             |                    |              |                  |             | 42.Mobile Home Si      |
|   |  |  |                      |             |                    |              |                  |             | 43.Condo Site          |
|   |  |  |                      |             |                    |              |                  |             | 44.Lot Improvemen      |
|   |  |  |                      |             |                    |              |                  |             | 45.Subdivision Lo      |
|   |  |  |                      |             |                    |              |                  |             | 46.Golf Course         |



BRABANT, LYNNE D  
2143 CHAPMAN ROAD  
CHAPMAN ME 04757

B3154P166 B6070P107

Inspection Witnessed By:

| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Chapman

| Property Data                                   |  |  | Assessment Record    |             |                    |              |                  |             |                        |
|---|--|--|----------------------|-------------|--------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>            |  |  | Year                 | Land        | Buildings          | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 18,000      | 84,000             | 10,000       | 92,000           |             |                        |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011                 | 18,000      | 84,000             | 10,000       | 92,000           |             |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 18,500      | 85,000             | 10,000       | 93,500           |             |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 18,500      | 85,000             | 10,000       | 93,500           |             |                        |
| Secondary Zone                                  |  |  | 2014                 | 18,500      | 85,000             | 10,000       | 93,500           |             |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2015                 | 18,500      | 85,000             | 10,000       | 93,500           |             |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 18,500      | 85,000             | 15,000       | 88,500           |             |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 18,500      | 85,000             | 20,000       | 83,500           |             |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 18,700      | 85,000             | 20,000       | 83,700           |             |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 18,900      | 84,700             | 20,000       | 83,600           |             |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 18,900      | 84,700             | 25,000       | 78,600           |             |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 21,100      | 84,700             | 25,000       | 80,800           |             |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 21,100      | 84,700             | 24,750       | 81,050           |             |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 30,700      | 84,700             | 25,000       | 90,400           |             |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |             |                    |              |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  |                      |             |                    |              |                  |             |                        |
| 3.Gravel 6. 9.None                              |  |  | <b>Front Foot</b>    | <b>Type</b> | <b>Effective</b>   |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |             | <b>Frontage</b>    | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| <b>Sale Data</b>                                |  |  | 12.Delta Triangle    |             |                    |              | %                |             | 1.Unimproved           |
| Sale Date                                       |  |  | 13.Nabla Triangle    |             |                    |              | %                |             | 2.Excess Frtg          |
| Price   |  |  | 14.Rear Land         |             |                    |              | %                |             | 3.Topography           |
| Sale Type                                       |  |  | 15.Miscellaneous     |             |                    |              | %                |             | 4.Size/Shape           |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   |             | <b>Square Feet</b> |              |                  |             | 5.Access               |
| 2.L & B 5.Other 8.                              |  |  | 16.Regular Lot       |             |                    |              | %                |             | 6.Restriction          |
| 3.Building 6. 9.                                |  |  | 17.Secondary Lot     |             |                    |              | %                |             | 7.Open Space           |
| Financing                                       |  |  | 18.Hydro Facility    |             |                    |              | %                |             | 8.View/Environ         |
| 1.Convent 4.Seller 7.                           |  |  | 19.Improvements      |             |                    |              | %                |             | 9.Fract Share          |
| 2.FHA/VA 5.Private 8.                           |  |  | 20.Miscellaneous     |             |                    |              | %                |             | <b>Acres</b>           |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | <b>Fract. Acre</b>   |             | <b>Acres/Sites</b> |              |                  |             | 30.Class 2 Roads       |
| Validity  |  |  | 21.Homesite (Frac    | 24          | 1.00               | 100          | %                | 0           | 31.Tillable 1          |
| 1.Valid 4.Split 7.Renovate                      |  |  | 22.Baselot (Fract    | 26          | 1.00               | 100          | %                | 0           | 32.Tillable 2          |
| 2.Related 5.Partial 8.Other                     |  |  | 23.Misc (Fract)      | 27          | 5.23               | 100          | %                | 0           | 33.Woodland            |
| 3.Distress 6.Exempt 9.                          |  |  | <b>Acres</b>         |             | 44                 | 1.00         | 100              | %           | 0                      |
| Verified  |  |  | 24.Homesite          |             |                    |              | %                |             | 34.Brush               |
| 1.Buyer 4.Agent 7.Family                        |  |  | 25.Unimproved Lot    |             |                    |              | %                |             | 35.Bog                 |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 26.Secondary 1       |             |                    |              | %                |             | 36.Pasture             |
| 3.Lender 6.MLS 9.                               |  |  | 27.Secondary 2       |             |                    |              | %                |             | 37.Softwood TG         |
|   |  |  | 28.Unclassified A    |             |                    |              | %                |             | 38.Mixed Wood TG       |
|   |  |  | 29.Class 1 Roads     |             |                    |              | %                |             | 39.Hardwood TG         |
|   |  |  | <b>Total Acreage</b> |             | <b>7.23</b>        |              |                  |             | 40.Water               |
|   |  |  |                      |             |                    |              |                  |             | 41.Gravel Pit          |
|   |  |  |                      |             |                    |              |                  |             | 42.Mobile Home Si      |
|   |  |  |                      |             |                    |              |                  |             | 43.Condo Site          |
|   |  |  |                      |             |                    |              |                  |             | 44.Lot Improvemen      |
|   |  |  |                      |             |                    |              |                  |             | 45.Subdivision Lo      |
|   |  |  |                      |             |                    |              |                  |             | 46.Golf Course         |

**Chapman**

Map Lot 003-013-A

Account 2518

Location 2143 CHAPMAN RD

Card 1

Of 1

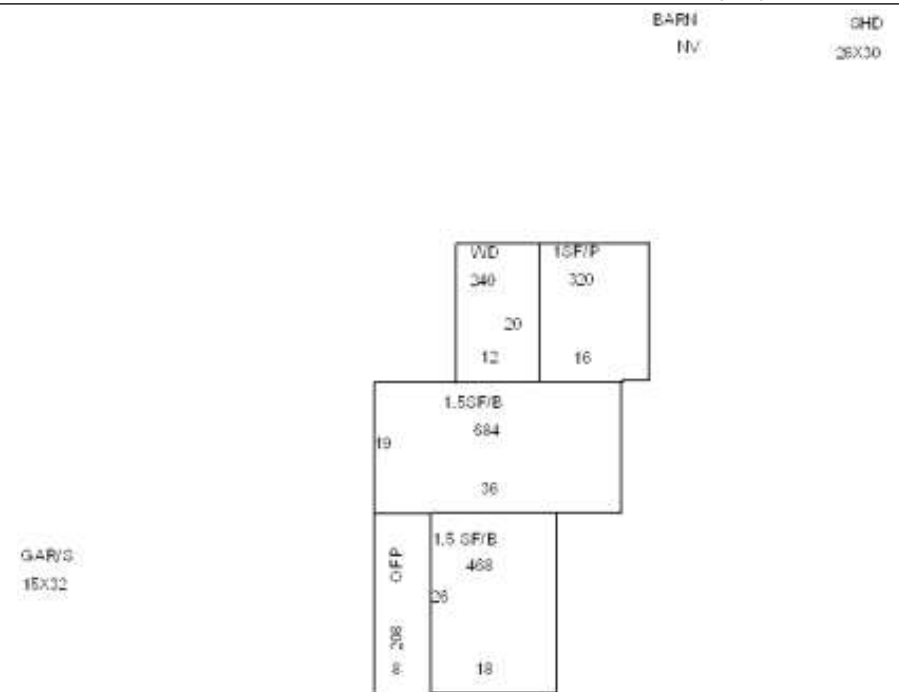
8/18/2023

|  |   |   |
|--|---|---|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                 | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>               | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>                | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 5 Forced Warm Air</b> | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump                  | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant                 | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant               | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>4 One &amp; 1/2 Story</b>   | 2.HWCI 3.H Pump 4.Radiant               | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>              | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                          | 2.Heavy 5. 8.                           |
| Exterior Walls <b>1 Wood Siding</b>    | 3.H Pump 6. 9.None                      | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>          | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.                  | Grade & Factor <b>2 Fair 100%</b>       |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.                         | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None                    | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                  | SQFT (Footprint) <b>684</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                         | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                    | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>11</b>                       | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>5</b>                     | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>2</b>                   | Phys. % Good <b>0%</b>                  |
| Year Built <b>0</b>                    | # Half Baths <b>1</b>                   | Funct. % Good <b>95%</b>                |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                | Functional Code <b>4 Delapidation</b>   |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>1</b>                   | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |   | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>6 Quarter Reviewed</b> |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |   | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                            |   | Information Code <b>6 Other</b>         |
|  |   | 1.Owner 4.Agent 7.                      |
|  |   | 2.Relative 5.Estimate 8.                |
|  |   | 3.Tenant 6.Other 9.                     |

Date Inspected 11/24/2011

**Additions, Outbuildings & Improvements**

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|--------------------|------|-------|-------|------|-------|--------|-------------|
| 4 1 & 1/2 Story Fr | 0    | 468   | 9 100 | 9    | 0 %   | 100 %  |             |
| 27 Unfin Basement  | 0    | 468   | 9 100 | 9    | 0 %   | 100 %  |             |
| 21 Open Frame      | 0    | 208   | 9 100 | 9    | 0 %   | 100 %  |             |
| 1 One Story Frame  | 0    | 320   | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck       | 0    | 240   | 3 100 | 4    | 0 %   | 100 %  |             |
| 23 Frame Garage    | 0    | 480   | 2 100 | 4    | 0 %   | 75 %   |             |
| 76 Concrete Slab   | 0    | 480   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed      | 0    | 520   | 2 90  | 2    | 0 %   | 100 %  |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |







## Mapleton

Map Lot 008-029-D


Account 635

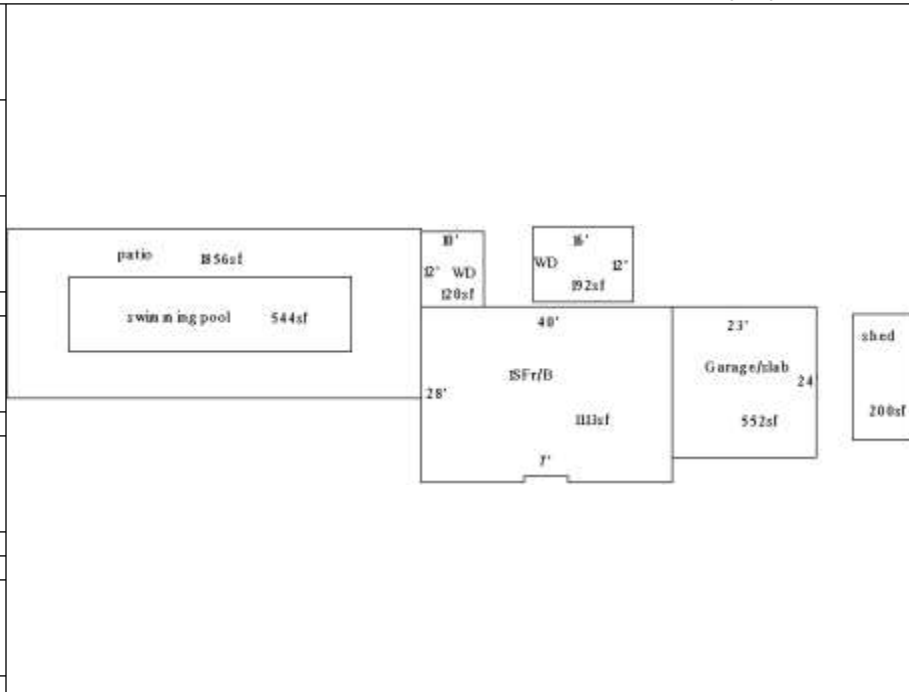
Location 32 MOOSE RIDGE RD

Card 1

Of 1

8/18/2023

|  |   |                                      |
|--|---|--------------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>810</b>   | Layout <b>1 Typical</b>              |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>3 100</b>   | 1.Typical 4. 7.                      |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>  | 2.Inadeq 5. 8.                       |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>  | 3.Poor 6. 9.                         |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump  | Attic <b>9 None</b>                  |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs        |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.              |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None             |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>  | Insulation <b>1 Full</b>             |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                  |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                        |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                   |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>  | Unfinished % <b>0%</b>               |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>3 Average 110%</b> |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.               |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade       |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same          |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>1113</b>         |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.   | Condition <b>4 Average</b>           |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                   |
| SF Masonry Trim <b>0</b>               | # Rooms <b>4</b>  | 2.Fair 5.Avg+ 8.Exc                  |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>2</b>   | 3.Avg- 6.Good 9.Same                 |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>   | Phys. % Good <b>0%</b>               |
| Year Built <b>1997</b>                 | # Half Baths <b>0</b>   | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>        |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>   | 1.Incomp 4.Delap 7.No Power          |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm          |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None             |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>             |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>            |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                         |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                             |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                             |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>4 Unoccupied</b>    |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.               |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5. 8.                           | 3.Informed 6.Reviewed 9.  |                                      |
| 3.Wet 6. 9.                            | Information Code <b>2 Relative</b>  |                                      |
|  | 1.Owner 4.Agent 7.  |                                      |
|  | 2.Relative 5.Estimate 8.  |                                      |
|  | 3.Tenant 6.Other 9.   |                                      |



Date Inspected 10/08/2008

### Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|------------------|------|-------|-------|------|-------|--------|-------------|
| 68 Wood Deck     | 2000 | 120   | 4 100 | 9    | 0 %   | 0 %    |             |
| 68 Wood Deck     | 2000 | 192   | 4 100 | 9    | 0 %   | 0 %    |             |
| 23 Frame Garage  | 1997 | 552   | 3 100 | 4    | 0 %   | 100 %  |             |
| 63 Swimming Pool | 1998 | 544   | 3 100 | 4    | 0 %   | 50 %   |             |
| 62 Patio         | 1999 | 1856  | 3 100 | 4    | 0 %   | 90 %   |             |
| 76 Concrete Slab | 1997 | 552   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed    | 2010 | 200   | 3 100 | 4    | 0 %   | 100 %  |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.One Story Fram
- 3.One Story Fram
- 4.Two Story Fram
- 5.Two Story Fram
- 6.Two Story Fram
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic

BRAGDON, RYAN  
BRAGDON, RENEE  
10 WONDERVIEW DR  
MAPLETON ME 04757

B4527P230

Previous Owner  
LABELLE, NED  
LABELLE, ERIKA  
P O BOX 684  
ASHLAND ME 04732  
Sale Date: 12/12/2007

Previous Owner  
ESTEY, OWEN S. & JOAN F. &  
ESTEY, BERNARD A.  
50 WONDERVIEW DRIVE  
MAPLETON ME 04757  
Sale Date: 4/13/2005

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:

Mapleton

| Property Data                                   |  |  | Assessment Record    |             |                  |              |                  |             |                        |
|---|--|--|----------------------|-------------|------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>5 21000 schedule</b>            |  |  | Year                 | Land        | Buildings        | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 22,000      | 135,000          | 10,000       | 147,000          |             |                        |
| FLOOD MAP & ZONE <b>8C</b>                      |  |  | 2011                 | 22,000      | 135,000          | 10,000       | 147,000          |             |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 22,000      | 144,100          | 10,000       | 156,100          |             |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 22,000      | 149,100          | 10,000       | 161,100          |             |                        |
| Secondary Zone                                  |  |  | 2014                 | 22,000      | 147,700          | 10,000       | 159,700          |             |                        |
| Topography <b>3 Above Street</b>                |  |  | 2015                 | 22,000      | 147,500          | 10,000       | 159,500          |             |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 22,000      | 146,000          | 15,000       | 153,000          |             |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 22,000      | 145,900          | 19,400       | 148,500          |             |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 22,400      | 168,400          | 18,800       | 172,000          |             |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 22,400      | 182,200          | 20,000       | 184,600          |             |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 22,400      | 188,900          | 25,000       | 186,300          |             |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 22,400      | 188,900          | 24,500       | 186,800          |             |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 22,400      | 188,900          | 23,750       | 187,550          |             |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 31,000      | 240,000          | 25,000       | 246,000          |             |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |             |                  |              |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  |                      |             |                  |              |                  |             |                        |
| 3.Gravel 6. 9.None                              |  |  | <b>Front Foot</b>    | <b>Type</b> | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |             | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| <b>0</b>  |  |  | 12.Delta Triangle    |             |                  |              | %                |             | 1.Unimproved           |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |             |                  |              | %                |             | 2.Excess Frtg          |
| Sale Date <b>12/12/2007</b>                     |  |  | 14.Rear Land         |             |                  |              | %                |             | 3.Topography           |
| Price <b>22,000</b>                             |  |  | 15.Miscellaneous     |             |                  |              | %                |             | 4.Size/Shape           |
| Sale Type <b>1 Land Only</b>                    |  |  |                      |             |                  |              | %                |             | 5.Access               |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   |             |                  |              | %                |             | 6.Restriction          |
| 2.L & B 5.Other 8.                              |  |  | 16.Regular Lot       |             |                  |              | %                |             | 7.Open Space           |
| 3.Building 6. 9.                                |  |  | 17.Secondary Lot     |             |                  |              | %                |             | 8.View/Environ         |
| Financing <b>9 Unknown</b>                      |  |  | 18.Hydro Facility    |             |                  |              | %                |             | 9.Fract Share          |
| 1.Convent 4.Seller 7.                           |  |  | 19.Improvements      |             |                  |              | %                |             | 30.Class 2 Roads       |
| 2.FHA/VA 5.Private 8.                           |  |  | 20.Miscellaneous     |             |                  |              | %                |             | 31.Tillable 1          |
| 3.Assumed 6.Cash 9.Unknown                      |  |  |                      |             |                  |              | %                |             | 32.Tillable 2          |
| Validity <b>1 Arms Length Sale</b>              |  |  | <b>Fract. Acre</b>   |             |                  |              | %                |             | 33.Woodland            |
| 1.Valid 4.Split 7.Renovate                      |  |  | 21.Homesite (Frac    | 25          | 1.00             | 100          | %                | 0           | 34.Brush               |
| 2.Related 5.Partial 8.Other                     |  |  | 22.Basemat (Frac     | 26          | 1.00             | 100          | %                | 0           | 35.Bog                 |
| 3.Distress 6.Exempt 9.                          |  |  | 23.Misc (Frac)       | 27          | 1.43             | 100          | %                | 0           | 36.Pasture             |
| Verified <b>5 Public Record</b>                 |  |  | <b>Acres</b>         | 44          | 1.00             | 100          | %                | 0           | 37.Softwood TG         |
| 1.Buyer 4.Agent 7.Family                        |  |  | 24.Homesite          |             |                  |              | %                |             | 38.Mixed Wood TG       |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 25.Unimproved Lot    |             |                  |              | %                |             | 39.Hardwood TG         |
| 3.Lender 6.MLS 9.                               |  |  | 26.Secondary 1       |             |                  |              | %                |             | 40.Water               |
|   |  |  | 27.Secondary 2       |             |                  |              | %                |             | 41.Gravel Pit          |
|   |  |  | 28.Unclassified A    |             |                  |              | %                |             | 42.Mobile Home Si      |
|   |  |  | 29.Class 1 Roads     |             |                  |              | %                |             | 43.Condo Site          |
|   |  |  | <b>Total Acreage</b> |             | <b>3.43</b>      |              |                  |             | 44.Lot Improvemen      |
|   |  |  |                      |             |                  |              |                  |             | 45.Subdivision Lo      |
|   |  |  |                      |             |                  |              |                  |             | 46.Golf Course         |

# Mapleton

Map Lot 001-045-019

Account 1161

Location 10 WONDERVIEW DR

Card 1

Of 1

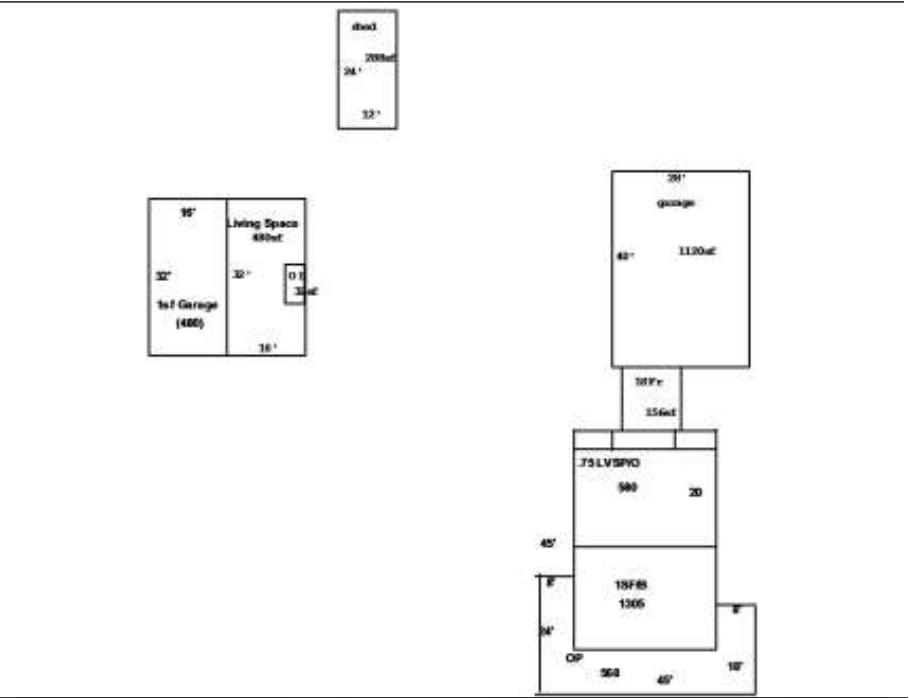
8/18/2023

|  |                                       |   |
|--|---------------------------------------|---|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>               | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>             | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>              | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>  | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump                | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant               | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant             | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant             | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>            | Insulation <b>2 Heavy</b>               |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                 | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                        | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                    | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>1 Modern</b>         | Unfinished % <b>5%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.                | Grade & Factor <b>4 Good 100%</b>       |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.                       | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None                  | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>1 Modern Bath(s)</b> | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                | SQFT (Footprint) <b>1305</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                       | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>3</b>                      | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>3</b>                   | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>2</b>                 | Phys. % Good <b>0%</b>                  |
| Year Built <b>2009</b>                 | # Half Baths <b>0</b>                 | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>              | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                 | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |                                       | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                       | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                       | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                       | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                       | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                    |                                       | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                    |                                       | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>               |                                       | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                       | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                       | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                       | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                            |                                       | Information Code <b>1 Owner</b>         |
|  |                                       | 1.Owner 4.Agent 7.                      |
|  |                                       | 2.Relative 5.Estimate 8.                |
|  |                                       | 3.Tenant 6.Other 9.                     |

Date Inspected 6/07/2010

### Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|--------------------|------|-------|-------|------|-------|--------|-------------|
| 30 Living Sp/Over  | 2009 | 580   | 4 100 | 4    | 0 %   | 100 %  |             |
| 21 Open Frame      | 2009 | 568   | 3 100 | 4    | 0 %   | 100 %  |             |
| 1 One Story Frame  | 2010 | 480   | 2 100 | 4    | 0 %   | 100 %  |             |
| 21 Open Frame      | 2010 | 32    | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed      | 2011 | 288   | 3 100 | 4    | 0 %   | 100 %  |             |
| 1 One Story Frame  | 2017 | 156   | 3 100 | 4    | 0 %   | 100 %  |             |
| 43 2S Frame Garage | 2017 | 1120  | 3 100 | 4    | 0 %   | 75 %   |             |
| 76 Concrete Slab   | 2017 | 1276  | 3 100 | 4    | 0 %   | 100 %  |             |
| 23 Frame Garage    | 2023 | 480   | 3 100 | 4    | 0 %   | 100 %  |             |
|                    |      |       |       |      | %     | %      |             |





**Castle Hill**

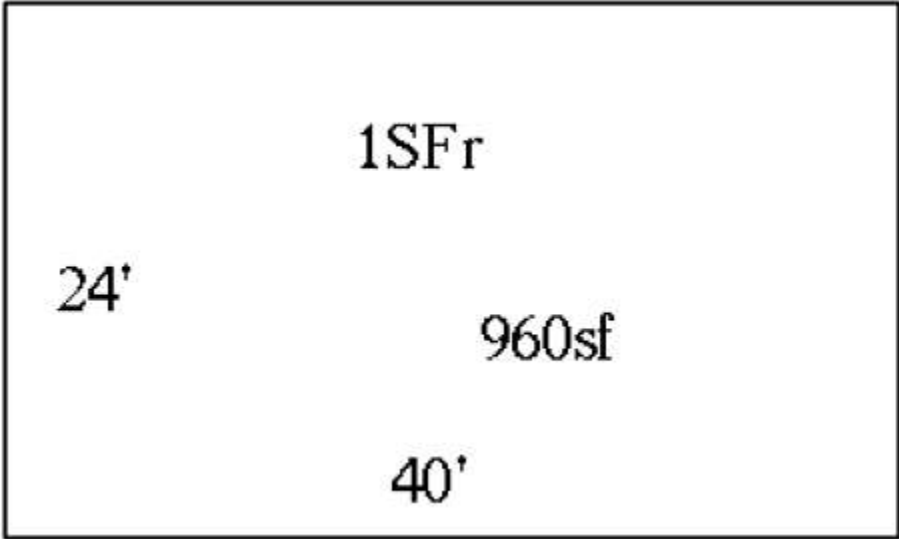
Map Lot 008-023

Account 2298

Location 2473 STATE RD

Card 1 Of 1 8/18/2023

|  |  |                                     |
|--|--|-------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>                | Layout <b>1 Typical</b>             |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>              | 1.Typical 4. 7.                     |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>               | 2.Inadeq 5. 8.                      |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>0% 9 Not Heated</b>       | 3.Poor 6. 9.                        |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump                 | Attic <b>9 None</b>                 |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant                | 1.1/4 Fin 4.Full Fin 7.Stairs       |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant              | 2.1/2 Fin 5.FI/Stair 8.             |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant              | 3.3/4 Fin 6.Floor 9.None            |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>             | Insulation <b>1 Full</b>            |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                  | 1.Full 4.Minimal 7.                 |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                         | 2.Heavy 5. 8.                       |
| Exterior Walls <b>1 Wood Siding</b>    | 3.H Pump 6. 9.None                     | 3.Capped 6. 9.None                  |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>         | Unfinished % <b>0%</b>              |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.                 | Grade & Factor <b>2 Fair 100%</b>   |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.                        | 1.E Grade 4.B Grade 7.              |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None                   | 2.D Grade 5.A Grade 8.SC Grade      |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b> | 3.C Grade 6.AA Grade 9.Same         |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                 | SQFT (Footprint) <b>960</b>         |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                        | Condition <b>6 Good</b>             |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                   | 1.Poor 4.Avg 7.V G                  |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>                       | 2.Fair 5.Avg+ 8.Exc                 |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>3</b>                    | 3.Avg- 6.Good 9.Same                |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>                  | Phys. % Good <b>0%</b>              |
| Year Built <b>1986</b>                 | # Half Baths <b>0</b>                  | Funct. % Good <b>95%</b>            |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>               | Functional Code <b>1 Incomplete</b> |
| Foundation <b>4 Wood</b>               | # Fireplaces <b>0</b>                  | 1.Incomp 4.Delap 7.No Power         |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm         |
| 2.C Block 5.Slab 8.                    |  | 3.Damage 6.Common 9.None            |
| 3.Br/Stone 6.Piers 9.                  |  | Econ. % Good <b>100%</b>            |
| Basement <b>9 No Basement</b>          |  | Economic Code <b>None</b>           |
| 1.1/4 Bmt 4.Full Bmt 7.                |  | 0.None 4. 7.                        |
| 2.1/2 Bmt 5.None 8.                    |  | 2. 5. 8.                            |
| 3.3/4 Bmt 6. 9.None                    |  | 3. 6. 9.                            |
| Bsmt Gar # Cars <b>0</b>               |  | Entrance Code <b>0</b>              |
| Wet Basement <b>9 No Basement</b>      |  | 1.Interior 4.Vacant 7.              |
| 1.Dry 4. 7.                            |  | 2.Refusal 5.Estimate 8.             |
| 2.Damp 5. 8.                           |  | 3.Informed 6.Reviewed 9.            |
| 3.Wet 6. 9.                            |  | Information Code <b>0</b>           |
|  |  | 1.Owner 4.Agent 7.                  |
|  |  | 2.Relative 5.Estimate 8.            |
|  |  | 3.Tenant 6.Other 9.                 |



Date Inspected

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |                   |
|--|------|-------|-------|------|-------|--------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value       |
|  |      |       |       |      | %     | %      | 1.One Story Fram  |
|  |      |       |       |      | %     | %      | 2.One Story Fram  |
|  |      |       |       |      | %     | %      | 3.One Story Fram  |
|  |      |       |       |      | %     | %      | 4.Two Story Fram  |
|  |      |       |       |      | %     | %      | 5.Two Story Fram  |
|  |      |       |       |      | %     | %      | 6.Two Story Fram  |
|  |      |       |       |      | %     | %      | 21.Open Frame Por |
|  |      |       |       |      | %     | %      | 22.Encl Frame Por |
|  |      |       |       |      | %     | %      | 23.Frame Garage   |
|  |      |       |       |      | %     | %      | 24.Frame Shed     |
|  |      |       |       |      | %     | %      | 25.Frame Bay Wind |
|  |      |       |       |      | %     | %      | 26.1SFr Overhang  |
|  |      |       |       |      | %     | %      | 27.Unfin Basement |
|  |      |       |       |      | %     | %      | 28.Unfinished Att |
|  |      |       |       |      | %     | %      | 29.Finished Attic |



**Mapleton**

Map Lot 001-053-C


Account 1381

Location 211 GRENDALL ROAD

Card 1

Of 1

8/18/2023

|                               |   |                                |
|-------------------------------|---|--------------------------------|
| Building Style                | SF Bsmt Living  | Layout                         |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                   |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                     |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                   |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-                       | # Full Baths  | Phys. % Good                   |
| Year Built                    | # Half Baths  | Funct. % Good                  |
| Year Remodeled                | # Addn Fixtures   | Functional Code                |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                   |
| Basement                      |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                   |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                       |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                       |
| Bsmt Gar # Cars               |   | Entrance Code 0                |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |                                |
| 3.Wet 6. 9.                   | Information Code 0  |                                |
|                               | 1.Owner 4.Agent 7.  |                                |
|                               | 2.Relative 5.Estimate 8.  |                                |
|                               | 3.Tenant 6.Other 9.   |                                |

Date Inspected

**Additions, Outbuildings & Improvements**

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 999 Double Wide  | 2017 | 28x64 | 4 110 | 4    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 76 Concrete Slab | 2017 | 1792  | 4 100 | 4    | 0 %   | 100 %  |             | 2.One Story Fram  |
|                  |      |       |       |      | %     | %      |             | 3.One Story Fram  |
|                  |      |       |       |      | %     | %      |             | 4.Two Story Fram  |
|                  |      |       |       |      | %     | %      |             | 5.Two Story Fram  |
|                  |      |       |       |      | %     | %      |             | 6.Two Story Fram  |
|                  |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                  |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                  |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                  |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                  |      |       |       |      | %     | %      |             | 29.Finished Attic |





**Mapleton**

Map Lot 012-047


Account 848

Location 1721 MAIN ST

Card 1

Of 1

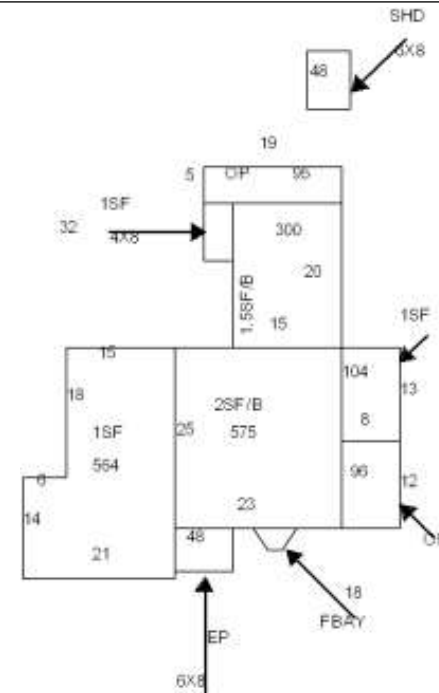
8/18/2023

|  |   |   |
|--|---|---|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>   | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>   | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>  | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 5 Forced Warm Air</b>   | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump  | Attic <b>5 Floor &amp; Stairs</b>       |
| Dwelling Units <b>3</b>                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>2 Two Story</b>             | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>  | Insulation <b>5</b>                     |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>  | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>2 Fair 100%</b>       |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>575</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.   | Condition <b>6 Good</b>                 |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>8</b>  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>2</b>   | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>2</b>   | Phys. % Good <b>0%</b>                  |
| Year Built <b>1900</b>                 | # Half Baths <b>1</b>   | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>2</b>  | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>   | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>3 Wet Basement</b>     |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           | 3.Informed 6.Reviewed 9.  |   |
| 3.Wet 6. 9.                            | Information Code <b>6 Other</b>   |   |
|  | 1.Owner 4.Agent 7.  |   |
|  | 2.Relative 5.Estimate 8.  |   |
|  | 3.Tenant 6.Other 9.   |   |

Date Inspected 10/21/2013

**Additions, Outbuildings & Improvements**

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 22 Encl Frame Porch | 0    | 48    | 9 100 | 9    | 0 %   | 0 %    |             |
| 25 Frame Bay        | 0    | 18    | 9 100 | 9    | 0 %   | 0 %    |             |
| 4 1 & 1/2 Story Fr  | 0    | 300   | 9 100 | 9    | 0 %   | 0 %    |             |
| 27 Unfin Basement   | 0    | 300   | 9 100 | 9    | 0 %   | 0 %    |             |
| 1 One Story Frame   | 0    | 32    | 9 100 | 9    | 0 %   | 0 %    |             |
| 21 Open Frame       | 2002 | 96    | 9 100 | 9    | 0 %   | 0 %    |             |
| 1 One Story Frame   | 2002 | 564   | 9 100 | 9    | 0 %   | 0 %    |             |
| 1 One Story Frame   | 2002 | 104   | 9 100 | 9    | 0 %   | 0 %    |             |
| 24 Frame Shed       | 0    | 48    | 3 100 | 4    | 0 %   | 100 %  |             |
| 21 Open Frame       | 0    | 95    | 2 100 | 3    | 0 %   | 75 %   |             |





**Mapleton**

Map Lot 002-034-C

Account 232

Location MAPLETON RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |

BRALEY, ISAAC  
 BRALEY, KRISTINA  
 617 GRENDELL RD  
 MAPLETON ME 04757

B6011P85

Inspection Witnessed By:

| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Chapman

| Property Data                            |            |            | Assessment Record  |                            |                  |              |                  |                   |                        |
|--|------------|------------|--------------------|----------------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>     |            |            | Year               | Land                       | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                |            |            | 2021               | 16,600                     | 0                | 0            | 16,600           |                   |                        |
| FLOOD MAP & ZONE <b>0</b>                |            |            | 2022               | 16,600                     | 0                | 0            | 16,600           |                   |                        |
| SHORELAND ZONE <b>0</b>                  |            |            | 2023               | 26,200                     | 0                | 0            | 26,200           |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |            |            |                    |                            |                  |              |                  |                   |                        |
| Secondary Zone                           |            |            |                    |                            |                  |              |                  |                   |                        |
| Topography <b>2 Rolling</b>              |            |            |                    |                            |                  |              |                  |                   |                        |
| 1.Level                                  | 4.Below St | 7.LevelBog |                    |                            |                  |              |                  |                   |                        |
| 2.Rolling                                | 5.Low      | 8.         |                    |                            |                  |              |                  |                   |                        |
| 3.Above St                               | 6.Swampy   | 9.         |                    |                            |                  |              |                  |                   |                        |
| Utilities                                |            |            |                    |                            |                  |              |                  |                   |                        |
| 1.Public                                 | 4.Dr Well  | 7.Cesspool |                    |                            |                  |              |                  |                   |                        |
| 2.Water                                  | 5.Dug Well | 8.         |                    |                            |                  |              |                  |                   |                        |
| 3.Sewer                                  | 6.Septic   | 9.None     |                    |                            |                  |              |                  |                   |                        |
| Street <b>1 Paved</b>                    |            |            |                    |                            |                  |              |                  |                   |                        |
| 1.Paved                                  | 4.Proposed | 7.         |                    |                            |                  |              |                  |                   |                        |
| 2.Semi Imp                               | 5.R/O/W    | 8.         |                    |                            |                  |              |                  |                   |                        |
| 3.Gravel                                 | 6.         | 9.None     |                    |                            |                  |              |                  |                   |                        |
| CRR TG LAST YR <b>0</b>                  |            |            |                    |                            |                  |              |                  |                   |                        |
| <b>0</b>                                 |            |            |                    |                            |                  |              |                  |                   |                        |
| <b>Sale Data</b>                         |            |            | <b>Land Data</b>   |                            |                  |              |                  |                   |                        |
| Sale Date                                |            |            | <b>Front Foot</b>  | <b>Type</b>                | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| Price                                    |            |            |                    |                            | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| Sale Type                                |            |            | 11.Regular Lot     |                            |                  |              |                  | 1.Unimproved      |                        |
| 1.Land                                   |            |            | 12.Delta Triangle  |                            |                  |              |                  | 2.Excess Frtg     |                        |
| 4.Mobile                                 |            |            | 13.Nabla Triangle  |                            |                  |              |                  | 3.Topography      |                        |
| 5.Other                                  |            |            | 14.Rear Land       |                            |                  |              |                  | 4.Size/Shape      |                        |
| 6.                                       |            |            | 15.Miscellaneous   |                            |                  |              |                  | 5.Access          |                        |
| 7.                                       |            |            |                    |                            |                  |              |                  | 6.Restriction     |                        |
| 8.                                       |            |            |                    |                            |                  |              |                  | 7.Open Space      |                        |
| 9.                                       |            |            |                    |                            |                  |              |                  | 8.View/Environ    |                        |
| Financing                                |            |            |                    |                            |                  |              |                  | 9.Fract Share     |                        |
| 1.Convent                                |            |            | <b>Square Foot</b> | <b>Square Feet</b>         |                  |              |                  | 30.Class 2 Roads  |                        |
| 4.Seller                                 |            |            | 16.Regular Lot     |                            |                  |              |                  | 31.Tillable 1     |                        |
| 5.Private                                |            |            | 17.Secondary Lot   |                            |                  |              |                  | 32.Tillable 2     |                        |
| 6.Cash                                   |            |            | 18.Hydro Facility  |                            |                  |              |                  | 33.Woodland       |                        |
| 9.Unknown                                |            |            | 19.Improvements    |                            |                  |              |                  | 34.Brush          |                        |
| Validity                                 |            |            | 20.Miscellaneous   |                            |                  |              |                  | 35.Bog            |                        |
| 1.Valid                                  |            |            | <b>Fract. Acre</b> | <b>Acreege/Sites</b>       |                  |              |                  | 36.Pasture        |                        |
| 4.Split                                  |            |            | 21.Homesite (Fract | 25                         | 1.00             | 100 %        | 0                | 37.Softwood TG    |                        |
| 7.Renovate                               |            |            | 22.Baslot (Fract   | 26                         | 1.00             | 100 %        | 0                | 38.Mixed Wood TG  |                        |
| 8.Other                                  |            |            | 23.Misc (Fract)    | 27                         | 8.00             | 100 %        | 0                | 39.Hardwood TG    |                        |
| 9.                                       |            |            | <b>Acres</b>       | 28                         | 3.60             | 100 %        | 0                | 40.Water          |                        |
| Verified                                 |            |            | 24.Homesite        |                            |                  |              |                  | 41.Gravel Pit     |                        |
| 1.Buyer                                  |            |            | 25.Unimproved Lot  |                            |                  |              |                  | 42.Mobile Home Si |                        |
| 4.Agent                                  |            |            | 26.Secondary 1     |                            |                  |              |                  | 43.Condo Site     |                        |
| 7.Family                                 |            |            | 27.Secondary 2     |                            |                  |              |                  | 44.Lot Improvemem |                        |
| 8.Other                                  |            |            | 28.Unclassified A  | <b>Total Acreege 13.60</b> |                  |              |                  | 45.Subdivision Lo |                        |
| 9.                                       |            |            | 29.Class 1 Roads   |                            |                  |              |                  | 46.Golf Course    |                        |

**Chapman**

Map Lot 011-010-001

Account 1405

Location TOWN HALL RD

Card 1

Of 1

8/18/2023

|   |  |       |       |      |                          |                                |                   |
|---|--|-------|-------|------|--------------------------|--------------------------------|-------------------|
| Building Style                                    | SF Bsmt Living   |       |       |      |                          |                                | Layout            |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade   |       |       |      |                          |                                | 1.Typical 4. 7.   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL  |       |       |      |                          |                                | 2.Inadeq 5. 8.    |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type  |       |       |      |                          |                                | 3.Poor 6. 9.      |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump   |       |       |      |                          | Attic                          |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant  |       |       |      |                          | 1.1/4 Fin 4.Full Fin 7.Stairs  |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant  |       |       |      |                          | 2.1/2 Fin 5.FI/Stair 8.        |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant  |       |       |      |                          | 3.3/4 Fin 6.Floor 9.None       |                   |
| 1.1 4.1.5 7.                                      | Cool Type  |       |       |      |                          | Insulation                     |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.  |       |       |      |                          | 1.Full 4.Minimal 7.            |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.   |       |       |      |                          | 2.Heavy 5. 8.                  |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None   |       |       |      |                          | 3.Capped 6. 9.None             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style  |       |       |      |                          | Unfinished %                   |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.   |       |       |      |                          | Grade & Factor                 |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.  |       |       |      |                          | 1.E Grade 4.B Grade 7.         |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None   |       |       |      |                          | 2.D Grade 5.A Grade 8.SC Grade |                   |
| Roof Surface                                      | Bath(s) Style  |       |       |      |                          | 3.C Grade 6.AA Grade 9.Same    |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.   |       |       |      |                          | SQFT (Footprint)               |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.  |       |       |      |                          | Condition                      |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None   |       |       |      |                          | 1.Poor 4.Avg 7.V G             |                   |
| SF Masonry Trim                                   | # Rooms  |       |       |      |                          | 2.Fair 5.Avg+ 8.Exc            |                   |
| OPEN-3-   | # Bedrooms   |       |       |      |                          | 3.Avg- 6.Good 9.Same           |                   |
| OPEN-4-   | # Full Baths   |       |       |      |                          | Phys. % Good                   |                   |
| Year Built  | # Half Baths   |       |       |      |                          | Funct. % Good                  |                   |
| Year Remodeled                                    | # Addn Fixtures  |       |       |      |                          | Functional Code                |                   |
| Foundation  | # Fireplaces   |       |       |      |                          | 1.Incomp 4.Delap 7.No Power    |                   |
| 1.Concrete 4.Wood 7.                              |  |       |       |      |                          | 2.O-Built 5.Bsmt 8.LongTerm    |                   |
| 2.C Block 5.Slab 8.                               |  |       |       |      |                          | 3.Damage 6.Common 9.None       |                   |
| 3.Br/Stone 6.Piers 9.                             |  |       |       |      |                          | Econ. % Good                   |                   |
| Basement  |  |       |       |      |                          | Economic Code                  |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |  |       |       |      |                          | 0.None 4. 7.                   |                   |
| 2.1/2 Bmt 5.None 8.                               |  |       |       |      |                          | 2. 5. 8.                       |                   |
| 3.3/4 Bmt 6. 9.None                               |  |       |       |      |                          | 3. 6. 9.                       |                   |
| Bsmt Gar # Cars                                   |  |       |       |      |                          | Entrance Code 0                |                   |
| Wet Basement                                      |  |       |       |      |                          | 1.Interior 4.Vacant 7.         |                   |
| 1.Dry 4. 7.                                       |  |       |       |      |                          | 2.Refusal 5.Estimate 8.        |                   |
| 2.Damp 5. 8.                                      |  |       |       |      | 3.Informed 6.Reviewed 9. |                                |                   |
| 3.Wet 6. 9.                                       |  |       |       |      | Information Code 0       |                                |                   |
|   |  |       |       |      | 1.Owner 4.Agent 7.       |                                |                   |
|   |  |       |       |      | 2.Relative 5.Estimate 8. |                                |                   |
|   |  |       |       |      | 3.Tenant 6.Other 9.      |                                |                   |
| Date Inspected                                    |  |       |       |      |                          |                                |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |  |       |       |      |                          |                                |                   |
| Type  | Year   | Units | Grade | Cond | Phys.                    | Funct.                         | Sound Value       |
|   |  |       |       |      | %                        | %                              | 1.One Story Fram  |
|   |  |       |       |      | %                        | %                              | 2.One Story Fram  |
|   |  |       |       |      | %                        | %                              | 3.One Story Fram  |
|   |  |       |       |      | %                        | %                              | 4.Two Story Fram  |
|   |  |       |       |      | %                        | %                              | 5.Two Story Fram  |
|   |  |       |       |      | %                        | %                              | 6.Two Story Fram  |
|   |  |       |       |      | %                        | %                              | 21.Open Frame Por |
|   |  |       |       |      | %                        | %                              | 22.Encl Frame Por |
|   |  |       |       |      | %                        | %                              | 23.Frame Garage   |
|   |  |       |       |      | %                        | %                              | 24.Frame Shed     |
|   |  |       |       |      | %                        | %                              | 25.Frame Bay Wind |
|   |  |       |       |      | %                        | %                              | 26.1SFr Overhang  |
|   |  |       |       |      | %                        | %                              | 27.Unfin Basement |
|   |  |       |       |      | %                        | %                              | 28.Unfinished Att |
|   |  |       |       |      | %                        | %                              | 29.Finished Attic |

BRALEY, ISAAC T  
617 GRENDELL RD  
CHAPMAN ME 04757

B4742P135

Previous Owner  
LITTLEFIELD, BENNIE W.  
617 GRENDELL RD

CHAPMAN ME 04757  
Sale Date: 8/17/2009

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |

Notes:

Chapman

| Property Data                                   |  |  | Assessment Record  |             |                    |              |                  |                            |                        |
|---|--|--|--------------------|-------------|--------------------|--------------|------------------|----------------------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>            |  |  | Year               | Land        | Buildings          | Exempt       | Total            |                            |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010               | 49,000      | 89,000             | 0            | 138,000          |                            |                        |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011               | 49,000      | 89,000             | 0            | 138,000          |                            |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012               | 48,700      | 89,500             | 0            | 138,200          |                            |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013               | 48,700      | 89,500             | 10,000       | 128,200          |                            |                        |
| Secondary Zone                                  |  |  | 2014               | 48,700      | 89,500             | 10,000       | 128,200          |                            |                        |
| 2015  |  |  | 2015               | 48,700      | 89,500             | 10,000       | 128,200          |                            |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2016               | 48,700      | 89,500             | 15,000       | 123,200          |                            |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2017               | 48,700      | 89,500             | 20,000       | 118,200          |                            |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2018               | 49,500      | 118,700            | 20,000       | 148,200          |                            |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2019               | 49,700      | 117,300            | 20,000       | 147,000          |                            |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2020               | 49,700      | 143,000            | 25,000       | 167,700          |                            |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2021               | 49,700      | 143,000            | 25,000       | 167,700          |                            |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2022               | 49,700      | 188,300            | 24,750       | 213,250          |                            |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2023               | 59,300      | 188,300            | 25,000       | 222,600          |                            |                        |
| Street <b>1 Paved</b>                           |  |  | <b>Land Data</b>   |             |                    |              |                  |                            |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Front Foot</b>  | <b>Type</b> | <b>Effective</b>   |              | <b>Influence</b> |                            | <b>Influence Codes</b> |
| 2.Semi Imp 5.R/O/W 8.                           |  |  |                    |             | <b>Frontage</b>    | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>                |                        |
| 3.Gravel 6. 9.None                              |  |  | 11.Regular Lot     |             |                    | %            |                  | 1.Unimproved               |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 12.Delta Triangle  |             |                    | %            |                  | 2.Excess Frtg              |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle  |             |                    | %            |                  | 3.Topography               |                        |
| Sale Date <b>8/17/2009</b>                      |  |  | 14.Rear Land       |             |                    | %            |                  | 4.Size/Shape               |                        |
| Price <b>135,000</b>                            |  |  | 15.Miscellaneous   |             |                    | %            |                  | 5.Access                   |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  | <b>Square Foot</b> |             | <b>Square Feet</b> |              |                  | 6.Restriction              |                        |
| 1.Land 4.Mobile 7.                              |  |  | 16.Regular Lot     |             |                    | %            |                  | 7.Open Space               |                        |
| 2.L & B 5.Other 8.                              |  |  | 17.Secondary Lot   |             |                    | %            |                  | 8.View/Environ             |                        |
| 3.Building 6. 9.                                |  |  | 18.Hydro Facility  |             |                    | %            |                  | 9.Fract Share              |                        |
| Financing <b>1 Conventional</b>                 |  |  | 19.Improvements    |             |                    | %            |                  | 30.Class 2 Roads           |                        |
| 1.Convent 4.Seller 7.                           |  |  | 20.Miscellaneous   |             |                    | %            |                  | 31.Tillable 1              |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | <b>Fract. Acre</b> |             | <b>Acres/Sites</b> |              |                  | 32.Tillable 2              |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 21.Homesite (Frac  | 24          | 1.00               | 100 %        | 0                | 33.Woodland                |                        |
| Validity <b>1 Arms Length Sale</b>              |  |  | 22.Baselot (Fract  | 26          | 1.00               | 100 %        | 0                | 34.Brush                   |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | 23.Misc (Fract)    | 27          | 8.00               | 100 %        | 0                | 35.Bog                     |                        |
| 2.Related 5.Partial 8.Other                     |  |  | <b>Acres</b>       |             | <b>Acres/Sites</b> |              |                  | 36.Pasture                 |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 24.Homesite        | 44          | 1.00               | 100 %        | 0                | 37.Softwood TG             |                        |
| Verified <b>5 Public Record</b>                 |  |  | 25.Unimproved Lot  | 35          | 17.00              | 100 %        | 0                | 38.Mixed Wood TG           |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | 26.Secondary 1     | 34          | 16.00              | 100 %        | 0                | 39.Hardwood TG             |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 27.Secondary 2     |             |                    |              |                  |                            | 40.Water               |
| 3.Lender 6.MLS 9.                               |  |  | 28.Unclassified A  |             |                    |              |                  |                            | 41.Gravel Pit          |
|   |  |  | 29.Class 1 Roads   |             |                    |              |                  |                            | 42.Mobile Home Si      |
|   |  |  |                    |             |                    |              |                  | <b>Total Acreage 71.00</b> | 43.Condo Site          |
|   |  |  |                    |             |                    |              |                  |                            | 44.Lot Improvemen      |
|   |  |  |                    |             |                    |              |                  |                            | 45.Subdivision Lo      |
|   |  |  |                    |             |                    |              |                  |                            | 46.Golf Course         |

# Chapman

Map Lot 011-001

Account 2502

Location 617 GRENDALL RD

Card 1

Of 2

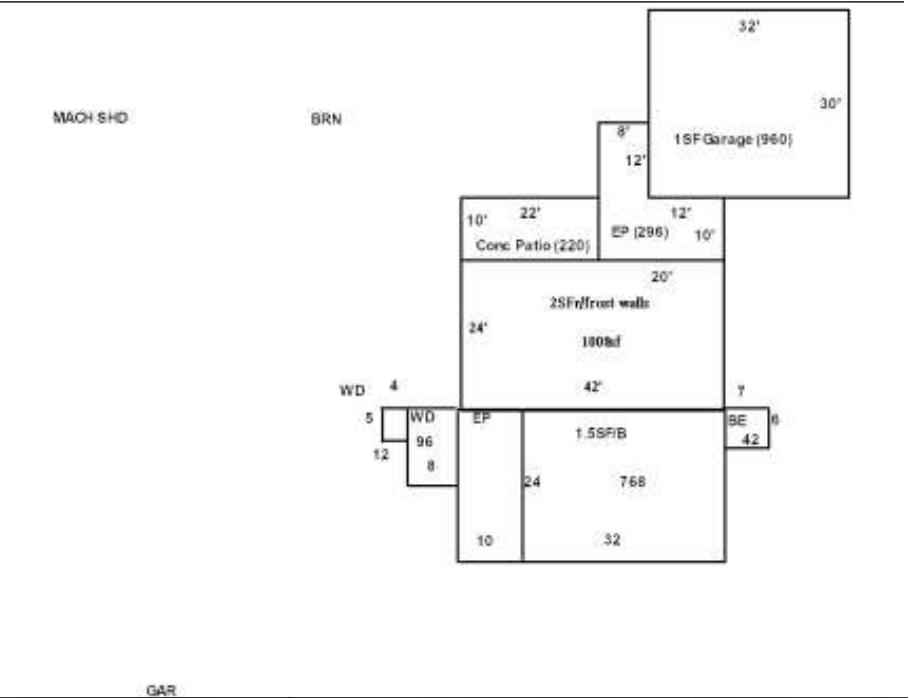
8/18/2023

|   |   |  |
|---|---|--|
| Building Style <b>1 Conventional</b><br>1.Conv. 2.Ranch 3.R Ranch<br>1.Conv. 2.Ranch 4.Cape<br>1.Conv. 3.R Ranch 4.Cape<br>2.Ranch 3.R Ranch 4.Cape<br>Dwelling Units <b>1</b><br>Other Units <b>0</b><br>Stories <b>4 One &amp; 1/2 Story</b><br>1.1 4.1.5 7.<br>2.2 5.1.75 8.<br>3.3 6.2.5 9.<br>Exterior Walls <b>3 Composition</b><br>1.Wood 2.Vin/Al 3.Compos.<br>1.Wood 2.Vin/Al 4.Asbestos<br>1.Wood 3.Compos. 4.Asbestos<br>2.Vin/Al 3.Compos. 4.Asbestos<br>Roof Surface <b>1 Asphalt Shingles</b><br>1.Asphalt 2.Vin/Al 4.Composit 7.<br>2.Slate 5.Wood 8.<br>3.Metal 6.Other 9.<br>SF Masonry Trim <b>0</b><br>OPEN-3- <b>0</b><br>OPEN-4- <b>0</b><br>Year Built <b>1900</b><br>Year Remodeled <b>0</b><br>Foundation <b>1 Concrete</b><br>1.Concrete 4.Wood 7.<br>2.C Block 5.Slab 8.<br>3.Br/Stone 6.Piers 9.<br>Basement <b>4 Full Basement</b><br>1.1/4 Bmt 4.Full Bmt 7.<br>2.1/2 Bmt 5.None 8.<br>3.3/4 Bmt 6. 9.None<br>Bsmt Gar # Cars <b>0</b><br>Wet Basement <b>1 Dry Basement</b><br>1.Dry 4. 7.<br>2.Damp 5. 8.<br>3.Wet 6. 9. | SF Bsmt Living <b>0</b><br>Fin Bsmt Grade <b>0 0</b><br>OPEN 5 OPTIONAL <b>0</b><br>Heat Type <b>100% 5 Forced Warm Air</b><br>1.HWBB 2.HWCI 3.H Pump<br>1.HWBB 2.HWCI 4.Radiant<br>1.HWBB 3.H Pump 4.Radiant<br>2.HWCI 3.H Pump 4.Radiant<br>Cool Type <b>0% 9 None</b><br>1.Refrig 4.W&C Air 7.<br>2.Evapor 5. 8.<br>3.H Pump 6. 9.None<br>Kitchen Style <b>2 Typical</b><br>1.Modern 4.Obsolete 7.<br>2.Typical 5. 8.<br>3.Old Type 6. 9.None<br>Bath(s) Style <b>2 Typical Bath(s)</b><br>1.Modern 4.Obsolete 7.<br>2.Typical 5. 8.<br>3.Old Type 6. 9.None<br># Rooms <b>5</b><br># Bedrooms <b>3</b><br># Full Baths <b>1</b><br># Half Baths <b>1</b><br># Addn Fixtures <b>0</b><br># Fireplaces <b>0</b> | Layout <b>1 Typical</b><br>1.Typical 4. 7.<br>2.Inadeq 5. 8.<br>3.Poor 6. 9.<br>Attic <b>9 None</b><br>1.1/4 Fin 4.Full Fin 7.Stairs<br>2.1/2 Fin 5.FI/Stair 8.<br>3.3/4 Fin 6.Floor 9.None<br>Insulation <b>1 Full</b><br>1.Full 4.Minimal 7.<br>2.Heavy 5. 8.<br>3.Capped 6. 9.None<br>Unfinished % <b>0%</b><br>Grade & Factor <b>2 Fair 110%</b><br>1.E Grade 4.B Grade 7.<br>2.D Grade 5.A Grade 8.SC Grade<br>3.C Grade 6.AA Grade 9.Same<br>SQFT (Footprint) <b>768</b><br>Condition <b>4 Average</b><br>1.Poor 4.Avg 7.V G<br>2.Fair 5.Avg+ 8.Exc<br>3.Avg- 6.Good 9.Same<br>Phys. % Good <b>0%</b><br>Funct. % Good <b>100%</b><br>Functional Code <b>9 None</b><br>1.Incomp 4.Delap 7.No Power<br>2.O-Built 5.Bsmt 8.LongTerm<br>3.Damage 6.Common 9.None<br>Econ. % Good <b>100%</b><br>Economic Code <b>None</b><br>0.None 4. 7.<br>2. 5. 8.<br>3. 6. 9.<br>Entrance Code <b>1 Interior Inspect</b><br>1.Interior 4.Vacant 7.<br>2.Refusal 5.Estimate 8.<br>3.Informed 6.Reviewed 9.<br>Information Code <b>1 Owner</b><br>1.Owner 4.Agent 7.<br>2.Relative 5.Estimate 8.<br>3.Tenant 6.Other 9. |
|---|---|--|

Date Inspected 12/18/2009

### Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 22 Encl Frame Porch | 1900 | 240   | 9 100 | 9    | 0 %   | 100 %  |             |
| 23 Frame Garage     | 0    | 520   | 2 90  | 1    | 40 %  | 40 %   |             |
| 78 Large Barn       | 0    | 1600  | 3 90  | 3    | 0 %   | 100 %  |             |
| 82 Insulated        | 0    | 4000  | 3 100 | 3    | 0 %   | 100 %  |             |
| 68 Wood Deck        | 2011 | 96    | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck        | 2011 | 20    | 3 100 | 4    | 0 %   | 100 %  |             |
| 2 Two Story Frame   | 2017 | 1008  | 3 100 | 4    | 0 %   | 100 %  |             |
| 76 Concrete Slab    | 2016 | 1008  | 3 100 | 3    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |







**Chapman**

Map Lot 011-001


Account 2502

Location 617 GRENDALL RD

Card 2

Of 2

8/18/2023

|                               |   |                                |
|-------------------------------|---|--------------------------------|
| Building Style                | SF Bsmt Living  | Layout                         |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                   |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                     |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                   |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-                       | # Full Baths  | Phys. % Good                   |
| Year Built                    | # Half Baths  | Funct. % Good                  |
| Year Remodeled                | # Addn Fixtures   | Functional Code                |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                   |
| Basement                      |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                   |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                       |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                       |
| Bsmt Gar # Cars               |   | Entrance Code 0                |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |                                |
| 3.Wet 6. 9.                   | Information Code 0  |                                |
|                               | 1.Owner 4.Agent 7.  |                                |
|                               | 2.Relative 5.Estimate 8.  |                                |
|                               | 3.Tenant 6.Other 9.   |                                |

Date Inspected 12/18/2009

**Additions, Outbuildings & Improvements**

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 23 Frame Garage     | 2021 | 960   | 4 100 | 4    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 22 Encl Frame Porch | 2021 | 296   | 3 100 | 4    | 0 %   | 100 %  |             | 2.One Story Fram  |
| 62 Patio            | 2021 | 220   | 4 100 | 4    | 0 %   | 100 %  |             | 3.One Story Fram  |
|                     |      |       |       |      | %     | %      |             | 4.Two Story Fram  |
|                     |      |       |       |      | %     | %      |             | 5.Two Story Fram  |
|                     |      |       |       |      | %     | %      |             | 6.Two Story Fram  |
|                     |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                     |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                     |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                     |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                     |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                     |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                     |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                     |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                     |      |       |       |      | %     | %      |             | 29.Finished Attic |




**Mapleton**

Map Lot 012-023

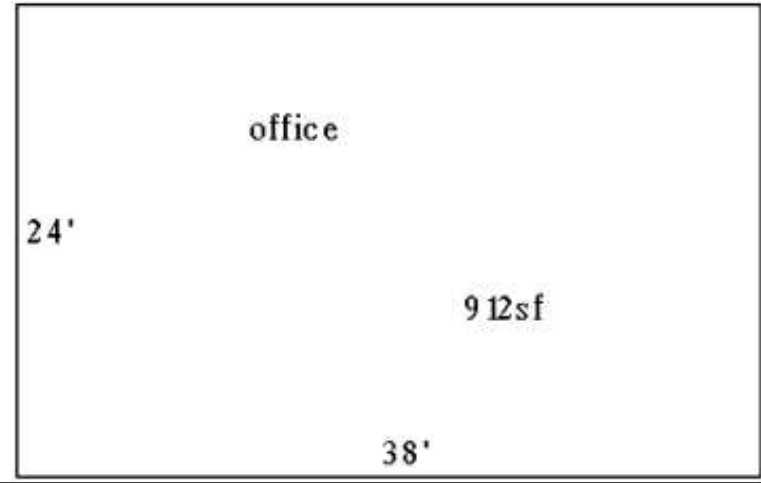
Account 823

Location 24 MORRISON ST

Card 1 Of 1 8/18/2023

|                               |   |                                |
|-------------------------------|---|--------------------------------|
| Building Style                | SF Bsmt Living  | Layout                         |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                   |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                     |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                   |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-                       | # Full Baths  | Phys. % Good                   |
| Year Built                    | # Half Baths  | Funct. % Good                  |
| Year Remodeled                | # Addn Fixtures   | Functional Code                |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                   |
| Basement                      |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                   |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                       |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                       |
| Bsmt Gar # Cars               |   | Entrance Code 0                |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |                                |
| 3.Wet 6. 9.                   | Information Code 0  |                                |
|                               | 1.Owner 4.Agent 7.  |                                |
|                               | 2.Relative 5.Estimate 8.  |                                |
|                               | 3.Tenant 6.Other 9.   |                                |

140' x 160' Metal PH



Date Inspected

**Additions, Outbuildings & Improvements**

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 80 Potato House   | 1976 | 22400 | 3 125 | 2    | 75 %  | 60 %   |             | 1.One Story Fram  |
| 1 One Story Frame | 1976 | 912   | 3 100 | 2    | 0 %   | 75 %   |             | 2.One Story Fram  |
|                   |      |       |       |      | %     | %      |             | 3.One Story Fram  |
|                   |      |       |       |      | %     | %      |             | 4.Two Story Fram  |
|                   |      |       |       |      | %     | %      |             | 5.Two Story Fram  |
|                   |      |       |       |      | %     | %      |             | 6.Two Story Fram  |
|                   |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                   |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                   |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                   |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                   |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                   |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                   |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                   |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                   |      |       |       |      | %     | %      |             | 29.Finished Attic |

BRAZIER, MICHAEL S  
570 DUDLEY ROAD  
CASTLE HILL ME 04757

B4831P75

Previous Owner  
SHERWOOD, HAROLD SR  
570 DUDLEY ROAD

CASTLE HILL ME 04757  
Sale Date: 6/11/2010

Previous Owner  
PERRY, MAUREEN A.  
39 PEAKS HILL ROAD

DEDHAM ME 04429  
Sale Date: 9/22/2005

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Castle Hill

| Property Data                                   |  |  | Assessment Record  |                           |                  |              |                  |                   |                        |
|---|--|--|--------------------|---------------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>            |  |  | Year               | Land                      | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010               | 16,000                    | 78,000           | 0            | 94,000           |                   |                        |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011               | 16,000                    | 78,000           | 0            | 94,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012               | 16,200                    | 77,700           | 0            | 93,900           |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013               | 16,200                    | 77,700           | 10,000       | 83,900           |                   |                        |
| Secondary Zone                                  |  |  | 2014               | 16,200                    | 77,700           | 10,000       | 83,900           |                   |                        |
| 2015  |  |  | 2015               | 16,200                    | 77,700           | 10,000       | 83,900           |                   |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2016               | 16,200                    | 77,700           | 15,000       | 78,900           |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2017               | 16,200                    | 77,700           | 20,000       | 73,900           |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2018               | 16,400                    | 77,700           | 20,000       | 74,100           |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2019               | 16,600                    | 85,400           | 20,000       | 82,000           |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2020               | 16,600                    | 85,400           | 25,000       | 77,000           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2021               | 16,600                    | 85,400           | 25,000       | 77,000           |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2022               | 16,600                    | 85,400           | 24,000       | 78,000           |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2023               | 26,200                    | 85,400           | 25,000       | 86,600           |                   |                        |
| Street <b>1 Paved</b>                           |  |  | <b>Land Data</b>   |                           |                  |              |                  |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Front Foot</b>  | <b>Type</b>               | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 2.Semi Imp 5.R/O/W 8.                           |  |  |                    |                           | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| 3.Gravel 6. 9.None                              |  |  | 11.Regular Lot     |                           |                  | %            |                  | 1.Unimproved      |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 12.Delta Triangle  |                           |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle  |                           |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>6/11/2010</b>                      |  |  | 14.Rear Land       |                           |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>77,500</b>                             |  |  | 15.Miscellaneous   |                           |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  |                    |                           |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                              |  |  |                    |                           |                  | %            |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                              |  |  | <b>Square Foot</b> | <b>Square Feet</b>        |                  |              |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot     |                           |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>1 Conventional</b>                 |  |  | 17.Secondary Lot   |                           |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility  |                           |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements    |                           |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous   |                           |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>1 Arms Length Sale</b>              |  |  |                    |                           |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b> | <b>Acreege/Sites</b>      |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac  | 24                        | 1.00             | 100 %        | 0                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Fract  | 26                        | 0.46             | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified <b>5 Public Record</b>                 |  |  | 23.Misc (Fract)    | 44                        | 1.00             | 100 %        | 0                | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>       |                           |                  | %            |                  | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite        |                           |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot  |                           |                  | %            |                  | 41.Gravel Pit     |                        |
|   |  |  | 26.Secondary 1     |                           |                  | %            |                  | 42.Mobile Home Si |                        |
|   |  |  | 27.Secondary 2     |                           |                  | %            |                  | 43.Condo Site     |                        |
|   |  |  | 28.Unclassified A  |                           |                  | %            |                  | 44.Lot Improvemen |                        |
|   |  |  | 29.Class 1 Roads   |                           |                  | %            |                  | 45.Subdivision Lo |                        |
|   |  |  |                    | <b>Total Acreage 1.46</b> |                  |              |                  | 46.Golf Course    |                        |

## Castle Hill

Map Lot 005-009-B

Account 2135

Location 570 DUDLEY RD

Card 1

Of 1

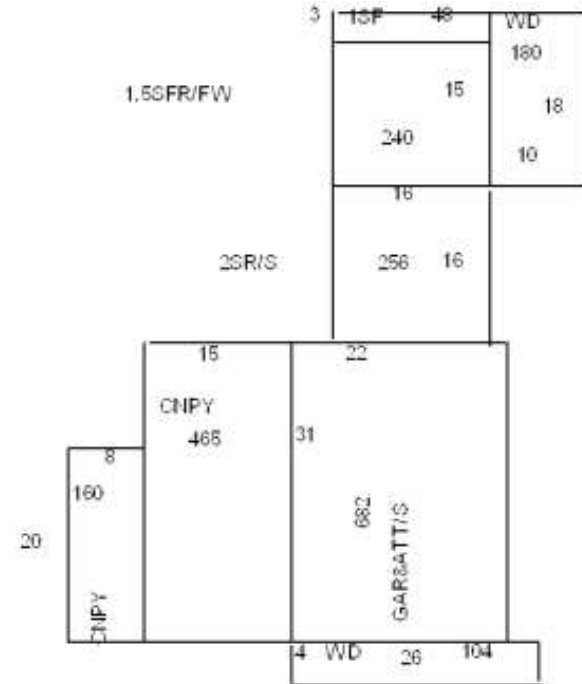
8/18/2023

|   |  |  |
|---|--|--|
| <b>Building Style 1 Conventional</b><br>1.Conv. 2.Ranch 3.R Ranch<br>1.Conv. 2.Ranch 4.Cape<br>1.Conv. 3.R Ranch 4.Cape<br>2.Ranch 3.R Ranch 4.Cape<br><b>Dwelling Units 1</b><br><b>Other Units 0</b><br><b>Stories 2 Two Story</b><br>1.1 4.1.5 7.<br>2.2 5.1.75 8.<br>3.3 6.2.5 9.<br><b>Exterior Walls 1 Wood Siding</b><br>1.Wood 2.Vin/Al 3.Compos.<br>1.Wood 2.Vin/Al 4.Asbestos<br>1.Wood 3.Compos. 4.Asbestos<br>2.Vin/Al 3.Compos. 4.Asbestos<br><b>Roof Surface 1 Asphalt Shingles</b><br>1.Asphalt 4.Composit 7.<br>2.Slate 5.Wood 8.<br>3.Metal 6.Other 9.<br><b>SF Masonry Trim 0</b><br><b>OPEN-3- 0</b><br><b>OPEN-4- 0</b><br><b>Year Built 0</b><br><b>Year Remodeled 0</b><br><b>Foundation 5 Concrete Slab</b><br>1.Concrete 4.Wood 7.<br>2.C Block 5.Slab 8.<br>3.Br/Stone 6.Piers 9.<br><b>Basement 9 No Basement</b><br>1.1/4 Bmt 4.Full Bmt 7.<br>2.1/2 Bmt 5.None 8.<br>3.3/4 Bmt 6. 9.None<br><b>Bsmt Gar # Cars 0</b><br><b>Wet Basement 9 No Basement</b><br>1.Dry 4. 7.<br>2.Damp 5. 8.<br>3.Wet 6. 9. | <b>SF Bsmt Living 0</b><br><b>Fin Bsmt Grade 0 0</b><br><b>OPEN 5 OPTIONAL 0</b><br><b>Heat Type 100% 1 Hot Water BB</b><br>1.HWBB 2.HWCI 3.H Pump<br>1.HWBB 2.HWCI 4.Radiant<br>1.HWBB 3.H Pump 4.Radiant<br>2.HWCI 3.H Pump 4.Radiant<br><b>Cool Type 0% 9 None</b><br>1.Refrig 4.W&C Air 7.<br>2.Evapor 5. 8.<br>3.H Pump 6. 9.None<br><b>Kitchen Style 2 Typical</b><br>1.Modern 4.Obsolete 7.<br>2.Typical 5. 8.<br>3.Old Type 6. 9.None<br><b>Bath(s) Style 2 Typical Bath(s)</b><br>1.Modern 4.Obsolete 7.<br>2.Typical 5. 8.<br>3.Old Type 6. 9.None<br><b># Rooms 4</b><br><b># Bedrooms 2</b><br><b># Full Baths 1</b><br><b># Half Baths 0</b><br><b># Addn Fixtures 0</b><br><b># Fireplaces 0</b> | <b>Layout 1 Typical</b><br>1.Typical 4. 7.<br>2.Inadeq 5. 8.<br>3.Poor 6. 9.<br><b>Attic 9 None</b><br>1.1/4 Fin 4.Full Fin 7.Stairs<br>2.1/2 Fin 5.FI/Stair 8.<br>3.3/4 Fin 6.Floor 9.None<br><b>Insulation 1 Full</b><br>1.Full 4.Minimal 7.<br>2.Heavy 5. 8.<br>3.Capped 6. 9.None<br><b>Unfinished % 0%</b><br><b>Grade &amp; Factor 3 Average 90%</b><br>1.E Grade 4.B Grade 7.<br>2.D Grade 5.A Grade 8.SC Grade<br>3.C Grade 6.AA Grade 9.Same<br><b>SQFT (Footprint) 256</b><br><b>Condition 6 Good</b><br>1.Poor 4.Avg 7.V G<br>2.Fair 5.Avg+ 8.Exc<br>3.Avg- 6.Good 9.Same<br><b>Phys. % Good 0%</b><br><b>Funct. % Good 100%</b><br><b>Functional Code 9 None</b><br>1.Incomp 4.Delap 7.No Power<br>2.O-Built 5.Bsmt 8.LongTerm<br>3.Damage 6.Common 9.None<br><b>Econ. % Good 100%</b><br><b>Economic Code None</b><br>0.None 4. 7.<br>2. 5. 8.<br>3. 6. 9.<br><b>Entrance Code 0</b><br>1.Interior 4.Vacant 7.<br>2.Refusal 5.Estimate 8.<br>3.Informed 6.Reviewed 9.<br><b>Information Code 0</b><br>1.Owner 4.Agent 7.<br>2.Relative 5.Estimate 8.<br>3.Tenant 6.Other 9. |
|---|--|--|

Date Inspected 10/19/2009

### Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|--------------------|------|-------|-------|------|-------|--------|-------------|
| 4 1 & 1/2 Story Fr | 0    | 240   | 9 100 | 9    | 100 % | 100 %  |             |
| 1 One Story Frame  | 0    | 48    | 9 100 | 9    | 100 % | 100 %  |             |
| 68 Wood Deck       | 0    | 180   | 3 100 | 4    | 100 % | 100 %  |             |
| 23 Frame Garage    | 0    | 682   | 3 100 | 4    | 100 % | 100 %  |             |
| 29 Finished Attic  | 0    | 682   | 3 100 | 4    | 100 % | 100 %  |             |
| 61 Canopy          | 0    | 465   | 3 100 | 4    | 100 % | 100 %  |             |
| 61 Canopy          | 0    | 160   | 2 100 | 4    | 100 % | 100 %  |             |
| 68 Wood Deck       | 0    | 104   | 3 100 | 4    | 100 % | 100 %  |             |
| 79 Stub Wall       | 0    | 240   | 3 100 | 4    | 100 % | 100 %  |             |
| 76 Concrete Slab   | 0    | 682   | 3 100 | 4    | 100 % | 100 %  |             |






**Castle Hill**

Map Lot 005-009-C

Account 2140

Location DUDLEY RD

Card 1 Of 1 8/18/2023

|   |   |                                |       |      |       |        |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |                   |
| Basement  |   | Economic Code                  |       |      |       |        |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |                   |
| Date Inspected                                    |   |                                |       |      |       |        |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value       |
|   |   |                                |       |      | %     | %      | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      | 29.Finished Attic |



BRAZIER, STEPHEN A  
BRAZIER, LYLA  
PO BOX 112  
MAPLETON ME 04757 0112  
  
B1691P201

| Property Data                                   |  |  | Assessment Record    |             |                    |              |                  |             |                        |
|---|--|--|----------------------|-------------|--------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>            |  |  | Year                 | Land        | Buildings          | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 22,000      | 78,000             | 10,000       | 90,000           |             |                        |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011                 | 22,000      | 77,000             | 10,000       | 89,000           |             |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 22,300      | 77,200             | 10,000       | 89,500           |             |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 22,300      | 77,000             | 10,000       | 89,300           |             |                        |
| Secondary Zone                                  |  |  | 2014                 | 22,300      | 76,800             | 10,000       | 89,100           |             |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2015                 | 22,300      | 76,800             | 10,000       | 89,100           |             |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 22,300      | 76,600             | 15,000       | 83,900           |             |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 22,300      | 75,900             | 20,000       | 78,200           |             |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 22,500      | 75,700             | 20,000       | 78,200           |             |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 22,700      | 83,400             | 20,000       | 86,100           |             |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 22,700      | 17,500             | 25,000       | 15,200           |             |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 22,700      | 102,700            | 25,000       | 100,400          |             |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 22,700      | 102,700            | 24,000       | 101,400          |             |                        |
| Street <b>3 Gravel</b>                          |  |  | 2023                 | 32,300      | 102,700            | 25,000       | 110,000          |             |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |             |                    |              |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  |                      |             |                    |              |                  |             |                        |
| 3.Gravel 6. 9.None                              |  |  | <b>Front Foot</b>    | <b>Type</b> | <b>Effective</b>   |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |             | <b>Frontage</b>    | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| <b>Sale Data</b>                                |  |  | 12.Delta Triangle    |             |                    |              | %                |             | 1.Unimproved           |
| Sale Date                                       |  |  | 13.Nabla Triangle    |             |                    |              | %                |             | 2.Excess Frtg          |
| Price   |  |  | 14.Rear Land         |             |                    |              | %                |             | 3.Topography           |
| Sale Type                                       |  |  | 15.Miscellaneous     |             |                    |              | %                |             | 4.Size/Shape           |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   |             | <b>Square Feet</b> |              |                  |             | 5.Access               |
| 2.L & B 5.Other 8.                              |  |  | 16.Regular Lot       |             |                    |              | %                |             | 6.Restriction          |
| 3.Building 6. 9.                                |  |  | 17.Secondary Lot     |             |                    |              | %                |             | 7.Open Space           |
| Financing                                       |  |  | 18.Hydro Facility    |             |                    |              | %                |             | 8.View/Environ         |
| 1.Convent 4.Seller 7.                           |  |  | 19.Improvements      |             |                    |              | %                |             | 9.Fract Share          |
| 2.FHA/VA 5.Private 8.                           |  |  | 20.Miscellaneous     |             |                    |              | %                |             | <b>Acres</b>           |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | <b>Fract. Acre</b>   |             | <b>Acres/Sites</b> |              |                  |             | 30.Class 2 Roads       |
| Validity  |  |  | 21.Homesite (Frac    | 24          | 1.00               | 100          | %                | 0           | 31.Tillable 1          |
| 1.Valid 4.Split 7.Renovate                      |  |  | 22.Basemat (Fract    | 26          | 1.00               | 100          | %                | 0           | 32.Tillable 2          |
| 2.Related 5.Partial 8.Other                     |  |  | 23.Misc (Fract)      | 27          | 7.50               | 100          | %                | 0           | 33.Woodland            |
| 3.Distress 6.Exempt 9.                          |  |  | <b>Acres</b>         |             | 44                 | 1.00         | 100              | %           | 0                      |
| Verified  |  |  | 24.Homesite          |             |                    |              | %                |             | 34.Brush               |
| 1.Buyer 4.Agent 7.Family                        |  |  | 25.Unimproved Lot    |             |                    |              | %                |             | 35.Bog                 |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 26.Secondary 1       |             |                    |              | %                |             | 36.Pasture             |
| 3.Lender 6.MLS 9.                               |  |  | 27.Secondary 2       |             |                    |              | %                |             | 37.Softwood TG         |
|   |  |  | 28.Unclassified A    |             |                    |              | %                |             | 38.Mixed Wood TG       |
|   |  |  | 29.Class 1 Roads     |             |                    |              | %                |             | 39.Hardwood TG         |
|   |  |  | <b>Total Acreage</b> |             | <b>9.50</b>        |              |                  |             | 40.Water               |
|   |  |  |                      |             |                    |              |                  |             | 41.Gravel Pit          |
|   |  |  |                      |             |                    |              |                  |             | 42.Mobile Home Si      |
|   |  |  |                      |             |                    |              |                  |             | 43.Condo Site          |
|   |  |  |                      |             |                    |              |                  |             | 44.Lot Improvemen      |
|   |  |  |                      |             |                    |              |                  |             | 45.Subdivision Lo      |
|   |  |  |                      |             |                    |              |                  |             | 46.Golf Course         |

Inspection Witnessed By:

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| X        |             |            |

Notes:





## Mapleton

Map Lot 002-006

Account 164

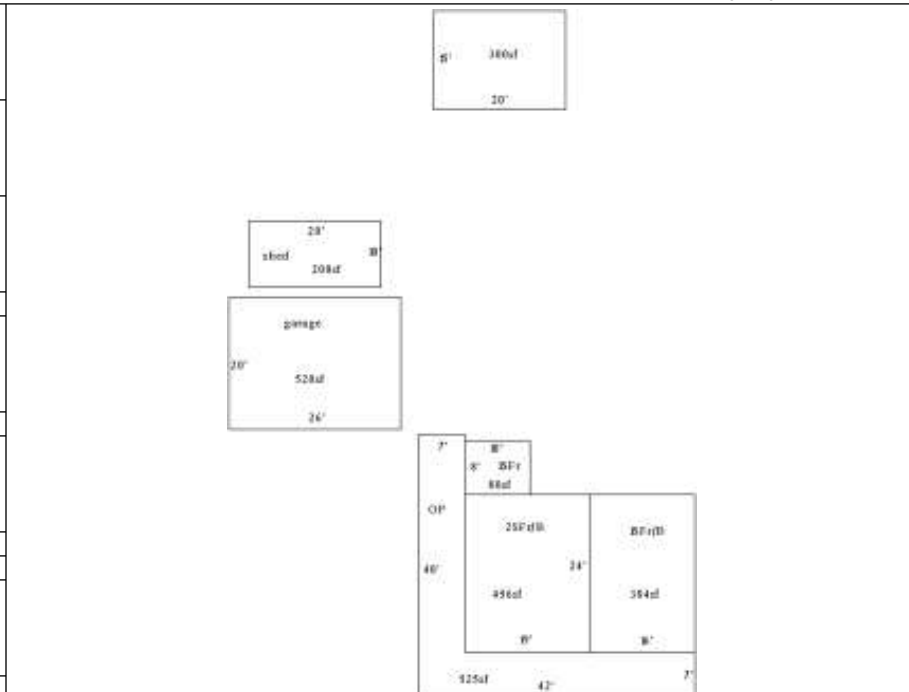
Location 268 CARVELL RD

Card 1

Of 1

8/18/2023

|   |   |   |
|---|---|---|
| Building Style <b>1 Conventional</b><br>1.Conv. 2.Ranch 3.R Ranch<br>1.Conv. 2.Ranch 4.Cape<br>1.Conv. 3.R Ranch 4.Cape<br>2.Ranch 3.R Ranch 4.Cape<br>Dwelling Units <b>1</b><br>Other Units <b>0</b><br>Stories <b>2 Two Story</b><br>1.1 4.1.5 7.<br>2.2 5.1.75 8.<br>3.3 6.2.5 9.<br>Exterior Walls <b>3 Composition</b><br>1.Wood 2.Vin/Al 3.Compos.<br>1.Wood 2.Vin/Al 4.Asbestos<br>1.Wood 3.Compos. 4.Asbestos<br>2.Vin/Al 3.Compos. 4.Asbestos<br>Roof Surface <b>1 Asphalt Shingles</b><br>1.Asphalt 4.Composit 7.<br>2.Slate 5.Wood 8.<br>3.Metal 6.Other 9.<br>SF Masonry Trim <b>0</b><br>OPEN-3- <b>0</b><br>OPEN-4- <b>0</b><br>Year Built <b>0</b><br>Year Remodeled <b>0</b><br>Foundation <b>1 Concrete</b><br>1.Concrete 4.Wood 7.<br>2.C Block 5.Slab 8.<br>3.Br/Stone 6.Piers 9.<br>Basement <b>4 Full Basement</b><br>1.1/4 Bmt 4.Full Bmt 7.<br>2.1/2 Bmt 5.None 8.<br>3.3/4 Bmt 6. 9.None<br>Bsmt Gar # Cars <b>0</b><br>Wet Basement <b>1 Dry Basement</b><br>1.Dry 4. 7.<br>2.Damp 5. 8.<br>3.Wet 6. 9. | SF Bsmt Living <b>0</b><br>Fin Bsmt Grade <b>0 0</b><br>OPEN 5 OPTIONAL <b>0</b><br>Heat Type <b>100% 5 Forced Warm Air</b><br>1.HWBB 2.HWCI 3.H Pump<br>1.HWBB 2.HWCI 4.Radiant<br>1.HWBB 3.H Pump 4.Radiant<br>2.HWCI 3.H Pump 4.Radiant<br>Cool Type <b>0% 9 None</b><br>1.Refrig 4.W&C Air 7.<br>2.Evapor 5. 8.<br>3.H Pump 6. 9.None<br>Kitchen Style <b>2 Typical</b><br>1.Modern 4.Obsolete 7.<br>2.Typical 5. 8.<br>3.Old Type 6. 9.None<br>Bath(s) Style <b>2 Typical Bath(s)</b><br>1.Modern 4.Obsolete 7.<br>2.Typical 5. 8.<br>3.Old Type 6. 9.None<br># Rooms <b>0</b><br># Bedrooms <b>0</b><br># Full Baths <b>1</b><br># Half Baths <b>0</b><br># Addn Fixtures <b>0</b><br># Fireplaces <b>0</b> | Layout <b>1 Typical</b><br>1.Typical 4. 7.<br>2.Inadeq 5. 8.<br>3.Poor 6. 9.<br>Attic <b>9 None</b><br>1.1/4 Fin 4.Full Fin 7.Stairs<br>2.1/2 Fin 5.FI/Stair 8.<br>3.3/4 Fin 6.Floor 9.None<br>Insulation <b>5</b><br>1.Full 4.Minimal 7.<br>2.Heavy 5. 8.<br>3.Capped 6. 9.None<br>Unfinished % <b>0%</b><br>Grade & Factor <b>2 Fair 100%</b><br>1.E Grade 4.B Grade 7.<br>2.D Grade 5.A Grade 8.SC Grade<br>3.C Grade 6.AA Grade 9.Same<br>SQFT (Footprint) <b>456</b><br>Condition <b>3 Below Average</b><br>1.Poor 4.Avg 7.V G<br>2.Fair 5.Avg+ 8.Exc<br>3.Avg- 6.Good 9.Same<br>Phys. % Good <b>0%</b><br>Funct. % Good <b>100%</b><br>Functional Code <b>9 None</b><br>1.Incomp 4.Delap 7.No Power<br>2.O-Built 5.Bsmt 8.LongTerm<br>3.Damage 6.Common 9.None<br>Econ. % Good <b>100%</b><br>Economic Code <b>None</b><br>0.None 4. 7.<br>2. 5. 8.<br>3. 6. 9.<br>Entrance Code <b>5 Estimated</b><br>1.Interior 4.Vacant 7.<br>2.Refusal 5.Estimate 8.<br>3.Informed 6.Reviewed 9.<br>Information Code <b>5 Estimate</b><br>1.Owner 4.Agent 7.<br>2.Relative 5.Estimate 8.<br>3.Tenant 6.Other 9. |
| <div style="display: flex; align-items: center; justify-content: center;"> <div style="background-color: #2c5e8c; color: white; padding: 10px 20px; font-size: 2em; font-weight: bold; margin-right: 10px;">T</div> <div style="font-size: 2em; font-weight: bold; margin-left: 10px;">TRIO</div> </div>  |   |   |
| Date Inspected 6/28/2019  |   |   |



| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |
|--|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
| 21 Open Frame                          | 0    | 525   | 2 100 | 9    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 1 One Story Frame                      | 0    | 30    | 2 100 | 9    | 0 %   | 0 %    |             | 2.One Story Fram  |
| 1 One Story Frame                      | 0    | 384   | 2 100 | 9    | 0 %   | 0 %    |             | 3.One Story Fram  |
| 27 Unfin Basement                      | 0    | 384   | 2 100 | 9    | 0 %   | 0 %    |             | 4.Two Story Fram  |
| 23 Frame Garage                        | 1974 | 520   | 2 100 | 3    | 0 %   | 100 %  |             | 5.Two Story Fram  |
| 24 Frame Shed                          | 1974 |       |       |      |       |        | 200         | 6.Two Story Fram  |
| 67 Barn                                | 1986 | 300   | 3 100 | 3    | 0 %   | 67 %   |             | 21.Open Frame Por |
|  |      |       |       |      |       |        |             | 22.Encl Frame Por |
|  |      |       |       |      |       |        |             | 23.Frame Garage   |
|  |      |       |       |      |       |        |             | 24.Frame Shed     |
|  |      |       |       |      |       |        |             | 25.Frame Bay Wind |
|  |      |       |       |      |       |        |             | 26.1SFr Overhang  |
|  |      |       |       |      |       |        |             | 27.Unfin Basement |
|  |      |       |       |      |       |        |             | 28.Unfinished Att |
|  |      |       |       |      |       |        |             | 29.Finished Attic |



**Mapleton**

Map Lot 004-008

Account 325

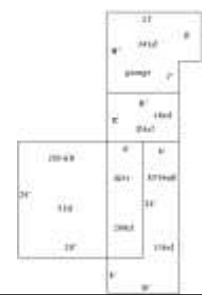
Location 163 HUGHES RD

Card 1

Of 1

8/18/2023

|  |  |   |
|--|--|---|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>              | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>               | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>   | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump                 | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant                | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant              | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>2 Two Story</b>             | 2.HWCI 3.H Pump 4.Radiant              | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>             | Insulation <b>9 None</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                  | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                         | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                     | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>         | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.                 | Grade & Factor <b>3 Average 105%</b>    |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.                        | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None                   | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b> | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                 | SQFT (Footprint) <b>520</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                        | Condition <b>6 Good</b>                 |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                   | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>8</b>                       | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>4</b>                    | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>2</b>                  | Phys. % Good <b>0%</b>                  |
| Year Built <b>1939</b>                 | # Half Baths <b>0</b>                  | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>               | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                  | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |  | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |  | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |  | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |  | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                    |  | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                    |  | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>               |  | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |  | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |  | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |  | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                            |  | Information Code <b>1 Owner</b>         |
|  |  | 1.Owner 4.Agent 7.                      |
|  |  | 2.Relative 5.Estimate 8.                |
|  |  | 3.Tenant 6.Other 9.                     |



Date Inspected 8/19/1986

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |
|--|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
| 22 Encl Frame Porch                    | 1939 | 336   | 3 105 | 9    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 1 One Story Frame                      | 1939 | 208   | 3 105 | 9    | 0 %   | 0 %    |             | 2.One Story Fram  |
| 24 Frame Shed                          | 1939 | 176   | 3 100 | 4    | 0 %   | 75 %   |             | 3.One Story Fram  |
| 23 Frame Garage                        | 1939 | 343   | 2 100 | 3    | 0 %   | 100 %  |             | 4.Two Story Fram  |
| 24 Frame Shed                          | 1939 | 2170  | 2 100 | 2    | 0 %   | 25 %   |             | 5.Two Story Fram  |
|  |      |       |       |      | %     | %      |             | 6.Two Story Fram  |
|  |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|  |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|  |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|  |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|  |      |       |       |      | %     | %      |             | 29.Finished Attic |



# Mapleton

Map Lot 012-092

Account 903

Location 1802 MAIN ST

Card 1

Of 1

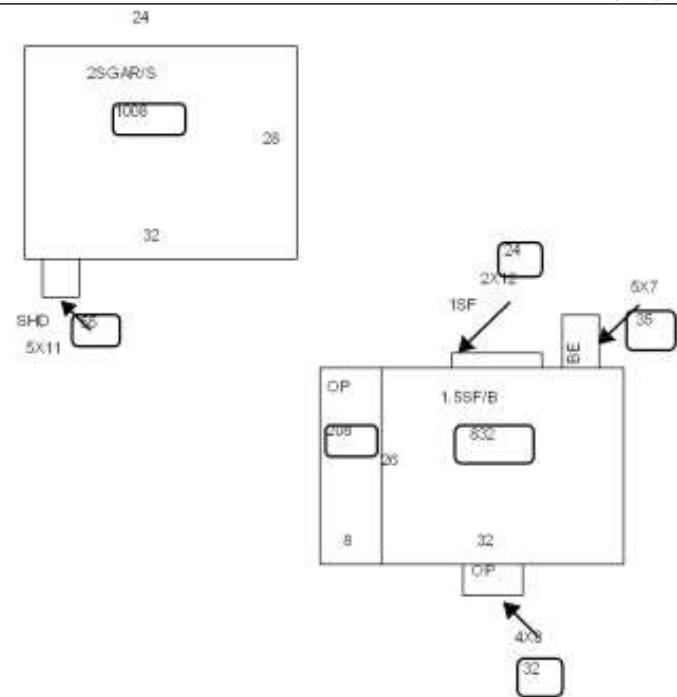
8/18/2023

|  |   |   |
|--|---|---|
| Building Style <b>1 Conventional</b><br>1.Conv. 2.Ranch 3.R Ranch<br>1.Conv. 2.Ranch 4.Cape<br>1.Conv. 3.R Ranch 4.Cape<br>2.Ranch 3.R Ranch 4.Cape<br>Dwelling Units <b>1</b><br>Other Units <b>0</b><br>Stories <b>5 One &amp; 3/4 Story</b><br>1.1 4.1.5 7.<br>2.2 5.1.75 8.<br>3.3 6.2.5 9.<br>Exterior Walls <b>1 Wood Siding</b><br>1.Wood 2.Vin/Al 3.Compos.<br>1.Wood 2.Vin/Al 4.Asbestos<br>1.Wood 3.Compos. 4.Asbestos<br>2.Vin/Al 3.Compos. 4.Asbestos<br>Roof Surface <b>1 Asphalt Shingles</b><br>1.Asphalt 4.Composit 7.<br>2.Slate 5.Wood 8.<br>3.Metal 6.Other 9.<br>SF Masonry Trim <b>0</b><br>OPEN-3- <b>0</b><br>OPEN-4- <b>0</b><br>Year Built <b>1937</b><br>Year Remodeled <b>0</b><br>Foundation <b>1 Concrete</b><br>1.Concrete 4.Wood 7.<br>2.C Block 5.Slab 8.<br>3.Br/Stone 6.Piers 9.<br>Basement <b>4 Full Basement</b><br>1.1/4 Bmt 4.Full Bmt 7.<br>2.1/2 Bmt 5.None 8.<br>3.3/4 Bmt 6. 9.None<br>Bsmt Gar # Cars <b>0</b><br>Wet Basement <b>1 Dry Basement</b><br>1.Dry 4. 7.<br>2.Damp 5. 8.<br>3.Wet 6. 9. | SF Bsmt Living <b>0</b><br>Fin Bsmt Grade <b>0 0</b><br>OPEN 5 OPTIONAL <b>0</b><br>Heat Type <b>100% 5 Forced Warm Air</b><br>1.HWBB 2.HWCI 3.H Pump<br>1.HWBB 2.HWCI 4.Radiant<br>1.HWBB 3.H Pump 4.Radiant<br>2.HWCI 3.H Pump 4.Radiant<br>Cool Type <b>0% 9 None</b><br>1.Refrig 4.W&C Air 7.<br>2.Evapor 5. 8.<br>3.H Pump 6. 9.None<br>Kitchen Style <b>2 Typical</b><br>1.Modern 4.Obsolete 7.<br>2.Typical 5. 8.<br>3.Old Type 6. 9.None<br>Bath(s) Style <b>2 Typical Bath(s)</b><br>1.Modern 4.Obsolete 7.<br>2.Typical 5. 8.<br>3.Old Type 6. 9.None<br># Rooms <b>7</b><br># Bedrooms <b>2</b><br># Full Baths <b>1</b><br># Half Baths <b>1</b><br># Addn Fixtures <b>0</b><br># Fireplaces <b>1</b> | Layout <b>1 Typical</b><br>1.Typical 4. 7.<br>2.Inadeq 5. 8.<br>3.Poor 6. 9.<br>Attic <b>9 None</b><br>1.1/4 Fin 4.Full Fin 7.Stairs<br>2.1/2 Fin 5.FI/Stair 8.<br>3.3/4 Fin 6.Floor 9.None<br>Insulation <b>1 Full</b><br>1.Full 4.Minimal 7.<br>2.Heavy 5. 8.<br>3.Capped 6. 9.None<br>Unfinished % <b>0%</b><br>Grade & Factor <b>3 Average 110%</b><br>1.E Grade 4.B Grade 7.<br>2.D Grade 5.A Grade 8.SC Grade<br>3.C Grade 6.AA Grade 9.Same<br>SQFT (Footprint) <b>832</b><br>Condition <b>5 Above Average</b><br>1.Poor 4.Avg 7.V G<br>2.Fair 5.Avg+ 8.Exc<br>3.Avg- 6.Good 9.Same<br>Phys. % Good <b>0%</b><br>Funct. % Good <b>100%</b><br>Functional Code <b>9 None</b><br>1.Incomp 4.Delap 7.No Power<br>2.O-Built 5.Bsmt 8.LongTerm<br>3.Damage 6.Common 9.None<br>Econ. % Good <b>100%</b><br>Economic Code <b>None</b><br>0.None 4. 7.<br>2. 5. 8.<br>3. 6. 9.<br>Entrance Code <b>1 Interior Inspect</b><br>1.Interior 4.Vacant 7.<br>2.Refusal 5.Estimate 8.<br>3.Informed 6.Reviewed 9.<br>Information Code <b>1 Owner</b><br>1.Owner 4.Agent 7.<br>2.Relative 5.Estimate 8.<br>3.Tenant 6.Other 9. |
|--|---|---|

Date Inspected 10/23/2012

### Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|--------------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame      | 0    | 208   | 9 100 | 0    | 0 %   | 0 %    |             |
| 43 2S Frame Garage | 2001 | 1008  | 3 110 | 4    | 0 %   | 90 %   |             |
| 24 Frame Shed      | 2001 | 55    | 2 100 | 4    | 0 %   | 75 %   |             |
| 76 Concrete Slab   | 2001 | 1008  | 3 100 | 4    | 0 %   | 100 %  |             |
| 21 Open Frame      | 2011 | 32    | 3 100 | 4    | 0 %   | 100 %  |             |
| 1 One Story Frame  | 2011 | 24    | 9 100 | 9    | 0 %   | 100 %  |             |
| 40 Basement Entry  | 2011 | 35    | 3 100 | 4    | 0 %   | 100 %  |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |





BRETON, DANIEL E  
BRETON, CHERYL  
P O BOX 335  
MAPLETON ME 04757

B6042P128

Previous Owner  
BOYKIN, ERNEST S., JR.  
BOYKIN, BRENDA G.  
P O BOX 334  
MAPLETON ME 04757 0334  
Sale Date: 1/06/2012

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:

Mapleton

| Property Data                                |  |  | Assessment Record    |                      |                  |              |                  |                   |                        |
|--|--|--|----------------------|----------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>9 20000-2 schedule</b>       |  |  | Year                 | Land                 | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                    |  |  | 2010                 | 15,000               | 62,000           | 10,000       | 67,000           |                   |                        |
| FLOOD MAP & ZONE <b>7AC</b>                  |  |  | 2011                 | 15,000               | 62,000           | 10,000       | 67,000           |                   |                        |
| SHORELAND ZONE <b>TP</b>                     |  |  | 2012                 | 14,600               | 61,900           | 0            | 76,500           |                   |                        |
| Zone/Land Use <b>21 Residential-Business</b> |  |  | 2013                 | 14,600               | 61,900           | 0            | 76,500           |                   |                        |
| Secondary Zone                               |  |  | 2014                 | 14,600               | 61,900           | 0            | 76,500           |                   |                        |
| Topography                                   |  |  | 2015                 | 14,600               | 61,900           | 0            | 76,500           |                   |                        |
| 1.Level 4.Below St 7.LevelBog                |  |  | 2016                 | 14,600               | 61,900           | 0            | 76,500           |                   |                        |
| 2.Rolling 5.Low 8.                           |  |  | 2017                 | 14,600               | 61,900           | 0            | 76,500           |                   |                        |
| 3.Above St 6.Swampy 9.                       |  |  | 2018                 | 14,600               | 64,900           | 0            | 79,500           |                   |                        |
| Utilities <b>5 Dug Well 3 Public Sewer</b>   |  |  | 2019                 | 14,600               | 61,300           | 0            | 75,900           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                |  |  | 2020                 | 14,600               | 61,200           | 0            | 75,800           |                   |                        |
| 2.Water 5.Dug Well 8.                        |  |  | 2021                 | 14,600               | 61,200           | 0            | 75,800           |                   |                        |
| 3.Sewer 6.Septic 9.None                      |  |  | 2022                 | 14,600               | 61,200           | 0            | 75,800           |                   |                        |
| Street <b>1 Paved</b>                        |  |  | 2023                 | 20,500               | 73,800           | 0            | 94,300           |                   |                        |
| 1.Paved 4.Proposed 7.                        |  |  | <b>Land Data</b>     |                      |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                        |  |  | <b>Front Foot</b>    | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                           |  |  |                      |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                      |  |  | 11.Regular Lot       |                      |                  | %            |                  | 1.Unimproved      |                        |
| <b>2</b>                                     |  |  | 12.Delta Triangle    |                      |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                             |  |  | 13.Nabla Triangle    |                      |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>1/06/2012</b>                   |  |  | 14.Rear Land         |                      |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>75,000</b>                          |  |  | 15.Miscellaneous     |                      |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>2 Land &amp; Buildings</b>      |  |  |                      |                      |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                           |  |  | <b>Square Foot</b>   | <b>Square Feet</b>   |                  |              |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                           |  |  |                      |                      |                  | %            |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                             |  |  | 16.Regular Lot       |                      |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>9 Unknown</b>                   |  |  | 17.Secondary Lot     |                      |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                        |  |  | 18.Hydro Facility    |                      |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                        |  |  | 19.Improvements      |                      |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                   |  |  | 20.Miscellaneous     |                      |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>1 Arms Length Sale</b>           |  |  |                      |                      |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                   |  |  | <b>Fract. Acre</b>   | <b>Acreege/Sites</b> |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                  |  |  | 21.Homesite (Frac    | 21                   | 0.42             | 100 %        | 0                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                       |  |  | 22.Baselot (Frac     | 44                   | 1.00             | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified <b>5 Public Record</b>              |  |  | 23.Misc (Frac)       |                      |                  | %            |                  | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                     |  |  | <b>Acres</b>         |                      |                  | %            |                  | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other                   |  |  | 24.Homesite          |                      |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                            |  |  | 25.Unimproved Lot    |                      |                  | %            |                  | 41.Gravel Pit     |                        |
|  |  |  | 26.Secondary 1       |                      |                  | %            |                  | 42.Mobile Home Si |                        |
|  |  |  | 27.Secondary 2       |                      |                  | %            |                  | 43.Condo Site     |                        |
|  |  |  | 28.Unclassified A    |                      |                  | %            |                  | 44.Lot Improvemen |                        |
|  |  |  | 29.Class 1 Roads     |                      |                  | %            |                  | 45.Subdivision Lo |                        |
|  |  |  |                      |                      |                  |              |                  | 46.Golf Course    |                        |
|  |  |  | <b>Total Acreege</b> |                      | <b>0.42</b>      |              |                  |                   |                        |

**Mapleton**

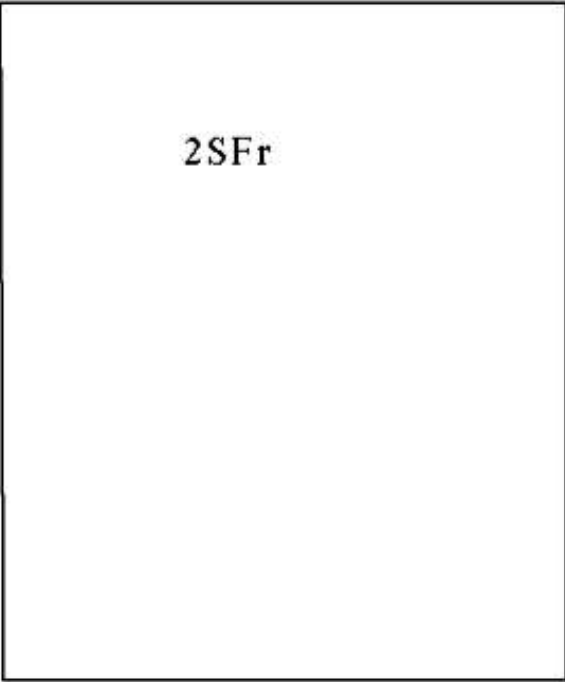
Map Lot 014-009

Account 942

Location 1702 MAIN ST

Card 1 Of 1 8/18/2023

|  |   |   |
|--|---|---|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                 | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>               | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>                | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 5 Forced Warm Air</b> | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump                  | Attic <b>9 None</b>                     |
| Dwelling Units <b>2</b>                | 1.HWBB 2.HWCI 4.Radiant                 | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant               | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>2 Two Story</b>             | 2.HWCI 3.H Pump 4.Radiant               | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>              | Insulation <b>5</b>                     |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                          | 2.Heavy 5. 8.                           |
| Exterior Walls <b>3 Composition</b>    | 3.H Pump 6. 9.None                      | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>          | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.                  | Grade & Factor <b>2 Fair 100%</b>       |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.                         | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None                    | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                  | SQFT (Footprint) <b>1080</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                         | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                    | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>                        | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>3</b>                     | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>                   | Phys. % Good <b>0%</b>                  |
| Year Built <b>0</b>                    | # Half Baths <b>1</b>                   | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                   | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |   | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |   | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                            |   | Information Code <b>1 Owner</b>         |
|  |   | 1.Owner 4.Agent 7.                      |
|  |   | 2.Relative 5.Estimate 8.                |
|  |   | 3.Tenant 6.Other 9.                     |



Date Inspected 6/28/2019

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |
|--|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
| 21 Open Frame                          | 0    | 180   | 9 100 | 9    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 22 Encl Frame Porch                    | 0    | 16    | 9 100 | 9    | 0 %   | 0 %    |             | 2.One Story Fram  |
| 24 Frame Shed                          | 2017 | 200   | 3 100 | 4    | 0 %   | 100 %  |             | 3.One Story Fram  |
|  |      |       |       |      | %     | %      |             | 4.Two Story Fram  |
|  |      |       |       |      | %     | %      |             | 5.Two Story Fram  |
|  |      |       |       |      | %     | %      |             | 6.Two Story Fram  |
|  |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|  |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|  |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|  |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|  |      |       |       |      | %     | %      |             | 29.Finished Attic |

BRETON, ZACHARY W  
CARNEY, COURTNEY R  
P O BOX 243  
MAPLETON ME 04757

B5839P115

Previous Owner  
WINSLOW COTE, APRIL R.  
P O BOX 46

MAPLETON ME 04757 0046  
Sale Date: 10/29/2018

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:

Mapleton

| Property Data                                |  |  | Assessment Record    |             |                    |              |                  |                   |                        |
|--|--|--|----------------------|-------------|--------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>9 20000-2 schedule</b>       |  |  | Year                 | Land        | Buildings          | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                    |  |  | 2010                 | 15,000      | 74,000             | 10,000       | 79,000           |                   |                        |
| FLOOD MAP & ZONE <b>7C</b>                   |  |  | 2011                 | 15,000      | 74,000             | 10,000       | 79,000           |                   |                        |
| SHORELAND ZONE <b>GD</b>                     |  |  | 2012                 | 15,000      | 72,900             | 10,000       | 77,900           |                   |                        |
| Zone/Land Use <b>21 Residential-Business</b> |  |  | 2013                 | 15,000      | 71,700             | 10,000       | 76,700           |                   |                        |
| Secondary Zone                               |  |  | 2014                 | 15,000      | 100,300            | 10,000       | 105,300          |                   |                        |
| Topography <b>1 Level</b>                    |  |  | 2015                 | 15,000      | 92,200             | 10,000       | 97,200           |                   |                        |
| 1.Level 4.Below St 7.LevelBog                |  |  | 2016                 | 15,000      | 91,000             | 15,000       | 91,000           |                   |                        |
| 2.Rolling 5.Low 8.                           |  |  | 2017                 | 15,000      | 90,900             | 19,400       | 86,500           |                   |                        |
| 3.Above St 6.Swampy 9.                       |  |  | 2018                 | 15,000      | 90,900             | 18,800       | 87,100           |                   |                        |
| Utilities <b>5 Dug Well 3 Public Sewer</b>   |  |  | 2019                 | 15,000      | 89,700             | 0            | 104,700          |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                |  |  | 2020                 | 15,000      | 89,700             | 25,000       | 79,700           |                   |                        |
| 2.Water 5.Dug Well 8.                        |  |  | 2021                 | 15,000      | 89,700             | 24,500       | 80,200           |                   |                        |
| 3.Sewer 6.Septic 9.None                      |  |  | 2022                 | 15,000      | 89,700             | 23,750       | 80,950           |                   |                        |
| Street <b>1 Paved</b>                        |  |  | 2023                 | 21,200      | 102,500            | 25,000       | 98,700           |                   |                        |
| 1.Paved 4.Proposed 7.                        |  |  | <b>Land Data</b>     |             |                    |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                        |  |  | <b>Front Foot</b>    | <b>Type</b> | <b>Effective</b>   |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                           |  |  |                      |             | <b>Frontage</b>    | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                      |  |  | 11.Regular Lot       |             |                    | %            |                  | 1.Unimproved      |                        |
| <b>0</b>                                     |  |  | 12.Delta Triangle    |             |                    | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                             |  |  | 13.Nabla Triangle    |             |                    | %            |                  | 3.Topography      |                        |
| Sale Date <b>10/29/2018</b>                  |  |  | 14.Rear Land         |             |                    | %            |                  | 4.Size/Shape      |                        |
| Price <b>89,000</b>                          |  |  | 15.Miscellaneous     |             |                    | %            |                  | 5.Access          |                        |
| Sale Type <b>2 Land &amp; Buildings</b>      |  |  | <b>Square Foot</b>   |             | <b>Square Feet</b> |              |                  |                   | 6.Restriction          |
| 1.Land 4.Mobile 7.                           |  |  |                      |             |                    |              |                  |                   | %                      |
| 2.L & B 5.Other 8.                           |  |  | 16.Regular Lot       |             |                    | %            |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                             |  |  | 17.Secondary Lot     |             |                    | %            |                  | 9.Fract Share     |                        |
| Financing <b>1 Conventional</b>              |  |  | 18.Hydro Facility    |             |                    | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                        |  |  | 19.Improvements      |             |                    | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                        |  |  | 20.Miscellaneous     |             |                    | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                   |  |  | <b>Fract. Acre</b>   |             | <b>Acres/Sites</b> |              |                  |                   | 33.Woodland            |
| Validity <b>1 Arms Length Sale</b>           |  |  |                      |             |                    |              |                  |                   | %                      |
| 1.Valid 4.Split 7.Renovate                   |  |  | 21.Homesite (Frac    | 21          | 0.47               | 100 %        | 0                | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                  |  |  | 22.Baslot (Frac      | 44          | 1.00               | 100 %        | 0                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                       |  |  | 23.Misc (Frac)       |             |                    | %            |                  | 37.Softwood TG    |                        |
| Verified <b>5 Public Record</b>              |  |  | <b>Acres</b>         |             |                    | %            |                  | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                     |  |  | 24.Homesite          |             |                    | %            |                  | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other                   |  |  | 25.Unimproved Lot    |             |                    | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                            |  |  | 26.Secondary 1       |             |                    | %            |                  | 41.Gravel Pit     |                        |
|  |  |  | 27.Secondary 2       |             |                    | %            |                  | 42.Mobile Home Si |                        |
|  |  |  | 28.Unclassified A    |             |                    | %            |                  | 43.Condo Site     |                        |
|  |  |  | 29.Class 1 Roads     |             |                    | %            |                  | 44.Lot Improvemen |                        |
|  |  |  | <b>Total Acreage</b> |             | <b>0.47</b>        |              |                  |                   | 45.Subdivision Lo      |
|  |  |  |                      |             |                    |              |                  |                   | 46.Golf Course         |



BREWER, ALANNA  
CLAIR, ALAN D  
1724 CHAPMAN ROAD  
CHAPMAN ME 04757

B5156P188

| Property Data                                   |  |  | Assessment Record    |             |                    |              |                  |             |                        |
|---|--|--|----------------------|-------------|--------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>            |  |  | Year                 | Land        | Buildings          | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 16,000      | 33,000             | 10,000       | 39,000           |             |                        |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011                 | 16,000      | 31,000             | 10,000       | 37,000           |             |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 15,500      | 31,000             | 10,000       | 36,500           |             |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 15,500      | 31,000             | 10,000       | 36,500           |             |                        |
| Secondary Zone                                  |  |  | 2014                 | 15,500      | 30,900             | 10,000       | 36,400           |             |                        |
| Topography <b>1 Level</b>                       |  |  | 2015                 | 15,500      | 30,900             | 10,000       | 36,400           |             |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 15,500      | 30,900             | 15,000       | 31,400           |             |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 15,500      | 30,800             | 20,000       | 26,300           |             |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 15,700      | 52,200             | 20,000       | 47,900           |             |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 15,900      | 51,300             | 20,000       | 47,200           |             |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 15,900      | 51,100             | 25,000       | 42,000           |             |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 15,900      | 51,100             | 25,000       | 42,000           |             |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 15,900      | 51,100             | 24,750       | 42,250           |             |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 25,500      | 51,100             | 25,000       | 51,600           |             |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |             |                    |              |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  |                      |             |                    |              |                  |             |                        |
| 3.Gravel 6. 9.None                              |  |  | <b>Front Foot</b>    | <b>Type</b> | <b>Effective</b>   |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |             | <b>Frontage</b>    | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| <b>0</b>  |  |  | 12.Delta Triangle    |             |                    |              | %                |             | 1.Unimproved           |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |             |                    |              | %                |             | 2.Excess Frtg          |
| Sale Date <b>3/19/2004</b>                      |  |  | 14.Rear Land         |             |                    |              | %                |             | 3.Topography           |
| Price <b>54,000</b>                             |  |  | 15.Miscellaneous     |             |                    |              | %                |             | 4.Size/Shape           |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  |                      |             |                    |              | %                |             | 5.Access               |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   |             | <b>Square Feet</b> |              |                  |             | 6.Restriction          |
| 2.L & B 5.Other 8.                              |  |  | 16.Regular Lot       |             |                    |              | %                |             | 7.Open Space           |
| 3.Building 6. 9.                                |  |  | 17.Secondary Lot     |             |                    |              | %                |             | 8.View/Environ         |
| Financing <b>9 Unknown</b>                      |  |  | 18.Hydro Facility    |             |                    |              | %                |             | 9.Fract Share          |
| 1.Convent 4.Seller 7.                           |  |  | 19.Improvements      |             |                    |              | %                |             | 30.Class 2 Roads       |
| 2.FHA/VA 5.Private 8.                           |  |  | 20.Miscellaneous     |             |                    |              | %                |             | 31.Tillable 1          |
| 3.Assumed 6.Cash 9.Unknown                      |  |  |                      |             |                    |              | %                |             | 32.Tillable 2          |
| Validity <b>1 Arms Length Sale</b>              |  |  | <b>Fract. Acre</b>   |             | <b>Acres/Sites</b> |              |                  |             | 33.Woodland            |
| 1.Valid 4.Split 7.Renovate                      |  |  | 21.Homesite (Fract)  | 24          | 1.00               | 100          | %                | 0           | 34.Brush               |
| 2.Related 5.Partial 8.Other                     |  |  | 22.Basemat (Fract)   | 44          | 1.00               | 100          | %                | 0           | 35.Bog                 |
| 3.Distress 6.Exempt 9.                          |  |  | 23.Misc (Fract)      |             |                    |              | %                |             | 36.Pasture             |
| Verified <b>5 Public Record</b>                 |  |  | <b>Acres</b>         |             |                    |              | %                |             | 37.Softwood TG         |
| 1.Buyer 4.Agent 7.Family                        |  |  | 24.Homesite          |             |                    |              | %                |             | 38.Mixed Wood TG       |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 25.Unimproved Lot    |             |                    |              | %                |             | 39.Hardwood TG         |
| 3.Lender 6.MLS 9.                               |  |  | 26.Secondary 1       |             |                    |              | %                |             | 40.Water               |
|   |  |  | 27.Secondary 2       |             |                    |              | %                |             | 41.Gravel Pit          |
|   |  |  | 28.Unclassified A    |             |                    |              | %                |             | 42.Mobile Home Si      |
|   |  |  | 29.Class 1 Roads     |             |                    |              | %                |             | 43.Condo Site          |
|   |  |  | <b>Total Acreage</b> |             | 1.00               |              |                  |             | 44.Lot Improvemen      |
|   |  |  |                      |             |                    |              |                  |             | 45.Subdivision Lo      |
|   |  |  |                      |             |                    |              |                  |             | 46.Golf Course         |

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:









BRIDGES, VAUGHN  
P. O. BOX 57  
MAPLETON ME 04757

B4492P105

Previous Owner  
BELMAIN, WILLIAM D.  
BELMAIN, GLORIA A.  
61 PULCIFUR ROAD  
MAPLETON ME 04757 4312  
Sale Date: 9/12/2007

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:

Mapleton

| Property Data                              |  |  | Assessment Record         |                      |                  |              |                  |                   |                        |
|--|--|--|---------------------------|----------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>9 20000-2 schedule</b>     |  |  | Year                      | Land                 | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                  |  |  | 2010                      | 13,000               | 42,000           | 10,000       | 45,000           |                   |                        |
| FLOOD MAP & ZONE <b>7C</b>                 |  |  | 2011                      | 13,000               | 42,000           | 10,000       | 45,000           |                   |                        |
| SHORELAND ZONE <b>GD</b>                   |  |  | 2012                      | 13,500               | 41,500           | 10,000       | 45,000           |                   |                        |
| Zone/Land Use <b>11 Residential</b>        |  |  | 2013                      | 13,500               | 41,400           | 10,000       | 44,900           |                   |                        |
| Secondary Zone                             |  |  | 2014                      | 13,500               | 41,300           | 10,000       | 44,800           |                   |                        |
| Topography                                 |  |  | 2015                      | 13,500               | 41,100           | 10,000       | 44,600           |                   |                        |
| 1.Level 4.Below St 7.LevelBog              |  |  | 2016                      | 13,500               | 42,100           | 15,000       | 40,600           |                   |                        |
| 2.Rolling 5.Low 8.                         |  |  | 2017                      | 13,500               | 41,900           | 19,400       | 36,000           |                   |                        |
| 3.Above St 6.Swampy 9.                     |  |  | 2018                      | 13,500               | 41,900           | 18,800       | 36,600           |                   |                        |
| Utilities <b>5 Dug Well 3 Public Sewer</b> |  |  | 2019                      | 13,500               | 41,900           | 20,000       | 35,400           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool              |  |  | 2020                      | 13,500               | 41,700           | 25,000       | 30,200           |                   |                        |
| 2.Water 5.Dug Well 8.                      |  |  | 2021                      | 13,500               | 41,700           | 24,500       | 30,700           |                   |                        |
| 3.Sewer 6.Septic 9.None                    |  |  | 2022                      | 13,500               | 41,700           | 23,750       | 31,450           |                   |                        |
| Street <b>1 Paved</b>                      |  |  | 2023                      | 18,300               | 49,400           | 25,000       | 42,700           |                   |                        |
| 1.Paved 4.Proposed 7.                      |  |  | <b>Land Data</b>          |                      |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                      |  |  | <b>Front Foot</b>         | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                         |  |  |                           |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                    |  |  | 11.Regular Lot            |                      |                  | %            |                  | 1.Unimproved      |                        |
| <b>0</b>                                   |  |  | 12.Delta Triangle         |                      |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                           |  |  | 13.Nabla Triangle         |                      |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>9/12/2007</b>                 |  |  | 14.Rear Land              |                      |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>56,000</b>                        |  |  | 15.Miscellaneous          |                      |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>2 Land &amp; Buildings</b>    |  |  |                           |                      |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                         |  |  | <b>Square Foot</b>        | <b>Square Feet</b>   |                  |              |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                         |  |  |                           |                      |                  |              | %                | 8.View/Environ    |                        |
| 3.Building 6. 9.                           |  |  | 16.Regular Lot            |                      |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>9 Unknown</b>                 |  |  | 17.Secondary Lot          |                      |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                      |  |  | 18.Hydro Facility         |                      |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                      |  |  | 19.Improvements           |                      |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                 |  |  | 20.Miscellaneous          |                      |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>1 Arms Length Sale</b>         |  |  |                           |                      |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                 |  |  | <b>Fract. Acre</b>        | <b>Acreege/Sites</b> |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                |  |  | 21.Homesite (Frac         | 21                   | 0.60             | 70 %         | 3                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                     |  |  | 22.Baselot (Frac          | 44                   | 1.00             | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified <b>5 Public Record</b>            |  |  | 23.Misc (Frac)            |                      |                  | %            |                  | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                   |  |  | <b>Acres</b>              |                      |                  | %            |                  | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other                 |  |  | 24.Homesite               |                      |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                          |  |  | 25.Unimproved Lot         |                      |                  | %            |                  | 41.Gravel Pit     |                        |
|  |  |  | 26.Secondary 1            |                      |                  | %            |                  | 42.Mobile Home Si |                        |
|  |  |  | 27.Secondary 2            |                      |                  | %            |                  | 43.Condo Site     |                        |
|  |  |  | 28.Unclassified A         |                      |                  | %            |                  | 44.Lot Improvemen |                        |
|  |  |  | 29.Class 1 Roads          |                      |                  | %            |                  | 45.Subdivision Lo |                        |
|  |  |  | <b>Total Acreage 0.60</b> |                      |                  |              |                  | 46.Golf Course    |                        |

Mapleton

Map Lot 014-024

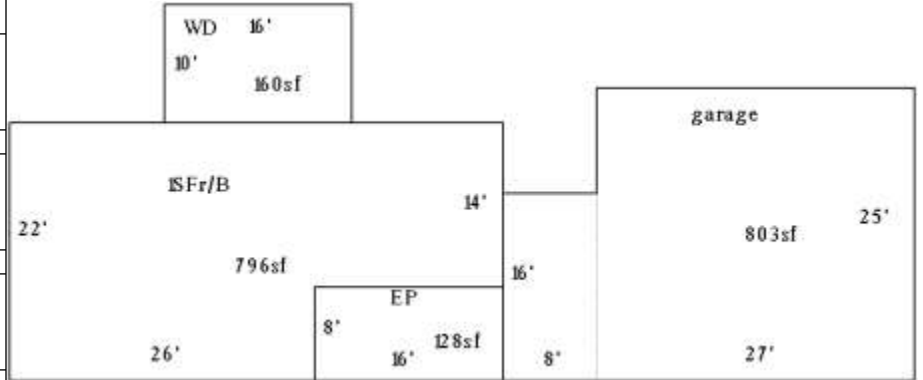
Account 956

Location 61 PULCIFUR RD

Card 1 Of 1 8/18/2023

|  |   |   |
|--|---|---|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                 | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>               | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>                | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 8 Floor/Wall Unit</b> | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump                  | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant                 | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant               | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant               | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>              | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                          | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                      | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>          | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.                  | Grade & Factor <b>2 Fair 100%</b>       |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.                         | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None                    | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 2.Vin/Al 4.Composit 7.       | 1.Modern 4.Obsolete 7.                  | SQFT (Footprint) <b>796</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                         | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                    | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>4</b>                        | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>2</b>                     | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>                   | Phys. % Good <b>0%</b>                  |
| Year Built <b>0</b>                    | # Half Baths <b>0</b>                   | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                   | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |   | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |   | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                            |   | Information Code <b>1 Owner</b>         |
|  |   | 1.Owner 4.Agent 7.                      |
|  |   | 2.Relative 5.Estimate 8.                |
|  |   | 3.Tenant 6.Other 9.                     |

Date Inspected 7/14/1994



| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |
|--|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
| 22 Encl Frame Porch                    | 0    | 128   | 9 100 | 9    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 23 Frame Garage                        | 1997 | 803   | 3 100 | 3    | 0 %   | 90 %   |             | 2.One Story Fram  |
| 68 Wood Deck                           | 2015 | 160   | 4 100 | 4    | 0 %   | 100 %  |             | 3.One Story Fram  |
|  |      |       |       |      | %     | %      |             | 4.Two Story Fram  |
|  |      |       |       |      | %     | %      |             | 5.Two Story Fram  |
|  |      |       |       |      | %     | %      |             | 6.Two Story Fram  |
|  |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|  |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|  |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|  |      |       |       |      | %     | %      |             | 26.15Fr Overhang  |
|  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|  |      |       |       |      | %     | %      |             | 29.Finished Attic |



## Mapleton

Map Lot 001-037

Account 90

Location 1349 MAPLETON RD

Card 1 Of 1

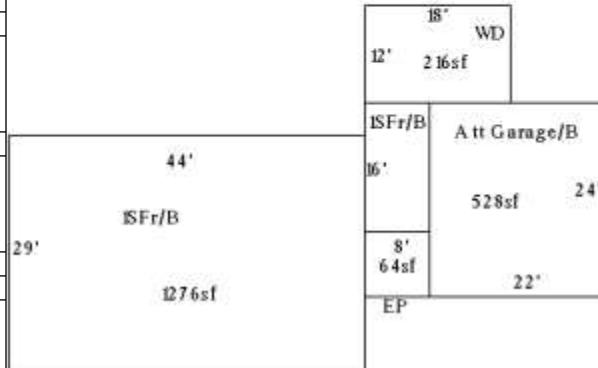
8/18/2023

|                 |                |                |                           |                  |                           |
|-----------------|----------------|----------------|---------------------------|------------------|---------------------------|
| Building Style  | <b>2 Ranch</b> | SF Bsmt Living | <b>425</b>                | Layout           | <b>1 Typical</b>          |
| 1.Conv.         | 2.Ranch        | 3.R Ranch      |                           | 1.Typical        | 4. 7.                     |
| 1.Conv.         | 2.Ranch        | 4.Cape         |                           | 2.Inadeq         | 5. 8.                     |
| 1.Conv.         | 3.R Ranch      | 4.Cape         |                           | 3.Poor           | 6. 9.                     |
| 2.Ranch         | 3.R Ranch      | 4.Cape         |                           | Attic            | <b>9 None</b>             |
| Dwelling Units  |                |                | <b>1</b>                  | 1.1/4 Fin        | 4.Full Fin 7.Stairs       |
| Other Units     |                |                | <b>0</b>                  | 2.1/2 Fin        | 5.FI/Stair 8.             |
| Stories         |                |                | <b>1 One Story</b>        | 3.3/4 Fin        | 6.Floor 9.None            |
| 1.1             | 4.1.5          | 7.             |                           | Insulation       | <b>1 Full</b>             |
| 2.2             | 5.1.75         | 8.             |                           | 1.Full           | 4.Minimal 7.              |
| 3.3             | 6.2.5          | 9.             |                           | 2.Heavy          | 5. 8.                     |
| Exterior Walls  |                |                | <b>3 Composition</b>      | 3.Capped         | 6. 9.None                 |
| 1.Wood          | 2.Vin/Al       | 3.Compos.      |                           | Unfinished %     | <b>0%</b>                 |
| 1.Wood          | 2.Vin/Al       | 4.Asbestos     |                           | Grade & Factor   | <b>3 Average 100%</b>     |
| 1.Wood          | 3.Compos.      | 4.Asbestos     |                           | 1.E Grade        | 4.B Grade 7.              |
| 2.Vin/Al        | 3.Compos.      | 4.Asbestos     |                           | 2.D Grade        | 5.A Grade 8.SC Grade      |
| Roof Surface    |                |                | <b>1 Asphalt Shingles</b> | 3.C Grade        | 6.AA Grade 9.Same         |
| 1.Asphalt       | 2.Vin/Al       | 4.Composit     | 7.                        | SQFT (Footprint) | <b>1276</b>               |
| 2.Slate         | 5.Wood         | 8.             |                           | Condition        | <b>5 Above Average</b>    |
| 3.Metal         | 6.Other        | 9.             |                           | 1.Poor           | 4.Avg 7.V G               |
| SF Masonry Trim |                |                | <b>0</b>                  | 2.Fair           | 5.Avg+ 8.Exc              |
| OPEN-3-         |                |                | <b>0</b>                  | 3.Avg-           | 6.Good 9.Same             |
| OPEN-4-         |                |                | <b>0</b>                  | Phys. % Good     | <b>0%</b>                 |
| Year Built      |                |                | <b>1961</b>               | Funct. % Good    | <b>100%</b>               |
| Year Remodeled  |                |                | <b>0</b>                  | Functional Code  | <b>9 None</b>             |
| Foundation      |                |                | <b>1 Concrete</b>         | 1.Incomp         | 4.Delap 7.No Power        |
| 1.Concrete      | 4.Wood         | 7.             |                           | 2.O-Built        | 5.Bsmt 8.LongTerm         |
| 2.C Block       | 5.Slab         | 8.             |                           | 3.Damage         | 6.Common 9.None           |
| 3.Br/Stone      | 6.Piers        | 9.             |                           | Econ. % Good     | <b>100%</b>               |
| Basement        |                |                | <b>4 Full Basement</b>    | Economic Code    | <b>None</b>               |
| 1.1/4 Bmt       | 4.Full Bmt     | 7.             |                           | 0.None           | 4. 7.                     |
| 2.1/2 Bmt       | 5.None         | 8.             |                           | 2.               | 5. 8.                     |
| 3.3/4 Bmt       | 6.             | 9.None         |                           | 3.               | 6. 9.                     |
| Bsmt Gar # Cars |                |                | <b>0</b>                  | Entrance Code    | <b>1 Interior Inspect</b> |
| Wet Basement    |                |                | <b>1 Dry Basement</b>     | 1.Interior       | 4.Vacant 7.               |
| 1.Dry           | 4.             | 7.             |                           | 2.Refusal        | 5.Estimate 8.             |
| 2.Damp          | 5.             | 8.             |                           | 3.Informed       | 6.Reviewed 9.             |
| 3.Wet           | 6.             | 9.             |                           | Information Code | <b>1 Owner</b>            |
|                 |                |                |                           | 1.Owner          | 4.Agent 7.                |
|                 |                |                |                           | 2.Relative       | 5.Estimate 8.             |
|                 |                |                |                           | 3.Tenant         | 6.Other 9.                |

Date Inspected 7/18/1986

### Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 22 Encl Frame Porch | 1961 | 64    | 3 100 | 9    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 1 One Story Frame   | 1961 | 128   | 3 100 | 9    | 0 %   | 0 %    |             | 2.One Story Fram  |
| 27 Unfin Basement   | 1961 | 128   | 3 100 | 9    | 0 %   | 0 %    |             | 3.One Story Fram  |
| 23 Frame Garage     | 1961 | 528   | 3 100 | 9    | 0 %   | 0 %    |             | 4.Two Story Fram  |
| 27 Unfin Basement   | 1961 | 528   | 3 100 | 9    | 0 %   | 0 %    |             | 5.Two Story Fram  |
| 68 Wood Deck        | 1991 | 216   | 4 100 | 9    | 0 %   | 0 %    |             | 6.Two Story Fram  |
| 24 Frame Shed       | 2005 | 504   | 3 100 | 4    | 0 %   | 75 %   |             | 21.Open Frame Por |
|                     |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                     |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                     |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                     |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                     |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                     |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                     |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                     |      |       |       |      | %     | %      |             | 29.Finished Attic |





**Mapleton**

Map Lot 002-048-B


Account 1390

Location GARLAND ROAD

Card 1

Of 1

8/18/2023

|                               |   |                                |
|-------------------------------|---|--------------------------------|
| Building Style                | SF Bsmt Living  | Layout                         |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                   |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                     |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                   |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-                       | # Full Baths  | Phys. % Good                   |
| Year Built                    | # Half Baths  | Funct. % Good                  |
| Year Remodeled                | # Addn Fixtures   | Functional Code                |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                   |
| Basement                      |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                   |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                       |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                       |
| Bsmt Gar # Cars               |   | Entrance Code 0                |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |                                |
| 3.Wet 6. 9.                   | Information Code 0  |                                |
|                               | 1.Owner 4.Agent 7.  |                                |
|                               | 2.Relative 5.Estimate 8.  |                                |
|                               | 3.Tenant 6.Other 9.   |                                |

Date Inspected 2/08/1989

**Additions, Outbuildings & Improvements**

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value       |
|------|------|-------|-------|------|-------|--------|-------------------|
|      |      |       |       |      | %     | %      | 1.One Story Fram  |
|      |      |       |       |      | %     | %      | 2.One Story Fram  |
|      |      |       |       |      | %     | %      | 3.One Story Fram  |
|      |      |       |       |      | %     | %      | 4.Two Story Fram  |
|      |      |       |       |      | %     | %      | 5.Two Story Fram  |
|      |      |       |       |      | %     | %      | 6.Two Story Fram  |
|      |      |       |       |      | %     | %      | 21.Open Frame Por |
|      |      |       |       |      | %     | %      | 22.Encl Frame Por |
|      |      |       |       |      | %     | %      | 23.Frame Garage   |
|      |      |       |       |      | %     | %      | 24.Frame Shed     |
|      |      |       |       |      | %     | %      | 25.Frame Bay Wind |
|      |      |       |       |      | %     | %      | 26.1SFr Overhang  |
|      |      |       |       |      | %     | %      | 27.Unfin Basement |
|      |      |       |       |      | %     | %      | 28.Unfinished Att |
|      |      |       |       |      | %     | %      | 29.Finished Attic |



**Mapleton**

Map Lot 012-041


Account 843

Location 1739 MAIN ST

Card 1

Of 1

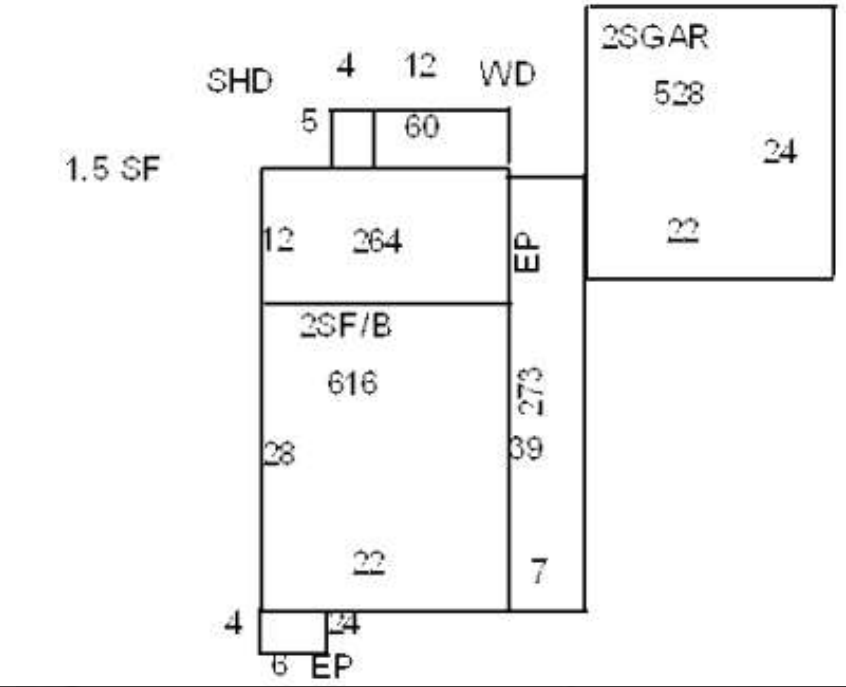
8/18/2023

|  |   |   |
|--|---|---|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>   | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>   | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>  | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 5 Forced Warm Air</b>   | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump  | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>2 Two Story</b>             | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>  | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>  | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>2 Fair 110%</b>       |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>616</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.   | Condition <b>6 Good</b>                 |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>7</b>  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>4</b>   | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>   | Phys. % Good <b>0%</b>                  |
| Year Built <b>1900</b>                 | # Half Baths <b>0</b>   | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>   | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           | 3.Informed 6.Reviewed 9.  |   |
| 3.Wet 6. 9.                            | Information Code <b>1 Owner</b>   |   |
|  | 1.Owner 4.Agent 7.  |   |
|  | 2.Relative 5.Estimate 8.  |   |
|  | 3.Tenant 6.Other 9.   |   |

Date Inspected 11/05/2012

**Additions, Outbuildings & Improvements**

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 22 Encl Frame Porch | 0    | 24    | 9 100 | 9    | 0 %   | 0 %    |             |
| 22 Encl Frame Porch | 0    | 273   | 9 100 | 9    | 0 %   | 0 %    |             |
| 4 1 & 1/2 Story Fr  | 0    | 264   | 3 100 | 9    | 0 %   | 75 %   |             |
| 24 Frame Shed       | 0    | 20    | 1 110 | 9    | 0 %   | 0 %    |             |
| 43 2S Frame Garage  | 0    | 528   | 2 90  | 3    | 0 %   | 100 %  |             |
| 68 Wood Deck        | 2005 | 60    | 2 100 | 3    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |





BRITTAIN, SHIRLEY  
801 STATE ROAD  
MAPLETON ME 04757

|                          |  |  | Property Data                            |                  |                    | Assessment Record |                      |               |                  |                  |                   |
|--------------------------|--|--|--|------------------|--------------------|-------------------|----------------------|---------------|------------------|------------------|-------------------|
|                          |  |  | Neighborhood                             | 7 22500 schedule |                    | Year              | Land                 | Buildings     | Exempt           | Total            |                   |
|                          |  |  | Tree Growth Year 0                       |                  |                    | 2010              | 21,000               | 102,000       | 16,000           | 107,000          |                   |
|                          |  |  | FLOOD MAP & ZONE 6C                      |                  |                    | 2011              | 21,000               | 102,000       | 16,000           | 107,000          |                   |
|                          |  |  | SHORELAND ZONE 0                         |                  |                    | 2012              | 20,600               | 100,600       | 16,000           | 105,200          |                   |
|                          |  |  | Zone/Land Use 41 Residential-Farm        |                  |                    | 2013              | 20,600               | 99,100        | 16,000           | 103,700          |                   |
|                          |  |  | Secondary Zone                           |                  |                    | 2014              | 20,600               | 97,600        | 16,000           | 102,200          |                   |
|                          |  |  | Topography                               |                  |                    | 2015              | 20,600               | 97,600        | 16,000           | 102,200          |                   |
|                          |  |  | 1.Level 4.Below St 7.LevelBog            |                  |                    | 2016              | 20,600               | 96,200        | 21,000           | 95,800           |                   |
|                          |  |  | 2.Rolling 5.Low 8.                       |                  |                    | 2017              | 20,600               | 96,200        | 25,220           | 91,580           |                   |
|                          |  |  | 3.Above St 6.Swampy 9.                   |                  |                    | 2018              | 20,600               | 94,700        | 24,440           | 90,860           |                   |
|                          |  |  | Utilities 4 Drilled Well 6 Septic System |                  |                    | 2019              | 20,600               | 94,700        | 26,000           | 89,300           |                   |
|                          |  |  | 1.Public 4.Dr Well 7.Cesspool            |                  |                    | 2020              | 20,600               | 93,300        | 31,000           | 82,900           |                   |
|                          |  |  | 2.Water 5.Dug Well 8.                    |                  |                    | 2021              | 20,600               | 93,300        | 30,380           | 83,520           |                   |
|                          |  |  | 3.Sewer 6.Septic 9.None                  |                  |                    | 2022              | 20,600               | 93,300        | 29,450           | 84,450           |                   |
|                          |  |  | Street 1 Paved                           |                  |                    | 2023              | 29,600               | 109,000       | 31,000           | 107,600          |                   |
|                          |  |  | 1.Paved 4.Proposed 7.                    |                  |                    | <b>Land Data</b>  |                      |               |                  |                  |                   |
|                          |  |  | 2.Semi Imp 5.R/O/W 8.                    |                  |                    | <b>Front Foot</b> |                      | <b>Type</b>   | <b>Effective</b> |                  | <b>Influence</b>  |
| 3.Gravel 6. 9.None       |  |  | 11.Regular Lot                           |                  |                    | <b>Frontage</b>   | <b>Depth</b>         | <b>Factor</b> | <b>Code</b>      |                  |                   |
| CRR TG LAST YR 0         |  |  | 12.Delta Triangle                        |                  |                    |                   |                      | %             |                  | 1.Unimproved     |                   |
| Inspection Witnessed By: |  |  | 13.Nabla Triangle                        |                  |                    |                   |                      | %             |                  | 2.Excess Frtg    |                   |
| X                        |  |  | 14.Rear Land                             |                  |                    |                   |                      | %             |                  | 3.Topography     |                   |
| Date                     |  |  | 15.Miscellaneous                         |                  |                    |                   |                      | %             |                  | 4.Size/Shape     |                   |
| No./Date                 |  |  | Sale Date                                |                  |                    |                   |                      | %             |                  | 5.Access         |                   |
| Description              |  |  | Price                                    |                  |                    |                   |                      | %             |                  | 6.Restriction    |                   |
| Date Insp.               |  |  | Sale Type                                |                  |                    |                   |                      | %             |                  | 7.Open Space     |                   |
|                          |  |  | 1.Land 4.Mobile 7.                       |                  | <b>Square Foot</b> |                   | <b>Square Feet</b>   |               |                  | 8.View/Environ   |                   |
|                          |  |  | 2.L & B 5.Other 8.                       |                  | 16.Regular Lot     |                   |                      | %             |                  | 9.Fract Share    |                   |
|                          |  |  | 3.Building 6. 9.                         |                  | 17.Secondary Lot   |                   |                      | %             |                  | <b>Acres</b>     |                   |
|                          |  |  | Financing                                |                  | 18.Hydro Facility  |                   |                      | %             |                  | 30.Class 2 Roads |                   |
|                          |  |  | 1.Convent 4.Seller 7.                    |                  | 19.Improvements    |                   |                      | %             |                  | 31.Tillable 1    |                   |
|                          |  |  | 2.FHA/VA 5.Private 8.                    |                  | 20.Miscellaneous   |                   |                      | %             |                  | 32.Tillable 2    |                   |
|                          |  |  | 3.Assumed 6.Cash 9.Unknown               |                  | <b>Fract. Acre</b> |                   |                      | %             |                  | 33.Woodland      |                   |
|                          |  |  | Validity                                 |                  | 21.Homesite (Frac  |                   | 24                   | 1.00          | 100 %            | 0                | 34.Brush          |
|                          |  |  | 1.Valid 4.Split 7.Renovate               |                  | 22.Baselot (Fract  |                   | 26                   | 1.00          | 100 %            | 0                | 35.Bog            |
|                          |  |  | 2.Related 5.Partial 8.Other              |                  | 23.Misc (Fract)    |                   | 27                   | 0.80          | 100 %            | 0                | 36.Pasture        |
|                          |  |  | 3.Distress 6.Exempt 9.                   |                  | <b>Acres</b>       |                   | 44                   | 1.00          | 100 %            | 0                | 37.Softwood TG    |
|                          |  |  | Verified                                 |                  | 24.Homesite        |                   |                      |               | %                |                  | 38.Mixed Wood TG  |
|                          |  |  | 1.Buyer 4.Agent 7.Family                 |                  | 25.Unimproved Lot  |                   |                      |               | %                |                  | 39.Hardwood TG    |
|                          |  |  | 2.Seller 5.Pub Rec 8.Other               |                  | 26.Secondary 1     |                   |                      |               | %                |                  | 40.Water          |
|                          |  |  | 3.Lender 6.MLS 9.                        |                  | 27.Secondary 2     |                   |                      |               | %                |                  | 41.Gravel Pit     |
|                          |  |  |  |                  | 28.Unclassified A  |                   | <b>Total Acreage</b> |               | 2.80             |                  | 42.Mobile Home Si |
|                          |  |  |  |                  | 29.Class 1 Roads   |                   |                      |               |                  |                  | 43.Condo Site     |
|                          |  |  |  |                  |                    |                   |                      |               |                  |                  | 44.Lot Improvemen |
|                          |  |  |  |                  |                    |                   |                      |               |                  |                  | 45.Subdivision Lo |
|                          |  |  |  |                  |                    |                   |                      |               |                  |                  | 46.Golf Course    |

**Mapleton**

Map Lot 008-030

Account 644

Location 801 STATE RD

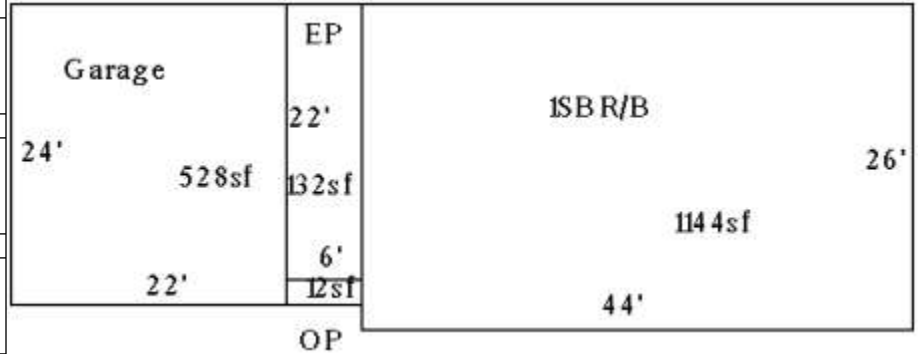
Card 1

Of 1

8/18/2023

|  |  |   |
|--|--|---|
| Building Style <b>3 Raised Ranch</b>   | SF Bsmt Living <b>572</b>              | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>2 110</b>            | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>               | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>   | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump                 | Attic <b>9 None</b>                     |
| Dwelling Units <b>2</b>                | 1.HWBB 2.HWCI 4.Radiant                | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant              | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant              | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>             | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                  | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                         | 2.Heavy 5. 8.                           |
| Exterior Walls <b>6 Brick</b>          | 3.H Pump 6. 9.None                     | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>         | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.                 | Grade & Factor <b>3 Average 105%</b>    |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.                        | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None                   | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b> | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                 | SQFT (Footprint) <b>1144</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                        | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                   | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>8</b>                       | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>4</b>                    | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>2</b>                  | Phys. % Good <b>0%</b>                  |
| Year Built <b>1965</b>                 | # Half Baths <b>0</b>                  | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>               | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>1</b>                  | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |  | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |  | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |  | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |  | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                    |  | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                    |  | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>               |  | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |  | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |  | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |  | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                            |  | Information Code <b>1 Owner</b>         |
|  |  | 1.Owner 4.Agent 7.                      |
|  |  | 2.Relative 5.Estimate 8.                |
|  |  | 3.Tenant 6.Other 9.                     |

Date Inspected 10/13/1986



**Additions, Outbuildings & Improvements**

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 21 Open Frame       | 0    | 12    | 9 100 | 9    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 22 Encl Frame Porch | 0    | 132   | 9 100 | 9    | 0 %   | 0 %    |             | 2.One Story Fram  |
| 23 Frame Garage     | 0    | 528   | 3 105 | 4    | 0 %   | 100 %  |             | 3.One Story Fram  |
|                     |      |       |       |      | %     | %      |             | 4.Two Story Fram  |
|                     |      |       |       |      | %     | %      |             | 5.Two Story Fram  |
|                     |      |       |       |      | %     | %      |             | 6.Two Story Fram  |
|                     |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                     |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                     |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                     |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                     |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                     |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                     |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                     |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                     |      |       |       |      | %     | %      |             | 29.Finished Attic |





BROWN, ALLEN  
BROWN, ANARAE  
PO BOX 311  
MAPLETON ME 04757

B6131P216

Previous Owner  
KATAHDIN TRUST COMPANY  
PO BOX 36

HOULTON ME 04730  
Sale Date: 12/31/2018

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                                   |  |  | Assessment Record    |             |                    |              |                  |                  |                        |
|---|--|--|----------------------|-------------|--------------------|--------------|------------------|------------------|------------------------|
| Neighborhood <b>7 22500 schedule</b>            |  |  | Year                 | Land        | Buildings          | Exempt       | Total            |                  |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 22,000      | 81,000             | 10,000       | 93,000           |                  |                        |
| FLOOD MAP & ZONE <b>5C</b>                      |  |  | 2011                 | 22,000      | 81,000             | 10,000       | 93,000           |                  |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 22,100      | 79,500             | 10,000       | 91,600           |                  |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 22,100      | 78,400             | 10,000       | 90,500           |                  |                        |
| Secondary Zone                                  |  |  | 2014                 | 22,100      | 78,300             | 10,000       | 90,400           |                  |                        |
| Topography                                      |  |  | 2015                 | 22,100      | 77,300             | 10,000       | 89,400           |                  |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 22,100      | 77,200             | 15,000       | 84,300           |                  |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 22,100      | 76,200             | 19,400       | 78,900           |                  |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 22,100      | 76,100             | 18,800       | 79,400           |                  |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 22,100      | 75,000             | 0            | 97,100           |                  |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 22,100      | 73,900             | 0            | 96,000           |                  |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 22,100      | 73,900             | 24,500       | 71,500           |                  |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 22,100      | 73,900             | 23,750       | 72,250           |                  |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 31,100      | 86,000             | 25,000       | 92,100           |                  |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |             |                    |              |                  |                  |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>    | <b>Type</b> | <b>Effective</b>   |              | <b>Influence</b> |                  | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                      |             | <b>Frontage</b>    | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>      |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |             |                    | %            |                  | 1.Unimproved     |                        |
| <b>0</b>  |  |  | 12.Delta Triangle    |             |                    | %            |                  | 2.Excess Frtg    |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |             |                    | %            |                  | 3.Topography     |                        |
| Sale Date <b>12/31/2018</b>                     |  |  | 14.Rear Land         |             |                    | %            |                  | 4.Size/Shape     |                        |
| Price <b>25,000</b>                             |  |  | 15.Miscellaneous     |             |                    | %            |                  | 5.Access         |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  | <b>Square Foot</b>   |             | <b>Square Feet</b> |              |                  |                  |                        |
| 1.Land 4.Mobile 7.                              |  |  |                      |             |                    |              |                  |                  |                        |
| 2.L & B 5.Other 8.                              |  |  | 16.Regular Lot       |             |                    | %            |                  | 6.Restriction    |                        |
| 3.Building 6. 9.                                |  |  | 17.Secondary Lot     |             |                    | %            |                  | 7.Open Space     |                        |
| Financing <b>1 Conventional</b>                 |  |  | 18.Hydro Facility    |             |                    | %            |                  | 8.View/Environ   |                        |
| 1.Convent 4.Seller 7.                           |  |  | 19.Improvements      |             |                    | %            |                  | 9.Fract Share    |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 20.Miscellaneous     |             |                    | %            |                  | 30.Class 2 Roads |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | <b>Fract. Acre</b>   |             | <b>Acres/Sites</b> |              |                  |                  | 31.Tillable 1          |
| Validity <b>3 Distressed Sale</b>               |  |  |                      |             | 21.Homesite (Fract | 24           |                  |                  | 1.00                   |
| 1.Valid 4.Split 7.Renovate                      |  |  | 22.Baselot (Fract    | 26          | 1.00               | 100 %        | 0                | 33.Woodland      |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 23.Misc (Fract)      | 27          | 3.00               | 100 %        | 0                | 34.Brush         |                        |
| 3.Distress 6.Exempt 9.                          |  |  | <b>Acres</b>         |             |                    |              |                  |                  | 35.Bog                 |
| Verified <b>5 Public Record</b>                 |  |  |                      |             | 24.Homesite        |              |                  |                  |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | 25.Unimproved Lot    |             |                    | %            |                  | 37.Softwood TG   |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 26.Secondary 1       |             |                    | %            |                  | 38.Mixed Wood TG |                        |
| 3.Lender 6.MLS 9.                               |  |  | 27.Secondary 2       |             |                    | %            |                  | 39.Hardwood TG   |                        |
|   |  |  | 28.Unclassified A    |             |                    | %            |                  | 40.Water         |                        |
|   |  |  | 29.Class 1 Roads     |             |                    | %            |                  | 41.Gravel Pit    |                        |
|   |  |  | <b>Total Acreage</b> |             | <b>5.00</b>        |              |                  |                  | 42.Mobile Home Si      |
|   |  |  |                      |             |                    |              |                  |                  | 43.Condo Site          |
|   |  |  |                      |             |                    |              |                  |                  | 44.Lot Improvemen      |
|   |  |  |                      |             |                    |              |                  |                  | 45.Subdivision Lo      |
|   |  |  |                      |             |                    |              |                  |                  | 46.Golf Course         |

**Mapleton**

Map Lot 005-033


Account 472

Location 679 PULCIFUR RD

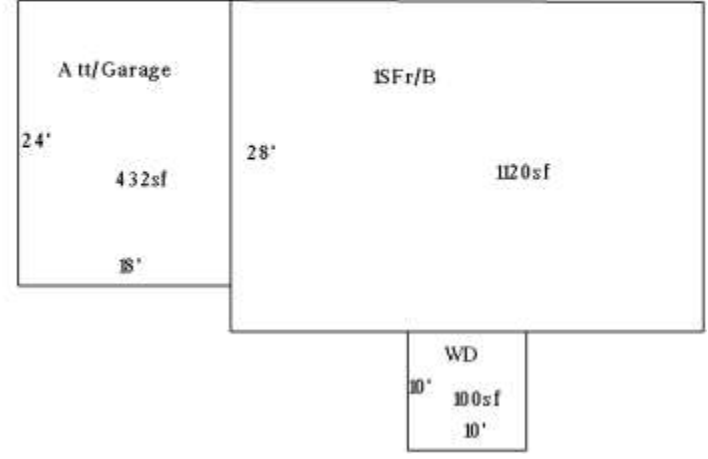
Card 1

Of 1

8/18/2023

|  |   |   |
|--|---|---|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>560</b>   | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>2 100</b>   | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>  | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 5 Forced Warm Air</b>   | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump  | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>  | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                           |
| Exterior Walls <b>3 Composition</b>    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>  | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>3 Average 100%</b>    |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>1120</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>3</b>   | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>   | Phys. % Good <b>0%</b>                  |
| Year Built <b>1971</b>                 | # Half Baths <b>0</b>   | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>   | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           | 3.Informed 6.Reviewed 9.  |   |
| 3.Wet 6. 9.                            | Information Code <b>1 Owner</b>   |   |
|  | 1.Owner 4.Agent 7.  |   |
|  | 2.Relative 5.Estimate 8.  |   |
|  | 3.Tenant 6.Other 9.   |   |

144sf



Date Inspected 8/22/1986

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |
|--|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
| 68 Wood Deck                           | 1971 | 100   | 2 110 | 9    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 23 Frame Garage                        | 1971 | 432   | 3 100 | 4    | 0 %   | 100 %  |             | 2.One Story Fram  |
| 24 Frame Shed                          | 1971 |       |       |      |       |        | 200         | 3.One Story Fram  |
| 68 Wood Deck                           | 2008 | 192   | 3 90  | 3    | 0 %   | 100 %  |             | 4.Two Story Fram  |
| 24 Frame Shed                          | 2008 | 96    | 2 100 | 3    | 0 %   | 75 %   |             | 5.Two Story Fram  |
| 24 Frame Shed                          | 2008 | 96    | 2 100 | 3    | 0 %   | 75 %   |             | 6.Two Story Fram  |
| 24 Frame Shed                          | 2008 | 96    | 2 100 | 4    | 0 %   | 100 %  |             | 21.Open Frame Por |
|  |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|  |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|  |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|  |      |       |       |      | %     | %      |             | 29.Finished Attic |



## Mapleton

Map Lot 005-034-020


Account 487

Location 667 PULCIFUR RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code 0                |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code 0  |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value |                   |
| 998 14Mobile Home                                 | 1990  | 14x66                          | 0 0   | 4    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 76 Concrete Slab                                  | 1978  | 780                            | 3 100 | 4    | 0 %   | 80 %   |             | 2.One Story Fram  |
| 68 Wood Deck                                      | 2000  | 368                            | 4 100 | 4    | 0 %   | 80 %   |             | 3.One Story Fram  |
| 23 Frame Garage                                   | 2000  | 1176                           | 3 100 | 4    | 0 %   | 90 %   |             | 4.Two Story Fram  |
| 24 Frame Shed                                     | 1990  |                                |       |      | %     | %      | 100         | 5.Two Story Fram  |
| 24 Frame Shed                                     | 1999  |                                |       |      | %     | %      | 150         | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |





**Mapleton**

Map Lot 021-004


Account 1125

Location 33 HANSON LAKE RD

Card 1

Of 1

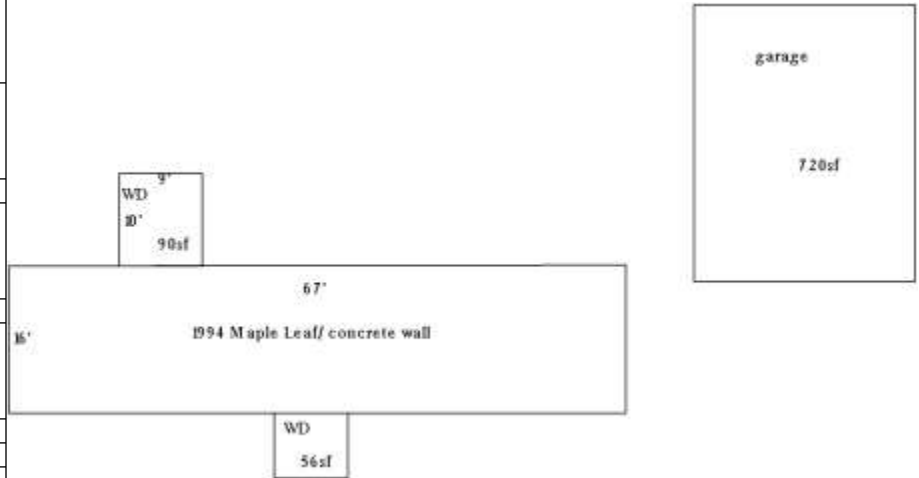
8/18/2023

|                               |   |   |
|-------------------------------|---|---|
| Building Style                | SF Bsmt Living  | Layout                                  |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                                   |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                              |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                           |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                            |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                          |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)                        |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                               |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-                       | # Full Baths  | Phys. % Good                            |
| Year Built                    | # Half Baths  | Funct. % Good                           |
| Year Remodeled                | # Addn Fixtures   | Functional Code                         |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                            |
| Basement                      |   | Economic Code                           |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                                |
| Bsmt Gar # Cars               |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |   |
| 3.Wet 6. 9.                   | Information Code <b>1 Owner</b>   |   |
|                               | 1.Owner 4.Agent 7.  |   |
|                               | 2.Relative 5.Estimate 8.  |   |
|                               | 3.Tenant 6.Other 9.   |   |

Date Inspected 12/26/2008

**Additions, Outbuildings & Improvements**

| Type             | Year | Units | Grade | Cond | Phys. | Funct.  | Sound Value |                   |
|------------------|------|-------|-------|------|-------|---------|-------------|-------------------|
| 847 Maple Leaf   | 1994 | 16x67 | 0 0   | 4    | 0     | % 100 % |             | 1.One Story Fram  |
| 79 Stub Wall     | 1994 | 1072  | 3 100 | 4    | 0     | % 80 %  |             | 2.One Story Fram  |
| 68 Wood Deck     | 1976 | 56    | 2 110 | 4    | 0     | % 80 %  |             | 3.One Story Fram  |
| 23 Frame Garage  | 1976 | 720   | 3 100 | 4    | 0     | % 100 % |             | 4.Two Story Fram  |
| 76 Concrete Slab | 1976 | 720   | 3 100 | 4    | 0     | % 100 % |             | 5.Two Story Fram  |
| 68 Wood Deck     | 2008 | 90    | 3 100 | 4    | 0     | % 100 % |             | 6.Two Story Fram  |
|                  |      |       |       |      |       | % %     |             | 21.Open Frame Por |
|                  |      |       |       |      |       | % %     |             | 22.Encl Frame Por |
|                  |      |       |       |      |       | % %     |             | 23.Frame Garage   |
|                  |      |       |       |      |       | % %     |             | 24.Frame Shed     |
|                  |      |       |       |      |       | % %     |             | 25.Frame Bay Wind |
|                  |      |       |       |      |       | % %     |             | 26.1SFr Overhang  |
|                  |      |       |       |      |       | % %     |             | 27.Unfin Basement |
|                  |      |       |       |      |       | % %     |             | 28.Unfinished Att |
|                  |      |       |       |      |       | % %     |             | 29.Finished Attic |





**Mapleton**

Map Lot 006-011

Account 509

Location 522 STATE RD

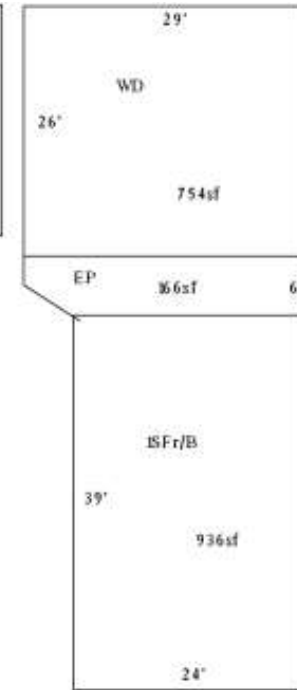
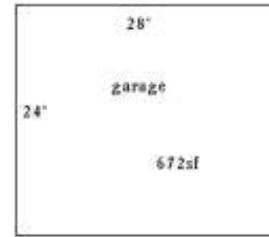
Card 1

Of 1

8/18/2023

|  |  |   |
|--|--|---|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>234</b>              | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>2 100</b>            | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>               | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>   | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump                 | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant                | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant              | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant              | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>             | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                  | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                         | 2.Heavy 5. 8.                           |
| Exterior Walls <b>3 Composition</b>    | 3.H Pump 6. 9.None                     | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>         | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.                 | Grade & Factor <b>3 Average 100%</b>    |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.                        | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None                   | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b> | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                 | SQFT (Footprint) <b>936</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                        | Condition <b>3 Below Average</b>        |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                   | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>                       | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>3</b>                    | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>                  | Phys. % Good <b>0%</b>                  |
| Year Built <b>1967</b>                 | # Half Baths <b>0</b>                  | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>               | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                  | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |  | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |  | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |  | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |  | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                    |  | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                    |  | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>               |  | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |  | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |  | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |  | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                            |  | Information Code <b>1 Owner</b>         |
|  |  | 1.Owner 4.Agent 7.                      |
|  |  | 2.Relative 5.Estimate 8.                |
|  |  | 3.Tenant 6.Other 9.                     |

Date Inspected 10/30/1995



**Additions, Outbuildings & Improvements**

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 22 Encl Frame Porch | 0    | 166   | 9 100 | 9    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 68 Wood Deck        | 0    | 754   | 2 100 | 9    | 0 %   | 0 %    |             | 2.One Story Fram  |
| 23 Frame Garage     | 0    | 672   | 2 100 | 3    | 0 %   | 100 %  |             | 3.One Story Fram  |
|                     |      |       |       |      | %     | %      |             | 4.Two Story Fram  |
|                     |      |       |       |      | %     | %      |             | 5.Two Story Fram  |
|                     |      |       |       |      | %     | %      |             | 6.Two Story Fram  |
|                     |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                     |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                     |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                     |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                     |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                     |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                     |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                     |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                     |      |       |       |      | %     | %      |             | 29.Finished Attic |





BROWN, JOEL L  
21 MAPLE ST  
PRESQUE ISLE ME 04769

B5160P23 B5160P25 B5161P159

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Chapman

| Property Data                                   |          |           | Assessment Record   |        |                    |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|---|----------|-----------|---|--------|--------------------|--------|---------|------------|--|-----------------|--|-----------|--|-----------------|------|----------|-------|--------|------|----------------|--|--|---|--|--------------|-------------------|--|--|---|--|---------------|-------------------|--|--|---|--|--------------|--------------|--|--|---|--|--------------|------------------|--|--|---|--|----------|--|--|--|---|--|---------------|--|--|--|---|--|--------------|--|--|--|---|--|----------------|--|--|--|---|--|---------------|--|--|--|---|--|--------------|--|--|--|---|--|------------------|--|--|--|---|--|---------------|--|--|--|---|--|---------------|--|--|--|---|--|-------------|--|--|--|---|--|----------|--|--|--|---|--|--------|--|--|--|---|--|------------|--|--|--|---|--|----------------|--|--|--|---|--|------------------|--|--|--|---|--|----------------|--|--|--|---|--|----------|--|--|--|---|--|---------------|--|--|--|---|--|-------------------|--|--|--|---|--|---------------|--|--|--|---|--|-------------------|--|--|--|---|--|-------------------|--|--|--|---|--|----------------|
| Neighborhood <b>1 18000 Schedule</b>            |          |           | Year  | Land   | Buildings          | Exempt | Total   |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Tree Growth Year <b>0</b>                       |          |           | 2010  | 16,000 | 77,000             | 16,000 | 77,000  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| FLOOD MAP & ZONE <b>0</b>                       |          |           | 2011  | 16,000 | 77,000             | 16,000 | 77,000  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| SHORELAND ZONE <b>0</b>                         |          |           | 2012  | 16,200 | 76,400             | 16,000 | 76,600  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Zone/Land Use <b>41 Residential-Farm</b>        |          |           | 2013  | 16,200 | 76,400             | 0      | 92,600  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Secondary Zone                                  |          |           | 2014  | 16,200 | 76,400             | 0      | 92,600  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Topography <b>1 Level 2 Rolling</b>             |          |           | 2015  | 16,200 | 75,500             | 0      | 91,700  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Level 4.Below St 7.LevelBog                   |          |           | 2016  | 16,200 | 75,500             | 0      | 91,700  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.Rolling 5.Low 8.                              |          |           | 2017  | 16,200 | 75,400             | 0      | 91,600  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Above St 6.Swampy 9.                          |          |           | 2018  | 16,400 | 75,400             | 0      | 91,800  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Utilities <b>4 Drilled Well 6 Septic System</b> |          |           | 2019  | 16,600 | 72,900             | 0      | 89,500  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Public 4.Dr Well 7.Cesspool                   |          |           | 2020  | 16,600 | 72,900             | 0      | 89,500  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.Water 5.Dug Well 8.                           |          |           | 2021  | 16,600 | 72,900             | 0      | 89,500  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Sewer 6.Septic 9.None                         |          |           | 2022  | 16,600 | 72,900             | 0      | 89,500  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Street <b>1 Paved</b>                           |          |           | 2023  | 26,200 | 72,900             | 0      | 99,100  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Paved 4.Proposed 7.                           |          |           | <table border="1"> <thead> <tr> <th colspan="2">Front Foot</th> <th colspan="2">Effective</th> <th colspan="2">Influence</th> <th rowspan="2">Influence Codes</th> </tr> <tr> <th>Type</th> <th>Frontage</th> <th>Depth</th> <th>Factor</th> <th>Code</th> </tr> </thead> <tbody> <tr><td>11.Regular Lot</td><td></td><td></td><td>%</td><td></td><td>1.Unimproved</td></tr> <tr><td>12.Delta Triangle</td><td></td><td></td><td>%</td><td></td><td>2.Excess Frtg</td></tr> <tr><td>13.Nabla Triangle</td><td></td><td></td><td>%</td><td></td><td>3.Topography</td></tr> <tr><td>14.Rear Land</td><td></td><td></td><td>%</td><td></td><td>4.Size/Shape</td></tr> <tr><td>15.Miscellaneous</td><td></td><td></td><td>%</td><td></td><td>5.Access</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>6.Restriction</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>7.Open Space</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>8.View/Environ</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>9.Fract Share</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td><b>Acres</b></td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>30.Class 2 Roads</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>31.Tillable 1</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>32.Tillable 2</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>33.Woodland</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>34.Brush</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>35.Bog</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>36.Pasture</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>37.Softwood TG</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>38.Mixed Wood TG</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>39.Hardwood TG</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>40.Water</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>41.Gravel Pit</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>42.Mobile Home Si</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>43.Condo Site</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>44.Lot Improvemen</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>45.Subdivision Lo</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>46.Golf Course</td></tr> </tbody> </table> |        |                    |        |         | Front Foot |  | Effective       |  | Influence |  | Influence Codes | Type | Frontage | Depth | Factor | Code | 11.Regular Lot |  |  | % |  | 1.Unimproved | 12.Delta Triangle |  |  | % |  | 2.Excess Frtg | 13.Nabla Triangle |  |  | % |  | 3.Topography | 14.Rear Land |  |  | % |  | 4.Size/Shape | 15.Miscellaneous |  |  | % |  | 5.Access |  |  |  | % |  | 6.Restriction |  |  |  | % |  | 7.Open Space |  |  |  | % |  | 8.View/Environ |  |  |  | % |  | 9.Fract Share |  |  |  | % |  | <b>Acres</b> |  |  |  | % |  | 30.Class 2 Roads |  |  |  | % |  | 31.Tillable 1 |  |  |  | % |  | 32.Tillable 2 |  |  |  | % |  | 33.Woodland |  |  |  | % |  | 34.Brush |  |  |  | % |  | 35.Bog |  |  |  | % |  | 36.Pasture |  |  |  | % |  | 37.Softwood TG |  |  |  | % |  | 38.Mixed Wood TG |  |  |  | % |  | 39.Hardwood TG |  |  |  | % |  | 40.Water |  |  |  | % |  | 41.Gravel Pit |  |  |  | % |  | 42.Mobile Home Si |  |  |  | % |  | 43.Condo Site |  |  |  | % |  | 44.Lot Improvemen |  |  |  | % |  | 45.Subdivision Lo |  |  |  | % |  | 46.Golf Course |
| Front Foot                                      |          | Effective |   |        |                    |        |         | Influence  |  | Influence Codes |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Type  | Frontage | Depth     | Factor  | Code   |                    |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 11.Regular Lot                                  |          |           | %   |        | 1.Unimproved       |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 12.Delta Triangle                               |          |           | %   |        | 2.Excess Frtg      |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 13.Nabla Triangle                               |          |           | %   |        | 3.Topography       |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 14.Rear Land                                    |          |           | %   |        | 4.Size/Shape       |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 15.Miscellaneous                                |          |           | %   |        | 5.Access           |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 6.Restriction      |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 7.Open Space       |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 8.View/Environ     |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 9.Fract Share      |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | <b>Acres</b>       |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 30.Class 2 Roads   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 31.Tillable 1      |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 32.Tillable 2      |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 33.Woodland        |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 34.Brush           |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 35.Bog             |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 36.Pasture         |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 37.Softwood TG     |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 38.Mixed Wood TG   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 39.Hardwood TG     |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 40.Water           |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 41.Gravel Pit      |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 42.Mobile Home Si  |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 43.Condo Site      |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 44.Lot Improvemen  |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 45.Subdivision Lo  |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 46.Golf Course     |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| CRR TG LAST YR <b>0</b>                         |          |           | <b>Land Data</b>  |        |                    |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| <b>Sale Data</b>                                |          |           | <b>Square Foot</b>  |        | <b>Square Feet</b> |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Sale Date                                       |          |           | 16.Regular Lot  |        | 24                 |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Price   |          |           | 17.Secondary Lot  |        | 26                 |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Sale Type                                       |          |           | 18.Hydro Facility   |        | 44                 |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Land 4.Mobile 7.                              |          |           | 19.Improvements   |        |                    |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.L & B 5.Other 8.                              |          |           | 20.Miscellaneous  |        |                    |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Building 6. 9.                                |          |           | <b>Fract. Acre</b>  |        | <b>Acres/Sites</b> |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Financing                                       |          |           | 21.Homesite (Frac   |        | 1.00               |        | 100 % 0 |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Convent 4.Seller 7.                           |          |           | 22.Baslot (Fract  |        | 0.45               |        | 100 % 0 |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.FHA/VA 5.Private 8.                           |          |           | 23.Misc (Fract)   |        | 1.00               |        | 100 % 0 |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Assumed 6.Cash 9.Unknown                      |          |           | <b>Acres</b>  |        |                    |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Validity  |          |           | 24.Homesite   |        |                    |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Valid 4.Split 7.Renovate                      |          |           | 25.Unimproved Lot   |        |                    |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.Related 5.Partial 8.Other                     |          |           | 26.Secondary 1  |        |                    |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Distress 6.Exempt 9.                          |          |           | 27.Secondary 2  |        |                    |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Verified  |          |           | 28.Unclassified A   |        |                    |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Buyer 4.Agent 7.Family                        |          |           | 29.Class 1 Roads  |        |                    |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.Seller 5.Pub Rec 8.Other                      |          |           |   |        |                    |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Lender 6.MLS 9.                               |          |           |   |        |                    |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | <b>Total Acreage</b>  |        | 1.45               |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |

**Chapman**

Map Lot 008-006

Account 2593

Location 905 GRENDALL RD

Card 1

Of 1

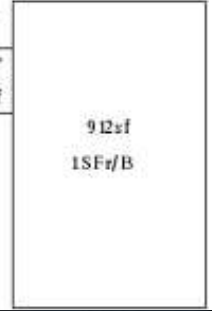
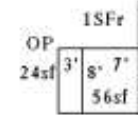
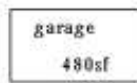
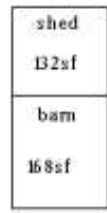
8/18/2023

|  |   |   |
|--|---|---|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>                 | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>               | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>                | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 5 Forced Warm Air</b> | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump                  | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant                 | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant               | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant               | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>              | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                          | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                      | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>          | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.                  | Grade & Factor <b>3 Average 100%</b>    |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.                         | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None                    | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                  | SQFT (Footprint) <b>912</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                         | Condition <b>6 Good</b>                 |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                    | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>                        | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>3</b>                     | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>                   | Phys. % Good <b>0%</b>                  |
| Year Built <b>1971</b>                 | # Half Baths <b>0</b>                   | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                   | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |   | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |   | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                            |   | Information Code <b>1 Owner</b>         |
|  |   | 1.Owner 4.Agent 7.                      |
|  |   | 2.Relative 5.Estimate 8.                |
|  |   | 3.Tenant 6.Other 9.                     |

Date Inspected 8/03/2007

**Additions, Outbuildings & Improvements**

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame | 0    | 56    | 9 100 | 9    | 0 %   | 100 %  |             |
| 21 Open Frame     | 0    | 24    | 9 100 | 9    | 0 %   | 100 %  |             |
| 24 Frame Shed     | 0    |       |       |      | %     | %      | 100         |
| 23 Frame Garage   | 2006 | 480   | 3 100 | 4    | 0 %   | 90 %   |             |
| 67 Barn           | 0    | 168   | 3 100 | 5    | 0 %   | 75 %   |             |
| 24 Frame Shed     | 0    | 132   | 1 80  | 6    | 0 %   | 75 %   |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |







**Chapman**

Map Lot 013-026


Account 2372

Location 3514 WEST CHAPMAN RD

Card 1

Of 1

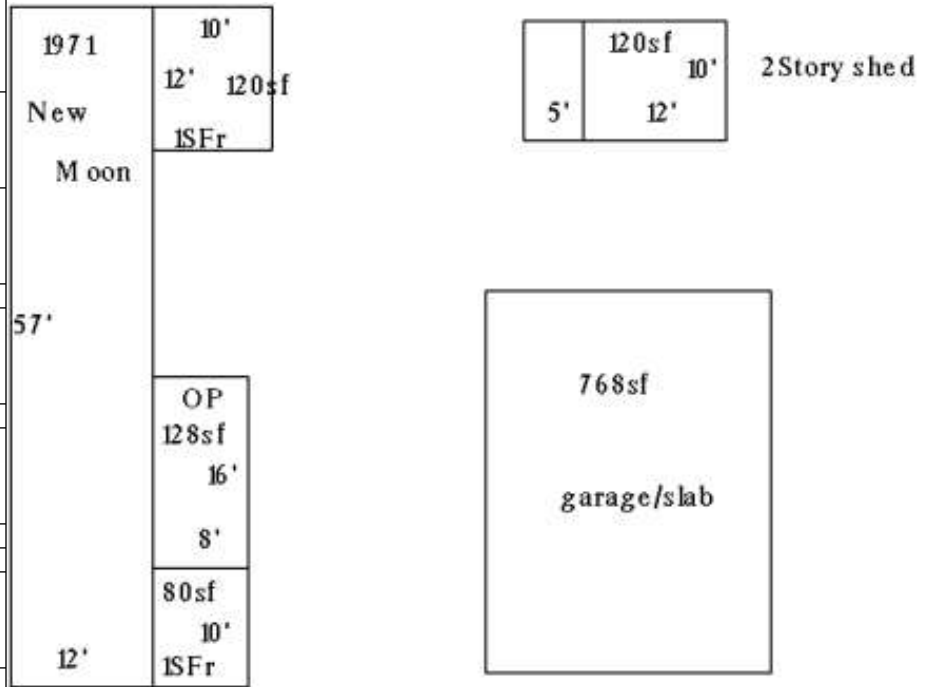
8/18/2023

|                               |   |                                |
|-------------------------------|---|--------------------------------|
| Building Style                | SF Bsmt Living  | Layout                         |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                   |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                     |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                   |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-                       | # Full Baths  | Phys. % Good                   |
| Year Built                    | # Half Baths  | Funct. % Good                  |
| Year Remodeled                | # Addn Fixtures   | Functional Code                |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                   |
| Basement                      |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                   |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                       |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                       |
| Bsmt Gar # Cars               |   | Entrance Code 0                |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |                                |
| 3.Wet 6. 9.                   | Information Code 0  |                                |
|                               | 1.Owner 4.Agent 7.  |                                |
|                               | 2.Relative 5.Estimate 8.  |                                |
|                               | 3.Tenant 6.Other 9.   |                                |

Date Inspected

**Additions, Outbuildings & Improvements**

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value  |
|-------------------|------|-------|-------|------|-------|--------|--|
| 858 New Moon      | 1971 | 12x57 | 0 0   | 4    | 0     | 100 %  | 1.One Story Fram<br>2.One Story Fram<br>3.One Story Fram |
| 74 Roof & Siding  | 1996 | 684   | 2 80  | 4    | 0     | 100 %  | 4.Two Story Fram<br>5.Two Story Fram                     |
| 1 One Story Frame | 1971 | 80    | 2 80  | 4    | 0     | 100 %  | 6.Two Story Fram   |
| 21 Open Frame     | 1992 | 128   | 2 80  | 4    | 0     | 100 %  | 21.Open Frame Por  |
| 23 Frame Garage   | 1989 | 768   | 3 100 | 4    | 0     | 100 %  | 22.Encl Frame Por<br>23.Frame Garage                     |
| 1 One Story Frame | 1996 | 120   | 2 80  | 4    | 0     | 100 %  | 24.Frame Shed  |
| 24 Frame Shed     | 2012 | 120   | 3 80  | 3    | 0     | 85 %   | 25.Frame Bay Wind  |
| 68 Wood Deck      | 2012 | 40    | 3 80  | 3    | 0     | 100 %  | 26.1SFr Overhang   |
| 68 Wood Deck      | 2012 | 50    | 3 80  | 3    | 0     | 80 %   | 27.Unfin Basement  |
| 76 Concrete Slab  | 2012 | 768   | 3 100 | 4    | 0     | 100 %  | 28.Unfinished Att<br>29.Finished Attic                   |













**Mapleton**

Map Lot 002-012


Account 174

Location 124 CARVELL RD

Card 3

Of 3

8/18/2023

|                               |   |                                |
|-------------------------------|---|--------------------------------|
| Building Style                | SF Bsmt Living  | Layout                         |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                   |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                     |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                   |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-                       | # Full Baths  | Phys. % Good                   |
| Year Built                    | # Half Baths  | Funct. % Good                  |
| Year Remodeled                | # Addn Fixtures   | Functional Code                |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                   |
| Basement                      |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                   |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                       |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                       |
| Bsmt Gar # Cars               |   | Entrance Code 0                |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |                                |
| 3.Wet 6. 9.                   | Information Code 0  |                                |
|                               | 1.Owner 4.Agent 7.  |                                |
|                               | 2.Relative 5.Estimate 8.  |                                |
|                               | 3.Tenant 6.Other 9.   |                                |

Date Inspected 11/19/1991

**Additions, Outbuildings & Improvements**

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value       |
|------|------|-------|-------|------|-------|--------|-------------------|
|      |      |       |       |      | %     | %      | 1.One Story Fram  |
|      |      |       |       |      | %     | %      | 2.One Story Fram  |
|      |      |       |       |      | %     | %      | 3.One Story Fram  |
|      |      |       |       |      | %     | %      | 4.Two Story Fram  |
|      |      |       |       |      | %     | %      | 5.Two Story Fram  |
|      |      |       |       |      | %     | %      | 6.Two Story Fram  |
|      |      |       |       |      | %     | %      | 21.Open Frame Por |
|      |      |       |       |      | %     | %      | 22.Encl Frame Por |
|      |      |       |       |      | %     | %      | 23.Frame Garage   |
|      |      |       |       |      | %     | %      | 24.Frame Shed     |
|      |      |       |       |      | %     | %      | 25.Frame Bay Wind |
|      |      |       |       |      | %     | %      | 26.1SFr Overhang  |
|      |      |       |       |      | %     | %      | 27.Unfin Basement |
|      |      |       |       |      | %     | %      | 28.Unfinished Att |
|      |      |       |       |      | %     | %      | 29.Finished Attic |





**Mapleton**

Map Lot 002-039


Account 256

Location 99 PEASE RD

Card 1

Of 1

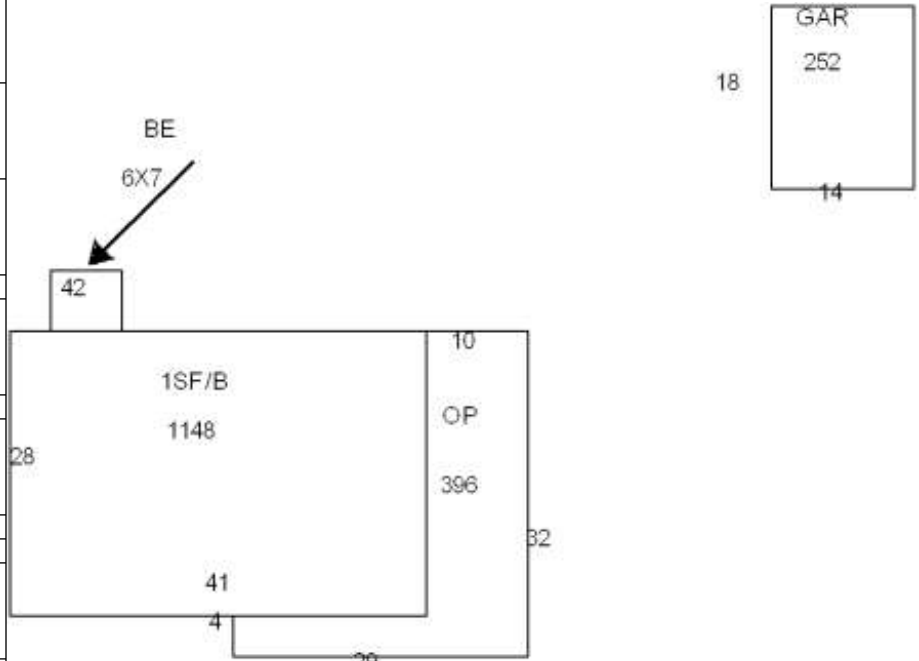
8/18/2023

|  |   |   |
|--|---|---|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>953</b>   | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>2 100</b>   | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>  | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 5 Forced Warm Air</b>   | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump  | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>  | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                           |
| Exterior Walls <b>3 Composition</b>    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>  | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>3 Average 95%</b>     |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>1148</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>3</b>   | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>   | Phys. % Good <b>0%</b>                  |
| Year Built <b>1974</b>                 | # Half Baths <b>0</b>   | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>   | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           | 3.Informed 6.Reviewed 9.  |   |
| 3.Wet 6. 9.                            | Information Code <b>1 Owner</b>   |   |
|  | 1.Owner 4.Agent 7.  |   |
|  | 2.Relative 5.Estimate 8.  |   |
|  | 3.Tenant 6.Other 9.   |   |

Date Inspected 6/16/2014

**Additions, Outbuildings & Improvements**

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 21 Open Frame     | 2002 | 396   | 9 100 | 9    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 40 Basement Entry | 1974 | 42    | 3 95  | 9    | 0 %   | 0 %    |             | 2.One Story Fram  |
| 23 Frame Garage   | 2013 | 252   | 3 100 | 4    | 0 %   | 100 %  |             | 3.One Story Fram  |
| 76 Concrete Slab  | 2013 | 252   | 3 100 | 4    | 0 %   | 100 %  |             | 4.Two Story Fram  |
|                   |      |       |       |      | %     | %      |             | 5.Two Story Fram  |
|                   |      |       |       |      | %     | %      |             | 6.Two Story Fram  |
|                   |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                   |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                   |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                   |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                   |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                   |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                   |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                   |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                   |      |       |       |      | %     | %      |             | 29.Finished Attic |



BROWN, PHILIP  
 BROWN, SANDRA  
 62 HANSON LAKE ROAD  
 MAPLETON ME 04757

B2838P320

| Property Data                                   |  |  | Assessment Record    |             |                    |              |                  |                   |                        |
|---|--|--|----------------------|-------------|--------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>10 24000-2 schedule</b>         |  |  | Year                 | Land        | Buildings          | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 26,000      | 118,000            | 10,000       | 134,000          |                   |                        |
| FLOOD MAP & ZONE <b>6C</b>                      |  |  | 2011                 | 26,000      | 118,000            | 10,000       | 134,000          |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 25,500      | 118,400            | 10,000       | 133,900          |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 25,500      | 118,400            | 10,000       | 133,900          |                   |                        |
| Secondary Zone <b>49 .....</b>                  |  |  | 2014                 | 25,500      | 118,400            | 10,000       | 133,900          |                   |                        |
| Topography                                      |  |  | 2015                 | 25,500      | 117,100            | 10,000       | 132,600          |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 25,500      | 117,100            | 15,000       | 127,600          |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 25,500      | 117,100            | 19,400       | 123,200          |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 26,100      | 117,100            | 18,800       | 124,400          |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 26,100      | 115,800            | 20,000       | 121,900          |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 26,100      | 115,800            | 25,000       | 116,900          |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 26,100      | 115,800            | 24,500       | 117,400          |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 26,100      | 115,800            | 23,750       | 118,150          |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 30,300      | 130,200            | 25,000       | 135,500          |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |             |                    |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>    | <b>Type</b> | <b>Effective</b>   |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                      |             | <b>Frontage</b>    | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |             |                    | %            |                  | 1.Unimproved      |                        |
| <b>0</b>  |  |  | 12.Delta Triangle    |             |                    | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |             |                    | %            |                  | 3.Topography      |                        |
|   |  |  | 14.Rear Land         |             |                    | %            |                  | 4.Size/Shape      |                        |
| Sale Date                                       |  |  | 15.Miscellaneous     |             |                    | %            |                  | 5.Access          |                        |
| Price   |  |  | <b>Square Foot</b>   |             | <b>Square Feet</b> |              |                  | 6.Restriction     |                        |
| Sale Type                                       |  |  |                      |             |                    |              | %                |                   | 7.Open Space           |
| 1.Land 4.Mobile 7.                              |  |  | 16.Regular Lot       |             |                    | %            |                  | 8.View/Environ    |                        |
| 2.L & B 5.Other 8.                              |  |  | 17.Secondary Lot     |             |                    | %            |                  | 9.Fract Share     |                        |
| 3.Building 6. 9.                                |  |  | 18.Hydro Facility    |             |                    | %            |                  | 30.Class 2 Roads  |                        |
| Financing                                       |  |  | 19.Improvements      |             |                    | %            |                  | 31.Tillable 1     |                        |
| 1.Convent 4.Seller 7.                           |  |  | 20.Miscellaneous     |             |                    | %            |                  | 32.Tillable 2     |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | <b>Fract. Acre</b>   |             | <b>Acres/Sites</b> |              |                  | 33.Woodland       |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  |                      |             |                    |              | %                |                   | 34.Brush               |
| Validity  |  |  | 21.Homesite (Frac    | 21          | 0.90               | 100          | %                | 35.Bog            |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | 22.Baselot (Frac     | 44          | 1.00               | 100          | %                | 36.Pasture        |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 23.Misc (Frac)       |             |                    |              |                  | 37.Softwood TG    |                        |
| 3.Distress 6.Exempt 9.                          |  |  | <b>Acres</b>         |             |                    |              |                  | 38.Mixed Wood TG  |                        |
| Verified  |  |  |                      | 24.Homesite |                    |              |                  |                   | 39.Hardwood TG         |
| 1.Buyer 4.Agent 7.Family                        |  |  | 25.Unimproved Lot    |             |                    |              |                  | 40.Water          |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 26.Secondary 1       |             |                    |              |                  | 41.Gravel Pit     |                        |
| 3.Lender 6.MLS 9.                               |  |  | 27.Secondary 2       |             |                    |              |                  | 42.Mobile Home Si |                        |
|   |  |  | 28.Unclassified A    |             |                    |              |                  | 43.Condo Site     |                        |
|   |  |  | 29.Class 1 Roads     |             |                    |              |                  | 44.Lot Improvemen |                        |
|   |  |  | <b>Total Acreage</b> |             | 0.90               |              |                  | 45.Subdivision Lo |                        |
|   |  |  |                      |             |                    |              |                  | 46.Golf Course    |                        |

Inspection Witnessed By:

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| X        |             |            |

Notes:



BROWNING, GARY W  
BROWNING, PATRICIA M  
P O BOX 734  
PRESQUE ISLE ME 04769 0734

B3087P322

Previous Owner  
BROWNING, GARY W. PATRICIA M.  
10 COBURN AVENUE

PRESQUE ISLE ME 04769

| Property Data                                   |  |  | Assessment Record  |                            |                  |              |                  |                   |                        |
|---|--|--|--------------------|----------------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>7 22500 schedule</b>            |  |  | Year               | Land                       | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010               | 75,000                     | 165,000          | 10,000       | 230,000          |                   |                        |
| FLOOD MAP & ZONE <b>6C</b>                      |  |  | 2011               | 75,000                     | 165,000          | 10,000       | 230,000          |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012               | 75,400                     | 164,600          | 10,000       | 230,000          |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013               | 75,400                     | 162,800          | 10,000       | 228,200          |                   |                        |
| Secondary Zone                                  |  |  | 2014               | 75,400                     | 161,200          | 10,000       | 226,600          |                   |                        |
| Topography                                      |  |  | 2015               | 75,400                     | 161,000          | 10,000       | 226,400          |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016               | 75,400                     | 159,500          | 15,000       | 219,900          |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017               | 75,400                     | 159,200          | 19,400       | 215,200          |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018               | 75,400                     | 157,700          | 18,800       | 214,300          |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019               | 75,400                     | 168,500          | 20,000       | 223,900          |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020               | 75,400                     | 166,600          | 25,000       | 217,000          |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021               | 75,400                     | 166,600          | 24,500       | 217,500          |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022               | 75,400                     | 166,600          | 23,750       | 218,250          |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2023               | 84,400                     | 192,600          | 25,000       | 252,000          |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>   |                            |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>  | <b>Type</b>                | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                    |                            | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot     |                            |                  | %            |                  | 1.Unimproved      |                        |
| <b>1</b>  |  |  | 12.Delta Triangle  |                            |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle  |                            |                  | %            |                  | 3.Topography      |                        |
| Sale Date                                       |  |  | 14.Rear Land       |                            |                  | %            |                  | 4.Size/Shape      |                        |
| Price   |  |  | 15.Miscellaneous   |                            |                  | %            |                  | 5.Access          |                        |
| Sale Type                                       |  |  |                    |                            |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b> | <b>Square Feet</b>         |                  |              |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                              |  |  |                    |                            |                  | %            |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot     |                            |                  | %            |                  | 9.Fract Share     |                        |
| Financing                                       |  |  | 17.Secondary Lot   |                            |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility  |                            |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements    |                            |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous   |                            |                  | %            |                  | 33.Woodland       |                        |
| Validity  |  |  |                    |                            |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b> | <b>Acres/Sites</b>         |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Fract | 24                         | 1.00             | 100 %        | 0                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Fract  | 26                         | 1.00             | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified  |  |  | 23.Misc (Fract)    | 27                         | 8.00             | 100 %        | 0                | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>       | 28                         | 9.08             | 100 %        | 0                | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite        | 32                         | 56.00            | 100 %        | 0                | 40.Water          |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot  | 33                         | 19.00            | 100 %        | 0                | 41.Gravel Pit     |                        |
|   |  |  | 26.Secondary 1     | 44                         | 1.00             | 100 %        | 0                | 42.Mobile Home Si |                        |
|   |  |  | 27.Secondary 2     | <b>Total Acreage 94.08</b> |                  |              |                  | 43.Condo Site     |                        |
|   |  |  | 28.Unclassified A  |                            |                  |              |                  | 44                | 1.00                   |
|   |  |  | 29.Class 1 Roads   |                            |                  |              |                  | 45.Subdivision Lo |                        |
|   |  |  |                    |                            |                  |              |                  |                   | 46.Golf Course         |

Inspection Witnessed By:

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| X        |             |            |

Notes:



BUA, DOMENIC J  
 BUA, KRISTAN E  
 16 FOX RUN ROAD  
 MAPLETON ME 04757

B5338P180

Previous Owner  
 PRUDENTIAL RELOCATION SERVICES  
 16260 NORTH 71ST ST. 2ND FLOOR

SCOTTSDALE AZ 85254  
 Sale Date: 12/30/2010

Previous Owner  
 ROSSI, JASON  
 ROSSI, MICHELLE  
 16 FOX RUN ROAD  
 MAPLETON ME 04757  
 Sale Date: 8/13/2010

Previous Owner  
 RICE, WILLIAM  
 RICE, LAURA  
 431 CENTERLINE ROAD  
 PRESQUE ISLE ME 04769  
 Sale Date: 1/03/2008

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:

| Property Data                                   |  |  | Assessment Record    |                      |                  |              |                  |                  |                        |
|---|--|--|----------------------|----------------------|------------------|--------------|------------------|------------------|------------------------|
| Neighborhood <b>10 24000-2 schedule</b>         |  |  | Year                 | Land                 | Buildings        | Exempt       | Total            |                  |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 27,000               | 193,000          | 0            | 220,000          |                  |                        |
| FLOOD MAP & ZONE <b>6C</b>                      |  |  | 2011                 | 27,000               | 193,000          | 0            | 220,000          |                  |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 26,800               | 192,800          | 0            | 219,600          |                  |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 26,800               | 190,700          | 10,000       | 207,500          |                  |                        |
| Secondary Zone                                  |  |  | 2014                 | 26,800               | 190,700          | 10,000       | 207,500          |                  |                        |
| Topography <b>1 Level</b>                       |  |  | 2015                 | 26,800               | 197,400          | 10,000       | 214,200          |                  |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 26,800               | 197,400          | 15,000       | 209,200          |                  |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 26,800               | 195,200          | 19,400       | 202,600          |                  |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 27,400               | 193,100          | 18,800       | 201,700          |                  |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 27,400               | 207,500          | 20,000       | 214,900          |                  |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 27,400               | 205,100          | 25,000       | 207,500          |                  |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 27,400               | 205,100          | 24,500       | 208,000          |                  |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 27,400               | 205,100          | 23,750       | 208,750          |                  |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 31,800               | 237,700          | 25,000       | 244,500          |                  |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |                      |                  |              |                  |                  |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>    | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                  | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                      |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>      |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |                      |                  | %            |                  | 1.Unimproved     |                        |
| <b>0</b>  |  |  | 12.Delta Triangle    |                      |                  | %            |                  | 2.Excess Frtg    |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |                      |                  | %            |                  | 3.Topography     |                        |
| Sale Date <b>12/30/2010</b>                     |  |  | 14.Rear Land         |                      |                  | %            |                  | 4.Size/Shape     |                        |
| Price <b>222,500</b>                            |  |  | 15.Miscellaneous     |                      |                  | %            |                  | 5.Access         |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  |                      |                      |                  | %            |                  | 6.Restriction    |                        |
| 1.Land 4.Mobile 7.                              |  |  |                      |                      |                  | %            |                  | 7.Open Space     |                        |
| 2.L & B 5.Other 8.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b>   |                  |              |                  | 8.View/Environ   |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot       |                      |                  | %            |                  | 9.Fract Share    |                        |
| Financing <b>9 Unknown</b>                      |  |  | 17.Secondary Lot     |                      |                  | %            |                  | 30.Class 2 Roads |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility    |                      |                  | %            |                  | 31.Tillable 1    |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements      |                      |                  | %            |                  | 32.Tillable 2    |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous     |                      |                  | %            |                  | 33.Woodland      |                        |
| Validity <b>1 Arms Length Sale</b>              |  |  |                      |                      |                  | %            |                  | 34.Brush         |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b>   | <b>Acreege/Sites</b> |                  |              |                  | 35.Bog           |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac    | 24                   | 1.00             | 100          | %                | 0                |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Fract    | 26                   | 0.22             | 100          | %                | 0                |                        |
| Verified <b>5 Public Record</b>                 |  |  | 23.Misc (Fract)      | 44                   | 1.00             | 100          | %                | 0                |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>         |                      |                  | %            |                  |                  |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite          |                      |                  | %            |                  |                  |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot    |                      |                  | %            |                  |                  |                        |
|   |  |  | 26.Secondary 1       |                      |                  | %            |                  |                  |                        |
|   |  |  | 27.Secondary 2       |                      |                  | %            |                  |                  |                        |
|   |  |  | 28.Unclassified A    |                      |                  | %            |                  |                  |                        |
|   |  |  | 29.Class 1 Roads     |                      |                  | %            |                  |                  |                        |
|   |  |  | <b>Total Acreage</b> |                      | <b>1.22</b>      |              |                  |                  |                        |

**Mapleton**

Map Lot 008-029-S


Account 1191

Location 16 FOX RUN RD

Card 1

Of 1

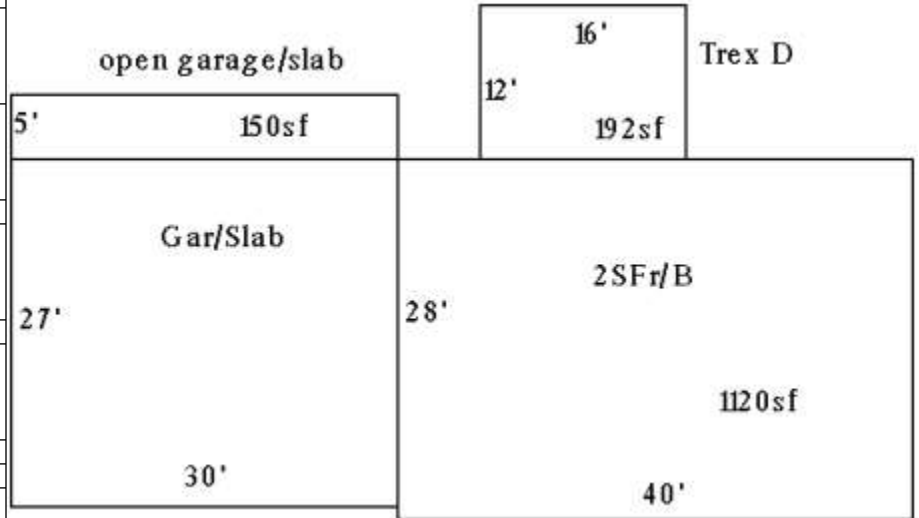
8/18/2023

|  |   |                                   |
|--|---|-----------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>560</b>   | Layout <b>1 Typical</b>           |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>9 100</b>   | 1.Typical 4. 7.                   |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>  | 2.Inadeq 5. 8.                    |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>  | 3.Poor 6. 9.                      |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump  | Attic <b>9 None</b>               |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs     |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.           |
| Stories <b>2 Two Story</b>             | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None          |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>  | Insulation <b>1 Full</b>          |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.               |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                     |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>1 Modern</b>   | Unfinished % <b>0%</b>            |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>4 Good 110%</b> |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.            |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade    |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>1 Modern Bath(s)</b>   | 3.C Grade 6.AA Grade 9.Same       |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>1120</b>      |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.   | Condition <b>4 Average</b>        |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                |
| SF Masonry Trim <b>0</b>               | # Rooms <b>7</b>  | 2.Fair 5.Avg+ 8.Exc               |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>4</b>   | 3.Avg- 6.Good 9.Same              |
| OPEN-4- <b>0</b>                       | # Full Baths <b>2</b>   | Phys. % Good <b>0%</b>            |
| Year Built <b>2008</b>                 | # Half Baths <b>1</b>   | Funct. % Good <b>100%</b>         |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>     |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>   | 1.Incomp 4.Delap 7.No Power       |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm       |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None          |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>          |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>         |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                      |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                          |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                          |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>0</b>            |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.            |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.           |
| 2.Damp 5. 8.                           | 3.Informed 6.Reviewed 9.  |                                   |
| 3.Wet 6. 9.                            | Information Code <b>0</b>   |                                   |
|  | 1.Owner 4.Agent 7.  |                                   |
|  | 2.Relative 5.Estimate 8.  |                                   |
|  | 3.Tenant 6.Other 9.   |                                   |

Date Inspected 10/24/2008

**Additions, Outbuildings & Improvements**

| Type             | Year | Units | Grade | Cond | Phys. | Funct.  | Sound Value  |
|------------------|------|-------|-------|------|-------|---------|--|
| 23 Frame Garage  | 2008 | 810   | 3 100 | 4    | 0     | % 100 % | 1.One Story Fram<br>2.One Story Fram<br>3.One Story Fram |
| 76 Concrete Slab | 2008 | 960   | 3 100 | 4    | 0     | % 100 % | 4.Two Story Fram<br>5.Two Story Fram                     |
| 23 Frame Garage  | 2008 | 150   | 3 100 | 4    | 0     | % 75 %  | 6.Two Story Fram   |
| 68 Wood Deck     | 2008 | 192   | 5 100 | 4    | 0     | % 100 % | 21.Open Frame Por<br>22.Encl Frame Por                   |
|                  |      |       |       |      |       | % %     | 23.Frame Garage  |
|                  |      |       |       |      |       | % %     | 24.Frame Shed  |
|                  |      |       |       |      |       | % %     | 25.Frame Bay Wind  |
|                  |      |       |       |      |       | % %     | 26.1SFr Overhang   |
|                  |      |       |       |      |       | % %     | 27.Unfin Basement  |
|                  |      |       |       |      |       | % %     | 28.Unfinished Att  |
|                  |      |       |       |      |       | % %     | 29.Finished Attic  |





BUBAR, KENDALL  
 BUBAR, DORIS EILENE  
 47 BRALEY HEIGHTS  
 MAPLETON ME 04757

B6228P268

Previous Owner  
 HOLDER, BETTY L.  
 47 BRALEY HEIGHTS

MAPLETON ME 04757  
 Sale Date: 9/28/2021

Inspection Witnessed By:

| X        | Date        | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                            |  |  | Assessment Record    |                    |                  |              |                  |               |                        |
|--|--|--|----------------------|--------------------|------------------|--------------|------------------|---------------|------------------------|
| Neighborhood <b>10 24000-2 schedule</b>  |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |               |                        |
| Tree Growth Year <b>0</b>                |  |  | 2010                 | 19,000             | 0                | 0            | 19,000           |               |                        |
| FLOOD MAP & ZONE <b>8C</b>               |  |  | 2011                 | 19,000             | 0                | 0            | 19,000           |               |                        |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012                 | 19,000             | 0                | 0            | 19,000           |               |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013                 | 19,000             | 0                | 0            | 19,000           |               |                        |
| Secondary Zone                           |  |  | 2014                 | 19,000             | 0                | 0            | 19,000           |               |                        |
| Topography                               |  |  | 2015                 | 19,000             | 0                | 0            | 19,000           |               |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016                 | 19,000             | 0                | 0            | 19,000           |               |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2017                 | 19,000             | 0                | 0            | 19,000           |               |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2018                 | 19,600             | 0                | 0            | 19,600           |               |                        |
| Utilities <b>9 None</b>                  |  |  | 2019                 | 19,600             | 0                | 0            | 19,600           |               |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020                 | 19,600             | 0                | 0            | 19,600           |               |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2021                 | 19,600             | 0                | 0            | 19,600           |               |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022                 | 19,600             | 0                | 0            | 19,600           |               |                        |
| Street                                   |  |  | 2023                 | 24,000             | 0                | 0            | 24,000           |               |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>     |                    |                  |              |                  |               |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |               | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                       |  |  |                      |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>   |                        |
| CRR TG LAST YR <b>0</b>                  |  |  | 11.Regular Lot       |                    |                  | %            |                  | 1.Unimproved  |                        |
| <b>1</b>                                 |  |  | 12.Delta Triangle    |                    |                  | %            |                  | 2.Excess Frtg |                        |
| <b>Sale Data</b>                         |  |  | 13.Nabla Triangle    |                    |                  | %            |                  | 3.Topography  |                        |
| Sale Date <b>9/28/2021</b>               |  |  | 14.Rear Land         |                    |                  | %            |                  | 4.Size/Shape  |                        |
| Price <b>525,000</b>                     |  |  | 15.Miscellaneous     |                    |                  | %            |                  | 5.Access      |                        |
| Sale Type <b>1 Land Only</b>             |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  | 6.Restriction |                        |
| 1.Land 4.Mobile 7.                       |  |  |                      |                    |                  |              |                  |               |                        |
| 2.L & B 5.Other 8.                       |  |  |                      |                    |                  |              | 8.View/Environ   |               |                        |
| 3.Building 6. 9.                         |  |  |                      |                    |                  |              |                  |               |                        |
| Financing <b>9 Unknown</b>               |  |  |                      |                    |                  |              |                  |               |                        |
| 1.Convent 4.Seller 7.                    |  |  |                      |                    |                  |              |                  |               |                        |
| 2.FHA/VA 5.Private 8.                    |  |  |                      |                    |                  |              |                  |               |                        |
| 3.Assumed 6.Cash 9.Unknown               |  |  |                      |                    |                  |              |                  |               |                        |
| Validity <b>4 Split/Assemblage</b>       |  |  |                      |                    |                  |              |                  |               |                        |
| 1.Valid 4.Split 7.Renovate               |  |  |                      |                    |                  |              |                  |               |                        |
| 2.Related 5.Partial 8.Other              |  |  |                      |                    |                  |              |                  |               |                        |
| 3.Distress 6.Exempt 9.                   |  |  |                      |                    |                  |              |                  |               |                        |
| Verified <b>5 Public Record</b>          |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  |               |                        |
| 1.Buyer 4.Agent 7.Family                 |  |  | 21.Homesite (Frac    | 25                 | 1.00             | 100          | %                | 1             |                        |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 22.Baselot (Frac     |                    |                  |              | %                |               |                        |
| 3.Lender 6.MLS 9.                        |  |  | 23.Misc (Frac)       |                    |                  |              | %                |               |                        |
|  |  |  | <b>Acres</b>         |                    |                  |              | %                |               |                        |
|  |  |  | 24.Homesite          |                    |                  |              | %                |               |                        |
|  |  |  | 25.Unimproved Lot    |                    |                  |              | %                |               |                        |
|  |  |  | 26.Secondary 1       |                    |                  |              | %                |               |                        |
|  |  |  | 27.Secondary 2       |                    |                  |              | %                |               |                        |
|  |  |  | 28.Unclassified A    |                    |                  |              | %                |               |                        |
|  |  |  | 29.Class 1 Roads     |                    |                  |              | %                |               |                        |
|  |  |  | <b>Total Acreage</b> |                    | <b>1.00</b>      |              |                  |               |                        |

44.Lot Improvemen  
 45.Subdivision Lo  
 46.Golf Course

**Mapleton**

Map Lot 002-034-F

Account 235

Location BRALEY HEIGHTS

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |

BUBAR, KENDALL E  
 BUBAR, DORIS EILENE  
 47 BRALEY HEIGHTS  
 MAPLETON ME 04757

B6228P268

Previous Owner  
 HOLDER, BETTY L.  
 47 BRALEY HEIGHTS

MAPLETON ME 04757  
 Sale Date: 9/28/2021

| Property Data                                   |  |  | Assessment Record    |                    |                  |              |                  |                   |                        |
|---|--|--|----------------------|--------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>10 24000-2 schedule</b>         |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 27,000             | 295,000          | 10,000       | 312,000          |                   |                        |
| FLOOD MAP & ZONE <b>8C</b>                      |  |  | 2011                 | 27,000             | 295,000          | 10,000       | 312,000          |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 26,600             | 294,900          | 10,000       | 311,500          |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 26,600             | 291,600          | 10,000       | 308,200          |                   |                        |
| Secondary Zone                                  |  |  | 2014                 | 26,600             | 291,600          | 10,000       | 308,200          |                   |                        |
| Topography                                      |  |  | 2015                 | 26,600             | 288,200          | 10,000       | 304,800          |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 26,600             | 284,900          | 15,000       | 296,500          |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 26,600             | 284,900          | 19,400       | 292,100          |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 27,100             | 281,500          | 18,800       | 289,800          |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 27,100             | 281,600          | 20,000       | 288,700          |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 27,100             | 278,200          | 0            | 305,300          |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 27,100             | 278,200          | 0            | 305,300          |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 27,100             | 296,400          | 29,450       | 294,050          |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 31,600             | 363,300          | 31,000       | 363,900          |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |                    |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                      |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |                    |                  | %            |                  | 1.Unimproved      |                        |
| <b>1</b>  |  |  | 12.Delta Triangle    |                    |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |                    |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>9/28/2021</b>                      |  |  | 14.Rear Land         |                    |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>525,000</b>                            |  |  | 15.Miscellaneous     |                    |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                              |  |  |                      |                    |                  | %            |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                              |  |  | 16.Regular Lot       |                    |                  | %            |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                                |  |  | 17.Secondary Lot     |                    |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>9 Unknown</b>                      |  |  | 18.Hydro Facility    |                    |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                           |  |  | 19.Improvements      |                    |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 20.Miscellaneous     |                    |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  | 33.Woodland       |                        |
| Validity <b>4 Split/Assemblage</b>              |  |  |                      | 24                 | 1.00             | 100          | %                | 0                 | 34.Brush               |
| 1.Valid 4.Split 7.Renovate                      |  |  | 22.Baslot (Fract)    |                    | 0.04             | 100          | %                | 0                 | 35.Bog                 |
| 2.Related 5.Partial 8.Other                     |  |  | 23.Misc (Fract)      |                    |                  | 100          | %                | 0                 | 36.Pasture             |
| 3.Distress 6.Exempt 9.                          |  |  | <b>Acres</b>         |                    |                  |              |                  |                   | 37.Softwood TG         |
| Verified <b>5 Public Record</b>                 |  |  |                      | 24.Homesite        |                  |              | %                |                   | 38.Mixed Wood TG       |
| 1.Buyer 4.Agent 7.Family                        |  |  | 25.Unimproved Lot    |                    |                  | %            |                  | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 26.Secondary 1       |                    |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                               |  |  | 27.Secondary 2       |                    |                  | %            |                  | 41.Gravel Pit     |                        |
|   |  |  | 28.Unclassified A    |                    |                  | %            |                  | 42.Mobile Home Si |                        |
|   |  |  | 29.Class 1 Roads     |                    |                  | %            |                  | 43.Condo Site     |                        |
|   |  |  | <b>Total Acreage</b> |                    | 1.04             |              |                  |                   | 44.Lot Improvemen      |
|   |  |  |                      |                    |                  |              |                  |                   | 45.Subdivision Lo      |
|   |  |  |                      |                    |                  |              |                  |                   | 46.Golf Course         |

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |

Notes:





## Mapleton

Map Lot 003-006-A


Account 291

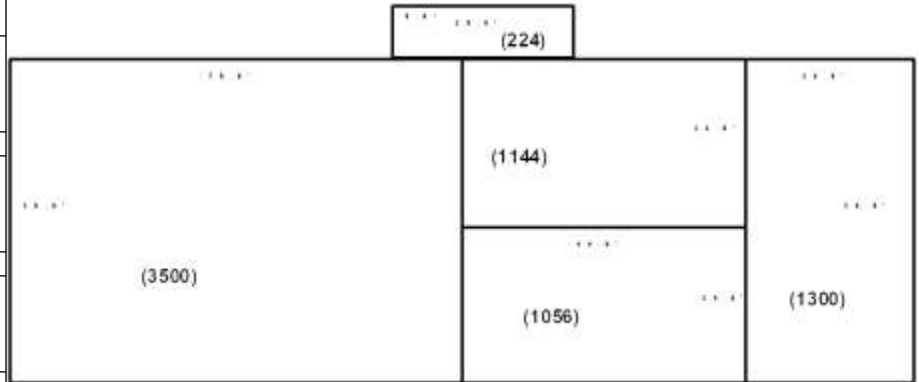
Location 645 MAPLETON RD

Card 1

Of 2

8/18/2023

|                               |   |                                |                             |                 |  |  |
|-------------------------------|---|--------------------------------|-----------------------------|-----------------|--|--|
| Building Style                | SF Bsmt Living  |                                |                             | Layout          |  |  |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  |                                |                             | 1.Typical 4. 7. |  |  |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   |                                |                             | 2.Inadeq 5. 8.  |  |  |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   |                                |                             | 3.Poor 6. 9.    |  |  |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |                             |                 |  |  |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |                             |                 |  |  |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |                             |                 |  |  |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |                             |                 |  |  |
| 1.1 4.1.5 7.                  | Cool Type   |                                | Insulation                  |                 |  |  |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |                             |                 |  |  |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |                             |                 |  |  |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |                             |                 |  |  |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   |                                | Unfinished %                |                 |  |  |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |                             |                 |  |  |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |                             |                 |  |  |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |                             |                 |  |  |
| Roof Surface                  | Bath(s) Style   |                                | 3.C Grade 6.AA Grade 9.Same |                 |  |  |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |                             |                 |  |  |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                      |                             |                 |  |  |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |                             |                 |  |  |
| SF Masonry Trim               | # Rooms   |                                | 2.Fair 5.Avg+ 8.Exc         |                 |  |  |
| OPEN-3-                       | # Bedrooms  |                                | 3.Avg- 6.Good 9.Same        |                 |  |  |
| OPEN-4-                       | # Full Baths  |                                | Phys. % Good                |                 |  |  |
| Year Built                    | # Half Baths  |                                | Funct. % Good               |                 |  |  |
| Year Remodeled                | # Addn Fixtures   |                                | Functional Code             |                 |  |  |
| Foundation                    | # Fireplaces  |                                | 1.Incomp 4.Delap 7.No Power |                 |  |  |
| 1.Concrete 4.Wood 7.          |  |                                | 2.O-Built 5.Bsmt 8.LongTerm |                 |  |  |
| 2.C Block 5.Slab 8.           |   |                                | 3.Damage 6.Common 9.None    |                 |  |  |
| 3.Br/Stone 6.Piers 9.         |   |                                | Econ. % Good                |                 |  |  |
| Basement                      |   |                                | Economic Code               |                 |  |  |
| 1.1/4 Bmt 4.Full Bmt 7.       |   |                                | 0.None 4. 7.                |                 |  |  |
| 2.1/2 Bmt 5.None 8.           |   |                                | 2. 5. 8.                    |                 |  |  |
| 3.3/4 Bmt 6. 9.None           |   |                                | 3. 6. 9.                    |                 |  |  |
| Bsmt Gar # Cars               |   |                                | Entrance Code 0             |                 |  |  |
| Wet Basement                  |   |                                | 1.Interior 4.Vacant 7.      |                 |  |  |
| 1.Dry 4. 7.                   |   |                                | 2.Refusal 5.Estimate 8.     |                 |  |  |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |                                |                             |                 |  |  |
| 3.Wet 6. 9.                   | Information Code 0  |                                |                             |                 |  |  |
|                               | 1.Owner 4.Agent 7.  |                                |                             |                 |  |  |
|                               | 2.Relative 5.Estimate 8.  |                                |                             |                 |  |  |
|                               | 3.Tenant 6.Other 9.   |                                |                             |                 |  |  |



Date Inspected

### Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 24 Frame Shed   | 1987 | 7224  | 6 105 | 5    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 77 Quonset      | 1987 |       |       |      | %     | %      | 35,400      | 2.One Story Fram  |
| 24 Frame Shed   | 1975 | 780   | 1 100 | 1    | 0 %   | 50 %   |             | 3.One Story Fram  |
| 24 Frame Shed   | 1994 | 8000  | 3 94  | 4    | 0 %   | 100 %  |             | 4.Two Story Fram  |
| 24 Frame Shed   | 0    | 450   | 2 100 | 2    | 0 %   | 100 %  |             | 5.Two Story Fram  |
| 24 Frame Shed   | 0    | 200   | 2 100 | 2    | 0 %   | 100 %  |             | 6.Two Story Fram  |
| 24 Frame Shed   | 0    | 384   | 2 100 | 2    | 0 %   | 50 %   |             | 21.Open Frame Por |
| 24 Frame Shed   | 0    |       |       |      | %     | %      | 300         | 22.Encl Frame Por |
| 24 Frame Shed   | 2001 | 1800  | 4 96  | 4    | 0 %   | 100 %  |             | 23.Frame Garage   |
| 23 Frame Garage | 1990 | 680   | 3 110 | 4    | 0 %   | 100 %  |             | 24.Frame Shed     |

- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



**Mapleton**

Map Lot 003-006-A


Account 291

Location 645 MAPLETON RD

Card 2

Of 2

8/18/2023

|                               |   |                                |
|-------------------------------|---|--------------------------------|
| Building Style                | SF Bsmt Living  | Layout                         |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                   |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                     |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                   |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-                       | # Full Baths  | Phys. % Good                   |
| Year Built                    | # Half Baths  | Funct. % Good                  |
| Year Remodeled                | # Addn Fixtures   | Functional Code                |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                   |
| Basement                      |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                   |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                       |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                       |
| Bsmt Gar # Cars               |   | Entrance Code 0                |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |                                |
| 3.Wet 6. 9.                   | Information Code 0  |                                |
|                               | 1.Owner 4.Agent 7.  |                                |
|                               | 2.Relative 5.Estimate 8.  |                                |
|                               | 3.Tenant 6.Other 9.   |                                |

Date Inspected

**Additions, Outbuildings & Improvements**

| Type             | Year | Units | Grade | Cond | Phys. | Funct.  | Sound Value |                   |
|------------------|------|-------|-------|------|-------|---------|-------------|-------------------|
| 77 Quonset       | 2021 | 1440  | 5 120 | 4    | 0     | % 100 % |             | 1.One Story Fram  |
| 83 Insul Machine | 2021 | 2560  | 5 120 | 4    | 0     | % 100 % |             | 2.One Story Fram  |
| 76 Concrete Slab | 2021 | 545   | 5 100 | 4    | 0     | % 100 % |             | 3.One Story Fram  |
|                  |      |       |       |      |       | % %     |             | 4.Two Story Fram  |
|                  |      |       |       |      |       | % %     |             | 5.Two Story Fram  |
|                  |      |       |       |      |       | % %     |             | 6.Two Story Fram  |
|                  |      |       |       |      |       | % %     |             | 21.Open Frame Por |
|                  |      |       |       |      |       | % %     |             | 22.Encl Frame Por |
|                  |      |       |       |      |       | % %     |             | 23.Frame Garage   |
|                  |      |       |       |      |       | % %     |             | 24.Frame Shed     |
|                  |      |       |       |      |       | % %     |             | 25.Frame Bay Wind |
|                  |      |       |       |      |       | % %     |             | 26.1SFr Overhang  |
|                  |      |       |       |      |       | % %     |             | 27.Unfin Basement |
|                  |      |       |       |      |       | % %     |             | 28.Unfinished Att |
|                  |      |       |       |      |       | % %     |             | 29.Finished Attic |



BUCK CONSTRUCTION, INC.  
645 MAPLETON RD  
MAPLETON ME 04757

B2035P321

Inspection Witnessed By:

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| X        |             |            |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                        |  |  | Assessment Record    |                      |                  |              |                  |                  |                        |
|--------------------------------------|--|--|----------------------|----------------------|------------------|--------------|------------------|------------------|------------------------|
| Neighborhood <b>1 18000 schedule</b> |  |  | Year                 | Land                 | Buildings        | Exempt       | Total            |                  |                        |
| Tree Growth Year <b>0</b>            |  |  | 2010                 | 6,000                | 0                | 0            | 6,000            |                  |                        |
| FLOOD MAP & ZONE <b>9C</b>           |  |  | 2011                 | 6,000                | 0                | 0            | 6,000            |                  |                        |
| SHORELAND ZONE <b>0</b>              |  |  | 2012                 | 6,400                | 0                | 0            | 6,400            |                  |                        |
| Zone/Land Use <b>31 Industrial</b>   |  |  | 2013                 | 6,400                | 0                | 0            | 6,400            |                  |                        |
| Secondary Zone                       |  |  | 2014                 | 6,400                | 0                | 0            | 6,400            |                  |                        |
| Topography                           |  |  | 2015                 | 6,400                | 0                | 0            | 6,400            |                  |                        |
| 1.Level 4.Below St 7.LevelBog        |  |  | 2016                 | 6,400                | 0                | 0            | 6,400            |                  |                        |
| 2.Rolling 5.Low 8.                   |  |  | 2017                 | 6,400                | 0                | 0            | 6,400            |                  |                        |
| 3.Above St 6.Swampy 9.               |  |  | 2018                 | 6,500                | 0                | 0            | 6,500            |                  |                        |
| Utilities <b>9 None</b>              |  |  | 2019                 | 6,600                | 0                | 0            | 6,600            |                  |                        |
| 1.Public 4.Dr Well 7.Cesspool        |  |  | 2020                 | 6,600                | 0                | 0            | 6,600            |                  |                        |
| 2.Water 5.Dug Well 8.                |  |  | 2021                 | 6,600                | 0                | 0            | 6,600            |                  |                        |
| 3.Sewer 6.Septic 9.None              |  |  | 2022                 | 6,600                | 0                | 0            | 6,600            |                  |                        |
| Street <b>1 Paved</b>                |  |  | 2023                 | 13,400               | 0                | 0            | 13,400           |                  |                        |
| 1.Paved 4.Proposed 7.                |  |  | <b>Land Data</b>     |                      |                  |              |                  |                  |                        |
| 2.Semi Imp 5.R/O/W 8.                |  |  | <b>Front Foot</b>    | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                  | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                   |  |  |                      |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>      |                        |
| CRR TG LAST YR <b>0</b>              |  |  | 11.Regular Lot       |                      |                  | %            |                  | 1.Unimproved     |                        |
| Inspection Witnessed By: <b>2</b>    |  |  | 12.Delta Triangle    |                      |                  | %            |                  | 2.Excess Frtg    |                        |
| <b>Sale Data</b>                     |  |  | 13.Nabla Triangle    |                      |                  | %            |                  | 3.Topography     |                        |
| Sale Date                            |  |  | 14.Rear Land         |                      |                  | %            |                  | 4.Size/Shape     |                        |
| Price                                |  |  | 15.Miscellaneous     |                      |                  | %            |                  | 5.Access         |                        |
| Sale Type                            |  |  |                      |                      |                  | %            |                  | 6.Restriction    |                        |
| 1.Land 4.Mobile 7.                   |  |  |                      |                      |                  | %            |                  | 7.Open Space     |                        |
| 2.L & B 5.Other 8.                   |  |  | <b>Square Foot</b>   | <b>Square Feet</b>   |                  |              |                  | 8.View/Environ   |                        |
| 3.Building 6. 9.                     |  |  | 16.Regular Lot       |                      |                  | %            |                  | 9.Fract Share    |                        |
| Financing                            |  |  | 17.Secondary Lot     |                      |                  | %            |                  | 30.Class 2 Roads |                        |
| 1.Convent 4.Seller 7.                |  |  | 18.Hydro Facility    |                      |                  | %            |                  | 31.Tillable 1    |                        |
| 2.FHA/VA 5.Private 8.                |  |  | 19.Improvements      |                      |                  | %            |                  | 32.Tillable 2    |                        |
| 3.Assumed 6.Cash 9.Unknown           |  |  | 20.Miscellaneous     |                      |                  | %            |                  | 33.Woodland      |                        |
| Validity                             |  |  |                      |                      |                  | %            |                  | 34.Brush         |                        |
| 1.Valid 4.Split 7.Renovate           |  |  | <b>Fract. Acre</b>   | <b>Acreege/Sites</b> |                  |              |                  | 35.Bog           |                        |
| 2.Related 5.Partial 8.Other          |  |  | 21.Homesite (Frac    | 25                   | 1.00             | 70           | %                | 0                |                        |
| 3.Distress 6.Exempt 9.               |  |  | 22.Baselot (Frac     | 26                   | 0.50             | 100          | %                | 0                |                        |
| Verified                             |  |  | 23.Misc (Frac)       |                      |                  | %            |                  |                  |                        |
| 1.Buyer 4.Agent 7.Family             |  |  | <b>Acres</b>         |                      |                  | %            |                  |                  |                        |
| 2.Seller 5.Pub Rec 8.Other           |  |  | 24.Homesite          |                      |                  | %            |                  |                  |                        |
| 3.Lender 6.MLS 9.                    |  |  | 25.Unimproved Lot    |                      |                  | %            |                  |                  |                        |
|                                      |  |  | 26.Secondary 1       |                      |                  | %            |                  |                  |                        |
|                                      |  |  | 27.Secondary 2       |                      |                  | %            |                  |                  |                        |
|                                      |  |  | 28.Unclassified A    |                      |                  | %            |                  |                  |                        |
|                                      |  |  | 29.Class 1 Roads     |                      |                  | %            |                  |                  |                        |
|                                      |  |  | <b>Total Acreege</b> |                      | 1.50             |              |                  |                  |                        |

- 1.Unimproved
- 2.Excess Frtg
- 3.Topography
- 4.Size/Shape
- 5.Access
- 6.Restriction
- 7.Open Space
- 8.View/Environ
- 9.Fract Share
- 30.Class 2 Roads
- 31.Tillable 1
- 32.Tillable 2
- 33.Woodland
- 34.Brush
- 35.Bog
- 36.Pasture
- 37.Softwood TG
- 38.Mixed Wood TG
- 39.Hardwood TG
- 40.Water
- 41.Gravel Pit
- 42.Mobile Home Si
- 43.Condo Site
- 44.Lot Improvemen
- 45.Subdivision Lo
- 46.Golf Course

**Mapleton**

Map Lot 003-019

Account 308

Location CREASEY RIDGE RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code 0                |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code 0  |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |



**Mapleton**

Map Lot 001-026-A

Account 78

Location GRENDALL RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |       |      |       |        |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |                   |
| Basement  |   | Economic Code                  |       |      |       |        |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code 0                |       |      |       |        |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |                   |
| 3.Wet 6. 9.                                       | Information Code 0  |                                |       |      |       |        |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |                   |
| Date Inspected                                    |   |                                |       |      |       |        |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value       |
|   |   |                                |       |      | %     | %      | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      | 29.Finished Attic |

BUCK FAMILY FARMS, LLC  
62 GRENDALL RD  
MAPLETON ME 04757

B6018P16  
Previous Owner  
BUCK, 3B, LLC  
3722 WEST CHAPMAN ROAD

CHAPMAN ME 04757  
Sale Date: 5/28/2020

Previous Owner  
BUCK, BRENT, BARRY & BRUCE  
3722 WEST CHAPMAN ROAD

CHAPMAN ME 04757  
Sale Date: 7/12/2013

Inspection Witnessed By:

| X        | Date        | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

| Property Data                            |  |  | Assessment Record    |                      |                  |              |                  |             |                        |
|--|--|--|----------------------|----------------------|------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 18000 schedule</b>     |  |  | Year                 | Land                 | Buildings        | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                |  |  | 2010                 | 28,000               | 5,000            | 0            | 33,000           |             |                        |
| FLOOD MAP & ZONE <b>7A</b>               |  |  | 2011                 | 28,000               | 5,000            | 0            | 33,000           |             |                        |
| SHORELAND ZONE <b>RP</b>                 |  |  | 2012                 | 27,700               | 5,500            | 0            | 33,200           |             |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013                 | 27,700               | 5,500            | 0            | 33,200           |             |                        |
| Secondary Zone                           |  |  | 2014                 | 27,700               | 5,500            | 0            | 33,200           |             |                        |
| Topography                               |  |  | 2015                 | 27,700               | 5,500            | 0            | 33,200           |             |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016                 | 27,700               | 5,500            | 0            | 33,200           |             |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2017                 | 27,700               | 5,500            | 0            | 33,200           |             |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2018                 | 28,300               | 5,500            | 0            | 33,800           |             |                        |
| Utilities <b>9 None</b>                  |  |  | 2019                 | 28,400               | 5,500            | 0            | 33,900           |             |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020                 | 28,400               | 5,500            | 0            | 33,900           |             |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2021                 | 28,400               | 5,500            | 0            | 33,900           |             |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022                 | 28,400               | 5,500            | 0            | 33,900           |             |                        |
| Street <b>1 Paved</b>                    |  |  | 2023                 | 38,000               | 6,000            | 0            | 44,000           |             |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>     |                      |                  |              |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  |                      |                      |                  |              |                  |             |                        |
| 3.Gravel 6. 9.None                       |  |  | <b>Front Foot</b>    | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| CRR TG LAST YR <b>0</b>                  |  |  | 11.Regular Lot       |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| <b>2</b>                                 |  |  | 12.Delta Triangle    |                      |                  |              | %                |             | 1.Unimproved           |
| <b>Sale Data</b>                         |  |  | 13.Nabla Triangle    |                      |                  |              | %                |             | 2.Excess Frtg          |
| Sale Date <b>5/28/2020</b>               |  |  | 14.Rear Land         |                      |                  |              | %                |             | 3.Topography           |
| Price <b>20,000</b>                      |  |  | 15.Miscellaneous     |                      |                  |              | %                |             | 4.Size/Shape           |
| Sale Type <b>2 Land &amp; Buildings</b>  |  |  |                      |                      |                  |              | %                |             | 5.Access               |
| 1.Land 4.Mobile 7.                       |  |  | <b>Square Foot</b>   | <b>Square Feet</b>   |                  |              |                  |             | 6.Restriction          |
| 2.L & B 5.Other 8.                       |  |  | 16.Regular Lot       |                      |                  |              | %                |             | 7.Open Space           |
| 3.Building 6. 9.                         |  |  | 17.Secondary Lot     |                      |                  |              | %                |             | 8.View/Environ         |
| Financing <b>9 Unknown</b>               |  |  | 18.Hydro Facility    |                      |                  |              | %                |             | 9.Fract Share          |
| 1.Convent 4.Seller 7.                    |  |  | 19.Improvements      |                      |                  |              | %                |             | 30.Class 2 Roads       |
| 2.FHA/VA 5.Private 8.                    |  |  | 20.Miscellaneous     |                      |                  |              | %                |             | 31.Tillable 1          |
| 3.Assumed 6.Cash 9.Unknown               |  |  |                      |                      |                  |              | %                |             | 32.Tillable 2          |
| Validity <b>2 Related Parties</b>        |  |  | <b>Fract. Acre</b>   | <b>Acreege/Sites</b> |                  |              |                  |             | 33.Woodland            |
| 1.Valid 4.Split 7.Renovate               |  |  | 21.Homesite (Frac    | 25                   | 1.00             | 100          | %                | 0           | 34.Brush               |
| 2.Related 5.Partial 8.Other              |  |  | 22.Baselot (Fract    | 26                   | 1.00             | 100          | %                | 0           | 35.Bog                 |
| 3.Distress 6.Exempt 9.                   |  |  | 23.Misc (Fract)      | 27                   | 8.00             | 100          | %                | 0           | 36.Pasture             |
| Verified <b>5 Public Record</b>          |  |  | <b>Acres</b>         | 28                   | 6.00             | 100          | %                | 0           | 37.Softwood TG         |
| 1.Buyer 4.Agent 7.Family                 |  |  | 24.Homesite          | 31                   | 16.00            | 100          | %                | 0           | 38.Mixed Wood TG       |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 25.Unimproved Lot    |                      |                  |              | %                |             | 39.Hardwood TG         |
| 3.Lender 6.MLS 9.                        |  |  | 26.Secondary 1       |                      |                  |              | %                |             | 40.Water               |
|  |  |  | 27.Secondary 2       |                      |                  |              | %                |             | 41.Gravel Pit          |
|  |  |  | 28.Unclassified A    |                      |                  |              | %                |             | 42.Mobile Home Si      |
|  |  |  | 29.Class 1 Roads     |                      |                  |              | %                |             | 43.Condo Site          |
|  |  |  | <b>Total Acreage</b> |                      | <b>32.00</b>     |              |                  |             | 44.Lot Improvemen      |
|  |  |  |                      |                      |                  |              |                  |             | 45.Subdivision Lo      |
|  |  |  |                      |                      |                  |              |                  |             | 46.Golf Course         |

# Mapleton

Map Lot 001-028


Account 80

Location MAIN ST

Card 1

Of 2

8/18/2023

|                               |   |                                |                             |                 |  |  |
|-------------------------------|---|--------------------------------|-----------------------------|-----------------|--|--|
| Building Style                | SF Bsmt Living  |                                |                             | Layout          |  |  |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  |                                |                             | 1.Typical 4. 7. |  |  |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   |                                |                             | 2.Inadeq 5. 8.  |  |  |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   |                                |                             | 3.Poor 6. 9.    |  |  |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |                             |                 |  |  |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |                             |                 |  |  |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |                             |                 |  |  |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |                             |                 |  |  |
| 1.1 4.1.5 7.                  | Cool Type   |                                | Insulation                  |                 |  |  |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |                             |                 |  |  |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |                             |                 |  |  |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |                             |                 |  |  |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   |                                | Unfinished %                |                 |  |  |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |                             |                 |  |  |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |                             |                 |  |  |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |                             |                 |  |  |
| Roof Surface                  | Bath(s) Style   |                                | 3.C Grade 6.AA Grade 9.Same |                 |  |  |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |                             |                 |  |  |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                      |                             |                 |  |  |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |                             |                 |  |  |
| SF Masonry Trim               | # Rooms   |                                | 2.Fair 5.Avg+ 8.Exc         |                 |  |  |
| OPEN-3-                       | # Bedrooms  |                                | 3.Avg- 6.Good 9.Same        |                 |  |  |
| OPEN-4-                       | # Full Baths  |                                | Phys. % Good                |                 |  |  |
| Year Built                    | # Half Baths  |                                | Funct. % Good               |                 |  |  |
| Year Remodeled                | # Addn Fixtures   |                                | Functional Code             |                 |  |  |
| Foundation                    | # Fireplaces  |                                | 1.Incomp 4.Delap 7.No Power |                 |  |  |
| 1.Concrete 4.Wood 7.          |  |                                | 2.O-Built 5.Bsmt 8.LongTerm |                 |  |  |
| 2.C Block 5.Slab 8.           |   |                                | 3.Damage 6.Common 9.None    |                 |  |  |
| 3.Br/Stone 6.Piers 9.         |   |                                | Econ. % Good                |                 |  |  |
| Basement                      |   |                                | Economic Code               |                 |  |  |
| 1.1/4 Bmt 4.Full Bmt 7.       |   |                                | 0.None 4. 7.                |                 |  |  |
| 2.1/2 Bmt 5.None 8.           |   |                                | 2. 5. 8.                    |                 |  |  |
| 3.3/4 Bmt 6. 9.None           |   |                                | 3. 6. 9.                    |                 |  |  |
| Bsmt Gar # Cars               |   |                                | Entrance Code 0             |                 |  |  |
| Wet Basement                  |   |                                | 1.Interior 4.Vacant 7.      |                 |  |  |
| 1.Dry 4. 7.                   |   |                                | 2.Refusal 5.Estimate 8.     |                 |  |  |
| 2.Damp 5. 8.                  |   |                                | 3.Informed 6.Reviewed 9.    |                 |  |  |
| 3.Wet 6. 9.                   |   |                                | Information Code 0          |                 |  |  |
|                               |   |                                | 1.Owner 4.Agent 7.          |                 |  |  |
|                               |   |                                | 2.Relative 5.Estimate 8.    |                 |  |  |
|                               |   |                                | 3.Tenant 6.Other 9.         |                 |  |  |



Date Inspected

**Additions, Outbuildings & Improvements**

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 44 2S Frame Shed | 0    | 2880  | 2 110 | 1    | 0     | % 25 % |             | 1.One Story Fram  |
| 44 2S Frame Shed | 0    | 2880  | 2 110 | 1    | 0     | % 25 % |             | 2.One Story Fram  |
|                  |      |       |       |      |       | % %    |             | 3.One Story Fram  |
|                  |      |       |       |      |       | % %    |             | 4.Two Story Fram  |
|                  |      |       |       |      |       | % %    |             | 5.Two Story Fram  |
|                  |      |       |       |      |       | % %    |             | 6.Two Story Fram  |
|                  |      |       |       |      |       | % %    |             | 21.Open Frame Por |
|                  |      |       |       |      |       | % %    |             | 22.Encl Frame Por |
|                  |      |       |       |      |       | % %    |             | 23.Frame Garage   |
|                  |      |       |       |      |       | % %    |             | 24.Frame Shed     |
|                  |      |       |       |      |       | % %    |             | 25.Frame Bay Wind |
|                  |      |       |       |      |       | % %    |             | 26.1SFr Overhang  |
|                  |      |       |       |      |       | % %    |             | 27.Unfin Basement |
|                  |      |       |       |      |       | % %    |             | 28.Unfinished Att |
|                  |      |       |       |      |       | % %    |             | 29.Finished Attic |

BUCK FAMILY FARMS, LLC  
62 GRENDALL RD  
MAPLETON ME 04757

B6018P16  
Previous Owner  
BUCK, 3B, LLC  
3722 WEST CHAPMAN ROAD

CHAPMAN ME 04757  
Sale Date: 5/28/2020

Previous Owner  
BUCK, BRENT, BARRY & BRUCE  
3722 WEST CHAPMAN ROAD

CHAPMAN ME 04757  
Sale Date: 7/12/2013

Inspection Witnessed By:

| X        | Date        | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

| Property Data                            |  |  | Assessment Record  |             |                      |              |                  |             |                        |
|--|--|--|--------------------|-------------|----------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 18000 schedule</b>     |  |  | Year               | Land        | Buildings            | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                |  |  | 2010               | 0           | 13,000               | 0            | 13,000           |             |                        |
| FLOOD MAP & ZONE <b>7A</b>               |  |  | 2011               | 0           | 13,000               | 0            | 13,000           |             |                        |
| SHORELAND ZONE <b>RP</b>                 |  |  | 2012               | 0           | 13,000               | 0            | 13,000           |             |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013               | 0           | 13,000               | 0            | 13,000           |             |                        |
| Secondary Zone                           |  |  | 2014               | 0           | 13,000               | 0            | 13,000           |             |                        |
| Topography                               |  |  | 2015               | 0           | 13,000               | 0            | 13,000           |             |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016               | 0           | 13,000               | 0            | 13,000           |             |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2017               | 0           | 13,000               | 0            | 13,000           |             |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2018               | 0           | 13,000               | 0            | 13,000           |             |                        |
| Utilities <b>9 None</b>                  |  |  | 2019               | 0           | 13,000               | 0            | 13,000           |             |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020               | 0           | 13,000               | 0            | 13,000           |             |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2021               | 0           | 13,000               | 0            | 13,000           |             |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022               | 0           | 13,000               | 0            | 13,000           |             |                        |
| Street <b>1 Paved</b>                    |  |  | 2023               | 0           | 13,000               | 0            | 13,000           |             |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>   |             |                      |              |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  |                    |             |                      |              |                  |             |                        |
| 3.Gravel 6. 9.None                       |  |  | <b>Front Foot</b>  | <b>Type</b> | <b>Effective</b>     |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| CRR TG LAST YR <b>0</b>                  |  |  | 11.Regular Lot     |             | <b>Frontage</b>      | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| <b>3</b>                                 |  |  | 12.Delta Triangle  |             |                      |              | %                |             | 1.Unimproved           |
| <b>Sale Data</b>                         |  |  | 13.Nabla Triangle  |             |                      |              | %                |             | 2.Excess Frtg          |
| Sale Date <b>5/28/2020</b>               |  |  | 14.Rear Land       |             |                      |              | %                |             | 3.Topography           |
| Price <b>20,000</b>                      |  |  | 15.Miscellaneous   |             |                      |              | %                |             | 4.Size/Shape           |
| Sale Type <b>2 Land &amp; Buildings</b>  |  |  |                    |             |                      |              | %                |             | 5.Access               |
| 1.Land 4.Mobile 7.                       |  |  | <b>Square Foot</b> |             | <b>Square Feet</b>   |              |                  |             | 6.Restriction          |
| 2.L & B 5.Other 8.                       |  |  | 16.Regular Lot     |             |                      |              | %                |             | 7.Open Space           |
| 3.Building 6. 9.                         |  |  | 17.Secondary Lot   |             |                      |              | %                |             | 8.View/Environ         |
| Financing <b>9 Unknown</b>               |  |  | 18.Hydro Facility  |             |                      |              | %                |             | 9.Fract Share          |
| 1.Convent 4.Seller 7.                    |  |  | 19.Improvements    |             |                      |              | %                |             | 30.Class 2 Roads       |
| 2.FHA/VA 5.Private 8.                    |  |  | 20.Miscellaneous   |             |                      |              | %                |             | 31.Tillable 1          |
| 3.Assumed 6.Cash 9.Unknown               |  |  |                    |             |                      |              | %                |             | 32.Tillable 2          |
| Validity <b>2 Related Parties</b>        |  |  | <b>Fract. Acre</b> |             | <b>Acres/Sites</b>   |              |                  |             | 33.Woodland            |
| 1.Valid 4.Split 7.Renovate               |  |  | 21.Homesite (Frac  |             |                      |              | %                |             | 34.Brush               |
| 2.Related 5.Partial 8.Other              |  |  | 22.Baslot (Frac    |             |                      |              | %                |             | 35.Bog                 |
| 3.Distress 6.Exempt 9.                   |  |  | 23.Misc (Frac      |             |                      |              | %                |             | 36.Pasture             |
| Verified <b>5 Public Record</b>          |  |  | <b>Acres</b>       |             |                      |              | %                |             | 37.Softwood TG         |
| 1.Buyer 4.Agent 7.Family                 |  |  | 24.Homesite        |             |                      |              | %                |             | 38.Mixed Wood TG       |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 25.Unimproved Lot  |             |                      |              | %                |             | 39.Hardwood TG         |
| 3.Lender 6.MLS 9.                        |  |  | 26.Secondary 1     |             |                      |              | %                |             | 40.Water               |
|  |  |  | 27.Secondary 2     |             |                      |              | %                |             | 41.Gravel Pit          |
|  |  |  | 28.Unclassified A  |             |                      |              | %                |             | 42.Mobile Home Si      |
|  |  |  | 29.Class 1 Roads   |             |                      |              | %                |             | 43.Condo Site          |
|  |  |  |                    |             | <b>Total Acreage</b> | <b>0.00</b>  |                  |             | 44.Lot Improvemen      |
|  |  |  |                    |             |                      |              |                  |             | 45.Subdivision Lo      |
|  |  |  |                    |             |                      |              |                  |             | 46.Golf Course         |


**Mapleton**

Map Lot 001-028

Account 80

Location MAIN ST

Card 2 Of 2 8/18/2023

|                               |   |                                |
|-------------------------------|---|--------------------------------|
| Building Style                | SF Bsmt Living  | Layout                         |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                   |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                     |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                   |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-                       | # Full Baths  | Phys. % Good                   |
| Year Built                    | # Half Baths  | Funct. % Good                  |
| Year Remodeled                | # Addn Fixtures   | Functional Code                |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                   |
| Basement                      |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                   |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                       |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                       |
| Bsmt Gar # Cars               |   | Entrance Code 0                |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |                                |
| 3.Wet 6. 9.                   | Information Code 0  |                                |
|                               | 1.Owner 4.Agent 7.  |                                |
|                               | 2.Relative 5.Estimate 8.  |                                |
|                               | 3.Tenant 6.Other 9.   |                                |

|                        |        |
|------------------------|--------|
| Pole Barn Machine Shed |        |
| 648sf                  | 2295sf |
| 27' enclosed           | open   |
| 24'                    | 85'    |

Date Inspected

**Additions, Outbuildings & Improvements**

| Type         | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|--------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 82 Insulated | 2001 |       |       |      | %     | %      | 13,008      | 1.One Story Fram  |
|              |      |       |       |      | %     | %      |             | 2.One Story Fram  |
|              |      |       |       |      | %     | %      |             | 3.One Story Fram  |
|              |      |       |       |      | %     | %      |             | 4.Two Story Fram  |
|              |      |       |       |      | %     | %      |             | 5.Two Story Fram  |
|              |      |       |       |      | %     | %      |             | 6.Two Story Fram  |
|              |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|              |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|              |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|              |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|              |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|              |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|              |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|              |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|              |      |       |       |      | %     | %      |             | 29.Finished Attic |






# Mapleton

Map Lot 001-040

Account 94

Location 52 GRENDELL RD

Card 1 Of 1 8/18/2023

|  |   |   |
|--|---|---|
| Building Style <b>1 Conventional</b>     | SF Bsmt Living <b>0</b>   | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch                | Fin Bsmt Grade <b>0 0</b>   | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                   | OPEN 5 OPTIONAL <b>0</b>  | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape                 | Heat Type <b>100% 5 Forced Warm Air</b>   | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape                 | 1.HWBB 2.HWCI 3.H Pump  | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                  | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                     | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>4 One &amp; 1/2 Story</b>     | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                             | Cool Type <b>0% 9 None</b>  | Insulation <b>5</b>                     |
| 2.2 5.1.75 8.                            | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                             | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                           |
| Exterior Walls <b>3 Composition</b>      | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.                | Kitchen Style <b>2 Typical</b>  | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos               | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>3 Average 100%</b>    |
| 1.Wood 3.Compos. 4.Asbestos              | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos            | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b>   | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                  | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>896</b>             |
| 2.Slate 5.Wood 8.                        | 2.Typical 5. 8.   | Condition <b>6 Good</b>                 |
| 3.Metal 6.Other 9.                       | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>                 | # Rooms <b>7</b>  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                         | # Bedrooms <b>3</b>   | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                         | # Full Baths <b>1</b>   | Phys. % Good <b>0%</b>                  |
| Year Built <b>1900</b>                   | # Half Baths <b>1</b>   | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                  | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>           |
| Foundation <b>3 Brick &amp;/or Stone</b> | # Fireplaces <b>0</b>   | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                     |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                      |   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                    |   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>          |   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                  |   | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                      |   | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                      |   | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>                 |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>       |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                              |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                             | 3.Informed 6.Reviewed 9.  |   |
| 3.Wet 6. 9.                              | Information Code <b>1 Owner</b>   |   |
|  |   | 1.Owner 4.Agent 7.                      |
|  |   | 2.Relative 5.Estimate 8.                |
|  |   | 3.Tenant 6.Other 9.                     |

Date Inspected 10/31/1994



| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |
|--|------|-------|-------|------|-------|--------|-------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
| 1 One Story Frame                      | 0    | 300   | 3 110 | 9    | 0 %   | 0 %    |             |
| 27 Unfin Basement                      | 0    | 300   | 3 110 | 9    | 0 %   | 0 %    |             |
| 21 Open Frame                          | 1994 | 120   | 3 100 | 9    | 0 %   | 0 %    |             |
| 23 Frame Garage                        | 0    | 560   | 2 110 | 2    | 0 %   | 100 %  |             |
| 67 Barn                                | 0    | 1700  | 4 100 | 4    | 50 %  | 50 %   |             |
| 24 Frame Shed                          | 0    | 888   | 3 100 | 4    | 55 %  | 75 %   |             |
| 24 Frame Shed                          | 0    | 200   | 2 100 | 4    | 55 %  | 75 %   |             |
| 24 Frame Shed                          | 0    | 54    | 2 100 | 4    | 55 %  | 75 %   |             |
| 24 Frame Shed                          | 1985 | 2400  | 4 100 | 3    | 0 %   | 75 %   |             |
| 24 Frame Shed                          | 1974 |       |       |      |       | 300    |             |

- 1.One Story Fram
- 2.One Story Fram
- 3.One Story Fram
- 4.Two Story Fram
- 5.Two Story Fram
- 6.Two Story Fram
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic

BUCK FAMILY FARMS, LLC  
176 GRENDELL RD  
MAPLETON ME 04757

|                          |             |            | Property Data   |                  |  | Assessment Record    |                    |                  |        |                  |                   |                        |
|--------------------------|-------------|------------|---|------------------|--|----------------------|--------------------|------------------|--------|------------------|-------------------|------------------------|
|                          |             |            | Neighborhood  | 5 21000 schedule |  | Year                 | Land               | Buildings        | Exempt | Total            |                   |                        |
|                          |             |            | Tree Growth Year 0  |                  |  | 2016                 | 0                  | 18,300           | 0      | 18,300           |                   |                        |
|                          |             |            | FLOOD MAP & ZONE 0  |                  |  | 2017                 | 0                  | 17,300           | 0      | 17,300           |                   |                        |
|                          |             |            | SHORELAND ZONE 0  |                  |  | 2018                 | 0                  | 16,200           | 0      | 16,200           |                   |                        |
|                          |             |            | Zone/Land Use 41 Residential-Farm   |                  |  | 2019                 | 0                  | 15,200           | 0      | 15,200           |                   |                        |
|                          |             |            | Secondary Zone  |                  |  | 2020                 | 0                  | 15,200           | 0      | 15,200           |                   |                        |
|                          |             |            | Topography 1 Level  |                  |  | 2021                 | 0                  | 15,200           | 0      | 15,200           |                   |                        |
|                          |             |            | 1.Level 4.Below St 7.LevelBog<br>2.Rolling 5.Low 8.<br>3.Above St 6.Swampy 9.       |                  |  | 2022                 | 0                  | 15,200           | 0      | 15,200           |                   |                        |
|                          |             |            | Utilities 4 Drilled Well 6 Septic System  |                  |  | 2023                 | 0                  | 15,200           | 0      | 15,200           |                   |                        |
|                          |             |            | 1.Public 4.Dr Well 7.Cesspool<br>2.Water 5.Dug Well 8.<br>3.Sewer 6.Septic 9.None   |                  |  |                      |                    |                  |        |                  |                   |                        |
|                          |             |            | Street 1 Paved  |                  |  |                      |                    |                  |        |                  |                   |                        |
|                          |             |            | 1.Paved 4.Proposed 7.<br>2.Semi Imp 5.R/O/W 8.<br>3.Gravel 6. 9.None                |                  |  |                      |                    |                  |        |                  |                   |                        |
|                          |             |            | CRR TG LAST YR 0  |                  |  |                      |                    |                  |        |                  |                   |                        |
| Inspection Witnessed By: |             |            | 0   |                  |  |                      |                    |                  |        |                  |                   |                        |
|                          |             |            | <b>Sale Data</b>  |                  |  |                      |                    |                  |        |                  |                   |                        |
| X                        |             |            | Date  |                  |  |                      |                    |                  |        |                  |                   |                        |
| No./Date                 | Description | Date Insp. | Sale Date   |                  |  |                      |                    |                  |        |                  |                   |                        |
|                          |             |            | Price   |                  |  |                      |                    |                  |        |                  |                   |                        |
|                          |             |            | Sale Type   |                  |  |                      |                    |                  |        |                  |                   |                        |
|                          |             |            | 1.Land 4.Mobile 7.<br>2.L & B 5.Other 8.<br>3.Building 6. 9.                        |                  |  |                      |                    |                  |        |                  |                   |                        |
|                          |             |            | Financing   |                  |  |                      |                    |                  |        |                  |                   |                        |
|                          |             |            | 1.Convent 4.Seller 7.<br>2.FHA/VA 5.Private 8.<br>3.Assumed 6.Cash 9.Unknown        |                  |  |                      |                    |                  |        |                  |                   |                        |
| Notes:                   |             |            | Validity  |                  |  |                      |                    |                  |        |                  |                   |                        |
|                          |             |            | 1.Valid 4.Split 7.Renovate<br>2.Related 5.Partial 8.Other<br>3.Distress 6.Exempt 9. |                  |  |                      |                    |                  |        |                  |                   |                        |
|                          |             |            | Verified  |                  |  |                      |                    |                  |        |                  |                   |                        |
|                          |             |            | 1.Buyer 4.Agent 7.Family<br>2.Seller 5.Pub Rec 8.Other<br>3.Lender 6.MLS 9.         |                  |  |                      |                    |                  |        |                  |                   |                        |
|                          |             |            |   |                  |  | <b>Land Data</b>     |                    |                  |        |                  |                   |                        |
|                          |             |            |   |                  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |        | <b>Influence</b> |                   | <b>Influence Codes</b> |
|                          |             |            |   |                  |  |                      |                    | Frontage         | Depth  | Factor           | Code              |                        |
|                          |             |            |   |                  |  | 11.Regular Lot       |                    |                  | %      |                  | 1.Unimproved      |                        |
|                          |             |            |   |                  |  | 12.Delta Triangle    |                    |                  | %      |                  | 2.Excess Frtg     |                        |
|                          |             |            |   |                  |  | 13.Nabla Triangle    |                    |                  | %      |                  | 3.Topography      |                        |
|                          |             |            |   |                  |  | 14.Rear Land         |                    |                  | %      |                  | 4.Size/Shape      |                        |
|                          |             |            |   |                  |  | 15.Miscellaneous     |                    |                  | %      |                  | 5.Access          |                        |
|                          |             |            |   |                  |  |                      |                    |                  | %      |                  | 6.Restriction     |                        |
|                          |             |            |   |                  |  |                      |                    |                  | %      |                  | 7.Open Space      |                        |
|                          |             |            |   |                  |  |                      |                    |                  | %      |                  | 8.View/Environ    |                        |
|                          |             |            |   |                  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |        |                  | 9.Fract Share     |                        |
|                          |             |            |   |                  |  | 16.Regular Lot       |                    |                  | %      |                  | <b>Acres</b>      |                        |
|                          |             |            |   |                  |  | 17.Secondary Lot     |                    |                  | %      |                  | 30.Class 2 Roads  |                        |
|                          |             |            |   |                  |  | 18.Hydro Facility    |                    |                  | %      |                  | 31.Tillable 1     |                        |
|                          |             |            |   |                  |  | 19.Improvements      |                    |                  | %      |                  | 32.Tillable 2     |                        |
|                          |             |            |   |                  |  | 20.Miscellaneous     |                    |                  | %      |                  | 33.Woodland       |                        |
|                          |             |            |   |                  |  |                      |                    |                  | %      |                  | 34.Brush          |                        |
|                          |             |            |   |                  |  |                      |                    |                  | %      |                  | 35.Bog            |                        |
|                          |             |            |   |                  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |        |                  | 36.Pasture        |                        |
|                          |             |            |   |                  |  | 21.Homesite (Frac    |                    |                  | %      |                  | 37.Softwood TG    |                        |
|                          |             |            |   |                  |  | 22.Baselot (Frac     |                    |                  | %      |                  | 38.Mixed Wood TG  |                        |
|                          |             |            |   |                  |  | 23.Misc (Fract)      |                    |                  | %      |                  | 39.Hardwood TG    |                        |
|                          |             |            |   |                  |  | <b>Acres</b>         |                    |                  | %      |                  | 40.Water          |                        |
|                          |             |            |   |                  |  | 24.Homesite          |                    |                  | %      |                  | 41.Gravel Pit     |                        |
|                          |             |            |   |                  |  | 25.Unimproved Lot    |                    |                  | %      |                  | 42.Mobile Home Si |                        |
|                          |             |            |   |                  |  | 26.Secondary 1       |                    |                  | %      |                  | 43.Condo Site     |                        |
|                          |             |            |   |                  |  | 27.Secondary 2       |                    |                  | %      |                  | 44.Lot Improvemen |                        |
|                          |             |            |   |                  |  | 28.Unclassified A    |                    |                  | %      |                  | 45.Subdivision Lo |                        |
|                          |             |            |   |                  |  | 29.Class 1 Roads     |                    |                  | %      |                  | 46.Golf Course    |                        |
|                          |             |            |   |                  |  | <b>Total Acreage</b> |                    | 0.00             |        |                  |                   |                        |

**Mapleton**

Map Lot 001-040 ON


Account 1355

Location 176 GRENDALL RD

Card 1

Of 1

8/18/2023

|                               |   |                                |
|-------------------------------|---|--------------------------------|
| Building Style                | SF Bsmt Living  | Layout                         |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                   |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                     |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                   |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-                       | # Full Baths  | Phys. % Good                   |
| Year Built                    | # Half Baths  | Funct. % Good                  |
| Year Remodeled                | # Addn Fixtures   | Functional Code                |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                   |
| Basement                      |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                   |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                       |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                       |
| Bsmt Gar # Cars               |   | Entrance Code 0                |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |                                |
| 3.Wet 6. 9.                   | Information Code 0  |                                |
|                               | 1.Owner 4.Agent 7.  |                                |
|                               | 2.Relative 5.Estimate 8.  |                                |
|                               | 3.Tenant 6.Other 9.   |                                |

Date Inspected

**Additions, Outbuildings & Improvements**

| Type     | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|----------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 836 Kent | M/H  | 1999  | 16x72 | 0 0  | 4     | 0 %    | 100 %       | 1.One Story Fram  |
|          |      |       |       |      |       | %      | %           | 2.One Story Fram  |
|          |      |       |       |      |       | %      | %           | 3.One Story Fram  |
|          |      |       |       |      |       | %      | %           | 4.Two Story Fram  |
|          |      |       |       |      |       | %      | %           | 5.Two Story Fram  |
|          |      |       |       |      |       | %      | %           | 6.Two Story Fram  |
|          |      |       |       |      |       | %      | %           | 21.Open Frame Por |
|          |      |       |       |      |       | %      | %           | 22.Encl Frame Por |
|          |      |       |       |      |       | %      | %           | 23.Frame Garage   |
|          |      |       |       |      |       | %      | %           | 24.Frame Shed     |
|          |      |       |       |      |       | %      | %           | 25.Frame Bay Wind |
|          |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |
|          |      |       |       |      |       | %      | %           | 27.Unfin Basement |
|          |      |       |       |      |       | %      | %           | 28.Unfinished Att |
|          |      |       |       |      |       | %      | %           | 29.Finished Attic |

BUCK, ANDREW  
BUCK, ANGELA  
PO BOX 187  
MAPLETON ME 04757

B5922P95  
Previous Owner  
CLARK, JULIE A.E.  
CLARK, JARRAD L.  
4197 WEST CHAPMAN ROAD  
CHAPMAN ME 04757  
Sale Date: 8/05/2019

Previous Owner  
RIVARD, MICHAEL  
RIVARD, DEBORAH  
P O BOX 277  
DIXFIELD ME 04224 0277  
Sale Date: 6/27/2006

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:

Chapman

| Property Data                               |  |  | Assessment Record    |                   |                    |              |                  |                  |                        |
|---|--|--|----------------------|-------------------|--------------------|--------------|------------------|------------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>        |  |  | Year                 | Land              | Buildings          | Exempt       | Total            |                  |                        |
| Tree Growth Year <b>0</b>                   |  |  | 2010                 | 23,000            | 82,000             | 10,000       | 95,000           |                  |                        |
| FLOOD MAP & ZONE <b>0</b>                   |  |  | 2011                 | 23,000            | 82,000             | 10,000       | 95,000           |                  |                        |
| SHORELAND ZONE <b>00</b>                    |  |  | 2012                 | 23,300            | 82,100             | 10,000       | 95,400           |                  |                        |
| Zone/Land Use <b>41 Residential-Farm</b>    |  |  | 2013                 | 23,300            | 82,100             | 10,000       | 95,400           |                  |                        |
| Secondary Zone                              |  |  | 2014                 | 23,300            | 82,100             | 10,000       | 95,400           |                  |                        |
| Topography <b>1 Level 2 Rolling</b>         |  |  | 2015                 | 23,300            | 82,100             | 10,000       | 95,400           |                  |                        |
| 1.Level 4.Below St 7.LevelBog               |  |  | 2016                 | 23,300            | 82,100             | 15,000       | 90,400           |                  |                        |
| 2.Rolling 5.Low 8.                          |  |  | 2017                 | 23,300            | 82,100             | 20,000       | 85,400           |                  |                        |
| 3.Above St 6.Swampy 9.                      |  |  | 2018                 | 23,500            | 82,100             | 20,000       | 85,600           |                  |                        |
| Utilities <b>5 Dug Well 6 Septic System</b> |  |  | 2019                 | 23,700            | 80,400             | 20,000       | 84,100           |                  |                        |
| 1.Public 4.Dr Well 7.Cesspool               |  |  | 2020                 | 23,700            | 80,400             | 0            | 104,100          |                  |                        |
| 2.Water 5.Dug Well 8.                       |  |  | 2021                 | 23,700            | 80,400             | 25,000       | 79,100           |                  |                        |
| 3.Sewer 6.Septic 9.None                     |  |  | 2022                 | 23,700            | 80,400             | 24,750       | 79,350           |                  |                        |
| Street <b>1 Paved</b>                       |  |  | 2023                 | 33,300            | 115,100            | 25,000       | 123,400          |                  |                        |
| 1.Paved 4.Proposed 7.                       |  |  | <b>Land Data</b>     |                   |                    |              |                  |                  |                        |
| 2.Semi Imp 5.R/O/W 8.                       |  |  | <b>Front Foot</b>    | <b>Type</b>       | <b>Effective</b>   |              | <b>Influence</b> |                  | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                          |  |  |                      |                   | <b>Frontage</b>    | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>      |                        |
| CRR TG LAST YR <b>0</b>                     |  |  | 11.Regular Lot       |                   |                    | %            |                  | 1.Unimproved     |                        |
| <b>0</b>                                    |  |  | 12.Delta Triangle    |                   |                    | %            |                  | 2.Excess Frtg    |                        |
| <b>Sale Data</b>                            |  |  | 13.Nabla Triangle    |                   |                    | %            |                  | 3.Topography     |                        |
| Sale Date <b>8/05/2019</b>                  |  |  | 14.Rear Land         |                   |                    | %            |                  | 4.Size/Shape     |                        |
| Price <b>109,000</b>                        |  |  | 15.Miscellaneous     |                   |                    | %            |                  | 5.Access         |                        |
| Sale Type <b>2 Land &amp; Buildings</b>     |  |  | <b>Square Foot</b>   |                   | <b>Square Feet</b> |              |                  |                  |                        |
| 1.Land 4.Mobile 7.                          |  |  |                      |                   |                    |              |                  |                  |                        |
| 2.L & B 5.Other 8.                          |  |  | 16.Regular Lot       |                   |                    | %            |                  | 6.Restriction    |                        |
| 3.Building 6. 9.                            |  |  | 17.Secondary Lot     |                   |                    | %            |                  | 7.Open Space     |                        |
| Financing <b>1 Conventional</b>             |  |  | 18.Hydro Facility    |                   |                    | %            |                  | 8.View/Environ   |                        |
| 1.Convent 4.Seller 7.                       |  |  | 19.Improvements      |                   |                    | %            |                  | 9.Fract Share    |                        |
| 2.FHA/VA 5.Private 8.                       |  |  | 20.Miscellaneous     |                   |                    | %            |                  | 30.Class 2 Roads |                        |
| 3.Assumed 6.Cash 9.Unknown                  |  |  | <b>Fract. Acre</b>   |                   | <b>Acres/Sites</b> |              |                  |                  | 31.Tillable 1          |
| Validity <b>1 Arms Length Sale</b>          |  |  |                      |                   | 21.Homesite (Frac  | 24           |                  |                  | 1.00                   |
| 1.Valid 4.Split 7.Renovate                  |  |  | 22.Baselot (Fract    | 26                | 1.00               | 100 %        | 0                | 33.Woodland      |                        |
| 2.Related 5.Partial 8.Other                 |  |  | 23.Misc (Fract)      | 27                | 8.00               | 100 %        | 0                | 34.Brush         |                        |
| 3.Distress 6.Exempt 9.                      |  |  | <b>Acres</b>         | 24.Homesite       | 44                 | 1.00         | 100 %            | 0                | 35.Bog                 |
| Verified <b>5 Public Record</b>             |  |  |                      | 25.Unimproved Lot |                    |              | %                |                  | 36.Pasture             |
| 1.Buyer 4.Agent 7.Family                    |  |  | 26.Secondary 1       |                   |                    | %            |                  | 37.Softwood TG   |                        |
| 2.Seller 5.Pub Rec 8.Other                  |  |  | 27.Secondary 2       |                   |                    | %            |                  | 38.Mixed Wood TG |                        |
| 3.Lender 6.MLS 9.                           |  |  | 28.Unclassified A    |                   |                    | %            |                  | 39.Hardwood TG   |                        |
|   |  |  | 29.Class 1 Roads     |                   |                    | %            |                  | 40.Water         |                        |
|   |  |  | <b>Total Acreage</b> |                   | <b>12.20</b>       |              |                  |                  | 41.Gravel Pit          |
|   |  |  |                      |                   |                    |              |                  |                  | 42.Mobile Home Si      |
|   |  |  |                      |                   |                    |              |                  |                  | 43.Condo Site          |
|   |  |  |                      |                   |                    |              |                  |                  | 44.Lot Improvemen      |
|   |  |  |                      |                   |                    |              |                  |                  | 45.Subdivision Lo      |
|   |  |  |                      |                   |                    |              |                  |                  | 46.Golf Course         |











**Chapman**

Map Lot 007-012

Account 2528

Location 3697 WEST CHAPMAN RD

Card 1

Of 2

8/18/2023

|   |   |                                |       |      |       |        |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |                   |
| Basement  |   | Economic Code                  |       |      |       |        |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code 0                |       |      |       |        |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |                   |
| 3.Wet 6. 9.                                       | Information Code 0  |                                |       |      |       |        |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |                   |
| Date Inspected                                    |   |                                |       |      |       |        |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value       |
|   |   |                                |       |      | %     | %      | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      | 29.Finished Attic |

BUCK, BRENT A  
 BUCK, FELICIA  
 3722 WEST CHAPMAN RD  
 CHAPMAN ME 04757

B5168P268

Inspection Witnessed By:

| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Chapman

| Property Data                            |  |  | Assessment Record    |                    |                  |              |                  |             |                        |
|--|--|--|----------------------|--------------------|------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>     |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |             |                        |
| Tree Growth Year <b>1979</b>             |  |  | 2010                 | 12,000             | 0                | 0            | 12,000           |             |                        |
| FLOOD MAP & ZONE <b>0</b>                |  |  | 2011                 | 13,000             | 0                | 0            | 13,000           |             |                        |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012                 | 12,200             | 0                | 0            | 12,200           |             |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013                 | 12,200             | 0                | 0            | 12,200           |             |                        |
| Secondary Zone                           |  |  | 2014                 | 14,500             | 0                | 0            | 14,500           |             |                        |
| Topography <b>1 Level 2 Rolling</b>      |  |  | 2015                 | 14,900             | 0                | 0            | 14,900           |             |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016                 | 17,600             | 0                | 0            | 17,600           |             |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2017                 | 18,700             | 0                | 0            | 18,700           |             |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2018                 | 18,300             | 0                | 0            | 18,300           |             |                        |
| Utilities <b>9 None</b>                  |  |  | 2019                 | 16,900             | 0                | 0            | 16,900           |             |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020                 | 16,600             | 0                | 0            | 16,600           |             |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2021                 | 14,300             | 0                | 0            | 14,300           |             |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022                 | 14,900             | 0                | 0            | 14,900           |             |                        |
| Street <b>1 Paved</b>                    |  |  | 2023                 | 16,800             | 0                | 0            | 16,800           |             |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>     |                    |                  |              |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  |                      |                    |                  |              |                  |             |                        |
| 3.Gravel 6. 9.None                       |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| CRR TG LAST YR <b>2009</b>               |  |  | 11.Regular Lot       |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| <b>12</b>                                |  |  | 12.Delta Triangle    |                    |                  |              | %                |             | 1.Unimproved           |
| <b>Sale Data</b>                         |  |  | 13.Nabla Triangle    |                    |                  |              | %                |             | 2.Excess Frtg          |
| Sale Date                                |  |  | 14.Rear Land         |                    |                  |              | %                |             | 3.Topography           |
| Price                                    |  |  | 15.Miscellaneous     |                    |                  |              | %                |             | 4.Size/Shape           |
| Sale Type                                |  |  |                      |                    |                  |              | %                |             | 5.Access               |
| 1.Land 4.Mobile 7.                       |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  |             | 6.Restriction          |
| 2.L & B 5.Other 8.                       |  |  | 16.Regular Lot       |                    |                  |              | %                |             | 7.Open Space           |
| 3.Building 6. 9.                         |  |  | 17.Secondary Lot     |                    |                  |              | %                |             | 8.View/Environ         |
| Financing                                |  |  | 18.Hydro Facility    |                    |                  |              | %                |             | 9.Fract Share          |
| 1.Convent 4.Seller 7.                    |  |  | 19.Improvements      |                    |                  |              | %                |             | 30.Class 2 Roads       |
| 2.FHA/VA 5.Private 8.                    |  |  | 20.Miscellaneous     |                    |                  |              | %                |             | 31.Tillable 1          |
| 3.Assumed 6.Cash 9.Unknown               |  |  |                      |                    |                  |              | %                |             | 32.Tillable 2          |
| Validity                                 |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  |             | 33.Woodland            |
| 1.Valid 4.Split 7.Renovate               |  |  | 21.Homesite (Frac    | 38                 | 22.00            | 100          | %                | 0           | 34.Brush               |
| 2.Related 5.Partial 8.Other              |  |  | 22.Baslot (Fract     | 39                 | 77.00            | 100          | %                | 0           | 35.Bog                 |
| 3.Distress 6.Exempt 9.                   |  |  | 23.Misc (Fract)      |                    |                  |              | %                |             | 36.Pasture             |
| Verified                                 |  |  | <b>Acres</b>         |                    |                  |              | %                |             | 37.Softwood TG         |
| 1.Buyer 4.Agent 7.Family                 |  |  | 24.Homesite          |                    |                  |              | %                |             | 38.Mixed Wood TG       |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 25.Unimproved Lot    |                    |                  |              | %                |             | 39.Hardwood TG         |
| 3.Lender 6.MLS 9.                        |  |  | 26.Secondary 1       |                    |                  |              | %                |             | 40.Water               |
|  |  |  | 27.Secondary 2       |                    |                  |              | %                |             | 41.Gravel Pit          |
|  |  |  | 28.Unclassified A    |                    |                  |              | %                |             | 42.Mobile Home Si      |
|  |  |  | 29.Class 1 Roads     |                    |                  |              | %                |             | 43.Condo Site          |
|  |  |  | <b>Total Acreage</b> |                    | <b>99.00</b>     |              |                  |             | 44.Lot Improvemen      |
|  |  |  |                      |                    |                  |              |                  |             | 45.Subdivision Lo      |
|  |  |  |                      |                    |                  |              |                  |             | 46.Golf Course         |

**Chapman**

Map Lot 007-012

Account 2528

Location 3697 WEST CHAPMAN RD

Card 2

Of 2

8/18/2023

|   |  |                                |       |      |       |        |             |                   |
|---|--|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living   | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade   | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL  | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type  | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump   | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant  | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant  | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant  | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type  | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.  | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.   | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None   | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style  | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.   | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.  | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None   | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style  | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.   | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.  | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None   | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms  | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms   | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths   | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths   | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures  | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces   | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |  | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |  | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |  | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |  | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |  | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |  | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |  | Entrance Code <b>0</b>         |       |      |       |        |             |                   |
| Wet Basement                                      |  | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |  | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.   |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>  |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.   |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.   |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.  |                                |       |      |       |        |             |                   |
| Date Inspected                                    |  |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |  |                                |       |      |       |        |             |                   |
| Type  | Year   | Units                          | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|   |  |                                |       |      | %     | %      |             | 1.One Story Fram  |
|   |  |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |  |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |  |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |  |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |  |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |  |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |  |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |  |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |  |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |  |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |  |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |  |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |  |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |  |                                |       |      | %     | %      |             | 29.Finished Attic |

BUCK, BRENT A  
 BUCK, FELICIA  
 3722 WEST CHAPMAN RD  
 CHAPMAN ME 04757

B5168P268

|                      |      |           | Property Data                            |                  |             | Assessment Record  |        |           |        |         |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|----------------------|------|-----------|--|------------------|-------------|--|--------|-----------|--------|---------|-------------|--|-------------|--|-------------|------------|------|-----------|------|-----------|---|-----------------|----------|-------|--------|------|----------------|---|----|--|------|-----|--------------|-------------------|----|--|-------|-----|---|---------------|-------------------|--|-------|-----|---|---|--------------|--------------|------|-----|---|---|----------------------|--------------|------------------|--|--|--|---|--|----------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|--------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|------------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------|--|--|--|--|---|--|----------|--|--|--|--|---|--|--------|--|--|--|--|---|--|------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|------------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|----------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|----------------|
|                      |      |           | Neighborhood                             | 1 18000 Schedule |             | Year   | Land   | Buildings | Exempt | Total   |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                      |      |           | Tree Growth Year 0                       |                  |             | 2010   | 49,000 | 190,000   | 10,000 | 229,000 |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                      |      |           | FLOOD MAP & ZONE 0                       |                  |             | 2011   | 49,000 | 190,000   | 10,000 | 229,000 |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                      |      |           | SHORELAND ZONE 0                         |                  |             | 2012   | 49,000 | 189,300   | 10,000 | 228,300 |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                      |      |           | Zone/Land Use 41 Residential-Farm        |                  |             | 2013   | 49,000 | 189,100   | 10,000 | 228,100 |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                      |      |           | Secondary Zone                           |                  |             | 2014   | 49,000 | 189,100   | 10,000 | 228,100 |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                      |      |           | Topography 1 Level 2 Rolling             |                  |             | 2015   | 49,000 | 188,600   | 10,000 | 227,600 |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                      |      |           | 1.Level 4.Below St 7.LevelBog            |                  |             | 2016   | 49,000 | 188,600   | 15,000 | 222,600 |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                      |      |           | 2.Rolling 5.Low 8.                       |                  |             | 2017   | 49,000 | 188,100   | 20,000 | 217,100 |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                      |      |           | 3.Above St 6.Swampy 9.                   |                  |             | 2018   | 49,900 | 188,100   | 20,000 | 218,000 |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                      |      |           | Utilities 4 Drilled Well 6 Septic System |                  |             | 2019   | 50,000 | 186,000   | 20,000 | 216,000 |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                      |      |           | 1.Public 4.Dr Well 7.Cesspool            |                  |             | 2020   | 52,300 | 185,900   | 25,000 | 213,200 |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                      |      |           | 2.Water 5.Dug Well 8.                    |                  |             | 2021   | 52,300 | 185,900   | 25,000 | 213,200 |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                      |      |           | 3.Sewer 6.Septic 9.None                  |                  |             | 2022   | 52,300 | 185,900   | 24,750 | 213,450 |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                      |      |           | Street 1 Paved                           |                  |             | 2023   | 61,900 | 185,900   | 25,000 | 222,800 |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                      |      |           | 1.Paved 4.Proposed 7.                    |                  |             | <table border="1"> <thead> <tr> <th colspan="5">Land Data</th> </tr> <tr> <th rowspan="2">Front Foot</th> <th rowspan="2">Type</th> <th colspan="2">Effective</th> <th colspan="2">Influence</th> <th rowspan="2">Influence Codes</th> </tr> <tr> <th>Frontage</th> <th>Depth</th> <th>Factor</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>11.Regular Lot</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>1.Unimproved</td> </tr> <tr> <td>12.Delta Triangle</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>2.Excess Frtg</td> </tr> <tr> <td>13.Nabla Triangle</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>3.Topography</td> </tr> <tr> <td>14.Rear Land</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>4.Size/Shape</td> </tr> <tr> <td>15.Miscellaneous</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>5.Access</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>6.Restriction</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>7.Open Space</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>8.View/Environ</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>9.Fract Share</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>30.Class 2 Roads</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>31.Tillable 1</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>32.Tillable 2</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>33.Woodland</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>34.Brush</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>35.Bog</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>36.Pasture</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>37.Softwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>38.Mixed Wood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>39.Hardwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>40.Water</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>41.Gravel Pit</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>42.Mobile Home Si</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>43.Condo Site</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>44.Lot Improvemen</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>45.Subdivision Lo</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>46.Golf Course</td> </tr> </tbody> </table> |        |           |        |         | Land Data   |  |             |  |             | Front Foot | Type | Effective |      | Influence |   | Influence Codes | Frontage | Depth | Factor | Code | 11.Regular Lot |   |    |  | %    |     | 1.Unimproved | 12.Delta Triangle |    |  |       | %   |   | 2.Excess Frtg | 13.Nabla Triangle |  |       |     | % |   | 3.Topography | 14.Rear Land |      |     |   | % |                      | 4.Size/Shape | 15.Miscellaneous |  |  |  | % |  | 5.Access |  |  |  |  | % |  | 6.Restriction |  |  |  |  | % |  | 7.Open Space |  |  |  |  | % |  | 8.View/Environ |  |  |  |  | % |  | 9.Fract Share |  |  |  |  | % |  | 30.Class 2 Roads |  |  |  |  | % |  | 31.Tillable 1 |  |  |  |  | % |  | 32.Tillable 2 |  |  |  |  | % |  | 33.Woodland |  |  |  |  | % |  | 34.Brush |  |  |  |  | % |  | 35.Bog |  |  |  |  | % |  | 36.Pasture |  |  |  |  | % |  | 37.Softwood TG |  |  |  |  | % |  | 38.Mixed Wood TG |  |  |  |  | % |  | 39.Hardwood TG |  |  |  |  | % |  | 40.Water |  |  |  |  | % |  | 41.Gravel Pit |  |  |  |  | % |  | 42.Mobile Home Si |  |  |  |  | % |  | 43.Condo Site |  |  |  |  | % |  | 44.Lot Improvemen |  |  |  |  | % |  | 45.Subdivision Lo |  |  |  |  | % |  | 46.Golf Course |
|                      |      |           | Land Data                                |                  |             |  |        |           |        |         |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Front Foot           | Type | Effective |  | Influence        |             | Influence Codes  |        |           |        |         |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                      |      | Frontage  | Depth                                    | Factor           | Code        |  |        |           |        |         |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 11.Regular Lot       |      |           |  | %                |             | 1.Unimproved   |        |           |        |         |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 12.Delta Triangle    |      |           |  | %                |             | 2.Excess Frtg  |        |           |        |         |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 13.Nabla Triangle    |      |           |  | %                |             | 3.Topography   |        |           |        |         |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 14.Rear Land         |      |           |  | %                |             | 4.Size/Shape   |        |           |        |         |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 15.Miscellaneous     |      |           |  | %                |             | 5.Access   |        |           |        |         |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                      |      |           |  | %                |             | 6.Restriction  |        |           |        |         |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                      |      |           |  | %                |             | 7.Open Space   |        |           |        |         |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                      |      |           |  | %                |             | 8.View/Environ   |        |           |        |         |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                      |      |           |  | %                |             | 9.Fract Share  |        |           |        |         |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                      |      |           |  | %                |             | 30.Class 2 Roads   |        |           |        |         |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                      |      |           |  | %                |             | 31.Tillable 1  |        |           |        |         |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                      |      |           |  | %                |             | 32.Tillable 2  |        |           |        |         |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                      |      |           |  | %                |             | 33.Woodland  |        |           |        |         |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                      |      |           |  | %                |             | 34.Brush   |        |           |        |         |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                      |      |           |  | %                |             | 35.Bog   |        |           |        |         |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                      |      |           |  | %                |             | 36.Pasture   |        |           |        |         |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                      |      |           |  | %                |             | 37.Softwood TG   |        |           |        |         |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                      |      |           |  | %                |             | 38.Mixed Wood TG   |        |           |        |         |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                      |      |           |  | %                |             | 39.Hardwood TG   |        |           |        |         |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                      |      |           |  | %                |             | 40.Water   |        |           |        |         |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                      |      |           |  | %                |             | 41.Gravel Pit  |        |           |        |         |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                      |      |           |  | %                |             | 42.Mobile Home Si  |        |           |        |         |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                      |      |           |  | %                |             | 43.Condo Site  |        |           |        |         |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                      |      |           |  | %                |             | 44.Lot Improvemen  |        |           |        |         |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                      |      |           |  | %                |             | 45.Subdivision Lo  |        |           |        |         |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                      |      |           |  | %                |             | 46.Golf Course   |        |           |        |         |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                      |      |           | CRR TG LAST YR 2019                      |                  |             | <table border="1"> <thead> <tr> <th colspan="2">Square Foot</th> <th colspan="2">Square Feet</th> <th colspan="2">Acres/Sites</th> </tr> </thead> <tbody> <tr> <td>24</td> <td></td> <td>1.00</td> <td>100</td> <td>%</td> <td>0</td> </tr> <tr> <td>26</td> <td></td> <td>1.00</td> <td>100</td> <td>%</td> <td>0</td> </tr> <tr> <td>27</td> <td></td> <td>8.00</td> <td>100</td> <td>%</td> <td>0</td> </tr> <tr> <td>28</td> <td></td> <td>23.40</td> <td>100</td> <td>%</td> <td>0</td> </tr> <tr> <td>32</td> <td></td> <td>32.00</td> <td>100</td> <td>%</td> <td>0</td> </tr> <tr> <td>44</td> <td></td> <td>1.00</td> <td>100</td> <td>%</td> <td>0</td> </tr> <tr> <td colspan="2"><b>Total Acreage</b></td> <td colspan="2">65.40</td> <td colspan="2"></td> </tr> </tbody> </table>  |        |           |        |         | Square Foot |  | Square Feet |  | Acres/Sites |            | 24   |           | 1.00 | 100       | % | 0               | 26       |       | 1.00   | 100  | %              | 0 | 27 |  | 8.00 | 100 | %            | 0                 | 28 |  | 23.40 | 100 | % | 0             | 32                |  | 32.00 | 100 | % | 0 | 44           |              | 1.00 | 100 | % | 0 | <b>Total Acreage</b> |              | 65.40            |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                      |      |           | Square Foot                              |                  | Square Feet |  |        |           |        |         | Acres/Sites |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 24                   |      | 1.00      | 100                                      | %                | 0           |  |        |           |        |         |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 26                   |      | 1.00      | 100                                      | %                | 0           |  |        |           |        |         |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 27                   |      | 8.00      | 100                                      | %                | 0           |  |        |           |        |         |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 28                   |      | 23.40     | 100                                      | %                | 0           |  |        |           |        |         |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 32                   |      | 32.00     | 100                                      | %                | 0           |  |        |           |        |         |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 44                   |      | 1.00      | 100                                      | %                | 0           |  |        |           |        |         |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| <b>Total Acreage</b> |      | 65.40     |  |                  |             |  |        |           |        |         |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                      |      |           | Sale Data                                |                  |             |  |        |           |        |         |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                      |      |           | Sale Date                                |                  |             |  |        |           |        |         |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                      |      |           | Price                                    |                  |             |  |        |           |        |         |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                      |      |           | Sale Type                                |                  |             |  |        |           |        |         |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                      |      |           | 1.Land 4.Mobile 7.                       |                  |             |  |        |           |        |         |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                      |      |           | 2.L & B 5.Other 8.                       |                  |             |  |        |           |        |         |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                      |      |           | 3.Building 6. 9.                         |                  |             |  |        |           |        |         |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                      |      |           | Financing                                |                  |             |  |        |           |        |         |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                      |      |           | 1.Convent 4.Seller 7.                    |                  |             |  |        |           |        |         |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                      |      |           | 2.FHA/VA 5.Private 8.                    |                  |             |  |        |           |        |         |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                      |      |           | 3.Assumed 6.Cash 9.Unknown               |                  |             |  |        |           |        |         |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                      |      |           | Validity                                 |                  |             |  |        |           |        |         |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                      |      |           | 1.Valid 4.Split 7.Renovate               |                  |             |  |        |           |        |         |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                      |      |           | 2.Related 5.Partial 8.Other              |                  |             |  |        |           |        |         |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                      |      |           | 3.Distress 6.Exempt 9.                   |                  |             |  |        |           |        |         |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                      |      |           | Verified                                 |                  |             |  |        |           |        |         |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                      |      |           | 1.Buyer 4.Agent 7.Family                 |                  |             |  |        |           |        |         |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                      |      |           | 2.Seller 5.Pub Rec 8.Other               |                  |             |  |        |           |        |         |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                      |      |           | 3.Lender 6.MLS 9.                        |                  |             |  |        |           |        |         |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                      |      |           |  |                  |             |  |        |           |        |         |             |  |             |  |             |            |      |           |      |           |   |                 |          |       |        |      |                |   |    |  |      |     |              |                   |    |  |       |     |   |               |                   |  |       |     |   |   |              |              |      |     |   |   |                      |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |

Inspection Witnessed By:

| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

**Chapman**

Map Lot 007-011

Account 2581

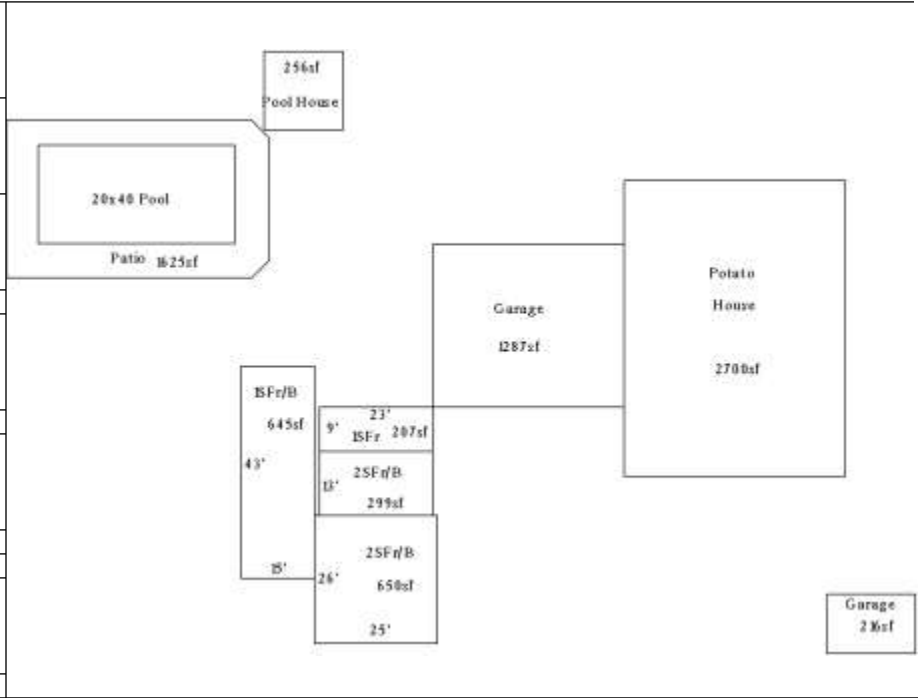
Location 3722 WEST CHAPMAN RD

Card 1

Of 3

8/18/2023

|  |   |   |
|--|---|---|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                 | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>               | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>                | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 5 Forced Warm Air</b> | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump                  | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant                 | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant               | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>2 Two Story</b>             | 2.HWCI 3.H Pump 4.Radiant               | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>              | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                          | 2.Heavy 5. 8.                           |
| Exterior Walls <b>9 Other</b>          | 3.H Pump 6. 9.None                      | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>1 Modern</b>           | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.                  | Grade & Factor <b>2 Fair 110%</b>       |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.                         | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None                    | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>1 Modern Bath(s)</b>   | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                  | SQFT (Footprint) <b>650</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                         | Condition <b>7 Very Good</b>            |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                    | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>9</b>                        | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>4</b>                     | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>2</b>                   | Phys. % Good <b>0%</b>                  |
| Year Built <b>0</b>                    | # Half Baths <b>1</b>                   | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>1990</b>             | # Addn Fixtures <b>0</b>                | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                   | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |   | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |   | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                            |   | Information Code <b>1 Owner</b>         |
|  |   | 1.Owner 4.Agent 7.                      |
|  |   | 2.Relative 5.Estimate 8.                |
|  |   | 3.Tenant 6.Other 9.                     |



Date Inspected 8/03/2007

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |
|--|------|-------|-------|------|-------|--------|-------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
| 2 Two Story Frame                      | 1998 | 299   | 9 100 | 9    | 0 %   | 100 %  |             |
| 27 Unfin Basement                      | 1998 | 299   | 9 100 | 9    | 0 %   | 100 %  |             |
| 1 One Story Frame                      | 1998 | 207   | 9 100 | 9    | 0 %   | 100 %  |             |
| 23 Frame Garage                        | 0    | 1287  | 3 100 | 6    | 0 %   | 100 %  |             |
| 80 Potato House                        | 0    | 2700  | 3 100 | 6    | 0 %   | 75 %   |             |
| 23 Frame Garage                        | 0    | 216   | 2 100 | 2    | 0 %   | 75 %   |             |
| 63 Swimming Pool                       | 2002 | 800   | 3 100 | 4    | 0 %   | 50 %   |             |
| 62 Patio                               | 2002 | 1625  | 3 100 | 4    | 0 %   | 50 %   |             |
| 24 Frame Shed                          | 2002 | 256   | 3 100 | 4    | 0 %   | 75 %   |             |
| 1 One Story Frame                      | 2006 | 645   | 3 110 | 4    | 0 %   | 100 %  |             |

- 1.One Story Fram
- 2.One Story Fram
- 3.One Story Fram
- 4.Two Story Fram
- 5.Two Story Fram
- 6.Two Story Fram
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.15Fr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic

BUCK, BRENT A  
 BUCK, FELICIA  
 3722 WEST CHAPMAN RD  
 CHAPMAN ME 04757

B5168P268

Inspection Witnessed By:

X

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Chapman

| Property Data                            |      |             | Assessment Record  |           |           |                   |        |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|--|------|-------------|--|-----------|-----------|-------------------|--------|-------------|--|-------------|-------------------|-------------|------|------------------|--|-----------|----------------|-----------------|----------|--------------|--------|-------|----------------|---|---|-------------------|---|--|----------------|-------------------|--|----------------|--|---|-------------------|---------------|-------------------|------------------|--|--|---|--|--------------|--------------|--|--|--|---|--|--------------|------------------|--|--|--|---|--|----------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|--------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|--------------|--|--|--|--|---|--|------------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------|--|--|--|--|---|--|----------|--|--|--|--|---|--|--------|--|--|--|--|---|--|------------|--|--|--|--|---|---|----------------|--|--|--|--|---|---|------------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|----------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|----------------|
| Neighborhood <b>1 18000 Schedule</b>     |      |             | Year   | Land      | Buildings | Exempt            | Total  |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Tree Growth Year <b>1979</b>             |      |             | 2010   | 13,000    | 0         | 0                 | 13,000 |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| FLOOD MAP & ZONE <b>0</b>                |      |             | 2011   | 14,000    | 0         | 0                 | 14,000 |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| SHORELAND ZONE <b>0</b>                  |      |             | 2012   | 13,600    | 0         | 0                 | 13,600 |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Zone/Land Use <b>41 Residential-Farm</b> |      |             | 2013   | 13,600    | 0         | 0                 | 13,600 |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Secondary Zone                           |      |             | 2014   | 15,800    | 0         | 0                 | 15,800 |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Topography <b>1 Level 2 Rolling</b>      |      |             | 2015   | 16,200    | 0         | 0                 | 16,200 |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Level 4.Below St 7.LevelBog            |      |             | 2016   | 19,300    | 0         | 0                 | 19,300 |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.Rolling 5.Low 8.                       |      |             | 2017   | 20,600    | 0         | 0                 | 20,600 |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Above St 6.Swampy 9.                   |      |             | 2018   | 20,100    | 0         | 0                 | 20,100 |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Utilities <b>9 None</b>                  |      |             | 2019   | 18,500    | 0         | 0                 | 18,500 |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Public 4.Dr Well 7.Cesspool            |      |             | 2020   | 16,900    | 0         | 0                 | 16,900 |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.Water 5.Dug Well 8.                    |      |             | 2021   | 14,600    | 0         | 0                 | 14,600 |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Sewer 6.Septic 9.None                  |      |             | 2022   | 15,200    | 0         | 0                 | 15,200 |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Street <b>1 Paved</b>                    |      |             | 2023   | 17,000    | 0         | 0                 | 17,000 |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Paved 4.Proposed 7.                    |      |             | <table border="1"> <thead> <tr> <th colspan="4">Land Data</th> </tr> <tr> <th rowspan="2">Front Foot</th> <th rowspan="2">Type</th> <th colspan="2">Effective</th> <th colspan="2">Influence</th> <th rowspan="2">Influence Codes</th> </tr> <tr> <th>Frontage</th> <th>Depth</th> <th>Factor</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>11.Regular Lot</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>1.Unimproved</td> </tr> <tr> <td>12.Delta Triangle</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>2.Excess Frtg</td> </tr> <tr> <td>13.Nabla Triangle</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>3.Topography</td> </tr> <tr> <td>14.Rear Land</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>4.Size/Shape</td> </tr> <tr> <td>15.Miscellaneous</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>5.Access</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>6.Restriction</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>7.Open Space</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>8.View/Environ</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>9.Fract Share</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td><b>Acres</b></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>30.Class 2 Roads</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>31.Tillable 1</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>32.Tillable 2</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>33.Woodland</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>34.Brush</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>35.Bog</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>36.Pasture</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td>0</td> <td>37.Softwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td>0</td> <td>38.Mixed Wood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>39.Hardwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>40.Water</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>41.Gravel Pit</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>42.Mobile Home Si</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>43.Condo Site</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>44.Lot Improvemen</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>45.Subdivision Lo</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>46.Golf Course</td> </tr> </tbody> </table> |           |           |                   |        | Land Data   |  |             |                   | Front Foot  | Type | Effective        |  | Influence |                | Influence Codes | Frontage | Depth        | Factor | Code  | 11.Regular Lot |   |   |                   | % |  | 1.Unimproved   | 12.Delta Triangle |  |                |  | % |                   | 2.Excess Frtg | 13.Nabla Triangle |                  |  |  | % |  | 3.Topography | 14.Rear Land |  |  |  | % |  | 4.Size/Shape | 15.Miscellaneous |  |  |  | % |  | 5.Access |  |  |  |  | % |  | 6.Restriction |  |  |  |  | % |  | 7.Open Space |  |  |  |  | % |  | 8.View/Environ |  |  |  |  | % |  | 9.Fract Share |  |  |  |  | % |  | <b>Acres</b> |  |  |  |  | % |  | 30.Class 2 Roads |  |  |  |  | % |  | 31.Tillable 1 |  |  |  |  | % |  | 32.Tillable 2 |  |  |  |  | % |  | 33.Woodland |  |  |  |  | % |  | 34.Brush |  |  |  |  | % |  | 35.Bog |  |  |  |  | % |  | 36.Pasture |  |  |  |  | % | 0 | 37.Softwood TG |  |  |  |  | % | 0 | 38.Mixed Wood TG |  |  |  |  | % |  | 39.Hardwood TG |  |  |  |  | % |  | 40.Water |  |  |  |  | % |  | 41.Gravel Pit |  |  |  |  | % |  | 42.Mobile Home Si |  |  |  |  | % |  | 43.Condo Site |  |  |  |  | % |  | 44.Lot Improvemen |  |  |  |  | % |  | 45.Subdivision Lo |  |  |  |  | % |  | 46.Golf Course |
| Land Data                                |      |             |  |           |           |                   |        |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Front Foot                               | Type | Effective   |  | Influence |           | Influence Codes   |        |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |      | Frontage    | Depth  | Factor    | Code      |                   |        |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 11.Regular Lot                           |      |             |  | %         |           | 1.Unimproved      |        |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 12.Delta Triangle                        |      |             |  | %         |           | 2.Excess Frtg     |        |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 13.Nabla Triangle                        |      |             |  | %         |           | 3.Topography      |        |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 14.Rear Land                             |      |             |  | %         |           | 4.Size/Shape      |        |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 15.Miscellaneous                         |      |             |  | %         |           | 5.Access          |        |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |      |             |  | %         |           | 6.Restriction     |        |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |      |             |  | %         |           | 7.Open Space      |        |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |      |             |  | %         |           | 8.View/Environ    |        |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |      |             |  | %         |           | 9.Fract Share     |        |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |      |             |  | %         |           | <b>Acres</b>      |        |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |      |             |  | %         |           | 30.Class 2 Roads  |        |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |      |             |  | %         |           | 31.Tillable 1     |        |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |      |             |  | %         |           | 32.Tillable 2     |        |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |      |             |  | %         |           | 33.Woodland       |        |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |      |             |  | %         |           | 34.Brush          |        |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |      |             |  | %         |           | 35.Bog            |        |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |      |             |  | %         |           | 36.Pasture        |        |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |      |             |  | %         | 0         | 37.Softwood TG    |        |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |      |             |  | %         | 0         | 38.Mixed Wood TG  |        |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |      |             |  | %         |           | 39.Hardwood TG    |        |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |      |             |  | %         |           | 40.Water          |        |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |      |             |  | %         |           | 41.Gravel Pit     |        |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |      |             |  | %         |           | 42.Mobile Home Si |        |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |      |             |  | %         |           | 43.Condo Site     |        |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |      |             |  | %         |           | 44.Lot Improvemen |        |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |      |             |  | %         |           | 45.Subdivision Lo |        |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |      |             |  | %         |           | 46.Golf Course    |        |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| CRR TG LAST YR <b>2019</b>               |      |             | <table border="1"> <thead> <tr> <th colspan="2">Square Foot</th> <th colspan="2">Square Feet</th> <th colspan="2">Acres/Sites</th> </tr> </thead> <tbody> <tr> <td>38</td> <td></td> <td>26.50</td> <td>100</td> <td>%</td> <td>0</td> </tr> <tr> <td>39</td> <td></td> <td>74.70</td> <td>100</td> <td>%</td> <td>0</td> </tr> </tbody> </table>  |           |           |                   |        | Square Foot |  | Square Feet |                   | Acres/Sites |      | 38               |  | 26.50     | 100            | %               | 0        | 39           |        | 74.70 | 100            | % | 0 |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Square Foot                              |      | Square Feet |  |           |           |                   |        | Acres/Sites |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 38                                       |      | 26.50       | 100  | %         | 0         |                   |        |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 39                                       |      | 74.70       | 100  | %         | 0         |                   |        |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| <b>Sale Data</b>                         |      |             | <table border="1"> <thead> <tr> <th colspan="3">Acres</th> </tr> </thead> <tbody> <tr> <td>21.Homesite (Frac</td> <td></td> <td></td> </tr> <tr> <td>22.Baselot (Frac</td> <td></td> <td></td> </tr> <tr> <td>23.Misc (Frac)</td> <td></td> <td></td> </tr> <tr> <td colspan="3"><b>Acres</b></td> </tr> <tr> <td>24.Homesite</td> <td></td> <td></td> </tr> <tr> <td>25.Unimproved Lot</td> <td></td> <td></td> </tr> <tr> <td>26.Secondary 1</td> <td></td> <td></td> </tr> <tr> <td>27.Secondary 2</td> <td></td> <td></td> </tr> <tr> <td>28.Unclassified A</td> <td></td> <td></td> </tr> <tr> <td>29.Class 1 Roads</td> <td></td> <td></td> </tr> </tbody> </table>  |           |           |                   |        | Acres       |  |             | 21.Homesite (Frac |             |      | 22.Baselot (Frac |  |           | 23.Misc (Frac) |                 |          | <b>Acres</b> |        |       | 24.Homesite    |   |   | 25.Unimproved Lot |   |  | 26.Secondary 1 |                   |  | 27.Secondary 2 |  |   | 28.Unclassified A |               |                   | 29.Class 1 Roads |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Acres                                    |      |             |  |           |           |                   |        |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 21.Homesite (Frac                        |      |             |  |           |           |                   |        |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 22.Baselot (Frac                         |      |             |  |           |           |                   |        |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 23.Misc (Frac)                           |      |             |  |           |           |                   |        |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| <b>Acres</b>                             |      |             |  |           |           |                   |        |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 24.Homesite                              |      |             |  |           |           |                   |        |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 25.Unimproved Lot                        |      |             |  |           |           |                   |        |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 26.Secondary 1                           |      |             |  |           |           |                   |        |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 27.Secondary 2                           |      |             |  |           |           |                   |        |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 28.Unclassified A                        |      |             |  |           |           |                   |        |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 29.Class 1 Roads                         |      |             |  |           |           |                   |        |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Sale Date                                |      |             | <b>Total Acreage 101.20</b>  |           |           |                   |        |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Price                                    |      |             |  |           |           |                   |        |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Sale Type                                |      |             |  |           |           |                   |        |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Land 4.Mobile 7.                       |      |             |  |           |           |                   |        |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.L & B 5.Other 8.                       |      |             |  |           |           |                   |        |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Building 6. 9.                         |      |             |  |           |           |                   |        |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Financing                                |      |             |  |           |           |                   |        |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Convent 4.Seller 7.                    |      |             |  |           |           |                   |        |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.FHA/VA 5.Private 8.                    |      |             |  |           |           |                   |        |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Assumed 6.Cash 9.Unknown               |      |             |  |           |           |                   |        |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Validity                                 |      |             |  |           |           |                   |        |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Valid 4.Split 7.Renovate               |      |             |  |           |           |                   |        |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.Related 5.Partial 8.Other              |      |             |  |           |           |                   |        |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Distress 6.Exempt 9.                   |      |             |  |           |           |                   |        |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Verified                                 |      |             |  |           |           |                   |        |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Buyer 4.Agent 7.Family                 |      |             |  |           |           |                   |        |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.Seller 5.Pub Rec 8.Other               |      |             |  |           |           |                   |        |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Lender 6.MLS 9.                        |      |             |  |           |           |                   |        |             |  |             |                   |             |      |                  |  |           |                |                 |          |              |        |       |                |   |   |                   |   |  |                |                   |  |                |  |   |                   |               |                   |                  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |

**Chapman**

Map Lot 007-011


Account 2581

Location 3722 WEST CHAPMAN RD

Card 2

Of 3

8/18/2023

|                               |   |                                |
|-------------------------------|---|--------------------------------|
| Building Style                | SF Bsmt Living  | Layout                         |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                   |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                     |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                   |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-                       | # Full Baths  | Phys. % Good                   |
| Year Built                    | # Half Baths  | Funct. % Good                  |
| Year Remodeled                | # Addn Fixtures   | Functional Code                |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                   |
| Basement                      |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                   |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                       |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                       |
| Bsmt Gar # Cars               |   | Entrance Code 0                |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |                                |
| 3.Wet 6. 9.                   | Information Code 0  |                                |
|                               | 1.Owner 4.Agent 7.  |                                |
|                               | 2.Relative 5.Estimate 8.  |                                |
|                               | 3.Tenant 6.Other 9.   |                                |

Date Inspected 8/03/2007

**Additions, Outbuildings & Improvements**

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value       |
|------|------|-------|-------|------|-------|--------|-------------------|
|      |      |       |       |      | %     | %      | 1.One Story Fram  |
|      |      |       |       |      | %     | %      | 2.One Story Fram  |
|      |      |       |       |      | %     | %      | 3.One Story Fram  |
|      |      |       |       |      | %     | %      | 4.Two Story Fram  |
|      |      |       |       |      | %     | %      | 5.Two Story Fram  |
|      |      |       |       |      | %     | %      | 6.Two Story Fram  |
|      |      |       |       |      | %     | %      | 21.Open Frame Por |
|      |      |       |       |      | %     | %      | 22.Encl Frame Por |
|      |      |       |       |      | %     | %      | 23.Frame Garage   |
|      |      |       |       |      | %     | %      | 24.Frame Shed     |
|      |      |       |       |      | %     | %      | 25.Frame Bay Wind |
|      |      |       |       |      | %     | %      | 26.1SFr Overhang  |
|      |      |       |       |      | %     | %      | 27.Unfin Basement |
|      |      |       |       |      | %     | %      | 28.Unfinished Att |
|      |      |       |       |      | %     | %      | 29.Finished Attic |



BUCK, BRENT A  
 BUCK, FELICIA  
 3722 WEST CHAPMAN RD  
 CHAPMAN ME 04757

B5168P268

| Property Data                                   |  |  | Assessment Record    |             |                    |              |                  |             |                        |
|---|--|--|----------------------|-------------|--------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>            |  |  | Year                 | Land        | Buildings          | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 0           | 5,000              | 0            | 5,000            |             |                        |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011                 | 0           | 5,000              | 0            | 5,000            |             |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 0           | 4,600              | 0            | 4,600            |             |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 0           | 4,600              | 0            | 4,600            |             |                        |
| Secondary Zone                                  |  |  | 2014                 | 0           | 4,600              | 0            | 4,600            |             |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2015                 | 0           | 4,500              | 0            | 4,500            |             |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 0           | 4,500              | 0            | 4,500            |             |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 0           | 4,500              | 0            | 4,500            |             |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 0           | 4,500              | 0            | 4,500            |             |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 0           | 4,300              | 0            | 4,300            |             |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 0           | 4,300              | 0            | 4,300            |             |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 0           | 4,300              | 0            | 4,300            |             |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 0           | 4,300              | 0            | 4,300            |             |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 0           | 4,300              | 0            | 4,300            |             |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |             |                    |              |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  |                      |             |                    |              |                  |             |                        |
| 3.Gravel 6. 9.None                              |  |  | <b>Front Foot</b>    | <b>Type</b> | <b>Effective</b>   |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |             | <b>Frontage</b>    | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| <b>1</b>  |  |  | 12.Delta Triangle    |             |                    |              | %                |             | 1.Unimproved           |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |             |                    |              | %                |             | 2.Excess Frtg          |
| Sale Date                                       |  |  | 14.Rear Land         |             |                    |              | %                |             | 3.Topography           |
| Price   |  |  | 15.Miscellaneous     |             |                    |              | %                |             | 4.Size/Shape           |
| Sale Type                                       |  |  |                      |             |                    |              | %                |             | 5.Access               |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   |             | <b>Square Feet</b> |              |                  |             | 6.Restriction          |
| 2.L & B 5.Other 8.                              |  |  | 16.Regular Lot       |             |                    |              | %                |             | 7.Open Space           |
| 3.Building 6. 9.                                |  |  | 17.Secondary Lot     |             |                    |              | %                |             | 8.View/Environ         |
| Financing                                       |  |  | 18.Hydro Facility    |             |                    |              | %                |             | 9.Fract Share          |
| 1.Convent 4.Seller 7.                           |  |  | 19.Improvements      |             |                    |              | %                |             | 30.Class 2 Roads       |
| 2.FHA/VA 5.Private 8.                           |  |  | 20.Miscellaneous     |             |                    |              | %                |             | 31.Tillable 1          |
| 3.Assumed 6.Cash 9.Unknown                      |  |  |                      |             |                    |              | %                |             | 32.Tillable 2          |
| Validity  |  |  | <b>Fract. Acre</b>   |             | <b>Acres/Sites</b> |              |                  |             | 33.Woodland            |
| 1.Valid 4.Split 7.Renovate                      |  |  | 21.Homesite (Frac    |             |                    |              | %                |             | 34.Brush               |
| 2.Related 5.Partial 8.Other                     |  |  | 22.Basemat (Frac     |             |                    |              | %                |             | 35.Bog                 |
| 3.Distress 6.Exempt 9.                          |  |  | 23.Misc (Frac)       |             |                    |              | %                |             | 36.Pasture             |
| Verified  |  |  | <b>Acres</b>         |             |                    |              | %                |             | 37.Softwood TG         |
| 1.Buyer 4.Agent 7.Family                        |  |  | 24.Homesite          |             |                    |              | %                |             | 38.Mixed Wood TG       |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 25.Unimproved Lot    |             |                    |              | %                |             | 39.Hardwood TG         |
| 3.Lender 6.MLS 9.                               |  |  | 26.Secondary 1       |             |                    |              | %                |             | 40.Water               |
|   |  |  | 27.Secondary 2       |             |                    |              | %                |             | 41.Gravel Pit          |
|   |  |  | 28.Unclassified A    |             |                    |              | %                |             | 42.Mobile Home Si      |
|   |  |  | 29.Class 1 Roads     |             |                    |              | %                |             | 43.Condo Site          |
|   |  |  | <b>Total Acreage</b> |             | 0.00               |              |                  |             | 44.Lot Improvemen      |
|   |  |  |                      |             |                    |              |                  |             | 45.Subdivision Lo      |
|   |  |  |                      |             |                    |              |                  |             | 46.Golf Course         |

Inspection Witnessed By:

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| X        |             |            |

Notes:

**Chapman**

Map Lot 007-011


Account 2581

Location 3722 WEST CHAPMAN RD

Card 3

Of 3

8/18/2023

|   |   |                                |       |      |       |        |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |       |      |       |        |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |                   |
| Basement  |   | Economic Code                  |       |      |       |        |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |                   |
| Date Inspected                                    |   |                                |       |      |       |        |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value       |
| 27 Unfin Basement                                 | 2006  | 645                            | 3 100 | 4    | 0 %   | 100 %  |                   |
|   |   |                                |       |      | %     | %      | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      | 29.Finished Attic |

BUCK, BRIAN A  
BUCK, PAMELA J  
35 DENNETT HILL ROAD  
MAPLETON ME 04757

B2204P336 B3718P28 B5791P149

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Chapman

| Property Data                            |  |  | Assessment Record         |             |                    |              |                  |             |                        |                   |
|--|--|--|---------------------------|-------------|--------------------|--------------|------------------|-------------|------------------------|-------------------|
| Neighborhood <b>1 18000 Schedule</b>     |  |  | Year                      | Land        | Buildings          | Exempt       | Total            |             |                        |                   |
| Tree Growth Year <b>0</b>                |  |  | 2010                      | 9,000       | 0                  | 0            | 9,000            |             |                        |                   |
| FLOOD MAP & ZONE <b>0</b>                |  |  | 2011                      | 9,000       | 0                  | 0            | 9,000            |             |                        |                   |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012                      | 8,600       | 0                  | 0            | 8,600            |             |                        |                   |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013                      | 8,600       | 0                  | 0            | 8,600            |             |                        |                   |
| Secondary Zone                           |  |  | 2014                      | 8,600       | 0                  | 0            | 8,600            |             |                        |                   |
| Topography <b>1 Level 2 Rolling</b>      |  |  | 2015                      | 8,600       | 0                  | 0            | 8,600            |             |                        |                   |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016                      | 8,600       | 0                  | 0            | 8,600            |             |                        |                   |
| 2.Rolling 5.Low 8.                       |  |  | 2017                      | 8,600       | 0                  | 0            | 8,600            |             |                        |                   |
| 3.Above St 6.Swampy 9.                   |  |  | 2018                      | 8,800       | 0                  | 0            | 8,800            |             |                        |                   |
| Utilities <b>9 None</b>                  |  |  | 2019                      | 9,000       | 0                  | 0            | 9,000            |             |                        |                   |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020                      | 9,000       | 0                  | 0            | 9,000            |             |                        |                   |
| 2.Water 5.Dug Well 8.                    |  |  | 2021                      | 9,000       | 0                  | 0            | 9,000            |             |                        |                   |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022                      | 9,000       | 0                  | 0            | 9,000            |             |                        |                   |
| Street <b>1 Paved</b>                    |  |  | 2023                      | 18,600      | 0                  | 0            | 18,600           |             |                        |                   |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>          |             |                    |              |                  |             |                        |                   |
| 2.Semi Imp 5.R/O/W 8.                    |  |  |                           |             |                    |              |                  |             |                        |                   |
| 3.Gravel 6. 9.None                       |  |  | <b>Front Foot</b>         | <b>Type</b> | <b>Effective</b>   |              | <b>Influence</b> |             | <b>Influence Codes</b> |                   |
| CRR TG LAST YR <b>0</b>                  |  |  | 11.Regular Lot            |             | <b>Frontage</b>    | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |                   |
| <b>1</b>                                 |  |  | 12.Delta Triangle         |             |                    |              | %                |             | 1.Unimproved           |                   |
| <b>Sale Data</b>                         |  |  | 13.Nabla Triangle         |             |                    |              | %                |             | 2.Excess Frtg          |                   |
| Sale Date                                |  |  | 14.Rear Land              |             |                    |              | %                |             | 3.Topography           |                   |
| Price                                    |  |  | 15.Miscellaneous          |             |                    |              | %                |             | 4.Size/Shape           |                   |
| Sale Type                                |  |  |                           |             |                    |              | %                |             | 5.Access               |                   |
| 1.Land 4.Mobile 7.                       |  |  | <b>Square Foot</b>        |             | <b>Square Feet</b> |              |                  |             | 6.Restriction          |                   |
| 2.L & B 5.Other 8.                       |  |  | 16.Regular Lot            |             |                    |              | %                |             | 7.Open Space           |                   |
| 3.Building 6. 9.                         |  |  | 17.Secondary Lot          |             |                    |              | %                |             | 8.View/Environ         |                   |
| Financing                                |  |  | 18.Hydro Facility         |             |                    |              | %                |             | 9.Fract Share          |                   |
| 1.Convent 4.Seller 7.                    |  |  | 19.Improvements           |             |                    |              | %                |             | 30.Class 2 Roads       |                   |
| 2.FHA/VA 5.Private 8.                    |  |  | 20.Miscellaneous          |             |                    |              | %                |             | 31.Tillable 1          |                   |
| 3.Assumed 6.Cash 9.Unknown               |  |  |                           |             |                    |              | %                |             | 32.Tillable 2          |                   |
| Validity                                 |  |  | <b>Fract. Acre</b>        |             | <b>Acres/Sites</b> |              |                  |             | 33.Woodland            |                   |
| 1.Valid 4.Split 7.Renovate               |  |  | 21.Homesite (Frac         | 24          | 1.00               | 100          | %                | 0           | 34.Brush               |                   |
| 2.Related 5.Partial 8.Other              |  |  | 22.Baselot (Frac          | 26          | 0.37               | 100          | %                | 0           | 35.Bog                 |                   |
| 3.Distress 6.Exempt 9.                   |  |  | 23.Misc (Frac)            |             |                    |              | %                |             | 36.Pasture             |                   |
| Verified                                 |  |  | <b>Acres</b>              |             |                    |              | %                |             | 37.Softwood TG         |                   |
| 1.Buyer 4.Agent 7.Family                 |  |  | 24.Homesite               |             |                    |              | %                |             | 38.Mixed Wood TG       |                   |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 25.Unimproved Lot         |             |                    |              | %                |             | 39.Hardwood TG         |                   |
| 3.Lender 6.MLS 9.                        |  |  | 26.Secondary 1            |             |                    |              | %                |             | 40.Water               |                   |
|  |  |  | 27.Secondary 2            |             |                    |              | %                |             | 41.Gravel Pit          |                   |
|  |  |  | 28.Unclassified A         |             |                    |              | %                |             | 42.Mobile Home Si      |                   |
|  |  |  | 29.Class 1 Roads          |             |                    |              | %                |             | 43.Condo Site          |                   |
|  |  |  | <b>Total Acreage 1.37</b> |             |                    |              |                  |             |                        | 44.Lot Improvemen |
|  |  |  |                           |             |                    |              |                  |             |                        | 45.Subdivision Lo |
|  |  |  |                           |             |                    |              |                  |             |                        | 46.Golf Course    |

**Chapman**

Map Lot 004-018-003

Account 2453

Location ALDER LAKE RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code 0                |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code 0  |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|   |   |                                |       |      | %     | %      |             | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |



# Mapleton

Map Lot 001-040-001

Account 1197

Location 62 GRENDALL RD

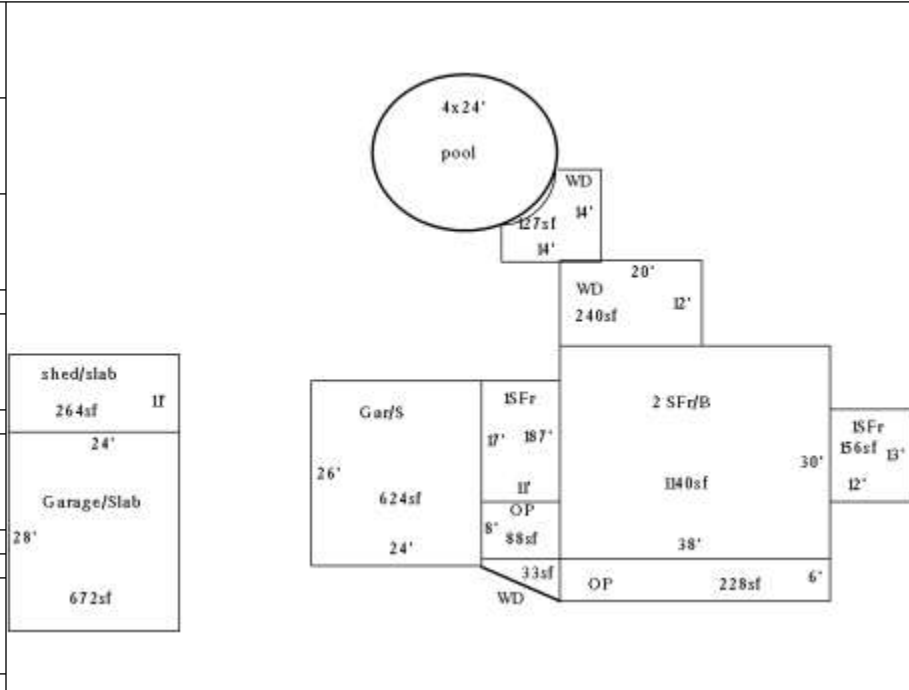
Card 1 Of 2 8/18/2023

|  |                                       |                                   |
|--|---------------------------------------|-----------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>               | Layout <b>1 Typical</b>           |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>             | 1.Typical 4. 7.                   |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>              | 2.Inadeq 5. 8.                    |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>  | 3.Poor 6. 9.                      |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump                | Attic <b>9 None</b>               |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant               | 1.1/4 Fin 4.Full Fin 7.Stairs     |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant             | 2.1/2 Fin 5.FI/Stair 8.           |
| Stories <b>2 Two Story</b>             | 2.HWCI 3.H Pump 4.Radiant             | 3.3/4 Fin 6.Floor 9.None          |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>            | Insulation <b>1 Full</b>          |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                 | 1.Full 4.Minimal 7.               |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                        | 2.Heavy 5. 8.                     |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                    | 3.Capped 6. 9.None                |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>1 Modern</b>         | Unfinished % <b>0%</b>            |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.                | Grade & Factor <b>4 Good 110%</b> |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.                       | 1.E Grade 4.B Grade 7.            |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None                  | 2.D Grade 5.A Grade 8.SC Grade    |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>1 Modern Bath(s)</b> | 3.C Grade 6.AA Grade 9.Same       |
| 1.Asphalt 2.Composit 7.                | 1.Modern 4.Obsolete 7.                | SQFT (Footprint) <b>1140</b>      |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                       | Condition <b>4 Average</b>        |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                  | 1.Poor 4.Avg 7.V G                |
| SF Masonry Trim <b>0</b>               | # Rooms <b>7</b>                      | 2.Fair 5.Avg+ 8.Exc               |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>4</b>                   | 3.Avg- 6.Good 9.Same              |
| OPEN-4- <b>0</b>                       | # Full Baths <b>2</b>                 | Phys. % Good <b>0%</b>            |
| Year Built <b>2004</b>                 | # Half Baths <b>1</b>                 | Funct. % Good <b>100%</b>         |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>              | Functional Code <b>9 None</b>     |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                 | 1.Incomp 4.Delap 7.No Power       |
| 1.Concrete 4.Wood 7.                   |                                       | 2.O-Built 5.Bsmt 8.LongTerm       |
| 2.C Block 5.Slab 8.                    |                                       | 3.Damage 6.Common 9.None          |
| 3.Br/Stone 6.Piers 9.                  |                                       | Econ. % Good <b>100%</b>          |
| Basement <b>4 Full Basement</b>        |                                       | Economic Code <b>None</b>         |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                       | 0.None 4. 7.                      |
| 2.1/2 Bmt 5.None 8.                    |                                       | 2. 5. 8.                          |
| 3.3/4 Bmt 6. 9.None                    |                                       | 3. 6. 9.                          |
| Bsmt Gar # Cars <b>0</b>               |                                       | Entrance Code <b>9</b>            |
| Wet Basement <b>1 Dry Basement</b>     |                                       | 1.Interior 4.Vacant 7.            |
| 1.Dry 4. 7.                            |                                       | 2.Refusal 5.Estimate 8.           |
| 2.Damp 5. 8.                           |                                       | 3.Informed 6.Reviewed 9.          |
| 3.Wet 6. 9.                            |                                       | Information Code <b>9</b>         |
|  |                                       | 1.Owner 4.Agent 7.                |
|  |                                       | 2.Relative 5.Estimate 8.          |
|  |                                       | 3.Tenant 6.Other 9.               |

Date Inspected 7/17/2009

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame | 0    | 187   | 9 100 | 9    | 0 %   | 0 %    |             |
| 1 One Story Frame | 0    | 156   | 9 100 | 9    | 0 %   | 0 %    |             |
| 21 Open Frame     | 0    | 88    | 9 100 | 9    | 0 %   | 0 %    |             |
| 21 Open Frame     | 0    | 228   | 9 100 | 9    | 0 %   | 0 %    |             |
| 23 Frame Garage   | 0    | 624   | 9 100 | 9    | 0 %   | 0 %    |             |
| 68 Wood Deck      | 0    | 33    | 9 100 | 9    | 0 %   | 0 %    |             |
| 23 Frame Garage   | 2008 | 672   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed     | 2008 | 264   | 3 100 | 4    | 0 %   | 75 %   |             |
| 76 Concrete Slab  | 2008 | 936   | 3 100 | 4    | 0 %   | 100 %  |             |



BUCK, BRUCE A  
BUCK, LAURI A  
62 GRENDALL ROAD  
MAPLETON ME 04757

B3970P10

Inspection Witnessed By:

X

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                                   |  |  | Assessment Record    |             |                    |              |                  |                   |                        |
|---|--|--|----------------------|-------------|--------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>5 21000 schedule</b>            |  |  | Year                 | Land        | Buildings          | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 0           | 4,000              | 0            | 4,000            |                   |                        |
| FLOOD MAP & ZONE <b>8C</b>                      |  |  | 2011                 | 0           | 4,000              | 0            | 4,000            |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 0           | 3,800              | 0            | 3,800            |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 0           | 3,800              | 0            | 3,800            |                   |                        |
| Secondary Zone                                  |  |  | 2014                 | 0           | 3,800              | 0            | 3,800            |                   |                        |
| Topography <b>2 Rolling 3 Above Street</b>      |  |  | 2015                 | 0           | 3,800              | 0            | 3,800            |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 0           | 3,800              | 0            | 3,800            |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 0           | 3,700              | 0            | 3,700            |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 0           | 3,700              | 0            | 3,700            |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 0           | 3,700              | 0            | 3,700            |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 0           | 3,600              | 0            | 3,600            |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 0           | 3,600              | 0            | 3,600            |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 0           | 3,600              | 0            | 3,600            |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 0           | 4,000              | 0            | 4,000            |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |             |                    |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>    | <b>Type</b> | <b>Effective</b>   |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                      |             | <b>Frontage</b>    | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |             |                    | %            |                  | 1.Unimproved      |                        |
| <b>0</b>  |  |  | 12.Delta Triangle    |             |                    | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |             |                    | %            |                  | 3.Topography      |                        |
|   |  |  | 14.Rear Land         |             |                    | %            |                  | 4.Size/Shape      |                        |
| Sale Date                                       |  |  | 15.Miscellaneous     |             |                    | %            |                  | 5.Access          |                        |
| Price   |  |  | <b>Square Foot</b>   |             | <b>Square Feet</b> |              |                  |                   | 6.Restriction          |
| Sale Type                                       |  |  |                      |             |                    |              |                  | %                 |                        |
| 1.Land 4.Mobile 7.                              |  |  | 16.Regular Lot       |             |                    | %            |                  | 8.View/Environ    |                        |
| 2.L & B 5.Other 8.                              |  |  | 17.Secondary Lot     |             |                    | %            |                  | 9.Fract Share     |                        |
| 3.Building 6. 9.                                |  |  | 18.Hydro Facility    |             |                    | %            |                  | <b>Acres</b>      |                        |
| Financing                                       |  |  | 19.Improvements      |             |                    | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                           |  |  | 20.Miscellaneous     |             |                    | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | <b>Fract. Acre</b>   |             | <b>Acres/Sites</b> |              |                  |                   | 32.Tillable 2          |
| 3.Assumed 6.Cash 9.Unknown                      |  |  |                      |             |                    |              |                  | %                 |                        |
| Validity  |  |  | 21.Homesite (Fract)  |             |                    | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | 22.Baselot (Fract)   |             |                    | %            |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 23.Misc (Fract)      |             |                    | %            |                  | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                          |  |  | <b>Acres</b>         |             |                    |              |                  |                   | 37.Softwood TG         |
| Verified  |  |  |                      |             | 24.Homesite        |              |                  | %                 |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | 25.Unimproved Lot    |             |                    | %            |                  | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 26.Secondary 1       |             |                    | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                               |  |  | 27.Secondary 2       |             |                    | %            |                  | 41.Gravel Pit     |                        |
|   |  |  | 28.Unclassified A    |             |                    | %            |                  | 42.Mobile Home Si |                        |
|   |  |  | 29.Class 1 Roads     |             |                    | %            |                  | 43.Condo Site     |                        |
|   |  |  | <b>Total Acreage</b> |             | 0.00               |              |                  |                   |                        |

44.Lot Improvemen  
45.Subdivision Lo  
46.Golf Course

**Mapleton**

Map Lot 001-040-001


Account 1197

Location 62 GRENDALL RD

Card 2

Of 2

8/18/2023

|                               |   |                                |
|-------------------------------|---|--------------------------------|
| Building Style                | SF Bsmt Living  | Layout                         |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                   |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                     |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                   |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-                       | # Full Baths  | Phys. % Good                   |
| Year Built                    | # Half Baths  | Funct. % Good                  |
| Year Remodeled                | # Addn Fixtures   | Functional Code                |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                   |
| Basement                      |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                   |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                       |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                       |
| Bsmt Gar # Cars               |   | Entrance Code 0                |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |                                |
| 3.Wet 6. 9.                   | Information Code 0  |                                |
|                               | 1.Owner 4.Agent 7.  |                                |
|                               | 2.Relative 5.Estimate 8.  |                                |
|                               | 3.Tenant 6.Other 9.   |                                |

Date Inspected 7/17/2009

**Additions, Outbuildings & Improvements**

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 68 Wood Deck     | 2008 | 240   | 3 100 | 4    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 68 Wood Deck     | 2008 | 127   | 3 100 | 4    | 0 %   | 100 %  |             | 2.One Story Fram  |
| 63 Swimming Pool | 2008 | 96    | 3 100 | 4    | 0 %   | 100 %  |             | 3.One Story Fram  |
|                  |      |       |       |      | %     | %      |             | 4.Two Story Fram  |
|                  |      |       |       |      | %     | %      |             | 5.Two Story Fram  |
|                  |      |       |       |      | %     | %      |             | 6.Two Story Fram  |
|                  |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                  |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                  |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                  |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                  |      |       |       |      | %     | %      |             | 29.Finished Attic |



BUCK, CALEB  
BUCK, GINGER  
106 PELKEY RD  
MAPLETON ME 04757

B6377P44  
Previous Owner  
SMITH, FRANK J. JR  
SMITH, NORMA S  
935 HEDGEPTH AVE  
HACIENDA HEIGHTS CA 91745  
Sale Date: 9/30/2022

Inspection Witnessed By:

| X        | Date        | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

| Property Data                            |  |  | Assessment Record    |                      |                  |              |                  |                   |                        |
|--|--|--|----------------------|----------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>5 21000 schedule</b>     |  |  | Year                 | Land                 | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                |  |  | 2010                 | 8,000                | 0                | 0            | 8,000            |                   |                        |
| FLOOD MAP & ZONE <b>8C</b>               |  |  | 2011                 | 8,000                | 0                | 0            | 8,000            |                   |                        |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012                 | 7,700                | 0                | 0            | 7,700            |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013                 | 7,700                | 0                | 0            | 7,700            |                   |                        |
| Secondary Zone                           |  |  | 2014                 | 7,700                | 0                | 0            | 7,700            |                   |                        |
| Topography <b>3 Above Street</b>         |  |  | 2015                 | 7,700                | 0                | 0            | 7,700            |                   |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016                 | 7,700                | 0                | 0            | 7,700            |                   |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2017                 | 7,700                | 0                | 0            | 7,700            |                   |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2018                 | 7,900                | 0                | 0            | 7,900            |                   |                        |
| Utilities <b>9 None</b>                  |  |  | 2019                 | 7,900                | 0                | 0            | 7,900            |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020                 | 7,900                | 0                | 0            | 7,900            |                   |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2021                 | 7,900                | 0                | 0            | 7,900            |                   |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022                 | 7,900                | 0                | 0            | 7,900            |                   |                        |
| Street <b>1 Paved</b>                    |  |  | 2023                 | 13,100               | 0                | 0            | 13,100           |                   |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>     |                      |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  | <b>Front Foot</b>    | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                       |  |  |                      |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                  |  |  | 11.Regular Lot       |                      |                  | %            |                  | 1.Unimproved      |                        |
| <b>1</b>                                 |  |  | 12.Delta Triangle    |                      |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                         |  |  | 13.Nabla Triangle    |                      |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>9/30/2022</b>               |  |  | 14.Rear Land         |                      |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>15,000</b>                      |  |  | 15.Miscellaneous     |                      |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>1 Land Only</b>             |  |  |                      |                      |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                       |  |  | <b>Square Foot</b>   | <b>Square Feet</b>   |                  |              |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                       |  |  |                      |                      |                  |              | %                | 8.View/Environ    |                        |
| 3.Building 6. 9.                         |  |  | 16.Regular Lot       |                      |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>1 Conventional</b>          |  |  | 17.Secondary Lot     |                      |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                    |  |  | 18.Hydro Facility    |                      |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                    |  |  | 19.Improvements      |                      |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown               |  |  | 20.Miscellaneous     |                      |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>1 Arms Length Sale</b>       |  |  |                      |                      |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate               |  |  | <b>Fract. Acre</b>   | <b>Acreege/Sites</b> |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other              |  |  | 21.Homesite (Frac    | 25                   | 1.00             | 60 %         | 3                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                   |  |  | 22.Baselot (Frac     | 26                   | 0.50             | 60 %         | 3                | 37.Softwood TG    |                        |
| Verified <b>5 Public Record</b>          |  |  | 23.Misc (Fract)      |                      |                  | %            |                  | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                 |  |  | <b>Acres</b>         |                      |                  | %            |                  | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 24.Homesite          |                      |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                        |  |  | 25.Unimproved Lot    |                      |                  | %            |                  | 41.Gravel Pit     |                        |
|  |  |  | 26.Secondary 1       |                      |                  | %            |                  | 42.Mobile Home Si |                        |
|  |  |  | 27.Secondary 2       |                      |                  | %            |                  | 43.Condo Site     |                        |
|  |  |  | 28.Unclassified A    |                      |                  | %            |                  | 44.Lot Improvemen |                        |
|  |  |  | 29.Class 1 Roads     |                      |                  | %            |                  | 45.Subdivision Lo |                        |
|  |  |  | <b>Total Acreege</b> |                      |                  | <b>1.50</b>  |                  | 46.Golf Course    |                        |

**Mapleton**

Map Lot 001-050


Account 123

Location PELKEY RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|   |   |                                |       |      | %     | %      |             | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |



**Mapleton**

Map Lot 001-052

Account 125

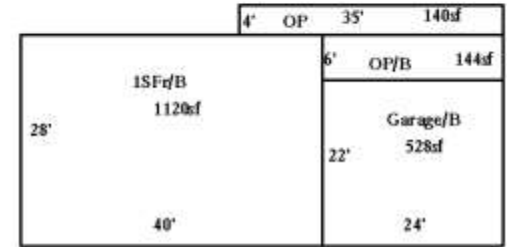
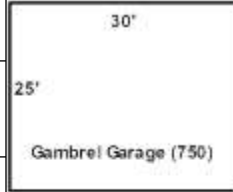
Location 106 PELKEY RD

Card 1

Of 1

8/18/2023

|  |  |   |
|--|--|---|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>1120</b>             | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>2 110</b>            | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>               | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>   | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump                 | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant                | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant              | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant              | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>             | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                  | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                         | 2.Heavy 5. 8.                           |
| Exterior Walls <b>1 Wood Siding</b>    | 3.H Pump 6. 9.None                     | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>         | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.                 | Grade & Factor <b>3 Average 100%</b>    |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.                        | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None                   | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b> | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 2.Vin/Al 4.Composit 7.       | 1.Modern 4.Obsolete 7.                 | SQFT (Footprint) <b>1120</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                        | Condition <b>5 Above Average</b>        |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                   | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>8</b>                       | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>4</b>                    | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>2</b>                  | Phys. % Good <b>0%</b>                  |
| Year Built <b>1973</b>                 | # Half Baths <b>0</b>                  | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>               | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>1</b>                  | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |  | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |  | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |  | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |  | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                    |  | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                    |  | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>               |  | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |  | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |  | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |  | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                            |  | Information Code <b>1 Owner</b>         |
|  |  | 1.Owner 4.Agent 7.                      |
|  |  | 2.Relative 5.Estimate 8.                |
|  |  | 3.Tenant 6.Other 9.                     |



Date Inspected 12/12/2019

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |
|--|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
| 23 Frame Garage                        | 1973 | 528   | 3 100 | 9    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 21 Open Frame                          | 1973 | 284   | 3 100 | 9    | 0 %   | 0 %    |             | 2.One Story Fram  |
| 27 Unfin Basement                      | 1973 | 672   | 3 100 | 5    | 0 %   | 50 %   |             | 3.One Story Fram  |
| 43 2S Frame Garage                     | 2016 | 750   | 3 100 | 4    | 0 %   | 100 %  |             | 4.Two Story Fram  |
|  |      |       |       |      | %     | %      |             | 5.Two Story Fram  |
|  |      |       |       |      | %     | %      |             | 6.Two Story Fram  |
|  |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|  |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|  |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|  |      |       |       |      | %     | %      |             | 26.15Fr Overhang  |
|  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|  |      |       |       |      | %     | %      |             | 29.Finished Attic |



**Chapman**

Map Lot 007-019

Account 2432

Location WEST CHAPMAN RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |



**Chapman**

Map Lot 013-004


Account 2592

Location 3535 WEST CHAPMAN RD

Card 1

Of 1

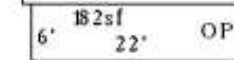
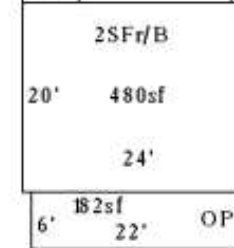
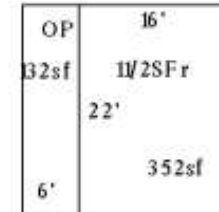
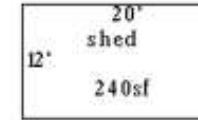
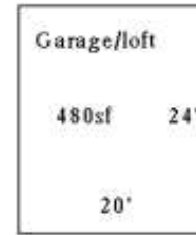
8/18/2023

|  |   |   |
|--|---|---|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>   | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>   | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>  | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 5 Forced Warm Air</b>   | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump  | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>2 Two Story</b>             | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>  | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                           |
| Exterior Walls <b>1 Wood Siding</b>    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>1 Modern</b>   | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>3 Average 100%</b>    |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>480</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.   | Condition <b>5 Above Average</b>        |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>9</b>  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>4</b>   | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>   | Phys. % Good <b>0%</b>                  |
| Year Built <b>1900</b>                 | # Half Baths <b>0</b>   | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>   | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           | 3.Informed 6.Reviewed 9.  |   |
| 3.Wet 6. 9.                            | Information Code <b>1 Owner</b>   |   |
|  | 1.Owner 4.Agent 7.  |   |
|  | 2.Relative 5.Estimate 8.  |   |
|  | 3.Tenant 6.Other 9.   |   |

Date Inspected 12/05/1988

**Additions, Outbuildings & Improvements**

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 4 1 & 1/2 Story Fr  | 1900 | 352   | 9 100 | 9    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 21 Open Frame       | 1900 | 132   | 9 100 | 9    | 0 %   | 100 %  |             | 2.One Story Fram  |
| 21 Open Frame       | 1900 | 132   | 9 100 | 9    | 0 %   | 100 %  |             | 3.One Story Fram  |
| 23 Frame Garage     | 0    | 480   | 2 100 | 4    | 0 %   | 100 %  |             | 4.Two Story Fram  |
| 28 Unfinished Attic | 0    | 480   | 2 100 | 4    | 0 %   | 100 %  |             | 5.Two Story Fram  |
| 24 Frame Shed       | 0    | 240   | 1 110 | 0    | 4 %   | 50 %   |             | 6.Two Story Fram  |
| 3 Three Story Fr    | 0    | 0     | 0 0   | 0    | 0 %   | 0 %    |             | 21.Open Frame Por |
|                     |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                     |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                     |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                     |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                     |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                     |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                     |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                     |      |       |       |      | %     | %      |             | 29.Finished Attic |







**Chapman**

Map Lot 004-018-004

Account 2073

Location ALDER LAKE RD

Card 1

Of 1

8/18/2023

|   |   |       |       |      |                          |                                |                   |
|---|---|-------|-------|------|--------------------------|--------------------------------|-------------------|
| Building Style                                    | SF Bsmt Living  |       |       |      |                          |                                | Layout            |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  |       |       |      |                          |                                | 1.Typical 4. 7.   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   |       |       |      |                          |                                | 2.Inadeq 5. 8.    |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   |       |       |      |                          |                                | 3.Poor 6. 9.      |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  |       |       |      |                          | Attic                          |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   |       |       |      |                          | 1.1/4 Fin 4.Full Fin 7.Stairs  |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   |       |       |      |                          | 2.1/2 Fin 5.F/Stair 8.         |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   |       |       |      |                          | 3.3/4 Fin 6.Floor 9.None       |                   |
| 1.1 4.1.5 7.                                      | Cool Type   |       |       |      |                          | Insulation                     |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   |       |       |      |                          | 1.Full 4.Minimal 7.            |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  |       |       |      |                          | 2.Heavy 5. 8.                  |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  |       |       |      |                          | 3.Capped 6. 9.None             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   |       |       |      |                          | Unfinished %                   |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  |       |       |      |                          | Grade & Factor                 |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   |       |       |      |                          | 1.E Grade 4.B Grade 7.         |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  |       |       |      |                          | 2.D Grade 5.A Grade 8.SC Grade |                   |
| Roof Surface                                      | Bath(s) Style   |       |       |      |                          | 3.C Grade 6.AA Grade 9.Same    |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  |       |       |      |                          | SQFT (Footprint)               |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   |       |       |      |                          | Condition                      |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  |       |       |      |                          | 1.Poor 4.Avg 7.V G             |                   |
| SF Masonry Trim                                   | # Rooms   |       |       |      |                          | 2.Fair 5.Avg+ 8.Exc            |                   |
| OPEN-3-   | # Bedrooms  |       |       |      |                          | 3.Avg- 6.Good 9.Same           |                   |
| OPEN-4-   | # Full Baths  |       |       |      |                          | Phys. % Good                   |                   |
| Year Built  | # Half Baths  |       |       |      |                          | Funct. % Good                  |                   |
| Year Remodeled                                    | # Addn Fixtures   |       |       |      |                          | Functional Code                |                   |
| Foundation  | # Fireplaces  |       |       |      |                          | 1.Incomp 4.Delap 7.No Power    |                   |
| 1.Concrete 4.Wood 7.                              |  |       |       |      |                          | 2.O-Built 5.Bsmt 8.LongTerm    |                   |
| 2.C Block 5.Slab 8.                               |   |       |       |      |                          | 3.Damage 6.Common 9.None       |                   |
| 3.Br/Stone 6.Piers 9.                             |   |       |       |      |                          | Econ. % Good                   |                   |
| Basement  |   |       |       |      |                          | Economic Code                  |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   |       |       |      |                          | 0.None 4. 7.                   |                   |
| 2.1/2 Bmt 5.None 8.                               |   |       |       |      |                          | 2. 5. 8.                       |                   |
| 3.3/4 Bmt 6. 9.None                               |   |       |       |      |                          | 3. 6. 9.                       |                   |
| Bsmt Gar # Cars                                   |   |       |       |      |                          | Entrance Code 0                |                   |
| Wet Basement                                      |   |       |       |      |                          | 1.Interior 4.Vacant 7.         |                   |
| 1.Dry 4. 7.                                       |   |       |       |      |                          | 2.Refusal 5.Estimate 8.        |                   |
| 2.Damp 5. 8.                                      |   |       |       |      | 3.Informed 6.Reviewed 9. |                                |                   |
| 3.Wet 6. 9.                                       |   |       |       |      | Information Code 0       |                                |                   |
|   |   |       |       |      | 1.Owner 4.Agent 7.       |                                |                   |
|   |   |       |       |      | 2.Relative 5.Estimate 8. |                                |                   |
|   |   |       |       |      | 3.Tenant 6.Other 9.      |                                |                   |
| Date Inspected                                    |   |       |       |      |                          |                                |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |       |       |      |                          |                                |                   |
| Type  | Year  | Units | Grade | Cond | Phys.                    | Funct.                         | Sound Value       |
|   |   |       |       |      | %                        | %                              | 1.One Story Fram  |
|   |   |       |       |      | %                        | %                              | 2.One Story Fram  |
|   |   |       |       |      | %                        | %                              | 3.One Story Fram  |
|   |   |       |       |      | %                        | %                              | 4.Two Story Fram  |
|   |   |       |       |      | %                        | %                              | 5.Two Story Fram  |
|   |   |       |       |      | %                        | %                              | 6.Two Story Fram  |
|   |   |       |       |      | %                        | %                              | 21.Open Frame Por |
|   |   |       |       |      | %                        | %                              | 22.Encl Frame Por |
|   |   |       |       |      | %                        | %                              | 23.Frame Garage   |
|   |   |       |       |      | %                        | %                              | 24.Frame Shed     |
|   |   |       |       |      | %                        | %                              | 25.Frame Bay Wind |
|   |   |       |       |      | %                        | %                              | 26.1SFr Overhang  |
|   |   |       |       |      | %                        | %                              | 27.Unfin Basement |
|   |   |       |       |      | %                        | %                              | 28.Unfinished Att |
|   |   |       |       |      | %                        | %                              | 29.Finished Attic |

BUCK, FELICIA R  
BISHOP, LEANNE G  
3722 WEST CHAPMAN ROAD  
CHAPMAN ME 04757

B5876P304

Previous Owner  
HUBBARD, JOANNE  
430 DUDLEY ROAD

CASTLE HILL ME 04757  
Sale Date: 2/14/2019

Previous Owner  
HUBBARD, ROBERT  
430 DUDLEY ROAD

CASTLE HILL ME 04757  
Sale Date: 6/21/2007

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |

Notes:

Castle Hill

| Property Data                                   |  |  | Assessment Record    |             |                      |              |                  |                   |                        |
|---|--|--|----------------------|-------------|----------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>            |  |  | Year                 | Land        | Buildings            | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 50,000      | 100,000              | 10,000       | 140,000          |                   |                        |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011                 | 50,000      | 100,000              | 10,000       | 140,000          |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 50,400      | 99,800               | 10,000       | 140,200          |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 50,400      | 99,700               | 10,000       | 140,100          |                   |                        |
| Secondary Zone                                  |  |  | 2014                 | 50,400      | 98,700               | 10,000       | 139,100          |                   |                        |
| 2015  |  |  | 2015                 | 50,400      | 98,600               | 10,000       | 139,000          |                   |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2016                 | 50,400      | 98,500               | 15,000       | 133,900          |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2017                 | 50,400      | 98,500               | 20,000       | 128,900          |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2018                 | 50,600      | 97,500               | 20,000       | 128,100          |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2019                 | 50,800      | 106,800              | 20,000       | 137,600          |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2020                 | 50,800      | 106,800              | 25,000       | 132,600          |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2021                 | 50,800      | 106,800              | 25,000       | 132,600          |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2022                 | 50,800      | 106,800              | 24,000       | 133,600          |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2023                 | 60,400      | 106,800              | 25,000       | 142,200          |                   |                        |
| Street <b>1 Paved</b>                           |  |  | <b>Land Data</b>     |             |                      |              |                  |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Front Foot</b>    | <b>Type</b> | <b>Effective</b>     |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 2.Semi Imp 5.R/O/W 8.                           |  |  |                      |             | <b>Frontage</b>      | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| 3.Gravel 6. 9.None                              |  |  | 11.Regular Lot       |             |                      | %            |                  | 1.Unimproved      |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 12.Delta Triangle    |             |                      | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |             |                      | %            |                  | 3.Topography      |                        |
| Sale Date <b>2/14/2019</b>                      |  |  | 14.Rear Land         |             |                      | %            |                  | 4.Size/Shape      |                        |
| Price   |  |  | 15.Miscellaneous     |             |                      | %            |                  | 5.Access          |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  | <b>Square Foot</b>   |             | <b>Square Feet</b>   |              |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                              |  |  | 16.Regular Lot       |             |                      | %            |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                              |  |  | 17.Secondary Lot     |             |                      | %            |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                                |  |  | 18.Hydro Facility    |             |                      | %            |                  | 9.Fract Share     |                        |
| Financing <b>9 Unknown</b>                      |  |  | 19.Improvements      |             |                      | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                           |  |  | 20.Miscellaneous     |             |                      | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | <b>Fract. Acre</b>   |             | <b>Acreege/Sites</b> |              |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 21.Homesite (Frac    | 24          | 1.00                 | 100 %        | 0                | 33.Woodland       |                        |
| Validity <b>2 Related Parties</b>               |  |  | 22.Baselot (Fract    | 26          | 1.00                 | 100 %        | 0                | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | 23.Misc (Fract)      | 27          | 8.00                 | 100 %        | 0                | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                     |  |  | <b>Acres</b>         |             | 28                   | 10.00        | 100 %            | 0                 | 36.Pasture             |
| 3.Distress 6.Exempt 9.                          |  |  | 24.Homesite          | 33          | 55.00                | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified <b>5 Public Record</b>                 |  |  | 25.Unimproved Lot    | 44          | 1.00                 | 100 %        | 0                | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | 26.Secondary 1       |             |                      |              |                  |                   | 39.Hardwood TG         |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 27.Secondary 2       |             |                      |              |                  |                   | 40.Water               |
| 3.Lender 6.MLS 9.                               |  |  | 28.Unclassified A    |             |                      |              |                  |                   | 41.Gravel Pit          |
|   |  |  | 29.Class 1 Roads     |             |                      |              |                  |                   | 42.Mobile Home Si      |
|   |  |  | <b>Total Acreage</b> |             | <b>75.00</b>         |              |                  |                   | 43.Condo Site          |
|   |  |  |                      |             |                      |              |                  | 44.Lot Improvemen |                        |
|   |  |  |                      |             |                      |              |                  | 45.Subdivision Lo |                        |
|   |  |  |                      |             |                      |              |                  | 46.Golf Course    |                        |

**Castle Hill**

Map Lot 002-019


Account 2237

Location 430 DUDLEY RD

Card 1

Of 1

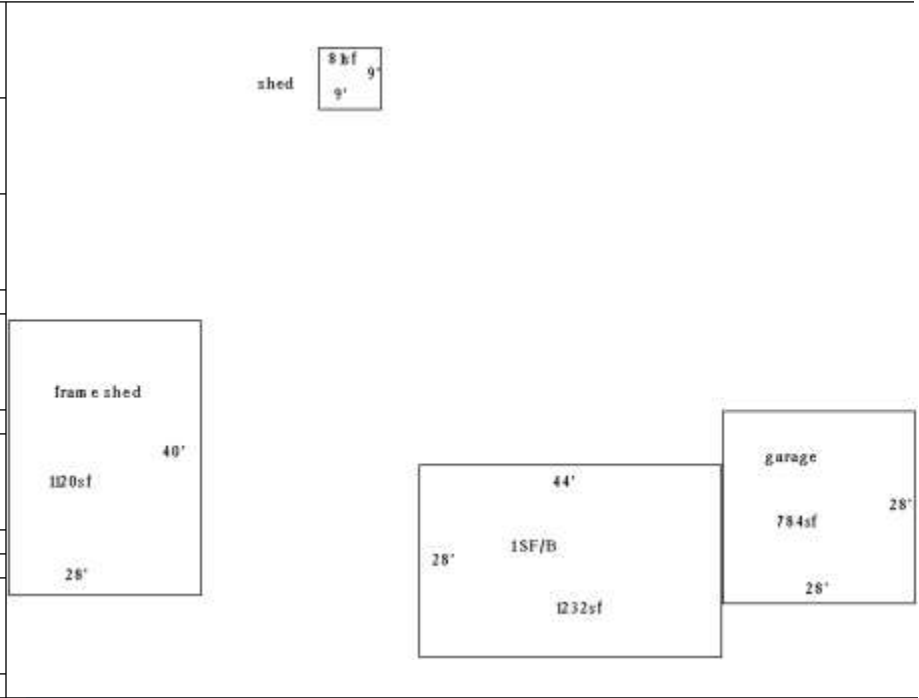
8/18/2023

|                                     |   |                                      |
|-------------------------------------|---|--------------------------------------|
| Building Style <b>2 Ranch</b>       | SF Bsmt Living <b>308</b>   | Layout <b>1 Typical</b>              |
| 1.Conv. 2.Ranch 3.R Ranch           | Fin Bsmt Grade <b>2 100</b>   | 1.Typical 4. 7.                      |
| 1.Conv. 2.Ranch 4.Cape              | OPEN 5 OPTIONAL <b>0</b>  | 2.Inadeq 5. 8.                       |
| 1.Conv. 3.R Ranch 4.Cape            | Heat Type <b>100% 1 Hot Water BB</b>  | 3.Poor 6. 9.                         |
| 2.Ranch 3.R Ranch 4.Cape            | 1.HWBB 2.HWCI 3.H Pump  | Attic <b>9 None</b>                  |
| Dwelling Units <b>1</b>             | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs        |
| Other Units <b>0</b>                | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.              |
| Stories <b>1 One Story</b>          | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None             |
| 1.1 4.1.5 7.                        | Cool Type <b>0% 9 None</b>  | Insulation <b>1 Full</b>             |
| 2.2 5.1.75 8.                       | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                  |
| 3.3 6.2.5 9.                        | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                        |
| Exterior Walls <b>1 Wood Siding</b> | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                   |
| 1.Wood 2.Vin/Al 3.Compos.           | Kitchen Style <b>2 Typical</b>  | Unfinished % <b>0%</b>               |
| 1.Wood 2.Vin/Al 4.Asbestos          | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>3 Average 105%</b> |
| 1.Wood 3.Compos. 4.Asbestos         | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.               |
| 2.Vin/Al 3.Compos. 4.Asbestos       | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade       |
| Roof Surface <b>3 Sheet Metal</b>   | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same          |
| 1.Asphalt 4.Composit 7.             | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>1232</b>         |
| 2.Slate 5.Wood 8.                   | 2.Typical 5. 8.   | Condition <b>6 Good</b>              |
| 3.Metal 6.Other 9.                  | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                   |
| SF Masonry Trim <b>0</b>            | # Rooms <b>5</b>  | 2.Fair 5.Avg+ 8.Exc                  |
| OPEN-3- <b>0</b>                    | # Bedrooms <b>3</b>   | 3.Avg- 6.Good 9.Same                 |
| OPEN-4- <b>0</b>                    | # Full Baths <b>1</b>   | Phys. % Good <b>0%</b>               |
| Year Built <b>1971</b>              | # Half Baths <b>0</b>   | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>0</b>             | # Addn Fixtures <b>1</b>  | Functional Code <b>9 None</b>        |
| Foundation <b>1 Concrete</b>        | # Fireplaces <b>0</b>   | 1.Incomp 4.Delap 7.No Power          |
| 1.Concrete 4.Wood 7.                |  | 2.O-Built 5.Bsmt 8.LongTerm          |
| 2.C Block 5.Slab 8.                 |   | 3.Damage 6.Common 9.None             |
| 3.Br/Stone 6.Piers 9.               |   | Econ. % Good <b>100%</b>             |
| Basement <b>4 Full Basement</b>     |   | Economic Code <b>None</b>            |
| 1.1/4 Bmt 4.Full Bmt 7.             |   | 0.None 4. 7.                         |
| 2.1/2 Bmt 5.None 8.                 |   | 2. 5. 8.                             |
| 3.3/4 Bmt 6. 9.None                 |   | 3. 6. 9.                             |
| Bsmt Gar # Cars <b>0</b>            |   | Entrance Code <b>0</b>               |
| Wet Basement <b>1 Dry Basement</b>  |   | 1.Interior 4.Vacant 7.               |
| 1.Dry 4. 7.                         |   | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5. 8.                        | 3.Informed 6.Reviewed 9.  |                                      |
| 3.Wet 6. 9.                         | Information Code <b>1 Owner</b>   |                                      |
|                                     | 1.Owner 4.Agent 7.  |                                      |
|                                     | 2.Relative 5.Estimate 8.  |                                      |
|                                     | 3.Tenant 6.Other 9.   |                                      |

Date Inspected 10/22/2009

**Additions, Outbuildings & Improvements**

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|------------------|------|-------|-------|------|-------|--------|-------------|
| 23 Frame Garage  | 1971 | 784   | 9 100 | 9    | 0 %   | 100 %  |             |
| 24 Frame Shed    | 1971 |       |       |      | %     | %      | 1,000       |
| 24 Frame Shed    | 1988 | 1120  | 3 100 | 6    | 0 %   | 100 %  |             |
| 76 Concrete Slab | 1971 | 784   | 3 100 | 4    | 0 %   | 100 %  |             |
| 76 Concrete Slab | 1988 | 1120  | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed    | 0    | 81    | 3 100 | 4    | 0 %   | 100 %  |             |
| 76 Concrete Slab | 0    | 81    | 3 100 | 4    | 0 %   | 100 %  |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |



BUCK, JACOB  
 BUCK, KELSEY  
 477 HAYSTACK RD  
 CASTLE HILL ME 04757

B6090P127

Previous Owner  
 BERNIER, RYAN  
 P O BOX 394

MAPLETON ME 04757  
 Sale Date: 4/13/2018

Previous Owner  
 HOMOL, LYSSA  
 477 HAYSTACK ROAD

CASTLE HILL ME 04757  
 Sale Date: 3/01/2016

Previous Owner  
 LOVLEY, CONRAD B.  
 477 HAYSTACK ROAD

CASTLE HILL ME 04757  
 Sale Date: 3/29/2013

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:

Castle Hill

| Property Data                                   |  |  | Assessment Record    |                      |                  |              |                  |                   |                        |
|---|--|--|----------------------|----------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>            |  |  | Year                 | Land                 | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 16,000               | 85,000           | 10,000       | 91,000           |                   |                        |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011                 | 16,000               | 85,000           | 10,000       | 91,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 15,500               | 85,100           | 0            | 100,600          |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 15,500               | 85,100           | 0            | 100,600          |                   |                        |
| Secondary Zone                                  |  |  | 2014                 | 15,500               | 85,100           | 0            | 100,600          |                   |                        |
| 2015  |  |  | 2015                 | 15,500               | 85,100           | 10,000       | 90,600           |                   |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2016                 | 15,500               | 85,100           | 0            | 100,600          |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2017                 | 15,500               | 85,100           | 20,000       | 80,600           |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2018                 | 15,700               | 85,100           | 20,000       | 80,800           |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2019                 | 15,900               | 93,000           | 0            | 108,900          |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2020                 | 15,900               | 93,000           | 0            | 108,900          |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2021                 | 15,900               | 93,000           | 25,000       | 83,900           |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2022                 | 15,900               | 93,000           | 24,000       | 84,900           |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2023                 | 25,500               | 93,000           | 25,000       | 93,500           |                   |                        |
| Street <b>1 Paved</b>                           |  |  | <b>Land Data</b>     |                      |                  |              |                  |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Front Foot</b>    | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 2.Semi Imp 5.R/O/W 8.                           |  |  |                      |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| 3.Gravel 6. 9.None                              |  |  | 11.Regular Lot       |                      |                  | %            |                  | 1.Unimproved      |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 12.Delta Triangle    |                      |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>1</b>  |  |  | 13.Nabla Triangle    |                      |                  | %            |                  | 3.Topography      |                        |
| <b>Sale Data</b>                                |  |  | 14.Rear Land         |                      |                  | %            |                  | 4.Size/Shape      |                        |
| Sale Date <b>4/13/2018</b>                      |  |  | 15.Miscellaneous     |                      |                  | %            |                  | 5.Access          |                        |
| Price <b>155,000</b>                            |  |  |                      |                      |                  | %            |                  | 6.Restriction     |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  |                      |                      |                  | %            |                  | 7.Open Space      |                        |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b>   |                  |              |                  | 8.View/Environ    |                        |
| 2.L & B 5.Other 8.                              |  |  | 16.Regular Lot       |                      |                  | %            |                  | 9.Fract Share     |                        |
| 3.Building 6. 9.                                |  |  | 17.Secondary Lot     |                      |                  | %            |                  | 30.Class 2 Roads  |                        |
| Financing <b>1 Conventional</b>                 |  |  | 18.Hydro Facility    |                      |                  | %            |                  | 31.Tillable 1     |                        |
| 1.Convent 4.Seller 7.                           |  |  | 19.Improvements      |                      |                  | %            |                  | 32.Tillable 2     |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 20.Miscellaneous     |                      |                  | %            |                  | 33.Woodland       |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  |                      |                      |                  | %            |                  | 34.Brush          |                        |
| Validity <b>1 Arms Length Sale</b>              |  |  | <b>Fract. Acre</b>   | <b>Acreege/Sites</b> |                  |              |                  | 35.Bog            |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | 21.Homesite (Frac    | 24                   | 1.00             | 100 %        | 0                | 36.Pasture        |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 22.Baselot (Fract    | 44                   | 1.00             | 100 %        | 0                | 37.Softwood TG    |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 23.Misc (Fract)      |                      |                  | %            |                  | 38.Mixed Wood TG  |                        |
| Verified <b>5 Public Record</b>                 |  |  | <b>Acres</b>         |                      |                  | %            |                  | 39.Hardwood TG    |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | 24.Homesite          |                      |                  | %            |                  | 40.Water          |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 25.Unimproved Lot    |                      |                  | %            |                  | 41.Gravel Pit     |                        |
| 3.Lender 6.MLS 9.                               |  |  | 26.Secondary 1       |                      |                  | %            |                  | 42.Mobile Home Si |                        |
|   |  |  | 27.Secondary 2       |                      |                  | %            |                  | 43.Condo Site     |                        |
|   |  |  | 28.Unclassified A    |                      |                  | %            |                  | 44.Lot Improvemen |                        |
|   |  |  | 29.Class 1 Roads     |                      |                  | %            |                  | 45.Subdivision Lo |                        |
|   |  |  |                      |                      |                  |              |                  | 46.Golf Course    |                        |
|   |  |  | <b>Total Acreege</b> |                      | <b>1.00</b>      |              |                  |                   |                        |



BUCK, JARED B  
BUCK, CHELSEA M  
34 PINES STREET  
MAPLETON ME 04757

B5569P344

Previous Owner  
MINTS, PENNY  
34 PINES STREET

MAPLETON ME 04757  
Sale Date: 8/01/2016

Previous Owner  
BROWN, PETER  
BROWN, JILL  
34 PINES STREET  
MAPLETON ME 04757  
Sale Date: 6/20/2014

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                            |  |  | Assessment Record         |                    |                  |              |                  |                   |                        |
|--|--|--|---------------------------|--------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 schedule</b>     |  |  | Year                      | Land               | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                |  |  | 2010                      | 6,000              | 0                | 0            | 6,000            |                   |                        |
| FLOOD MAP & ZONE <b>8C</b>               |  |  | 2011                      | 6,000              | 0                | 0            | 6,000            |                   |                        |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012                      | 6,400              | 0                | 0            | 6,400            |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013                      | 6,400              | 0                | 0            | 6,400            |                   |                        |
| Secondary Zone                           |  |  | 2014                      | 6,400              | 0                | 0            | 6,400            |                   |                        |
| Topography                               |  |  | 2015                      | 6,400              | 0                | 0            | 6,400            |                   |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016                      | 6,400              | 0                | 0            | 6,400            |                   |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2017                      | 6,400              | 0                | 0            | 6,400            |                   |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2018                      | 6,500              | 0                | 0            | 6,500            |                   |                        |
| Utilities <b>9 None</b>                  |  |  | 2019                      | 6,700              | 0                | 0            | 6,700            |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020                      | 6,700              | 0                | 0            | 6,700            |                   |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2021                      | 6,700              | 0                | 0            | 6,700            |                   |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022                      | 6,700              | 0                | 0            | 6,700            |                   |                        |
| Street <b>1 Paved</b>                    |  |  | 2023                      | 14,300             | 0                | 0            | 14,300           |                   |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>          |                    |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  | <b>Front Foot</b>         | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                       |  |  |                           |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                  |  |  | 11.Regular Lot            |                    |                  | %            |                  | 1.Unimproved      |                        |
| <b>1</b>                                 |  |  | 12.Delta Triangle         |                    |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                         |  |  | 13.Nabla Triangle         |                    |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>8/01/2016</b>               |  |  | 14.Rear Land              |                    |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>175,000</b>                     |  |  | 15.Miscellaneous          |                    |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>2 Land &amp; Buildings</b>  |  |  |                           |                    |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                       |  |  | <b>Square Foot</b>        | <b>Square Feet</b> |                  |              |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                       |  |  |                           |                    |                  |              | %                | 8.View/Environ    |                        |
| 3.Building 6. 9.                         |  |  | 16.Regular Lot            |                    |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>9 Unknown</b>               |  |  | 17.Secondary Lot          |                    |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                    |  |  | 18.Hydro Facility         |                    |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                    |  |  | 19.Improvements           |                    |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown               |  |  | 20.Miscellaneous          |                    |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>4 Split/Assemblage</b>       |  |  |                           |                    |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate               |  |  | <b>Fract. Acre</b>        | <b>Acres/Sites</b> |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other              |  |  | 21.Homesite (Frac         | 22                 | 0.63             | 100 %        | 0                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                   |  |  | 22.Baselot (Frac          |                    |                  | %            |                  | 37.Softwood TG    |                        |
| Verified <b>5 Public Record</b>          |  |  | 23.Misc (Frac)            |                    |                  | %            |                  | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                 |  |  | <b>Acres</b>              |                    |                  | %            |                  | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 24.Homesite               |                    |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                        |  |  | 25.Unimproved Lot         |                    |                  | %            |                  | 41.Gravel Pit     |                        |
|  |  |  | 26.Secondary 1            |                    |                  | %            |                  | 42.Mobile Home Si |                        |
|  |  |  | 27.Secondary 2            |                    |                  | %            |                  | 43.Condo Site     |                        |
|  |  |  | 28.Unclassified A         |                    |                  | %            |                  | 44.Lot Improvemen |                        |
|  |  |  | 29.Class 1 Roads          |                    |                  | %            |                  | 45.Subdivision Lo |                        |
|  |  |  |                           |                    |                  |              |                  | 46.Golf Course    |                        |
|  |  |  | <b>Total Acreage 0.63</b> |                    |                  |              |                  |                   |                        |

**Mapleton**

Map Lot 015-016


Account 991

Location 34 PINES ST

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code 0                |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code 0  |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |



BUCK, JARED B  
BUCK, CHELSEA M  
34 PINES STREET  
MAPLETON ME 04757

B5569P344

Previous Owner  
MINTS, PENNY  
34 PINES STREET

MAPLETON ME 04757  
Sale Date: 8/01/2016

Previous Owner  
BROWN, JILL M.  
34 PINES STREET

MAPLETON ME 04757  
Sale Date: 6/20/2014

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:

Mapleton

| Property Data                                   |  |  | Assessment Record  |                      |                  |              |                  |                   |                        |
|---|--|--|--------------------|----------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 schedule</b>            |  |  | Year               | Land                 | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010               | 16,000               | 103,000          | 10,000       | 109,000          |                   |                        |
| FLOOD MAP & ZONE <b>8C</b>                      |  |  | 2011               | 16,000               | 103,000          | 10,000       | 109,000          |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012               | 15,700               | 102,500          | 10,000       | 108,200          |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013               | 15,700               | 102,500          | 10,000       | 108,200          |                   |                        |
| Secondary Zone                                  |  |  | 2014               | 15,700               | 101,300          | 10,000       | 107,000          |                   |                        |
| Topography                                      |  |  | 2015               | 15,700               | 101,300          | 0            | 117,000          |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016               | 15,700               | 101,100          | 0            | 116,800          |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017               | 15,700               | 101,100          | 0            | 116,800          |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018               | 15,900               | 99,900           | 0            | 115,800          |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019               | 16,100               | 99,700           | 0            | 115,800          |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020               | 16,100               | 99,700           | 0            | 115,800          |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021               | 16,100               | 99,700           | 24,500       | 91,300           |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022               | 16,100               | 99,700           | 23,750       | 92,050           |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2023               | 25,700               | 112,300          | 25,000       | 113,000          |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>   |                      |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>  | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                    |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot     |                      |                  | %            |                  | 1.Unimproved      |                        |
| <b>1</b>  |  |  | 12.Delta Triangle  |                      |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle  |                      |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>8/01/2016</b>                      |  |  | 14.Rear Land       |                      |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>175,000</b>                            |  |  | 15.Miscellaneous   |                      |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  |                    |                      |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                              |  |  |                    |                      |                  | %            |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                              |  |  | <b>Square Foot</b> | <b>Square Feet</b>   |                  |              |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot     |                      |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>1 Conventional</b>                 |  |  | 17.Secondary Lot   |                      |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility  |                      |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements    |                      |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous   |                      |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>4 Split/Assemblage</b>              |  |  |                    |                      |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b> | <b>Acreage/Sites</b> |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac  | 24                   | 1.00             | 100 %        | 0                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Fract  | 26                   | 0.10             | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified <b>5 Public Record</b>                 |  |  | 23.Misc (Fract)    | 44                   | 1.00             | 100 %        | 0                | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>       |                      |                  | %            |                  | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite        |                      |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot  |                      |                  | %            |                  | 41.Gravel Pit     |                        |
|   |  |  | 26.Secondary 1     |                      |                  | %            |                  | 42.Mobile Home Si |                        |
|   |  |  | 27.Secondary 2     |                      |                  | %            |                  | 43.Condo Site     |                        |
|   |  |  | 28.Unclassified A  |                      |                  | %            |                  | 44.Lot Improvemen |                        |
|   |  |  | 29.Class 1 Roads   |                      |                  | %            |                  | 45.Subdivision Lo |                        |
|   |  |  |                    | <b>Total Acreage</b> |                  | <b>1.10</b>  |                  | 46.Golf Course    |                        |






**Mapleton**

Map Lot 001-045-007

Account 109

Location ESTEY LANE

Card 1 Of 1 8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code 0                |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code 0  |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |

BUCK, JERAMY J  
BUCK, MELISSA K  
PO BOX 142  
MAPLETON ME 04757 0142

B4732P68  
Previous Owner  
ESTEY, OWEN S. & JOAN F.  
ESTEY, BERNARD A.  
50 WONDERVIEW DRIVE  
MAPLETON ME 04757  
Sale Date: 7/29/2009

Previous Owner

Inspection Witnessed By:

| X        | Date        | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

| Property Data                            |  |  | Assessment Record         |                    |                  |              |                  |                   |                        |
|--|--|--|---------------------------|--------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>5 21000 schedule</b>     |  |  | Year                      | Land               | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                |  |  | 2010                      | 12,000             | 0                | 0            | 12,000           |                   |                        |
| FLOOD MAP & ZONE <b>8C</b>               |  |  | 2011                      | 12,000             | 0                | 0            | 12,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012                      | 12,000             | 0                | 0            | 12,000           |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013                      | 12,000             | 0                | 0            | 12,000           |                   |                        |
| Secondary Zone                           |  |  | 2014                      | 12,000             | 0                | 0            | 12,000           |                   |                        |
| Topography                               |  |  | 2015                      | 12,000             | 0                | 0            | 12,000           |                   |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016                      | 12,000             | 0                | 0            | 12,000           |                   |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2017                      | 12,000             | 0                | 0            | 12,000           |                   |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2018                      | 12,400             | 0                | 0            | 12,400           |                   |                        |
| Utilities <b>9 None</b>                  |  |  | 2019                      | 12,400             | 0                | 0            | 12,400           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020                      | 12,400             | 0                | 0            | 12,400           |                   |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2021                      | 12,400             | 0                | 0            | 12,400           |                   |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022                      | 12,400             | 0                | 0            | 12,400           |                   |                        |
| Street                                   |  |  | 2023                      | 21,000             | 0                | 0            | 21,000           |                   |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>          |                    |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  | <b>Front Foot</b>         | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                       |  |  |                           |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                  |  |  | 11.Regular Lot            |                    |                  | %            |                  | 1.Unimproved      |                        |
| <b>1</b>                                 |  |  | 12.Delta Triangle         |                    |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                         |  |  | 13.Nabla Triangle         |                    |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>7/29/2009</b>               |  |  | 14.Rear Land              |                    |                  | %            |                  | 4.Size/Shape      |                        |
| Price                                    |  |  | 15.Miscellaneous          |                    |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>1 Land Only</b>             |  |  |                           |                    |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                       |  |  | <b>Square Foot</b>        | <b>Square Feet</b> |                  |              |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                       |  |  |                           |                    |                  |              | %                | 8.View/Environ    |                        |
| 3.Building 6. 9.                         |  |  | 16.Regular Lot            |                    |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>9 Unknown</b>               |  |  | 17.Secondary Lot          |                    |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                    |  |  | 18.Hydro Facility         |                    |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                    |  |  | 19.Improvements           |                    |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown               |  |  | 20.Miscellaneous          |                    |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>4 Split/Assemblage</b>       |  |  | <b>Fract. Acre</b>        | <b>Acres/Sites</b> |                  |              |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate               |  |  |                           | 21.Homesite (Frac  | 25               | 1.00         | 100 %            | 0                 | 35.Bog                 |
| 2.Related 5.Partial 8.Other              |  |  | 22.Basemat (Frac          |                    |                  | %            |                  | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                   |  |  | 23.Misc (Frac)            |                    |                  | %            |                  | 37.Softwood TG    |                        |
| Verified <b>5 Public Record</b>          |  |  | <b>Acres</b>              |                    |                  | %            |                  | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                 |  |  | 24.Homesite               |                    |                  | %            |                  | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 25.Unimproved Lot         |                    |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                        |  |  | 26.Secondary 1            |                    |                  | %            |                  | 41.Gravel Pit     |                        |
|  |  |  | 27.Secondary 2            |                    |                  | %            |                  | 42.Mobile Home Si |                        |
|  |  |  | 28.Unclassified A         |                    |                  | %            |                  | 43.Condo Site     |                        |
|  |  |  | 29.Class 1 Roads          |                    |                  | %            |                  | 44.Lot Improvemen |                        |
|  |  |  | <b>Total Acreage 1.00</b> |                    |                  |              |                  | 45.Subdivision Lo |                        |
|  |  |  |                           |                    |                  |              |                  | 46.Golf Course    |                        |


**Mapleton**

Map Lot 001-045-008

Account 110

Location ESTEY LANE

Card 1 Of 1 8/18/2023

|   |   |       |       |      |                          |                                |                   |
|---|---|-------|-------|------|--------------------------|--------------------------------|-------------------|
| Building Style                                    | SF Bsmt Living  |       |       |      |                          |                                | Layout            |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  |       |       |      |                          |                                | 1.Typical 4. 7.   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   |       |       |      |                          |                                | 2.Inadeq 5. 8.    |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   |       |       |      |                          |                                | 3.Poor 6. 9.      |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  |       |       |      |                          | Attic                          |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   |       |       |      |                          | 1.1/4 Fin 4.Full Fin 7.Stairs  |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   |       |       |      |                          | 2.1/2 Fin 5.F/Stair 8.         |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   |       |       |      |                          | 3.3/4 Fin 6.Floor 9.None       |                   |
| 1.1 4.1.5 7.                                      | Cool Type   |       |       |      |                          | Insulation                     |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   |       |       |      |                          | 1.Full 4.Minimal 7.            |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  |       |       |      |                          | 2.Heavy 5. 8.                  |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  |       |       |      |                          | 3.Capped 6. 9.None             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   |       |       |      |                          | Unfinished %                   |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  |       |       |      |                          | Grade & Factor                 |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   |       |       |      |                          | 1.E Grade 4.B Grade 7.         |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  |       |       |      |                          | 2.D Grade 5.A Grade 8.SC Grade |                   |
| Roof Surface                                      | Bath(s) Style   |       |       |      |                          | 3.C Grade 6.AA Grade 9.Same    |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  |       |       |      |                          | SQFT (Footprint)               |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   |       |       |      |                          | Condition                      |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  |       |       |      |                          | 1.Poor 4.Avg 7.V G             |                   |
| SF Masonry Trim                                   | # Rooms   |       |       |      |                          | 2.Fair 5.Avg+ 8.Exc            |                   |
| OPEN-3-   | # Bedrooms  |       |       |      |                          | 3.Avg- 6.Good 9.Same           |                   |
| OPEN-4-   | # Full Baths  |       |       |      |                          | Phys. % Good                   |                   |
| Year Built  | # Half Baths  |       |       |      |                          | Funct. % Good                  |                   |
| Year Remodeled                                    | # Addn Fixtures   |       |       |      |                          | Functional Code                |                   |
| Foundation  | # Fireplaces  |       |       |      |                          | 1.Incomp 4.Delap 7.No Power    |                   |
| 1.Concrete 4.Wood 7.                              |  |       |       |      |                          | 2.O-Built 5.Bsmt 8.LongTerm    |                   |
| 2.C Block 5.Slab 8.                               |   |       |       |      |                          | 3.Damage 6.Common 9.None       |                   |
| 3.Br/Stone 6.Piers 9.                             |   |       |       |      |                          | Econ. % Good                   |                   |
| Basement  |   |       |       |      |                          | Economic Code                  |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   |       |       |      |                          | 0.None 4. 7.                   |                   |
| 2.1/2 Bmt 5.None 8.                               |   |       |       |      |                          | 2. 5. 8.                       |                   |
| 3.3/4 Bmt 6. 9.None                               |   |       |       |      |                          | 3. 6. 9.                       |                   |
| Bsmt Gar # Cars                                   |   |       |       |      |                          | Entrance Code 0                |                   |
| Wet Basement                                      |   |       |       |      |                          | 1.Interior 4.Vacant 7.         |                   |
| 1.Dry 4. 7.                                       |   |       |       |      |                          | 2.Refusal 5.Estimate 8.        |                   |
| 2.Damp 5. 8.                                      |   |       |       |      | 3.Informed 6.Reviewed 9. |                                |                   |
| 3.Wet 6. 9.                                       |   |       |       |      | Information Code 0       |                                |                   |
|   |   |       |       |      | 1.Owner 4.Agent 7.       |                                |                   |
|   |   |       |       |      | 2.Relative 5.Estimate 8. |                                |                   |
|   |   |       |       |      | 3.Tenant 6.Other 9.      |                                |                   |
| Date Inspected                                    |   |       |       |      |                          |                                |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |       |       |      |                          |                                |                   |
| Type  | Year  | Units | Grade | Cond | Phys.                    | Funct.                         | Sound Value       |
|   |   |       |       |      | %                        | %                              | 1.One Story Fram  |
|   |   |       |       |      | %                        | %                              | 2.One Story Fram  |
|   |   |       |       |      | %                        | %                              | 3.One Story Fram  |
|   |   |       |       |      | %                        | %                              | 4.Two Story Fram  |
|   |   |       |       |      | %                        | %                              | 5.Two Story Fram  |
|   |   |       |       |      | %                        | %                              | 6.Two Story Fram  |
|   |   |       |       |      | %                        | %                              | 21.Open Frame Por |
|   |   |       |       |      | %                        | %                              | 22.Encl Frame Por |
|   |   |       |       |      | %                        | %                              | 23.Frame Garage   |
|   |   |       |       |      | %                        | %                              | 24.Frame Shed     |
|   |   |       |       |      | %                        | %                              | 25.Frame Bay Wind |
|   |   |       |       |      | %                        | %                              | 26.1SFr Overhang  |
|   |   |       |       |      | %                        | %                              | 27.Unfin Basement |
|   |   |       |       |      | %                        | %                              | 28.Unfinished Att |
|   |   |       |       |      | %                        | %                              | 29.Finished Attic |

BUCK, JERAMY J  
 BUCK, MELISSA K  
 PO BOX 142  
 MAPLETON ME 04757 0142

B4732P68  
 Previous Owner  
 ESTEY, OWEN S. & JOAN F.  
 ESTEY, BERNARD A.  
 50 WONDERVIEW DRIVE  
 MAPLETON ME 04757  
 Sale Date: 7/29/2009

Inspection Witnessed By:

| X        | Date        | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

| Property Data                            |  |  | Assessment Record         |                    |                  |              |                  |                   |                        |
|--|--|--|---------------------------|--------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>5 21000 schedule</b>     |  |  | Year                      | Land               | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                |  |  | 2010                      | 12,000             | 0                | 0            | 12,000           |                   |                        |
| FLOOD MAP & ZONE <b>8C</b>               |  |  | 2011                      | 12,000             | 0                | 0            | 12,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012                      | 12,000             | 0                | 0            | 12,000           |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013                      | 12,000             | 0                | 0            | 12,000           |                   |                        |
| Secondary Zone                           |  |  | 2014                      | 12,000             | 0                | 0            | 12,000           |                   |                        |
| Topography                               |  |  | 2015                      | 12,000             | 0                | 0            | 12,000           |                   |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016                      | 12,000             | 0                | 0            | 12,000           |                   |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2017                      | 12,000             | 0                | 0            | 12,000           |                   |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2018                      | 12,400             | 0                | 0            | 12,400           |                   |                        |
| Utilities <b>9 None</b>                  |  |  | 2019                      | 12,400             | 0                | 0            | 12,400           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020                      | 12,400             | 0                | 0            | 12,400           |                   |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2021                      | 12,400             | 0                | 0            | 12,400           |                   |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022                      | 12,400             | 0                | 0            | 12,400           |                   |                        |
| Street                                   |  |  | 2023                      | 21,000             | 0                | 0            | 21,000           |                   |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>          |                    |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  | <b>Front Foot</b>         | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                       |  |  |                           |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                  |  |  | 11.Regular Lot            |                    |                  | %            |                  | 1.Unimproved      |                        |
| <b>1</b>                                 |  |  | 12.Delta Triangle         |                    |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                         |  |  | 13.Nabla Triangle         |                    |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>7/29/2009</b>               |  |  | 14.Rear Land              |                    |                  | %            |                  | 4.Size/Shape      |                        |
| Price                                    |  |  | 15.Miscellaneous          |                    |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>1 Land Only</b>             |  |  |                           |                    |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                       |  |  | <b>Square Foot</b>        | <b>Square Feet</b> |                  |              |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                       |  |  |                           |                    |                  |              | %                | 8.View/Environ    |                        |
| 3.Building 6. 9.                         |  |  | 16.Regular Lot            |                    |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>9 Unknown</b>               |  |  | 17.Secondary Lot          |                    |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                    |  |  | 18.Hydro Facility         |                    |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                    |  |  | 19.Improvements           |                    |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown               |  |  | 20.Miscellaneous          |                    |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>4 Split/Assemblage</b>       |  |  | <b>Fract. Acre</b>        | <b>Acres/Sites</b> |                  |              |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate               |  |  |                           | 21.Homesite (Frac  | 25               | 1.00         | 100 %            | 0                 | 35.Bog                 |
| 2.Related 5.Partial 8.Other              |  |  | 22.Basemat (Fract         |                    |                  | %            |                  | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                   |  |  | 23.Misc (Fract)           |                    |                  | %            |                  | 37.Softwood TG    |                        |
| Verified <b>5 Public Record</b>          |  |  | <b>Acres</b>              |                    |                  | %            |                  | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                 |  |  | 24.Homesite               |                    |                  | %            |                  | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 25.Unimproved Lot         |                    |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                        |  |  | 26.Secondary 1            |                    |                  | %            |                  | 41.Gravel Pit     |                        |
|  |  |  | 27.Secondary 2            |                    |                  | %            |                  | 42.Mobile Home Si |                        |
|  |  |  | 28.Unclassified A         |                    |                  | %            |                  | 43.Condo Site     |                        |
|  |  |  | 29.Class 1 Roads          |                    |                  | %            |                  | 44.Lot Improvemen |                        |
|  |  |  | <b>Total Acreage 1.00</b> |                    |                  |              |                  | 45.Subdivision Lo |                        |
|  |  |  |                           |                    |                  |              |                  | 46.Golf Course    |                        |

**Mapleton**

Map Lot 001-045-009


Account 111

Location ESTEY LANE

Card 1

Of 1

8/18/2023

|   |  |                                |       |      |       |        |                   |
|---|--|--------------------------------|-------|------|-------|--------|-------------------|
| Building Style                                    | SF Bsmt Living   | Layout                         |       |      |       |        |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade   | 1.Typical 4. 7.                |       |      |       |        |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL  | 2.Inadeq 5. 8.                 |       |      |       |        |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type  | 3.Poor 6. 9.                   |       |      |       |        |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump   | Attic                          |       |      |       |        |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant  | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant  | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant  | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |                   |
| 1.1 4.1.5 7.                                      | Cool Type  | Insulation                     |       |      |       |        |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.  | 1.Full 4.Minimal 7.            |       |      |       |        |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.   | 2.Heavy 5. 8.                  |       |      |       |        |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None   | 3.Capped 6. 9.None             |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style  | Unfinished %                   |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.   | Grade & Factor                 |       |      |       |        |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.  | 1.E Grade 4.B Grade 7.         |       |      |       |        |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None   | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |                   |
| Roof Surface                                      | Bath(s) Style  | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.   | SQFT (Footprint)               |       |      |       |        |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.  | Condition                      |       |      |       |        |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None   | 1.Poor 4.Avg 7.V G             |       |      |       |        |                   |
| SF Masonry Trim                                   | # Rooms  | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |                   |
| OPEN-3-   | # Bedrooms   | 3.Avg- 6.Good 9.Same           |       |      |       |        |                   |
| OPEN-4-   | # Full Baths   | Phys. % Good                   |       |      |       |        |                   |
| Year Built  | # Half Baths   | Funct. % Good                  |       |      |       |        |                   |
| Year Remodeled                                    | # Addn Fixtures  | Functional Code                |       |      |       |        |                   |
| Foundation  | # Fireplaces   | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |                   |
| 2.C Block 5.Slab 8.                               |  | 3.Damage 6.Common 9.None       |       |      |       |        |                   |
| 3.Br/Stone 6.Piers 9.                             |  | Econ. % Good                   |       |      |       |        |                   |
| Basement  |  | Economic Code                  |       |      |       |        |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |  | 0.None 4. 7.                   |       |      |       |        |                   |
| 2.1/2 Bmt 5.None 8.                               |  | 2. 5. 8.                       |       |      |       |        |                   |
| 3.3/4 Bmt 6. 9.None                               |  | 3. 6. 9.                       |       |      |       |        |                   |
| Bsmt Gar # Cars                                   |  | Entrance Code 0                |       |      |       |        |                   |
| Wet Basement                                      |  | 1.Interior 4.Vacant 7.         |       |      |       |        |                   |
| 1.Dry 4. 7.                                       |  | 2.Refusal 5.Estimate 8.        |       |      |       |        |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.   |                                |       |      |       |        |                   |
| 3.Wet 6. 9.                                       | Information Code 0   |                                |       |      |       |        |                   |
|   | 1.Owner 4.Agent 7.   |                                |       |      |       |        |                   |
|   | 2.Relative 5.Estimate 8.   |                                |       |      |       |        |                   |
|   | 3.Tenant 6.Other 9.  |                                |       |      |       |        |                   |
| Date Inspected                                    |  |                                |       |      |       |        |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |  |                                |       |      |       |        |                   |
| Type  | Year   | Units                          | Grade | Cond | Phys. | Funct. | Sound Value       |
|   |  |                                |       |      | %     | %      | 1.One Story Fram  |
|   |  |                                |       |      | %     | %      | 2.One Story Fram  |
|   |  |                                |       |      | %     | %      | 3.One Story Fram  |
|   |  |                                |       |      | %     | %      | 4.Two Story Fram  |
|   |  |                                |       |      | %     | %      | 5.Two Story Fram  |
|   |  |                                |       |      | %     | %      | 6.Two Story Fram  |
|   |  |                                |       |      | %     | %      | 21.Open Frame Por |
|   |  |                                |       |      | %     | %      | 22.Encl Frame Por |
|   |  |                                |       |      | %     | %      | 23.Frame Garage   |
|   |  |                                |       |      | %     | %      | 24.Frame Shed     |
|   |  |                                |       |      | %     | %      | 25.Frame Bay Wind |
|   |  |                                |       |      | %     | %      | 26.1SFr Overhang  |
|   |  |                                |       |      | %     | %      | 27.Unfin Basement |
|   |  |                                |       |      | %     | %      | 28.Unfinished Att |
|   |  |                                |       |      | %     | %      | 29.Finished Attic |



BUCK, JERAMY J  
BUCK, MELISSA K  
PO BOX 142  
MAPLETON ME 04757 0142

B4732P65 B5999P223

Previous Owner  
DOYEN, WILLARD C. III  
PO BOX 205

MAPLETON ME 04757 0205  
Sale Date: 7/26/2009

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:

Mapleton

| Property Data                                   |  |  | Assessment Record  |                            |                  |              |                  |                  |                        |
|---|--|--|--------------------|----------------------------|------------------|--------------|------------------|------------------|------------------------|
| Neighborhood <b>5 21000 schedule</b>            |  |  | Year               | Land                       | Buildings        | Exempt       | Total            |                  |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010               | 17,000                     | 194,000          | 0            | 211,000          |                  |                        |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011               | 17,000                     | 194,000          | 0            | 211,000          |                  |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012               | 17,500                     | 224,800          | 0            | 242,300          |                  |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013               | 21,200                     | 337,500          | 0            | 358,700          |                  |                        |
| Secondary Zone                                  |  |  | 2014               | 21,200                     | 312,700          | 0            | 333,900          |                  |                        |
| Topography <b>4 Below Street 2 Rolling</b>      |  |  | 2015               | 21,200                     | 309,300          | 10,000       | 320,500          |                  |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016               | 21,200                     | 309,300          | 15,000       | 315,500          |                  |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017               | 21,200                     | 306,000          | 19,400       | 307,800          |                  |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018               | 21,600                     | 306,000          | 18,800       | 308,800          |                  |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019               | 21,600                     | 327,000          | 20,000       | 328,600          |                  |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020               | 21,600                     | 323,400          | 25,000       | 320,000          |                  |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021               | 33,100                     | 323,400          | 24,500       | 332,000          |                  |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022               | 33,100                     | 323,400          | 23,750       | 332,750          |                  |                        |
| Street <b>1 Paved</b>                           |  |  | 2023               | 41,800                     | 375,600          | 25,000       | 392,400          |                  |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>   |                            |                  |              |                  |                  |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>  | <b>Type</b>                | <b>Effective</b> |              | <b>Influence</b> |                  | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                    |                            | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>      |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot     |                            |                  | %            |                  | 1.Unimproved     |                        |
| <b>0</b>  |  |  | 12.Delta Triangle  |                            |                  | %            |                  | 2.Excess Frtg    |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle  |                            |                  | %            |                  | 3.Topography     |                        |
| Sale Date <b>7/26/2009</b>                      |  |  | 14.Rear Land       |                            |                  | %            |                  | 4.Size/Shape     |                        |
| Price <b>1,500</b>                              |  |  | 15.Miscellaneous   |                            |                  | %            |                  | 5.Access         |                        |
| Sale Type <b>1 Land Only</b>                    |  |  |                    |                            |                  | %            |                  | 6.Restriction    |                        |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b> | <b>Square Feet</b>         |                  |              |                  | 7.Open Space     |                        |
| 2.L & B 5.Other 8.                              |  |  |                    |                            |                  |              | %                | 8.View/Environ   |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot     |                            |                  | %            |                  | 9.Fract Share    |                        |
| Financing <b>9 Unknown</b>                      |  |  | 17.Secondary Lot   |                            |                  | %            |                  | 30.Class 2 Roads |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility  |                            |                  | %            |                  | 31.Tillable 1    |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements    |                            |                  | %            |                  | 32.Tillable 2    |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous   |                            |                  | %            |                  | 33.Woodland      |                        |
| Validity <b>2 Related Parties</b>               |  |  |                    |                            |                  | %            |                  | 34.Brush         |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b> | <b>Acreege/Sites</b>       |                  |              |                  | 35.Bog           |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac  | 24                         | 1.00             | 100          | %                | 0                |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Fract  | 26                         | 1.00             | 100          | %                | 0                |                        |
| Verified <b>5 Public Record</b>                 |  |  | 23.Misc (Fract)    | 27                         | 8.00             | 100          | %                | 0                |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>       | 33                         | 6.00             | 100          | %                | 0                |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite        | 31                         | 5.00             | 100          | %                | 0                |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot  | 44                         | 1.00             | 100          | %                | 0                |                        |
|   |  |  | 26.Secondary 1     |                            |                  |              | %                |                  |                        |
|   |  |  | 27.Secondary 2     | <b>Total Acreage 21.00</b> |                  |              |                  |                  |                        |
|   |  |  | 28.Unclassified A  |                            |                  |              |                  |                  |                        |
|   |  |  | 29.Class 1 Roads   |                            |                  |              |                  |                  |                        |

- 1.Unimproved
- 2.Excess Frtg
- 3.Topography
- 4.Size/Shape
- 5.Access
- 6.Restriction
- 7.Open Space
- 8.View/Environ
- 9.Fract Share
- Acres**
- 30.Class 2 Roads
- 31.Tillable 1
- 32.Tillable 2
- 33.Woodland
- 34.Brush
- 35.Bog
- 36.Pasture
- 37.Softwood TG
- 38.Mixed Wood TG
- 39.Hardwood TG
- 40.Water
- 41.Gravel Pit
- 42.Mobile Home Si
- 43.Condo Site
- 44.Lot Improvemen
- 45.Subdivision Lo
- 46.Golf Course

# Mapleton

Map Lot 001-041-002

Account 1311

Location 31 ESTEY LANE

Card 1

Of 1

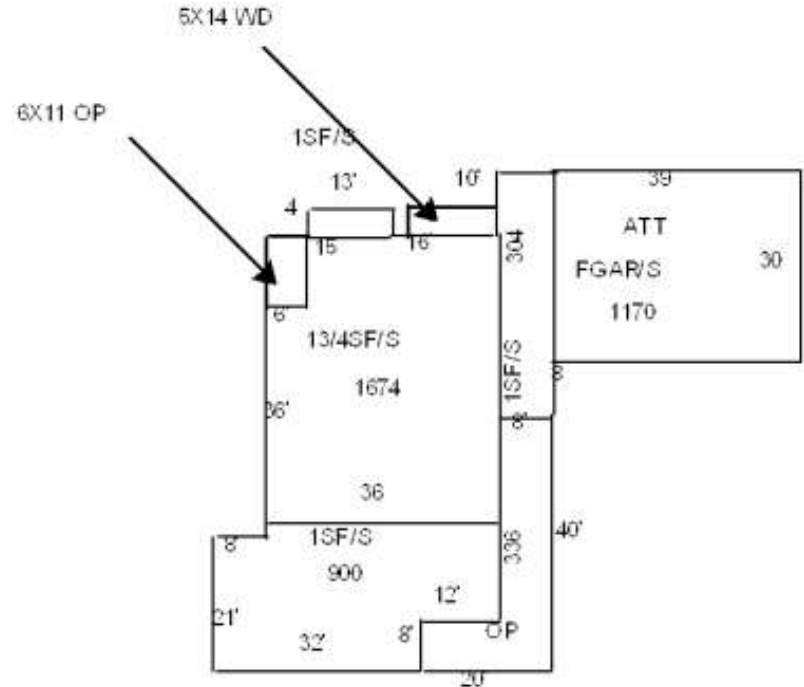
8/18/2023

|  |                                       |                                   |
|--|---------------------------------------|-----------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>               | Layout <b>1 Typical</b>           |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>             | 1.Typical 4. 7.                   |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>              | 2.Inadeq 5. 8.                    |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>  | 3.Poor 6. 9.                      |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump                | Attic <b>9 None</b>               |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant               | 1.1/4 Fin 4.Full Fin 7.Stairs     |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant             | 2.1/2 Fin 5.FI/Stair 8.           |
| Stories <b>4 One &amp; 1/2 Story</b>   | 2.HWCI 3.H Pump 4.Radiant             | 3.3/4 Fin 6.Floor 9.None          |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>            | Insulation <b>1 Full</b>          |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                 | 1.Full 4.Minimal 7.               |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                        | 2.Heavy 5. 8.                     |
| Exterior Walls <b>9 Other</b>          | 3.H Pump 6. 9.None                    | 3.Capped 6. 9.None                |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>1 Modern</b>         | Unfinished % <b>0%</b>            |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.                | Grade & Factor <b>4 Good 110%</b> |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.                       | 1.E Grade 4.B Grade 7.            |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None                  | 2.D Grade 5.A Grade 8.SC Grade    |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>1 Modern Bath(s)</b> | 3.C Grade 6.AA Grade 9.Same       |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                | SQFT (Footprint) <b>1674</b>      |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                       | Condition <b>4 Average</b>        |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                  | 1.Poor 4.Avg 7.V G                |
| SF Masonry Trim <b>0</b>               | # Rooms <b>7</b>                      | 2.Fair 5.Avg+ 8.Exc               |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>1</b>                   | 3.Avg- 6.Good 9.Same              |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>                 | Phys. % Good <b>0%</b>            |
| Year Built <b>2010</b>                 | # Half Baths <b>1</b>                 | Funct. % Good <b>100%</b>         |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>              | Functional Code <b>9 None</b>     |
| Foundation <b>5 Concrete Slab</b>      | # Fireplaces <b>1</b>                 | 1.Incomp 4.Delap 7.No Power       |
| 1.Concrete 4.Wood 7.                   |                                       | 2.O-Built 5.Bsmt 8.LongTerm       |
| 2.C Block 5.Slab 8.                    |                                       | 3.Damage 6.Common 9.None          |
| 3.Br/Stone 6.Piers 9.                  |                                       | Econ. % Good <b>100%</b>          |
| Basement <b>9 No Basement</b>          |                                       | Economic Code <b>None</b>         |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                       | 0.None 4. 7.                      |
| 2.1/2 Bmt 5.None 8.                    |                                       | 2. 5. 8.                          |
| 3.3/4 Bmt 6. 9.None                    |                                       | 3. 6. 9.                          |
| Bsmt Gar # Cars <b>0</b>               |                                       | Entrance Code <b>9</b>            |
| Wet Basement <b>1 Dry Basement</b>     |                                       | 1.Interior 4.Vacant 7.            |
| 1.Dry 4. 7.                            |                                       | 2.Refusal 5.Estimate 8.           |
| 2.Damp 5. 8.                           |                                       | 3.Informed 6.Reviewed 9.          |
| 3.Wet 6. 9.                            |                                       | Information Code <b>9</b>         |
|  |                                       | 1.Owner 4.Agent 7.                |
|  |                                       | 2.Relative 5.Estimate 8.          |
|  |                                       | 3.Tenant 6.Other 9.               |

Date Inspected 6/13/2011

### Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame   | 2010 | 900   | 4 100 | 4    | 0 %   | 100 %  |             |
| 1 One Story Frame   | 2010 | 52    | 4 100 | 4    | 0 %   | 100 %  |             |
| 1 One Story Frame   | 2010 | 304   | 4 100 | 4    | 0 %   | 100 %  |             |
| 21 Open Frame       | 2010 | 416   | 4 100 | 4    | 0 %   | 100 %  |             |
| 23 Frame Garage     | 2010 | 1200  | 4 100 | 4    | 0 %   | 100 %  |             |
| 28 Unfinished Attic | 2010 | 1200  | 4 100 | 4    | 0 %   | 100 %  |             |
| 76 Concrete Slab    | 2010 | 1200  | 3 100 | 4    | 0 %   | 100 %  |             |
| 76 Concrete Slab    | 2010 | 1256  | 3 100 | 4    | 0 %   | 100 %  |             |
| 21 Open Frame       | 2012 | 66    | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck        | 2012 | 70    | 3 100 | 4    | 0 %   | 100 %  |             |





## Mapleton

Map Lot 001-064

Account 140

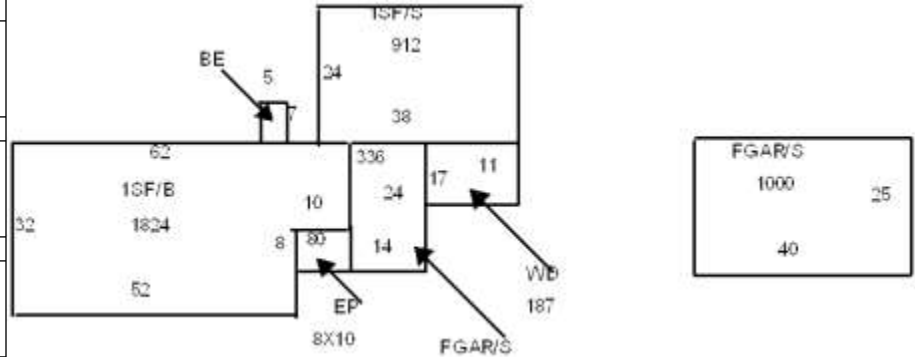
Location 313 GRENDALL RD

Card 1

Of 1

8/18/2023

|  |   |   |
|--|---|---|
| Building Style <b>2 Ranch</b><br>1.Conv. 2.Ranch 3.R Ranch<br>1.Conv. 2.Ranch 4.Cape<br>1.Conv. 3.R Ranch 4.Cape<br>2.Ranch 3.R Ranch 4.Cape<br>Dwelling Units <b>1</b><br>Other Units <b>0</b><br>Stories <b>1 One Story</b><br>1.1 4.1.5 7.<br>2.2 5.1.75 8.<br>3.3 6.2.5 9.<br>Exterior Walls <b>1 Wood Siding</b><br>1.Wood 2.Vin/Al 3.Compos.<br>1.Wood 2.Vin/Al 4.Asbestos<br>1.Wood 3.Compos. 4.Asbestos<br>2.Vin/Al 3.Compos. 4.Asbestos<br>Roof Surface <b>1 Asphalt Shingles</b><br>1.Asphalt 2.Vin/Al 3.Composit 7.<br>2.Slate 5.Wood 8.<br>3.Metal 6.Other 9.<br>SF Masonry Trim <b>108</b><br>OPEN-3- <b>0</b><br>OPEN-4- <b>0</b><br>Year Built <b>1969</b><br>Year Remodeled <b>0</b><br>Foundation <b>1 Concrete</b><br>1.Concrete 4.Wood 7.<br>2.C Block 5.Slab 8.<br>3.Br/Stone 6.Piers 9.<br>Basement <b>4 Full Basement</b><br>1.1/4 Bmt 4.Full Bmt 7.<br>2.1/2 Bmt 5.None 8.<br>3.3/4 Bmt 6. 9.None<br>Bsmt Gar # Cars <b>0</b><br>Wet Basement <b>1 Dry Basement</b><br>1.Dry 4. 7.<br>2.Damp 5. 8.<br>3.Wet 6. 9. | SF Bsmt Living <b>1800</b><br>Fin Bsmt Grade <b>3 110</b><br>OPEN 5 OPTIONAL <b>0</b><br>Heat Type <b>100% 1 Hot Water BB</b><br>1.HWBB 2.HWCI 3.H Pump<br>1.HWBB 2.HWCI 4.Radiant<br>1.HWBB 3.H Pump 4.Radiant<br>2.HWCI 3.H Pump 4.Radiant<br>Cool Type <b>0% 9 None</b><br>1.Refrig 4.W&C Air 7.<br>2.Evapor 5. 8.<br>3.H Pump 6. 9.None<br>Kitchen Style <b>2 Typical</b><br>1.Modern 4.Obsolete 7.<br>2.Typical 5. 8.<br>3.Old Type 6. 9.None<br>Bath(s) Style <b>2 Typical Bath(s)</b><br>1.Modern 4.Obsolete 7.<br>2.Typical 5. 8.<br>3.Old Type 6. 9.None<br># Rooms <b>7</b><br># Bedrooms <b>3</b><br># Full Baths <b>2</b><br># Half Baths <b>0</b><br># Addn Fixtures <b>0</b><br># Fireplaces <b>2</b> | Layout <b>1 Typical</b><br>1.Typical 4. 7.<br>2.Inadeq 5. 8.<br>3.Poor 6. 9.<br>Attic <b>9 None</b><br>1.1/4 Fin 4.Full Fin 7.Stairs<br>2.1/2 Fin 5.FI/Stair 8.<br>3.3/4 Fin 6.Floor 9.None<br>Insulation <b>1 Full</b><br>1.Full 4.Minimal 7.<br>2.Heavy 5. 8.<br>3.Capped 6. 9.None<br>Unfinished % <b>0%</b><br>Grade & Factor <b>3 Average 110%</b><br>1.E Grade 4.B Grade 7.<br>2.D Grade 5.A Grade 8.SC Grade<br>3.C Grade 6.AA Grade 9.Same<br>SQFT (Footprint) <b>1824</b><br>Condition <b>6 Good</b><br>1.Poor 4.Avg 7.V G<br>2.Fair 5.Avg+ 8.Exc<br>3.Avg- 6.Good 9.Same<br>Phys. % Good <b>0%</b><br>Funct. % Good <b>100%</b><br>Functional Code <b>9 None</b><br>1.Incomp 4.Delap 7.No Power<br>2.O-Built 5.Bsmt 8.LongTerm<br>3.Damage 6.Common 9.None<br>Econ. % Good <b>100%</b><br>Economic Code <b>None</b><br>0.None 4. 7.<br>2. 5. 8.<br>3. 6. 9.<br>Entrance Code <b>1 Interior Inspect</b><br>1.Interior 4.Vacant 7.<br>2.Refusal 5.Estimate 8.<br>3.Informed 6.Reviewed 9.<br>Information Code <b>1 Owner</b><br>1.Owner 4.Agent 7.<br>2.Relative 5.Estimate 8.<br>3.Tenant 6.Other 9. |
|--|---|---|



Date Inspected 6/19/2013

### Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 22 Encl Frame Porch | 1969 | 80    | 3 105 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck        | 2005 | 154   | 3 100 | 3    | 0 %   | 100 %  |             |
| 62 Patio            | 2005 | 1200  | 3 90  | 3    | 0 %   | 90 %   |             |
| 23 Frame Garage     | 1969 | 336   | 3 100 | 4    | 0 %   | 100 %  |             |
| 76 Concrete Slab    | 1969 | 416   | 3 100 | 4    | 0 %   | 100 %  |             |
| 48 Fin Garage       | 2006 | 1000  | 3 110 | 4    | 0 %   | 100 %  |             |
| 76 Concrete Slab    | 2006 | 1000  | 3 100 | 4    | 0 %   | 100 %  |             |
| 1 One Story Frame   | 1987 | 912   | 3 105 | 4    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |



- 1.One Story Fram
- 2.One Story Fram
- 3.One Story Fram
- 4.Two Story Fram
- 5.Two Story Fram
- 6.Two Story Fram
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic

BUCK, JOSHUA A  
BUCK, KAYLA E  
176 GRENDALL RD  
MAPLETON ME 04757

B6066P164

Previous Owner  
HAROLD HAINES, INC.  
243 MAIN STREET

PRESQUE ISLE ME 04769  
Sale Date: 9/18/2020

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:

Mapleton

| Property Data                            |  |  | Assessment Record  |                             |                  |              |                  |                   |                        |
|--|--|--|--------------------|-----------------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 schedule</b>     |  |  | Year               | Land                        | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                |  |  | 2010               | 67,000                      | 0                | 0            | 67,000           |                   |                        |
| FLOOD MAP & ZONE <b>11CA</b>             |  |  | 2011               | 67,000                      | 0                | 0            | 67,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012               | 67,400                      | 0                | 0            | 67,400           |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013               | 67,400                      | 0                | 0            | 67,400           |                   |                        |
| Secondary Zone                           |  |  | 2014               | 67,400                      | 0                | 0            | 67,400           |                   |                        |
| Topography                               |  |  | 2015               | 67,400                      | 0                | 0            | 67,400           |                   |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016               | 67,400                      | 0                | 0            | 67,400           |                   |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2017               | 67,400                      | 0                | 0            | 67,400           |                   |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2018               | 68,300                      | 0                | 0            | 68,300           |                   |                        |
| Utilities <b>9 None</b>                  |  |  | 2019               | 68,500                      | 0                | 0            | 68,500           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020               | 68,500                      | 0                | 0            | 68,500           |                   |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2021               | 68,500                      | 0                | 0            | 68,500           |                   |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022               | 68,500                      | 0                | 0            | 68,500           |                   |                        |
| Street <b>1 Paved</b>                    |  |  | 2023               | 78,100                      | 201,000          | 0            | 279,100          |                   |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>   |                             |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  | <b>Front Foot</b>  | <b>Type</b>                 | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                       |  |  |                    |                             | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                  |  |  | 11.Regular Lot     |                             |                  | %            |                  | 1.Unimproved      |                        |
| <b>1</b>                                 |  |  | 12.Delta Triangle  |                             |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                         |  |  | 13.Nabla Triangle  |                             |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>9/18/2020</b>               |  |  | 14.Rear Land       |                             |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>120,000</b>                     |  |  | 15.Miscellaneous   |                             |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>1 Land Only</b>             |  |  |                    |                             |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                       |  |  | <b>Square Foot</b> | <b>Square Feet</b>          |                  |              |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                       |  |  |                    |                             |                  | %            |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                         |  |  | 16.Regular Lot     |                             |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>1 Conventional</b>          |  |  | 17.Secondary Lot   |                             |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                    |  |  | 18.Hydro Facility  |                             |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                    |  |  | 19.Improvements    |                             |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown               |  |  | 20.Miscellaneous   |                             |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>1 Arms Length Sale</b>       |  |  |                    |                             |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate               |  |  | <b>Fract. Acre</b> | <b>Acreege/Sites</b>        |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other              |  |  | 21.Homesite (Frac  | 25                          | 1.00             | 100 %        | 0                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                   |  |  | 22.Baselot (Frac   | 26                          | 1.00             | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified <b>1 Buyer</b>                  |  |  | 23.Misc (Frac)     | 27                          | 8.00             | 100 %        | 0                | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                 |  |  | <b>Acres</b>       | 28                          | 7.07             | 100 %        | 0                | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 24.Homesite        | 32                          | 35.00            | 100 %        | 0                | 40.Water          |                        |
| 3.Lender 6.MLS 9.                        |  |  | 25.Unimproved Lot  | 33                          | 59.00            | 100 %        | 0                | 41.Gravel Pit     |                        |
|  |  |  | 26.Secondary 1     |                             |                  | %            |                  | 42.Mobile Home Si |                        |
|  |  |  | 27.Secondary 2     | <b>Total Acreege 111.07</b> |                  |              |                  |                   |                        |
|  |  |  | 28.Unclassified A  |                             |                  |              |                  |                   |                        |
|  |  |  | 29.Class 1 Roads   |                             |                  |              |                  |                   |                        |
|  |  |  |                    |                             |                  |              |                  |                   |                        |
|  |  |  |                    |                             |                  | %            |                  | 43.Condo Site     |                        |
|  |  |  |                    |                             |                  | %            |                  | 44.Lot Improvemen |                        |
|  |  |  |                    |                             |                  | %            |                  | 45.Subdivision Lo |                        |
|  |  |  |                    |                             |                  | %            |                  | 46.Golf Course    |                        |

# Mapleton

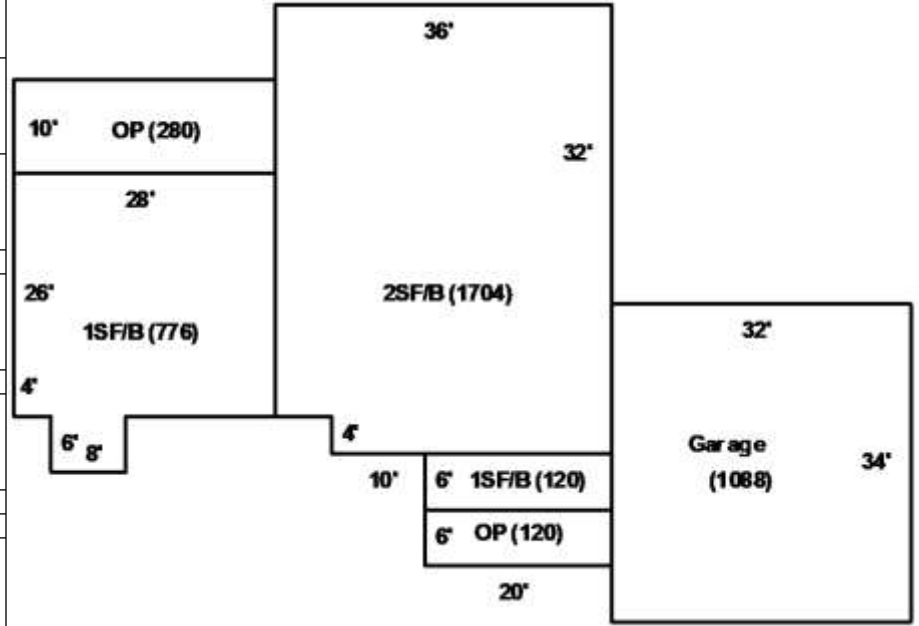
Map Lot 002-001

Account 146

Location CARVELL RD

Card 1 Of 1 8/18/2023

|  |  |                                     |
|--|--|-------------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                | Layout <b>1 Typical</b>             |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>              | 1.Typical 4. 7.                     |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>               | 2.Inadeq 5. 8.                      |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 4 Radiant</b>        | 3.Poor 6. 9.                        |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump                 | Attic <b>9 None</b>                 |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant                | 1.1/4 Fin 4.Full Fin 7.Stairs       |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant              | 2.1/2 Fin 5.FI/Stair 8.             |
| Stories <b>2 Two Story</b>             | 2.HWCI 3.H Pump 4.Radiant              | 3.3/4 Fin 6.Floor 9.None            |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>             | Insulation <b>1 Full</b>            |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                  | 1.Full 4.Minimal 7.                 |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                         | 2.Heavy 5. 8.                       |
| Exterior Walls <b>1 Wood Siding</b>    | 3.H Pump 6. 9.None                     | 3.Capped 6. 9.None                  |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>         | Unfinished % <b>0%</b>              |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.                 | Grade & Factor <b>4 Good 100%</b>   |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.                        | 1.E Grade 4.B Grade 7.              |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None                   | 2.D Grade 5.A Grade 8.SC Grade      |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b> | 3.C Grade 6.AA Grade 9.Same         |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                 | SQFT (Footprint) <b>1704</b>        |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                        | Condition <b>4 Average</b>          |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                   | 1.Poor 4.Avg 7.V G                  |
| SF Masonry Trim <b>0</b>               | # Rooms <b>6</b>                       | 2.Fair 5.Avg+ 8.Exc                 |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>3</b>                    | 3.Avg- 6.Good 9.Same                |
| OPEN-4- <b>0</b>                       | # Full Baths <b>2</b>                  | Phys. % Good <b>0%</b>              |
| Year Built <b>2023</b>                 | # Half Baths <b>1</b>                  | Funct. % Good <b>50%</b>            |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>               | Functional Code <b>1 Incomplete</b> |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                  | 1.Incomp 4.Delap 7.No Power         |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm         |
| 2.C Block 5.Slab 8.                    |  | 3.Damage 6.Common 9.None            |
| 3.Br/Stone 6.Piers 9.                  |  | Econ. % Good <b>100%</b>            |
| Basement <b>4 Full Basement</b>        |  | Economic Code <b>None</b>           |
| 1.1/4 Bmt 4.Full Bmt 7.                |  | 0.None 4. 7.                        |
| 2.1/2 Bmt 5.None 8.                    |  | 2. 5. 8.                            |
| 3.3/4 Bmt 6. 9.None                    |  | 3. 6. 9.                            |
| Bsmt Gar # Cars <b>0</b>               |  | Entrance Code <b>0</b>              |
| Wet Basement <b>1 Dry Basement</b>     |  | 1.Interior 4.Vacant 7.              |
| 1.Dry 4. 7.                            |  | 2.Refusal 5.Estimate 8.             |
| 2.Damp 5. 8.                           |  | 3.Informed 6.Reviewed 9.            |
| 3.Wet 6. 9.                            |  | Information Code <b>0</b>           |
|  |  | 1.Owner 4.Agent 7.                  |
|  |  | 2.Relative 5.Estimate 8.            |
|  |  | 3.Tenant 6.Other 9.                 |



Date Inspected

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |
|--|------|-------|-------|------|-------|--------|-------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
| 1 One Story Frame                      | 0    | 776   | 0 0   | 0    | 0     | 0 %    | 0 %         |
| 27 Unfin Basement                      | 0    | 776   | 0 0   | 0    | 0     | 0 %    | 0 %         |
| 1 One Story Frame                      | 0    | 120   | 0 0   | 0    | 0     | 0 %    | 0 %         |
| 1 One Story Frame                      | 0    | 120   | 0 0   | 0    | 0     | 0 %    | 0 %         |
| 23 Frame Garage                        | 0    | 1088  | 0 0   | 0    | 0     | 0 %    | 0 %         |
| 21 Open Frame                          | 0    | 280   | 0 0   | 0    | 0     | 0 %    | 0 %         |
| 21 Open Frame                          | 0    | 120   | 0 0   | 0    | 0     | 0 %    | 0 %         |
|  |      |       |       |      |       | %      | %           |
|  |      |       |       |      |       | %      | %           |
|  |      |       |       |      |       | %      | %           |



BUCK, LEAH R  
3590 WEST CHAPMAN RD  
CHAPMAN ME 04757

B6334P323

Previous Owner  
BUCK, KATHERINE E.  
3543 WEST CHAPMAN RD

CHAPMAN ME 04757  
Sale Date: 6/17/2022

Inspection Witnessed By:

| X        | Date        | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Chapman

| Property Data                                   |  |  | Assessment Record    |                    |                  |              |                  |                   |                        |
|---|--|--|----------------------|--------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>            |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 18,000             | 59,000           | 10,000       | 67,000           |                   |                        |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011                 | 18,000             | 59,000           | 10,000       | 67,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 18,500             | 59,000           | 10,000       | 67,500           |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 18,500             | 59,000           | 10,000       | 67,500           |                   |                        |
| Secondary Zone                                  |  |  | 2014                 | 18,500             | 58,800           | 10,000       | 67,300           |                   |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2015                 | 18,500             | 58,800           | 10,000       | 67,300           |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 18,500             | 58,600           | 15,000       | 62,100           |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 18,500             | 58,600           | 20,000       | 57,100           |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 18,700             | 58,600           | 20,000       | 57,300           |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 18,900             | 58,300           | 20,000       | 57,200           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 18,900             | 58,300           | 25,000       | 52,200           |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 18,900             | 58,300           | 25,000       | 52,200           |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 18,900             | 58,300           | 24,750       | 52,450           |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 28,500             | 58,300           | 0            | 86,800           |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |                    |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                      |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |                    |                  | %            |                  | 1.Unimproved      |                        |
| <b>Sale Data</b>                                |  |  | 12.Delta Triangle    |                    |                  | %            |                  | 2.Excess Frtg     |                        |
| Sale Date <b>6/17/2022</b>                      |  |  | 13.Nabla Triangle    |                    |                  | %            |                  | 3.Topography      |                        |
| Price   |  |  | 14.Rear Land         |                    |                  | %            |                  | 4.Size/Shape      |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  | 15.Miscellaneous     |                    |                  | %            |                  | 5.Access          |                        |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  | 6.Restriction     |                        |
| 2.L & B 5.Other 8.                              |  |  |                      |                    |                  | %            |                  | 7.Open Space      |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot       |                    |                  | %            |                  | 8.View/Environ    |                        |
| Financing <b>9 Unknown</b>                      |  |  | 17.Secondary Lot     |                    |                  | %            |                  | 9.Fract Share     |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility    |                    |                  | %            |                  | 30.Class 2 Roads  |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements      |                    |                  | %            |                  | 31.Tillable 1     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous     |                    |                  | %            |                  | 32.Tillable 2     |                        |
| Validity <b>2 Related Parties</b>               |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  | 33.Woodland       |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  |                      | 24                 | 1.00             | 100          | %                | 0                 | 34.Brush               |
| 2.Related 5.Partial 8.Other                     |  |  | 22.Baselot (Fract)   | 26                 | 1.00             | 100          | %                | 0                 | 35.Bog                 |
| 3.Distress 6.Exempt 9.                          |  |  | 23.Misc (Fract)      | 27                 | 2.10             | 100          | %                | 0                 | 36.Pasture             |
| Verified <b>5 Public Record</b>                 |  |  | <b>Acres</b>         | 44                 | 1.00             | 100          | %                | 0                 | 37.Softwood TG         |
| 1.Buyer 4.Agent 7.Family                        |  |  |                      | 24.Homesite        |                  |              | %                |                   | 38.Mixed Wood TG       |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 25.Unimproved Lot    |                    |                  | %            |                  | 39.Hardwood TG    |                        |
| 3.Lender 6.MLS 9.                               |  |  | 26.Secondary 1       |                    |                  | %            |                  | 40.Water          |                        |
|   |  |  | 27.Secondary 2       |                    |                  | %            |                  | 41.Gravel Pit     |                        |
|   |  |  | 28.Unclassified A    |                    |                  | %            |                  | 42.Mobile Home Si |                        |
|   |  |  | 29.Class 1 Roads     |                    |                  | %            |                  | 43.Condo Site     |                        |
|   |  |  | <b>Total Acreage</b> |                    | <b>4.10</b>      |              |                  | 44.Lot Improvemen |                        |
|   |  |  |                      |                    |                  |              |                  | 45.Subdivision Lo |                        |
|   |  |  |                      |                    |                  |              |                  | 46.Golf Course    |                        |





BUCK, LEIGH S  
90 INDUSTRIAL STREET  
PRESQUE ISLE ME 04769

B6303P299

Previous Owner  
RICHARDS, COLE  
PO BOX 664

MAPLETON ME 04757  
Sale Date: 3/28/2022

Previous Owner  
CARNEY, CARLA J.  
P O BOX 15

MAPLETON ME 04757 0015  
Sale Date: 8/23/2018

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                                  |  |  | Assessment Record  |                           |                  |              |                  |                   |                        |
|--|--|--|--------------------|---------------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>9 20000-2 schedule</b>         |  |  | Year               | Land                      | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                      |  |  | 2010               | 15,000                    | 55,000           | 10,000       | 60,000           |                   |                        |
| FLOOD MAP & ZONE <b>7C</b>                     |  |  | 2011               | 15,000                    | 55,000           | 10,000       | 60,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                        |  |  | 2012               | 15,300                    | 55,200           | 10,000       | 60,500           |                   |                        |
| Zone/Land Use <b>11 Residential</b>            |  |  | 2013               | 15,300                    | 55,000           | 10,000       | 60,300           |                   |                        |
| Secondary Zone                                 |  |  | 2014               | 15,300                    | 54,900           | 10,000       | 60,200           |                   |                        |
| Topography                                     |  |  | 2015               | 15,300                    | 54,700           | 10,000       | 60,000           |                   |                        |
| 1.Level 4.Below St 7.LevelBog                  |  |  | 2016               | 15,300                    | 54,700           | 15,000       | 55,000           |                   |                        |
| 2.Rolling 5.Low 8.                             |  |  | 2017               | 15,300                    | 54,400           | 19,400       | 50,300           |                   |                        |
| 3.Above St 6.Swampy 9.                         |  |  | 2018               | 15,300                    | 54,200           | 18,800       | 50,700           |                   |                        |
| Utilities <b>4 Drilled Well 3 Public Sewer</b> |  |  | 2019               | 15,300                    | 55,600           | 0            | 70,900           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                  |  |  | 2020               | 15,300                    | 55,300           | 25,000       | 45,600           |                   |                        |
| 2.Water 5.Dug Well 8.                          |  |  | 2021               | 15,300                    | 55,300           | 24,500       | 46,100           |                   |                        |
| 3.Sewer 6.Septic 9.None                        |  |  | 2022               | 15,300                    | 55,300           | 0            | 70,600           |                   |                        |
| Street <b>1 Paved</b>                          |  |  | 2023               | 21,600                    | 59,400           | 0            | 81,000           |                   |                        |
| 1.Paved 4.Proposed 7.                          |  |  | <b>Land Data</b>   |                           |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                          |  |  | <b>Front Foot</b>  | <b>Type</b>               | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                             |  |  |                    |                           | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                        |  |  | 11.Regular Lot     |                           |                  | %            |                  | 1.Unimproved      |                        |
| <b>9</b>                                       |  |  | 12.Delta Triangle  |                           |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                               |  |  | 13.Nabla Triangle  |                           |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>3/28/2022</b>                     |  |  | 14.Rear Land       |                           |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>122,500</b>                           |  |  | 15.Miscellaneous   |                           |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>2 Land &amp; Buildings</b>        |  |  |                    |                           |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                             |  |  |                    |                           |                  | %            |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                             |  |  | <b>Square Foot</b> | <b>Square Feet</b>        |                  |              |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                               |  |  | 16.Regular Lot     |                           |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>1 Conventional</b>                |  |  | 17.Secondary Lot   |                           |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                          |  |  | 18.Hydro Facility  |                           |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                          |  |  | 19.Improvements    |                           |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                     |  |  | 20.Miscellaneous   |                           |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>1 Arms Length Sale</b>             |  |  |                    |                           |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                     |  |  | <b>Fract. Acre</b> | <b>Acreege/Sites</b>      |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                    |  |  | 21.Homesite (Frac  | 21                        | 0.50             | 100 %        | 0                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                         |  |  | 22.Baselot (Frac   | 44                        | 1.00             | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified <b>5 Public Record</b>                |  |  | 23.Misc (Frac)     |                           |                  | %            |                  | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                       |  |  | <b>Acres</b>       |                           |                  | %            |                  | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other                     |  |  | 24.Homesite        |                           |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                              |  |  | 25.Unimproved Lot  |                           |                  | %            |                  | 41.Gravel Pit     |                        |
|  |  |  | 26.Secondary 1     |                           |                  | %            |                  | 42.Mobile Home Si |                        |
|  |  |  | 27.Secondary 2     |                           |                  | %            |                  | 43.Condo Site     |                        |
|  |  |  | 28.Unclassified A  |                           |                  | %            |                  | 44.Lot Improvemen |                        |
|  |  |  | 29.Class 1 Roads   |                           |                  | %            |                  | 45.Subdivision Lo |                        |
|  |  |  |                    | <b>Total Acreege 0.50</b> |                  |              |                  | 46.Golf Course    |                        |



BUCK, MALERIE  
3697 WEST CHAPMAN RD  
CHAPMAN ME 04757

|                          |       |        | Property Data                            |                  |      | Assessment Record  |                   |               |        |        |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
|--------------------------|-------|--------|--|------------------|------|--|-------------------|---------------|--------|--------|------------|--|------|-----------|--|-----------|--|-----------------|-----------------|-------|--------|------|----------------|--|--|--|--|---|--|--------------|-------------------|--|--|--|--|---|--|---------------|-------------------|--|--|--|--|---|--|--------------|--------------|--|--|--|--|---|--|--------------|------------------|--|--|--|--|---|--|----------|--|--|--|--|--|---|--|---------------|--|--|--|--|--|---|--|--------------|--|--|--|--|--|---|--|----------------|--|--|--|--|--|---|--|---------------|--|--|--|--|--|---|--|------------------|--|--|--|--|--|---|--|---------------|--|--|--|--|--|---|--|---------------|--|--|--|--|--|---|--|-------------|--|--|--|--|--|---|--|----------|--|--|--|--|--|---|--|--------|--|--|--|--|--|---|--|------------|--|--|--|--|--|---|--|----------------|--|--|--|--|--|---|--|------------------|--|--|--|--|--|---|--|----------------|--|--|--|--|--|---|--|----------|--|--|--|--|--|---|--|---------------|--|--|--|--|--|---|--|-------------------|--|--|--|--|--|---|--|---------------|--|--|--|--|--|---|--|-------------------|--|--|--|--|--|---|--|-------------------|--|--|--|--|--|---|--|----------------|
|                          |       |        | Neighborhood                             | 1 18000 Schedule |      | Year   | Land              | Buildings     | Exempt | Total  |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
|                          |       |        | Tree Growth Year 0                       |                  |      | 2020   | 0                 | 30,900        | 0      | 30,900 |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
|                          |       |        | FLOOD MAP & ZONE 0                       |                  |      | 2021   | 0                 | 30,900        | 25,000 | 5,900  |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
|                          |       |        | SHORELAND ZONE 0                         |                  |      | 2022   | 0                 | 30,900        | 24,750 | 6,150  |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
|                          |       |        | Zone/Land Use 41 Residential-Farm        |                  |      | 2023   | 0                 | 30,900        | 25,000 | 5,900  |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
|                          |       |        | Secondary Zone                           |                  |      |  |                   |               |        |        |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
|                          |       |        | Topography 1 Level 2 Rolling             |                  |      |  |                   |               |        |        |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
|                          |       |        | 1.Level 4.Below St 7.LevelBog            |                  |      |  |                   |               |        |        |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
|                          |       |        | 2.Rolling 5.Low 8.                       |                  |      |  |                   |               |        |        |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
|                          |       |        | 3.Above St 6.Swampy 9.                   |                  |      |  |                   |               |        |        |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
|                          |       |        | Utilities 4 Drilled Well 6 Septic System |                  |      |  |                   |               |        |        |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
|                          |       |        | 1.Public 4.Dr Well 7.Cesspool            |                  |      |  |                   |               |        |        |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
|                          |       |        | 2.Water 5.Dug Well 8.                    |                  |      |  |                   |               |        |        |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
|                          |       |        | 3.Sewer 6.Septic 9.None                  |                  |      |  |                   |               |        |        |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
|                          |       |        | Street 1 Paved                           |                  |      |  |                   |               |        |        |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
|                          |       |        | 1.Paved 4.Proposed 7.                    |                  |      |  |                   |               |        |        |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
|                          |       |        | 2.Semi Imp 5.R/O/W 8.                    |                  |      |  |                   |               |        |        |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
|                          |       |        | 3.Gravel 6. 9.None                       |                  |      |  |                   |               |        |        |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
|                          |       |        | CRR TG LAST YR 0                         |                  |      |  |                   |               |        |        |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
| Inspection Witnessed By: |       |        | 0  |                  |      | <table border="1"> <thead> <tr> <th colspan="2" rowspan="2">Front Foot</th> <th rowspan="2">Type</th> <th colspan="2">Effective</th> <th colspan="2">Influence</th> <th rowspan="2">Influence Codes</th> </tr> <tr> <th>Frontage</th> <th>Depth</th> <th>Factor</th> <th>Code</th> </tr> </thead> <tbody> <tr><td>11.Regular Lot</td><td></td><td></td><td></td><td></td><td>%</td><td></td><td>1.Unimproved</td></tr> <tr><td>12.Delta Triangle</td><td></td><td></td><td></td><td></td><td>%</td><td></td><td>2.Excess Frtg</td></tr> <tr><td>13.Nabla Triangle</td><td></td><td></td><td></td><td></td><td>%</td><td></td><td>3.Topography</td></tr> <tr><td>14.Rear Land</td><td></td><td></td><td></td><td></td><td>%</td><td></td><td>4.Size/Shape</td></tr> <tr><td>15.Miscellaneous</td><td></td><td></td><td></td><td></td><td>%</td><td></td><td>5.Access</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td>%</td><td></td><td>6.Restriction</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td>%</td><td></td><td>7.Open Space</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td>%</td><td></td><td>8.View/Environ</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td>%</td><td></td><td>9.Fract Share</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td>%</td><td></td><td>30.Class 2 Roads</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td>%</td><td></td><td>31.Tillable 1</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td>%</td><td></td><td>32.Tillable 2</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td>%</td><td></td><td>33.Woodland</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td>%</td><td></td><td>34.Brush</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td>%</td><td></td><td>35.Bog</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td>%</td><td></td><td>36.Pasture</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td>%</td><td></td><td>37.Softwood TG</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td>%</td><td></td><td>38.Mixed Wood TG</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td>%</td><td></td><td>39.Hardwood TG</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td>%</td><td></td><td>40.Water</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td>%</td><td></td><td>41.Gravel Pit</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td>%</td><td></td><td>42.Mobile Home Si</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td>%</td><td></td><td>43.Condo Site</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td>%</td><td></td><td>44.Lot Improvemem</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td>%</td><td></td><td>45.Subdivision Lo</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td>%</td><td></td><td>46.Golf Course</td></tr> </tbody> </table> |                   |               |        |        | Front Foot |  | Type | Effective |  | Influence |  | Influence Codes | Frontage        | Depth | Factor | Code | 11.Regular Lot |  |  |  |  | % |  | 1.Unimproved | 12.Delta Triangle |  |  |  |  | % |  | 2.Excess Frtg | 13.Nabla Triangle |  |  |  |  | % |  | 3.Topography | 14.Rear Land |  |  |  |  | % |  | 4.Size/Shape | 15.Miscellaneous |  |  |  |  | % |  | 5.Access |  |  |  |  |  | % |  | 6.Restriction |  |  |  |  |  | % |  | 7.Open Space |  |  |  |  |  | % |  | 8.View/Environ |  |  |  |  |  | % |  | 9.Fract Share |  |  |  |  |  | % |  | 30.Class 2 Roads |  |  |  |  |  | % |  | 31.Tillable 1 |  |  |  |  |  | % |  | 32.Tillable 2 |  |  |  |  |  | % |  | 33.Woodland |  |  |  |  |  | % |  | 34.Brush |  |  |  |  |  | % |  | 35.Bog |  |  |  |  |  | % |  | 36.Pasture |  |  |  |  |  | % |  | 37.Softwood TG |  |  |  |  |  | % |  | 38.Mixed Wood TG |  |  |  |  |  | % |  | 39.Hardwood TG |  |  |  |  |  | % |  | 40.Water |  |  |  |  |  | % |  | 41.Gravel Pit |  |  |  |  |  | % |  | 42.Mobile Home Si |  |  |  |  |  | % |  | 43.Condo Site |  |  |  |  |  | % |  | 44.Lot Improvemem |  |  |  |  |  | % |  | 45.Subdivision Lo |  |  |  |  |  | % |  | 46.Golf Course |
|                          |       |        | Front Foot                               |                  | Type |  |                   |               |        |        |            |  |      | Effective |  | Influence |  |                 | Influence Codes |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
| Frontage                 | Depth | Factor |  |                  |      | Code   |                   |               |        |        |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
| 11.Regular Lot           |       |        |  |                  | %    |  | 1.Unimproved      |               |        |        |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
| 12.Delta Triangle        |       |        |  |                  | %    |  | 2.Excess Frtg     |               |        |        |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
| 13.Nabla Triangle        |       |        |  |                  | %    |  | 3.Topography      |               |        |        |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
| 14.Rear Land             |       |        |  |                  | %    |  | 4.Size/Shape      |               |        |        |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
| 15.Miscellaneous         |       |        |  |                  | %    |  | 5.Access          |               |        |        |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
|                          |       |        |  |                  | %    |  | 6.Restriction     |               |        |        |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
|                          |       |        |  |                  | %    |  | 7.Open Space      |               |        |        |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
|                          |       |        |  |                  | %    |  | 8.View/Environ    |               |        |        |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
|                          |       |        |  |                  | %    |  | 9.Fract Share     |               |        |        |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
|                          |       |        |  |                  | %    |  | 30.Class 2 Roads  |               |        |        |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
|                          |       |        |  |                  | %    |  | 31.Tillable 1     |               |        |        |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
|                          |       |        |  |                  | %    |  | 32.Tillable 2     |               |        |        |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
|                          |       |        |  |                  | %    |  | 33.Woodland       |               |        |        |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
|                          |       |        |  |                  | %    |  | 34.Brush          |               |        |        |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
|                          |       |        |  |                  | %    |  | 35.Bog            |               |        |        |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
|                          |       |        |  |                  | %    |  | 36.Pasture        |               |        |        |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
|                          |       |        |  |                  | %    |  | 37.Softwood TG    |               |        |        |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
|                          |       |        |  |                  | %    |  | 38.Mixed Wood TG  |               |        |        |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
|                          |       |        |  |                  | %    |  | 39.Hardwood TG    |               |        |        |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
|                          |       |        |  |                  | %    |  | 40.Water          |               |        |        |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
|                          |       |        |  |                  | %    |  | 41.Gravel Pit     |               |        |        |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
|                          |       |        |  |                  | %    |  | 42.Mobile Home Si |               |        |        |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
|                          |       |        |  |                  | %    |  | 43.Condo Site     |               |        |        |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
|                          |       |        |  |                  | %    |  | 44.Lot Improvemem |               |        |        |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
|                          |       |        |  |                  | %    |  | 45.Subdivision Lo |               |        |        |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
|                          |       |        |  |                  | %    |  | 46.Golf Course    |               |        |        |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
| X                        |       |        | Sale Data                                |                  |      | Square Foot  |                   | Square Feet   |        |        |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
|                          |       |        | Sale Date                                |                  |      | 16.Regular Lot   |                   | Acres/Sites   |        |        |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
|                          |       |        | Price                                    |                  |      | 17.Secondary Lot   |                   | Total Acreage |        | 0.00   |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
|                          |       |        | Sale Type                                |                  |      | 18.Hydro Facility  |                   |               |        |        |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
|                          |       |        | 1.Land 4.Mobile 7.                       |                  |      | 19.Improvements  |                   |               |        |        |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
|                          |       |        | 2.L & B 5.Other 8.                       |                  |      | 20.Miscellaneous   |                   |               |        |        |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
|                          |       |        | 3.Building 6. 9.                         |                  |      | Fract. Acre  |                   |               |        |        |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
|                          |       |        | Financing                                |                  |      | 21.Homesite (Fract)  |                   |               |        |        |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
|                          |       |        | 1.Convent 4.Seller 7.                    |                  |      | 22.Baselot (Fract)   |                   |               |        |        |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
|                          |       |        | 2.FHA/VA 5.Private 8.                    |                  |      | 23.Misc (Fract)  |                   |               |        |        |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
|                          |       |        | 3.Assumed 6.Cash 9.Unknown               |                  |      | Acres  |                   |               |        |        |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
|                          |       |        | Validity                                 |                  |      | 24.Homesite  |                   |               |        |        |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
|                          |       |        | 1.Valid 4.Split 7.Renovate               |                  |      | 25.Unimproved Lot  |                   |               |        |        |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
|                          |       |        | 2.Related 5.Partial 8.Other              |                  |      | 26.Secondary 1   |                   |               |        |        |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
|                          |       |        | 3.Distress 6.Exempt 9.                   |                  |      | 27.Secondary 2   |                   |               |        |        |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
|                          |       |        | Verified                                 |                  |      | 28.Unclassified A  |                   |               |        |        |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
|                          |       |        | 1.Buyer 4.Agent 7.Family                 |                  |      | 29.Class 1 Roads   |                   |               |        |        |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
|                          |       |        | 2.Seller 5.Pub Rec 8.Other               |                  |      |  |                   |               |        |        |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
|                          |       |        | 3.Lender 6.MLS 9.                        |                  |      |  |                   |               |        |        |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |
|                          |       |        |  |                  |      |  |                   |               |        |        |            |  |      |           |  |           |  |                 |                 |       |        |      |                |  |  |  |  |   |  |              |                   |  |  |  |  |   |  |               |                   |  |  |  |  |   |  |              |              |  |  |  |  |   |  |              |                  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |              |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |             |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |        |  |  |  |  |  |   |  |            |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |                  |  |  |  |  |  |   |  |                |  |  |  |  |  |   |  |          |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |               |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                   |  |  |  |  |  |   |  |                |

Notes:

**Chapman**

Map Lot 007-012 ON

Account 1378

Location 3697 WEST CHAPMAN

Card 1

Of 1

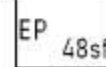
8/18/2023

|                               |                            |                                |
|-------------------------------|----------------------------|--------------------------------|
| Building Style <b>0</b>       | SF Bsmt Living <b>0</b>    | Layout <b>0</b>                |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade <b>0 0</b>  | 1.Typical 4. 7.                |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL <b>0</b>   | 2.Inadeq 5. 8.                 |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type <b>100% 0</b>    | 3.Poor 6. 9.                   |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump     | Attic <b>0</b>                 |
| Dwelling Units <b>0</b>       | 1.HWBB 2.HWCI 4.Radiant    | 1.1/4 Fin 4.Full Fin 7.Stairs  |
| Other Units <b>0</b>          | 1.HWBB 3.H Pump 4.Radiant  | 2.1/2 Fin 5.FI/Stair 8.        |
| Stories <b>0</b>              | 2.HWCI 3.H Pump 4.Radiant  | 3.3/4 Fin 6.Floor 9.None       |
| 1.1 4.1.5 7.                  | Cool Type <b>0% 9 None</b> | Insulation <b>0</b>            |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.      | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.             | 2.Heavy 5. 8.                  |
| Exterior Walls <b>0</b>       | 3.H Pump 6. 9.None         | 3.Capped 6. 9.None             |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style <b>0</b>     | Unfinished % <b>0%</b>         |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.     | Grade & Factor <b>0 0%</b>     |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.            | 1.E Grade 4.B Grade 7.         |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None       | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface <b>0</b>         | Bath(s) Style <b>0</b>     | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.     | SQFT (Footprint) <b>0</b>      |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.            | Condition <b>0</b>             |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None       | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim <b>0</b>      | # Rooms <b>0</b>           | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3- <b>0</b>              | # Bedrooms <b>0</b>        | 3.Avg- 6.Good 9.Same           |
| OPEN-4- <b>0</b>              | # Full Baths <b>0</b>      | Phys. % Good <b>0%</b>         |
| Year Built <b>0</b>           | # Half Baths <b>0</b>      | Funct. % Good <b>100%</b>      |
| Year Remodeled <b>0</b>       | # Addn Fixtures <b>0</b>   | Functional Code <b>9 None</b>  |
| Foundation <b>0</b>           | # Fireplaces <b>0</b>      | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.          |                            | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.           |                            | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.         |                            | Econ. % Good <b>100%</b>       |
| Basement <b>0</b>             |                            | Economic Code <b>None</b>      |
| 1.1/4 Bmt 4.Full Bmt 7.       |                            | 0.None 4. 7.                   |
| 2.1/2 Bmt 5.None 8.           |                            | 2. 5. 8.                       |
| 3.3/4 Bmt 6. 9.None           |                            | 3. 6. 9.                       |
| Bsmt Gar # Cars <b>0</b>      |                            | Entrance Code <b>0</b>         |
| Wet Basement <b>0</b>         |                            | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                   |                            | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                  |                            | 3.Informed 6.Reviewed 9.       |
| 3.Wet 6. 9.                   |                            | Information Code <b>0</b>      |
|                               |                            | 1.Owner 4.Agent 7.             |
|                               |                            | 2.Relative 5.Estimate 8.       |
|                               |                            | 3.Tenant 6.Other 9.            |

Date Inspected 5/26/2020

**Additions, Outbuildings & Improvements**

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value       |
|---------------------|------|-------|-------|------|-------|--------|-------------------|
| 998 14Mobile Home   | 2018 | 14x76 | 4 100 | 4    | 0 %   | 100 %  | 1.One Story Fram  |
| 22 Encl Frame Porch | 2019 | 48    | 3 100 | 4    | 0 %   | 100 %  | 2.One Story Fram  |
| 76 Concrete Slab    | 2019 | 1124  | 3 100 | 3    | 0 %   | 100 %  | 3.One Story Fram  |
|                     |      |       |       |      | %     | %      | 4.Two Story Fram  |
|                     |      |       |       |      | %     | %      | 5.Two Story Fram  |
|                     |      |       |       |      | %     | %      | 6.Two Story Fram  |
|                     |      |       |       |      | %     | %      | 21.Open Frame Por |
|                     |      |       |       |      | %     | %      | 22.Encl Frame Por |
|                     |      |       |       |      | %     | %      | 23.Frame Garage   |
|                     |      |       |       |      | %     | %      | 24.Frame Shed     |
|                     |      |       |       |      | %     | %      | 25.Frame Bay Wind |
|                     |      |       |       |      | %     | %      | 26.1SFr Overhang  |
|                     |      |       |       |      | %     | %      | 27.Unfin Basement |
|                     |      |       |       |      | %     | %      | 28.Unfinished Att |
|                     |      |       |       |      | %     | %      | 29.Finished Attic |













BUCK, PAMELA  
 BUCK, BRIAN  
 35 DENNETT HILL ROAD  
 MAPLETON ME 04757

B5444P26  
 Previous Owner  
 SMITH, MILTON  
 SMITH, LINDA  
 P O BOX 1262  
 PRESQUE ISLE ME 04769 1262  
 Sale Date: 7/13/2015

Inspection Witnessed By:

| X        | Date        | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

| Property Data                            |  |  | Assessment Record    |                      |                  |              |                  |                   |                        |
|--|--|--|----------------------|----------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>7 22500 schedule</b>     |  |  | Year                 | Land                 | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                |  |  | 2010                 | 13,000               | 0                | 0            | 13,000           |                   |                        |
| FLOOD MAP & ZONE <b>6C</b>               |  |  | 2011                 | 13,000               | 0                | 0            | 13,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012                 | 12,500               | 0                | 0            | 12,500           |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013                 | 12,500               | 0                | 0            | 12,500           |                   |                        |
| Secondary Zone <b>49 .....</b>           |  |  | 2014                 | 12,500               | 0                | 0            | 12,500           |                   |                        |
| Topography                               |  |  | 2015                 | 12,500               | 0                | 0            | 12,500           |                   |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016                 | 12,500               | 0                | 0            | 12,500           |                   |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2017                 | 12,500               | 0                | 0            | 12,500           |                   |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2018                 | 12,500               | 0                | 0            | 12,500           |                   |                        |
| Utilities <b>9 None</b>                  |  |  | 2019                 | 12,500               | 0                | 0            | 12,500           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020                 | 12,500               | 0                | 0            | 12,500           |                   |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2021                 | 12,500               | 0                | 0            | 12,500           |                   |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022                 | 12,500               | 0                | 0            | 12,500           |                   |                        |
| Street <b>1 Paved</b>                    |  |  | 2023                 | 21,500               | 0                | 0            | 21,500           |                   |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>     |                      |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  | <b>Front Foot</b>    | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                       |  |  |                      |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                  |  |  | 11.Regular Lot       |                      |                  | %            |                  | 1.Unimproved      |                        |
| <b>0</b>                                 |  |  | 12.Delta Triangle    |                      |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                         |  |  | 13.Nabla Triangle    |                      |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>7/13/2015</b>               |  |  | 14.Rear Land         |                      |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>20,000</b>                      |  |  | 15.Miscellaneous     |                      |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>1 Land Only</b>             |  |  |                      |                      |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                       |  |  | <b>Square Foot</b>   | <b>Square Feet</b>   |                  |              |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                       |  |  |                      |                      |                  | %            |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                         |  |  | 16.Regular Lot       |                      |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>9 Unknown</b>               |  |  | 17.Secondary Lot     |                      |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                    |  |  | 18.Hydro Facility    |                      |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                    |  |  | 19.Improvements      |                      |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown               |  |  | 20.Miscellaneous     |                      |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>1 Arms Length Sale</b>       |  |  |                      |                      |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate               |  |  | <b>Fract. Acre</b>   | <b>Acreege/Sites</b> |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other              |  |  | 21.Homesite (Frac    | 25                   | 1.00             | 100 %        | 0                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                   |  |  | 22.Baselot (Fract    | 26                   | 1.00             | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified <b>5 Public Record</b>          |  |  | 23.Misc (Fract)      |                      |                  | %            |                  | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                 |  |  | <b>Acres</b>         |                      |                  | %            |                  | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 24.Homesite          |                      |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                        |  |  | 25.Unimproved Lot    |                      |                  | %            |                  | 41.Gravel Pit     |                        |
|  |  |  | 26.Secondary 1       |                      |                  | %            |                  | 42.Mobile Home Si |                        |
|  |  |  | 27.Secondary 2       |                      |                  | %            |                  | 43.Condo Site     |                        |
|  |  |  | 28.Unclassified A    |                      |                  | %            |                  | 44.Lot Improvemen |                        |
|  |  |  | 29.Class 1 Roads     |                      |                  | %            |                  | 45.Subdivision Lo |                        |
|  |  |  |                      |                      |                  |              |                  | 46.Golf Course    |                        |
|  |  |  | <b>Total Acreege</b> |                      | <b>2.00</b>      |              |                  |                   |                        |

**Mapleton**

Map Lot 006-016


Account 513

Location HANSON LAKE RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code 0                |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code 0  |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |

BUCK, PAMELA J P  
BUCK, BRIAN A  
35 DENNETT HILL ROAD  
MAPLETON ME 04757

B2510P116

| Property Data                                   |  |  | Assessment Record  |                           |                  |              |                  |                   |                        |
|---|--|--|--------------------|---------------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>10 24000-2 schedule</b>         |  |  | Year               | Land                      | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010               | 28,000                    | 232,000          | 10,000       | 250,000          |                   |                        |
| FLOOD MAP & ZONE <b>6C</b>                      |  |  | 2011               | 28,000                    | 232,000          | 10,000       | 250,000          |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012               | 27,600                    | 229,300          | 10,000       | 246,900          |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013               | 27,600                    | 229,000          | 10,000       | 246,600          |                   |                        |
| Secondary Zone <b>49 .....</b>                  |  |  | 2014               | 27,600                    | 226,600          | 10,000       | 244,200          |                   |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2015               | 27,600                    | 226,200          | 10,000       | 243,800          |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016               | 27,600                    | 223,600          | 15,000       | 236,200          |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017               | 27,600                    | 223,300          | 19,400       | 231,500          |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018               | 28,100                    | 220,500          | 18,800       | 229,800          |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019               | 28,100                    | 233,600          | 20,000       | 241,700          |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020               | 28,100                    | 233,400          | 25,000       | 236,500          |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021               | 28,100                    | 233,400          | 24,500       | 237,000          |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022               | 28,100                    | 233,400          | 23,750       | 237,750          |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2023               | 32,600                    | 273,100          | 25,000       | 280,700          |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>   |                           |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>  | <b>Type</b>               | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                    |                           | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot     |                           |                  | %            |                  | 1.Unimproved      |                        |
| <b>0</b>  |  |  | 12.Delta Triangle  |                           |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle  |                           |                  | %            |                  | 3.Topography      |                        |
| Sale Date                                       |  |  | 14.Rear Land       |                           |                  | %            |                  | 4.Size/Shape      |                        |
| Price   |  |  | 15.Miscellaneous   |                           |                  | %            |                  | 5.Access          |                        |
| Sale Type                                       |  |  |                    |                           |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b> | <b>Square Feet</b>        |                  |              |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                              |  |  |                    |                           |                  |              | %                | 8.View/Environ    |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot     |                           |                  | %            |                  | 9.Fract Share     |                        |
| Financing                                       |  |  | 17.Secondary Lot   |                           |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility  |                           |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements    |                           |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous   |                           |                  | %            |                  | 33.Woodland       |                        |
| Validity  |  |  |                    |                           |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b> | <b>Acres/Sites</b>        |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac  | 24                        | 1.00             | 100 %        | 0                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Fract  | 26                        | 0.70             | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified  |  |  | 23.Misc (Fract)    | 44                        | 1.00             | 100 %        | 0                | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>       |                           |                  | %            |                  | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite        |                           |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot  |                           |                  | %            |                  | 41.Gravel Pit     |                        |
|   |  |  | 26.Secondary 1     |                           |                  | %            |                  | 42.Mobile Home Si |                        |
|   |  |  | 27.Secondary 2     |                           |                  | %            |                  | 43.Condo Site     |                        |
|   |  |  | 28.Unclassified A  |                           |                  | %            |                  | 44.Lot Improvemen |                        |
|   |  |  | 29.Class 1 Roads   |                           |                  | %            |                  | 45.Subdivision Lo |                        |
|   |  |  |                    | <b>Total Acreage 1.70</b> |                  |              |                  | 46.Golf Course    |                        |

Inspection Witnessed By:

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| X        |             |            |

Notes:

# Mapleton

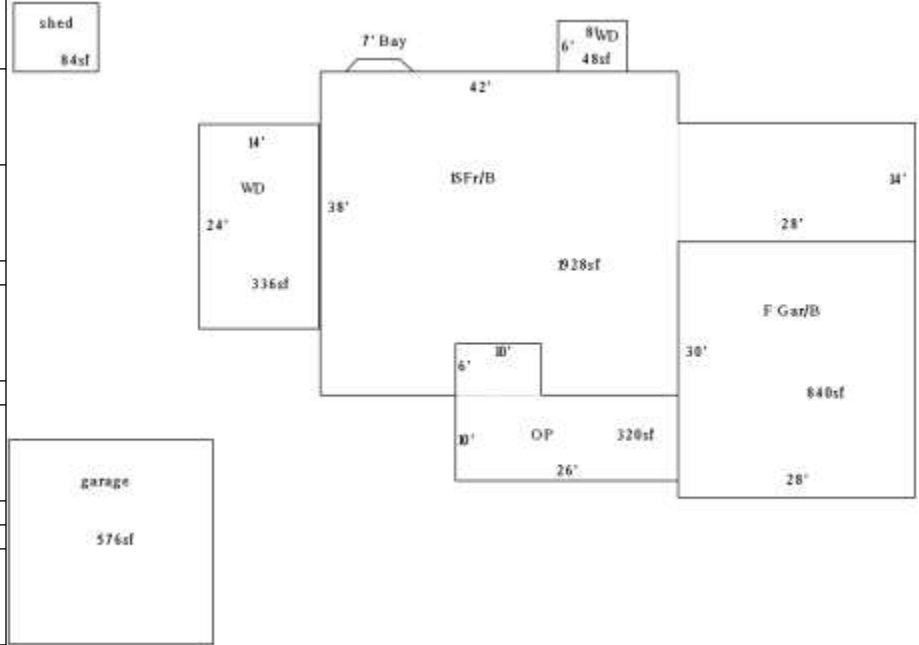
Map Lot 006-016-D

Account 517

Location 35 DENNETT HILL RD

Card 1 Of 2 8/18/2023

|  |  |                                   |
|--|--|-----------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>1491</b>             | Layout <b>1 Typical</b>           |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>3 110</b>            | 1.Typical 4. 7.                   |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>               | 2.Inadeq 5. 8.                    |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>   | 3.Poor 6. 9.                      |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump                 | Attic <b>9 None</b>               |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant                | 1.1/4 Fin 4.Full Fin 7.Stairs     |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant              | 2.1/2 Fin 5.F/Stair 8.            |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant              | 3.3/4 Fin 6.Floor 9.None          |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>             | Insulation <b>1 Full</b>          |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                  | 1.Full 4.Minimal 7.               |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                         | 2.Heavy 5. 8.                     |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                     | 3.Capped 6. 9.None                |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>         | Unfinished % <b>0%</b>            |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.                 | Grade & Factor <b>4 Good 110%</b> |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.                        | 1.E Grade 4.B Grade 7.            |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None                   | 2.D Grade 5.A Grade 8.SC Grade    |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b> | 3.C Grade 6.AA Grade 9.Same       |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                 | SQFT (Footprint) <b>1928</b>      |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                        | Condition <b>4 Average</b>        |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                   | 1.Poor 4.Avg 7.V G                |
| SF Masonry Trim <b>80</b>              | # Rooms <b>5</b>                       | 2.Fair 5.Avg+ 8.Exc               |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>3</b>                    | 3.Avg- 6.Good 9.Same              |
| OPEN-4- <b>0</b>                       | # Full Baths <b>3</b>                  | Phys. % Good <b>0%</b>            |
| Year Built <b>1993</b>                 | # Half Baths <b>0</b>                  | Funct. % Good <b>100%</b>         |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>               | Functional Code <b>9 None</b>     |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>2</b>                  | 1.Incomp 4.Delap 7.No Power       |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm       |
| 2.C Block 5.Slab 8.                    |  | 3.Damage 6.Common 9.None          |
| 3.Br/Stone 6.Piers 9.                  |  | Econ. % Good <b>100%</b>          |
| Basement <b>4 Full Basement</b>        |  | Economic Code <b>None</b>         |
| 1.1/4 Bmt 4.Full Bmt 7.                |  | 0.None 4. 7.                      |
| 2.1/2 Bmt 5.None 8.                    |  | 2. 5. 8.                          |
| 3.3/4 Bmt 6. 9.None                    |  | 3. 6. 9.                          |
| Bsmt Gar # Cars <b>1</b>               |  | Entrance Code <b>0</b>            |
| Wet Basement <b>1 Dry Basement</b>     |  | 1.Interior 4.Vacant 7.            |
| 1.Dry 4. 7.                            |  | 2.Refusal 5.Estimate 8.           |
| 2.Damp 5. 8.                           |  | 3.Informed 6.Reviewed 9.          |
| 3.Wet 6. 9.                            |  | Information Code <b>0</b>         |
|  |  | 1.Owner 4.Agent 7.                |
|  |  | 2.Relative 5.Estimate 8.          |
|  |  | 3.Tenant 6.Other 9.               |



Date Inspected 11/17/2008

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |
|--|------|-------|-------|------|-------|--------|-------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
| 21 Open Frame                          | 0    | 320   | 9 100 | 9    | 0 %   | 0 %    |             |
| 27 Unfin Basement                      | 0    | 60    | 9 100 | 9    | 0 %   | 0 %    |             |
| 1 One Story Frame                      | 0    | 27    | 9 100 | 9    | 0 %   | 100 %  |             |
| 68 Wood Deck                           | 0    | 336   | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck                           | 0    | 48    | 3 100 | 4    | 0 %   | 100 %  |             |
| 48 Fin Garage                          | 0    | 840   | 4 100 | 3    | 0 %   | 100 %  |             |
| 27 Unfin Basement                      | 0    | 840   | 4 110 | 4    | 0 %   | 100 %  |             |
| 23 Frame Garage                        | 2001 | 576   | 3 100 | 4    | 0 %   | 100 %  |             |
| 76 Concrete Slab                       | 2001 | 576   | 3 100 | 4    | 0 %   | 100 %  |             |





**Mapleton**

Map Lot 006-016-D


Account 517

Location 35 DENNETT HILL RD

Card 2

Of 2

8/18/2023

|                               |   |                                |
|-------------------------------|---|--------------------------------|
| Building Style                | SF Bsmt Living  | Layout                         |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                   |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                     |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                   |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-                       | # Full Baths  | Phys. % Good                   |
| Year Built                    | # Half Baths  | Funct. % Good                  |
| Year Remodeled                | # Addn Fixtures   | Functional Code                |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                   |
| Basement                      |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                   |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                       |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                       |
| Bsmt Gar # Cars               |   | Entrance Code 0                |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |                                |
| 3.Wet 6. 9.                   | Information Code 0  |                                |
|                               | 1.Owner 4.Agent 7.  |                                |
|                               | 2.Relative 5.Estimate 8.  |                                |
|                               | 3.Tenant 6.Other 9.   |                                |

Date Inspected 11/17/2008

**Additions, Outbuildings & Improvements**

| Type          | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 25 Frame Bay  | 0    | 7     | 3 100 | 4    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 24 Frame Shed | 2008 | 84    | 3 100 | 4    | 0 %   | 100 %  |             | 2.One Story Fram  |
|               |      |       |       |      | %     | %      |             | 3.One Story Fram  |
|               |      |       |       |      | %     | %      |             | 4.Two Story Fram  |
|               |      |       |       |      | %     | %      |             | 5.Two Story Fram  |
|               |      |       |       |      | %     | %      |             | 6.Two Story Fram  |
|               |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|               |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|               |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|               |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|               |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|               |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|               |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|               |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|               |      |       |       |      | %     | %      |             | 29.Finished Attic |

BUCK, TYLER B  
BUCK, J MICHELLE  
P O BOX 251  
MAPLETON ME 04757 0251

B1252P28 B4079P40 B4079P44

Previous Owner  
BUCK, BLAKE R. & ROSE E.  
P O BOX 195

MAPLETON ME 04757 0195  
Sale Date: 3/15/2005

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |

Notes:

| Property Data                                  |  |  | Assessment Record    |                    |                  |              |                  |                   |                        |
|--|--|--|----------------------|--------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 schedule</b>           |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                      |  |  | 2010                 | 14,000             | 164,000          | 0            | 178,000          |                   |                        |
| FLOOD MAP & ZONE <b>7C</b>                     |  |  | 2011                 | 14,000             | 164,000          | 0            | 178,000          |                   |                        |
| SHORELAND ZONE <b>0</b>                        |  |  | 2012                 | 14,100             | 164,200          | 0            | 178,300          |                   |                        |
| Zone/Land Use <b>21 Residential-Business</b>   |  |  | 2013                 | 14,100             | 164,200          | 0            | 178,300          |                   |                        |
| Secondary Zone <b>11 &amp; Residential</b>     |  |  | 2014                 | 14,100             | 164,200          | 0            | 178,300          |                   |                        |
| Topography                                     |  |  | 2015                 | 14,100             | 164,200          | 0            | 178,300          |                   |                        |
| 1.Level 4.Below St 7.LevelBog                  |  |  | 2016                 | 14,100             | 164,200          | 0            | 178,300          |                   |                        |
| 2.Rolling 5.Low 8.                             |  |  | 2017                 | 14,100             | 164,100          | 0            | 178,200          |                   |                        |
| 3.Above St 6.Swampy 9.                         |  |  | 2018                 | 14,100             | 164,100          | 0            | 178,200          |                   |                        |
| Utilities <b>4 Drilled Well 3 Public Sewer</b> |  |  | 2019                 | 14,100             | 164,400          | 0            | 178,500          |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                  |  |  | 2020                 | 14,100             | 164,400          | 0            | 178,500          |                   |                        |
| 2.Water 5.Dug Well 8.                          |  |  | 2021                 | 14,100             | 164,400          | 0            | 178,500          |                   |                        |
| 3.Sewer 6.Septic 9.None                        |  |  | 2022                 | 14,100             | 164,400          | 0            | 178,500          |                   |                        |
| Street   |  |  | 2023                 | 18,300             | 191,600          | 0            | 209,900          |                   |                        |
| 1.Paved 4.Proposed 7.                          |  |  | <b>Land Data</b>     |                    |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                          |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                             |  |  |                      |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>1</b>                        |  |  | 11.Regular Lot       |                    |                  | %            |                  | 1.Unimproved      |                        |
| <b>Sale Data</b>                               |  |  | 12.Delta Triangle    |                    |                  | %            |                  | 2.Excess Frtg     |                        |
| Sale Date <b>1/21/2005</b>                     |  |  | 13.Nabla Triangle    |                    |                  | %            |                  | 3.Topography      |                        |
| Price <b>88,000</b>                            |  |  | 14.Rear Land         |                    |                  | %            |                  | 4.Size/Shape      |                        |
| Sale Type <b>2 Land &amp; Buildings</b>        |  |  | 15.Miscellaneous     |                    |                  | %            |                  | 5.Access          |                        |
| 1.Land 4.Mobile 7.                             |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  | 6.Restriction     |                        |
| 2.L & B 5.Other 8.                             |  |  |                      |                    |                  | %            |                  | 7.Open Space      |                        |
| 3.Building 6. 9.                               |  |  | 16.Regular Lot       |                    |                  | %            |                  | 8.View/Environ    |                        |
| Financing <b>9 Unknown</b>                     |  |  | 17.Secondary Lot     |                    |                  | %            |                  | 9.Fract Share     |                        |
| 1.Convent 4.Seller 7.                          |  |  | 18.Hydro Facility    |                    |                  | %            |                  | 30.Class 2 Roads  |                        |
| 2.FHA/VA 5.Private 8.                          |  |  | 19.Improvements      |                    |                  | %            |                  | 31.Tillable 1     |                        |
| 3.Assumed 6.Cash 9.Unknown                     |  |  | 20.Miscellaneous     |                    |                  | %            |                  | 32.Tillable 2     |                        |
| Validity <b>2 Related Parties</b>              |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  | 33.Woodland       |                        |
| 1.Valid 4.Split 7.Renovate                     |  |  |                      | 21.Homesite (Frac  | 21               | 0.36         | 100 %            | 0                 | 34.Brush               |
| 2.Related 5.Partial 8.Other                    |  |  | 22.Baselot (Frac     | 44                 | 1.00             | 100 %        | 0                | 35.Bog            |                        |
| 3.Distress 6.Exempt 9.                         |  |  | 23.Misc (Frac)       |                    |                  | %            |                  | 36.Pasture        |                        |
| Verified <b>5 Public Record</b>                |  |  | <b>Acres</b>         |                    |                  | %            |                  | 37.Softwood TG    |                        |
| 1.Buyer 4.Agent 7.Family                       |  |  | 24.Homesite          |                    |                  | %            |                  | 38.Mixed Wood TG  |                        |
| 2.Seller 5.Pub Rec 8.Other                     |  |  | 25.Unimproved Lot    |                    |                  | %            |                  | 39.Hardwood TG    |                        |
| 3.Lender 6.MLS 9.                              |  |  | 26.Secondary 1       |                    |                  | %            |                  | 40.Water          |                        |
|  |  |  | 27.Secondary 2       |                    |                  | %            |                  | 41.Gravel Pit     |                        |
|  |  |  | 28.Unclassified A    |                    |                  | %            |                  | 42.Mobile Home Si |                        |
|  |  |  | 29.Class 1 Roads     |                    |                  | %            |                  | 43.Condo Site     |                        |
|  |  |  | <b>Total Acreage</b> |                    | 0.36             |              |                  | 44.Lot Improvemen |                        |
|  |  |  |                      |                    |                  |              |                  | 45.Subdivision Lo |                        |
|  |  |  |                      |                    |                  |              |                  | 46.Golf Course    |                        |

Mapleton

Map Lot 012-029

Account 831

Location 33 MORRISON ST

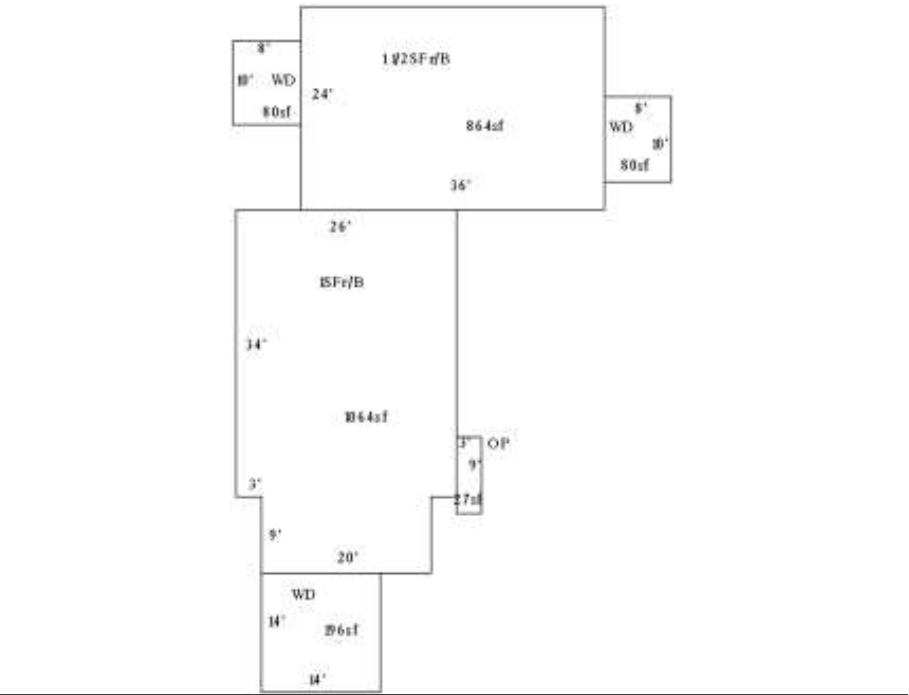
Card 1 Of 1

8/18/2023

|  |   |                                      |
|--|---|--------------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                 | Layout <b>1 Typical</b>              |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>               | 1.Typical 4. 7.                      |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>                | 2.Inadeq 5. 8.                       |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 5 Forced Warm Air</b> | 3.Poor 6. 9.                         |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump                  | Attic <b>9 None</b>                  |
| Dwelling Units <b>3</b>                | 1.HWBB 2.HWCI 4.Radiant                 | 1.1/4 Fin 4.Full Fin 7.Stairs        |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant               | 2.1/2 Fin 5.FI/Stair 8.              |
| Stories <b>4 One &amp; 1/2 Story</b>   | 2.HWCI 3.H Pump 4.Radiant               | 3.3/4 Fin 6.Floor 9.None             |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>              | Insulation <b>1 Full</b>             |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                   | 1.Full 4.Minimal 7.                  |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                          | 2.Heavy 5. 8.                        |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                      | 3.Capped 6. 9.None                   |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>          | Unfinished % <b>0%</b>               |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.                  | Grade & Factor <b>3 Average 100%</b> |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.                         | 1.E Grade 4.B Grade 7.               |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None                    | 2.D Grade 5.A Grade 8.SC Grade       |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same          |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                  | SQFT (Footprint) <b>864</b>          |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                         | Condition <b>8 Excellent</b>         |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                    | 1.Poor 4.Avg 7.V G                   |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                        | 2.Fair 5.Avg+ 8.Exc                  |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>0</b>                     | 3.Avg- 6.Good 9.Same                 |
| OPEN-4- <b>0</b>                       | # Full Baths <b>3</b>                   | Phys. % Good <b>0%</b>               |
| Year Built <b>0</b>                    | # Half Baths <b>0</b>                   | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>2</b>                | Functional Code <b>9 None</b>        |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                   | 1.Incomp 4.Delap 7.No Power          |
| 1.Concrete 4.Wood 7.                   |   | 2.O-Built 5.Bsmt 8.LongTerm          |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None             |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>             |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>            |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                         |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                             |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                             |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>0</b>               |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.               |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5. 8.                           |   | 3.Informed 6.Reviewed 9.             |
| 3.Wet 6. 9.                            |   | Information Code <b>0</b>            |
|  |   | 1.Owner 4.Agent 7.                   |
|  |   | 2.Relative 5.Estimate 8.             |
|  |   | 3.Tenant 6.Other 9.                  |



Date Inspected



| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |
|--|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
| 68 Wood Deck                           | 1986 | 80    | 4 100 | 9    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 68 Wood Deck                           | 1986 | 80    | 4 100 | 9    | 0 %   | 0 %    |             | 2.One Story Fram  |
| 1 One Story Frame                      | 1996 | 1064  | 9 100 | 9    | 0 %   | 0 %    |             | 3.One Story Fram  |
| 27 Unfin Basement                      | 1996 | 1064  | 9 100 | 9    | 0 %   | 0 %    |             | 4.Two Story Fram  |
| 21 Open Frame                          | 1996 | 27    | 9 100 | 9    | 0 %   | 0 %    |             | 5.Two Story Fram  |
| 68 Wood Deck                           | 1996 | 196   | 4 100 | 9    | 0 %   | 0 %    |             | 6.Two Story Fram  |
| 24 Frame Shed                          | 1996 | 80    | 4 100 | 4    | 0 %   | 75 %   |             | 21.Open Frame Por |
|  |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|  |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|  |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|  |      |       |       |      | %     | %      |             | 29.Finished Attic |



BUCK, TYLER B  
BUCK, JEANIE M  
P O BOX 251  
MAPLETON ME 04757 0251

B2421P266 B6007P104

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                                  |  |  | Assessment Record  |                      |                  |              |                  |                   |                        |
|--|--|--|--------------------|----------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>9 20000-2 schedule</b>         |  |  | Year               | Land                 | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                      |  |  | 2010               | 20,000               | 191,000          | 10,000       | 201,000          |                   |                        |
| FLOOD MAP & ZONE <b>7C</b>                     |  |  | 2011               | 20,000               | 191,000          | 10,000       | 201,000          |                   |                        |
| SHORELAND ZONE <b>0</b>                        |  |  | 2012               | 20,200               | 190,500          | 10,000       | 200,700          |                   |                        |
| Zone/Land Use <b>11 Residential</b>            |  |  | 2013               | 20,200               | 188,400          | 10,000       | 198,600          |                   |                        |
| Secondary Zone                                 |  |  | 2014               | 20,200               | 188,300          | 10,000       | 198,500          |                   |                        |
| Topography                                     |  |  | 2015               | 20,200               | 186,100          | 10,000       | 196,300          |                   |                        |
| 1.Level 4.Below St 7.LevelBog                  |  |  | 2016               | 20,200               | 186,000          | 15,000       | 191,200          |                   |                        |
| 2.Rolling 5.Low 8.                             |  |  | 2017               | 20,200               | 183,900          | 19,400       | 184,700          |                   |                        |
| 3.Above St 6.Swampy 9.                         |  |  | 2018               | 20,200               | 181,700          | 18,800       | 183,100          |                   |                        |
| Utilities <b>4 Drilled Well 3 Public Sewer</b> |  |  | 2019               | 20,200               | 195,100          | 20,000       | 195,300          |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                  |  |  | 2020               | 20,200               | 192,700          | 25,000       | 187,900          |                   |                        |
| 2.Water 5.Dug Well 8.                          |  |  | 2021               | 21,700               | 192,700          | 24,500       | 189,900          |                   |                        |
| 3.Sewer 6.Septic 9.None                        |  |  | 2022               | 21,700               | 192,700          | 23,750       | 190,650          |                   |                        |
| Street <b>1 Paved</b>                          |  |  | 2023               | 30,700               | 225,800          | 25,000       | 231,500          |                   |                        |
| 1.Paved 4.Proposed 7.                          |  |  | <b>Land Data</b>   |                      |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                          |  |  | <b>Front Foot</b>  | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                             |  |  |                    |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                        |  |  | 11.Regular Lot     |                      |                  | %            |                  | 1.Unimproved      |                        |
| <b>1</b>                                       |  |  | 12.Delta Triangle  |                      |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                               |  |  | 13.Nabla Triangle  |                      |                  | %            |                  | 3.Topography      |                        |
| Sale Date                                      |  |  | 14.Rear Land       |                      |                  | %            |                  | 4.Size/Shape      |                        |
| Price  |  |  | 15.Miscellaneous   |                      |                  | %            |                  | 5.Access          |                        |
| Sale Type                                      |  |  |                    |                      |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                             |  |  |                    |                      |                  | %            |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                             |  |  | <b>Square Foot</b> | <b>Square Feet</b>   |                  |              |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                               |  |  | 16.Regular Lot     |                      |                  | %            |                  | 9.Fract Share     |                        |
| Financing                                      |  |  | 17.Secondary Lot   |                      |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                          |  |  | 18.Hydro Facility  |                      |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                          |  |  | 19.Improvements    |                      |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                     |  |  | 20.Miscellaneous   |                      |                  | %            |                  | 33.Woodland       |                        |
| Validity                                       |  |  |                    |                      |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                     |  |  | <b>Fract. Acre</b> | <b>Acreege/Sites</b> |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                    |  |  | 21.Homesite (Frac  | 24                   | 1.00             | 100 %        | 0                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                         |  |  | 22.Baselot (Fract  | 26                   | 1.00             | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified                                       |  |  | 23.Misc (Fract)    | 27                   | 2.41             | 100 %        | 0                | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                       |  |  | <b>Acres</b>       | 44                   | 1.00             | 100 %        | 0                | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other                     |  |  | 24.Homesite        |                      |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                              |  |  | 25.Unimproved Lot  |                      |                  | %            |                  | 41.Gravel Pit     |                        |
|  |  |  | 26.Secondary 1     |                      |                  | %            |                  | 42.Mobile Home Si |                        |
|  |  |  | 27.Secondary 2     |                      |                  | %            |                  | 43.Condo Site     |                        |
|  |  |  | 28.Unclassified A  |                      |                  | %            |                  | 44.Lot Improvemen |                        |
|  |  |  | 29.Class 1 Roads   |                      |                  | %            |                  | 45.Subdivision Lo |                        |
|  |  |  |                    | <b>Total Acreege</b> |                  | <b>4.41</b>  |                  | 46.Golf Course    |                        |

## Mapleton

Map Lot 013-012-A

Account 914

Location 3047 WEST CHAPMAN RD

Card 1

Of 1

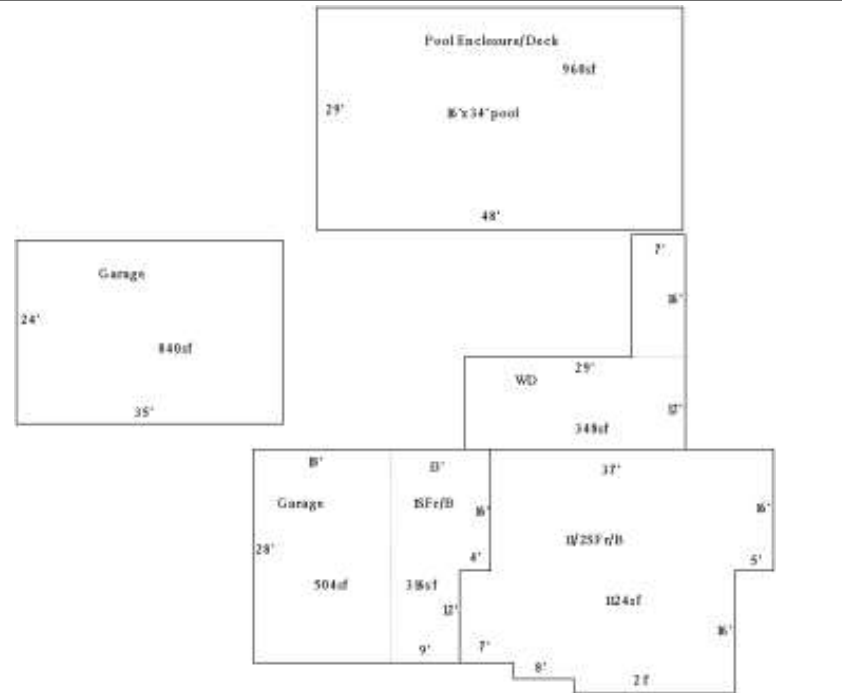
8/18/2023

|   |   |  |  |
|---|---|--|--|
| Building Style <b>1 Conventional</b><br>1.Conv. 2.Ranch 3.R Ranch<br>1.Conv. 2.Ranch 4.Cape<br>1.Conv. 3.R Ranch 4.Cape<br>2.Ranch 3.R Ranch 4.Cape   | SF Bsmt Living <b>0</b><br>Fin Bsmt Grade <b>0 0</b><br>OPEN 5 OPTIONAL <b>0</b><br>Heat Type <b>100% 1 Hot Water BB</b><br>1.HWBB 2.HWCI 3.H Pump<br>1.HWBB 2.HWCI 4.Radiant<br>1.HWBB 3.H Pump 4.Radiant<br>2.HWCI 3.H Pump 4.Radiant                       | Layout <b>1 Typical</b><br>1.Typical 4. 7.<br>2.Inadeq 5. 8.<br>3.Poor 6. 9.<br>Attic <b>9 None</b><br>1.1/4 Fin 4.Full Fin 7.Stairs<br>2.1/2 Fin 5.FI/Stair 8.<br>3.3/4 Fin 6.Floor 9.None  |  |
| Dwelling Units <b>1</b><br>Other Units <b>0</b><br>Stories <b>4 One &amp; 1/2 Story</b><br>1.1 4.1.5 7.<br>2.2 5.1.75 8.<br>3.3 6.2.5 9.<br>Exterior Walls <b>1 Wood Siding</b><br>1.Wood 2.Vin/Al 3.Compos.<br>1.Wood 2.Vin/Al 4.Asbestos<br>1.Wood 3.Compos. 4.Asbestos<br>2.Vin/Al 3.Compos. 4.Asbestos  | Cool Type <b>0% 9 None</b><br>1.Refrig 4.W&C Air 7.<br>2.Evapor 5. 8.<br>3.H Pump 6. 9.None<br>Kitchen Style <b>2 Typical</b><br>1.Modern 4.Obsolete 7.<br>2.Typical 5. 8.<br>3.Old Type 6. 9.None  | Insulation <b>1 Full</b><br>1.Full 4.Minimal 7.<br>2.Heavy 5. 8.<br>3.Capped 6. 9.None<br>Unfinished % <b>0%</b><br>Grade & Factor <b>4 Good 110%</b><br>1.E Grade 4.B Grade 7.<br>2.D Grade 5.A Grade 8.SC Grade<br>3.C Grade 6.AA Grade 9.Same   |  |
| Roof Surface <b>1 Asphalt Shingles</b><br>1.Asphalt 4.Composit 7.<br>2.Slate 5.Wood 8.<br>3.Metal 6.Other 9.<br>SF Masonry Trim <b>0</b><br>OPEN-3- <b>0</b><br>OPEN-4- <b>0</b><br>Year Built <b>1992</b><br>Year Remodeled <b>0</b><br>Foundation <b>1 Concrete</b><br>1.Concrete 4.Wood 7.<br>2.C Block 5.Slab 8.<br>3.Br/Stone 6.Piers 9.<br>Basement <b>4 Full Basement</b><br>1.1/4 Bmt 4.Full Bmt 7.<br>2.1/2 Bmt 5.None 8.<br>3.3/4 Bmt 6. 9.None<br>Bsmt Gar # Cars <b>0</b><br>Wet Basement <b>1 Dry Basement</b><br>1.Dry 4. 7.<br>2.Damp 5. 8.<br>3.Wet 6. 9. | Bath(s) Style <b>2 Typical Bath(s)</b><br>1.Modern 4.Obsolete 7.<br>2.Typical 5. 8.<br>3.Old Type 6. 9.None<br># Rooms <b>7</b><br># Bedrooms <b>3</b><br># Full Baths <b>2</b><br># Half Baths <b>1</b><br># Addn Fixtures <b>0</b><br># Fireplaces <b>2</b> | SQFT (Footprint) <b>1124</b><br>Condition <b>4 Average</b><br>1.Poor 4.Avg 7.V G<br>2.Fair 5.Avg+ 8.Exc<br>3.Avg- 6.Good 9.Same<br>Phys. % Good <b>0%</b><br>Funct. % Good <b>100%</b><br>Functional Code <b>9 None</b><br>1.Incomp 4.Delap 7.No Power<br>2.O-Built 5.Bsmt 8.LongTerm<br>3.Damage 6.Common 9.None<br>Econ. % Good <b>100%</b><br>Economic Code <b>None</b><br>0.None 4. 7.<br>2. 5. 8.<br>3. 6. 9. |  |
|   |   | Entrance Code <b>1 Interior Inspect</b><br>1.Interior 4.Vacant 7.<br>2.Refusal 5.Estimate 8.<br>3.Informed 6.Reviewed 9.<br>Information Code <b>1 Owner</b><br>1.Owner 4.Agent 7.<br>2.Relative 5.Estimate 8.<br>3.Tenant 6.Other 9.   |  |

Date Inspected 7/14/1993

### Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 23 Frame Garage   | 1992 | 504   | 3 100 | 4    | 0 %   | 100 %  |             |
| 1 One Story Frame | 1992 | 316   | 9 100 | 9    | 0 %   | 0 %    |             |
| 27 Unfin Basement | 1992 | 316   | 9 100 | 9    | 0 %   | 0 %    |             |
| 68 Wood Deck      | 1992 | 348   | 4 100 | 9    | 0 %   | 0 %    |             |
| 68 Wood Deck      | 1998 | 960   | 2 100 | 4    | 0 %   | 50 %   |             |
| 63 Swimming Pool  | 1998 | 544   | 3 100 | 4    | 0 %   | 50 %   |             |
| 82 Insulated      | 1998 |       |       |      |       |        | 2,645       |
| 23 Frame Garage   | 1997 | 840   | 3 100 | 4    | 0 %   | 25 %   |             |
|                   |      |       |       |      |       |        |             |
|                   |      |       |       |      |       |        |             |
|                   |      |       |       |      |       |        |             |



BUCK, WAYNE  
 BUCK, DEANA  
 51 WYMAN HILL ROAD  
 RUMFORD ME 04276

B5592P195

Previous Owner  
 KNIGHT, HEIDI T.  
 KNIGHT, EUGENE C.  
 P O BOX 550  
 PRESQUE ISLE ME 04769 0550  
 Sale Date: 10/01/2016

| Property Data                            |  |  | Assessment Record    |                      |                  |              |                  |                   |                        |
|--|--|--|----------------------|----------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>7 22500 schedule</b>     |  |  | Year                 | Land                 | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                |  |  | 2010                 | 30,000               | 0                | 0            | 30,000           |                   |                        |
| FLOOD MAP & ZONE <b>2C</b>               |  |  | 2011                 | 30,000               | 0                | 0            | 30,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012                 | 30,500               | 0                | 0            | 30,500           |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013                 | 30,500               | 0                | 0            | 30,500           |                   |                        |
| Secondary Zone                           |  |  | 2014                 | 30,500               | 0                | 0            | 30,500           |                   |                        |
| Topography                               |  |  | 2015                 | 21,000               | 0                | 0            | 21,000           |                   |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016                 | 21,000               | 0                | 0            | 21,000           |                   |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2017                 | 21,000               | 2,800            | 0            | 23,800           |                   |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2018                 | 21,000               | 2,800            | 0            | 23,800           |                   |                        |
| Utilities <b>9 None</b>                  |  |  | 2019                 | 26,100               | 48,200           | 0            | 74,300           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020                 | 26,100               | 48,100           | 0            | 74,200           |                   |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2021                 | 26,100               | 48,100           | 0            | 74,200           |                   |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022                 | 26,100               | 48,100           | 0            | 74,200           |                   |                        |
| Street <b>1 Paved</b>                    |  |  | 2023                 | 35,100               | 54,900           | 0            | 90,000           |                   |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>     |                      |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  | <b>Front Foot</b>    | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                       |  |  |                      |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                  |  |  | 11.Regular Lot       |                      |                  | %            |                  | 1.Unimproved      |                        |
| <b>1</b>                                 |  |  | 12.Delta Triangle    |                      |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                         |  |  | 13.Nabla Triangle    |                      |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>10/01/2016</b>              |  |  | 14.Rear Land         |                      |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>33,000</b>                      |  |  | 15.Miscellaneous     |                      |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>1 Land Only</b>             |  |  |                      |                      |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                       |  |  | <b>Square Foot</b>   | <b>Square Feet</b>   |                  |              |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                       |  |  |                      |                      |                  | %            |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                         |  |  | 16.Regular Lot       |                      |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>9 Unknown</b>               |  |  | 17.Secondary Lot     |                      |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                    |  |  | 18.Hydro Facility    |                      |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                    |  |  | 19.Improvements      |                      |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown               |  |  | 20.Miscellaneous     |                      |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>1 Arms Length Sale</b>       |  |  |                      |                      |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate               |  |  | <b>Fract. Acre</b>   | <b>Acreege/Sites</b> |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other              |  |  | 21.Homesite (Frac    | 24                   | 1.00             | 100 %        | 0                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                   |  |  | 22.Baselot (Fract    | 26                   | 1.00             | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified <b>5 Public Record</b>          |  |  | 23.Misc (Fract)      | 27                   | 8.00             | 100 %        | 0                | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                 |  |  | <b>Acres</b>         | 33                   | 1.20             | 100 %        | 0                | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 24.Homesite          | 44                   | 1.00             | 100 %        | 0                | 40.Water          |                        |
| 3.Lender 6.MLS 9.                        |  |  | 25.Unimproved Lot    |                      |                  | %            |                  | 41.Gravel Pit     |                        |
|  |  |  | 26.Secondary 1       |                      |                  | %            |                  | 42.Mobile Home Si |                        |
|  |  |  | 27.Secondary 2       |                      |                  | %            |                  | 43.Condo Site     |                        |
|  |  |  | 28.Unclassified A    |                      |                  | %            |                  | 44.Lot Improvemen |                        |
|  |  |  | 29.Class 1 Roads     |                      |                  | %            |                  | 45.Subdivision Lo |                        |
|  |  |  |                      |                      |                  |              |                  | 46.Golf Course    |                        |
|  |  |  | <b>Total Acreage</b> |                      | <b>11.20</b>     |              |                  |                   |                        |

Inspection Witnessed By:

| X        | Date        | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:


**Mapleton**

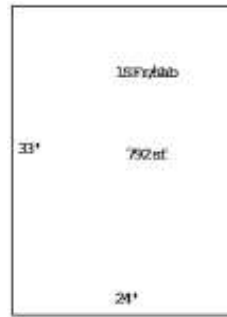
Map Lot 008-017

Account 609

Location 1032 STATE RD

Card 1 Of 1 8/18/2023

|                               |   |                                |
|-------------------------------|---|--------------------------------|
| Building Style                | SF Bsmt Living  | Layout                         |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                   |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                     |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                   |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-                       | # Full Baths  | Phys. % Good                   |
| Year Built                    | # Half Baths  | Funct. % Good                  |
| Year Remodeled                | # Addn Fixtures   | Functional Code                |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                   |
| Basement                      |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                   |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                       |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                       |
| Bsmt Gar # Cars               |   | Entrance Code 0                |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |                                |
| 3.Wet 6. 9.                   | Information Code 0  |                                |
|                               | 1.Owner 4.Agent 7.  |                                |
|                               | 2.Relative 5.Estimate 8.  |                                |
|                               | 3.Tenant 6.Other 9.   |                                |



8x20 Trailer as Shed  
SV \$2000

Date Inspected

**Additions, Outbuildings & Improvements**

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 24 Frame Shed     | 2016 | 200   | 3 100 | 3    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 1 One Story Frame | 2018 | 792   | 3 100 | 4    | 0 %   | 100 %  |             | 2.One Story Fram  |
| 76 Concrete Slab  | 2018 | 792   | 3 100 | 3    | 0 %   | 100 %  |             | 3.One Story Fram  |
| 24 Frame Shed     | 2023 |       |       |      | %     | %      | 2,000       | 4.Two Story Fram  |
|                   |      |       |       |      | %     | %      |             | 5.Two Story Fram  |
|                   |      |       |       |      | %     | %      |             | 6.Two Story Fram  |
|                   |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                   |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                   |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                   |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                   |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                   |      |       |       |      | %     | %      |             | 26.15Fr Overhang  |
|                   |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                   |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                   |      |       |       |      | %     | %      |             | 29.Finished Attic |

BUCK, WESLEY C  
BUCK, KATIE L  
275 GRENDELL ROAD  
MAPLETON ME 04757

B2288P259 B2327P181

Inspection Witnessed By:

| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                                   |  |  | Assessment Record    |                    |                  |              |                  |             |                        |
|---|--|--|----------------------|--------------------|------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>5 21000 schedule</b>            |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 23,000             | 114,000          | 10,000       | 127,000          |             |                        |
| FLOOD MAP & ZONE <b>11C</b>                     |  |  | 2011                 | 23,000             | 114,000          | 10,000       | 127,000          |             |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 23,400             | 112,500          | 10,000       | 125,900          |             |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 23,400             | 112,500          | 10,000       | 125,900          |             |                        |
| Secondary Zone                                  |  |  | 2014                 | 23,400             | 110,900          | 10,000       | 124,300          |             |                        |
| Topography <b>2 Rolling 3 Above Street</b>      |  |  | 2015                 | 23,400             | 110,900          | 10,000       | 124,300          |             |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 23,400             | 109,300          | 15,000       | 117,700          |             |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 23,400             | 107,700          | 19,400       | 111,700          |             |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 23,800             | 107,700          | 18,800       | 112,700          |             |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 23,800             | 106,100          | 20,000       | 109,900          |             |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 23,800             | 106,100          | 25,000       | 104,900          |             |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 23,800             | 106,100          | 24,500       | 105,400          |             |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 23,800             | 106,100          | 23,750       | 106,150          |             |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 32,400             | 122,000          | 25,000       | 129,400          |             |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |                    |                  |              |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  |                      |                    |                  |              |                  |             |                        |
| 3.Gravel 6. 9.None                              |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| <b>1</b>  |  |  | 12.Delta Triangle    |                    |                  |              | %                |             | 1.Unimproved           |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |                    |                  |              | %                |             | 2.Excess Frtg          |
| Sale Date                                       |  |  | 14.Rear Land         |                    |                  |              | %                |             | 3.Topography           |
| Price   |  |  | 15.Miscellaneous     |                    |                  |              | %                |             | 4.Size/Shape           |
| Sale Type                                       |  |  |                      |                    |                  |              | %                |             | 5.Access               |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  |             | 6.Restriction          |
| 2.L & B 5.Other 8.                              |  |  | 16.Regular Lot       |                    |                  |              | %                |             | 7.Open Space           |
| 3.Building 6. 9.                                |  |  | 17.Secondary Lot     |                    |                  |              | %                |             | 8.View/Environ         |
| Financing                                       |  |  | 18.Hydro Facility    |                    |                  |              | %                |             | 9.Fract Share          |
| 1.Convent 4.Seller 7.                           |  |  | 19.Improvements      |                    |                  |              | %                |             | 30.Class 2 Roads       |
| 2.FHA/VA 5.Private 8.                           |  |  | 20.Miscellaneous     |                    |                  |              | %                |             | 31.Tillable 1          |
| 3.Assumed 6.Cash 9.Unknown                      |  |  |                      |                    |                  |              | %                |             | 32.Tillable 2          |
| Validity  |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  |             | 33.Woodland            |
| 1.Valid 4.Split 7.Renovate                      |  |  | 21.Homesite (Frac    | 24                 | 1.00             | 100          | %                | 0           | 34.Brush               |
| 2.Related 5.Partial 8.Other                     |  |  | 22.Baselot (Fract    | 26                 | 1.00             | 100          | %                | 0           | 35.Bog                 |
| 3.Distress 6.Exempt 9.                          |  |  | 23.Misc (Fract)      | 27                 | 3.48             | 100          | %                | 0           | 36.Pasture             |
| Verified  |  |  | <b>Acres</b>         | 44                 | 1.00             | 100          | %                | 0           | 37.Softwood TG         |
| 1.Buyer 4.Agent 7.Family                        |  |  | 24.Homesite          |                    |                  |              | %                |             | 38.Mixed Wood TG       |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 25.Unimproved Lot    |                    |                  |              | %                |             | 39.Hardwood TG         |
| 3.Lender 6.MLS 9.                               |  |  | 26.Secondary 1       |                    |                  |              | %                |             | 40.Water               |
|   |  |  | 27.Secondary 2       |                    |                  |              | %                |             | 41.Gravel Pit          |
|   |  |  | 28.Unclassified A    |                    |                  |              | %                |             | 42.Mobile Home Si      |
|   |  |  | 29.Class 1 Roads     |                    |                  |              | %                |             | 43.Condo Site          |
|   |  |  | <b>Total Acreage</b> |                    | <b>5.48</b>      |              |                  |             | 44.Lot Improvemen      |
|   |  |  |                      |                    |                  |              |                  |             | 45.Subdivision Lo      |
|   |  |  |                      |                    |                  |              |                  |             | 46.Golf Course         |

Mapleton

Map Lot 001-060

Account 137

Location 275 GRENDALL RD

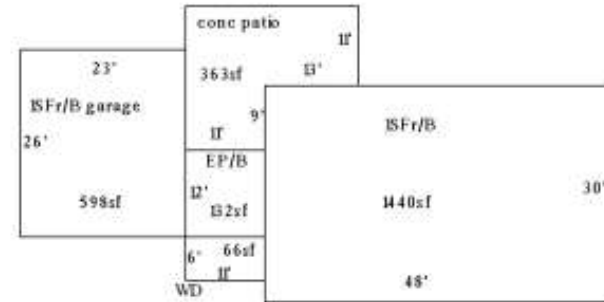
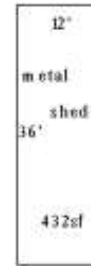
Card 1

Of 1

8/18/2023

|  |  |   |
|--|--|---|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>                | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>              | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>               | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>   | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump                 | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant                | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant              | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant              | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>             | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                  | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                         | 2.Heavy 5. 8.                           |
| Exterior Walls <b>3 Composition</b>    | 3.H Pump 6. 9.None                     | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>         | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.                 | Grade & Factor <b>3 Average 100%</b>    |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.                        | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None                   | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b> | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 2.Vin/Al 4.Composit 7.       | 1.Modern 4.Obsolete 7.                 | SQFT (Footprint) <b>1440</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                        | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                   | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>6</b>                       | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>4</b>                    | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>                  | Phys. % Good <b>0%</b>                  |
| Year Built <b>1968</b>                 | # Half Baths <b>1</b>                  | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>               | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                  | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |  | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |  | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |  | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |  | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                    |  | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                    |  | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>2</b>               |  | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |  | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |  | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |  | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                            |  | Information Code <b>1 Owner</b>         |
|  |  | 1.Owner 4.Agent 7.                      |
|  |  | 2.Relative 5.Estimate 8.                |
|  |  | 3.Tenant 6.Other 9.                     |

Date Inspected 11/08/1994



**Additions, Outbuildings & Improvements**

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 68 Wood Deck        | 1968 | 66    | 3 110 | 9    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 22 Encl Frame Porch | 1968 | 132   | 3 100 | 9    | 0 %   | 0 %    |             | 2.One Story Fram  |
| 27 Unfin Basement   | 1968 | 132   | 3 100 | 9    | 0 %   | 0 %    |             | 3.One Story Fram  |
| 62 Patio            | 1968 | 363   | 3 100 | 9    | 0 %   | 0 %    |             | 4.Two Story Fram  |
| 1 One Story Frame   | 1968 | 598   | 3 100 | 9    | 0 %   | 0 %    |             | 5.Two Story Fram  |
| 27 Unfin Basement   | 1968 | 598   | 3 100 | 9    | 0 %   | 0 %    |             | 6.Two Story Fram  |
| 24 Frame Shed       | 1973 | 432   | 2 100 | 1    | 0 %   | 75 %   |             | 21.Open Frame Por |
|                     |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                     |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                     |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                     |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                     |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                     |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                     |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                     |      |       |       |      | %     | %      |             | 29.Finished Attic |

BUCK, WESLEY C  
BUCK, MICHAEL W  
275 GRENDALL RD  
MAPLETON ME 04757

B6262P163

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Chapman

| Property Data                               |  |  | Assessment Record  |        |                           |        |                  |  |                        |  |
|---|--|--|--------------------|--------|---------------------------|--------|------------------|--|------------------------|--|
| Neighborhood <b>1 18000 Schedule</b>        |  |  | Year               | Land   | Buildings                 | Exempt | Total            |  |                        |  |
| Tree Growth Year <b>0</b>                   |  |  | 2010               | 14,000 | 71,000                    | 0      | 85,000           |  |                        |  |
| FLOOD MAP & ZONE <b>0</b>                   |  |  | 2011               | 14,000 | 71,000                    | 0      | 85,000           |  |                        |  |
| SHORELAND ZONE <b>0</b>                     |  |  | 2012               | 14,200 | 70,700                    | 0      | 84,900           |  |                        |  |
| Zone/Land Use <b>41 Residential-Farm</b>    |  |  | 2013               | 14,200 | 70,700                    | 0      | 84,900           |  |                        |  |
| Secondary Zone                              |  |  | 2014               | 14,200 | 70,700                    | 0      | 84,900           |  |                        |  |
| 2015  |  |  | 2015               | 14,200 | 70,700                    | 0      | 84,900           |  |                        |  |
| Topography <b>1 Level 2 Rolling</b>         |  |  | 2016               | 14,200 | 70,700                    | 0      | 84,900           |  |                        |  |
| 1.Level 4.Below St 7.LevelBog               |  |  | 2017               | 14,200 | 70,700                    | 0      | 84,900           |  |                        |  |
| 2.Rolling 5.Low 8.                          |  |  | 2018               | 14,400 | 70,700                    | 0      | 85,100           |  |                        |  |
| 3.Above St 6.Swampy 9.                      |  |  | 2019               | 14,500 | 69,200                    | 0      | 83,700           |  |                        |  |
| Utilities <b>5 Dug Well 6 Septic System</b> |  |  | 2020               | 14,500 | 69,200                    | 0      | 83,700           |  |                        |  |
| 1.Public 4.Dr Well 7.Cesspool               |  |  | 2021               | 14,500 | 69,200                    | 0      | 83,700           |  |                        |  |
| 2.Water 5.Dug Well 8.                       |  |  | 2022               | 14,500 | 69,200                    | 0      | 83,700           |  |                        |  |
| 3.Sewer 6.Septic 9.None                     |  |  | 2023               | 22,600 | 69,200                    | 0      | 91,800           |  |                        |  |
| Street <b>1 Paved</b>                       |  |  | <b>Land Data</b>   |        |                           |        |                  |  |                        |  |
| 1.Paved 4.Proposed 7.                       |  |  |                    |        |                           |        |                  |  |                        |  |
| 2.Semi Imp 5.R/O/W 8.                       |  |  | <b>Front Foot</b>  |        | <b>Effective</b>          |        | <b>Influence</b> |  | <b>Influence Codes</b> |  |
| 3.Gravel 6. 9.None                          |  |  | Type               |        | Frontage Depth            |        | Factor Code      |  |                        |  |
| CRR TG LAST YR <b>0</b>                     |  |  | 11.Regular Lot     |        |                           |        | %                |  | 1.Unimproved           |  |
| <b>1</b>                                    |  |  | 12.Delta Triangle  |        |                           |        | %                |  | 2.Excess Frtg          |  |
| <b>Sale Data</b>                            |  |  | 13.Nabla Triangle  |        |                           |        | %                |  | 3.Topography           |  |
| Sale Date                                   |  |  | 14.Rear Land       |        |                           |        | %                |  | 4.Size/Shape           |  |
| Price                                       |  |  | 15.Miscellaneous   |        |                           |        | %                |  | 5.Access               |  |
| Sale Type                                   |  |  |                    |        |                           |        | %                |  | 6.Restriction          |  |
| 1.Land 4.Mobile 7.                          |  |  | <b>Square Foot</b> |        | <b>Square Feet</b>        |        |                  |  | 7.Open Space           |  |
| 2.L & B 5.Other 8.                          |  |  | 16.Regular Lot     |        |                           |        | %                |  | 8.View/Environ         |  |
| 3.Building 6. 9.                            |  |  | 17.Secondary Lot   |        |                           |        | %                |  | 9.Fract Share          |  |
| Financing                                   |  |  | 18.Hydro Facility  |        |                           |        | %                |  | 30.Class 2 Roads       |  |
| 1.Convent 4.Seller 7.                       |  |  | 19.Improvements    |        |                           |        | %                |  | 31.Tillable 1          |  |
| 2.FHA/VA 5.Private 8.                       |  |  | 20.Miscellaneous   |        |                           |        | %                |  | 32.Tillable 2          |  |
| 3.Assumed 6.Cash 9.Unknown                  |  |  |                    |        |                           |        | %                |  | 33.Woodland            |  |
| Validity                                    |  |  | <b>Fract. Acre</b> |        | <b>Acres/Sites</b>        |        |                  |  | 34.Brush               |  |
| 1.Valid 4.Split 7.Renovate                  |  |  | 21.Homesite (Frac  |        | 21 0.70                   |        | 100 % 0          |  | 35.Bog                 |  |
| 2.Related 5.Partial 8.Other                 |  |  | 22.Baselot (Fract  |        | 44 1.00                   |        | 100 % 0          |  | 36.Pasture             |  |
| 3.Distress 6.Exempt 9.                      |  |  | 23.Misc (Fract)    |        |                           |        | %                |  | 37.Softwood TG         |  |
| Verified                                    |  |  | <b>Acres</b>       |        |                           |        | %                |  | 38.Mixed Wood TG       |  |
| 1.Buyer 4.Agent 7.Family                    |  |  | 24.Homesite        |        |                           |        | %                |  | 39.Hardwood TG         |  |
| 2.Seller 5.Pub Rec 8.Other                  |  |  | 25.Unimproved Lot  |        |                           |        | %                |  | 40.Water               |  |
| 3.Lender 6.MLS 9.                           |  |  | 26.Secondary 1     |        |                           |        | %                |  | 41.Gravel Pit          |  |
|   |  |  | 27.Secondary 2     |        |                           |        | %                |  | 42.Mobile Home Si      |  |
|   |  |  | 28.Unclassified A  |        |                           |        | %                |  | 43.Condo Site          |  |
|   |  |  | 29.Class 1 Roads   |        |                           |        | %                |  | 44.Lot Improvemen      |  |
|   |  |  |                    |        | <b>Total Acreage 0.70</b> |        |                  |  | 45.Subdivision Lo      |  |
|   |  |  |                    |        |                           |        |                  |  | 46.Golf Course         |  |





BUGBEE, JILL A  
1646 PARSONS ROAD  
MAPLETON ME 04757

B4788P79 B6324P117

Previous Owner  
BUGBEE, MARIE F.  
C/O CHAS BUGBEE, JR.  
1646 PARSONS ROAD  
MAPLETON ME 04757  
Sale Date: 1/12/2010

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                                   |  |  | Assessment Record    |                    |                  |              |                  |                  |                        |
|---|--|--|----------------------|--------------------|------------------|--------------|------------------|------------------|------------------------|
| Neighborhood <b>1 18000 schedule</b>            |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |                  |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 17,000             | 98,000           | 0            | 115,000          |                  |                        |
| FLOOD MAP & ZONE <b>2C</b>                      |  |  | 2011                 | 17,000             | 98,000           | 0            | 115,000          |                  |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 17,000             | 97,100           | 0            | 114,100          |                  |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 17,000             | 97,100           | 10,000       | 104,100          |                  |                        |
| Secondary Zone                                  |  |  | 2014                 | 17,000             | 97,100           | 10,000       | 104,100          |                  |                        |
| Topography                                      |  |  | 2015                 | 17,000             | 96,000           | 10,000       | 103,000          |                  |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 17,000             | 96,000           | 15,000       | 98,000           |                  |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 17,000             | 94,800           | 19,400       | 92,400           |                  |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 17,200             | 94,800           | 18,800       | 93,200           |                  |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 17,400             | 94,800           | 20,000       | 92,200           |                  |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 17,400             | 93,700           | 25,000       | 86,100           |                  |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 17,400             | 93,700           | 24,500       | 86,600           |                  |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 17,400             | 93,700           | 23,750       | 87,350           |                  |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 27,000             | 108,100          | 25,000       | 110,100          |                  |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |                    |                  |              |                  |                  |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |                  | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                      |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>      |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |                    |                  |              |                  | 1.Unimproved     |                        |
| <b>Sale Data</b>                                |  |  | 12.Delta Triangle    |                    |                  |              |                  | 2.Excess Frtg    |                        |
| Sale Date <b>1/12/2010</b>                      |  |  | 13.Nabla Triangle    |                    |                  |              |                  | 3.Topography     |                        |
| Price   |  |  | 14.Rear Land         |                    |                  |              |                  | 4.Size/Shape     |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  | 15.Miscellaneous     |                    |                  |              |                  | 5.Access         |                        |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  | 6.Restriction    |                        |
| 2.L & B 5.Other 8.                              |  |  |                      |                    |                  |              |                  | 7.Open Space     |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot       |                    |                  |              |                  | 8.View/Environ   |                        |
| Financing <b>9 Unknown</b>                      |  |  | 17.Secondary Lot     |                    |                  |              |                  | 9.Fract Share    |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility    |                    |                  |              |                  | 30.Class 2 Roads |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements      |                    |                  |              |                  | 31.Tillable 1    |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous     |                    |                  |              |                  | 32.Tillable 2    |                        |
| Validity <b>2 Related Parties</b>               |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  | 33.Woodland      |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  |                      |                    |                  |              |                  | 34.Brush         |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac    | 24                 | 1.00             | 100          | %                | 0                | 35.Bog                 |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Fract    | 26                 | 1.00             | 100          | %                | 0                | 36.Pasture             |
| Verified <b>5 Public Record</b>                 |  |  | 23.Misc (Fract)      | 44                 | 1.00             | 100          | %                | 0                | 37.Softwood TG         |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>         |                    |                  |              |                  |                  | 38.Mixed Wood TG       |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite          |                    |                  |              |                  |                  | 39.Hardwood TG         |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot    |                    |                  |              |                  |                  | 40.Water               |
|   |  |  | 26.Secondary 1       |                    |                  |              |                  |                  | 41.Gravel Pit          |
|   |  |  | 27.Secondary 2       |                    |                  |              |                  |                  | 42.Mobile Home Si      |
|   |  |  | 28.Unclassified A    |                    |                  |              |                  |                  | 43.Condo Site          |
|   |  |  | 29.Class 1 Roads     |                    |                  |              |                  |                  | 44.Lot Improvemen      |
|   |  |  | <b>Total Acreage</b> |                    | 2.00             |              |                  |                  | 45.Subdivision Lo      |
|   |  |  |                      |                    |                  |              |                  |                  | 46.Golf Course         |



BUGBEE, SHAWN J  
PALMER-BUGBEE, REBECCA  
1664 PARSONS ROAD  
MAPLETON ME 04757

B4043P99 B6324P117

Previous Owner  
BUGBEE, RUSSELL, TRUSTEE  
IRREV. TRUST FOR HARRY J. BUGBEE  
1636 PARSONS ROAD  
MAPLETON ME 04757  
Sale Date: 10/01/2004

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:

Mapleton

| Property Data                                   |  |  | Assessment Record  |                             |                  |              |                  |                   |                        |
|---|--|--|--------------------|-----------------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 schedule</b>            |  |  | Year               | Land                        | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010               | 21,000                      | 130,000          | 10,000       | 141,000          |                   |                        |
| FLOOD MAP & ZONE <b>2C</b>                      |  |  | 2011               | 21,000                      | 130,000          | 10,000       | 141,000          |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012               | 21,200                      | 128,800          | 10,000       | 140,000          |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013               | 21,200                      | 128,800          | 10,000       | 140,000          |                   |                        |
| Secondary Zone                                  |  |  | 2014               | 21,200                      | 127,400          | 10,000       | 138,600          |                   |                        |
| Topography                                      |  |  | 2015               | 21,200                      | 126,000          | 10,000       | 137,200          |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016               | 21,200                      | 126,000          | 15,000       | 132,200          |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017               | 21,200                      | 124,600          | 19,400       | 126,400          |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018               | 21,400                      | 124,600          | 18,800       | 127,200          |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019               | 21,600                      | 133,400          | 20,000       | 135,000          |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020               | 76,200                      | 133,400          | 25,000       | 184,600          |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021               | 76,200                      | 133,400          | 24,500       | 185,100          |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022               | 76,200                      | 133,400          | 23,750       | 185,850          |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2023               | 85,800                      | 155,200          | 25,000       | 216,000          |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>   |                             |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>  | <b>Type</b>                 | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                    |                             | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot     |                             |                  | %            |                  | 1.Unimproved      |                        |
| <b>1</b>  |  |  | 12.Delta Triangle  |                             |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle  |                             |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>10/01/2004</b>                     |  |  | 14.Rear Land       |                             |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>35,000</b>                             |  |  | 15.Miscellaneous   |                             |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  |                    |                             |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b> | <b>Square Feet</b>          |                  |              |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                              |  |  |                    |                             |                  | %            |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot     |                             |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>1 Conventional</b>                 |  |  | 17.Secondary Lot   |                             |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility  |                             |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements    |                             |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous   |                             |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>2 Related Parties</b>               |  |  |                    |                             |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b> | <b>Acreege/Sites</b>        |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac  | 24                          | 1.00             | 100 %        | 0                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Fract  | 26                          | 1.00             | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified  |  |  | 23.Misc (Fract)    | 27                          | 8.00             | 100 %        | 0                | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>       | 44                          | 1.00             | 100 %        | 0                | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite        | 28                          | 36.00            | 100 %        | 0                | 40.Water          |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot  | 33                          | 94.24            | 100 %        | 0                | 41.Gravel Pit     |                        |
|   |  |  | 26.Secondary 1     |                             |                  | %            |                  | 42.Mobile Home Si |                        |
|   |  |  | 27.Secondary 2     | <b>Total Acreege 140.24</b> |                  |              |                  | 43.Condo Site     |                        |
|   |  |  | 28.Unclassified A  |                             |                  |              |                  | 44.Lot Improvemen |                        |
|   |  |  | 29.Class 1 Roads   | 45.Subdivision Lo           |                  |              |                  |                   |                        |
|   |  |  |                    | 46.Golf Course              |                  |              |                  |                   |                        |

**Mapleton**

Map Lot 011-009-1&9&9-3&4

Account 783

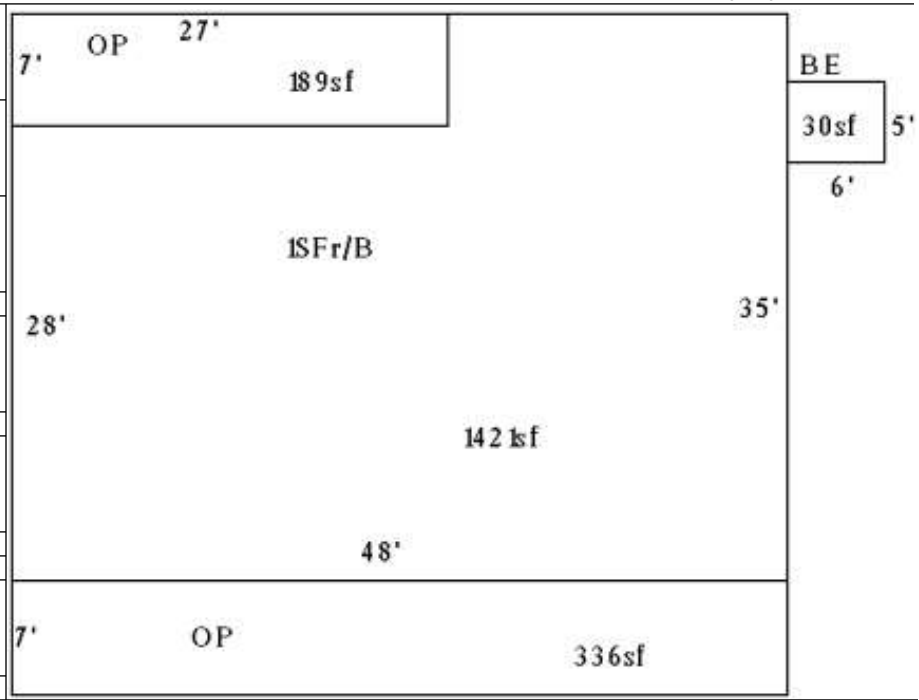
Location 1664 PARSONS RD

Card 1

Of 1

8/18/2023

|                                     |   |                                   |
|-------------------------------------|---|-----------------------------------|
| Building Style <b>8 Log Home</b>    | SF Bsmt Living <b>0</b>                 | Layout <b>1 Typical</b>           |
| 1.Conv. 2.Ranch 3.R Ranch           | Fin Bsmt Grade <b>0 0</b>               | 1.Typical 4. 7.                   |
| 1.Conv. 2.Ranch 4.Cape              | OPEN 5 OPTIONAL <b>0</b>                | 2.Inadeq 5. 8.                    |
| 1.Conv. 3.R Ranch 4.Cape            | Heat Type <b>100% 5 Forced Warm Air</b> | 3.Poor 6. 9.                      |
| 2.Ranch 3.R Ranch 4.Cape            | 1.HWBB 2.HWCI 3.H Pump                  | Attic <b>9 None</b>               |
| Dwelling Units <b>1</b>             | 1.HWBB 2.HWCI 4.Radiant                 | 1.1/4 Fin 4.Full Fin 7.Stairs     |
| Other Units <b>0</b>                | 1.HWBB 3.H Pump 4.Radiant               | 2.1/2 Fin 5.FI/Stair 8.           |
| Stories <b>1 One Story</b>          | 2.HWCI 3.H Pump 4.Radiant               | 3.3/4 Fin 6.Floor 9.None          |
| 1.1 4.1.5 7.                        | Cool Type <b>0% 9 None</b>              | Insulation <b>1 Full</b>          |
| 2.2 5.1.75 8.                       | 1.Refrig 4.W&C Air 7.                   | 1.Full 4.Minimal 7.               |
| 3.3 6.2.5 9.                        | 2.Evapor 5. 8.                          | 2.Heavy 5. 8.                     |
| Exterior Walls <b>1 Wood Siding</b> | 3.H Pump 6. 9.None                      | 3.Capped 6. 9.None                |
| 1.Wood 2.Vin/Al 3.Compos.           | Kitchen Style <b>2 Typical</b>          | Unfinished % <b>6%</b>            |
| 1.Wood 2.Vin/Al 4.Asbestos          | 1.Modern 4.Obsolete 7.                  | Grade & Factor <b>4 Good 100%</b> |
| 1.Wood 3.Compos. 4.Asbestos         | 2.Typical 5. 8.                         | 1.E Grade 4.B Grade 7.            |
| 2.Vin/Al 3.Compos. 4.Asbestos       | 3.Old Type 6. 9.None                    | 2.D Grade 5.A Grade 8.SC Grade    |
| Roof Surface <b>3 Sheet Metal</b>   | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same       |
| 1.Asphalt 4.Composit 7.             | 1.Modern 4.Obsolete 7.                  | SQFT (Footprint) <b>1421</b>      |
| 2.Slate 5.Wood 8.                   | 2.Typical 5. 8.                         | Condition <b>4 Average</b>        |
| 3.Metal 6.Other 9.                  | 3.Old Type 6. 9.None                    | 1.Poor 4.Avg 7.V G                |
| SF Masonry Trim <b>0</b>            | # Rooms <b>7</b>                        | 2.Fair 5.Avg+ 8.Exc               |
| OPEN-3- <b>0</b>                    | # Bedrooms <b>3</b>                     | 3.Avg- 6.Good 9.Same              |
| OPEN-4- <b>0</b>                    | # Full Baths <b>2</b>                   | Phys. % Good <b>0%</b>            |
| Year Built <b>2005</b>              | # Half Baths <b>0</b>                   | Funct. % Good <b>100%</b>         |
| Year Remodeled <b>0</b>             | # Addn Fixtures <b>0</b>                | Functional Code <b>9 None</b>     |
| Foundation <b>1 Concrete</b>        | # Fireplaces <b>0</b>                   | 1.Incomp 4.Delap 7.No Power       |
| 1.Concrete 4.Wood 7.                |   | 2.O-Built 5.Bsmt 8.LongTerm       |
| 2.C Block 5.Slab 8.                 |   | 3.Damage 6.Common 9.None          |
| 3.Br/Stone 6.Piers 9.               |   | Econ. % Good <b>100%</b>          |
| Basement <b>4 Full Basement</b>     |   | Economic Code <b>None</b>         |
| 1.1/4 Bmt 4.Full Bmt 7.             |   | 0.None 4. 7.                      |
| 2.1/2 Bmt 5.None 8.                 |   | 2. 5. 8.                          |
| 3.3/4 Bmt 6. 9.None                 |   | 3. 6. 9.                          |
| Bsmt Gar # Cars <b>0</b>            |   | Entrance Code <b>0</b>            |
| Wet Basement <b>1 Dry Basement</b>  |   | 1.Interior 4.Vacant 7.            |
| 1.Dry 4. 7.                         |   | 2.Refusal 5.Estimate 8.           |
| 2.Damp 5. 8.                        |   | 3.Informed 6.Reviewed 9.          |
| 3.Wet 6. 9.                         |   | Information Code <b>0</b>         |
|                                     |   | 1.Owner 4.Agent 7.                |
|                                     |   | 2.Relative 5.Estimate 8.          |
|                                     |   | 3.Tenant 6.Other 9.               |



Date Inspected

**Additions, Outbuildings & Improvements**

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 21 Open Frame     | 2005 | 336   | 9 100 | 9    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 21 Open Frame     | 2005 | 189   | 9 100 | 9    | 0 %   | 100 %  |             | 2.One Story Fram  |
| 40 Basement Entry | 2005 | 30    | 9 100 | 9    | 0 %   | 100 %  |             | 3.One Story Fram  |
|                   |      |       |       |      | %     | %      |             | 4.Two Story Fram  |
|                   |      |       |       |      | %     | %      |             | 5.Two Story Fram  |
|                   |      |       |       |      | %     | %      |             | 6.Two Story Fram  |
|                   |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                   |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                   |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                   |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                   |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                   |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                   |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                   |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                   |      |       |       |      | %     | %      |             | 29.Finished Attic |

BUOB, ROBERT J  
 BUOB, SYLVIA S  
 2184 CHAPMAN RD  
 CHAPMAN ME 04757

B2323P251 B4832P18

Inspection Witnessed By:

| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

**Chapman**

| Property Data                                   |          |           | Assessment Record  |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|---|----------|-----------|--|--------|-------------------|--------|---------|------------|--|-----------------|--|-----------|--|-----------------|------|----------|-------|--------|------|----------------|--|--|---|--|--------------|-------------------|--|--|---|--|---------------|-------------------|--|--|---|--|--------------|--------------|--|--|---|--|--------------|------------------|--|--|---|--|----------|--|--|--|---|--|---------------|--|--|--|---|--|--------------|--|--|--|---|--|----------------|--|--|--|---|--|---------------|--|--|--|---|--|--------------|--|--|--|---|--|------------------|--|--|--|---|--|---------------|--|--|--|---|--|---------------|--|--|--|---|--|-------------|--|--|--|---|--|----------|--|--|--|---|--|--------|--|--|--|---|--|------------|--|--|--|---|--|----------------|--|--|--|---|--|------------------|--|--|--|---|--|----------------|--|--|--|---|--|----------|--|--|--|---|--|---------------|--|--|--|---|--|-------------------|--|--|--|---|--|---------------|--|--|--|---|--|-------------------|--|--|--|---|--|-------------------|--|--|--|---|--|----------------|
| Neighborhood <b>1 18000 Schedule</b>            |          |           | Year   | Land   | Buildings         | Exempt | Total   |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Tree Growth Year <b>0</b>                       |          |           | 2010   | 60,000 | 144,000           | 10,000 | 194,000 |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| FLOOD MAP & ZONE <b>0</b>                       |          |           | 2011   | 60,000 | 142,000           | 10,000 | 192,000 |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| SHORELAND ZONE <b>0</b>                         |          |           | 2012   | 60,000 | 142,200           | 10,000 | 192,200 |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Zone/Land Use <b>41 Residential-Farm</b>        |          |           | 2013   | 60,000 | 142,100           | 10,000 | 192,100 |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Secondary Zone                                  |          |           | 2014   | 60,000 | 140,700           | 10,000 | 190,700 |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Topography <b>1 Level 2 Rolling</b>             |          |           | 2015   | 60,000 | 140,400           | 10,000 | 190,400 |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Level 4.Below St 7.LevelBog                   |          |           | 2016   | 60,000 | 140,300           | 15,000 | 185,300 |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.Rolling 5.Low 8.                              |          |           | 2017   | 60,000 | 137,500           | 20,000 | 177,500 |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Above St 6.Swampy 9.                          |          |           | 2018   | 60,400 | 136,100           | 20,000 | 176,500 |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Utilities <b>4 Drilled Well 6 Septic System</b> |          |           | 2019   | 60,600 | 133,100           | 20,000 | 173,700 |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Public 4.Dr Well 7.Cesspool                   |          |           | 2020   | 60,600 | 133,000           | 25,000 | 168,600 |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.Water 5.Dug Well 8.                           |          |           | 2021   | 60,600 | 133,000           | 25,000 | 168,600 |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Sewer 6.Septic 9.None                         |          |           | 2022   | 60,600 | 133,000           | 24,750 | 168,850 |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Street <b>1 Paved</b>                           |          |           | 2023   | 70,200 | 133,000           | 25,000 | 178,200 |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Paved 4.Proposed 7.                           |          |           | <table border="1"> <thead> <tr> <th colspan="2">Front Foot</th> <th colspan="2">Effective</th> <th colspan="2">Influence</th> <th rowspan="2">Influence Codes</th> </tr> <tr> <th>Type</th> <th>Frontage</th> <th>Depth</th> <th>Factor</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>11.Regular Lot</td> <td></td> <td></td> <td>%</td> <td></td> <td>1.Unimproved</td> </tr> <tr> <td>12.Delta Triangle</td> <td></td> <td></td> <td>%</td> <td></td> <td>2.Excess Frtg</td> </tr> <tr> <td>13.Nabla Triangle</td> <td></td> <td></td> <td>%</td> <td></td> <td>3.Topography</td> </tr> <tr> <td>14.Rear Land</td> <td></td> <td></td> <td>%</td> <td></td> <td>4.Size/Shape</td> </tr> <tr> <td>15.Miscellaneous</td> <td></td> <td></td> <td>%</td> <td></td> <td>5.Access</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>6.Restriction</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>7.Open Space</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>8.View/Environ</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>9.Fract Share</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td><b>Acres</b></td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>30.Class 2 Roads</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>31.Tillable 1</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>32.Tillable 2</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>33.Woodland</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>34.Brush</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>35.Bog</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>36.Pasture</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>37.Softwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>38.Mixed Wood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>39.Hardwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>40.Water</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>41.Gravel Pit</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>42.Mobile Home Si</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>43.Condo Site</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>44.Lot Improvemen</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>45.Subdivision Lo</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>46.Golf Course</td> </tr> </tbody> </table> |        |                   |        |         | Front Foot |  | Effective       |  | Influence |  | Influence Codes | Type | Frontage | Depth | Factor | Code | 11.Regular Lot |  |  | % |  | 1.Unimproved | 12.Delta Triangle |  |  | % |  | 2.Excess Frtg | 13.Nabla Triangle |  |  | % |  | 3.Topography | 14.Rear Land |  |  | % |  | 4.Size/Shape | 15.Miscellaneous |  |  | % |  | 5.Access |  |  |  | % |  | 6.Restriction |  |  |  | % |  | 7.Open Space |  |  |  | % |  | 8.View/Environ |  |  |  | % |  | 9.Fract Share |  |  |  | % |  | <b>Acres</b> |  |  |  | % |  | 30.Class 2 Roads |  |  |  | % |  | 31.Tillable 1 |  |  |  | % |  | 32.Tillable 2 |  |  |  | % |  | 33.Woodland |  |  |  | % |  | 34.Brush |  |  |  | % |  | 35.Bog |  |  |  | % |  | 36.Pasture |  |  |  | % |  | 37.Softwood TG |  |  |  | % |  | 38.Mixed Wood TG |  |  |  | % |  | 39.Hardwood TG |  |  |  | % |  | 40.Water |  |  |  | % |  | 41.Gravel Pit |  |  |  | % |  | 42.Mobile Home Si |  |  |  | % |  | 43.Condo Site |  |  |  | % |  | 44.Lot Improvemen |  |  |  | % |  | 45.Subdivision Lo |  |  |  | % |  | 46.Golf Course |
| Front Foot                                      |          | Effective |  |        |                   |        |         | Influence  |  | Influence Codes |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Type  | Frontage | Depth     | Factor   | Code   |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 11.Regular Lot                                  |          |           | %  |        | 1.Unimproved      |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 12.Delta Triangle                               |          |           | %  |        | 2.Excess Frtg     |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 13.Nabla Triangle                               |          |           | %  |        | 3.Topography      |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 14.Rear Land                                    |          |           | %  |        | 4.Size/Shape      |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 15.Miscellaneous                                |          |           | %  |        | 5.Access          |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %  |        | 6.Restriction     |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %  |        | 7.Open Space      |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %  |        | 8.View/Environ    |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %  |        | 9.Fract Share     |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %  |        | <b>Acres</b>      |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %  |        | 30.Class 2 Roads  |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %  |        | 31.Tillable 1     |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %  |        | 32.Tillable 2     |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %  |        | 33.Woodland       |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %  |        | 34.Brush          |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %  |        | 35.Bog            |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %  |        | 36.Pasture        |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %  |        | 37.Softwood TG    |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %  |        | 38.Mixed Wood TG  |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %  |        | 39.Hardwood TG    |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %  |        | 40.Water          |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %  |        | 41.Gravel Pit     |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %  |        | 42.Mobile Home Si |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %  |        | 43.Condo Site     |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %  |        | 44.Lot Improvemen |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %  |        | 45.Subdivision Lo |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %  |        | 46.Golf Course    |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| CRR TG LAST YR <b>0</b>                         |          |           | <b>Land Data</b>   |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| CRR TG LAST YR <b>0</b>                         |          |           |  |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| <b>Sale Data</b>                                |          |           |  |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Sale Date                                       |          |           |  |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Price   |          |           |  |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Sale Type                                       |          |           |  |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Land 4.Mobile 7.                              |          |           | <b>Square Foot</b>   |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.L & B 5.Other 8.                              |          |           | <b>Square Feet</b>   |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Building 6. 9.                                |          |           |  |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Financing                                       |          |           |  |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Convent 4.Seller 7.                           |          |           | 16.Regular Lot   |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.FHA/VA 5.Private 8.                           |          |           | 17.Secondary Lot   |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Assumed 6.Cash 9.Unknown                      |          |           | 18.Hydro Facility  |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Validity  |          |           | 19.Improvements  |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Valid 4.Split 7.Renovate                      |          |           | 20.Miscellaneous   |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.Related 5.Partial 8.Other                     |          |           |  |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Distress 6.Exempt 9.                          |          |           |  |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Verified  |          |           |  |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Buyer 4.Agent 7.Family                        |          |           | <b>Fract. Acre</b>   |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.Seller 5.Pub Rec 8.Other                      |          |           | 21.Homesite (Frac  |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Lender 6.MLS 9.                               |          |           | 22.Baselot (Fract  |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | 23.Misc (Fract)  |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | <b>Acres</b>   |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | 24.Homesite  |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | 25.Unimproved Lot  |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | 26.Secondary 1   |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | 27.Secondary 2   |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | 28.Unclassified A  |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | 29.Class 1 Roads   |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | <b>Total Acreage 90.55</b>   |        |                   |        |         |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |

**Chapman**

Map Lot 006-001-A

Account 2491

Location 2184 CHAPMAN RD

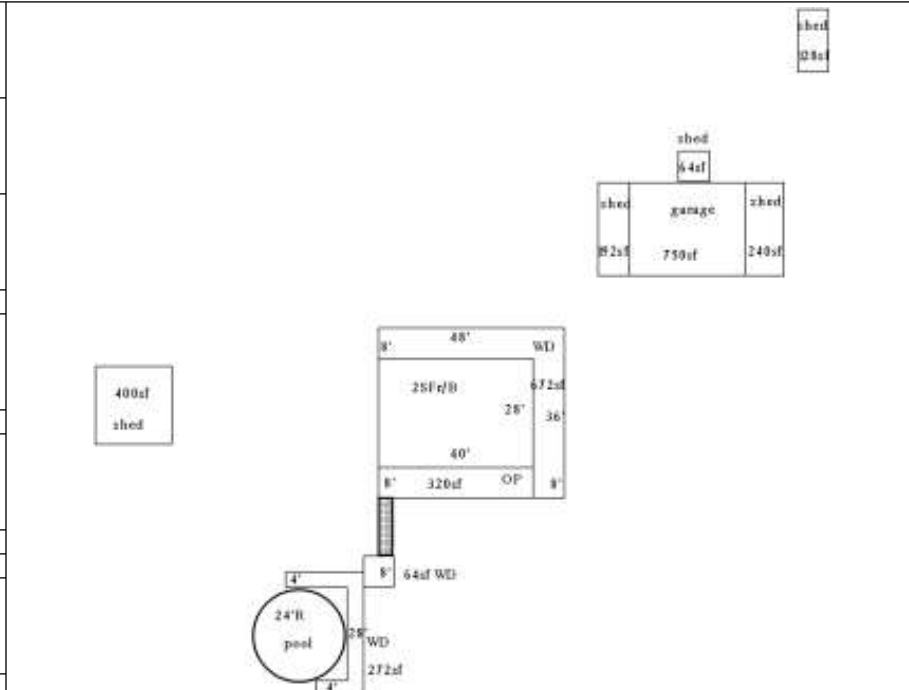
Card 1 Of 2 8/18/2023

|  |                                       |   |
|--|---------------------------------------|---|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>               | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>             | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>              | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>  | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump                | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant               | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant             | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>2 Two Story</b>             | 2.HWCI 3.H Pump 4.Radiant             | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>            | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                 | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                        | 2.Heavy 5. 8.                           |
| Exterior Walls <b>1 Wood Siding</b>    | 3.H Pump 6. 9.None                    | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>1 Modern</b>         | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.                | Grade & Factor <b>3 Average 100%</b>    |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.                       | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None                  | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>1 Modern Bath(s)</b> | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 2.Composit 7.                | 1.Modern 4.Obsolete 7.                | SQFT (Footprint) <b>1120</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                       | Condition <b>5 Above Average</b>        |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>7</b>                      | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>4</b>                   | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>2</b>                 | Phys. % Good <b>0%</b>                  |
| Year Built <b>1993</b>                 | # Half Baths <b>0</b>                 | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>              | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                 | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |                                       | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                       | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                       | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                       | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                       | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                    |                                       | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                    |                                       | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>               |                                       | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                       | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                       | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                       | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                            |                                       | Information Code <b>1 Owner</b>         |
|  |                                       | 1.Owner 4.Agent 7.                      |
|  |                                       | 2.Relative 5.Estimate 8.                |
|  |                                       | 3.Tenant 6.Other 9.                     |

Date Inspected 5/15/2008

**Additions, Outbuildings & Improvements**

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|------------------|------|-------|-------|------|-------|--------|-------------|
| 68 Wood Deck     | 1993 | 672   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed    | 1950 | 400   | 1 95  | 1    | 0 %   | 75 %   |             |
| 23 Frame Garage  | 1997 | 750   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed    | 2000 | 240   | 2 100 | 3    | 0 %   | 75 %   |             |
| 24 Frame Shed    | 2000 | 192   | 2 100 | 3    | 0 %   | 75 %   |             |
| 21 Open Frame    | 2000 | 320   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed    | 2000 | 64    | 2 100 | 3    | 0 %   | 75 %   |             |
| 76 Concrete Slab | 1997 | 750   | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck     | 0    | 272   | 2 100 | 4    | 0 %   | 100 %  |             |



BUOB, ROBERT J  
 BUOB, SYLVIA S  
 2184 CHAPMAN RD  
 CHAPMAN ME 04757

B2323P251 B4832P18

|   |            |            |
|---|------------|------------|
| <b>Property Data</b>                            |            |            |
| Neighborhood <b>1 18000 Schedule</b>            |            |            |
| Tree Growth Year <b>0</b>                       |            |            |
| FLOOD MAP & ZONE <b>0</b>                       |            |            |
| SHORELAND ZONE <b>0</b>                         |            |            |
| Zone/Land Use <b>41 Residential-Farm</b>        |            |            |
| Secondary Zone                                  |            |            |
| Topography <b>1 Level 2 Rolling</b>             |            |            |
| 1.Level   | 4.Below St | 7.LevelBog |
| 2.Rolling                                       | 5.Low      | 8.         |
| 3.Above St                                      | 6.Swampy   | 9.         |
| Utilities <b>4 Drilled Well 6 Septic System</b> |            |            |
| 1.Public  | 4.Dr Well  | 7.Cesspool |
| 2.Water   | 5.Dug Well | 8.         |
| 3.Sewer   | 6.Septic   | 9.None     |
| Street <b>1 Paved</b>                           |            |            |
| 1.Paved   | 4.Proposed | 7.         |
| 2.Semi Imp                                      | 5.R/O/W    | 8.         |
| 3.Gravel  | 6.         | 9.None     |
| CRR TG LAST YR <b>0</b>                         |            |            |

Inspection Witnessed By:

|          |             |            |
|----------|-------------|------------|
| X        |             | Date       |
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

|            |           |            |
|------------|-----------|------------|
| Validity   |           |            |
| 1.Valid    | 4.Split   | 7.Renovate |
| 2.Related  | 5.Partial | 8.Other    |
| 3.Distress | 6.Exempt  | 9.         |
| Verified   |           |            |
| 1.Buyer    | 4.Agent   | 7.Family   |
| 2.Seller   | 5.Pub Rec | 8.Other    |
| 3.Lender   | 6.MLS     | 9.         |

|                          |      |           |        |        |
|--------------------------|------|-----------|--------|--------|
| <b>Assessment Record</b> |      |           |        |        |
| Year                     | Land | Buildings | Exempt | Total  |
| 2010                     | 0    | 2,000     | 0      | 2,000  |
| 2011                     | 0    | 2,000     | 0      | 2,000  |
| 2012                     | 0    | 1,500     | 0      | 1,500  |
| 2013                     | 0    | 1,500     | 0      | 1,500  |
| 2014                     | 0    | 1,500     | 0      | 1,500  |
| 2015                     | 0    | 1,500     | 0      | 1,500  |
| 2016                     | 0    | 1,500     | 0      | 1,500  |
| 2017                     | 0    | 14,200    | 0      | 14,200 |
| 2018                     | 0    | 13,900    | 0      | 13,900 |
| 2019                     | 0    | 13,700    | 0      | 13,700 |
| 2020                     | 0    | 13,300    | 0      | 13,300 |
| 2021                     | 0    | 13,300    | 0      | 13,300 |
| 2022                     | 0    | 13,300    | 0      | 13,300 |
| 2023                     | 0    | 13,300    | 0      | 13,300 |

|                      |             |                    |              |                  |             |                        |
|----------------------|-------------|--------------------|--------------|------------------|-------------|------------------------|
| <b>Land Data</b>     |             |                    |              |                  |             |                        |
| <b>Front Foot</b>    | <b>Type</b> | <b>Effective</b>   |              | <b>Influence</b> |             | <b>Influence Codes</b> |
|                      |             | <b>Frontage</b>    | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| 11.Regular Lot       |             |                    |              | %                |             | 1.Unimproved           |
| 12.Delta Triangle    |             |                    |              | %                |             | 2.Excess Frtg          |
| 13.Nabla Triangle    |             |                    |              | %                |             | 3.Topography           |
| 14.Rear Land         |             |                    |              | %                |             | 4.Size/Shape           |
| 15.Miscellaneous     |             |                    |              | %                |             | 5.Access               |
|                      |             |                    |              | %                |             | 6.Restriction          |
|                      |             |                    |              | %                |             | 7.Open Space           |
|                      |             |                    |              | %                |             | 8.View/Environ         |
|                      |             |                    |              | %                |             | 9.Fract Share          |
|                      |             |                    |              | %                |             | <b>Acres</b>           |
|                      |             |                    |              | %                |             | 30.Class 2 Roads       |
|                      |             |                    |              | %                |             | 31.Tillable 1          |
|                      |             |                    |              | %                |             | 32.Tillable 2          |
|                      |             |                    |              | %                |             | 33.Woodland            |
|                      |             |                    |              | %                |             | 34.Brush               |
|                      |             |                    |              | %                |             | 35.Bog                 |
|                      |             |                    |              | %                |             | 36.Pasture             |
|                      |             |                    |              | %                |             | 37.Softwood TG         |
|                      |             |                    |              | %                |             | 38.Mixed Wood TG       |
|                      |             |                    |              | %                |             | 39.Hardwood TG         |
|                      |             |                    |              | %                |             | 40.Water               |
|                      |             |                    |              | %                |             | 41.Gravel Pit          |
|                      |             |                    |              | %                |             | 42.Mobile Home Si      |
|                      |             |                    |              | %                |             | 43.Condo Site          |
|                      |             |                    |              | %                |             | 44.Lot Improvemen      |
|                      |             |                    |              | %                |             | 45.Subdivision Lo      |
|                      |             |                    |              | %                |             | 46.Golf Course         |
| <b>Square Foot</b>   |             | <b>Square Feet</b> |              |                  |             |                        |
| 16.Regular Lot       |             |                    |              | %                |             |                        |
| 17.Secondary Lot     |             |                    |              | %                |             |                        |
| 18.Hydro Facility    |             |                    |              | %                |             |                        |
| 19.Improvements      |             |                    |              | %                |             |                        |
| 20.Miscellaneous     |             |                    |              | %                |             |                        |
| <b>Fract. Acre</b>   |             | <b>Acres/Sites</b> |              |                  |             |                        |
| 21.Homesite (Frac    |             |                    |              | %                |             |                        |
| 22.Baselot (Frac     |             |                    |              | %                |             |                        |
| 23.Misc (Frac)       |             |                    |              | %                |             |                        |
| <b>Acres</b>         |             |                    |              |                  |             |                        |
| 24.Homesite          |             |                    |              | %                |             |                        |
| 25.Unimproved Lot    |             |                    |              | %                |             |                        |
| 26.Secondary 1       |             |                    |              | %                |             |                        |
| 27.Secondary 2       |             |                    |              | %                |             |                        |
| 28.Unclassified A    |             |                    |              | %                |             |                        |
| 29.Class 1 Roads     |             |                    |              | %                |             |                        |
| <b>Total Acreage</b> |             |                    |              | 0.00             |             |                        |

**Chapman**

Map Lot 006-001-A


Account 2491

Location 2184 CHAPMAN RD

Card 2

Of 2

8/18/2023

|                               |   |                                |
|-------------------------------|---|--------------------------------|
| Building Style                | SF Bsmt Living  | Layout                         |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                   |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                     |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                   |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-                       | # Full Baths  | Phys. % Good                   |
| Year Built                    | # Half Baths  | Funct. % Good                  |
| Year Remodeled                | # Addn Fixtures   | Functional Code                |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                   |
| Basement                      |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                   |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                       |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                       |
| Bsmt Gar # Cars               |   | Entrance Code <b>0</b>         |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |                                |
| 3.Wet 6. 9.                   | Information Code <b>0</b>   |                                |
|                               | 1.Owner 4.Agent 7.  |                                |
|                               | 2.Relative 5.Estimate 8.  |                                |
|                               | 3.Tenant 6.Other 9.   |                                |

Date Inspected 5/15/2008

**Additions, Outbuildings & Improvements**

| Type          | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value       |
|---------------|------|-------|-------|------|-------|--------|-------------------|
| 24 Frame Shed | 0    | 128   | 2 100 | 3    | 0 %   | 100 %  | 1.One Story Fram  |
| 35 1S Ma Bay  | 0    | 9     | 3 100 | 4    | 0 %   | 100 %  | 2.One Story Fram  |
| 67 Barn       | 2012 | 2400  | 2 100 | 2    | 0 %   | 60 %   | 3.One Story Fram  |
|               |      |       |       |      | %     | %      | 4.Two Story Fram  |
|               |      |       |       |      | %     | %      | 5.Two Story Fram  |
|               |      |       |       |      | %     | %      | 6.Two Story Fram  |
|               |      |       |       |      | %     | %      | 21.Open Frame Por |
|               |      |       |       |      | %     | %      | 22.Encl Frame Por |
|               |      |       |       |      | %     | %      | 23.Frame Garage   |
|               |      |       |       |      | %     | %      | 24.Frame Shed     |
|               |      |       |       |      | %     | %      | 25.Frame Bay Wind |
|               |      |       |       |      | %     | %      | 26.1SFr Overhang  |
|               |      |       |       |      | %     | %      | 27.Unfin Basement |
|               |      |       |       |      | %     | %      | 28.Unfinished Att |
|               |      |       |       |      | %     | %      | 29.Finished Attic |







BURLOCK, CARL F  
 BURLOCK, DANYEL C  
 68 PULCIFUR ROAD  
 MAPLETON ME 04757

B5939P238

Previous Owner  
 ROBINSON, WHITNEY F.  
 ROBINSON, MARIE C.  
 P O BOX 631  
 MAPLETON ME 04757  
 Sale Date: 9/20/2019

Previous Owner  
 LAPOINTE, TERRY - HEIRS OF  
 TOBY LAPOINTE PERS REP  
 9464 SOUTH MACKINAC TRL  
 SAULT SAINTE MARIE MI 49783  
 Sale Date: 8/04/2015

Previous Owner  
 LAPOINTE, TERRY J. & SANDRA  
 P O BOX 79

MAPLETON ME 04757 0079  
 Sale Date: 3/30/2005

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:

| Property Data                                  |  |  | Assessment Record    |                      |                  |              |                  |                   |                        |
|--|--|--|----------------------|----------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>4 20000 schedule</b>           |  |  | Year                 | Land                 | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                      |  |  | 2010                 | 14,000               | 76,000           | 16,000       | 74,000           |                   |                        |
| FLOOD MAP & ZONE <b>7C</b>                     |  |  | 2011                 | 14,000               | 76,000           | 16,000       | 74,000           |                   |                        |
| SHORELAND ZONE <b>GD</b>                       |  |  | 2012                 | 14,100               | 76,200           | 16,000       | 74,300           |                   |                        |
| Zone/Land Use <b>11 Residential</b>            |  |  | 2013                 | 14,100               | 76,200           | 0            | 90,300           |                   |                        |
| Secondary Zone                                 |  |  | 2014                 | 14,100               | 75,300           | 0            | 89,400           |                   |                        |
| Topography <b>1 Level</b>                      |  |  | 2015                 | 14,100               | 75,300           | 0            | 89,400           |                   |                        |
| 1.Level 4.Below St 7.LevelBog                  |  |  | 2016                 | 14,100               | 87,700           | 0            | 101,800          |                   |                        |
| 2.Rolling 5.Low 8.                             |  |  | 2017                 | 14,100               | 87,700           | 19,400       | 82,400           |                   |                        |
| 3.Above St 6.Swampy 9.                         |  |  | 2018                 | 14,100               | 87,500           | 18,800       | 82,800           |                   |                        |
| Utilities <b>4 Drilled Well 3 Public Sewer</b> |  |  | 2019                 | 14,100               | 87,600           | 20,000       | 81,700           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                  |  |  | 2020                 | 14,100               | 86,600           | 0            | 100,700          |                   |                        |
| 2.Water 5.Dug Well 8.                          |  |  | 2021                 | 14,100               | 86,600           | 0            | 100,700          |                   |                        |
| 3.Sewer 6.Septic 9.None                        |  |  | 2022                 | 14,100               | 86,600           | 0            | 100,700          |                   |                        |
| Street <b>1 Paved</b>                          |  |  | 2023                 | 19,500               | 98,300           | 0            | 117,800          |                   |                        |
| 1.Paved 4.Proposed 7.                          |  |  | <b>Land Data</b>     |                      |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                          |  |  | <b>Front Foot</b>    | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                             |  |  |                      |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                        |  |  | 11.Regular Lot       |                      |                  | %            |                  | 1.Unimproved      |                        |
| <b>1</b>                                       |  |  | 12.Delta Triangle    |                      |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                               |  |  | 13.Nabla Triangle    |                      |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>9/20/2019</b>                     |  |  | 14.Rear Land         |                      |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>135,960</b>                           |  |  | 15.Miscellaneous     |                      |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>2 Land &amp; Buildings</b>        |  |  |                      |                      |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                             |  |  |                      |                      |                  | %            |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                             |  |  | <b>Square Foot</b>   | <b>Square Feet</b>   |                  |              |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                               |  |  | 16.Regular Lot       |                      |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>1 Conventional</b>                |  |  | 17.Secondary Lot     |                      |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                          |  |  | 18.Hydro Facility    |                      |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                          |  |  | 19.Improvements      |                      |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                     |  |  | 20.Miscellaneous     |                      |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>1 Arms Length Sale</b>             |  |  |                      |                      |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                     |  |  | <b>Fract. Acre</b>   | <b>Acreege/Sites</b> |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                    |  |  | 21.Homesite (Frac    | 21                   | 0.36             | 100 %        | 0                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                         |  |  | 22.Baselot (Frac     | 44                   | 1.00             | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified <b>5 Public Record</b>                |  |  | 23.Misc (Frac)       |                      |                  | %            |                  | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                       |  |  | <b>Acres</b>         |                      |                  | %            |                  | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other                     |  |  | 24.Homesite          |                      |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                              |  |  | 25.Unimproved Lot    |                      |                  | %            |                  | 41.Gravel Pit     |                        |
|  |  |  | 26.Secondary 1       |                      |                  | %            |                  | 42.Mobile Home Si |                        |
|  |  |  | 27.Secondary 2       |                      |                  | %            |                  | 43.Condo Site     |                        |
|  |  |  | 28.Unclassified A    |                      |                  | %            |                  | 44.Lot Improvemen |                        |
|  |  |  | 29.Class 1 Roads     |                      |                  | %            |                  | 45.Subdivision Lo |                        |
|  |  |  | <b>Total Acreage</b> |                      | 0.36             |              |                  | 46.Golf Course    |                        |

**Mapleton**

Map Lot 01A-007

Account 7

Location 68 PULCIFUR RD

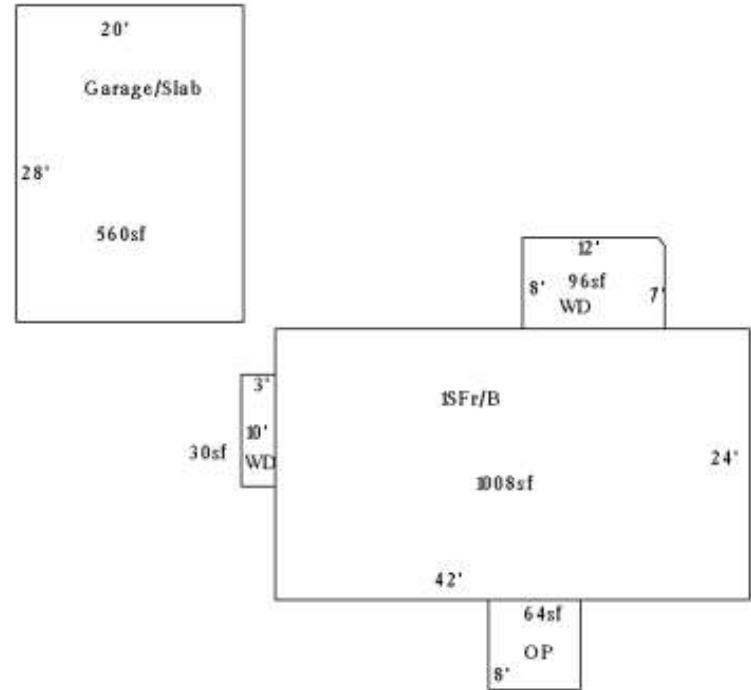
Card 1

Of 1

8/18/2023

|  |                                       |   |
|--|---------------------------------------|---|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>               | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>             | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>              | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>  | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump                | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant               | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant             | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant             | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>            | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                 | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                        | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                    | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>        | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.                | Grade & Factor <b>3 Average 100%</b>    |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.                       | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None                  | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>3 Sheet Metal</b>      | Bath(s) Style <b>1 Modern Bath(s)</b> | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                | SQFT (Footprint) <b>1008</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                       | Condition <b>6 Good</b>                 |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>6</b>                      | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>3</b>                   | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>                 | Phys. % Good <b>0%</b>                  |
| Year Built <b>1977</b>                 | # Half Baths <b>0</b>                 | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>              | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                 | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |                                       | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                       | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                       | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                       | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                       | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                    |                                       | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                    |                                       | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>               |                                       | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                       | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                       | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                       | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                            |                                       | Information Code <b>1 Owner</b>         |
|  |                                       | 1.Owner 4.Agent 7.                      |
|  |                                       | 2.Relative 5.Estimate 8.                |
|  |                                       | 3.Tenant 6.Other 9.                     |

Date Inspected 11/18/1991



**Additions, Outbuildings & Improvements**

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 68 Wood Deck     | 2015 | 160   | 4 100 | 4    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 68 Wood Deck     | 2015 | 30    | 4 100 | 4    | 0 %   | 100 %  |             | 2.One Story Fram  |
| 48 Fin Garage    | 2015 | 560   | 3 110 | 4    | 0 %   | 100 %  |             | 3.One Story Fram  |
| 76 Concrete Slab | 2015 | 560   | 3 100 | 4    | 0 %   | 100 %  |             | 4.Two Story Fram  |
|                  |      |       |       |      | %     | %      |             | 5.Two Story Fram  |
|                  |      |       |       |      | %     | %      |             | 6.Two Story Fram  |
|                  |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                  |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                  |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                  |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                  |      |       |       |      | %     | %      |             | 29.Finished Attic |





BURNHAM, TAMMY  
1244 PARSONS RD. LOT #3  
MAPLETON ME 04757

Previous Owner  
STICKNEY, FRANK  
STICKNEY, PAMELA  
1244 PARSONS ROAD SITE #3  
MAPLETON ME 04757  
Sale Date: 12/09/2007

Inspection Witnessed By:

| X        | Date        | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                                   |  |  | Assessment Record    |                      |                  |              |                  |                   |                        |
|---|--|--|----------------------|----------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 schedule</b>            |  |  | Year                 | Land                 | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 0                    | 16,000           | 10,000       | 6,000            |                   |                        |
| FLOOD MAP & ZONE <b>6C</b>                      |  |  | 2011                 | 0                    | 16,000           | 10,000       | 6,000            |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 0                    | 15,900           | 10,000       | 5,900            |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 0                    | 15,800           | 10,000       | 5,800            |                   |                        |
| Secondary Zone                                  |  |  | 2014                 | 0                    | 15,700           | 10,000       | 5,700            |                   |                        |
| Topography <b>2 Rolling 3 Above Street</b>      |  |  | 2015                 | 0                    | 13,400           | 10,000       | 3,400            |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 0                    | 13,400           | 13,400       | 0                |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 0                    | 13,400           | 13,400       | 0                |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 0                    | 13,400           | 13,400       | 0                |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 0                    | 13,300           | 13,300       | 0                |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 0                    | 13,300           | 13,300       | 0                |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 0                    | 13,300           | 13,300       | 0                |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 0                    | 13,300           | 13,300       | 0                |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 0                    | 13,700           | 13,700       | 0                |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |                      |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>    | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                      |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |                      |                  | %            |                  | 1.Unimproved      |                        |
| <b>9</b>  |  |  | 12.Delta Triangle    |                      |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |                      |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>12/09/2007</b>                     |  |  | 14.Rear Land         |                      |                  | %            |                  | 4.Size/Shape      |                        |
| Price   |  |  | 15.Miscellaneous     |                      |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>3 Buildings Only</b>               |  |  |                      |                      |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                              |  |  |                      |                      |                  | %            |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b>   |                  |              |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot       |                      |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>9 Unknown</b>                      |  |  | 17.Secondary Lot     |                      |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility    |                      |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements      |                      |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous     |                      |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>8 Other Non Valid</b>               |  |  |                      |                      |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b>   | <b>Acreege/Sites</b> |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac    |                      |                  | %            |                  | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Frac     |                      |                  | %            |                  | 37.Softwood TG    |                        |
| Verified <b>1 Buyer</b>                         |  |  | 23.Misc (Frac)       |                      |                  | %            |                  | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>         |                      |                  | %            |                  | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite          |                      |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot    |                      |                  | %            |                  | 41.Gravel Pit     |                        |
|   |  |  | 26.Secondary 1       |                      |                  | %            |                  | 42.Mobile Home Si |                        |
|   |  |  | 27.Secondary 2       |                      |                  | %            |                  | 43.Condo Site     |                        |
|   |  |  | 28.Unclassified A    |                      |                  | %            |                  | 44.Lot Improvemen |                        |
|   |  |  | 29.Class 1 Roads     |                      |                  | %            |                  | 45.Subdivision Lo |                        |
|   |  |  |                      |                      |                  |              |                  | 46.Golf Course    |                        |
|   |  |  | <b>Total Acreage</b> |                      | 0.00             |              |                  |                   |                        |

**Mapleton**

Map Lot 009-016 ON LOT #3


Account 1167

Location 1244 PARSONS RD SITE #3

Card 1

Of 1

8/18/2023

|                               |   |                                |
|-------------------------------|---|--------------------------------|
| Building Style                | SF Bsmt Living  | Layout                         |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                   |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                     |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                   |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-                       | # Full Baths  | Phys. % Good                   |
| Year Built                    | # Half Baths  | Funct. % Good                  |
| Year Remodeled                | # Addn Fixtures   | Functional Code                |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                   |
| Basement                      |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                   |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                       |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                       |
| Bsmt Gar # Cars               |   | Entrance Code 0                |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |                                |
| 3.Wet 6. 9.                   | Information Code 0  |                                |
|                               | 1.Owner 4.Agent 7.  |                                |
|                               | 2.Relative 5.Estimate 8.  |                                |
|                               | 3.Tenant 6.Other 9.   |                                |

66'

12'      1972 Lancashire      792sf

Date Inspected

**Additions, Outbuildings & Improvements**

| Type              | Year | Units | Grade | Cond | Phys. | Funct.  | Sound Value  |
|-------------------|------|-------|-------|------|-------|---------|--|
| 997 12Mobile Home | 1972 | 12x66 | 3 100 | 6    | 0     | % 100 % | 1.One Story Fram<br>2.One Story Fram<br>3.One Story Fram<br>4.Two Story Fram<br>5.Two Story Fram<br>6.Two Story Fram |
| 24 Frame Shed     | 1994 | 64    | 3 100 | 4    | 0     | % 75 %  | 21.Open Frame Por<br>22.Encl Frame Por<br>23.Frame Garage<br>24.Frame Shed   |
| 74 Roof & Siding  | 2014 | 792   | 2 90  | 4    | 0     | % 80 %  | 25.Frame Bay Wind<br>26.1SFr Overhang<br>27.Unfin Basement<br>28.Unfinished Att<br>29.Finished Attic                 |
|                   |      |       |       |      |       | % %     |  |
|                   |      |       |       |      |       | % %     |  |
|                   |      |       |       |      |       | % %     |  |
|                   |      |       |       |      |       | % %     |  |
|                   |      |       |       |      |       | % %     |  |
|                   |      |       |       |      |       | % %     |  |
|                   |      |       |       |      |       | % %     |  |
|                   |      |       |       |      |       | % %     |  |





BURRILL, JAMES  
BURRILL, KAREN  
424 GRENDELL RD  
CHAPMAN ME 04757

B5756P220

Previous Owner  
BRENAMAN, LINDA  
424 GRENDELL RD

CHAPMAN ME 04757  
Sale Date: 3/16/2018

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Chapman

| Property Data                                   |  |  | Assessment Record    |             |                    |              |                  |             |                        |
|---|--|--|----------------------|-------------|--------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>            |  |  | Year                 | Land        | Buildings          | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 16,000      | 53,000             | 10,000       | 59,000           |             |                        |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011                 | 16,000      | 53,000             | 10,000       | 59,000           |             |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 15,900      | 52,500             | 10,000       | 58,400           |             |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 15,900      | 52,300             | 10,000       | 58,200           |             |                        |
| Secondary Zone                                  |  |  | 2014                 | 15,900      | 52,300             | 10,000       | 58,200           |             |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2015                 | 15,900      | 52,100             | 10,000       | 58,000           |             |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 15,900      | 51,700             | 15,000       | 52,600           |             |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 15,900      | 51,700             | 20,000       | 47,600           |             |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 16,100      | 51,500             | 0            | 67,600           |             |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 16,300      | 50,500             | 20,000       | 46,800           |             |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 16,300      | 55,900             | 25,000       | 47,200           |             |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 16,300      | 55,900             | 25,000       | 47,200           |             |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 16,300      | 55,900             | 24,750       | 47,450           |             |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 25,900      | 55,900             | 25,000       | 56,800           |             |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |             |                    |              |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  |                      |             |                    |              |                  |             |                        |
| 3.Gravel 6. 9.None                              |  |  | <b>Front Foot</b>    | <b>Type</b> | <b>Effective</b>   |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |             | <b>Frontage</b>    | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| <b>Sale Data</b>                                |  |  | 12.Delta Triangle    |             |                    |              | %                |             | 1.Unimproved           |
| Sale Date                                       |  |  | 13.Nabla Triangle    |             |                    |              | %                |             | 2.Excess Frtg          |
| Price   |  |  | 14.Rear Land         |             |                    |              | %                |             | 3.Topography           |
| Sale Type                                       |  |  | 15.Miscellaneous     |             |                    |              | %                |             | 4.Size/Shape           |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   |             | <b>Square Feet</b> |              |                  |             | 5.Access               |
| 2.L & B 5.Other 8.                              |  |  | 16.Regular Lot       |             |                    |              | %                |             | 6.Restriction          |
| 3.Building 6. 9.                                |  |  | 17.Secondary Lot     |             |                    |              | %                |             | 7.Open Space           |
| Financing                                       |  |  | 18.Hydro Facility    |             |                    |              | %                |             | 8.View/Environ         |
| 1.Convent 4.Seller 7.                           |  |  | 19.Improvements      |             |                    |              | %                |             | 9.Fract Share          |
| 2.FHA/VA 5.Private 8.                           |  |  | 20.Miscellaneous     |             |                    |              | %                |             | <b>Acres</b>           |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | <b>Fract. Acre</b>   |             | <b>Acres/Sites</b> |              |                  |             | 30.Class 2 Roads       |
| Validity  |  |  | 21.Homesite (Frac    | 24          | 1.00               | 100          | %                | 0           | 31.Tillable 1          |
| 1.Valid 4.Split 7.Renovate                      |  |  | 22.Baselot (Fract    | 26          | 0.27               | 100          | %                | 0           | 32.Tillable 2          |
| 2.Related 5.Partial 8.Other                     |  |  | 23.Misc (Fract)      | 44          | 1.00               | 100          | %                | 0           | 33.Woodland            |
| 3.Distress 6.Exempt 9.                          |  |  | <b>Acres</b>         |             |                    |              | %                |             | 34.Brush               |
| Verified  |  |  | 24.Homesite          |             |                    |              | %                |             | 35.Bog                 |
| 1.Buyer 4.Agent 7.Family                        |  |  | 25.Unimproved Lot    |             |                    |              | %                |             | 36.Pasture             |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 26.Secondary 1       |             |                    |              | %                |             | 37.Softwood TG         |
| 3.Lender 6.MLS 9.                               |  |  | 27.Secondary 2       |             |                    |              | %                |             | 38.Mixed Wood TG       |
|   |  |  | 28.Unclassified A    |             |                    |              | %                |             | 39.Hardwood TG         |
|   |  |  | 29.Class 1 Roads     |             |                    |              | %                |             | 40.Water               |
|   |  |  | <b>Total Acreage</b> |             | <b>1.27</b>        |              |                  |             | 41.Gravel Pit          |
|   |  |  |                      |             |                    |              |                  |             | 42.Mobile Home Si      |
|   |  |  |                      |             |                    |              |                  |             | 43.Condo Site          |
|   |  |  |                      |             |                    |              |                  |             | 44.Lot Improvemen      |
|   |  |  |                      |             |                    |              |                  |             | 45.Subdivision Lo      |
|   |  |  |                      |             |                    |              |                  |             | 46.Golf Course         |


**Chapman**

Map Lot 011-008

Account 2401

Location 424 GRENDALL RD

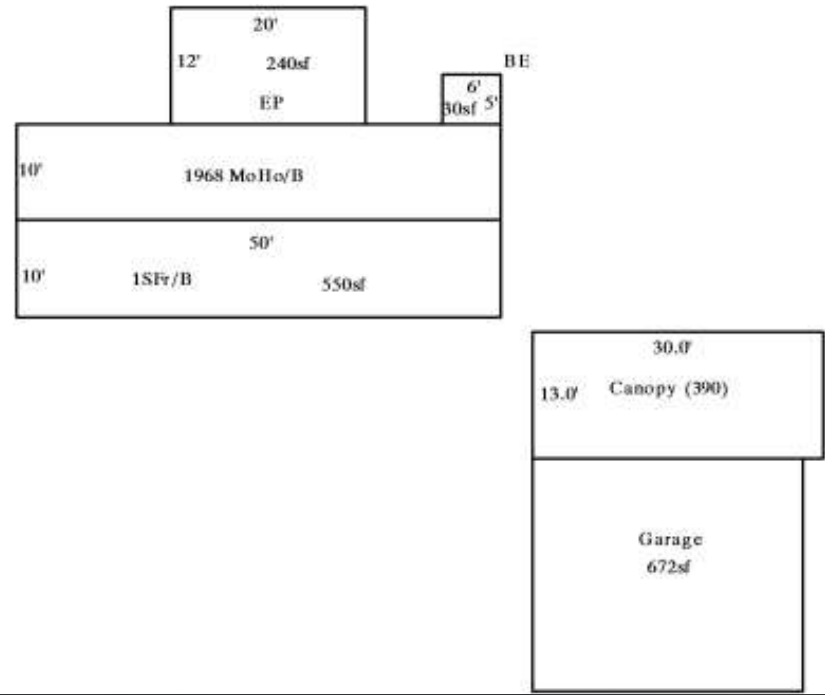
Card 1 Of 2 8/18/2023

|                               |   |   |
|-------------------------------|---|---|
| Building Style                | SF Bsmt Living  | Layout                                  |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                                   |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                              |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                           |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                            |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                          |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)                        |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                               |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-                       | # Full Baths  | Phys. % Good                            |
| Year Built                    | # Half Baths  | Funct. % Good                           |
| Year Remodeled                | # Addn Fixtures   | Functional Code                         |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                            |
| Basement                      |   | Economic Code                           |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                                |
| Bsmt Gar # Cars               |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |   |
| 3.Wet 6. 9.                   | Information Code <b>1 Owner</b>   |   |
|                               | 1.Owner 4.Agent 7.  |   |
|                               | 2.Relative 5.Estimate 8.  |   |
|                               | 3.Tenant 6.Other 9.   |   |

Date Inspected 9/09/2009

**Additions, Outbuildings & Improvements**

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 24 Frame Shed       | 0    |       |       |      | %     | %      | 300         |
| 40 Basement Entry   | 0    | 30    | 3 90  | 4    | 0     | % 100  | %           |
| 68 Wood Deck        | 2007 | 64    | 3 100 | 5    | 0     | % 100  | %           |
| 23 Frame Garage     | 2007 | 672   | 3 100 | 4    | 0     | % 100  | %           |
| 76 Concrete Slab    | 2007 | 672   | 3 100 | 4    | 0     | % 100  | %           |
| 996 10Mobile Home   | 1968 | 10x50 | 3 100 | 6    | 0     | % 100  | %           |
| 1 One Story Frame   | 0    | 550   | 3 90  | 6    | 0     | % 100  | %           |
| 27 Unfin Basement   | 0    | 1050  | 3 100 | 4    | 0     | % 100  | %           |
| 74 Roof & Siding    | 0    | 500   | 3 90  | 4    | 0     | % 100  | %           |
| 22 Encl Frame Porch | 2019 | 240   | 3 100 | 3    | 0     | % 100  | %           |





**Chapman**

Map Lot 011-008


Account 2401

Location 424 GRENDALL RD

Card 2

Of 2

8/18/2023

|                               |   |                                |
|-------------------------------|---|--------------------------------|
| Building Style                | SF Bsmt Living  | Layout                         |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                   |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                     |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                   |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-                       | # Full Baths  | Phys. % Good                   |
| Year Built                    | # Half Baths  | Funct. % Good                  |
| Year Remodeled                | # Addn Fixtures   | Functional Code                |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                   |
| Basement                      |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                   |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                       |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                       |
| Bsmt Gar # Cars               |   | Entrance Code <b>0</b>         |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |                                |
| 3.Wet 6. 9.                   | Information Code <b>0</b>   |                                |
|                               | 1.Owner 4.Agent 7.  |                                |
|                               | 2.Relative 5.Estimate 8.  |                                |
|                               | 3.Tenant 6.Other 9.   |                                |

Date Inspected 9/09/2009

**Additions, Outbuildings & Improvements**

| Type      | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 61 Canopy | 2020 | 390   | 2 100 | 4    | 0 %   | 100 %  |             | 1.One Story Fram  |
|           |      |       |       |      | %     | %      |             | 2.One Story Fram  |
|           |      |       |       |      | %     | %      |             | 3.One Story Fram  |
|           |      |       |       |      | %     | %      |             | 4.Two Story Fram  |
|           |      |       |       |      | %     | %      |             | 5.Two Story Fram  |
|           |      |       |       |      | %     | %      |             | 6.Two Story Fram  |
|           |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|           |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|           |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|           |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|           |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|           |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|           |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|           |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|           |      |       |       |      | %     | %      |             | 29.Finished Attic |

BUSHEY, PAUL J  
BUSHEY, DEBORAH A  
P O BOX 72  
MAPLETON ME 04757

B5617P103

Previous Owner  
TROMBLEY, ALAN ROY  
P O BOX 142

PRESQUE ISLE ME 04769 0142  
Sale Date: 12/14/2016

Previous Owner  
TROMBLEY, REBEKAH D.  
P O BOX 142

PRESQUE ISLE ME 04769 0142  
Sale Date: 3/29/2005

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                                  |  |  | Assessment Record    |                      |                  |              |                  |                   |                        |
|--|--|--|----------------------|----------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>9 20000-2 schedule</b>         |  |  | Year                 | Land                 | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                      |  |  | 2010                 | 14,000               | 141,000          | 0            | 155,000          |                   |                        |
| FLOOD MAP & ZONE <b>7C</b>                     |  |  | 2011                 | 14,000               | 141,000          | 0            | 155,000          |                   |                        |
| SHORELAND ZONE <b>0</b>                        |  |  | 2012                 | 13,900               | 140,600          | 0            | 154,500          |                   |                        |
| Zone/Land Use <b>21 Residential-Business</b>   |  |  | 2013                 | 13,900               | 139,000          | 0            | 152,900          |                   |                        |
| Secondary Zone                                 |  |  | 2014                 | 13,900               | 139,000          | 0            | 152,900          |                   |                        |
| Topography <b>1 Level</b>                      |  |  | 2015                 | 13,900               | 137,500          | 0            | 151,400          |                   |                        |
| 1.Level 4.Below St 7.LevelBog                  |  |  | 2016                 | 13,900               | 136,000          | 0            | 149,900          |                   |                        |
| 2.Rolling 5.Low 8.                             |  |  | 2017                 | 13,900               | 136,000          | 0            | 149,900          |                   |                        |
| 3.Above St 6.Swampy 9.                         |  |  | 2018                 | 13,900               | 137,900          | 0            | 151,800          |                   |                        |
| Utilities <b>3 Public Sewer 4 Drilled Well</b> |  |  | 2019                 | 13,900               | 137,800          | 0            | 151,700          |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                  |  |  | 2020                 | 18,500               | 136,300          | 0            | 154,800          |                   |                        |
| 2.Water 5.Dug Well 8.                          |  |  | 2021                 | 18,500               | 136,300          | 0            | 154,800          |                   |                        |
| 3.Sewer 6.Septic 9.None                        |  |  | 2022                 | 18,500               | 136,300          | 0            | 154,800          |                   |                        |
| Street <b>1 Paved</b>                          |  |  | 2023                 | 27,500               | 191,800          | 25,000       | 194,300          |                   |                        |
| 1.Paved 4.Proposed 7.                          |  |  | <b>Land Data</b>     |                      |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                          |  |  | <b>Front Foot</b>    | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                             |  |  |                      |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                        |  |  | 11.Regular Lot       |                      |                  | %            |                  | 1.Unimproved      |                        |
| <b>1</b>                                       |  |  | 12.Delta Triangle    |                      |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                               |  |  | 13.Nabla Triangle    |                      |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>12/14/2016</b>                    |  |  | 14.Rear Land         |                      |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>170,000</b>                           |  |  | 15.Miscellaneous     |                      |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>2 Land &amp; Buildings</b>        |  |  |                      |                      |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                             |  |  |                      |                      |                  | %            |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                             |  |  | <b>Square Foot</b>   | <b>Square Feet</b>   |                  |              |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                               |  |  | 16.Regular Lot       |                      |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>1 Conventional</b>                |  |  | 17.Secondary Lot     |                      |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                          |  |  | 18.Hydro Facility    |                      |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                          |  |  | 19.Improvements      |                      |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                     |  |  | 20.Miscellaneous     |                      |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>4 Split/Assemblage</b>             |  |  |                      |                      |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                     |  |  | <b>Fract. Acre</b>   | <b>Acreege/Sites</b> |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                    |  |  | 21.Homesite (Frac    | 24                   | 1.00             | 100 %        | 0                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                         |  |  | 22.Baselot (Fract    | 44                   | 1.00             | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified <b>5 Public Record</b>                |  |  | 23.Misc (Fract)      | 26                   | 0.02             | 100 %        | 0                | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                       |  |  | <b>Acres</b>         |                      |                  | %            |                  | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other                     |  |  | 24.Homesite          |                      |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                              |  |  | 25.Unimproved Lot    |                      |                  | %            |                  | 41.Gravel Pit     |                        |
|  |  |  | 26.Secondary 1       |                      |                  | %            |                  | 42.Mobile Home Si |                        |
|  |  |  | 27.Secondary 2       |                      |                  | %            |                  | 43.Condo Site     |                        |
|  |  |  | 28.Unclassified A    |                      |                  | %            |                  | 44.Lot Improvemen |                        |
|  |  |  | 29.Class 1 Roads     |                      |                  | %            |                  | 45.Subdivision Lo |                        |
|  |  |  | <b>Total Acreage</b> |                      | 1.02             |              |                  | 46.Golf Course    |                        |

**Mapleton**

Map Lot 012-089-016+14+18

Account 899

Location 13 HIGH ST

Card 1

Of 1

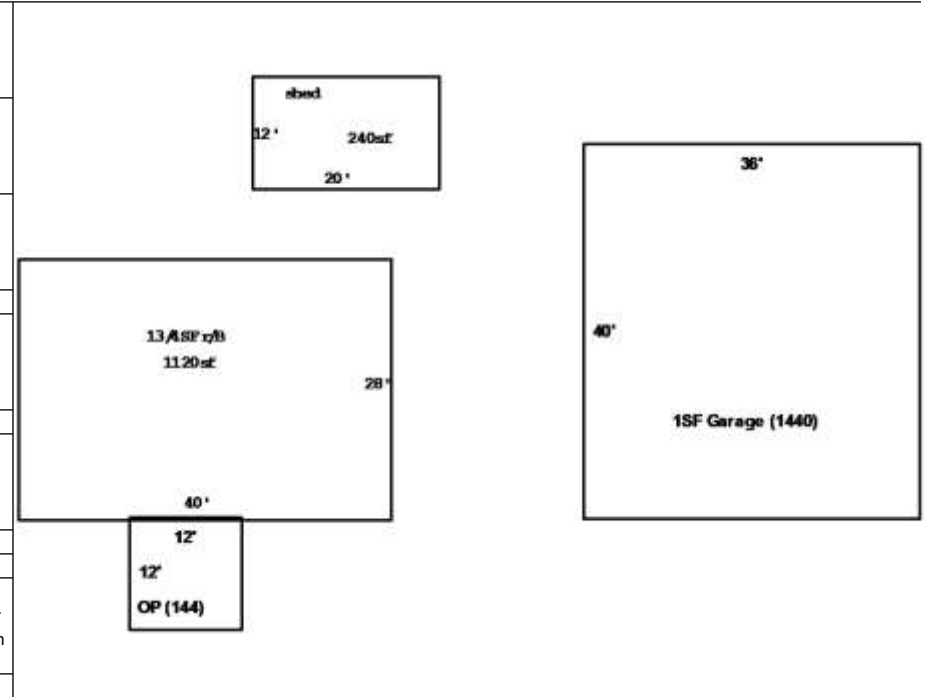
8/18/2023

|  |   |                                      |
|--|---|--------------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>280</b>               | Layout <b>1 Typical</b>              |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>3 110</b>             | 1.Typical 4. 7.                      |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>                | 2.Inadeq 5. 8.                       |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 5 Forced Warm Air</b> | 3.Poor 6. 9.                         |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump                  | Attic <b>9 None</b>                  |
| Dwelling Units <b>2</b>                | 1.HWBB 2.HWCI 4.Radiant                 | 1.1/4 Fin 4.Full Fin 7.Stairs        |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant               | 2.1/2 Fin 5.F/Stair 8.               |
| Stories <b>5 One &amp; 3/4 Story</b>   | 2.HWCI 3.H Pump 4.Radiant               | 3.3/4 Fin 6.Floor 9.None             |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>              | Insulation <b>1 Full</b>             |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                   | 1.Full 4.Minimal 7.                  |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                          | 2.Heavy 5. 8.                        |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                      | 3.Capped 6. 9.None                   |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>1 Modern</b>           | Unfinished % <b>0%</b>               |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.                  | Grade & Factor <b>3 Average 110%</b> |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.                         | 1.E Grade 4.B Grade 7.               |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None                    | 2.D Grade 5.A Grade 8.SC Grade       |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>1 Modern Bath(s)</b>   | 3.C Grade 6.AA Grade 9.Same          |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                  | SQFT (Footprint) <b>1120</b>         |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                         | Condition <b>4 Average</b>           |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                    | 1.Poor 4.Avg 7.V G                   |
| SF Masonry Trim <b>0</b>               | # Rooms <b>7</b>                        | 2.Fair 5.Avg+ 8.Exc                  |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>3</b>                     | 3.Avg- 6.Good 9.Same                 |
| OPEN-4- <b>0</b>                       | # Full Baths <b>2</b>                   | Phys. % Good <b>0%</b>               |
| Year Built <b>2006</b>                 | # Half Baths <b>0</b>                   | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                | Functional Code <b>9 None</b>        |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                   | 1.Incomp 4.Delap 7.No Power          |
| 1.Concrete 4.Wood 7.                   |   | 2.O-Built 5.Bsmt 8.LongTerm          |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None             |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>             |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>            |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                         |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                             |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                             |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>0</b>               |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.               |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5. 8.                           |   | 3.Informed 6.Reviewed 9.             |
| 3.Wet 6. 9.                            |   | Information Code <b>0</b>            |
|  |   | 1.Owner 4.Agent 7.                   |
|  |   | 2.Relative 5.Estimate 8.             |
|  |   | 3.Tenant 6.Other 9.                  |

Date Inspected

**Additions, Outbuildings & Improvements**

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value       |
|-----------------|------|-------|-------|------|-------|--------|-------------------|
| 24 Frame Shed   | 2017 | 240   | 3 100 | 3    | 0 %   | 100 %  |                   |
| 21 Open Frame   | 2022 | 144   | 3 100 | 4    | 0 %   | 100 %  |                   |
| 23 Frame Garage | 2022 | 1440  | 4 100 | 4    | 0 %   | 100 %  |                   |
|                 |      |       |       |      | %     | %      | 1.One Story Fram  |
|                 |      |       |       |      | %     | %      | 2.One Story Fram  |
|                 |      |       |       |      | %     | %      | 3.One Story Fram  |
|                 |      |       |       |      | %     | %      | 4.Two Story Fram  |
|                 |      |       |       |      | %     | %      | 5.Two Story Fram  |
|                 |      |       |       |      | %     | %      | 6.Two Story Fram  |
|                 |      |       |       |      | %     | %      | 21.Open Frame Por |
|                 |      |       |       |      | %     | %      | 22.Encl Frame Por |
|                 |      |       |       |      | %     | %      | 23.Frame Garage   |
|                 |      |       |       |      | %     | %      | 24.Frame Shed     |
|                 |      |       |       |      | %     | %      | 25.Frame Bay Wind |
|                 |      |       |       |      | %     | %      | 26.1SFr Overhang  |
|                 |      |       |       |      | %     | %      | 27.Unfin Basement |
|                 |      |       |       |      | %     | %      | 28.Unfinished Att |
|                 |      |       |       |      | %     | %      | 29.Finished Attic |



BUTLER, MICAH  
 BUTLER, DANIKA  
 29 MCLEAN RD  
 CHAPMAN ME 04757

B6016P317 B6368P212

Previous Owner  
 WILLETTE, BRENT A.  
 29 MCLEAN RD

CHAPMAN ME 04757  
 Sale Date: 5/27/2020

Previous Owner  
 WILLETTE, LEZLIE A.  
 29 MCLEAN RD

CHAPMAN ME 04757 4918  
 Sale Date: 12/30/2011

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:

| Property Data                                   |  |  | Assessment Record    |                      |                  |              |                  |                   |                        |
|---|--|--|----------------------|----------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>            |  |  | Year                 | Land                 | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 21,000               | 231,000          | 10,000       | 242,000          |                   |                        |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011                 | 20,000               | 167,000          | 10,000       | 177,000          |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 19,000               | 165,700          | 0            | 184,700          |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 19,000               | 165,500          | 0            | 184,500          |                   |                        |
| Secondary Zone                                  |  |  | 2014                 | 19,000               | 164,200          | 0            | 183,200          |                   |                        |
| Topography <b>1 Level</b>                       |  |  | 2015                 | 19,000               | 163,500          | 10,000       | 172,500          |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 19,000               | 205,300          | 15,000       | 209,300          |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 19,000               | 203,200          | 20,000       | 202,200          |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 19,200               | 203,000          | 20,000       | 202,200          |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 19,300               | 197,600          | 20,000       | 196,900          |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 19,300               | 196,400          | 25,000       | 190,700          |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 19,300               | 196,400          | 0            | 215,700          |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 19,300               | 196,400          | 0            | 215,700          |                   |                        |
| Street <b>3 Gravel</b>                          |  |  | 2023                 | 29,600               | 196,400          | 25,000       | 201,000          |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |                      |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>    | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                      |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |                      |                  | %            |                  | 1.Unimproved      |                        |
| <b>0</b>  |  |  | 12.Delta Triangle    |                      |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |                      |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>5/27/2020</b>                      |  |  | 14.Rear Land         |                      |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>293,000</b>                            |  |  | 15.Miscellaneous     |                      |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  |                      |                      |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b>   |                  |              |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                              |  |  |                      |                      |                  |              | %                | 8.View/Environ    |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot       |                      |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>1 Conventional</b>                 |  |  | 17.Secondary Lot     |                      |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility    |                      |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements      |                      |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous     |                      |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>1 Arms Length Sale</b>              |  |  | <b>Fract. Acre</b>   | <b>Acreege/Sites</b> |                  |              |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  |                      | 24                   | 1.00             | 80           | %                | 5                 | 35.Bog                 |
| 2.Related 5.Partial 8.Other                     |  |  | 22.Baselot (Fract)   | 26                   | 1.00             | 100          | %                | 0                 | 36.Pasture             |
| 3.Distress 6.Exempt 9.                          |  |  | 23.Misc (Fract)      | 27                   | 7.06             | 100          | %                | 0                 | 37.Softwood TG         |
| Verified <b>5 Public Record</b>                 |  |  | <b>Acres</b>         | 44                   | 1.00             | 100          | %                | 0                 | 38.Mixed Wood TG       |
| 1.Buyer 4.Agent 7.Family                        |  |  |                      | 30                   | 0.57             | 100          | %                | 0                 | 39.Hardwood TG         |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite          |                      |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot    |                      |                  | %            |                  | 41.Gravel Pit     |                        |
|   |  |  | 26.Secondary 1       |                      |                  | %            |                  | 42.Mobile Home Si |                        |
|   |  |  | 27.Secondary 2       |                      |                  | %            |                  | 43.Condo Site     |                        |
|   |  |  | 28.Unclassified A    |                      |                  | %            |                  | 44.Lot Improvemen |                        |
|   |  |  | 29.Class 1 Roads     |                      |                  | %            |                  | 45.Subdivision Lo |                        |
|   |  |  | <b>Total Acreege</b> |                      |                  | 9.63         |                  | 46.Golf Course    |                        |

**Chapman**

Map Lot 009-003-C

Account 2335

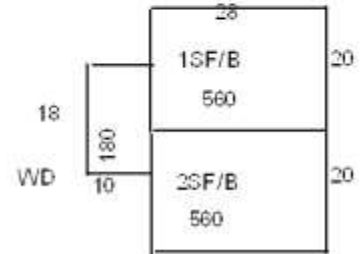
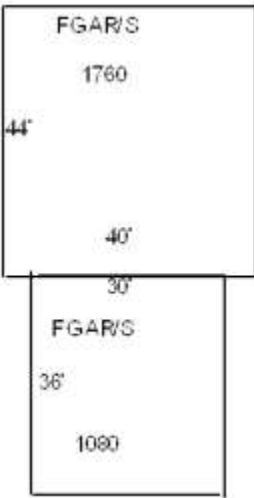
Location 29 MCLEAN RD

Card 1

Of 1

8/18/2023

|  |   |   |
|--|---|---|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>684</b>   | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>3 100</b>   | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>  | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>  | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump  | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>2 Two Story</b>             | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>  | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>1 Modern</b>   | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>3 Average 100%</b>    |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>1 Modern Bath(s)</b>   | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>560</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.   | Condition <b>5 Above Average</b>        |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>3</b>   | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>3</b>   | Phys. % Good <b>0%</b>                  |
| Year Built <b>1992</b>                 | # Half Baths <b>0</b>   | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>  | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>   | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           | 3.Informed 6.Reviewed 9.  |   |
| 3.Wet 6. 9.                            | Information Code <b>1 Owner</b>   |   |
|  | 1.Owner 4.Agent 7.  |   |
|  | 2.Relative 5.Estimate 8.  |   |
|  | 3.Tenant 6.Other 9.   |   |



Date Inspected 6/23/2011

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |
|--|------|-------|-------|------|-------|--------|-------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
| 1 One Story Frame                      | 1992 | 560   | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck                           | 2015 | 840   | 4 100 | 4    | 0 %   | 100 %  |             |
| 48 Fin Garage                          | 1993 | 1080  | 3 115 | 4    | 0 %   | 100 %  |             |
| 48 Fin Garage                          | 1997 | 1760  | 3 115 | 4    | 0 %   | 100 %  |             |
| 48 Fin Garage                          | 2015 | 1494  | 4 100 | 4    | 0 %   | 100 %  |             |
| 76 Concrete Slab                       | 2015 | 1494  | 3 100 | 4    | 0 %   | 100 %  |             |
|  |      |       |       |      | %     | %      |             |
|  |      |       |       |      | %     | %      |             |
|  |      |       |       |      | %     | %      |             |
|  |      |       |       |      | %     | %      |             |
|  |      |       |       |      | %     | %      |             |





BUTLER, MICHEAL  
BUTLER, NICOLE D  
27 MCLEAN RD  
CHAPMAN ME 04757

B6391P310

Previous Owner  
BUTLER, DANIKA A.  
BUTLER, MICHA  
29 MCLEAN RD  
CHAPMAN ME 04757  
Sale Date: 11/04/2022

Previous Owner  
CAMDEN NATIONAL BANK  
84 MARGINAL WAY SUITE 600

PORTLAND ME 04101  
Sale Date: 9/08/2022

Previous Owner  
LOVELY, MATTHEW J.  
27 MCLEAN ROAD

CHAPMAN ME 04757  
Sale Date: 3/24/2022

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Chapman

| Property Data                                   |  |  | Assessment Record  |                      |                  |              |                  |                   |                        |
|---|--|--|--------------------|----------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>            |  |  | Year               | Land                 | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010               | 17,000               | 78,000           | 0            | 95,000           |                   |                        |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011               | 17,000               | 77,000           | 0            | 94,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012               | 17,800               | 84,300           | 0            | 102,100          |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013               | 18,100               | 84,300           | 0            | 102,400          |                   |                        |
| Secondary Zone                                  |  |  | 2014               | 18,100               | 83,300           | 0            | 101,400          |                   |                        |
| Topography <b>1 Level</b>                       |  |  | 2015               | 18,100               | 83,300           | 0            | 101,400          |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016               | 18,100               | 82,400           | 0            | 100,500          |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017               | 18,100               | 82,300           | 0            | 100,400          |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018               | 18,300               | 81,400           | 0            | 99,700           |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019               | 18,400               | 79,600           | 0            | 98,000           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020               | 18,400               | 78,700           | 0            | 97,100           |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021               | 18,400               | 78,700           | 0            | 97,100           |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022               | 18,400               | 78,700           | 0            | 97,100           |                   |                        |
| Street <b>3 Gravel</b>                          |  |  | 2023               | 23,400               | 97,700           | 25,000       | 96,100           |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>   |                      |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>  | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                    |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot     |                      |                  | %            |                  | 1.Unimproved      |                        |
| <b>0</b>  |  |  | 12.Delta Triangle  |                      |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle  |                      |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>11/04/2022</b>                     |  |  | 14.Rear Land       |                      |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>20,500</b>                             |  |  | 15.Miscellaneous   |                      |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  |                    |                      |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                              |  |  |                    |                      |                  | %            |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                              |  |  | <b>Square Foot</b> | <b>Square Feet</b>   |                  |              |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot     |                      |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>9 Unknown</b>                      |  |  | 17.Secondary Lot   |                      |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility  |                      |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements    |                      |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous   |                      |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>2 Related Parties</b>               |  |  |                    |                      |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b> | <b>Acreege/Sites</b> |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac  | 24                   | 1.00             | 80 %         | 5                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Fract  | 26                   | 1.00             | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified <b>5 Public Record</b>                 |  |  | 23.Misc (Fract)    | 27                   | 0.05             | 100 %        | 0                | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>       | 44                   | 1.00             | 100 %        | 0                | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite        |                      |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot  |                      |                  | %            |                  | 41.Gravel Pit     |                        |
|   |  |  | 26.Secondary 1     |                      |                  | %            |                  | 42.Mobile Home Si |                        |
|   |  |  | 27.Secondary 2     |                      |                  | %            |                  | 43.Condo Site     |                        |
|   |  |  | 28.Unclassified A  |                      |                  | %            |                  | 44.Lot Improvemen |                        |
|   |  |  | 29.Class 1 Roads   |                      |                  | %            |                  | 45.Subdivision Lo |                        |
|   |  |  |                    | <b>Total Acreege</b> |                  | <b>2.05</b>  |                  | 46.Golf Course    |                        |





**Mapleton**

Map Lot 005-011


Account 1184

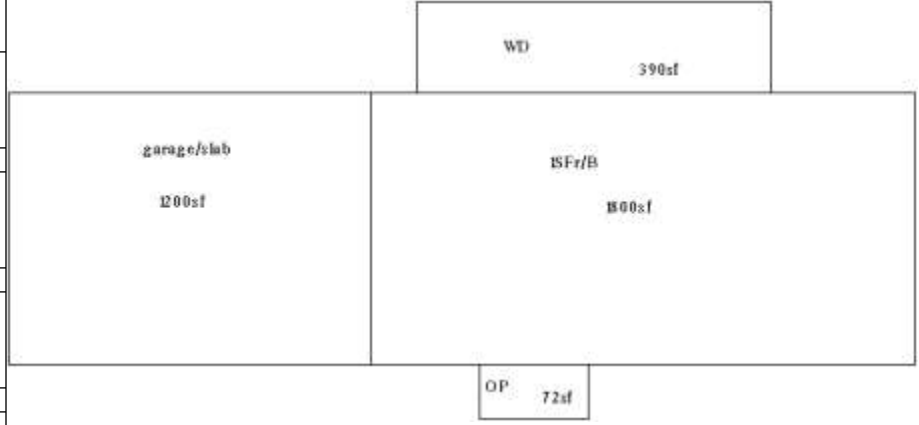
Location 138 GARLAND RD

Card 1

Of 1

8/18/2023

|  |   |                                      |
|--|---|--------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>   | Layout <b>1 Typical</b>              |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>   | 1.Typical 4. 7.                      |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>  | 2.Inadeq 5. 8.                       |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>  | 3.Poor 6. 9.                         |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump  | Attic <b>9 None</b>                  |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs        |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.              |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None             |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>  | Insulation <b>1 Full</b>             |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                  |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                        |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                   |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>1 Modern</b>   | Unfinished % <b>0%</b>               |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>3 Average 110%</b> |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.               |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade       |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>1 Modern Bath(s)</b>   | 3.C Grade 6.AA Grade 9.Same          |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>1800</b>         |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.   | Condition <b>4 Average</b>           |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                   |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>  | 2.Fair 5.Avg+ 8.Exc                  |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>3</b>   | 3.Avg- 6.Good 9.Same                 |
| OPEN-4- <b>0</b>                       | # Full Baths <b>2</b>   | Phys. % Good <b>0%</b>               |
| Year Built <b>2018</b>                 | # Half Baths <b>0</b>   | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>        |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>   | 1.Incomp 4.Delap 7.No Power          |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm          |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None             |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>             |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>            |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                         |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                             |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                             |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>0</b>               |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.               |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5. 8.                           | 3.Informed 6.Reviewed 9.  |                                      |
| 3.Wet 6. 9.                            | Information Code <b>0</b>   |                                      |
|  | 1.Owner 4.Agent 7.  |                                      |
|  | 2.Relative 5.Estimate 8.  |                                      |
|  | 3.Tenant 6.Other 9.   |                                      |



Date Inspected

**Additions, Outbuildings & Improvements**

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value       |
|------------------|------|-------|-------|------|-------|--------|-------------------|
| 23 Frame Garage  | 2018 | 1200  | 3 110 | 9    | 0 %   | 100 %  | 1.One Story Fram  |
| 76 Concrete Slab | 2018 | 1200  | 3 100 | 4    | 0 %   | 100 %  | 2.One Story Fram  |
| 68 Wood Deck     | 2018 | 390   | 3 100 | 4    | 0 %   | 100 %  | 3.One Story Fram  |
| 21 Open Frame    | 2018 | 72    | 3 100 | 4    | 0 %   | 100 %  | 4.Two Story Fram  |
|                  |      |       |       |      | %     | %      | 5.Two Story Fram  |
|                  |      |       |       |      | %     | %      | 6.Two Story Fram  |
|                  |      |       |       |      | %     | %      | 21.Open Frame Por |
|                  |      |       |       |      | %     | %      | 22.Encl Frame Por |
|                  |      |       |       |      | %     | %      | 23.Frame Garage   |
|                  |      |       |       |      | %     | %      | 24.Frame Shed     |
|                  |      |       |       |      | %     | %      | 25.Frame Bay Wind |
|                  |      |       |       |      | %     | %      | 26.1SFr Overhang  |
|                  |      |       |       |      | %     | %      | 27.Unfin Basement |
|                  |      |       |       |      | %     | %      | 28.Unfinished Att |
|                  |      |       |       |      | %     | %      | 29.Finished Attic |

BUTTS, DANIEL  
BUTTS, KAITLYN  
16 FORDS LANE  
MAPLETON ME 04757

B5929P152

Previous Owner  
SHAW, JONATHAN D  
BEAULIEU, BROOKE A  
16 FORDS LANE  
MAPLETON ME 04757  
Sale Date: 8/23/2019

Previous Owner  
WOOD, TIMOTHY S.  
WOOD, KELLIE  
16 FORDS LANE  
MAPLETON ME 04757  
Sale Date: 3/06/2017

Inspection Witnessed By:

| X        | Date        | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                                  |  |  | Assessment Record    |                      |                  |              |                  |                   |                        |
|--|--|--|----------------------|----------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>4 20000 schedule</b>           |  |  | Year                 | Land                 | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                      |  |  | 2010                 | 14,000               | 101,000          | 10,000       | 105,000          |                   |                        |
| FLOOD MAP & ZONE <b>7C</b>                     |  |  | 2011                 | 14,000               | 101,000          | 10,000       | 105,000          |                   |                        |
| SHORELAND ZONE <b>0</b>                        |  |  | 2012                 | 14,100               | 100,300          | 10,000       | 104,400          |                   |                        |
| Zone/Land Use <b>11 Residential</b>            |  |  | 2013                 | 14,100               | 99,400           | 10,000       | 103,500          |                   |                        |
| Secondary Zone                                 |  |  | 2014                 | 14,100               | 99,100           | 10,000       | 103,200          |                   |                        |
| Topography <b>1 Level</b>                      |  |  | 2015                 | 14,100               | 98,900           | 10,000       | 103,000          |                   |                        |
| 1.Level 4.Below St 7.LevelBog                  |  |  | 2016                 | 14,100               | 97,900           | 15,000       | 97,000           |                   |                        |
| 2.Rolling 5.Low 8.                             |  |  | 2017                 | 14,100               | 97,700           | 0            | 111,800          |                   |                        |
| 3.Above St 6.Swampy 9.                         |  |  | 2018                 | 14,100               | 96,800           | 0            | 110,900          |                   |                        |
| Utilities <b>4 Drilled Well 3 Public Sewer</b> |  |  | 2019                 | 14,100               | 96,600           | 0            | 110,700          |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                  |  |  | 2020                 | 14,100               | 96,600           | 0            | 110,700          |                   |                        |
| 2.Water 5.Dug Well 8.                          |  |  | 2021                 | 14,100               | 96,600           | 0            | 110,700          |                   |                        |
| 3.Sewer 6.Septic 9.None                        |  |  | 2022                 | 14,100               | 96,600           | 0            | 110,700          |                   |                        |
| Street <b>1 Paved</b>                          |  |  | 2023                 | 19,500               | 108,700          | 25,000       | 103,200          |                   |                        |
| 1.Paved 4.Proposed 7.                          |  |  | <b>Land Data</b>     |                      |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                          |  |  | <b>Front Foot</b>    | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                             |  |  |                      |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                        |  |  | 11.Regular Lot       |                      |                  | %            |                  | 1.Unimproved      |                        |
| <b>0</b>                                       |  |  | 12.Delta Triangle    |                      |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                               |  |  | 13.Nabla Triangle    |                      |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>8/23/2019</b>                     |  |  | 14.Rear Land         |                      |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>165,000</b>                           |  |  | 15.Miscellaneous     |                      |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>2 Land &amp; Buildings</b>        |  |  |                      |                      |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                             |  |  |                      |                      |                  | %            |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                             |  |  | <b>Square Foot</b>   | <b>Square Feet</b>   |                  |              |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                               |  |  | 16.Regular Lot       |                      |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>1 Conventional</b>                |  |  | 17.Secondary Lot     |                      |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                          |  |  | 18.Hydro Facility    |                      |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                          |  |  | 19.Improvements      |                      |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                     |  |  | 20.Miscellaneous     |                      |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>8 Other Non Valid</b>              |  |  |                      |                      |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                     |  |  | <b>Fract. Acre</b>   | <b>Acreege/Sites</b> |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                    |  |  | 21.Homesite (Frac    | 21                   | 0.36             | 100 %        | 0                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                         |  |  | 22.Baselot (Frac     | 44                   | 1.00             | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified <b>5 Public Record</b>                |  |  | 23.Misc (Frac)       |                      |                  | %            |                  | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                       |  |  | <b>Acres</b>         |                      |                  | %            |                  | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other                     |  |  | 24.Homesite          |                      |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                              |  |  | 25.Unimproved Lot    |                      |                  | %            |                  | 41.Gravel Pit     |                        |
|  |  |  | 26.Secondary 1       |                      |                  | %            |                  | 42.Mobile Home Si |                        |
|  |  |  | 27.Secondary 2       |                      |                  | %            |                  | 43.Condo Site     |                        |
|  |  |  | 28.Unclassified A    |                      |                  | %            |                  | 44.Lot Improvemen |                        |
|  |  |  | 29.Class 1 Roads     |                      |                  | %            |                  | 45.Subdivision Lo |                        |
|  |  |  |                      |                      |                  |              |                  | 46.Golf Course    |                        |
|  |  |  | <b>Total Acreage</b> |                      | <b>0.36</b>      |              |                  |                   |                        |

# Mapleton

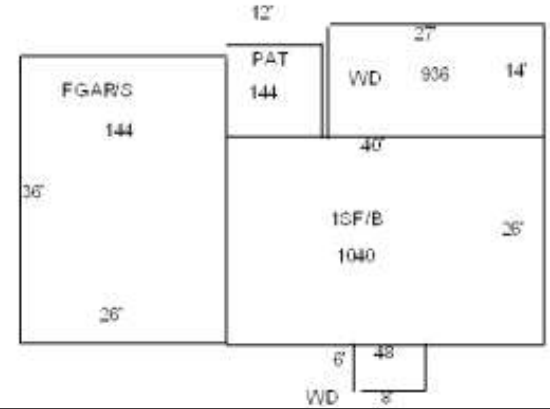
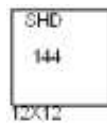
Map Lot 01A-014-028

Account 17

Location 16 FORDS LANE

Card 1 Of 1 8/18/2023

|  |   |   |
|--|---|---|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>   | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>   | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>  | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>  | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump  | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>  | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>  | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>3 Average 100%</b>    |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>1040</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.   | Condition <b>5 Above Average</b>        |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>3</b>   | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>   | Phys. % Good <b>0%</b>                  |
| Year Built <b>1979</b>                 | # Half Baths <b>0</b>   | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>   | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           | 3.Informed 6.Reviewed 9.  |   |
| 3.Wet 6. 9.                            | Information Code <b>1 Owner</b>   |   |
|  | 1.Owner 4.Agent 7.  |   |
|  | 2.Relative 5.Estimate 8.  |   |
|  | 3.Tenant 6.Other 9.   |   |



Date Inspected 6/11/2010

### Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|------------------|------|-------|-------|------|-------|--------|-------------|
| 68 Wood Deck     | 1991 | 48    | 3 100 | 4    | 0 %   | 100 %  |             |
| 48 Fin Garage    | 2005 | 936   | 3 110 | 4    | 0 %   | 100 %  |             |
| 76 Concrete Slab | 2005 | 936   | 3 100 | 4    | 0 %   | 100 %  |             |
| 62 Patio         | 2005 | 144   | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck     | 2009 | 378   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed    | 2009 | 144   | 4 100 | 4    | 0 %   | 100 %  |             |
| 76 Concrete Slab | 2009 | 144   | 3 100 | 4    | 0 %   | 100 %  |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.One Story Fram
- 3.One Story Fram
- 4.Two Story Fram
- 5.Two Story Fram
- 6.Two Story Fram
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic

BUTTS, DANIEL  
BUTTS, KAITLYN  
16 FORDS LANE  
MAPLETON ME 04757

B5929P152

Previous Owner  
SHAW, JONATHAN D.  
BEAULIEU, BROOK A  
16 FORDS LANE  
MAPLETON ME 04757  
Sale Date: 8/23/2019

Previous Owner  
WOOD, TIMOTHY S.  
WOOD, KELLIE  
16 FORDS LANE  
MAPLETON ME 04757  
Sale Date: 3/06/2017

Previous Owner  
WILCOX, LEWIS E.  
WILCOX, MARIE E.  
67 NILES ROAD  
PRESQUE ISLE ME 04769  
Sale Date: 11/08/2012

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |

Notes:

| Property Data                        |  |  | Assessment Record  |                           |                  |              |                  |                   |                        |
|--------------------------------------|--|--|--------------------|---------------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>4 20000 schedule</b> |  |  | Year               | Land                      | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>            |  |  | 2010               | 7,000                     | 0                | 0            | 7,000            |                   |                        |
| FLOOD MAP & ZONE <b>7C</b>           |  |  | 2011               | 7,000                     | 0                | 0            | 7,000            |                   |                        |
| SHORELAND ZONE <b>0</b>              |  |  | 2012               | 6,900                     | 0                | 0            | 6,900            |                   |                        |
| Zone/Land Use <b>11 Residential</b>  |  |  | 2013               | 6,900                     | 0                | 0            | 6,900            |                   |                        |
| Secondary Zone                       |  |  | 2014               | 6,900                     | 0                | 0            | 6,900            |                   |                        |
| Topography <b>5 Low</b>              |  |  | 2015               | 6,900                     | 0                | 0            | 6,900            |                   |                        |
| 1.Level 4.Below St 7.LevelBog        |  |  | 2016               | 6,900                     | 0                | 0            | 6,900            |                   |                        |
| 2.Rolling 5.Low 8.                   |  |  | 2017               | 6,900                     | 0                | 0            | 6,900            |                   |                        |
| 3.Above St 6.Swampy 9.               |  |  | 2018               | 6,900                     | 0                | 0            | 6,900            |                   |                        |
| Utilities <b>9 None</b>              |  |  | 2019               | 6,900                     | 0                | 0            | 6,900            |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool        |  |  | 2020               | 6,900                     | 0                | 0            | 6,900            |                   |                        |
| 2.Water 5.Dug Well 8.                |  |  | 2021               | 6,900                     | 0                | 0            | 6,900            |                   |                        |
| 3.Sewer 6.Septic 9.None              |  |  | 2022               | 6,900                     | 0                | 0            | 6,900            |                   |                        |
| Street <b>1 Paved</b>                |  |  | 2023               | 12,500                    | 0                | 0            | 12,500           |                   |                        |
| 1.Paved 4.Proposed 7.                |  |  | <b>Land Data</b>   |                           |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                |  |  | <b>Front Foot</b>  | <b>Type</b>               | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                   |  |  |                    |                           | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>              |  |  | 11.Regular Lot     |                           |                  | %            |                  | 1.Unimproved      |                        |
| <b>1</b>                             |  |  | 12.Delta Triangle  |                           |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                     |  |  | 13.Nabla Triangle  |                           |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>8/23/2019</b>           |  |  | 14.Rear Land       |                           |                  | %            |                  | 4.Size/Shape      |                        |
| Price                                |  |  | 15.Miscellaneous   |                           |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>1 Land Only</b>         |  |  |                    |                           |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                   |  |  |                    |                           |                  | %            |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                   |  |  | <b>Square Foot</b> | <b>Square Feet</b>        |                  |              |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                     |  |  | 16.Regular Lot     |                           |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>1 Conventional</b>      |  |  | 17.Secondary Lot   |                           |                  | %            |                  | <b>Acres</b>      |                        |
| 1.Convent 4.Seller 7.                |  |  | 18.Hydro Facility  |                           |                  | %            |                  | 30.Class 2 Roads  |                        |
| 2.FHA/VA 5.Private 8.                |  |  | 19.Improvements    |                           |                  | %            |                  | 31.Tillable 1     |                        |
| 3.Assumed 6.Cash 9.Unknown           |  |  | 20.Miscellaneous   |                           |                  | %            |                  | 32.Tillable 2     |                        |
| Validity <b>8 Other Non Valid</b>    |  |  |                    |                           |                  | %            |                  | 33.Woodland       |                        |
| 1.Valid 4.Split 7.Renovate           |  |  | <b>Fract. Acre</b> | <b>Acreege/Sites</b>      |                  |              |                  | 34.Brush          |                        |
| 2.Related 5.Partial 8.Other          |  |  | 21.Homesite (Frac  | 22                        | 0.39             | 100          | %                | 35.Bog            |                        |
| 3.Distress 6.Exempt 9.               |  |  | 22.Baselot (Frac   |                           |                  | %            |                  | 36.Pasture        |                        |
| Verified <b>5 Public Record</b>      |  |  | 23.Misc (Frac)     |                           |                  | %            |                  | 37.Softwood TG    |                        |
| 1.Buyer 4.Agent 7.Family             |  |  | <b>Acres</b>       |                           |                  | %            |                  | 38.Mixed Wood TG  |                        |
| 2.Seller 5.Pub Rec 8.Other           |  |  | 24.Homesite        |                           |                  | %            |                  | 39.Hardwood TG    |                        |
| 3.Lender 6.MLS 9.                    |  |  | 25.Unimproved Lot  |                           |                  | %            |                  | 40.Water          |                        |
|                                      |  |  | 26.Secondary 1     |                           |                  | %            |                  | 41.Gravel Pit     |                        |
|                                      |  |  | 27.Secondary 2     |                           |                  | %            |                  | 42.Mobile Home Si |                        |
|                                      |  |  | 28.Unclassified A  |                           |                  | %            |                  | 43.Condo Site     |                        |
|                                      |  |  | 29.Class 1 Roads   |                           |                  | %            |                  | 44.Lot Improvemen |                        |
|                                      |  |  |                    | <b>Total Acreage 0.39</b> |                  |              |                  | 45.Subdivision Lo |                        |
|                                      |  |  |                    |                           |                  |              |                  | 46.Golf Course    |                        |

**Mapleton**

Map Lot 01A-014-029

Account 18

Location 18 FORDS LANE

Card 1

Of 1

8/18/2023

|   |   |       |       |      |                          |                                |                   |
|---|---|-------|-------|------|--------------------------|--------------------------------|-------------------|
| Building Style                                    | SF Bsmt Living  |       |       |      |                          |                                | Layout            |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  |       |       |      |                          |                                | 1.Typical 4. 7.   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   |       |       |      |                          |                                | 2.Inadeq 5. 8.    |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   |       |       |      |                          |                                | 3.Poor 6. 9.      |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  |       |       |      |                          | Attic                          |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   |       |       |      |                          | 1.1/4 Fin 4.Full Fin 7.Stairs  |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   |       |       |      |                          | 2.1/2 Fin 5.FI/Stair 8.        |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   |       |       |      |                          | 3.3/4 Fin 6.Floor 9.None       |                   |
| 1.1 4.1.5 7.                                      | Cool Type   |       |       |      |                          | Insulation                     |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   |       |       |      |                          | 1.Full 4.Minimal 7.            |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  |       |       |      |                          | 2.Heavy 5. 8.                  |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  |       |       |      |                          | 3.Capped 6. 9.None             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   |       |       |      |                          | Unfinished %                   |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  |       |       |      |                          | Grade & Factor                 |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   |       |       |      |                          | 1.E Grade 4.B Grade 7.         |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  |       |       |      |                          | 2.D Grade 5.A Grade 8.SC Grade |                   |
| Roof Surface                                      | Bath(s) Style   |       |       |      |                          | 3.C Grade 6.AA Grade 9.Same    |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  |       |       |      |                          | SQFT (Footprint)               |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   |       |       |      |                          | Condition                      |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  |       |       |      |                          | 1.Poor 4.Avg 7.V G             |                   |
| SF Masonry Trim                                   | # Rooms   |       |       |      |                          | 2.Fair 5.Avg+ 8.Exc            |                   |
| OPEN-3-   | # Bedrooms  |       |       |      |                          | 3.Avg- 6.Good 9.Same           |                   |
| OPEN-4-   | # Full Baths  |       |       |      |                          | Phys. % Good                   |                   |
| Year Built  | # Half Baths  |       |       |      |                          | Funct. % Good                  |                   |
| Year Remodeled                                    | # Addn Fixtures   |       |       |      |                          | Functional Code                |                   |
| Foundation  | # Fireplaces  |       |       |      |                          | 1.Incomp 4.Delap 7.No Power    |                   |
| 1.Concrete 4.Wood 7.                              |  |       |       |      |                          | 2.O-Built 5.Bsmt 8.LongTerm    |                   |
| 2.C Block 5.Slab 8.                               |   |       |       |      |                          | 3.Damage 6.Common 9.None       |                   |
| 3.Br/Stone 6.Piers 9.                             |   |       |       |      |                          | Econ. % Good                   |                   |
| Basement  |   |       |       |      |                          | Economic Code                  |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   |       |       |      |                          | 0.None 4. 7.                   |                   |
| 2.1/2 Bmt 5.None 8.                               |   |       |       |      |                          | 2. 5. 8.                       |                   |
| 3.3/4 Bmt 6. 9.None                               |   |       |       |      |                          | 3. 6. 9.                       |                   |
| Bsmt Gar # Cars                                   |   |       |       |      |                          | Entrance Code 0                |                   |
| Wet Basement                                      |   |       |       |      |                          | 1.Interior 4.Vacant 7.         |                   |
| 1.Dry 4. 7.                                       |   |       |       |      |                          | 2.Refusal 5.Estimate 8.        |                   |
| 2.Damp 5. 8.                                      |   |       |       |      | 3.Informed 6.Reviewed 9. |                                |                   |
| 3.Wet 6. 9.                                       |   |       |       |      | Information Code 0       |                                |                   |
|   |   |       |       |      | 1.Owner 4.Agent 7.       |                                |                   |
|   |   |       |       |      | 2.Relative 5.Estimate 8. |                                |                   |
|   |   |       |       |      | 3.Tenant 6.Other 9.      |                                |                   |
| Date Inspected                                    |   |       |       |      |                          |                                |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |       |       |      |                          |                                |                   |
| Type  | Year  | Units | Grade | Cond | Phys.                    | Funct.                         | Sound Value       |
|   |   |       |       |      | %                        | %                              | 1.One Story Fram  |
|   |   |       |       |      | %                        | %                              | 2.One Story Fram  |
|   |   |       |       |      | %                        | %                              | 3.One Story Fram  |
|   |   |       |       |      | %                        | %                              | 4.Two Story Fram  |
|   |   |       |       |      | %                        | %                              | 5.Two Story Fram  |
|   |   |       |       |      | %                        | %                              | 6.Two Story Fram  |
|   |   |       |       |      | %                        | %                              | 21.Open Frame Por |
|   |   |       |       |      | %                        | %                              | 22.Encl Frame Por |
|   |   |       |       |      | %                        | %                              | 23.Frame Garage   |
|   |   |       |       |      | %                        | %                              | 24.Frame Shed     |
|   |   |       |       |      | %                        | %                              | 25.Frame Bay Wind |
|   |   |       |       |      | %                        | %                              | 26.1SFr Overhang  |
|   |   |       |       |      | %                        | %                              | 27.Unfin Basement |
|   |   |       |       |      | %                        | %                              | 28.Unfinished Att |
|   |   |       |       |      | %                        | %                              | 29.Finished Attic |



BUTTS, DANIEL K  
45 GRENDALL ROAD  
MAPLETON ME 04757

B4155P135

Previous Owner  
BUTTS, DANIEL K & BONNIE S.  
45 GRENDALL ROAD

MAPLETON ME 04757  
Sale Date: 5/24/2006

Inspection Witnessed By:

| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                                   |  |  | Assessment Record         |                    |                  |              |                  |                   |                        |
|---|--|--|---------------------------|--------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 schedule</b>            |  |  | Year                      | Land               | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                      | 16,000             | 94,000           | 10,000       | 100,000          |                   |                        |
| FLOOD MAP & ZONE <b>8C</b>                      |  |  | 2011                      | 16,000             | 94,000           | 10,000       | 100,000          |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                      | 15,500             | 92,400           | 10,000       | 97,900           |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                      | 15,500             | 91,100           | 10,000       | 96,600           |                   |                        |
| Secondary Zone                                  |  |  | 2014                      | 15,500             | 91,100           | 10,000       | 96,600           |                   |                        |
| Topography                                      |  |  | 2015                      | 15,500             | 89,900           | 10,000       | 95,400           |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                      | 15,500             | 89,900           | 15,000       | 90,400           |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                      | 15,500             | 88,600           | 19,400       | 84,700           |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                      | 15,700             | 88,600           | 18,800       | 85,500           |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                      | 15,900             | 87,300           | 20,000       | 83,200           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                      | 15,900             | 86,000           | 25,000       | 76,900           |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                      | 15,900             | 86,000           | 24,500       | 77,400           |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                      | 15,900             | 86,000           | 23,750       | 78,150           |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                      | 25,500             | 100,100          | 25,000       | 100,600          |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>          |                    |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>         | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                           |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot            |                    |                  |              |                  | 1.Unimproved      |                        |
| <b>1</b>  |  |  | 12.Delta Triangle         |                    |                  |              |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle         |                    |                  |              |                  | 3.Topography      |                        |
| Sale Date                                       |  |  | 14.Rear Land              |                    |                  |              |                  | 4.Size/Shape      |                        |
| Price <b>75,000</b>                             |  |  | 15.Miscellaneous          |                    |                  |              |                  | 5.Access          |                        |
| Sale Type                                       |  |  |                           |                    |                  |              |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>        | <b>Square Feet</b> |                  |              |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                              |  |  |                           |                    |                  |              |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot            |                    |                  |              |                  | 9.Fract Share     |                        |
| Financing                                       |  |  | 17.Secondary Lot          |                    |                  |              |                  | <b>Acres</b>      |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility         |                    |                  |              |                  | 30.Class 2 Roads  |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements           |                    |                  |              |                  | 31.Tillable 1     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous          |                    |                  |              |                  | 32.Tillable 2     |                        |
| Validity <b>2 Related Parties</b>               |  |  | <b>Fract. Acre</b>        | <b>Acres/Sites</b> |                  |              |                  | 33.Woodland       |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  |                           | 24                 | 1.00             | 100          | 0                | 34.Brush          |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 22.Baselot (Fract)        | 44                 | 1.00             | 100          | 0                | 35.Bog            |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 23.Misc (Fract)           |                    |                  |              |                  | 36.Pasture        |                        |
| Verified  |  |  | <b>Acres</b>              |                    |                  |              |                  | 37.Softwood TG    |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | 24.Homesite               |                    |                  |              |                  | 38.Mixed Wood TG  |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 25.Unimproved Lot         |                    |                  |              |                  | 39.Hardwood TG    |                        |
| 3.Lender 6.MLS 9.                               |  |  | 26.Secondary 1            |                    |                  |              |                  | 40.Water          |                        |
|   |  |  | 27.Secondary 2            |                    |                  |              |                  | 41.Gravel Pit     |                        |
|   |  |  | 28.Unclassified A         |                    |                  |              |                  | 42.Mobile Home Si |                        |
|   |  |  | 29.Class 1 Roads          |                    |                  |              |                  | 43.Condo Site     |                        |
|   |  |  | <b>Total Acreage 1.00</b> |                    |                  |              |                  | 44.Lot Improvemen |                        |
|   |  |  |                           |                    |                  |              |                  | 45.Subdivision Lo |                        |
|   |  |  |                           |                    |                  |              |                  | 46.Golf Course    |                        |


**Mapleton**

Map Lot 001-039

Account 93

Location 45 GRENDALL RD

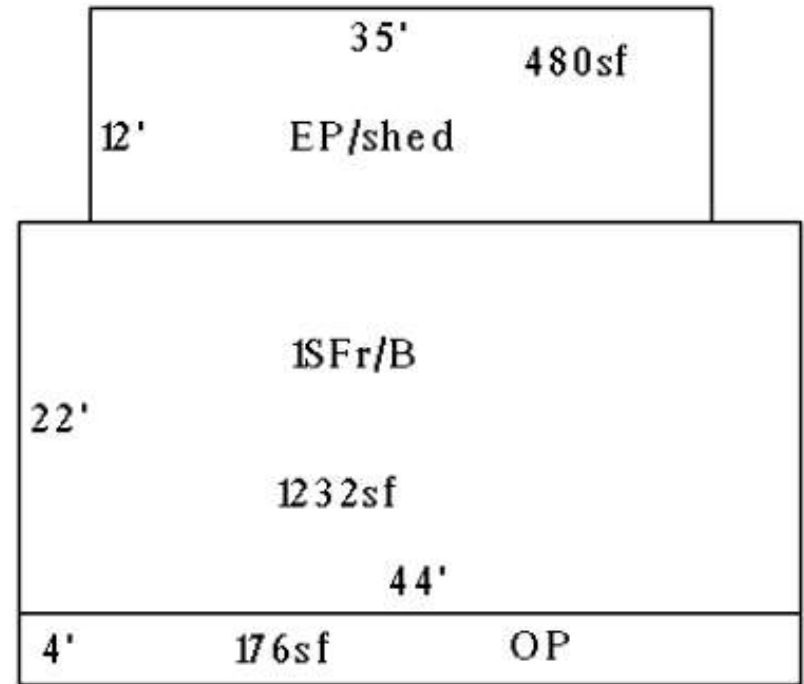
Card 1 Of 1 8/18/2023

|  |   |                                      |
|--|---|--------------------------------------|
| Building Style <b>6 Split Level</b>    | SF Bsmt Living <b>924</b>   | Layout <b>1 Typical</b>              |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>3 100</b>   | 1.Typical 4. 7.                      |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>  | 2.Inadeq 5. 8.                       |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 5 Forced Warm Air</b>   | 3.Poor 6. 9.                         |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump  | Attic <b>9 None</b>                  |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs        |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.              |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None             |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>  | Insulation <b>5</b>                  |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                  |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                        |
| Exterior Walls <b>3 Composition</b>    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                   |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>  | Unfinished % <b>0%</b>               |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>3 Average 100%</b> |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.               |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade       |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same          |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>1232</b>         |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.   | Condition <b>4 Average</b>           |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                   |
| SF Masonry Trim <b>0</b>               | # Rooms <b>8</b>  | 2.Fair 5.Avg+ 8.Exc                  |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>3</b>   | 3.Avg- 6.Good 9.Same                 |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>   | Phys. % Good <b>0%</b>               |
| Year Built <b>1971</b>                 | # Half Baths <b>1</b>   | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>        |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>   | 1.Incomp 4.Delap 7.No Power          |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm          |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None             |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>             |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>            |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                         |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                             |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                             |
| Bsmt Gar # Cars <b>1</b>               |   | Entrance Code <b>0</b>               |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.               |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5. 8.                           | 3.Informed 6.Reviewed 9.  |                                      |
| 3.Wet 6. 9.                            | Information Code <b>0</b>   |                                      |
|  | 1.Owner 4.Agent 7.  |                                      |
|  | 2.Relative 5.Estimate 8.  |                                      |
|  | 3.Tenant 6.Other 9.   |                                      |

Date Inspected

**Additions, Outbuildings & Improvements**

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 21 Open Frame       | 1971 | 176   | 3 100 | 9    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 22 Encl Frame Porch | 1971 | 480   | 3 100 | 9    | 0 %   | 0 %    |             | 2.One Story Fram  |
| 24 Frame Shed       | 1971 | 480   | 1 100 | 4    | 0 %   | 75 %   |             | 3.One Story Fram  |
|                     |      |       |       |      | %     | %      |             | 4.Two Story Fram  |
|                     |      |       |       |      | %     | %      |             | 5.Two Story Fram  |
|                     |      |       |       |      | %     | %      |             | 6.Two Story Fram  |
|                     |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                     |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                     |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                     |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                     |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                     |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                     |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                     |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                     |      |       |       |      | %     | %      |             | 29.Finished Attic |





**Mapleton**

Map Lot 010-028-001

Account 767

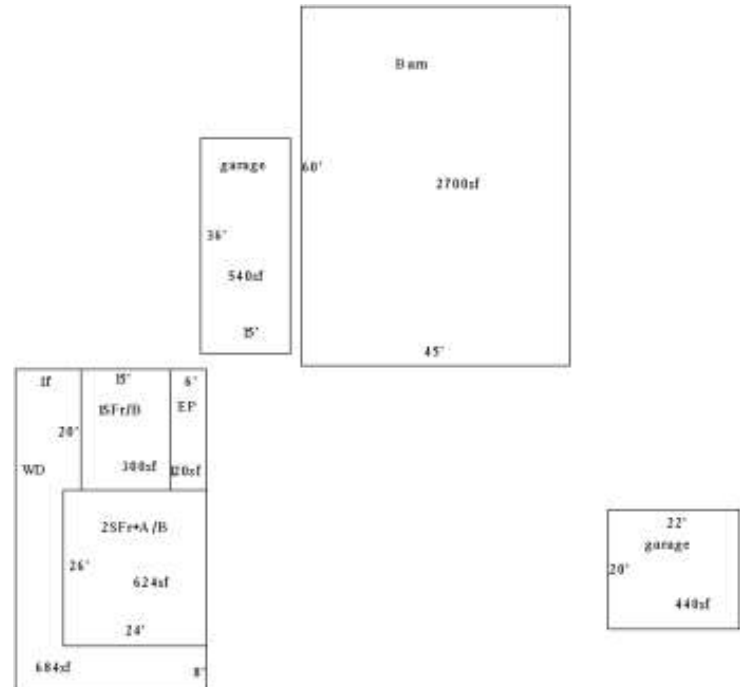
Location 1319 STATE RD

Card 1 Of 1

8/18/2023

|  |   |                                    |
|--|---|------------------------------------|
| Building Style <b>1 Conventional</b>     | SF Bsmt Living <b>0</b>                 | Layout <b>1 Typical</b>            |
| 1.Conv. 2.Ranch 3.R Ranch                | Fin Bsmt Grade <b>0 0</b>               | 1.Typical 4. 7.                    |
| 1.Conv. 2.Ranch 4.Cape                   | <b>OPEN 5 OPTIONAL 0</b>                | 2.Inadeq 5. 8.                     |
| 1.Conv. 3.R Ranch 4.Cape                 | Heat Type <b>100% 5 Forced Warm Air</b> | 3.Poor 6. 9.                       |
| 2.Ranch 3.R Ranch 4.Cape                 | 1.HWBB 2.HWCI 3.H Pump                  | Attic <b>5 Floor &amp; Stairs</b>  |
| Dwelling Units <b>1</b>                  | 1.HWBB 2.HWCI 4.Radiant                 | 1.1/4 Fin 4.Full Fin 7.Stairs      |
| Other Units <b>0</b>                     | 1.HWBB 3.H Pump 4.Radiant               | 2.1/2 Fin 5.FI/Stair 8.            |
| Stories <b>2 Two Story</b>               | 2.HWCI 3.H Pump 4.Radiant               | 3.3/4 Fin 6.Floor 9.None           |
| 1.1 4.1.5 7.                             | Cool Type <b>0% 9 None</b>              | Insulation <b>1 Full</b>           |
| 2.2 5.1.75 8.                            | 1.Refrig 4.W&C Air 7.                   | 1.Full 4.Minimal 7.                |
| 3.3 6.2.5 9.                             | 2.Evapor 5. 8.                          | 2.Heavy 5. 8.                      |
| Exterior Walls <b>9 Other</b>            | 3.H Pump 6. 9.None                      | 3.Capped 6. 9.None                 |
| 1.Wood 2.Vin/Al 3.Compos.                | Kitchen Style <b>1 Modern</b>           | Unfinished % <b>0%</b>             |
| 1.Wood 2.Vin/Al 4.Asbestos               | 1.Modern 4.Obsolete 7.                  | Grade & Factor <b>2 Fair 110%</b>  |
| 1.Wood 3.Compos. 4.Asbestos              | 2.Typical 5. 8.                         | 1.E Grade 4.B Grade 7.             |
| 2.Vin/Al 3.Compos. 4.Asbestos            | 3.Old Type 6. 9.None                    | 2.D Grade 5.A Grade 8.SC Grade     |
| Roof Surface <b>1 Asphalt Shingles</b>   | Bath(s) Style <b>1 Modern Bath(s)</b>   | 3.C Grade 6.AA Grade 9.Same        |
| 1.Asphalt 4.Composit 7.                  | 1.Modern 4.Obsolete 7.                  | SQFT (Footprint) <b>624</b>        |
| 2.Slate 5.Wood 8.                        | 2.Typical 5. 8.                         | Condition <b>7 Very Good</b>       |
| 3.Metal 6.Other 9.                       | 3.Old Type 6. 9.None                    | 1.Poor 4.Avg 7.V G                 |
| SF Masonry Trim <b>0</b>                 | # Rooms <b>6</b>                        | 2.Fair 5.Avg+ 8.Exc                |
| OPEN-3- <b>0</b>                         | # Bedrooms <b>3</b>                     | 3.Avg- 6.Good 9.Same               |
| OPEN-4- <b>0</b>                         | # Full Baths <b>2</b>                   | Phys. % Good <b>0%</b>             |
| Year Built <b>1800</b>                   | # Half Baths <b>0</b>                   | Funct. % Good <b>100%</b>          |
| Year Remodeled <b>2000</b>               | # Addn Fixtures <b>0</b>                | Functional Code <b>9 None</b>      |
| Foundation <b>3 Brick &amp;/or Stone</b> | # Fireplaces <b>0</b>                   | 1.Incomp 4.Delap 7.No Power        |
| 1.Concrete 4.Wood 7.                     |   | 2.O-Built 5.Bsmt 8.LongTerm        |
| 2.C Block 5.Slab 8.                      |   | 3.Damage 6.Common 9.None           |
| 3.Br/Stone 6.Piers 9.                    |   | Econ. % Good <b>100%</b>           |
| Basement <b>4 Full Basement</b>          |   | Economic Code <b>None</b>          |
| 1.1/4 Bmt 4.Full Bmt 7.                  |   | 0.None 4. 7.                       |
| 2.1/2 Bmt 5.None 8.                      |   | 2. 5. 8.                           |
| 3.3/4 Bmt 6. 9.None                      |   | 3. 6. 9.                           |
| Bsmt Gar # Cars <b>0</b>                 |   | Entrance Code <b>5 Estimated</b>   |
| Wet Basement <b>2 Damp Basement</b>      |   | 1.Interior 4.Vacant 7.             |
| 1.Dry 4. 7.                              |   | 2.Refusal 5.Estimate 8.            |
| 2.Damp 5. 8.                             |   | 3.Informed 6.Reviewed 9.           |
| 3.Wet 6. 9.                              |   | Information Code <b>5 Estimate</b> |
|  |   | 1.Owner 4.Agent 7.                 |
|  |   | 2.Relative 5.Estimate 8.           |
|  |   | 3.Tenant 6.Other 9.                |

Date Inspected 7/19/2000



**Additions, Outbuildings & Improvements**

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 68 Wood Deck        | 2000 | 684   | 2 100 | 9    | 0 %   | 0 %    |             |
| 22 Encl Frame Porch | 2000 | 120   | 9 100 | 9    | 0 %   | 0 %    |             |
| 1 One Story Frame   | 0    | 300   | 9 100 | 9    | 0 %   | 0 %    |             |
| 27 Unfin Basement   | 0    | 300   | 9 100 | 9    | 0 %   | 0 %    |             |
| 23 Frame Garage     | 0    | 540   | 2 100 | 3    | 0 %   | 100 %  |             |
| 23 Frame Garage     | 0    | 440   | 2 100 | 3    | 0 %   | 75 %   |             |
| 67 Barn             | 0    | 2700  | 4 100 | 1    | 35 %  | 25 %   |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.One Story Fram
- 3.One Story Fram
- 4.Two Story Fram
- 5.Two Story Fram
- 6.Two Story Fram
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.15Fr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic

BUZZA, AARON M  
BUZZA, JENNIFER H  
1319 STATE ROAD  
MAPLETON ME 04757

B3783P43

Previous Owner  
TOMPKINS, ROLAND E.  
443 CARIBOU ROAD LOT #42

PRESQUE ISLE ME 04769

| Property Data                            |  |  | Assessment Record    |                    |                  |              |                  |             |                        |
|--|--|--|----------------------|--------------------|------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 18000 schedule</b>     |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                |  |  | 2010                 | 4,000              | 5,000            | 0            | 9,000            |             |                        |
| FLOOD MAP & ZONE <b>2C</b>               |  |  | 2011                 | 4,000              | 5,000            | 0            | 9,000            |             |                        |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012                 | 4,200              | 4,900            | 0            | 9,100            |             |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013                 | 4,200              | 4,900            | 0            | 9,100            |             |                        |
| Secondary Zone                           |  |  | 2014                 | 4,200              | 4,900            | 0            | 9,100            |             |                        |
| Topography                               |  |  | 2015                 | 4,200              | 4,900            | 0            | 9,100            |             |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016                 | 4,200              | 4,900            | 0            | 9,100            |             |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2017                 | 4,200              | 4,900            | 0            | 9,100            |             |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2018                 | 4,300              | 4,900            | 0            | 9,200            |             |                        |
| Utilities <b>9 None</b>                  |  |  | 2019                 | 4,400              | 4,900            | 0            | 9,300            |             |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020                 | 4,400              | 4,900            | 0            | 9,300            |             |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2021                 | 4,400              | 4,900            | 0            | 9,300            |             |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022                 | 4,400              | 4,900            | 0            | 9,300            |             |                        |
| Street <b>1 Paved</b>                    |  |  | 2023                 | 9,400              | 5,400            | 0            | 14,800           |             |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>     |                    |                  |              |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  |                      |                    |                  |              |                  |             |                        |
| 3.Gravel 6. 9.None                       |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| CRR TG LAST YR <b>0</b>                  |  |  | 11.Regular Lot       |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| <b>1</b>                                 |  |  | 12.Delta Triangle    |                    |                  |              | %                |             | 1.Unimproved           |
| <b>Sale Data</b>                         |  |  | 13.Nabla Triangle    |                    |                  |              | %                |             | 2.Excess Frtg          |
| Sale Date                                |  |  | 14.Rear Land         |                    |                  |              | %                |             | 3.Topography           |
| Price                                    |  |  | 15.Miscellaneous     |                    |                  |              | %                |             | 4.Size/Shape           |
| Sale Type                                |  |  |                      |                    |                  |              | %                |             | 5.Access               |
| 1.Land 4.Mobile 7.                       |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  |             | 6.Restriction          |
| 2.L & B 5.Other 8.                       |  |  | 16.Regular Lot       |                    |                  |              | %                |             | 7.Open Space           |
| 3.Building 6. 9.                         |  |  | 17.Secondary Lot     |                    |                  |              | %                |             | 8.View/Environ         |
| Financing                                |  |  | 18.Hydro Facility    |                    |                  |              | %                |             | 9.Fract Share          |
| 1.Convent 4.Seller 7.                    |  |  | 19.Improvements      |                    |                  |              | %                |             | 30.Class 2 Roads       |
| 2.FHA/VA 5.Private 8.                    |  |  | 20.Miscellaneous     |                    |                  |              | %                |             | 31.Tillable 1          |
| 3.Assumed 6.Cash 9.Unknown               |  |  |                      |                    |                  |              | %                |             | 32.Tillable 2          |
| Validity                                 |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  |             | 33.Woodland            |
| 1.Valid 4.Split 7.Renovate               |  |  | 21.Homesite (Frac    | 22                 | 0.27             | 100          | %                | 0           | 34.Brush               |
| 2.Related 5.Partial 8.Other              |  |  | 22.Baselot (Frac     |                    |                  |              | %                |             | 35.Bog                 |
| 3.Distress 6.Exempt 9.                   |  |  | 23.Misc (Frac)       |                    |                  |              | %                |             | 36.Pasture             |
| Verified                                 |  |  | <b>Acres</b>         |                    |                  |              | %                |             | 37.Softwood TG         |
| 1.Buyer 4.Agent 7.Family                 |  |  | 24.Homesite          |                    |                  |              | %                |             | 38.Mixed Wood TG       |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 25.Unimproved Lot    |                    |                  |              | %                |             | 39.Hardwood TG         |
| 3.Lender 6.MLS 9.                        |  |  | 26.Secondary 1       |                    |                  |              | %                |             | 40.Water               |
|  |  |  | 27.Secondary 2       |                    |                  |              | %                |             | 41.Gravel Pit          |
|  |  |  | 28.Unclassified A    |                    |                  |              | %                |             | 42.Mobile Home Si      |
|  |  |  | 29.Class 1 Roads     |                    |                  |              | %                |             | 43.Condo Site          |
|  |  |  | <b>Total Acreage</b> |                    | <b>0.27</b>      |              |                  |             | 44.Lot Improvemen      |
|  |  |  |                      |                    |                  |              |                  |             | 45.Subdivision Lo      |
|  |  |  |                      |                    |                  |              |                  |             | 46.Golf Course         |

Inspection Witnessed By:

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| X        |             |            |

Notes:

**Mapleton**

Map Lot 010-028-002


Account 768

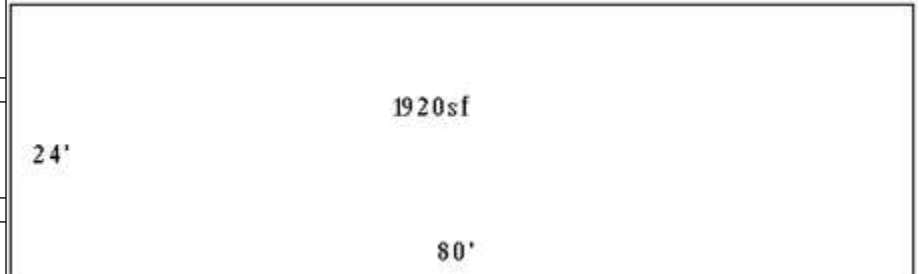
Location 1319 STATE RD

Card 1

Of 1

8/18/2023

|                               |   |                                |
|-------------------------------|---|--------------------------------|
| Building Style                | SF Bsmt Living  | Layout                         |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                   |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                     |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                   |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-                       | # Full Baths  | Phys. % Good                   |
| Year Built                    | # Half Baths  | Funct. % Good                  |
| Year Remodeled                | # Addn Fixtures   | Functional Code                |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                   |
| Basement                      |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                   |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                       |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                       |
| Bsmt Gar # Cars               |   | Entrance Code 0                |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |                                |
| 3.Wet 6. 9.                   | Information Code 0  |                                |
|                               | 1.Owner 4.Agent 7.  |                                |
|                               | 2.Relative 5.Estimate 8.  |                                |
|                               | 3.Tenant 6.Other 9.   |                                |



Date Inspected

**Additions, Outbuildings & Improvements**

| Type          | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 24 Frame Shed | 0    | 1920  | 2 100 | 3    | 0     | 50     | %           | 1.One Story Fram  |
|               |      |       |       |      |       |        |             | 2.One Story Fram  |
|               |      |       |       |      |       |        |             | 3.One Story Fram  |
|               |      |       |       |      |       |        |             | 4.Two Story Fram  |
|               |      |       |       |      |       |        |             | 5.Two Story Fram  |
|               |      |       |       |      |       |        |             | 6.Two Story Fram  |
|               |      |       |       |      |       |        |             | 21.Open Frame Por |
|               |      |       |       |      |       |        |             | 22.Encl Frame Por |
|               |      |       |       |      |       |        |             | 23.Frame Garage   |
|               |      |       |       |      |       |        |             | 24.Frame Shed     |
|               |      |       |       |      |       |        |             | 25.Frame Bay Wind |
|               |      |       |       |      |       |        |             | 26.1SFr Overhang  |
|               |      |       |       |      |       |        |             | 27.Unfin Basement |
|               |      |       |       |      |       |        |             | 28.Unfinished Att |
|               |      |       |       |      |       |        |             | 29.Finished Attic |



**Chapman**

Map Lot 008-016-001


Account 1371

Location CARVELL RD

Card 1

Of 2

8/18/2023

|   |  |                                |       |      |       |        |             |                   |
|---|--|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living   | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade   | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL  | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type  | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump   | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant  | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant  | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant  | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type  | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.  | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.   | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None   | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style  | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.   | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.  | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None   | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style  | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.   | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.  | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None   | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms  | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms   | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths   | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths   | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures  | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces   | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |  | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |  | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |  | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |  | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |  | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |  | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |  | Entrance Code 0                |       |      |       |        |             |                   |
| Wet Basement                                      |  | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |  | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.   |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code 0   |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.   |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.   |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.  |                                |       |      |       |        |             |                   |
| Date Inspected                                    |  |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |  |                                |       |      |       |        |             |                   |
| Type  | Year   | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |  |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |  |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |  |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |  |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |  |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |  |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |  |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |  |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |  |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |  |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |  |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |  |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |  |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |  |                                |       |      | %     | %      |             | 29.Finished Attic |





**Chapman**

Map Lot 008-016-001


Account 1371

Location CARVELL RD

Card 2

Of 2

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |

CALABRESE, KAITLIN  
CALABRESE, BRIANNE  
17305 LAKE WOOD CIRCLE  
DRIPPING SPRINGS TX 78620

B4283P204 B6384P322

Previous Owner  
CALABRESE, MICHAEL L  
58 BAGLEY ROAD

MAPLETON ME 04757  
Sale Date: 10/20/2022

| Property Data                                   |  |  | Assessment Record    |                      |                  |              |                  |             |                        |
|---|--|--|----------------------|----------------------|------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>10 24000-2 schedule</b>         |  |  | Year                 | Land                 | Buildings        | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 34,000               | 119,000          | 10,000       | 143,000          |             |                        |
| FLOOD MAP & ZONE <b>6A</b>                      |  |  | 2011                 | 34,000               | 119,000          | 10,000       | 143,000          |             |                        |
| SHORELAND ZONE <b>RP</b>                        |  |  | 2012                 | 34,000               | 119,400          | 10,000       | 143,400          |             |                        |
| Zone/Land Use <b>48 Lake-Residential</b>        |  |  | 2013                 | 34,000               | 118,000          | 10,000       | 142,000          |             |                        |
| Secondary Zone <b>49 .....</b>                  |  |  | 2014                 | 34,000               | 118,000          | 10,000       | 142,000          |             |                        |
| Topography <b>2 Rolling 4 Below Street</b>      |  |  | 2015                 | 34,000               | 116,500          | 10,000       | 140,500          |             |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 34,000               | 115,100          | 15,000       | 134,100          |             |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 34,000               | 115,100          | 19,400       | 129,700          |             |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 34,000               | 113,600          | 18,800       | 128,800          |             |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 40,700               | 113,800          | 20,000       | 134,500          |             |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 40,700               | 112,400          | 25,000       | 128,100          |             |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 40,700               | 112,400          | 24,500       | 128,600          |             |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 40,700               | 112,400          | 23,750       | 129,350          |             |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 45,400               | 126,900          | 0            | 172,300          |             |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |                      |                  |              |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>    | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                      |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       | 11                   | 155              | 345          | 107 %            | 0           | 1.Unimproved           |
| <b>8</b>  |  |  | 12.Delta Triangle    | 99                   |                  |              | 82 %             | 2           | 2.Excess Frtg          |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |                      |                  |              | %                |             | 3.Topography           |
|   |  |  | 14.Rear Land         |                      |                  |              | %                |             | 4.Size/Shape           |
| Sale Date <b>10/20/2022</b>                     |  |  | 15.Miscellaneous     |                      |                  |              | %                |             | 5.Access               |
| Price   |  |  |                      |                      |                  |              | %                |             | 6.Restriction          |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  |                      |                      |                  |              | %                |             | 7.Open Space           |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b>   |                  |              |                  |             | 8.View/Environ         |
| 2.L & B 5.Other 8.                              |  |  | 16.Regular Lot       |                      |                  |              | %                |             | 9.Fract Share          |
| 3.Building 6. 9.                                |  |  | 17.Secondary Lot     |                      |                  |              | %                |             | 30.Class 2 Roads       |
| Financing <b>1 Conventional</b>                 |  |  | 18.Hydro Facility    |                      |                  |              | %                |             | 31.Tillable 1          |
| 1.Convent 4.Seller 7.                           |  |  | 19.Improvements      |                      |                  |              | %                |             | 32.Tillable 2          |
| 2.FHA/VA 5.Private 8.                           |  |  | 20.Miscellaneous     |                      |                  |              | %                |             | 33.Woodland            |
| 3.Assumed 6.Cash 9.Unknown                      |  |  |                      |                      |                  |              | %                |             | 34.Brush               |
| Validity <b>2 Related Parties</b>               |  |  | <b>Fract. Acre</b>   | <b>Acreage/Sites</b> |                  |              |                  |             | 35.Bog                 |
| 1.Valid 4.Split 7.Renovate                      |  |  | 21.Homesite (Frac    | 44                   |                  | 1.00         | 100 %            | 0           | 36.Pasture             |
| 2.Related 5.Partial 8.Other                     |  |  | 22.Baselot (Fract    |                      |                  |              | %                |             | 37.Softwood TG         |
| 3.Distress 6.Exempt 9.                          |  |  | 23.Misc (Fract)      |                      |                  |              | %                |             | 38.Mixed Wood TG       |
| Verified <b>6 Multiple Listing</b>              |  |  | <b>Acres</b>         |                      |                  |              | %                |             | 39.Hardwood TG         |
| 1.Buyer 4.Agent 7.Family                        |  |  | 24.Homesite          |                      |                  |              | %                |             | 40.Water               |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 25.Unimproved Lot    |                      |                  |              | %                |             | 41.Gravel Pit          |
| 3.Lender 6.MLS 9.                               |  |  | 26.Secondary 1       |                      |                  |              | %                |             | 42.Mobile Home Si      |
|   |  |  | 27.Secondary 2       |                      |                  |              | %                |             | 43.Condo Site          |
|   |  |  | 28.Unclassified A    |                      |                  |              | %                |             | 44.Lot Improvemen      |
|   |  |  | 29.Class 1 Roads     |                      |                  |              | %                |             | 45.Subdivision Lo      |
|   |  |  | <b>Total Acreage</b> |                      | <b>1.23</b>      |              |                  |             | 46.Golf Course         |

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:

**Mapleton**

Map Lot 021-009

Account 1133

Location 58 BAGLEY RD

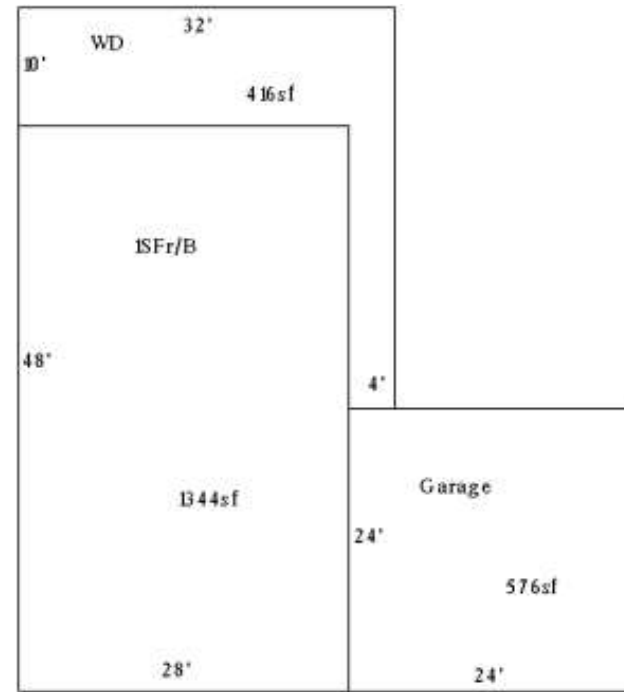
Card 1

Of 1

8/18/2023

|  |   |                                      |
|--|---|--------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>1008</b>  | Layout <b>1 Typical</b>              |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>3 100</b>   | 1.Typical 4. 7.                      |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>  | 2.Inadeq 5. 8.                       |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>  | 3.Poor 6. 9.                         |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump  | Attic <b>9 None</b>                  |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs        |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.              |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None             |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>  | Insulation <b>2 Heavy</b>            |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                  |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                        |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                   |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>  | Unfinished % <b>0%</b>               |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>3 Average 110%</b> |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.               |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade       |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same          |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>1344</b>         |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.   | Condition <b>4 Average</b>           |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                   |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>  | 2.Fair 5.Avg+ 8.Exc                  |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>0</b>   | 3.Avg- 6.Good 9.Same                 |
| OPEN-4- <b>0</b>                       | # Full Baths <b>2</b>   | Phys. % Good <b>0%</b>               |
| Year Built <b>1990</b>                 | # Half Baths <b>0</b>   | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>        |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>   | 1.Incomp 4.Delap 7.No Power          |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm          |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None             |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>             |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>            |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                         |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                             |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                             |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>5 Estimated</b>     |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.               |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5. 8.                           | 3.Informed 6.Reviewed 9.  |                                      |
| 3.Wet 6. 9.                            | Information Code <b>5 Estimate</b>  |                                      |
|  | 1.Owner 4.Agent 7.  |                                      |
|  | 2.Relative 5.Estimate 8.  |                                      |
|  | 3.Tenant 6.Other 9.   |                                      |

Date Inspected 6/17/1990



**Additions, Outbuildings & Improvements**

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 23 Frame Garage | 1990 | 576   | 3 110 | 4    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 68 Wood Deck    | 1990 | 416   | 4 100 | 9    | 0 %   | 0 %    |             | 2.One Story Fram  |
|                 |      |       |       |      | %     | %      |             | 3.One Story Fram  |
|                 |      |       |       |      | %     | %      |             | 4.Two Story Fram  |
|                 |      |       |       |      | %     | %      |             | 5.Two Story Fram  |
|                 |      |       |       |      | %     | %      |             | 6.Two Story Fram  |
|                 |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                 |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                 |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                 |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                 |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                 |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                 |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                 |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                 |      |       |       |      | %     | %      |             | 29.Finished Attic |





CALDWELL, DYLAN  
CALDWELL, DANIELLE  
11 BAGLEY RD  
MAPLETON ME 04757

B5890P234

Previous Owner  
CHURCHILL, DOUGLAS G.  
CHURCHILL, HEIDI L.  
3019 WEST CHAPMAN ROAD  
MAPLETON ME 04757  
Sale Date: 5/20/2019

Previous Owner  
NELSON, GARRY H., SR  
NELSON, DEBBIE L.  
11 BAGLEY ROAD  
MAPLETON ME 04757  
Sale Date: 9/21/2018

Previous Owner  
LEBLANC, GERALD & PATRICIA  
114 STATE ROAD  
MAPLETON ME 04757

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

| Property Data                                   |  |  | Assessment Record  |                      |                  |              |                  |             |                        |
|---|--|--|--------------------|----------------------|------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>10 24000-2 schedule</b>         |  |  | Year               | Land                 | Buildings        | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010               | 29,000               | 264,000          | 10,000       | 283,000          |             |                        |
| FLOOD MAP & ZONE <b>6C</b>                      |  |  | 2011               | 29,000               | 264,000          | 10,000       | 283,000          |             |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012               | 28,700               | 261,000          | 10,000       | 279,700          |             |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013               | 28,700               | 261,000          | 10,000       | 279,700          |             |                        |
| Secondary Zone                                  |  |  | 2014               | 28,700               | 258,200          | 10,000       | 276,900          |             |                        |
| Topography <b>4 Below Street</b>                |  |  | 2015               | 28,700               | 255,300          | 10,000       | 274,000          |             |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016               | 28,700               | 255,300          | 15,000       | 269,000          |             |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017               | 28,700               | 252,400          | 19,400       | 261,700          |             |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018               | 29,300               | 252,400          | 18,800       | 262,900          |             |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019               | 29,300               | 249,600          | 0            | 278,900          |             |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020               | 29,300               | 249,600          | 25,000       | 253,900          |             |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021               | 29,300               | 249,600          | 24,500       | 254,400          |             |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022               | 29,300               | 249,600          | 23,750       | 255,150          |             |                        |
| Street <b>1 Paved</b>                           |  |  | 2023               | 33,700               | 303,300          | 25,000       | 312,000          |             |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>   |                      |                  |              |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  |                    |                      |                  |              |                  |             |                        |
| 3.Gravel 6. 9.None                              |  |  | <b>Front Foot</b>  | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot     |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| <b>1</b>  |  |  | 12.Delta Triangle  |                      |                  |              | %                |             | 1.Unimproved           |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle  |                      |                  |              | %                |             | 2.Excess Frtg          |
| Sale Date <b>5/20/2019</b>                      |  |  | 14.Rear Land       |                      |                  |              | %                |             | 3.Topography           |
| Price <b>293,550</b>                            |  |  | 15.Miscellaneous   |                      |                  |              | %                |             | 4.Size/Shape           |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  |                    |                      |                  |              | %                |             | 5.Access               |
| 1.Land 4.Mobile 7.                              |  |  |                    |                      |                  |              | %                |             | 6.Restriction          |
| 2.L & B 5.Other 8.                              |  |  | <b>Square Foot</b> | <b>Square Feet</b>   |                  |              |                  |             | 7.Open Space           |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot     |                      |                  |              | %                |             | 8.View/Environ         |
| Financing <b>1 Conventional</b>                 |  |  | 17.Secondary Lot   |                      |                  |              | %                |             | 9.Fract Share          |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility  |                      |                  |              | %                |             | 30.Class 2 Roads       |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements    |                      |                  |              | %                |             | 31.Tillable 1          |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous   |                      |                  |              | %                |             | 32.Tillable 2          |
| Validity <b>1 Arms Length Sale</b>              |  |  |                    |                      |                  |              | %                |             | 33.Woodland            |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b> | <b>Acreege/Sites</b> |                  |              |                  |             | 34.Brush               |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac  | 25                   | 1.00             | 100          | %                | 0           | 35.Bog                 |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Fract  | 26                   | 1.00             | 100          | %                | 0           | 36.Pasture             |
| Verified <b>5 Public Record</b>                 |  |  | 23.Misc (Fract)    | 27                   | 1.00             | 100          | %                | 0           | 37.Softwood TG         |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>       | 44                   | 1.00             | 100          | %                | 0           | 38.Mixed Wood TG       |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite        |                      |                  |              | %                |             | 39.Hardwood TG         |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot  |                      |                  |              | %                |             | 40.Water               |
|   |  |  | 26.Secondary 1     |                      |                  |              | %                |             | 41.Gravel Pit          |
|   |  |  | 27.Secondary 2     |                      |                  |              | %                |             | 42.Mobile Home Si      |
|   |  |  | 28.Unclassified A  |                      |                  |              | %                |             | 43.Condo Site          |
|   |  |  | 29.Class 1 Roads   |                      |                  |              | %                |             | 44.Lot Improvemen      |
|   |  |  |                    | <b>Total Acreege</b> |                  | <b>3.00</b>  |                  |             | 45.Subdivision Lo      |
|   |  |  |                    |                      |                  |              |                  |             | 46.Golf Course         |

# Mapleton

Map Lot 009-028-A

Account 725

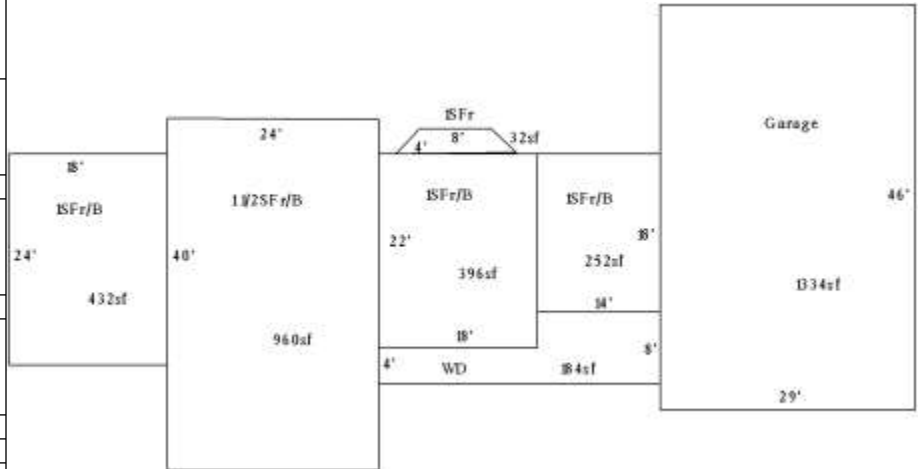
Location 11 BAGLEY RD

Card 1

Of 1

8/18/2023

|  |                       |                                       |          |  |                  |
|--|-----------------------|---------------------------------------|----------|--|------------------|
| Building Style                         | <b>7 Contemporary</b> | SF Bsmt Living                        | 0        | Layout                                     | <b>1 Typical</b> |
| 1.Conv.                                | 2.Ranch               | 3.R Ranch                             |          | 1.Typical                                  | 4. 7.            |
| 1.Conv.                                | 2.Ranch               | 4.Cape                                |          | 2.Inadeq                                   | 5. 8.            |
| 1.Conv.                                | 3.R Ranch             | 4.Cape                                |          | 3.Poor                                     | 6. 9.            |
| 2.Ranch                                | 3.R Ranch             | 4.Cape                                |          | <b>Attic 9 None</b>                        |                  |
| <b>Dwelling Units 1</b>                |                       | 1.HWBB                                | 2.HWCI   | 3.H Pump                                   | 4.Full Fin       |
| <b>Other Units 0</b>                   |                       | 1.HWBB                                | 2.HWCI   | 4.Radiant                                  | 7.Stairs         |
| <b>Stories 1 One Story</b>             |                       | 1.HWBB                                | 3.H Pump | 4.Radiant                                  | 2.1/2 Fin        |
| 1.1                                    | 4.1.5                 | 7.                                    |          | 4.Radiant                                  | 8.               |
| 2.2                                    | 5.1.75                | 8.                                    |          | 3.3/4 Fin                                  | 6.Floor          |
| 3.3                                    | 6.2.5                 | 9.                                    |          | 9.None                                     |                  |
| <b>Exterior Walls 2 Vinyl/Aluminum</b> |                       | <b>Cool Type 0% 9 None</b>            |          | <b>Insulation 2 Heavy</b>                  |                  |
| 1.Wood                                 | 2.Vin/Al              | 3.Compos.                             |          | 1.Full                                     | 4.Minimal        |
| 1.Wood                                 | 2.Vin/Al              | 4.Asbestos                            |          | 2.Heavy                                    | 5. 8.            |
| 1.Wood                                 | 3.Compos.             | 4.Asbestos                            |          | 3.Capped                                   | 6. 9.None        |
| 2.Vin/Al                               | 3.Compos.             | 4.Asbestos                            |          | <b>Unfinished % 1%</b>                     |                  |
| <b>Roof Surface 1 Asphalt Shingles</b> |                       | <b>Bath(s) Style 1 Modern Bath(s)</b> |          | <b>Grade &amp; Factor 5 Very Good 100%</b> |                  |
| 1.Asphalt                              | 4.Composit            | 7.                                    |          | 1.E Grade                                  | 4.B Grade        |
| 2.Slate                                | 5.Wood                | 8.                                    |          | 2.D Grade                                  | 5.A Grade        |
| 3.Metal                                | 6.Other               | 9.                                    |          | 3.C Grade                                  | 6.AA Grade       |
| <b>SF Masonry Trim 0</b>               |                       | <b># Rooms 6</b>                      |          | <b>SQFT (Footprint) 960</b>                |                  |
| <b>OPEN-3- 0</b>                       |                       | <b># Bedrooms 3</b>                   |          | <b>Condition 4 Average</b>                 |                  |
| <b>OPEN-4- 0</b>                       |                       | <b># Full Baths 2</b>                 |          | 1.Poor                                     |                  |
| <b>Year Built 2005</b>                 |                       | <b># Half Baths 0</b>                 |          | 4.Avg                                      |                  |
| <b>Year Remodeled 0</b>                |                       | <b># Addn Fixtures 1</b>              |          | 7.V G                                      |                  |
| <b>Foundation 1 Concrete</b>           |                       | <b># Fireplaces 1</b>                 |          | 2.Fair                                     |                  |
| 1.Concrete                             | 4.Wood                | 7.                                    |          | 5.Avg+                                     |                  |
| 2.C Block                              | 5.Slab                | 8.                                    |          | 6.Good                                     |                  |
| 3.Br/Stone                             | 6.Piers               | 9.                                    |          | 9.Same                                     |                  |
| <b>Basement 4 Full Basement</b>        |                       | <b>Phys. % Good 0%</b>                |          |  |                  |
| 1.1/4 Bmt                              | 4.Full Bmt            | 7.                                    |          | <b>Funct. % Good 100%</b>                  |                  |
| 2.1/2 Bmt                              | 5.None                | 8.                                    |          | <b>Functional Code 9 None</b>              |                  |
| 3.3/4 Bmt                              | 6. 9.None             |                                       |          | 1.Incomp                                   |                  |
| <b>Bsmt Gar # Cars 0</b>               |                       | <b>Econ. % Good 100%</b>              |          |  |                  |
| <b>Wet Basement 1 Dry Basement</b>     |                       | <b>Economic Code None</b>             |          |  |                  |
| 1.Dry                                  | 4. 7.                 |                                       |          | 0.None                                     |                  |
| 2.Damp                                 | 5. 8.                 |                                       |          | 2. 5. 8.                                   |                  |
| 3.Wet                                  | 6. 9.                 |                                       |          | 3. 6. 9.                                   |                  |
| <b>Date Inspected</b>                  |                       | <b>Entrance Code 0</b>                |          |  |                  |
|  |                       | 1.Interior                            |          |  |                  |
|  |                       | 4.Vacant                              |          |  |                  |
|  |                       | 7. 8.                                 |          |  |                  |
|  |                       | 2.Refusal                             |          |  |                  |
|  |                       | 5.Estimate                            |          |  |                  |
|  |                       | 8. 9.                                 |          |  |                  |
|  |                       | 3.Informed                            |          |  |                  |
|  |                       | 6.Reviewed                            |          |  |                  |
|  |                       | 9.                                    |          |  |                  |
|  |                       | <b>Information Code 0</b>             |          |  |                  |
|  |                       | 1.Owner                               |          |  |                  |
|  |                       | 4.Agent                               |          |  |                  |
|  |                       | 7. 8.                                 |          |  |                  |
|  |                       | 2.Relative                            |          |  |                  |
|  |                       | 5.Estimate                            |          |  |                  |
|  |                       | 8. 9.                                 |          |  |                  |
|  |                       | 3.Tenant                              |          |  |                  |
|  |                       | 6.Other                               |          |  |                  |



| <b>Additions, Outbuildings &amp; Improvements</b> |      |       |       |      |       |        |             |                   |
|---|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type  | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
| 1 One Story Frame                                 | 0    | 432   | 9 100 | 9    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 27 Unfin Basement                                 | 0    | 432   | 9 100 | 9    | 0 %   | 0 %    |             | 2.One Story Fram  |
| 1 One Story Frame                                 | 0    | 396   | 9 100 | 9    | 0 %   | 0 %    |             | 3.One Story Fram  |
| 27 Unfin Basement                                 | 0    | 396   | 9 100 | 9    | 0 %   | 0 %    |             | 4.Two Story Fram  |
| 1 One Story Frame                                 | 0    | 252   | 9 100 | 9    | 0 %   | 0 %    |             | 5.Two Story Fram  |
| 27 Unfin Basement                                 | 0    | 252   | 9 100 | 9    | 0 %   | 0 %    |             | 6.Two Story Fram  |
| 1 One Story Frame                                 | 0    | 32    | 9 100 | 9    | 0 %   | 0 %    |             | 21.Open Frame Por |
| 68 Wood Deck                                      | 0    | 184   | 9 100 | 9    | 0 %   | 0 %    |             | 22.Encl Frame Por |
| 23 Frame Garage                                   | 0    | 1334  | 9 100 | 9    | 0 %   | 0 %    |             | 23.Frame Garage   |
|   |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|   |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|   |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|   |      |       |       |      | %     | %      |             | 29.Finished Attic |







CAMBRIDGE, DAVID H  
CAMBRIDGE, CARLA R  
1940 CHAPMAN RD  
CHAPMAN ME 04757

B3638P85

Inspection Witnessed By:

| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Chapman

| Property Data                                   |           |             | Assessment Record  |               |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|---|-----------|-------------|--|---------------|-------------------|--------|--------|---------------|--|-----------------|--|---------------|--|-----------------|-------|----------|-------|--------|------|-------------------|---------|----------|---|---|--------------|-------------------|-----------|---------|---|---|---------------|-------------------|-------|----|---|---|--------------|----------------|--|--|---|--|--------------|-------------------|--|--|---|--|----------|------------------|--|--|---|--|---------------|--|--|--|---|--|--------------|--|--|--|---|--|----------------|--|--|--|---|--|---------------|--|--|--|---|--|------------------|--|--|--|---|--|---------------|--|--|--|---|--|---------------|--|--|--|---|--|-------------|--|--|--|---|--|----------|--|--|--|---|--|--------|--|--|--|---|--|------------|--|--|--|---|--|----------------|--|--|--|---|--|------------------|--|--|--|---|--|----------------|--|--|--|---|--|----------|--|--|--|---|--|---------------|--|--|--|---|--|-------------------|--|--|--|---|--|---------------|--|--|--|---|--|-------------------|--|--|--|---|--|-------------------|--|--|--|---|--|----------------|
| Neighborhood <b>1 18000 Schedule</b>            |           |             | Year   | Land          | Buildings         | Exempt | Total  |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Tree Growth Year <b>0</b>                       |           |             | 2010   | 16,000        | 6,000             | 0      | 22,000 |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| FLOOD MAP & ZONE <b>0</b>                       |           |             | 2011   | 16,000        | 6,000             | 0      | 22,000 |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| SHORELAND ZONE <b>0</b>                         |           |             | 2012   | 12,000        | 6,200             | 0      | 18,200 |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Zone/Land Use <b>41 Residential-Farm</b>        |           |             | 2013   | 12,000        | 6,200             | 0      | 18,200 |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Secondary Zone                                  |           |             | 2014   | 12,000        | 6,200             | 0      | 18,200 |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Topography <b>2 Rolling</b>                     |           |             | 2015   | 12,000        | 6,100             | 0      | 18,100 |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Level 4.Below St 7.LevelBog                   |           |             | 2016   | 12,000        | 6,100             | 0      | 18,100 |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.Rolling 5.Low 8.                              |           |             | 2017   | 12,000        | 6,000             | 0      | 18,000 |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Above St 6.Swampy 9.                          |           |             | 2018   | 12,200        | 6,000             | 0      | 18,200 |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Utilities <b>4 Drilled Well 6 Septic System</b> |           |             | 2019   | 12,400        | 5,800             | 0      | 18,200 |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Public 4.Dr Well 7.Cesspool                   |           |             | 2020   | 12,400        | 5,800             | 0      | 18,200 |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.Water 5.Dug Well 8.                           |           |             | 2021   | 12,400        | 5,800             | 0      | 18,200 |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Sewer 6.Septic 9.None                         |           |             | 2022   | 12,400        | 5,800             | 0      | 18,200 |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Street <b>1 Paved</b>                           |           |             | 2023   | 22,000        | 5,800             | 0      | 27,800 |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Paved 4.Proposed 7.                           |           |             | <table border="1"> <thead> <tr> <th colspan="2">Front Foot</th> <th colspan="2">Effective</th> <th colspan="2">Influence</th> <th rowspan="2">Influence Codes</th> </tr> <tr> <th>Type</th> <th>Frontage</th> <th>Depth</th> <th>Factor</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>11.Regular Lot</td> <td></td> <td></td> <td>%</td> <td></td> <td>1.Unimproved</td> </tr> <tr> <td>12.Delta Triangle</td> <td></td> <td></td> <td>%</td> <td></td> <td>2.Excess Frtg</td> </tr> <tr> <td>13.Nabla Triangle</td> <td></td> <td></td> <td>%</td> <td></td> <td>3.Topography</td> </tr> <tr> <td>14.Rear Land</td> <td></td> <td></td> <td>%</td> <td></td> <td>4.Size/Shape</td> </tr> <tr> <td>15.Miscellaneous</td> <td></td> <td></td> <td>%</td> <td></td> <td>5.Access</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>6.Restriction</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>7.Open Space</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>8.View/Environ</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>9.Fract Share</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>30.Class 2 Roads</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>31.Tillable 1</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>32.Tillable 2</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>33.Woodland</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>34.Brush</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>35.Bog</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>36.Pasture</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>37.Softwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>38.Mixed Wood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>39.Hardwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>40.Water</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>41.Gravel Pit</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>42.Mobile Home Si</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>43.Condo Site</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>44.Lot Improvemen</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>45.Subdivision Lo</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>46.Golf Course</td> </tr> </tbody> </table> |               |                   |        |        | Front Foot    |  | Effective       |  | Influence     |  | Influence Codes | Type  | Frontage | Depth | Factor | Code | 11.Regular Lot    |         |          | % |   | 1.Unimproved | 12.Delta Triangle |           |         | % |   | 2.Excess Frtg | 13.Nabla Triangle |       |    | % |   | 3.Topography | 14.Rear Land   |  |  | % |  | 4.Size/Shape | 15.Miscellaneous  |  |  | % |  | 5.Access |                  |  |  | % |  | 6.Restriction |  |  |  | % |  | 7.Open Space |  |  |  | % |  | 8.View/Environ |  |  |  | % |  | 9.Fract Share |  |  |  | % |  | 30.Class 2 Roads |  |  |  | % |  | 31.Tillable 1 |  |  |  | % |  | 32.Tillable 2 |  |  |  | % |  | 33.Woodland |  |  |  | % |  | 34.Brush |  |  |  | % |  | 35.Bog |  |  |  | % |  | 36.Pasture |  |  |  | % |  | 37.Softwood TG |  |  |  | % |  | 38.Mixed Wood TG |  |  |  | % |  | 39.Hardwood TG |  |  |  | % |  | 40.Water |  |  |  | % |  | 41.Gravel Pit |  |  |  | % |  | 42.Mobile Home Si |  |  |  | % |  | 43.Condo Site |  |  |  | % |  | 44.Lot Improvemen |  |  |  | % |  | 45.Subdivision Lo |  |  |  | % |  | 46.Golf Course |
| Front Foot                                      |           | Effective   |  |               |                   |        |        | Influence     |  | Influence Codes |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Type  | Frontage  | Depth       | Factor   | Code          |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 11.Regular Lot                                  |           |             | %  |               | 1.Unimproved      |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 12.Delta Triangle                               |           |             | %  |               | 2.Excess Frtg     |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 13.Nabla Triangle                               |           |             | %  |               | 3.Topography      |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 14.Rear Land                                    |           |             | %  |               | 4.Size/Shape      |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 15.Miscellaneous                                |           |             | %  |               | 5.Access          |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |           |             | %  |               | 6.Restriction     |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |           |             | %  |               | 7.Open Space      |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |           |             | %  |               | 8.View/Environ    |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |           |             | %  |               | 9.Fract Share     |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |           |             | %  |               | 30.Class 2 Roads  |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |           |             | %  |               | 31.Tillable 1     |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |           |             | %  |               | 32.Tillable 2     |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |           |             | %  |               | 33.Woodland       |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |           |             | %  |               | 34.Brush          |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |           |             | %  |               | 35.Bog            |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |           |             | %  |               | 36.Pasture        |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |           |             | %  |               | 37.Softwood TG    |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |           |             | %  |               | 38.Mixed Wood TG  |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |           |             | %  |               | 39.Hardwood TG    |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |           |             | %  |               | 40.Water          |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |           |             | %  |               | 41.Gravel Pit     |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |           |             | %  |               | 42.Mobile Home Si |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |           |             | %  |               | 43.Condo Site     |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |           |             | %  |               | 44.Lot Improvemen |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |           |             | %  |               | 45.Subdivision Lo |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |           |             | %  |               | 46.Golf Course    |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| CRR TG LAST YR <b>0</b>                         |           |             | <table border="1"> <thead> <tr> <th colspan="2">Square Foot</th> <th colspan="2">Acres/Sites</th> <th colspan="2">Total Acreage</th> </tr> <tr> <th> </th> <th> </th> <th> </th> <th> </th> <th> </th> <th> </th> </tr> </thead> <tbody> <tr> <td>25</td> <td>1.00</td> <td>100</td> <td>%</td> <td>0</td> <td>1.16</td> </tr> <tr> <td>26</td> <td>0.16</td> <td>100</td> <td>%</td> <td>0</td> <td></td> </tr> <tr> <td>44</td> <td>1.00</td> <td>50</td> <td>%</td> <td>1</td> <td></td> </tr> </tbody> </table>  |               |                   |        |        | Square Foot   |  | Acres/Sites     |  | Total Acreage |  |                 |       |          |       |        |      | 25                | 1.00    | 100      | % | 0 | 1.16         | 26                | 0.16      | 100     | % | 0 |               | 44                | 1.00  | 50 | % | 1 |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Square Foot                                     |           | Acres/Sites |  |               |                   |        |        | Total Acreage |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |           |             |  |               |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 25  | 1.00      | 100         | %  | 0             | 1.16              |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 26  | 0.16      | 100         | %  | 0             |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 44  | 1.00      | 50          | %  | 1             |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| <b>Sale Data</b>                                |           |             | <table border="1"> <thead> <tr> <th colspan="2">Sale Data</th> <th colspan="2">Acres</th> <th colspan="2">Acres</th> </tr> <tr> <th>Sale Date</th> <th>Price</th> <th> </th> <th> </th> <th> </th> <th> </th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>  |               |                   |        |        | Sale Data     |  | Acres           |  | Acres         |  | Sale Date       | Price |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Sale Data                                       |           | Acres       |  | Acres         |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Sale Date                                       | Price     |             |  |               |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |           |             |  |               |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |           |             |  |               |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |           |             |  |               |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Level 4.Below St 7.LevelBog                   |           |             | <table border="1"> <thead> <tr> <th colspan="2">Fract. Acre</th> <th colspan="2">Acres/Sites</th> <th colspan="2">Total Acreage</th> </tr> <tr> <th> </th> <th> </th> <th> </th> <th> </th> <th> </th> <th> </th> </tr> </thead> <tbody> <tr> <td>21.Homesite (Frac</td> <td>1.00</td> <td>100</td> <td>%</td> <td>0</td> <td>1.16</td> </tr> <tr> <td>22.Baselot (Fract</td> <td>0.16</td> <td>100</td> <td>%</td> <td>0</td> <td></td> </tr> <tr> <td>23.Misc (Fract)</td> <td>1.00</td> <td>50</td> <td>%</td> <td>1</td> <td></td> </tr> </tbody> </table>   |               |                   |        |        | Fract. Acre   |  | Acres/Sites     |  | Total Acreage |  |                 |       |          |       |        |      | 21.Homesite (Frac | 1.00    | 100      | % | 0 | 1.16         | 22.Baselot (Fract | 0.16      | 100     | % | 0 |               | 23.Misc (Fract)   | 1.00  | 50 | % | 1 |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Fract. Acre                                     |           | Acres/Sites |  | Total Acreage |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |           |             |  |               |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 21.Homesite (Frac                               | 1.00      | 100         | %  | 0             | 1.16              |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 22.Baselot (Fract                               | 0.16      | 100         | %  | 0             |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 23.Misc (Fract)                                 | 1.00      | 50          | %  | 1             |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.Rolling 5.Low 8.                              |           |             | <table border="1"> <thead> <tr> <th colspan="2">Acres</th> <th colspan="2">Acres/Sites</th> <th colspan="2">Total Acreage</th> </tr> <tr> <th> </th> <th> </th> <th> </th> <th> </th> <th> </th> <th> </th> </tr> </thead> <tbody> <tr> <td>24.Homesite</td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td>25.Unimproved Lot</td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td>26.Secondary 1</td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td>27.Secondary 2</td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td>28.Unclassified A</td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td>29.Class 1 Roads</td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>  |               |                   |        |        | Acres         |  | Acres/Sites     |  | Total Acreage |  |                 |       |          |       |        |      | 24.Homesite       |         |          |   |   |              | 25.Unimproved Lot |           |         |   |   |               | 26.Secondary 1    |       |    |   |   |              | 27.Secondary 2 |  |  |   |  |              | 28.Unclassified A |  |  |   |  |          | 29.Class 1 Roads |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Acres   |           | Acres/Sites |  | Total Acreage |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |           |             |  |               |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 24.Homesite                                     |           |             |  |               |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 25.Unimproved Lot                               |           |             |  |               |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 26.Secondary 1                                  |           |             |  |               |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 27.Secondary 2                                  |           |             |  |               |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 28.Unclassified A                               |           |             |  |               |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 29.Class 1 Roads                                |           |             |  |               |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Above St 6.Swampy 9.                          |           |             | <table border="1"> <thead> <tr> <th colspan="2">Verified</th> <th colspan="2">Acres/Sites</th> <th colspan="2">Total Acreage</th> </tr> <tr> <th> </th> <th> </th> <th> </th> <th> </th> <th> </th> <th> </th> </tr> </thead> <tbody> <tr> <td>1.Buyer</td> <td>4.Agent</td> <td>7.Family</td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td>2.Seller</td> <td>5.Pub Rec</td> <td>8.Other</td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td>3.Lender</td> <td>6.MLS</td> <td>9.</td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>   |               |                   |        |        | Verified      |  | Acres/Sites     |  | Total Acreage |  |                 |       |          |       |        |      | 1.Buyer           | 4.Agent | 7.Family |   |   |              | 2.Seller          | 5.Pub Rec | 8.Other |   |   |               | 3.Lender          | 6.MLS | 9. |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Verified  |           | Acres/Sites |  | Total Acreage |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |           |             |  |               |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Buyer   | 4.Agent   | 7.Family    |  |               |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.Seller  | 5.Pub Rec | 8.Other     |  |               |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Lender  | 6.MLS     | 9.          |  |               |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Utilities <b>4 Drilled Well 6 Septic System</b> |           |             | <table border="1"> <thead> <tr> <th colspan="2">Verified</th> <th colspan="2">Acres/Sites</th> <th colspan="2">Total Acreage</th> </tr> <tr> <th> </th> <th> </th> <th> </th> <th> </th> <th> </th> <th> </th> </tr> </thead> <tbody> <tr> <td>1.Buyer</td> <td>4.Agent</td> <td>7.Family</td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td>2.Seller</td> <td>5.Pub Rec</td> <td>8.Other</td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td>3.Lender</td> <td>6.MLS</td> <td>9.</td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>   |               |                   |        |        | Verified      |  | Acres/Sites     |  | Total Acreage |  |                 |       |          |       |        |      | 1.Buyer           | 4.Agent | 7.Family |   |   |              | 2.Seller          | 5.Pub Rec | 8.Other |   |   |               | 3.Lender          | 6.MLS | 9. |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Verified  |           | Acres/Sites |  | Total Acreage |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |           |             |  |               |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Buyer   | 4.Agent   | 7.Family    |  |               |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.Seller  | 5.Pub Rec | 8.Other     |  |               |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Lender  | 6.MLS     | 9.          |  |               |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Public 4.Dr Well 7.Cesspool                   |           |             | <table border="1"> <thead> <tr> <th colspan="2">Verified</th> <th colspan="2">Acres/Sites</th> <th colspan="2">Total Acreage</th> </tr> <tr> <th> </th> <th> </th> <th> </th> <th> </th> <th> </th> <th> </th> </tr> </thead> <tbody> <tr> <td>1.Buyer</td> <td>4.Agent</td> <td>7.Family</td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td>2.Seller</td> <td>5.Pub Rec</td> <td>8.Other</td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td>3.Lender</td> <td>6.MLS</td> <td>9.</td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>   |               |                   |        |        | Verified      |  | Acres/Sites     |  | Total Acreage |  |                 |       |          |       |        |      | 1.Buyer           | 4.Agent | 7.Family |   |   |              | 2.Seller          | 5.Pub Rec | 8.Other |   |   |               | 3.Lender          | 6.MLS | 9. |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Verified  |           | Acres/Sites |  | Total Acreage |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |           |             |  |               |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Buyer   | 4.Agent   | 7.Family    |  |               |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.Seller  | 5.Pub Rec | 8.Other     |  |               |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Lender  | 6.MLS     | 9.          |  |               |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.Water 5.Dug Well 8.                           |           |             | <table border="1"> <thead> <tr> <th colspan="2">Verified</th> <th colspan="2">Acres/Sites</th> <th colspan="2">Total Acreage</th> </tr> <tr> <th> </th> <th> </th> <th> </th> <th> </th> <th> </th> <th> </th> </tr> </thead> <tbody> <tr> <td>1.Buyer</td> <td>4.Agent</td> <td>7.Family</td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td>2.Seller</td> <td>5.Pub Rec</td> <td>8.Other</td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td>3.Lender</td> <td>6.MLS</td> <td>9.</td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>   |               |                   |        |        | Verified      |  | Acres/Sites     |  | Total Acreage |  |                 |       |          |       |        |      | 1.Buyer           | 4.Agent | 7.Family |   |   |              | 2.Seller          | 5.Pub Rec | 8.Other |   |   |               | 3.Lender          | 6.MLS | 9. |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Verified  |           | Acres/Sites |  | Total Acreage |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |           |             |  |               |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Buyer   | 4.Agent   | 7.Family    |  |               |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.Seller  | 5.Pub Rec | 8.Other     |  |               |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Lender  | 6.MLS     | 9.          |  |               |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Sewer 6.Septic 9.None                         |           |             | <table border="1"> <thead> <tr> <th colspan="2">Verified</th> <th colspan="2">Acres/Sites</th> <th colspan="2">Total Acreage</th> </tr> <tr> <th> </th> <th> </th> <th> </th> <th> </th> <th> </th> <th> </th> </tr> </thead> <tbody> <tr> <td>1.Buyer</td> <td>4.Agent</td> <td>7.Family</td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td>2.Seller</td> <td>5.Pub Rec</td> <td>8.Other</td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td>3.Lender</td> <td>6.MLS</td> <td>9.</td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>   |               |                   |        |        | Verified      |  | Acres/Sites     |  | Total Acreage |  |                 |       |          |       |        |      | 1.Buyer           | 4.Agent | 7.Family |   |   |              | 2.Seller          | 5.Pub Rec | 8.Other |   |   |               | 3.Lender          | 6.MLS | 9. |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Verified  |           | Acres/Sites |  | Total Acreage |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |           |             |  |               |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Buyer   | 4.Agent   | 7.Family    |  |               |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.Seller  | 5.Pub Rec | 8.Other     |  |               |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Lender  | 6.MLS     | 9.          |  |               |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Street <b>1 Paved</b>                           |           |             | <table border="1"> <thead> <tr> <th colspan="2">Verified</th> <th colspan="2">Acres/Sites</th> <th colspan="2">Total Acreage</th> </tr> <tr> <th> </th> <th> </th> <th> </th> <th> </th> <th> </th> <th> </th> </tr> </thead> <tbody> <tr> <td>1.Buyer</td> <td>4.Agent</td> <td>7.Family</td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td>2.Seller</td> <td>5.Pub Rec</td> <td>8.Other</td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td>3.Lender</td> <td>6.MLS</td> <td>9.</td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>   |               |                   |        |        | Verified      |  | Acres/Sites     |  | Total Acreage |  |                 |       |          |       |        |      | 1.Buyer           | 4.Agent | 7.Family |   |   |              | 2.Seller          | 5.Pub Rec | 8.Other |   |   |               | 3.Lender          | 6.MLS | 9. |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Verified  |           | Acres/Sites |  | Total Acreage |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |           |             |  |               |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Buyer   | 4.Agent   | 7.Family    |  |               |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.Seller  | 5.Pub Rec | 8.Other     |  |               |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Lender  | 6.MLS     | 9.          |  |               |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Paved 4.Proposed 7.                           |           |             | <table border="1"> <thead> <tr> <th colspan="2">Verified</th> <th colspan="2">Acres/Sites</th> <th colspan="2">Total Acreage</th> </tr> <tr> <th> </th> <th> </th> <th> </th> <th> </th> <th> </th> <th> </th> </tr> </thead> <tbody> <tr> <td>1.Buyer</td> <td>4.Agent</td> <td>7.Family</td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td>2.Seller</td> <td>5.Pub Rec</td> <td>8.Other</td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td>3.Lender</td> <td>6.MLS</td> <td>9.</td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>   |               |                   |        |        | Verified      |  | Acres/Sites     |  | Total Acreage |  |                 |       |          |       |        |      | 1.Buyer           | 4.Agent | 7.Family |   |   |              | 2.Seller          | 5.Pub Rec | 8.Other |   |   |               | 3.Lender          | 6.MLS | 9. |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Verified  |           | Acres/Sites |  | Total Acreage |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |           |             |  |               |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Buyer   | 4.Agent   | 7.Family    |  |               |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.Seller  | 5.Pub Rec | 8.Other     |  |               |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Lender  | 6.MLS     | 9.          |  |               |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.Semi Imp 5.R/O/W 8.                           |           |             | <table border="1"> <thead> <tr> <th colspan="2">Verified</th> <th colspan="2">Acres/Sites</th> <th colspan="2">Total Acreage</th> </tr> <tr> <th> </th> <th> </th> <th> </th> <th> </th> <th> </th> <th> </th> </tr> </thead> <tbody> <tr> <td>1.Buyer</td> <td>4.Agent</td> <td>7.Family</td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td>2.Seller</td> <td>5.Pub Rec</td> <td>8.Other</td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td>3.Lender</td> <td>6.MLS</td> <td>9.</td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>   |               |                   |        |        | Verified      |  | Acres/Sites     |  | Total Acreage |  |                 |       |          |       |        |      | 1.Buyer           | 4.Agent | 7.Family |   |   |              | 2.Seller          | 5.Pub Rec | 8.Other |   |   |               | 3.Lender          | 6.MLS | 9. |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Verified  |           | Acres/Sites |  | Total Acreage |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |           |             |  |               |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Buyer   | 4.Agent   | 7.Family    |  |               |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.Seller  | 5.Pub Rec | 8.Other     |  |               |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Lender  | 6.MLS     | 9.          |  |               |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Gravel 6. 9.None                              |           |             | <table border="1"> <thead> <tr> <th colspan="2">Verified</th> <th colspan="2">Acres/Sites</th> <th colspan="2">Total Acreage</th> </tr> <tr> <th> </th> <th> </th> <th> </th> <th> </th> <th> </th> <th> </th> </tr> </thead> <tbody> <tr> <td>1.Buyer</td> <td>4.Agent</td> <td>7.Family</td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td>2.Seller</td> <td>5.Pub Rec</td> <td>8.Other</td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td>3.Lender</td> <td>6.MLS</td> <td>9.</td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>   |               |                   |        |        | Verified      |  | Acres/Sites     |  | Total Acreage |  |                 |       |          |       |        |      | 1.Buyer           | 4.Agent | 7.Family |   |   |              | 2.Seller          | 5.Pub Rec | 8.Other |   |   |               | 3.Lender          | 6.MLS | 9. |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Verified  |           | Acres/Sites |  | Total Acreage |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |           |             |  |               |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Buyer   | 4.Agent   | 7.Family    |  |               |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.Seller  | 5.Pub Rec | 8.Other     |  |               |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Lender  | 6.MLS     | 9.          |  |               |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| CRR TG LAST YR <b>0</b>                         |           |             | <table border="1"> <thead> <tr> <th colspan="2">Verified</th> <th colspan="2">Acres/Sites</th> <th colspan="2">Total Acreage</th> </tr> <tr> <th> </th> <th> </th> <th> </th> <th> </th> <th> </th> <th> </th> </tr> </thead> <tbody> <tr> <td>1.Buyer</td> <td>4.Agent</td> <td>7.Family</td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td>2.Seller</td> <td>5.Pub Rec</td> <td>8.Other</td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td>3.Lender</td> <td>6.MLS</td> <td>9.</td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>   |               |                   |        |        | Verified      |  | Acres/Sites     |  | Total Acreage |  |                 |       |          |       |        |      | 1.Buyer           | 4.Agent | 7.Family |   |   |              | 2.Seller          | 5.Pub Rec | 8.Other |   |   |               | 3.Lender          | 6.MLS | 9. |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Verified  |           | Acres/Sites |  | Total Acreage |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |           |             |  |               |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Buyer   | 4.Agent   | 7.Family    |  |               |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.Seller  | 5.Pub Rec | 8.Other     |  |               |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Lender  | 6.MLS     | 9.          |  |               |                   |        |        |               |  |                 |  |               |  |                 |       |          |       |        |      |                   |         |          |   |   |              |                   |           |         |   |   |               |                   |       |    |   |   |              |                |  |  |   |  |              |                   |  |  |   |  |          |                  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |







CAPODIECI, DIANE  
CAPODIECI, ROBERT  
1209 PARSONS ROAD  
MAPLETON ME 04757

B6103P154

Previous Owner  
MCALLISTER, DONALD J.  
MCALLISTER, MARY E.  
1209 PARSONS ROAD  
MAPLETON ME 04757  
Sale Date: 12/04/2020

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                                   |  |  | Assessment Record  |                           |                  |              |                  |                   |                        |
|---|--|--|--------------------|---------------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 schedule</b>            |  |  | Year               | Land                      | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010               | 18,000                    | 122,000          | 10,000       | 130,000          |                   |                        |
| FLOOD MAP & ZONE <b>3C</b>                      |  |  | 2011               | 18,000                    | 122,000          | 10,000       | 130,000          |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012               | 18,400                    | 121,700          | 10,000       | 130,100          |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013               | 18,400                    | 120,300          | 16,000       | 122,700          |                   |                        |
| Secondary Zone                                  |  |  | 2014               | 18,400                    | 120,200          | 16,000       | 122,600          |                   |                        |
| Topography                                      |  |  | 2015               | 18,400                    | 118,800          | 16,000       | 121,200          |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016               | 18,400                    | 118,800          | 21,000       | 116,200          |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017               | 18,400                    | 118,500          | 25,220       | 111,680          |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018               | 18,600                    | 117,100          | 24,440       | 111,260          |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019               | 18,800                    | 119,100          | 26,000       | 111,900          |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020               | 18,800                    | 118,700          | 31,000       | 106,500          |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021               | 18,800                    | 118,700          | 0            | 137,500          |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022               | 18,800                    | 118,700          | 0            | 137,500          |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2023               | 28,400                    | 180,600          | 0            | 209,000          |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>   |                           |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>  | <b>Type</b>               | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                    |                           | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot     |                           |                  | %            |                  | 1.Unimproved      |                        |
| <b>1</b>  |  |  | 12.Delta Triangle  |                           |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle  |                           |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>12/04/2020</b>                     |  |  | 14.Rear Land       |                           |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>203,000</b>                            |  |  | 15.Miscellaneous   |                           |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  |                    |                           |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                              |  |  |                    |                           |                  | %            |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                              |  |  | <b>Square Foot</b> | <b>Square Feet</b>        |                  |              |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot     |                           |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>1 Conventional</b>                 |  |  | 17.Secondary Lot   |                           |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility  |                           |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements    |                           |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous   |                           |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>1 Arms Length Sale</b>              |  |  |                    |                           |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b> | <b>Acreege/Sites</b>      |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac  | 24                        | 1.00             | 100 %        | 0                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Fract  | 26                        | 1.00             | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified <b>5 Public Record</b>                 |  |  | 23.Misc (Fract)    | 27                        | 2.00             | 100 %        | 0                | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>       | 44                        | 1.00             | 100 %        | 0                | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite        |                           |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot  |                           |                  | %            |                  | 41.Gravel Pit     |                        |
|   |  |  | 26.Secondary 1     |                           |                  | %            |                  | 42.Mobile Home Si |                        |
|   |  |  | 27.Secondary 2     |                           |                  | %            |                  | 43.Condo Site     |                        |
|   |  |  | 28.Unclassified A  |                           |                  | %            |                  | 44.Lot Improvemen |                        |
|   |  |  | 29.Class 1 Roads   |                           |                  | %            |                  | 45.Subdivision Lo |                        |
|   |  |  |                    | <b>Total Acreege 4.00</b> |                  |              |                  | 46.Golf Course    |                        |

# Mapleton

Map Lot 009-025

Account 721

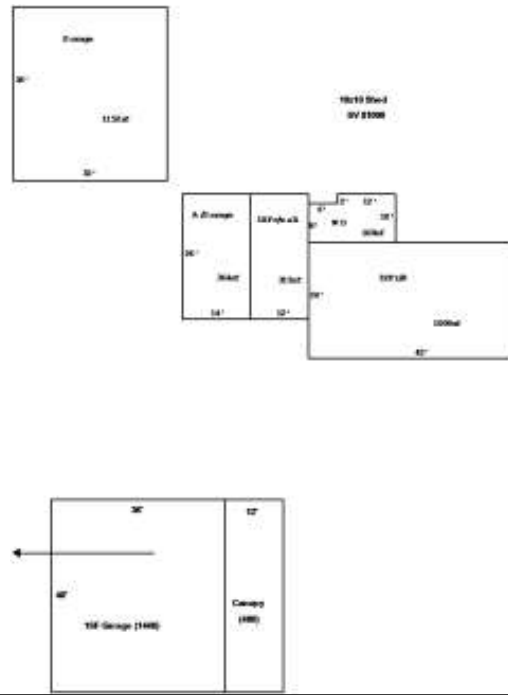
Location 1209 PARSONS RD

Card 1

Of 1

8/18/2023

|  |  |   |  |  |   |
|--|--|---|--|--|---|
| Building Style <b>2 Ranch</b><br>1.Conv. 2.Ranch 3.R Ranch<br>1.Conv. 2.Ranch 4.Cape<br>1.Conv. 3.R Ranch 4.Cape<br>2.Ranch 3.R Ranch 4.Cape | SF Bsmt Living <b>0</b><br>Fin Bsmt Grade <b>0 0</b><br>OPEN 5 OPTIONAL <b>0</b><br>Heat Type <b>100% 7 Electric</b><br>1.HWBB 2.HWCI 3.H Pump<br>1.HWBB 2.HWCI 4.Radiant<br>1.HWBB 3.H Pump 4.Radiant<br>2.HWCI 3.H Pump 4.Radiant<br>Cool Type <b>0% 9 None</b><br>1.Refrig 4.W&C Air 7.<br>2.Evapor 5. 8.<br>3.H Pump 6. 9.None | Layout <b>1 Typical</b><br>1.Typical 4. 7.<br>2.Inadeq 5. 8.<br>3.Poor 6. 9.<br>Attic <b>9 None</b><br>1.1/4 Fin 4.Full Fin 7.Stairs<br>2.1/2 Fin 5.FI/Stair 8.<br>3.3/4 Fin 6.Floor 9.None<br>Insulation <b>1 Full</b><br>1.Full 4.Minimal 7.<br>2.Heavy 5. 8.<br>3.Capped 6. 9.None | Dwelling Units <b>1</b><br>Other Units <b>0</b><br>Stories <b>1 One Story</b><br>1.1 4.1.5 7.<br>2.2 5.1.75 8.<br>3.3 6.2.5 9.<br>Exterior Walls <b>2 Vinyl/Aluminum</b><br>1.Wood 2.Vin/Al 3.Compos.<br>1.Wood 2.Vin/Al 4.Asbestos<br>1.Wood 3.Compos. 4.Asbestos<br>2.Vin/Al 3.Compos. 4.Asbestos<br>Roof Surface <b>1 Asphalt Shingles</b><br>1.Asphalt 4.Composit 7.<br>2.Slate 5.Wood 8.<br>3.Metal 6.Other 9.<br>SF Masonry Trim <b>0</b><br>OPEN-3- <b>0</b><br>OPEN-4- <b>0</b><br>Year Built <b>1976</b><br>Year Remodeled <b>0</b><br>Foundation <b>1 Concrete</b><br>1.Concrete 4.Wood 7.<br>2.C Block 5.Slab 8.<br>3.Br/Stone 6.Piers 9.<br>Basement <b>4 Full Basement</b><br>1.1/4 Bmt 4.Full Bmt 7.<br>2.1/2 Bmt 5.None 8.<br>3.3/4 Bmt 6. 9.None<br>Bsmt Gar # Cars <b>0</b><br>Wet Basement <b>1 Dry Basement</b><br>1.Dry 4. 7.<br>2.Damp 5. 8.<br>3.Wet 6. 9. | Kitchen Style <b>2 Typical</b><br>1.Modern 4.Obsolete 7.<br>2.Typical 5. 8.<br>3.Old Type 6. 9.None<br>Bath(s) Style <b>2 Typical Bath(s)</b><br>1.Modern 4.Obsolete 7.<br>2.Typical 5. 8.<br>3.Old Type 6. 9.None<br># Rooms <b>5</b><br># Bedrooms <b>3</b><br># Full Baths <b>1</b><br># Half Baths <b>0</b><br># Addn Fixtures <b>0</b><br># Fireplaces <b>0</b> | Unfinished % <b>0%</b><br>Grade & Factor <b>3 Average 105%</b><br>1.E Grade 4.B Grade 7.<br>2.D Grade 5.A Grade 8.SC Grade<br>3.C Grade 6.AA Grade 9.Same<br>SQFT (Footprint) <b>1008</b><br>Condition <b>5 Above Average</b><br>1.Poor 4.Avg 7.V G<br>2.Fair 5.Avg+ 8.Exc<br>3.Avg- 6.Good 9.Same<br>Phys. % Good <b>0%</b><br>Funct. % Good <b>100%</b><br>Functional Code <b>9 None</b><br>1.Incomp 4.Delap 7.No Power<br>2.O-Built 5.Bsmt 8.LongTerm<br>3.Damage 6.Common 9.None<br>Econ. % Good <b>100%</b><br>Economic Code <b>None</b><br>0.None 4. 7.<br>2. 5. 8.<br>3. 6. 9.<br>Entrance Code <b>1 Interior Inspect</b><br>1.Interior 4.Vacant 7.<br>2.Refusal 5.Estimate 8.<br>3.Informed 6.Reviewed 9.<br>Information Code <b>1 Owner</b><br>1.Owner 4.Agent 7.<br>2.Relative 5.Estimate 8.<br>3.Tenant 6.Other 9. |
| Date Inspected 10/23/1986  |  |   |  |  |   |



| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |
|--|------|-------|-------|------|-------|--------|-------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
| 68 Wood Deck                           | 0    | 168   | 2 110 | 9    | 0 %   | 0 %    |             |
| 1 One Story Frame                      | 1977 | 312   | 9 100 | 9    | 0 %   | 0 %    |             |
| 23 Frame Garage                        | 1977 | 364   | 3 105 | 5    | 0 %   | 100 %  |             |
| 43 2S Frame Garage                     | 2001 | 1152  | 4 100 | 4    | 0 %   | 75 %   |             |
| 23 Frame Garage                        | 2023 | 1440  | 4 100 | 4    | 0 %   | 100 %  |             |
| 61 Canopy                              | 2023 | 480   | 4 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed                          | 0    |       |       |      | %     | %      | 1,000       |
|  |      |       |       |      | %     | %      |             |
|  |      |       |       |      | %     | %      |             |
|  |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.One Story Fram
- 3.One Story Fram
- 4.Two Story Fram
- 5.Two Story Fram
- 6.Two Story Fram
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



CARLIN, SCOTT  
CARLIN, RENA M  
P O BOX 1510  
PRESQUE ISLE ME 04769 1510

B3404P330

Inspection Witnessed By:

| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                                   |  |  | Assessment Record    |                    |                  |              |                  |             |                        |
|---|--|--|----------------------|--------------------|------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>7 22500 schedule</b>            |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 23,000             | 293,000          | 10,000       | 306,000          |             |                        |
| FLOOD MAP & ZONE <b>6C</b>                      |  |  | 2011                 | 23,000             | 293,000          | 10,000       | 306,000          |             |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 22,600             | 289,900          | 10,000       | 302,500          |             |                        |
| Zone/Land Use <b>48 Lake-Residential</b>        |  |  | 2013                 | 22,600             | 289,900          | 10,000       | 302,500          |             |                        |
| Secondary Zone                                  |  |  | 2014                 | 22,600             | 286,600          | 10,000       | 299,200          |             |                        |
| Topography <b>2 Rolling 3 Above Street</b>      |  |  | 2015                 | 22,600             | 319,500          | 10,000       | 332,100          |             |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 22,600             | 316,100          | 15,000       | 323,700          |             |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 22,600             | 312,500          | 19,400       | 315,700          |             |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 22,600             | 312,500          | 18,800       | 316,300          |             |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 22,600             | 311,100          | 20,000       | 313,700          |             |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 22,600             | 311,100          | 25,000       | 308,700          |             |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 22,600             | 311,100          | 24,500       | 309,200          |             |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 22,600             | 311,100          | 23,750       | 309,950          |             |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 31,600             | 375,600          | 25,000       | 382,200          |             |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |                    |                  |              |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  |                      |                    |                  |              |                  |             |                        |
| 3.Gravel 6. 9.None                              |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| <b>1</b>  |  |  | 12.Delta Triangle    |                    |                  |              | %                |             | 1.Unimproved           |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |                    |                  |              | %                |             | 2.Excess Frtg          |
| Sale Date                                       |  |  | 14.Rear Land         |                    |                  |              | %                |             | 3.Topography           |
| Price   |  |  | 15.Miscellaneous     |                    |                  |              | %                |             | 4.Size/Shape           |
| Sale Type                                       |  |  |                      |                    |                  |              | %                |             | 5.Access               |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              | %                |             | 6.Restriction          |
| 2.L & B 5.Other 8.                              |  |  | 16.Regular Lot       |                    |                  |              | %                |             | 7.Open Space           |
| 3.Building 6. 9.                                |  |  | 17.Secondary Lot     |                    |                  |              | %                |             | 8.View/Environ         |
| Financing                                       |  |  | 18.Hydro Facility    |                    |                  |              | %                |             | 9.Fract Share          |
| 1.Convent 4.Seller 7.                           |  |  | 19.Improvements      |                    |                  |              | %                |             | 30.Class 2 Roads       |
| 2.FHA/VA 5.Private 8.                           |  |  | 20.Miscellaneous     |                    |                  |              | %                |             | 31.Tillable 1          |
| 3.Assumed 6.Cash 9.Unknown                      |  |  |                      |                    |                  |              | %                |             | 32.Tillable 2          |
| Validity  |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              | %                |             | 33.Woodland            |
| 1.Valid 4.Split 7.Renovate                      |  |  | 21.Homesite (Frac    | 24                 | 1.00             | 100          | %                | 0           | 34.Brush               |
| 2.Related 5.Partial 8.Other                     |  |  | 22.Baslot (Fract     | 26                 | 1.00             | 100          | %                | 0           | 35.Bog                 |
| 3.Distress 6.Exempt 9.                          |  |  | 23.Misc (Fract)      | 27                 | 3.74             | 100          | %                | 0           | 36.Pasture             |
| Verified  |  |  | <b>Acres</b>         | 44                 | 1.00             | 100          | %                | 0           | 37.Softwood TG         |
| 1.Buyer 4.Agent 7.Family                        |  |  | 24.Homesite          |                    |                  |              | %                |             | 38.Mixed Wood TG       |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 25.Unimproved Lot    |                    |                  |              | %                |             | 39.Hardwood TG         |
| 3.Lender 6.MLS 9.                               |  |  | 26.Secondary 1       |                    |                  |              | %                |             | 40.Water               |
|   |  |  | 27.Secondary 2       |                    |                  |              | %                |             | 41.Gravel Pit          |
|   |  |  | 28.Unclassified A    |                    |                  |              | %                |             | 42.Mobile Home Si      |
|   |  |  | 29.Class 1 Roads     |                    |                  |              | %                |             | 43.Condo Site          |
|   |  |  | <b>Total Acreage</b> |                    | <b>5.74</b>      |              |                  |             | 44.Lot Improvemen      |
|   |  |  |                      |                    |                  |              |                  |             | 45.Subdivision Lo      |
|   |  |  |                      |                    |                  |              |                  |             | 46.Golf Course         |

**Mapleton**

Map Lot 006-023

Account 525

Location 59 BAGLEY RD

Card 1

Of 1

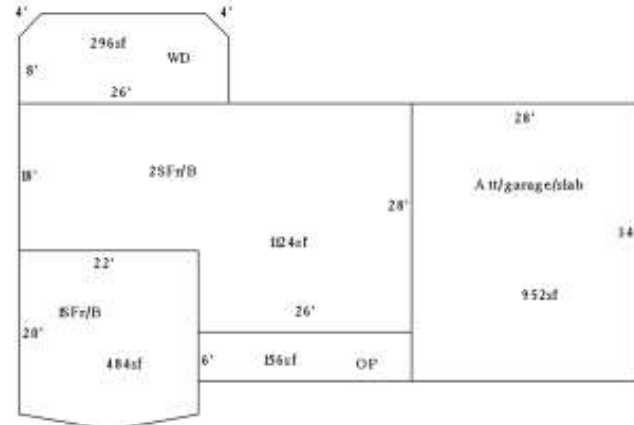
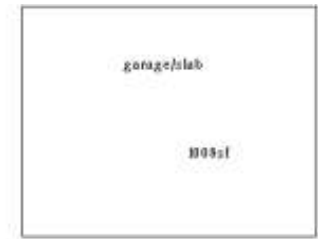
8/18/2023

|  |  |   |
|--|--|---|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>              | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>               | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>   | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump                 | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant                | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant              | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>2 Two Story</b>             | 2.HWCI 3.H Pump 4.Radiant              | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>             | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                  | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                         | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                     | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>         | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.                 | Grade & Factor <b>5 Very Good 110%</b>  |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.                        | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None                   | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b> | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                 | SQFT (Footprint) <b>1124</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                        | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                   | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>7</b>                       | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>3</b>                    | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>2</b>                  | Phys. % Good <b>0%</b>                  |
| Year Built <b>2000</b>                 | # Half Baths <b>1</b>                  | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>4</b>               | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>1</b>                  | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |  | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |  | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |  | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |  | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                    |  | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                    |  | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>1</b>               |  | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |  | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |  | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |  | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                            |  | Information Code <b>1 Owner</b>         |
|  |  | 1.Owner 4.Agent 7.                      |
|  |  | 2.Relative 5.Estimate 8.                |
|  |  | 3.Tenant 6.Other 9.                     |

Date Inspected 7/25/2001

**Additions, Outbuildings & Improvements**

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame   | 0    | 484   | 9 100 | 9    | 0 %   | 0 %    |             |
| 27 Unfin Basement   | 0    | 484   | 9 100 | 9    | 0 %   | 0 %    |             |
| 21 Open Frame       | 0    | 156   | 9 100 | 9    | 0 %   | 0 %    |             |
| 68 Wood Deck        | 0    | 296   | 4 110 | 9    | 0 %   | 0 %    |             |
| 23 Frame Garage     | 0    | 952   | 5 110 | 4    | 0 %   | 100 %  |             |
| 76 Concrete Slab    | 0    | 952   | 3 100 | 4    | 0 %   | 100 %  |             |
| 23 Frame Garage     | 2014 | 1008  | 4 100 | 4    | 0 %   | 100 %  |             |
| 76 Concrete Slab    | 2014 | 1008  | 3 100 | 4    | 0 %   | 100 %  |             |
| 28 Unfinished Attic | 2014 | 1008  | 4 100 | 4    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |



- 1.One Story Fram
- 2.One Story Fram
- 3.One Story Fram
- 4.Two Story Fram
- 5.Two Story Fram
- 6.Two Story Fram
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



**Mapleton**

Map Lot 017-008


Account 1039

Location 1126 MAPLETON RD

Card 1

Of 1

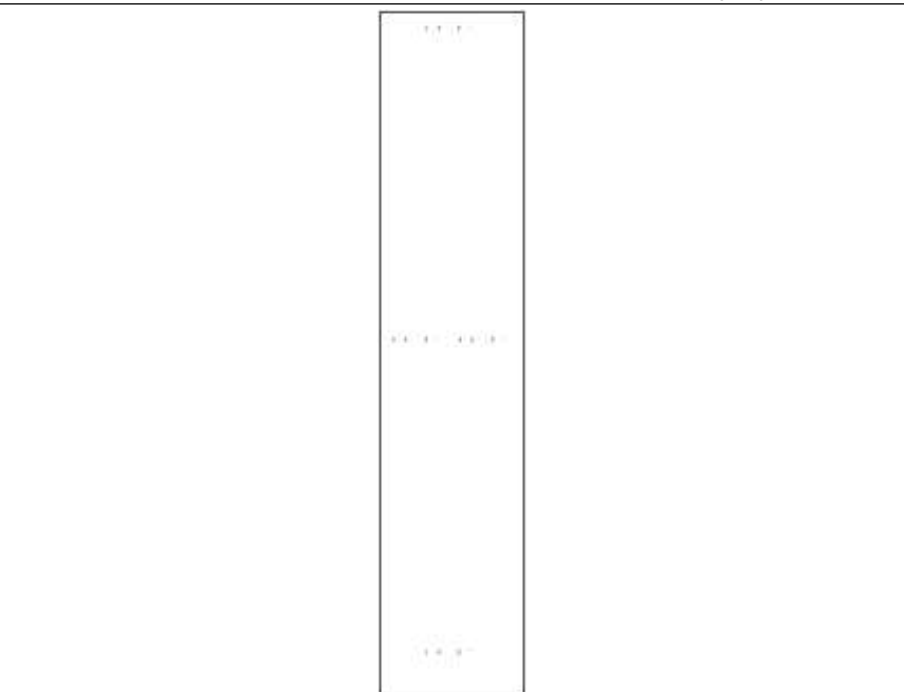
8/18/2023

|                               |   |                                |
|-------------------------------|---|--------------------------------|
| Building Style                | SF Bsmt Living  | Layout                         |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                   |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                     |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                   |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-                       | # Full Baths  | Phys. % Good                   |
| Year Built                    | # Half Baths  | Funct. % Good                  |
| Year Remodeled                | # Addn Fixtures   | Functional Code                |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                   |
| Basement                      |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                   |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                       |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                       |
| Bsmt Gar # Cars               |   | Entrance Code 0                |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |                                |
| 3.Wet 6. 9.                   | Information Code 0  |                                |
|                               | 1.Owner 4.Agent 7.  |                                |
|                               | 2.Relative 5.Estimate 8.  |                                |
|                               | 3.Tenant 6.Other 9.   |                                |

Date Inspected

**Additions, Outbuildings & Improvements**

| Type                | Year | Units | Grade | Cond | Phys. | Funct.  | Sound Value       |
|---------------------|------|-------|-------|------|-------|---------|-------------------|
| 712 Astro M/H       | 1991 | 14x66 | 0 0   | 4    | 0     | % 100 % | 1.One Story Fram  |
| 76 Concrete Slab    | 1991 | 924   | 3 100 | 4    | 0     | % 80 %  | 2.One Story Fram  |
| 22 Encl Frame Porch | 1992 | 128   | 2 100 | 4    | 0     | % 80 %  | 3.One Story Fram  |
| 68 Wood Deck        | 1993 | 48    | 4 100 | 4    | 0     | % 80 %  | 4.Two Story Fram  |
| 24 Frame Shed       | 1992 | 35    | 1 100 | 4    | 0     | % 90 %  | 5.Two Story Fram  |
| 23 Frame Garage     | 0    | 900   | 2 90  | 1    | 40    | % 90 %  | 6.Two Story Fram  |
| 23 Frame Garage     | 0    | 625   | 2 90  | 1    | 40    | % 75 %  | 21.Open Frame Por |
|                     |      |       |       |      | %     | %       | 22.Encl Frame Por |
|                     |      |       |       |      | %     | %       | 23.Frame Garage   |
|                     |      |       |       |      | %     | %       | 24.Frame Shed     |
|                     |      |       |       |      | %     | %       | 25.Frame Bay Wind |
|                     |      |       |       |      | %     | %       | 26.1SFr Overhang  |
|                     |      |       |       |      | %     | %       | 27.Unfin Basement |
|                     |      |       |       |      | %     | %       | 28.Unfinished Att |
|                     |      |       |       |      | %     | %       | 29.Finished Attic |



CARMICHAEL, HARLEY HEIRS OF  
18 JUDD ST.  
PRESQUE ISLE ME 04769

B2267P311

Inspection Witnessed By:

X

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Castle Hill

| Property Data                                   |             |           | Assessment Record  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|---|-------------|-----------|--|--------|-----------|-------------------|--------|-------------|-------------|-----------|-------------|-----------------|----------------|-----------------|----------|-------|--------|------------------|----------------|--|--|--|-------------------|--|--------------|-------------------|--|-----------------|--|---|--|---------------|-------------------|--|--|--|---|--------------------|--------------|--------------|--|--|-------------------|----|------|--------------|------------------|-------------------|----|------|-----|---|-----------------|--|--|--|--|--------------|--|---------------|--|--|-------------|--|---|--|--------------|-------------------|--|--|--|---|----------------|----------------|--|--|--|----------------|---|--|---------------|--|-------------------|--|--|---|--|------------------|--|--|--|--|---|--|------------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------|--|--|--|--|---|--|----------|--|--|--|--|---|--|--------|--|--|--|--|---|--|------------|--|--|--|--|---|---|----------------|--|--|--|--|---|---|------------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|----------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|----------------|
| Neighborhood <b>1 18000 Schedule</b>            |             |           | Year   | Land   | Buildings | Exempt            | Total  |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Tree Growth Year <b>0</b>                       |             |           | 2010   | 16,000 | 9,000     | 10,000            | 15,000 |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| FLOOD MAP & ZONE <b>0</b>                       |             |           | 2011   | 16,000 | 10,000    | 10,000            | 16,000 |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| SHORELAND ZONE <b>0</b>                         |             |           | 2012   | 15,500 | 10,100    | 10,000            | 15,600 |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Zone/Land Use <b>41 Residential-Farm</b>        |             |           | 2013   | 15,500 | 10,100    | 0                 | 25,600 |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Secondary Zone                                  |             |           | 2014   | 15,500 | 10,100    | 0                 | 25,600 |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Topography <b>1 Level 2 Rolling</b>             |             |           | 2015   | 15,500 | 10,100    | 0                 | 25,600 |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Level 4.Below St 7.LevelBog                   |             |           | 2016   | 15,500 | 10,000    | 0                 | 25,500 |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.Rolling 5.Low 8.                              |             |           | 2017   | 15,500 | 10,000    | 0                 | 25,500 |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Above St 6.Swampy 9.                          |             |           | 2018   | 15,700 | 9,900     | 0                 | 25,600 |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Utilities <b>4 Drilled Well 6 Septic System</b> |             |           | 2019   | 15,900 | 10,300    | 0                 | 26,200 |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Public 4.Dr Well 7.Cesspool                   |             |           | 2020   | 15,900 | 10,300    | 0                 | 26,200 |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.Water 5.Dug Well 8.                           |             |           | 2021   | 15,900 | 10,300    | 0                 | 26,200 |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Sewer 6.Septic 9.None                         |             |           | 2022   | 15,900 | 10,300    | 0                 | 26,200 |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Street <b>1 Paved</b>                           |             |           | 2023   | 25,500 | 10,300    | 0                 | 35,800 |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Paved 4.Proposed 7.                           |             |           | <table border="1"> <thead> <tr> <th rowspan="2">Front Foot</th> <th rowspan="2">Type</th> <th colspan="2">Effective</th> <th colspan="2">Influence</th> <th rowspan="2">Influence Codes</th> </tr> <tr> <th>Frontage</th> <th>Depth</th> <th>Factor</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>11.Regular Lot</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>1.Unimproved</td> </tr> <tr> <td>12.Delta Triangle</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>2.Excess Frtg</td> </tr> <tr> <td>13.Nabla Triangle</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>3.Topography</td> </tr> <tr> <td>14.Rear Land</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>4.Size/Shape</td> </tr> <tr> <td>15.Miscellaneous</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>5.Access</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>6.Restriction</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>7.Open Space</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>8.View/Environ</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>9.Fract Share</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td><b>Acres</b></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>30.Class 2 Roads</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>31.Tillable 1</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>32.Tillable 2</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>33.Woodland</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>34.Brush</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>35.Bog</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>36.Pasture</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td>0</td> <td>37.Softwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td>0</td> <td>38.Mixed Wood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>39.Hardwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>40.Water</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>41.Gravel Pit</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>42.Mobile Home Si</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>43.Condo Site</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>44.Lot Improvemen</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>45.Subdivision Lo</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>46.Golf Course</td> </tr> </tbody> </table> |        |           |                   |        | Front Foot  | Type        | Effective |             | Influence       |                | Influence Codes | Frontage | Depth | Factor | Code             | 11.Regular Lot |  |  |  | %                 |  | 1.Unimproved | 12.Delta Triangle |  |                 |  | % |  | 2.Excess Frtg | 13.Nabla Triangle |  |  |  | % |                    | 3.Topography | 14.Rear Land |  |  |                   | %  |      | 4.Size/Shape | 15.Miscellaneous |                   |    |      | %   |   | 5.Access        |  |  |  |  | %            |  | 6.Restriction |  |  |             |  | % |  | 7.Open Space |                   |  |  |  | % |                | 8.View/Environ |  |  |  |                | % |  | 9.Fract Share |  |                   |  |  | % |  | <b>Acres</b>     |  |  |  |  | % |  | 30.Class 2 Roads |  |  |  |  | % |  | 31.Tillable 1 |  |  |  |  | % |  | 32.Tillable 2 |  |  |  |  | % |  | 33.Woodland |  |  |  |  | % |  | 34.Brush |  |  |  |  | % |  | 35.Bog |  |  |  |  | % |  | 36.Pasture |  |  |  |  | % | 0 | 37.Softwood TG |  |  |  |  | % | 0 | 38.Mixed Wood TG |  |  |  |  | % |  | 39.Hardwood TG |  |  |  |  | % |  | 40.Water |  |  |  |  | % |  | 41.Gravel Pit |  |  |  |  | % |  | 42.Mobile Home Si |  |  |  |  | % |  | 43.Condo Site |  |  |  |  | % |  | 44.Lot Improvemen |  |  |  |  | % |  | 45.Subdivision Lo |  |  |  |  | % |  | 46.Golf Course |
| Front Foot                                      | Type        | Effective |  |        |           |                   |        |             |             | Influence |             | Influence Codes |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |             | Frontage  | Depth  | Factor | Code      |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 11.Regular Lot                                  |             |           |  | %      |           | 1.Unimproved      |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 12.Delta Triangle                               |             |           |  | %      |           | 2.Excess Frtg     |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 13.Nabla Triangle                               |             |           |  | %      |           | 3.Topography      |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 14.Rear Land                                    |             |           |  | %      |           | 4.Size/Shape      |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 15.Miscellaneous                                |             |           |  | %      |           | 5.Access          |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |             |           |  | %      |           | 6.Restriction     |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |             |           |  | %      |           | 7.Open Space      |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |             |           |  | %      |           | 8.View/Environ    |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |             |           |  | %      |           | 9.Fract Share     |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |             |           |  | %      |           | <b>Acres</b>      |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |             |           |  | %      |           | 30.Class 2 Roads  |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |             |           |  | %      |           | 31.Tillable 1     |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |             |           |  | %      |           | 32.Tillable 2     |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |             |           |  | %      |           | 33.Woodland       |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |             |           |  | %      |           | 34.Brush          |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |             |           |  | %      |           | 35.Bog            |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |             |           |  | %      |           | 36.Pasture        |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |             |           |  | %      | 0         | 37.Softwood TG    |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |             |           |  | %      | 0         | 38.Mixed Wood TG  |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |             |           |  | %      |           | 39.Hardwood TG    |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |             |           |  | %      |           | 40.Water          |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |             |           |  | %      |           | 41.Gravel Pit     |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |             |           |  | %      |           | 42.Mobile Home Si |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |             |           |  | %      |           | 43.Condo Site     |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |             |           |  | %      |           | 44.Lot Improvemen |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |             |           |  | %      |           | 45.Subdivision Lo |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |             |           |  | %      |           | 46.Golf Course    |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| CRR TG LAST YR <b>0</b>                         |             |           | <table border="1"> <thead> <tr> <th>Square Foot</th> <th colspan="2">Square Feet</th> <th colspan="2">Acres/Sites</th> </tr> </thead> <tbody> <tr> <td>16.Regular Lot</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>17.Secondary Lot</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>18.Hydro Facility</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>19.Improvements</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>20.Miscellaneous</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td><b>Fract. Acre</b></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>21.Homesite (Frac</td> <td>24</td> <td>1.00</td> <td>100</td> <td>%</td> </tr> <tr> <td>22.Baselot (Fract</td> <td>44</td> <td>1.00</td> <td>100</td> <td>%</td> </tr> <tr> <td>23.Misc (Fract)</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td><b>Acres</b></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>24.Homesite</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>25.Unimproved Lot</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>26.Secondary 1</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>27.Secondary 2</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>28.Unclassified A</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>29.Class 1 Roads</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>  |        |           |                   |        | Square Foot | Square Feet |           | Acres/Sites |                 | 16.Regular Lot |                 |          |       |        | 17.Secondary Lot |                |  |  |  | 18.Hydro Facility |  |              |                   |  | 19.Improvements |  |   |  |               | 20.Miscellaneous  |  |  |  |   | <b>Fract. Acre</b> |              |              |  |  | 21.Homesite (Frac | 24 | 1.00 | 100          | %                | 22.Baselot (Fract | 44 | 1.00 | 100 | % | 23.Misc (Fract) |  |  |  |  | <b>Acres</b> |  |               |  |  | 24.Homesite |  |   |  |              | 25.Unimproved Lot |  |  |  |   | 26.Secondary 1 |                |  |  |  | 27.Secondary 2 |   |  |               |  | 28.Unclassified A |  |  |   |  | 29.Class 1 Roads |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Square Foot                                     | Square Feet |           |  |        |           |                   |        | Acres/Sites |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 16.Regular Lot                                  |             |           |  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 17.Secondary Lot                                |             |           |  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 18.Hydro Facility                               |             |           |  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 19.Improvements                                 |             |           |  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 20.Miscellaneous                                |             |           |  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| <b>Fract. Acre</b>                              |             |           |  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 21.Homesite (Frac                               | 24          | 1.00      | 100  | %      |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 22.Baselot (Fract                               | 44          | 1.00      | 100  | %      |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 23.Misc (Fract)                                 |             |           |  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| <b>Acres</b>                                    |             |           |  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 24.Homesite                                     |             |           |  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 25.Unimproved Lot                               |             |           |  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 26.Secondary 1                                  |             |           |  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 27.Secondary 2                                  |             |           |  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 28.Unclassified A                               |             |           |  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 29.Class 1 Roads                                |             |           |  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Sale Date                                       |             |           | <b>Total Acreage 1.00</b>  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Price   |             |           |  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Sale Type                                       |             |           |  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Land 4.Mobile 7.                              |             |           |  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.L & B 5.Other 8.                              |             |           |  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Building 6. 9.                                |             |           |  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Financing                                       |             |           |  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Convent 4.Seller 7.                           |             |           |  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.FHA/VA 5.Private 8.                           |             |           |  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Assumed 6.Cash 9.Unknown                      |             |           |  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Validity  |             |           |  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Valid 4.Split 7.Renovate                      |             |           |  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.Related 5.Partial 8.Other                     |             |           |  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Distress 6.Exempt 9.                          |             |           |  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Verified  |             |           |  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Buyer 4.Agent 7.Family                        |             |           |  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.Seller 5.Pub Rec 8.Other                      |             |           |  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Lender 6.MLS 9.                               |             |           |  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |  |  |  |                   |  |              |                   |  |                 |  |   |  |               |                   |  |  |  |   |                    |              |              |  |  |                   |    |      |              |                  |                   |    |      |     |   |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |


**Castle Hill**

Map Lot 008-032-A

Account 2312

Location 2405 STATE RD

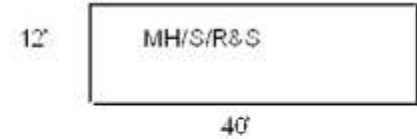
Card 1 Of 1 8/18/2023

|                               |   |                                |
|-------------------------------|---|--------------------------------|
| Building Style                | SF Bsmt Living  | Layout                         |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                   |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                     |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                   |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-                       | # Full Baths  | Phys. % Good                   |
| Year Built                    | # Half Baths  | Funct. % Good                  |
| Year Remodeled                | # Addn Fixtures   | Functional Code                |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                   |
| Basement                      |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                   |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                       |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                       |
| Bsmt Gar # Cars               |   | Entrance Code 0                |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |                                |
| 3.Wet 6. 9.                   | Information Code 0  |                                |
|                               | 1.Owner 4.Agent 7.  |                                |
|                               | 2.Relative 5.Estimate 8.  |                                |
|                               | 3.Tenant 6.Other 9.   |                                |

Date Inspected 8/01/2008

**Additions, Outbuildings & Improvements**

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value       |
|------------------|------|-------|-------|------|-------|--------|-------------------|
| 907 Regent M/H   | 1971 | 12x40 | 0 0   | 4    | 0     | %95 %  | 1.One Story Fram  |
| 76 Concrete Slab | 2007 | 528   | 3 100 | 4    | 0     | %100 % | 2.One Story Fram  |
| 74 Roof & Siding | 2007 | 528   | 3 100 | 4    | 0     | %100 % | 3.One Story Fram  |
| 24 Frame Shed    | 2010 | 100   | 2 100 | 3    | 0     | %90 %  | 4.Two Story Fram  |
|                  |      |       |       |      |       | % %    | 5.Two Story Fram  |
|                  |      |       |       |      |       | % %    | 6.Two Story Fram  |
|                  |      |       |       |      |       | % %    | 21.Open Frame Por |
|                  |      |       |       |      |       | % %    | 22.Encl Frame Por |
|                  |      |       |       |      |       | % %    | 23.Frame Garage   |
|                  |      |       |       |      |       | % %    | 24.Frame Shed     |
|                  |      |       |       |      |       | % %    | 25.Frame Bay Wind |
|                  |      |       |       |      |       | % %    | 26.1SFr Overhang  |
|                  |      |       |       |      |       | % %    | 27.Unfin Basement |
|                  |      |       |       |      |       | % %    | 28.Unfinished Att |
|                  |      |       |       |      |       | % %    | 29.Finished Attic |



SHD  
10X10



CARMICHAEL, MARK S  
 CARMICHAEL, SHERRIE L  
 142 MOOSE RIDGE ROAD  
 MAPLETON ME 04757

B4315P135

Previous Owner  
 WALTON, CARROLL E.  
 WALTON, MARILYN T.  
 322 WASHBURN RD.  
 PRESQUE ISLE ME 04769  
 Sale Date: 7/26/2006

Inspection Witnessed By:

| X        | Date        | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                                   |  |  | Assessment Record    |                    |                  |              |                  |                   |                        |
|---|--|--|----------------------|--------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>10 24000-2 schedule</b>         |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 28,000             | 206,000          | 10,000       | 224,000          |                   |                        |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011                 | 28,000             | 206,000          | 10,000       | 224,000          |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 28,400             | 205,600          | 10,000       | 224,000          |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 28,400             | 203,300          | 10,000       | 221,700          |                   |                        |
| Secondary Zone                                  |  |  | 2014                 | 28,400             | 203,300          | 10,000       | 221,700          |                   |                        |
| Topography <b>1 Level</b>                       |  |  | 2015                 | 28,400             | 201,100          | 10,000       | 219,500          |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 28,400             | 198,900          | 15,000       | 212,300          |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 28,400             | 198,900          | 19,400       | 207,900          |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 28,900             | 196,600          | 18,800       | 206,700          |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 28,900             | 212,900          | 20,000       | 221,800          |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 28,900             | 210,400          | 25,000       | 214,300          |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 28,900             | 210,400          | 24,500       | 214,800          |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 28,900             | 210,400          | 23,750       | 215,550          |                   |                        |
| Street <b>3 Gravel</b>                          |  |  | 2023                 | 33,400             | 244,900          | 25,000       | 253,300          |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |                    |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                      |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |                    |                  | %            |                  | 1.Unimproved      |                        |
| <b>1</b>  |  |  | 12.Delta Triangle    |                    |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |                    |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>7/26/2006</b>                      |  |  | 14.Rear Land         |                    |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>30,000</b>                             |  |  | 15.Miscellaneous     |                    |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>1 Land Only</b>                    |  |  |                      |                    |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                              |  |  |                      |                    |                  | %            |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot       |                    |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>9 Unknown</b>                      |  |  | 17.Secondary Lot     |                    |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility    |                    |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements      |                    |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous     |                    |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>1 Arms Length Sale</b>              |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  |                      | 24                 | 1.00             | 100          | %                | 0                 | 35.Bog                 |
| 2.Related 5.Partial 8.Other                     |  |  | 22.Baselot (Fract)   | 26                 | 1.00             | 100          | %                | 0                 | 36.Pasture             |
| 3.Distress 6.Exempt 9.                          |  |  | 23.Misc (Fract)      | 27                 | 0.52             | 100          | %                | 0                 | 37.Softwood TG         |
| Verified <b>5 Public Record</b>                 |  |  | <b>Acres</b>         | 44                 | 1.00             | 100          | %                | 0                 | 38.Mixed Wood TG       |
| 1.Buyer 4.Agent 7.Family                        |  |  |                      | 24.Homesite        |                  |              | %                |                   | 39.Hardwood TG         |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 25.Unimproved Lot    |                    |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                               |  |  | 26.Secondary 1       |                    |                  | %            |                  | 41.Gravel Pit     |                        |
|   |  |  | 27.Secondary 2       |                    |                  | %            |                  | 42.Mobile Home Si |                        |
|   |  |  | 28.Unclassified A    |                    |                  | %            |                  | 43.Condo Site     |                        |
|   |  |  | 29.Class 1 Roads     |                    |                  | %            |                  | 44.Lot Improvemen |                        |
|   |  |  | <b>Total Acreage</b> |                    | <b>2.52</b>      |              |                  | 45.Subdivision Lo |                        |
|   |  |  |                      |                    |                  |              |                  | 46.Golf Course    |                        |





CARMICHAEL, STEVEN  
CARMICHAEL, BETHANY  
217 GRENDELL ROAD  
MAPLETON ME 04757

B5926P334

Previous Owner  
EDGECOMB, DAN G.  
217 GRENDELL ROAD

MAPLETON ME 04757  
Sale Date: 8/16/2019

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:

Mapleton

| Property Data                                   |  |  | Assessment Record    |                      |                  |              |                  |                  |                        |
|---|--|--|----------------------|----------------------|------------------|--------------|------------------|------------------|------------------------|
| Neighborhood <b>5 21000 schedule</b>            |  |  | Year                 | Land                 | Buildings        | Exempt       | Total            |                  |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 20,000               | 149,000          | 10,000       | 159,000          |                  |                        |
| FLOOD MAP & ZONE <b>8C</b>                      |  |  | 2011                 | 20,000               | 149,000          | 10,000       | 159,000          |                  |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 19,500               | 147,400          | 10,000       | 156,900          |                  |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 19,500               | 145,800          | 10,000       | 155,300          |                  |                        |
| Secondary Zone                                  |  |  | 2014                 | 19,500               | 145,800          | 10,000       | 155,300          |                  |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2015                 | 19,500               | 144,100          | 10,000       | 153,600          |                  |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 19,500               | 144,100          | 15,000       | 148,600          |                  |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 19,500               | 142,500          | 19,400       | 142,600          |                  |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 19,900               | 142,300          | 18,800       | 143,400          |                  |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 19,900               | 150,900          | 20,000       | 150,800          |                  |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 19,900               | 149,100          | 0            | 169,000          |                  |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 19,900               | 149,100          | 0            | 169,000          |                  |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 19,900               | 149,100          | 23,750       | 145,250          |                  |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 28,500               | 174,300          | 25,000       | 177,800          |                  |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |                      |                  |              |                  |                  |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>    | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                  | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                      |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>      |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |                      |                  | %            |                  | 1.Unimproved     |                        |
| <b>0</b>  |  |  | 12.Delta Triangle    |                      |                  | %            |                  | 2.Excess Frtg    |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |                      |                  | %            |                  | 3.Topography     |                        |
| Sale Date <b>8/16/2019</b>                      |  |  | 14.Rear Land         |                      |                  | %            |                  | 4.Size/Shape     |                        |
| Price <b>189,900</b>                            |  |  | 15.Miscellaneous     |                      |                  | %            |                  | 5.Access         |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  |                      |                      |                  | %            |                  | 6.Restriction    |                        |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b>   |                  |              |                  | 7.Open Space     |                        |
| 2.L & B 5.Other 8.                              |  |  |                      |                      |                  | %            |                  | 8.View/Environ   |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot       |                      |                  | %            |                  | 9.Fract Share    |                        |
| Financing <b>1 Conventional</b>                 |  |  | 17.Secondary Lot     |                      |                  | %            |                  | 30.Class 2 Roads |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility    |                      |                  | %            |                  | 31.Tillable 1    |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements      |                      |                  | %            |                  | 32.Tillable 2    |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous     |                      |                  | %            |                  | 33.Woodland      |                        |
| Validity <b>1 Arms Length Sale</b>              |  |  |                      |                      |                  | %            |                  | 34.Brush         |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b>   | <b>Acreege/Sites</b> |                  |              |                  | 35.Bog           |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac    | 24                   | 1.00             | 100          | %                | 0                |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Fract    | 44                   | 1.00             | 100          | %                | 0                |                        |
| Verified <b>5 Public Record</b>                 |  |  | 23.Misc (Fract)      |                      |                  | %            |                  |                  |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>         |                      |                  | %            |                  |                  |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite          |                      |                  | %            |                  |                  |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot    |                      |                  | %            |                  |                  |                        |
|   |  |  | 26.Secondary 1       |                      |                  | %            |                  |                  |                        |
|   |  |  | 27.Secondary 2       |                      |                  | %            |                  |                  |                        |
|   |  |  | 28.Unclassified A    |                      |                  | %            |                  |                  |                        |
|   |  |  | 29.Class 1 Roads     |                      |                  | %            |                  |                  |                        |
|   |  |  | <b>Total Acreege</b> |                      | <b>1.00</b>      |              |                  |                  |                        |

- 1.Unimproved
- 2.Excess Frtg
- 3.Topography
- 4.Size/Shape
- 5.Access
- 6.Restriction
- 7.Open Space
- 8.View/Environ
- 9.Fract Share
- Acres**
- 30.Class 2 Roads
- 31.Tillable 1
- 32.Tillable 2
- 33.Woodland
- 34.Brush
- 35.Bog
- 36.Pasture
- 37.Softwood TG
- 38.Mixed Wood TG
- 39.Hardwood TG
- 40.Water
- 41.Gravel Pit
- 42.Mobile Home Si
- 43.Condo Site
- 44.Lot Improvemen
- 45.Subdivision Lo
- 46.Golf Course



CARNEY, LYNNE M  
691 STATE ROAD  
MAPLETON ME 04757

B5507P279

Previous Owner  
PLOURDE, CLAUDE R.  
PLOURDE, PATRICIA  
P O BOX 281  
PORTAGE LAKE ME 04768  
Sale Date: 1/14/2016

Previous Owner  
ROGERS, DARLENE  
691 STATE RD

MAPLETON ME 04757  
Sale Date: 11/12/2015

Previous Owner  
PLOURDE, CLAUDE R.  
PLOURDE, PATRICIA  
691 STATE RD  
MAPLETON ME 04757  
Sale Date: 5/21/2012

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:

| Property Data                                   |  |  | Assessment Record    |                      |                  |              |                  |                  |                        |
|---|--|--|----------------------|----------------------|------------------|--------------|------------------|------------------|------------------------|
| Neighborhood <b>7 22500 schedule</b>            |  |  | Year                 | Land                 | Buildings        | Exempt       | Total            |                  |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 19,000               | 27,000           | 0            | 46,000           |                  |                        |
| FLOOD MAP & ZONE <b>6C</b>                      |  |  | 2011                 | 19,000               | 27,000           | 0            | 46,000           |                  |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 18,800               | 26,500           | 0            | 45,300           |                  |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 18,800               | 26,300           | 0            | 45,100           |                  |                        |
| Secondary Zone                                  |  |  | 2014                 | 18,800               | 26,300           | 0            | 45,100           |                  |                        |
| Topography                                      |  |  | 2015                 | 18,800               | 26,000           | 0            | 44,800           |                  |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 18,800               | 25,900           | 0            | 44,700           |                  |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 18,800               | 25,600           | 19,400       | 25,000           |                  |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 18,800               | 25,600           | 18,800       | 25,600           |                  |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 18,800               | 25,400           | 20,000       | 24,200           |                  |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 18,800               | 25,300           | 25,000       | 19,100           |                  |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 18,800               | 25,300           | 24,500       | 19,600           |                  |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 18,800               | 25,300           | 23,750       | 20,350           |                  |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 27,800               | 27,500           | 25,000       | 30,300           |                  |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |                      |                  |              |                  |                  |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>    | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                  | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                      |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>      |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |                      |                  | %            |                  | 1.Unimproved     |                        |
| <b>9</b>  |  |  | 12.Delta Triangle    |                      |                  | %            |                  | 2.Excess Frtg    |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |                      |                  | %            |                  | 3.Topography     |                        |
| Sale Date <b>1/14/2016</b>                      |  |  | 14.Rear Land         |                      |                  | %            |                  | 4.Size/Shape     |                        |
| Price   |  |  | 15.Miscellaneous     |                      |                  | %            |                  | 5.Access         |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  |                      |                      |                  | %            |                  | 6.Restriction    |                        |
| 1.Land 4.Mobile 7.                              |  |  |                      |                      |                  | %            |                  | 7.Open Space     |                        |
| 2.L & B 5.Other 8.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b>   |                  |              |                  | 8.View/Environ   |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot       |                      |                  | %            |                  | 9.Fract Share    |                        |
| Financing <b>9 Unknown</b>                      |  |  | 17.Secondary Lot     |                      |                  | %            |                  | 30.Class 2 Roads |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility    |                      |                  | %            |                  | 31.Tillable 1    |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements      |                      |                  | %            |                  | 32.Tillable 2    |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous     |                      |                  | %            |                  | 33.Woodland      |                        |
| Validity <b>2 Related Parties</b>               |  |  |                      |                      |                  | %            |                  | 34.Brush         |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b>   | <b>Acreege/Sites</b> |                  |              |                  | 35.Bog           |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac    | 24                   | 1.00             | 100          | %                | 0                |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Fract    | 44                   | 1.00             | 100          | %                | 0                |                        |
| Verified <b>5 Public Record</b>                 |  |  | 23.Misc (Fract)      | 26                   | 0.22             | 100          | %                | 0                |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>         |                      |                  | %            |                  |                  |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite          |                      |                  | %            |                  |                  |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot    |                      |                  | %            |                  |                  |                        |
|   |  |  | 26.Secondary 1       |                      |                  | %            |                  |                  |                        |
|   |  |  | 27.Secondary 2       |                      |                  | %            |                  |                  |                        |
|   |  |  | 28.Unclassified A    |                      |                  | %            |                  |                  |                        |
|   |  |  | 29.Class 1 Roads     |                      |                  | %            |                  |                  |                        |
|   |  |  | <b>Total Acreage</b> |                      | <b>1.22</b>      |              |                  |                  |                        |

**Mapleton**


Map Lot 008-043

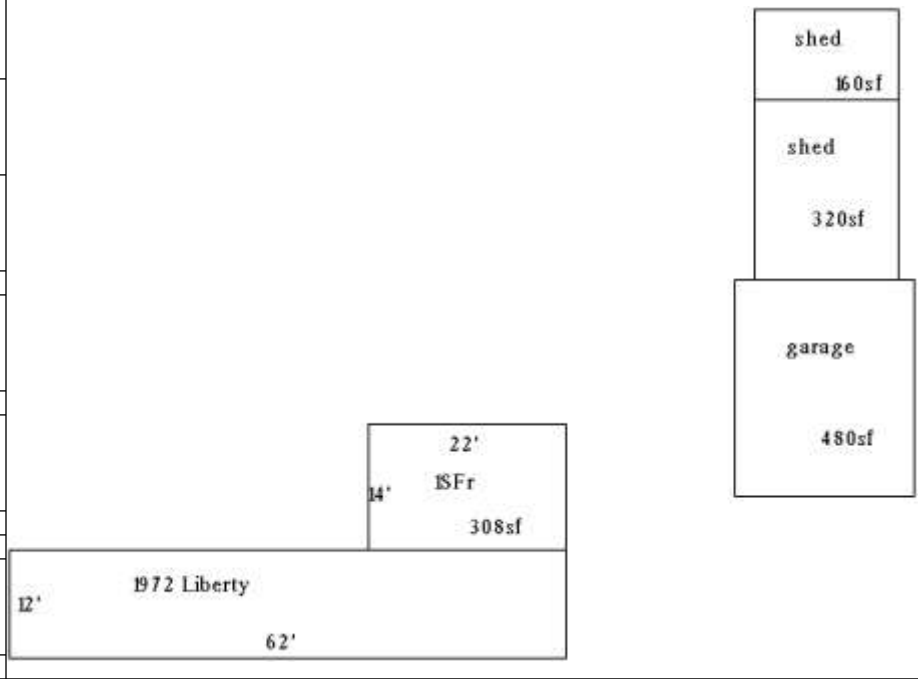
Account 663

Location 691 STATE RD

Card 1 Of 1

8/18/2023

|                               |   |                                |
|-------------------------------|---|--------------------------------|
| Building Style                | SF Bsmt Living  | Layout                         |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                   |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                     |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                   |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-                       | # Full Baths  | Phys. % Good                   |
| Year Built                    | # Half Baths  | Funct. % Good                  |
| Year Remodeled                | # Addn Fixtures   | Functional Code                |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                   |
| Basement                      |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                   |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                       |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                       |
| Bsmt Gar # Cars               |   | Entrance Code 0                |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |                                |
| 3.Wet 6. 9.                   | Information Code 0  |                                |
|                               | 1.Owner 4.Agent 7.  |                                |
|                               | 2.Relative 5.Estimate 8.  |                                |
|                               | 3.Tenant 6.Other 9.   |                                |



Date Inspected

**Additions, Outbuildings & Improvements**

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 842 Liberty M/H   | 1972 | 12x62 | 0 0   | 4    | 0     | %100   | %           | 1.One Story Fram  |
| 74 Roof & Siding  | 1980 | 744   | 3 100 | 4    | 0     | %80    | %           | 2.One Story Fram  |
| 1 One Story Frame | 1980 | 308   | 2 90  | 4    | 0     | %80    | %           | 3.One Story Fram  |
| 23 Frame Garage   | 1962 | 480   | 2 100 | 3    | 0     | %100   | %           | 4.Two Story Fram  |
| 24 Frame Shed     | 1962 | 320   | 2 110 | 4    | 0     | %75    | %           | 5.Two Story Fram  |
| 24 Frame Shed     | 1962 | 160   | 1 100 | 4    | 0     | %75    | %           | 6.Two Story Fram  |
|                   |      |       |       |      |       | %      | %           | 21.Open Frame Por |
|                   |      |       |       |      |       | %      | %           | 22.Encl Frame Por |
|                   |      |       |       |      |       | %      | %           | 23.Frame Garage   |
|                   |      |       |       |      |       | %      | %           | 24.Frame Shed     |
|                   |      |       |       |      |       | %      | %           | 25.Frame Bay Wind |
|                   |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |
|                   |      |       |       |      |       | %      | %           | 27.Unfin Basement |
|                   |      |       |       |      |       | %      | %           | 28.Unfinished Att |
|                   |      |       |       |      |       | %      | %           | 29.Finished Attic |

CARON, BRYAN  
 BEAULIEU, PAIGE  
 1689 CHAPMAN RD  
 CHAPMAN ME 04757

B6385P297

Previous Owner  
 CALDWELL, CLIFFORD  
 1778 CHAPMAN RD

CHAPMAN ME 04757  
 Sale Date: 10/21/2022

Previous Owner  
 CARRIER, SIDNEY G.  
 CARRIER, JOAN L.  
 5921 OAK STREET  
 HANAHAHAN SC 29406  
 Sale Date: 8/19/2011

Previous Owner  
 JOHNSON, MARION J.  
 MORROW, ROBERT J.  
 5921 OAK STREET  
 HANAHAHAN SC 29406  
 Sale Date: 5/02/2005

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |

Notes:

| Property Data                            |  |  | Assessment Record    |                    |                  |              |                  |             |                        |
|--|--|--|----------------------|--------------------|------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>     |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                |  |  | 2010                 | 31,000             | 0                | 0            | 31,000           |             |                        |
| FLOOD MAP & ZONE <b>0</b>                |  |  | 2011                 | 31,000             | 0                | 0            | 31,000           |             |                        |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012                 | 31,900             | 0                | 0            | 31,900           |             |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013                 | 31,900             | 0                | 0            | 31,900           |             |                        |
| Secondary Zone                           |  |  | 2014                 | 31,900             | 0                | 0            | 31,900           |             |                        |
| Topography <b>2 Rolling</b>              |  |  | 2015                 | 31,900             | 0                | 0            | 31,900           |             |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016                 | 31,900             | 0                | 0            | 31,900           |             |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2017                 | 31,900             | 0                | 0            | 31,900           |             |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2018                 | 32,100             | 0                | 0            | 32,100           |             |                        |
| Utilities <b>9 None</b>                  |  |  | 2019                 | 32,300             | 0                | 0            | 32,300           |             |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020                 | 32,300             | 0                | 0            | 32,300           |             |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2021                 | 32,300             | 0                | 0            | 32,300           |             |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022                 | 32,300             | 0                | 0            | 32,300           |             |                        |
| Street <b>1 Paved</b>                    |  |  | 2023                 | 41,900             | 0                | 0            | 41,900           |             |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>     |                    |                  |              |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  |                      |                    |                  |              |                  |             |                        |
| 3.Gravel 6. 9.None                       |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| CRR TG LAST YR <b>0</b>                  |  |  | 11.Regular Lot       |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| <b>0</b>                                 |  |  | 12.Delta Triangle    |                    |                  |              | %                |             | 1.Unimproved           |
| <b>Sale Data</b>                         |  |  | 13.Nabla Triangle    |                    |                  |              | %                |             | 2.Excess Frtg          |
| Sale Date <b>10/21/2022</b>              |  |  | 14.Rear Land         |                    |                  |              | %                |             | 3.Topography           |
| Price <b>45,000</b>                      |  |  | 15.Miscellaneous     |                    |                  |              | %                |             | 4.Size/Shape           |
| Sale Type <b>1 Land Only</b>             |  |  |                      |                    |                  |              | %                |             | 5.Access               |
| 1.Land 4.Mobile 7.                       |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  |             | 6.Restriction          |
| 2.L & B 5.Other 8.                       |  |  | 16.Regular Lot       |                    |                  |              | %                |             | 7.Open Space           |
| 3.Building 6. 9.                         |  |  | 17.Secondary Lot     |                    |                  |              | %                |             | 8.View/Environ         |
| Financing <b>9 Unknown</b>               |  |  | 18.Hydro Facility    |                    |                  |              | %                |             | 9.Fract Share          |
| 1.Convent 4.Seller 7.                    |  |  | 19.Improvements      |                    |                  |              | %                |             | 30.Class 2 Roads       |
| 2.FHA/VA 5.Private 8.                    |  |  | 20.Miscellaneous     |                    |                  |              | %                |             | 31.Tillable 1          |
| 3.Assumed 6.Cash 9.Unknown               |  |  |                      |                    |                  |              | %                |             | 32.Tillable 2          |
| Validity <b>1 Arms Length Sale</b>       |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  |             | 33.Woodland            |
| 1.Valid 4.Split 7.Renovate               |  |  | 21.Homesite (Frac    | 25                 | 1.00             | 100          | %                | 0           | 34.Brush               |
| 2.Related 5.Partial 8.Other              |  |  | 22.Basemat (Frac     | 26                 | 1.00             | 100          | %                | 0           | 35.Bog                 |
| 3.Distress 6.Exempt 9.                   |  |  | 23.Misc (Frac)       | 27                 | 8.00             | 100          | %                | 0           | 36.Pasture             |
| Verified <b>5 Public Record</b>          |  |  | <b>Acres</b>         | 28                 | 6.44             | 100          | %                | 0           | 37.Softwood TG         |
| 1.Buyer 4.Agent 7.Family                 |  |  | 24.Homesite          | 33                 | 33.00            | 100          | %                | 0           | 38.Mixed Wood TG       |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 25.Unimproved Lot    |                    |                  |              | %                |             | 39.Hardwood TG         |
| 3.Lender 6.MLS 9.                        |  |  | 26.Secondary 1       |                    |                  |              | %                |             | 40.Water               |
|  |  |  | 27.Secondary 2       |                    |                  |              | %                |             | 41.Gravel Pit          |
|  |  |  | 28.Unclassified A    |                    |                  |              | %                |             | 42.Mobile Home Si      |
|  |  |  | 29.Class 1 Roads     |                    |                  |              | %                |             | 43.Condo Site          |
|  |  |  | <b>Total Acreage</b> |                    | <b>49.44</b>     |              |                  |             |                        |

**Chapman**

Map Lot 009-001-A

Account 2585

Location CHAPMAN RD

Card 1

Of 1

8/18/2023

|   |  |                                |       |      |       |        |             |                   |
|---|--|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living   | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade   | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL  | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type  | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump   | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant  | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant  | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant  | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type  | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.  | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.   | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None   | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style  | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.   | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.  | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None   | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style  | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.   | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.  | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None   | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms  | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms   | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths   | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths   | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures  | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces   | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |  | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |  | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |  | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |  | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |  | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |  | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |  | Entrance Code <b>0</b>         |       |      |       |        |             |                   |
| Wet Basement                                      |  | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |  | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.   |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>  |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.   |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.   |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.  |                                |       |      |       |        |             |                   |
| Date Inspected                                    |  |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |  |                                |       |      |       |        |             |                   |
| Type  | Year   | Units                          | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|   |  |                                |       |      | %     | %      |             | 1.One Story Fram  |
|   |  |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |  |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |  |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |  |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |  |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |  |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |  |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |  |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |  |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |  |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |  |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |  |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |  |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |  |                                |       |      | %     | %      |             | 29.Finished Attic |



**Chapman**

Map Lot 009-001-B


Account 2473

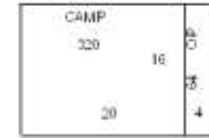
Location 1689 CHAPMAN RD

Card 1

Of 1

8/18/2023

|  |   |   |
|--|---|---|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>   | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>   | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>  | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>  | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump  | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>100% 3 Heat Pump</b>   | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>  | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>4 Good 110%</b>       |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>1512</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>6</b>  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>3</b>   | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>2</b>   | Phys. % Good <b>100%</b>                |
| Year Built <b>2019</b>                 | # Half Baths <b>0</b>   | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>   | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>6 Quarter Reviewed</b> |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           | 3.Informed 6.Reviewed 9.  |   |
| 3.Wet 6. 9.                            | Information Code <b>9</b>   |   |
|  | 1.Owner 4.Agent 7.  |   |
|  | 2.Relative 5.Estimate 8.  |   |
|  | 3.Tenant 6.Other 9.   |   |



Date Inspected 5/26/2020

**Additions, Outbuildings & Improvements**

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value       |
|-------------------|------|-------|-------|------|-------|--------|-------------------|
| 23 Frame Garage   | 2000 | 832   | 3 100 | 4    | 0 %   | 100 %  |                   |
| 21 Open Frame     | 1999 | 64    | 9 100 | 9    | 80 %  | 60 %   |                   |
| 1 One Story Frame | 1990 | 320   | 1 105 | 3    | 70 %  | 60 %   |                   |
|                   |      |       |       |      | %     | %      | 1.One Story Fram  |
|                   |      |       |       |      | %     | %      | 2.One Story Fram  |
|                   |      |       |       |      | %     | %      | 3.One Story Fram  |
|                   |      |       |       |      | %     | %      | 4.Two Story Fram  |
|                   |      |       |       |      | %     | %      | 5.Two Story Fram  |
|                   |      |       |       |      | %     | %      | 6.Two Story Fram  |
|                   |      |       |       |      | %     | %      | 21.Open Frame Por |
|                   |      |       |       |      | %     | %      | 22.Encl Frame Por |
|                   |      |       |       |      | %     | %      | 23.Frame Garage   |
|                   |      |       |       |      | %     | %      | 24.Frame Shed     |
|                   |      |       |       |      | %     | %      | 25.Frame Bay Wind |
|                   |      |       |       |      | %     | %      | 26.1SFr Overhang  |
|                   |      |       |       |      | %     | %      | 27.Unfin Basement |
|                   |      |       |       |      | %     | %      | 28.Unfinished Att |
|                   |      |       |       |      | %     | %      | 29.Finished Attic |







**Chapman**

Map Lot 009-003-002


Account 2332

Location 1716 CHAPMAN RD

Card 1

Of 2

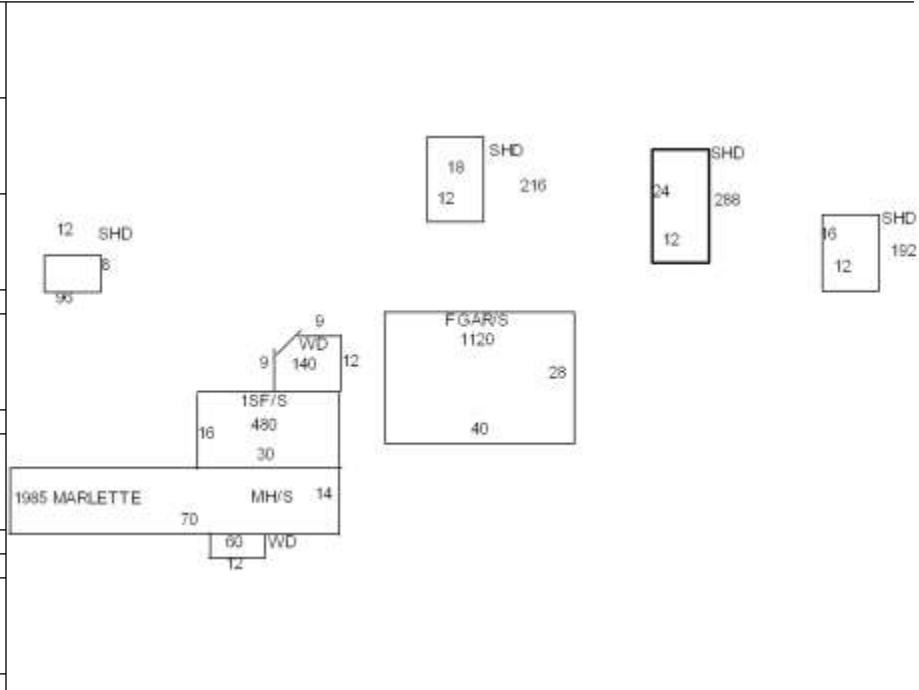
8/18/2023

|                               |   |                                |
|-------------------------------|---|--------------------------------|
| Building Style                | SF Bsmt Living  | Layout                         |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                   |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                     |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                   |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-                       | # Full Baths  | Phys. % Good                   |
| Year Built                    | # Half Baths  | Funct. % Good                  |
| Year Remodeled                | # Addn Fixtures   | Functional Code                |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                   |
| Basement                      |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                   |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                       |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                       |
| Bsmt Gar # Cars               |   | Entrance Code 9                |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |                                |
| 3.Wet 6. 9.                   | Information Code 1 Owner  |                                |
|                               | 1.Owner 4.Agent 7.  |                                |
|                               | 2.Relative 5.Estimate 8.  |                                |
|                               | 3.Tenant 6.Other 9.   |                                |

Date Inspected 9/26/2011

**Additions, Outbuildings & Improvements**

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 852 Marlette M/H  | 1985 | 14x70 | 0 0   | 4    | 0 %   | 100 %  |             |
| 76 Concrete Slab  | 1987 | 980   | 3 100 | 4    | 0 %   | 100 %  |             |
| 1 One Story Frame | 1990 | 480   | 3 100 | 4    | 0 %   | 75 %   |             |
| 76 Concrete Slab  | 1990 | 480   | 3 100 | 4    | 0 %   | 100 %  |             |
| 48 Fin Garage     | 1988 | 1120  | 3 100 | 4    | 0 %   | 100 %  |             |
| 76 Concrete Slab  | 1988 | 1120  | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck      | 1990 | 60    | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck      | 0    | 140   | 3 100 | 5    | 0 %   | 100 %  |             |
| 24 Frame Shed     | 0    | 96    | 2 100 | 3    | 0 %   | 75 %   |             |
| 24 Frame Shed     | 0    | 216   | 3 100 | 4    | 0 %   | 100 %  |             |



CARON, ERNEST F  
CARON, LAURIE A  
1716 CHAPMAN RD  
CHAPMAN ME 04757

B5947P65  
Previous Owner  
MOSHER, FRANCINE L. BUCK  
1716 CHAPMAN RD

CHAPMAN ME 04757  
Sale Date: 10/08/2019

| Property Data                                   |  |  | Assessment Record |      |           |        |       |
|---|--|--|-------------------|------|-----------|--------|-------|
| Neighborhood <b>1 18000 Schedule</b>            |  |  | Year              | Land | Buildings | Exempt | Total |
| Tree Growth Year <b>0</b>                       |  |  | 2013              | 0    | 3,600     | 0      | 3,600 |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2014              | 0    | 6,300     | 0      | 6,300 |
| SHORELAND ZONE <b>0</b>                         |  |  | 2015              | 0    | 6,300     | 0      | 6,300 |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2016              | 0    | 6,200     | 0      | 6,200 |
| Secondary Zone                                  |  |  | 2017              | 0    | 6,200     | 0      | 6,200 |
| Topography <b>1 Level</b>                       |  |  | 2018              | 0    | 6,200     | 0      | 6,200 |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2019              | 0    | 6,000     | 0      | 6,000 |
| 2.Rolling 5.Low 8.                              |  |  | 2020              | 0    | 6,000     | 0      | 6,000 |
| 3.Above St 6.Swampy 9.                          |  |  | 2021              | 0    | 6,000     | 0      | 6,000 |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2022              | 0    | 6,000     | 0      | 6,000 |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2023              | 0    | 6,000     | 0      | 6,000 |
| 2.Water 5.Dug Well 8.                           |  |  |                   |      |           |        |       |
| 3.Sewer 6.Septic 9.None                         |  |  |                   |      |           |        |       |
| Street <b>1 Paved</b>                           |  |  |                   |      |           |        |       |
| 1.Paved 4.Proposed 7.                           |  |  |                   |      |           |        |       |
| 2.Semi Imp 5.R/O/W 8.                           |  |  |                   |      |           |        |       |
| 3.Gravel 6. 9.None                              |  |  |                   |      |           |        |       |

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |

Notes:

| Sale Data                   |                               |  |
|-----------------------------|-------------------------------|--|
| Sale Date                   | <b>10/08/2019</b>             |  |
| Price                       | <b>75,000</b>                 |  |
| Sale Type                   | <b>2 Land &amp; Buildings</b> |  |
| 1.Land 4.Mobile 7.          |                               |  |
| 2.L & B 5.Other 8.          |                               |  |
| 3.Building 6. 9.            |                               |  |
| Financing                   | <b>1 Conventional</b>         |  |
| 1.Convent 4.Seller 7.       |                               |  |
| 2.FHA/VA 5.Private 8.       |                               |  |
| 3.Assumed 6.Cash 9.Unknown  |                               |  |
| Validity                    | <b>1 Arms Length Sale</b>     |  |
| 1.Valid 4.Split 7.Renovate  |                               |  |
| 2.Related 5.Partial 8.Other |                               |  |
| 3.Distress 6.Exempt 9.      |                               |  |
| Verified                    | <b>5 Public Record</b>        |  |
| 1.Buyer 4.Agent 7.Family    |                               |  |
| 2.Seller 5.Pub Rec 8.Other  |                               |  |
| 3.Lender 6.MLS 9.           |                               |  |

| Land Data            |      |           |       |           |      |                   |
|----------------------|------|-----------|-------|-----------|------|-------------------|
| Front Foot           | Type | Effective |       | Influence |      | Influence Codes   |
|                      |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot       |      |           |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle    |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land         |      |           |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous     |      |           |       | %         |      | 5.Access          |
|                      |      |           |       | %         |      | 6.Restriction     |
|                      |      |           |       | %         |      | 7.Open Space      |
|                      |      |           |       | %         |      | 8.View/Environ    |
|                      |      |           |       | %         |      | 9.Fract Share     |
|                      |      |           |       | %         |      | <b>Acres</b>      |
|                      |      |           |       | %         |      | 30.Class 2 Roads  |
|                      |      |           |       | %         |      | 31.Tillable 1     |
|                      |      |           |       | %         |      | 32.Tillable 2     |
|                      |      |           |       | %         |      | 33.Woodland       |
|                      |      |           |       | %         |      | 34.Brush          |
|                      |      |           |       | %         |      | 35.Bog            |
|                      |      |           |       | %         |      | 36.Pasture        |
|                      |      |           |       | %         |      | 37.Softwood TG    |
|                      |      |           |       | %         |      | 38.Mixed Wood TG  |
|                      |      |           |       | %         |      | 39.Hardwood TG    |
|                      |      |           |       | %         |      | 40.Water          |
|                      |      |           |       | %         |      | 41.Gravel Pit     |
|                      |      |           |       | %         |      | 42.Mobile Home Si |
|                      |      |           |       | %         |      | 43.Condo Site     |
|                      |      |           |       | %         |      | 44.Lot Improvemen |
|                      |      |           |       | %         |      | 45.Subdivision Lo |
|                      |      |           |       | %         |      | 46.Golf Course    |
| <b>Total Acreage</b> |      | 0.00      |       |           |      |                   |

**Chapman**

Map Lot 009-003-002


Account 2332

Location 1716 CHAPMAN RD

Card 2

Of 2

8/18/2023

|                               |   |                                |
|-------------------------------|---|--------------------------------|
| Building Style                | SF Bsmt Living  | Layout                         |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                   |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                     |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                   |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-                       | # Full Baths  | Phys. % Good                   |
| Year Built                    | # Half Baths  | Funct. % Good                  |
| Year Remodeled                | # Addn Fixtures   | Functional Code                |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                   |
| Basement                      |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                   |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                       |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                       |
| Bsmt Gar # Cars               |   | Entrance Code 0                |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |                                |
| 3.Wet 6. 9.                   | Information Code 0  |                                |
|                               | 1.Owner 4.Agent 7.  |                                |
|                               | 2.Relative 5.Estimate 8.  |                                |
|                               | 3.Tenant 6.Other 9.   |                                |

Date Inspected 9/26/2011

**Additions, Outbuildings & Improvements**

| Type          | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value       |
|---------------|------|-------|-------|------|-------|--------|-------------------|
| 24 Frame Shed | 2012 | 288   | 3 100 | 4    | 0 %   | 90 %   | 1.One Story Fram  |
| 24 Frame Shed | 2013 | 192   | 3 100 | 4    | 0 %   | 100 %  | 2.One Story Fram  |
|               |      |       |       |      | %     | %      | 3.One Story Fram  |
|               |      |       |       |      | %     | %      | 4.Two Story Fram  |
|               |      |       |       |      | %     | %      | 5.Two Story Fram  |
|               |      |       |       |      | %     | %      | 6.Two Story Fram  |
|               |      |       |       |      | %     | %      | 21.Open Frame Por |
|               |      |       |       |      | %     | %      | 22.Encl Frame Por |
|               |      |       |       |      | %     | %      | 23.Frame Garage   |
|               |      |       |       |      | %     | %      | 24.Frame Shed     |
|               |      |       |       |      | %     | %      | 25.Frame Bay Wind |
|               |      |       |       |      | %     | %      | 26.1SFr Overhang  |
|               |      |       |       |      | %     | %      | 27.Unfin Basement |
|               |      |       |       |      | %     | %      | 28.Unfinished Att |
|               |      |       |       |      | %     | %      | 29.Finished Attic |





CARON, STEPHEN D., SR.  
CARON, KEITH C  
2241-3 CHAPMAN RD  
CHAPMAN ME 04757

B5520P212

Previous Owner  
CARON, STEPHEN  
2241-3 EAST CHAPMAN RD

CHAPMAN ME 04757  
Sale Date: 3/07/2016

| Property Data                                   |  |  | Assessment Record  |                            |                    |              |                  |             |                        |
|---|--|--|--------------------|----------------------------|--------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>            |  |  | Year               | Land                       | Buildings          | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010               | 40,000                     | 82,000             | 10,000       | 112,000          |             |                        |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011               | 40,000                     | 82,000             | 10,000       | 112,000          |             |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012               | 40,100                     | 81,000             | 10,000       | 111,100          |             |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013               | 40,100                     | 87,100             | 10,000       | 117,200          |             |                        |
| Secondary Zone                                  |  |  | 2014               | 40,100                     | 86,300             | 10,000       | 116,400          |             |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2015               | 40,900                     | 88,800             | 10,000       | 119,700          |             |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016               | 40,900                     | 71,100             | 15,000       | 97,000           |             |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017               | 40,900                     | 71,100             | 20,000       | 92,000           |             |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018               | 41,600                     | 71,100             | 20,000       | 92,700           |             |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019               | 41,900                     | 68,700             | 20,000       | 90,600           |             |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020               | 41,900                     | 68,700             | 25,000       | 85,600           |             |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021               | 41,900                     | 68,700             | 25,000       | 85,600           |             |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022               | 41,900                     | 68,700             | 24,750       | 85,850           |             |                        |
| Street <b>1 Paved</b>                           |  |  | 2023               | 61,100                     | 68,700             | 25,000       | 104,800          |             |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>   |                            |                    |              |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  |                    |                            |                    |              |                  |             |                        |
| 3.Gravel 6. 9.None                              |  |  | <b>Front Foot</b>  | <b>Type</b>                | <b>Effective</b>   |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot     |                            | <b>Frontage</b>    | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| <b>Sale Data</b>                                |  |  | 12.Delta Triangle  |                            |                    |              | %                |             | 1.Unimproved           |
| Sale Date                                       |  |  | 13.Nabla Triangle  |                            |                    |              | %                |             | 2.Excess Frtg          |
| Price   |  |  | 14.Rear Land       |                            |                    |              | %                |             | 3.Topography           |
| Sale Type                                       |  |  | 15.Miscellaneous   |                            |                    |              | %                |             | 4.Size/Shape           |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b> |                            | <b>Square Feet</b> |              |                  |             | 5.Access               |
| 2.L & B 5.Other 8.                              |  |  | 16.Regular Lot     |                            |                    |              | %                |             | 6.Restriction          |
| 3.Building 6. 9.                                |  |  | 17.Secondary Lot   |                            |                    |              | %                |             | 7.Open Space           |
| Financing                                       |  |  | 18.Hydro Facility  |                            |                    |              | %                |             | 8.View/Environ         |
| 1.Convent 4.Seller 7.                           |  |  | 19.Improvements    |                            |                    |              | %                |             | 9.Fract Share          |
| 2.FHA/VA 5.Private 8.                           |  |  | 20.Miscellaneous   |                            |                    |              | %                |             | 30.Class 2 Roads       |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | <b>Fract. Acre</b> |                            | <b>Acres/Sites</b> |              |                  |             | 31.Tillable 1          |
| Validity  |  |  | 21.Homesite (Frac  | 24                         | 2.00               | 100          | %                | 0           | 32.Tillable 2          |
| 1.Valid 4.Split 7.Renovate                      |  |  | 22.Baselot (Fract  | 26                         | 1.00               | 100          | %                | 0           | 33.Woodland            |
| 2.Related 5.Partial 8.Other                     |  |  | 23.Misc (Fract)    | 27                         | 8.00               | 100          | %                | 0           | 34.Brush               |
| 3.Distress 6.Exempt 9.                          |  |  | <b>Acres</b>       |                            | 28                 | 10.00        | 100              | %           | 0                      |
| Verified  |  |  | 24.Homesite        | 31                         | 10.50              | 100          | %                | 0           | 35.Bog                 |
| 1.Buyer 4.Agent 7.Family                        |  |  | 25.Unimproved Lot  | 44                         | 1.00               | 100          | %                | 0           | 36.Pasture             |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 26.Secondary 1     | 35                         | 3.00               | 100          | %                | 0           | 37.Softwood TG         |
| 3.Lender 6.MLS 9.                               |  |  | 27.Secondary 2     | <b>Total Acreage 34.50</b> |                    |              |                  |             |                        |
|   |  |  | 28.Unclassified A  |                            |                    |              |                  |             |                        |
|   |  |  | 29.Class 1 Roads   |                            |                    |              |                  |             |                        |

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |

Notes:





CARON, STEPHEN D., SR.  
CARON, KEITH C  
2241-3 CHAPMAN RD  
CHAPMAN ME 04757

B5520P212

Previous Owner  
CARON, STEPHEN  
2241-3 EAST CHAPMAN RD

CHAPMAN ME 04757  
Sale Date: 3/07/2016

| Property Data                                   |  |  | Assessment Record    |                    |                  |              |                  |             |                        |
|---|--|--|----------------------|--------------------|------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>            |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |             |                        |
| Tree Growth Year <b>1990</b>                    |  |  | 2010                 | 8,000              | 0                | 0            | 8,000            |             |                        |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011                 | 8,000              | 0                | 0            | 8,000            |             |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 7,700              | 0                | 0            | 7,700            |             |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 7,700              | 0                | 0            | 7,700            |             |                        |
| Secondary Zone                                  |  |  | 2014                 | 8,800              | 0                | 0            | 8,800            |             |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2015                 | 8,200              | 0                | 0            | 8,200            |             |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 9,700              | 0                | 0            | 9,700            |             |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 10,300             | 0                | 0            | 10,300           |             |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 10,100             | 0                | 0            | 10,100           |             |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 9,300              | 0                | 0            | 9,300            |             |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 9,200              | 0                | 0            | 9,200            |             |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 8,100              | 0                | 0            | 8,100            |             |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 8,300              | 0                | 0            | 8,300            |             |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 9,000              | 0                | 0            | 9,000            |             |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |                    |                  |              |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  |                      |                    |                  |              |                  |             |                        |
| 3.Gravel 6. 9.None                              |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| CRR TG LAST YR <b>2003</b>                      |  |  | 11.Regular Lot       |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| <b>0</b>  |  |  | 12.Delta Triangle    |                    |                  |              | %                |             | 1.Unimproved           |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |                    |                  |              | %                |             | 2.Excess Frtg          |
| Sale Date                                       |  |  | 14.Rear Land         |                    |                  |              | %                |             | 3.Topography           |
| Price   |  |  | 15.Miscellaneous     |                    |                  |              | %                |             | 4.Size/Shape           |
| Sale Type                                       |  |  |                      |                    |                  |              | %                |             | 5.Access               |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  |             | 6.Restriction          |
| 2.L & B 5.Other 8.                              |  |  | 16.Regular Lot       |                    |                  |              | %                |             | 7.Open Space           |
| 3.Building 6. 9.                                |  |  | 17.Secondary Lot     |                    |                  |              | %                |             | 8.View/Environ         |
| Financing                                       |  |  | 18.Hydro Facility    |                    |                  |              | %                |             | 9.Fract Share          |
| 1.Convent 4.Seller 7.                           |  |  | 19.Improvements      |                    |                  |              | %                |             | 30.Class 2 Roads       |
| 2.FHA/VA 5.Private 8.                           |  |  | 20.Miscellaneous     |                    |                  |              | %                |             | 31.Tillable 1          |
| 3.Assumed 6.Cash 9.Unknown                      |  |  |                      |                    |                  |              | %                |             | 32.Tillable 2          |
| Validity  |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  |             | 33.Woodland            |
| 1.Valid 4.Split 7.Renovate                      |  |  | 21.Homesite (Frac    | 37                 | 5.00             | 100          | %                | 0           | 34.Brush               |
| 2.Related 5.Partial 8.Other                     |  |  | 22.Baselot (Fract    | 38                 | 30.00            | 100          | %                | 0           | 35.Bog                 |
| 3.Distress 6.Exempt 9.                          |  |  | 23.Misc (Fract)      | 39                 | 23.00            | 100          | %                | 0           | 36.Pasture             |
| Verified  |  |  | <b>Acres</b>         |                    |                  |              | %                |             | 37.Softwood TG         |
| 1.Buyer 4.Agent 7.Family                        |  |  | 24.Homesite          |                    |                  |              | %                |             | 38.Mixed Wood TG       |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 25.Unimproved Lot    |                    |                  |              | %                |             | 39.Hardwood TG         |
| 3.Lender 6.MLS 9.                               |  |  | 26.Secondary 1       |                    |                  |              | %                |             | 40.Water               |
|   |  |  | 27.Secondary 2       |                    |                  |              | %                |             | 41.Gravel Pit          |
|   |  |  | 28.Unclassified A    |                    |                  |              | %                |             | 42.Mobile Home Si      |
|   |  |  | 29.Class 1 Roads     |                    |                  |              | %                |             | 43.Condo Site          |
|   |  |  | <b>Total Acreage</b> |                    | <b>58.00</b>     |              |                  |             |                        |

Inspection Witnessed By:

| X | Date | Description | Date Insp. |
|---|------|-------------|------------|
|   |      |             |            |
|   |      |             |            |
|   |      |             |            |

Notes:

**Chapman**

Map Lot 003-009


Account 2466

Location CHAPMAN RD

Card 2

Of 3

8/18/2023

|   |  |                                |       |      |       |        |             |                   |
|---|--|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living   | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade   | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL  | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type  | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump   | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant  | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant  | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant  | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type  | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.  | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.   | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None   | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style  | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.   | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.  | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None   | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style  | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.   | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.  | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None   | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms  | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms   | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths   | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths   | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures  | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces   | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |  | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |  | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |  | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |  | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |  | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |  | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |  | Entrance Code <b>0</b>         |       |      |       |        |             |                   |
| Wet Basement                                      |  | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |  | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.   |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>  |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.   |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.   |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.  |                                |       |      |       |        |             |                   |
| Date Inspected 5/15/2008                          |  |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |  |                                |       |      |       |        |             |                   |
| Type  | Year   | Units                          | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|   |  |                                |       |      | %     | %      |             | 1.One Story Fram  |
|   |  |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |  |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |  |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |  |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |  |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |  |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |  |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |  |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |  |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |  |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |  |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |  |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |  |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |  |                                |       |      | %     | %      |             | 29.Finished Attic |



**Chapman**

Map Lot 003-009

Account 2466

Location 2241 CHAPMAN RD

Card 3

Of 3

8/18/2023

|  |  |   |
|--|--|---|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>              | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>               | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>   | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump                 | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant                | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant              | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant              | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>             | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                  | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                         | 2.Heavy 5. 8.                           |
| Exterior Walls <b>1 Wood Siding</b>    | 3.H Pump 6. 9.None                     | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>         | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.                 | Grade & Factor <b>2 Fair 100%</b>       |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.                        | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None                   | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b> | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                 | SQFT (Footprint) <b>560</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                        | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                   | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>3</b>                       | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>2</b>                    | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>                  | Phys. % Good <b>0%</b>                  |
| Year Built <b>2007</b>                 | # Half Baths <b>0</b>                  | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>               | Functional Code <b>9 None</b>           |
| Foundation <b>5 Concrete Slab</b>      | # Fireplaces <b>0</b>                  | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |  | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |  | Econ. % Good <b>100%</b>                |
| Basement <b>9 No Basement</b>          |  | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |  | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                    |  | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                    |  | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>               |  | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>9 No Basement</b>      |  | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |  | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |  | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                            |  | Information Code <b>1 Owner</b>         |
|  |  | 1.Owner 4.Agent 7.                      |
|  |  | 2.Relative 5.Estimate 8.                |
|  |  | 3.Tenant 6.Other 9.                     |



Date Inspected 6/21/2016

**Additions, Outbuildings & Improvements**

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value       |
|------------------|------|-------|-------|------|-------|--------|-------------------|
| 24 Frame Shed    | 2007 | 280   | 3 100 | 4    | 0 %   | 100 %  | 1.One Story Fram  |
| 23 Frame Garage  | 2012 | 456   | 3 100 | 4    | 0 %   | 100 %  | 2.One Story Fram  |
| 76 Concrete Slab | 2012 | 576   | 3 100 | 4    | 0 %   | 100 %  | 3.One Story Fram  |
| 67 Barn          | 2015 | 989   | 3 100 | 4    | 0 %   | 90 %   | 4.Two Story Fram  |
| 76 Concrete Slab | 2015 | 1088  | 3 100 | 4    | 0 %   | 100 %  | 5.Two Story Fram  |
|                  |      |       |       |      | %     | %      | 6.Two Story Fram  |
|                  |      |       |       |      | %     | %      | 21.Open Frame Por |
|                  |      |       |       |      | %     | %      | 22.Encl Frame Por |
|                  |      |       |       |      | %     | %      | 23.Frame Garage   |
|                  |      |       |       |      | %     | %      | 24.Frame Shed     |
|                  |      |       |       |      | %     | %      | 25.Frame Bay Wind |
|                  |      |       |       |      | %     | %      | 26.1SFr Overhang  |
|                  |      |       |       |      | %     | %      | 27.Unfin Basement |
|                  |      |       |       |      | %     | %      | 28.Unfinished Att |
|                  |      |       |       |      | %     | %      | 29.Finished Attic |

CARON, TRAVIS S  
P O BOX 272  
MAPLETON ME 04757

B5220P296 B5794P195

Previous Owner  
WILLIAMS, PEARL I.  
KURILEC, LINDA M.; ESPOSITO, PENNY S.  
P O BOX 881  
PRESQUE ISLE ME 04769 0881  
Sale Date: 8/19/2017

Previous Owner  
WILLIAMS, RUFUS  
P O BOX 881

PRESQUE ISLE ME 04769 0881

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |

Notes:

| Property Data                                   |  |  | Assessment Record    |                      |                  |              |                  |                   |                        |
|---|--|--|----------------------|----------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 schedule</b>            |  |  | Year                 | Land                 | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 37,000               | 15,000           | 16,000       | 36,000           |                   |                        |
| FLOOD MAP & ZONE <b>SAC</b>                     |  |  | 2011                 | 37,000               | 15,000           | 16,000       | 36,000           |                   |                        |
| SHORELAND ZONE <b>RP</b>                        |  |  | 2012                 | 36,700               | 14,800           | 16,000       | 35,500           |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 36,700               | 14,800           | 16,000       | 35,500           |                   |                        |
| Secondary Zone                                  |  |  | 2014                 | 36,700               | 14,800           | 10,000       | 41,500           |                   |                        |
| Topography                                      |  |  | 2015                 | 36,700               | 14,800           | 10,000       | 41,500           |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 36,700               | 14,800           | 15,000       | 36,500           |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 36,700               | 14,800           | 19,400       | 32,100           |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 37,200               | 14,800           | 0            | 52,000           |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 37,500               | 14,800           | 20,000       | 32,300           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 37,500               | 14,800           | 25,000       | 27,300           |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 37,500               | 14,800           | 24,500       | 27,800           |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 37,500               | 14,800           | 23,750       | 28,550           |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 56,700               | 15,600           | 25,000       | 47,300           |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |                      |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>    | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                      |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |                      |                  | %            |                  | 1.Unimproved      |                        |
| <b>9</b>  |  |  | 12.Delta Triangle    |                      |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |                      |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>8/19/2017</b>                      |  |  | 14.Rear Land         |                      |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>62,000</b>                             |  |  | 15.Miscellaneous     |                      |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  |                      |                      |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b>   |                  |              |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                              |  |  |                      |                      |                  | %            |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot       |                      |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>1 Conventional</b>                 |  |  | 17.Secondary Lot     |                      |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility    |                      |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements      |                      |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous     |                      |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>8 Other Non Valid</b>               |  |  |                      |                      |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b>   | <b>Acreege/Sites</b> |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Fract   | 24                   | 2.00             | 100 %        | 0                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Fract    | 26                   | 1.00             | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified <b>5 Public Record</b>                 |  |  | 23.Misc (Fract)      | 27                   | 6.00             | 100 %        | 0                | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>         | 44                   | 2.00             | 100 %        | 0                | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite          |                      |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot    |                      |                  | %            |                  | 41.Gravel Pit     |                        |
|   |  |  | 26.Secondary 1       |                      |                  | %            |                  | 42.Mobile Home Si |                        |
|   |  |  | 27.Secondary 2       |                      |                  | %            |                  | 43.Condo Site     |                        |
|   |  |  | 28.Unclassified A    |                      |                  | %            |                  | 44.Lot Improvemen |                        |
|   |  |  | 29.Class 1 Roads     |                      |                  | %            |                  | 45.Subdivision Lo |                        |
|   |  |  |                      |                      |                  |              |                  | 46.Golf Course    |                        |
|   |  |  | <b>Total Acreage</b> |                      | <b>9.00</b>      |              |                  |                   |                        |

**Mapleton**

Map Lot 002-037-001


Account 251

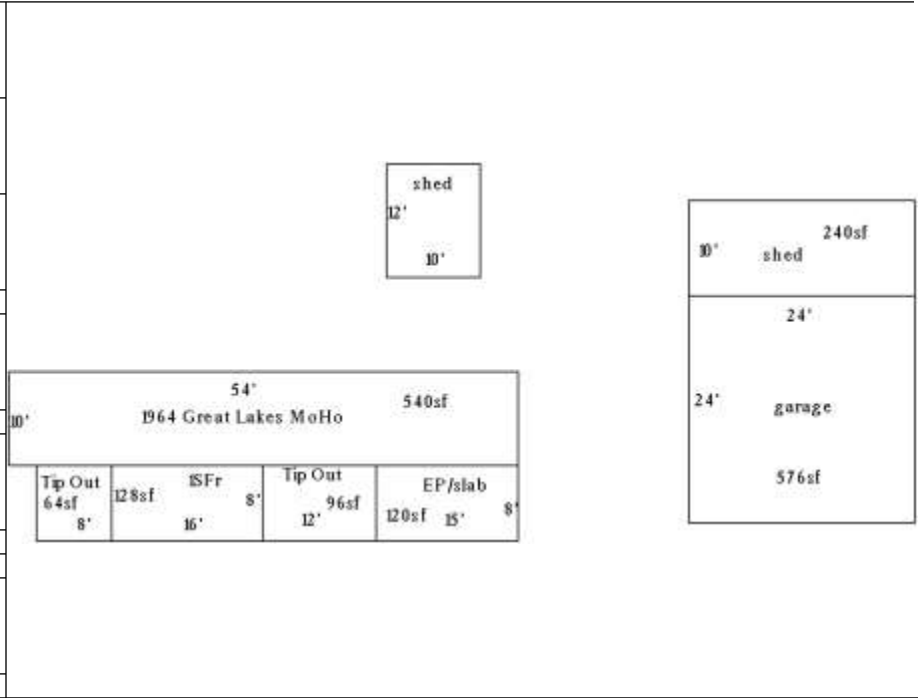
Location 1091 MAPLETON RD

Card 1

Of 3

8/18/2023

|                               |   |                                |
|-------------------------------|---|--------------------------------|
| Building Style                | SF Bsmt Living  | Layout                         |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                   |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                     |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                   |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-                       | # Full Baths  | Phys. % Good                   |
| Year Built                    | # Half Baths  | Funct. % Good                  |
| Year Remodeled                | # Addn Fixtures   | Functional Code                |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                   |
| Basement                      |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                   |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                       |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                       |
| Bsmt Gar # Cars               |   | Entrance Code 0                |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |                                |
| 3.Wet 6. 9.                   | Information Code 0  |                                |
|                               | 1.Owner 4.Agent 7.  |                                |
|                               | 2.Relative 5.Estimate 8.  |                                |
|                               | 3.Tenant 6.Other 9.   |                                |



Date Inspected

**Additions, Outbuildings & Improvements**

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 801 Great Lakes     | 1964 | 10x54 | 0 0   | 4    | 0 %   | 100 %  |             |
| 1 One Story Frame   | 1964 | 128   | 2 80  | 2    | 0 %   | 80 %   |             |
| 22 Encl Frame Porch | 1964 | 120   | 2 80  | 2    | 0 %   | 80 %   |             |
| 62 Patio            | 1964 | 972   | 3 100 | 2    | 0 %   | 80 %   |             |
| 23 Frame Garage     | 1964 | 576   | 2 100 | 1    | 60 %  | 100 %  |             |
| 24 Frame Shed       | 1964 | 240   | 1 100 | 1    | 60 %  | 75 %   |             |
| 24 Frame Shed       | 1964 |       |       |      | %     | %      | 300         |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.One Story Fram
- 3.One Story Fram
- 4.Two Story Fram
- 5.Two Story Fram
- 6.Two Story Fram
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic




**Mapleton**

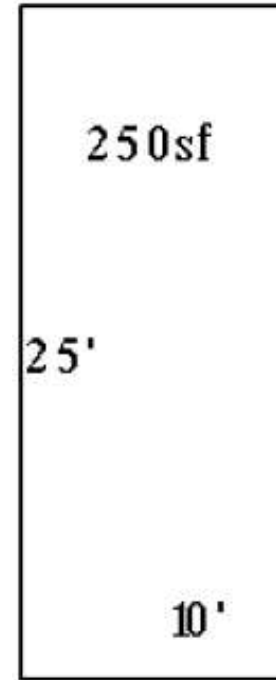
Map Lot 002-037-001

Account 251

Location 1091 MAPLETON RD

Card 2 Of 3 8/18/2023

|                               |  |   |
|-------------------------------|--|---|
| Building Style                | SF Bsmt Living   | Layout                                  |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade   | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL  | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type  | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump   | Attic                                   |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant  | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant  | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant  | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                  | Cool Type  | Insulation                              |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.  | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.   | 2.Heavy 5. 8.                           |
| Exterior Walls                | 3.H Pump 6. 9.None   | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style  | Unfinished %                            |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.   | Grade & Factor                          |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.  | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None   | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface                  | Bath(s) Style  | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.   | SQFT (Footprint)                        |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.  | Condition                               |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None   | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim               | # Rooms  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-                       | # Bedrooms   | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-                       | # Full Baths   | Phys. % Good                            |
| Year Built                    | # Half Baths   | Funct. % Good                           |
| Year Remodeled                | # Addn Fixtures  | Functional Code                         |
| Foundation                    | # Fireplaces   | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.           |  | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.         |  | Econ. % Good                            |
| Basement                      |  | Economic Code                           |
| 1.1/4 Bmt 4.Full Bmt 7.       |  | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.           |  | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None           |  | 3. 6. 9.                                |
| Bsmt Gar # Cars               |  | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement                  |  | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                   |  | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.   |   |
| 3.Wet 6. 9.                   | Information Code <b>2 Relative</b>   |   |
|                               | 1.Owner 4.Agent 7.   |   |
|                               | 2.Relative 5.Estimate 8.   |   |
|                               | 3.Tenant 6.Other 9.  |   |



Date Inspected 8/06/1986

**Additions, Outbuildings & Improvements**

| Type          | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 24 Frame Shed | 2001 | 250   | 2 100 | 3    | 90 %  | 75 %   |             | 1.One Story Fram  |
| 24 Frame Shed | 1975 |       |       |      | %     | %      | 500         | 2.One Story Fram  |
|               |      |       |       |      | %     | %      |             | 3.One Story Fram  |
|               |      |       |       |      | %     | %      |             | 4.Two Story Fram  |
|               |      |       |       |      | %     | %      |             | 5.Two Story Fram  |
|               |      |       |       |      | %     | %      |             | 6.Two Story Fram  |
|               |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|               |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|               |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|               |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|               |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|               |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|               |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|               |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|               |      |       |       |      | %     | %      |             | 29.Finished Attic |



CARON, TRAVIS S  
P O BOX 272  
MAPLETON ME 04757

B5220P296 B5794P195

Previous Owner  
WILLIAMS, PEARL I.  
KURILEC, LINDA M.; ESPOSITO, PENNY S.  
P O BOX 881  
PRESQUE ISLE ME 04769 0881  
Sale Date: 8/19/2017

Previous Owner  
WILLIAMS, RUFUS  
P O BOX 881

PRESQUE ISLE ME 04769 0881

Inspection Witnessed By:

| X        | Date        | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data   |      |           | Assessment Record   |        |           |                   |        |            |      |           |  |                 |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|---|------|-----------|---|--------|-----------|-------------------|--------|------------|------|-----------|--|-----------------|--|-----------------|----------|-------|--------|------|----------------|--|--|--|---|--|--------------|-------------------|--|--|--|---|--|---------------|-------------------|--|--|--|---|--|--------------|--------------|--|--|--|---|--|--------------|------------------|--|--|--|---|--|----------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|--------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|------------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------|--|--|--|--|---|--|----------|--|--|--|--|---|--|--------|--|--|--|--|---|--|------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|------------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|----------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|----------------|
| Neighborhood <b>1 18000 schedule</b>  |      |           | Year  | Land   | Buildings | Exempt            | Total  |            |      |           |  |                 |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Tree Growth Year <b>0</b>   |      |           | 2016  | 0      | 89,700    | 0                 | 89,700 |            |      |           |  |                 |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| FLOOD MAP & ZONE <b>SAC</b>   |      |           | 2017  | 0      | 88,700    | 0                 | 88,700 |            |      |           |  |                 |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| SHORELAND ZONE <b>RP</b>  |      |           | 2018  | 0      | 88,700    | 0                 | 88,700 |            |      |           |  |                 |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Zone/Land Use <b>41 Residential-Farm</b>  |      |           | 2019  | 0      | 87,700    | 0                 | 87,700 |            |      |           |  |                 |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Secondary Zone  |      |           | 2020  | 0      | 86,700    | 0                 | 86,700 |            |      |           |  |                 |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Topography  |      |           | 2021  | 0      | 86,700    | 0                 | 86,700 |            |      |           |  |                 |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Level 4.Below St 7.LevelBog<br>2.Rolling 5.Low 8.<br>3.Above St 6.Swampy 9.       |      |           | 2022  | 0      | 86,700    | 0                 | 86,700 |            |      |           |  |                 |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Utilities <b>4 Drilled Well 6 Septic System</b>                                     |      |           | 2023  | 0      | 97,600    | 0                 | 97,600 |            |      |           |  |                 |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Public 4.Dr Well 7.Cesspool<br>2.Water 5.Dug Well 8.<br>3.Sewer 6.Septic 9.None   |      |           |   |        |           |                   |        |            |      |           |  |                 |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Street <b>1 Paved</b>   |      |           |   |        |           |                   |        |            |      |           |  |                 |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Paved 4.Proposed 7.<br>2.Semi Imp 5.R/O/W 8.<br>3.Gravel 6. 9.None                |      |           |   |        |           |                   |        |            |      |           |  |                 |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| CRR TG LAST YR <b>0</b>   |      |           | <table border="1"> <thead> <tr> <th rowspan="2">Front Foot</th> <th rowspan="2">Type</th> <th colspan="2">Effective</th> <th colspan="2">Influence</th> <th rowspan="2">Influence Codes</th> </tr> <tr> <th>Frontage</th> <th>Depth</th> <th>Factor</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>11.Regular Lot</td> <td> </td> <td> </td> <td> </td> <td>%</td> <td> </td> <td>1.Unimproved</td> </tr> <tr> <td>12.Delta Triangle</td> <td> </td> <td> </td> <td> </td> <td>%</td> <td> </td> <td>2.Excess Frtg</td> </tr> <tr> <td>13.Nabla Triangle</td> <td> </td> <td> </td> <td> </td> <td>%</td> <td> </td> <td>3.Topography</td> </tr> <tr> <td>14.Rear Land</td> <td> </td> <td> </td> <td> </td> <td>%</td> <td> </td> <td>4.Size/Shape</td> </tr> <tr> <td>15.Miscellaneous</td> <td> </td> <td> </td> <td> </td> <td>%</td> <td> </td> <td>5.Access</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td>%</td> <td> </td> <td>6.Restriction</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td>%</td> <td> </td> <td>7.Open Space</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td>%</td> <td> </td> <td>8.View/Environ</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td>%</td> <td> </td> <td>9.Fract Share</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td>%</td> <td> </td> <td>30.Class 2 Roads</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td>%</td> <td> </td> <td>31.Tillable 1</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td>%</td> <td> </td> <td>32.Tillable 2</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td>%</td> <td> </td> <td>33.Woodland</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td>%</td> <td> </td> <td>34.Brush</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td>%</td> <td> </td> <td>35.Bog</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td>%</td> <td> </td> <td>36.Pasture</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td>%</td> <td> </td> <td>37.Softwood TG</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td>%</td> <td> </td> <td>38.Mixed Wood TG</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td>%</td> <td> </td> <td>39.Hardwood TG</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td>%</td> <td> </td> <td>40.Water</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td>%</td> <td> </td> <td>41.Gravel Pit</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td>%</td> <td> </td> <td>42.Mobile Home Si</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td>%</td> <td> </td> <td>43.Condo Site</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td>%</td> <td> </td> <td>44.Lot Improvemen</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td>%</td> <td> </td> <td>45.Subdivision Lo</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td>%</td> <td> </td> <td>46.Golf Course</td> </tr> </tbody> </table> |        |           |                   |        | Front Foot | Type | Effective |  | Influence       |  | Influence Codes | Frontage | Depth | Factor | Code | 11.Regular Lot |  |  |  | % |  | 1.Unimproved | 12.Delta Triangle |  |  |  | % |  | 2.Excess Frtg | 13.Nabla Triangle |  |  |  | % |  | 3.Topography | 14.Rear Land |  |  |  | % |  | 4.Size/Shape | 15.Miscellaneous |  |  |  | % |  | 5.Access |  |  |  |  | % |  | 6.Restriction |  |  |  |  | % |  | 7.Open Space |  |  |  |  | % |  | 8.View/Environ |  |  |  |  | % |  | 9.Fract Share |  |  |  |  | % |  | 30.Class 2 Roads |  |  |  |  | % |  | 31.Tillable 1 |  |  |  |  | % |  | 32.Tillable 2 |  |  |  |  | % |  | 33.Woodland |  |  |  |  | % |  | 34.Brush |  |  |  |  | % |  | 35.Bog |  |  |  |  | % |  | 36.Pasture |  |  |  |  | % |  | 37.Softwood TG |  |  |  |  | % |  | 38.Mixed Wood TG |  |  |  |  | % |  | 39.Hardwood TG |  |  |  |  | % |  | 40.Water |  |  |  |  | % |  | 41.Gravel Pit |  |  |  |  | % |  | 42.Mobile Home Si |  |  |  |  | % |  | 43.Condo Site |  |  |  |  | % |  | 44.Lot Improvemen |  |  |  |  | % |  | 45.Subdivision Lo |  |  |  |  | % |  | 46.Golf Course |
| Front Foot  | Type | Effective |   |        |           |                   |        |            |      | Influence |  | Influence Codes |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      | Frontage  | Depth   | Factor | Code      |                   |        |            |      |           |  |                 |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 11.Regular Lot  |      |           |   | %      |           | 1.Unimproved      |        |            |      |           |  |                 |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 12.Delta Triangle   |      |           |   | %      |           | 2.Excess Frtg     |        |            |      |           |  |                 |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 13.Nabla Triangle   |      |           |   | %      |           | 3.Topography      |        |            |      |           |  |                 |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 14.Rear Land  |      |           |   | %      |           | 4.Size/Shape      |        |            |      |           |  |                 |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 15.Miscellaneous  |      |           |   | %      |           | 5.Access          |        |            |      |           |  |                 |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |           |   | %      |           | 6.Restriction     |        |            |      |           |  |                 |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |           |   | %      |           | 7.Open Space      |        |            |      |           |  |                 |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |           |   | %      |           | 8.View/Environ    |        |            |      |           |  |                 |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |           |   | %      |           | 9.Fract Share     |        |            |      |           |  |                 |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |           |   | %      |           | 30.Class 2 Roads  |        |            |      |           |  |                 |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |           |   | %      |           | 31.Tillable 1     |        |            |      |           |  |                 |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |           |   | %      |           | 32.Tillable 2     |        |            |      |           |  |                 |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |           |   | %      |           | 33.Woodland       |        |            |      |           |  |                 |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |           |   | %      |           | 34.Brush          |        |            |      |           |  |                 |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |           |   | %      |           | 35.Bog            |        |            |      |           |  |                 |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |           |   | %      |           | 36.Pasture        |        |            |      |           |  |                 |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |           |   | %      |           | 37.Softwood TG    |        |            |      |           |  |                 |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |           |   | %      |           | 38.Mixed Wood TG  |        |            |      |           |  |                 |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |           |   | %      |           | 39.Hardwood TG    |        |            |      |           |  |                 |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |           |   | %      |           | 40.Water          |        |            |      |           |  |                 |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |           |   | %      |           | 41.Gravel Pit     |        |            |      |           |  |                 |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |           |   | %      |           | 42.Mobile Home Si |        |            |      |           |  |                 |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |           |   | %      |           | 43.Condo Site     |        |            |      |           |  |                 |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |           |   | %      |           | 44.Lot Improvemen |        |            |      |           |  |                 |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |           |   | %      |           | 45.Subdivision Lo |        |            |      |           |  |                 |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |           |   | %      |           | 46.Golf Course    |        |            |      |           |  |                 |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Sale Data   |      |           | <b>Total Acreage 0.00</b>   |        |           |                   |        |            |      |           |  |                 |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Sale Date <b>8/19/2017</b>  |      |           |   |        |           |                   |        |            |      |           |  |                 |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Price <b>62,000</b>   |      |           |   |        |           |                   |        |            |      |           |  |                 |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Sale Type <b>2 Land &amp; Buildings</b>   |      |           |   |        |           |                   |        |            |      |           |  |                 |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Land 4.Mobile 7.<br>2.L & B 5.Other 8.<br>3.Building 6. 9.                        |      |           |   |        |           |                   |        |            |      |           |  |                 |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Financing <b>1 Conventional</b>   |      |           |   |        |           |                   |        |            |      |           |  |                 |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Convent 4.Seller 7.<br>2.FHA/VA 5.Private 8.<br>3.Assumed 6.Cash 9.Unknown        |      |           |   |        |           |                   |        |            |      |           |  |                 |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Validity <b>8 Other Non Valid</b>   |      |           |   |        |           |                   |        |            |      |           |  |                 |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Valid 4.Split 7.Renovate<br>2.Related 5.Partial 8.Other<br>3.Distress 6.Exempt 9. |      |           |   |        |           |                   |        |            |      |           |  |                 |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Verified <b>5 Public Record</b>   |      |           |   |        |           |                   |        |            |      |           |  |                 |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Buyer 4.Agent 7.Family<br>2.Seller 5.Pub Rec 8.Other<br>3.Lender 6.MLS 9.         |      |           |   |        |           |                   |        |            |      |           |  |                 |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |





# Chapman

Map Lot 006-017-012


Account 2461

Location 1791 CHAPMAN RD

Card 1

Of 1

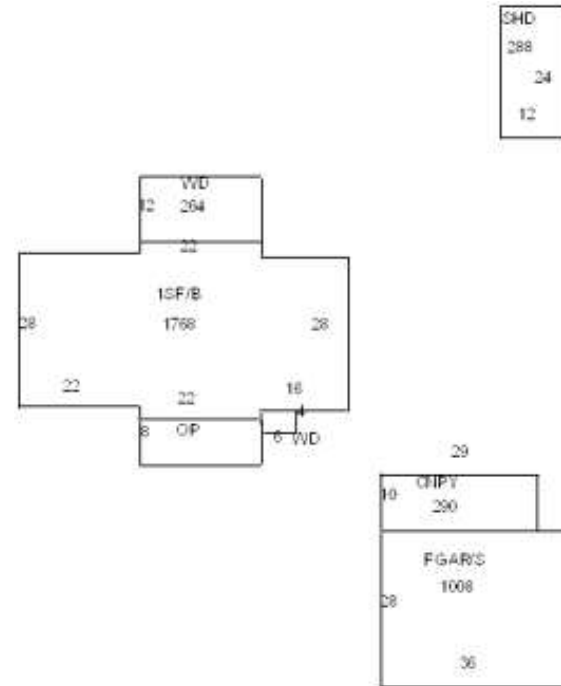
8/18/2023

|                                     |   |   |
|-------------------------------------|---|---|
| Building Style <b>2 Ranch</b>       | SF Bsmt Living <b>0</b>   | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch           | Fin Bsmt Grade <b>0 0</b>   | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape              | OPEN 5 OPTIONAL <b>0</b>  | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape            | Heat Type <b>100% 1 Hot Water BB</b>  | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape            | 1.HWBB 2.HWCI 3.H Pump  | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>             | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>1 One Story</b>          | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                        | Cool Type <b>0% 9 None</b>  | Insulation <b>2 Heavy</b>               |
| 2.2 5.1.75 8.                       | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                        | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                           |
| Exterior Walls <b>1 Wood Siding</b> | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.           | Kitchen Style <b>2 Typical</b>  | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos          | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>3 Average 105%</b>    |
| 1.Wood 3.Compos. 4.Asbestos         | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos       | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>3 Sheet Metal</b>   | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.             | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>1768</b>            |
| 2.Slate 5.Wood 8.                   | 2.Typical 5. 8.   | Condition <b>6 Good</b>                 |
| 3.Metal 6.Other 9.                  | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>            | # Rooms <b>8</b>  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                    | # Bedrooms <b>3</b>   | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                    | # Full Baths <b>1</b>   | Phys. % Good <b>0%</b>                  |
| Year Built <b>1986</b>              | # Half Baths <b>1</b>   | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>             | # Addn Fixtures <b>1</b>  | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>        | # Fireplaces <b>0</b>   | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                 |   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.               |   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>     |   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.             |   | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                 |   | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                 |   | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>1</b>            |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>  |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                         |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                        | 3.Informed 6.Reviewed 9.  |   |
| 3.Wet 6. 9.                         | Information Code <b>1 Owner</b>   |   |
|                                     | 1.Owner 4.Agent 7.  |   |
|                                     | 2.Relative 5.Estimate 8.  |   |
|                                     | 3.Tenant 6.Other 9.   |   |

Date Inspected 10/17/2011

### Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value       |
|------------------|------|-------|-------|------|-------|--------|-------------------|
| 21 Open Frame    | 1986 | 176   | 9 100 | 9    | 0 %   | 80 %   | 1.One Story Fram  |
| 68 Wood Deck     | 1986 | 264   | 2 90  | 9    | 0 %   | 100 %  | 2.One Story Fram  |
| 48 Fin Garage    | 0    | 1008  | 3 100 | 6    | 0 %   | 100 %  | 3.One Story Fram  |
| 76 Concrete Slab | 0    | 1008  | 3 100 | 4    | 0 %   | 100 %  | 4.Two Story Fram  |
| 61 Canopy        | 2012 | 290   | 3 100 | 4    | 0 %   | 100 %  | 5.Two Story Fram  |
| 24 Frame Shed    | 2012 | 288   | 3 100 | 4    | 0 %   | 100 %  | 6.Two Story Fram  |
| 68 Wood Deck     | 2012 | 24    | 3 100 | 4    | 0 %   | 100 %  | 21.Open Frame Por |
|                  |      |       |       |      | %     | %      | 22.Encl Frame Por |
|                  |      |       |       |      | %     | %      | 23.Frame Garage   |
|                  |      |       |       |      | %     | %      | 24.Frame Shed     |
|                  |      |       |       |      | %     | %      | 25.Frame Bay Wind |
|                  |      |       |       |      | %     | %      | 26.1SFr Overhang  |
|                  |      |       |       |      | %     | %      | 27.Unfin Basement |
|                  |      |       |       |      | %     | %      | 28.Unfinished Att |
|                  |      |       |       |      | %     | %      | 29.Finished Attic |



CARR, RICHARD G  
1244 PARSONS RD., LOT #2  
MAPLETON ME 04757

Previous Owner  
BOUCHER, CODY

1244 PARSONS RD., LOT #2  
MAPLETON ME 04757  
Sale Date: 9/01/2107

Previous Owner  
GRIMES, SHAINA  
OUELLETTE, STEVE  
PARTIES IN POSSESSION  
MAPLETON ME 04757  
Sale Date: 10/19/2016

Previous Owner  
FLETCHER, CANDY  
C/O JESSICA FRANCIS  
74 CARMICHAEL ST. APT D  
PRESQUE ISLE ME 04769  
Sale Date: 4/01/2016

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:

Mapleton

| Property Data                            |  |  | Assessment Record    |                    |                  |              |                  |                   |                        |
|--|--|--|----------------------|--------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 schedule</b>     |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                |  |  | 2010                 | 0                  | 16,000           | 0            | 16,000           |                   |                        |
| FLOOD MAP & ZONE <b>6C</b>               |  |  | 2011                 | 0                  | 16,000           | 0            | 16,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012                 | 0                  | 15,600           | 0            | 15,600           |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013                 | 0                  | 15,500           | 10,000       | 5,500            |                   |                        |
| Secondary Zone                           |  |  | 2014                 | 0                  | 15,500           | 10,000       | 5,500            |                   |                        |
| Topography                               |  |  | 2015                 | 0                  | 17,100           | 0            | 17,100           |                   |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016                 | 0                  | 17,100           | 0            | 17,100           |                   |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2017                 | 0                  | 17,000           | 0            | 17,000           |                   |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2018                 | 0                  | 16,900           | 0            | 16,900           |                   |                        |
| Utilities                                |  |  | 2019                 | 0                  | 16,800           | 0            | 16,800           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020                 | 0                  | 16,700           | 0            | 16,700           |                   |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2021                 | 0                  | 16,700           | 16,700       | 0                |                   |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022                 | 0                  | 16,700           | 16,700       | 0                |                   |                        |
| Street                                   |  |  | 2023                 | 0                  | 17,600           | 17,600       | 0                |                   |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>     |                    |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                       |  |  |                      |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                  |  |  | 11.Regular Lot       |                    |                  | %            |                  | 1.Unimproved      |                        |
| <b>9</b>                                 |  |  | 12.Delta Triangle    |                    |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                         |  |  | 13.Nabla Triangle    |                    |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>9/01/2107</b>               |  |  | 14.Rear Land         |                    |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>400</b>                         |  |  | 15.Miscellaneous     |                    |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>4 Mobile Home</b>           |  |  |                      |                    |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                       |  |  |                      |                    |                  | %            |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                       |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                         |  |  | 16.Regular Lot       |                    |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>9 Unknown</b>               |  |  | 17.Secondary Lot     |                    |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                    |  |  | 18.Hydro Facility    |                    |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                    |  |  | 19.Improvements      |                    |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown               |  |  | 20.Miscellaneous     |                    |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>3 Distressed Sale</b>        |  |  |                      |                    |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate               |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other              |  |  | 21.Homesite (Frac    |                    |                  | %            |                  | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                   |  |  | 22.Baselot (Frac     |                    |                  | %            |                  | 37.Softwood TG    |                        |
| Verified <b>8 Other Source</b>           |  |  | 23.Misc (Frac)       |                    |                  | %            |                  | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                 |  |  | <b>Acres</b>         |                    |                  | %            |                  | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 24.Homesite          |                    |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                        |  |  | 25.Unimproved Lot    |                    |                  | %            |                  | 41.Gravel Pit     |                        |
|  |  |  | 26.Secondary 1       |                    |                  | %            |                  | 42.Mobile Home Si |                        |
|  |  |  | 27.Secondary 2       |                    |                  | %            |                  | 43.Condo Site     |                        |
|  |  |  | 28.Unclassified A    |                    |                  | %            |                  | 44.Lot Improvemen |                        |
|  |  |  | 29.Class 1 Roads     |                    |                  | %            |                  | 45.Subdivision Lo |                        |
|  |  |  |                      |                    |                  |              |                  | 46.Golf Course    |                        |
|  |  |  | <b>Total Acreage</b> |                    | <b>0.00</b>      |              |                  |                   |                        |

**Mapleton**

Map Lot 009-016 ON LOT #2


Account 700

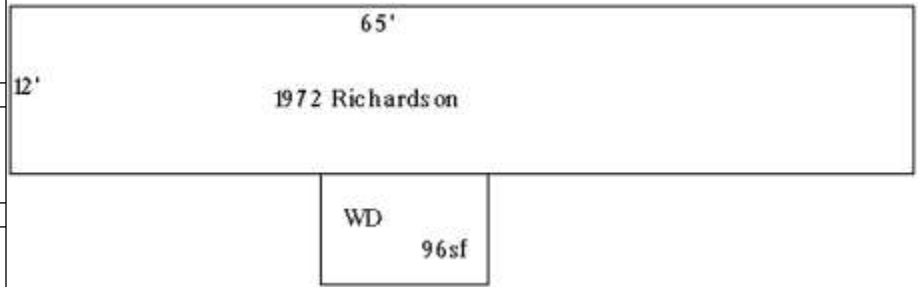
Location 1244 PARSONS RD LOT #2

Card 1

Of 1

8/18/2023

|                               |   |                                |
|-------------------------------|---|--------------------------------|
| Building Style                | SF Bsmt Living  | Layout                         |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                   |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                     |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                   |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-                       | # Full Baths  | Phys. % Good                   |
| Year Built                    | # Half Baths  | Funct. % Good                  |
| Year Remodeled                | # Addn Fixtures   | Functional Code                |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                   |
| Basement                      |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                   |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                       |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                       |
| Bsmt Gar # Cars               |   | Entrance Code 0                |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |                                |
| 3.Wet 6. 9.                   | Information Code 0  |                                |
|                               | 1.Owner 4.Agent 7.  |                                |
|                               | 2.Relative 5.Estimate 8.  |                                |
|                               | 3.Tenant 6.Other 9.   |                                |



Date Inspected

**Additions, Outbuildings & Improvements**

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 916 Richardson    | 1972 | 12x65 | 0 0   | 4    | 0     | % 100  | %           | 1.One Story Fram  |
| 68 Wood Deck      | 1996 | 96    | 2 110 | 2    | 0     | % 80   | %           | 2.One Story Fram  |
| 1 One Story Frame | 1989 | 224   | 2 90  | 3    | 0     | % 72   | %           | 3.One Story Fram  |
| 24 Frame Shed     | 1960 | 96    | 1 100 | 2    | 0     | % 75   | %           | 4.Two Story Fram  |
| 74 Roof & Siding  | 2007 | 780   | 2 90  | 4    | 0     | % 80   | %           | 5.Two Story Fram  |
|                   |      |       |       |      |       | %      | %           | 6.Two Story Fram  |
|                   |      |       |       |      |       | %      | %           | 21.Open Frame Por |
|                   |      |       |       |      |       | %      | %           | 22.Encl Frame Por |
|                   |      |       |       |      |       | %      | %           | 23.Frame Garage   |
|                   |      |       |       |      |       | %      | %           | 24.Frame Shed     |
|                   |      |       |       |      |       | %      | %           | 25.Frame Bay Wind |
|                   |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |
|                   |      |       |       |      |       | %      | %           | 27.Unfin Basement |
|                   |      |       |       |      |       | %      | %           | 28.Unfinished Att |
|                   |      |       |       |      |       | %      | %           | 29.Finished Attic |



**Chapman**

Map Lot 003-011-001

Account 1415

Location 2210 CHAPMAN RD

Card 1

Of 1

8/18/2023

|  |   |                                   |
|--|---|-----------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                 | Layout <b>1 Typical</b>           |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>               | 1.Typical 4. 7.                   |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>                | 2.Inadeq 5. 8.                    |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 5 Forced Warm Air</b> | 3.Poor 6. 9.                      |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump                  | Attic <b>4 Full Finished</b>      |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant                 | 1.1/4 Fin 4.Full Fin 7.Stairs     |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant               | 2.1/2 Fin 5.FI/Stair 8.           |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant               | 3.3/4 Fin 6.Floor 9.None          |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>              | Insulation <b>1 Full</b>          |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                   | 1.Full 4.Minimal 7.               |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                          | 2.Heavy 5. 8.                     |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                      | 3.Capped 6. 9.None                |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>          | Unfinished % <b>0%</b>            |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.                  | Grade & Factor <b>2 Fair 100%</b> |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.                         | 1.E Grade 4.B Grade 7.            |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None                    | 2.D Grade 5.A Grade 8.SC Grade    |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same       |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                  | SQFT (Footprint) <b>1500</b>      |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                         | Condition <b>5 Above Average</b>  |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                    | 1.Poor 4.Avg 7.V G                |
| SF Masonry Trim <b>0</b>               | # Rooms <b>9</b>                        | 2.Fair 5.Avg+ 8.Exc               |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>5</b>                     | 3.Avg- 6.Good 9.Same              |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>                   | Phys. % Good <b>0%</b>            |
| Year Built <b>1900</b>                 | # Half Baths <b>0</b>                   | Funct. % Good <b>85%</b>          |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                | Functional Code <b>9 None</b>     |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                   | 1.Incomp 4.Delap 7.No Power       |
| 1.Concrete 4.Wood 7.                   |   | 2.O-Built 5.Bsmt 8.LongTerm       |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None          |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>          |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>         |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                      |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                          |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                          |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>0</b>            |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.            |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.           |
| 2.Damp 5. 8.                           |   | 3.Informed 6.Reviewed 9.          |
| 3.Wet 6. 9.                            |   | Information Code <b>0</b>         |
|  |   | 1.Owner 4.Agent 7.                |
|  |   | 2.Relative 5.Estimate 8.          |
|  |   | 3.Tenant 6.Other 9.               |



Date Inspected

**Additions, Outbuildings & Improvements**

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 21 Open Frame       | 1930 | 206   | 9 100 | 9    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 22 Encl Frame Porch | 1930 | 18    | 9 100 | 9    | 0 %   | 100 %  |             | 2.One Story Fram  |
| 22 Encl Frame Porch | 1930 | 168   | 9 100 | 9    | 0 %   | 100 %  |             | 3.One Story Fram  |
| 1 One Story Frame   | 2011 | 230   | 9 100 | 9    | 0 %   | 100 %  |             | 4.Two Story Fram  |
|                     |      |       |       |      | %     | %      |             | 5.Two Story Fram  |
|                     |      |       |       |      | %     | %      |             | 6.Two Story Fram  |
|                     |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                     |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                     |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                     |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                     |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                     |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                     |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                     |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                     |      |       |       |      | %     | %      |             | 29.Finished Attic |



CARRIER, CHARLOTTE E  
CARRIER, JOHN III  
2206 CHAPMAN RD  
CHAPMAN ME 04757

B1017P426 B6402P185

Previous Owner  
CARRIER, JOHN V  
2206 CHAPMAN RD

CHAPMAN ME 04757  
Sale Date: 12/08/2022

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:

Chapman

| Property Data                                   |  |  | Assessment Record    |                      |                  |              |                  |                  |                        |
|---|--|--|----------------------|----------------------|------------------|--------------|------------------|------------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>            |  |  | Year                 | Land                 | Buildings        | Exempt       | Total            |                  |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 18,000               | 141,000          | 10,000       | 149,000          |                  |                        |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011                 | 18,000               | 141,000          | 10,000       | 149,000          |                  |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 17,700               | 129,700          | 10,000       | 137,400          |                  |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 17,700               | 129,600          | 10,000       | 137,300          |                  |                        |
| Secondary Zone                                  |  |  | 2014                 | 17,700               | 129,600          | 10,000       | 137,300          |                  |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2015                 | 17,700               | 129,600          | 10,000       | 137,300          |                  |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 17,700               | 128,000          | 15,000       | 130,700          |                  |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 17,700               | 128,000          | 20,000       | 125,700          |                  |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 17,900               | 128,000          | 20,000       | 125,900          |                  |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 18,100               | 125,100          | 20,000       | 123,200          |                  |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 18,100               | 123,800          | 25,000       | 116,900          |                  |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 18,100               | 123,800          | 25,000       | 116,900          |                  |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 15,900               | 123,800          | 24,750       | 114,950          |                  |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 25,500               | 123,800          | 0            | 149,300          |                  |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |                      |                  |              |                  |                  |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>    | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                  | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                      |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>      |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |                      |                  | %            |                  | 1.Unimproved     |                        |
| <b>0</b>  |  |  | 12.Delta Triangle    |                      |                  | %            |                  | 2.Excess Frtg    |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |                      |                  | %            |                  | 3.Topography     |                        |
| Sale Date <b>12/08/2022</b>                     |  |  | 14.Rear Land         |                      |                  | %            |                  | 4.Size/Shape     |                        |
| Price <b>160,000</b>                            |  |  | 15.Miscellaneous     |                      |                  | %            |                  | 5.Access         |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  |                      |                      |                  | %            |                  | 6.Restriction    |                        |
| 1.Land 4.Mobile 7.                              |  |  |                      |                      |                  | %            |                  | 7.Open Space     |                        |
| 2.L & B 5.Other 8.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b>   |                  |              |                  | 8.View/Environ   |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot       |                      |                  | %            |                  | 9.Fract Share    |                        |
| Financing <b>1 Conventional</b>                 |  |  | 17.Secondary Lot     |                      |                  | %            |                  | 30.Class 2 Roads |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility    |                      |                  | %            |                  | 31.Tillable 1    |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements      |                      |                  | %            |                  | 32.Tillable 2    |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous     |                      |                  | %            |                  | 33.Woodland      |                        |
| Validity <b>2 Related Parties</b>               |  |  |                      |                      |                  | %            |                  | 34.Brush         |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b>   | <b>Acreege/Sites</b> |                  |              |                  | 35.Bog           |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac    | 24                   | 1.00             | 100          | %                | 0                |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Fract    | 44                   | 1.00             | 100          | %                | 0                |                        |
| Verified <b>5 Public Record</b>                 |  |  | 23.Misc (Fract)      |                      |                  | %            |                  |                  |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>         |                      |                  | %            |                  |                  |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite          |                      |                  | %            |                  |                  |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot    |                      |                  | %            |                  |                  |                        |
|   |  |  | 26.Secondary 1       |                      |                  | %            |                  |                  |                        |
|   |  |  | 27.Secondary 2       |                      |                  | %            |                  |                  |                        |
|   |  |  | 28.Unclassified A    |                      |                  | %            |                  |                  |                        |
|   |  |  | 29.Class 1 Roads     |                      |                  | %            |                  |                  |                        |
|   |  |  | <b>Total Acreege</b> |                      | 1.00             |              |                  |                  |                        |
|   |  |  |                      |                      |                  |              |                  | 46.Golf Course   |                        |

# Chapman

Map Lot 003-011

Account 2077

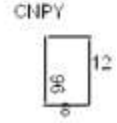
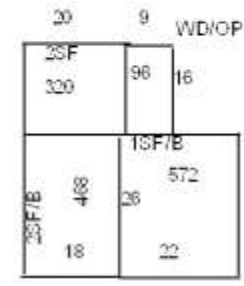
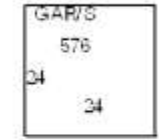
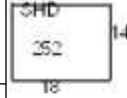
Location 2206 CHAPMAN RD

Card 1

Of 1

8/18/2023

|                         |                       |                 |                         |               |                  |                           |
|-------------------------|-----------------------|-----------------|-------------------------|---------------|------------------|---------------------------|
| Building Style          | <b>1 Conventional</b> | SF Bsmt Living  | <b>0</b>                | Layout        | <b>1 Typical</b> |                           |
| 1.Conv.                 | 2.Ranch               | 3.R Ranch       |                         | 1.Typical     | 4. 7.            |                           |
| 1.Conv.                 | 2.Ranch               | 4.Cape          |                         | 2.Inadeq      | 5. 8.            |                           |
| 1.Conv.                 | 3.R Ranch             | 4.Cape          |                         | 3.Poor        | 6. 9.            |                           |
| 2.Ranch                 | 3.R Ranch             | 4.Cape          |                         | Attic         | <b>9 None</b>    |                           |
| Dwelling Units <b>1</b> |                       | 1.HWBB          | 2.HWCI                  | 3.H Pump      | 4.Full Fin       | 7.Stairs                  |
| Other Units <b>0</b>    |                       | 1.HWBB          | 3.H Pump                | 4.Radiant     | 2.1/2 Fin        | 5.FI/Stair                |
| Stories                 |                       | 2.HWCI          | 3.H Pump                | 4.Radiant     | 3.3/4 Fin        | 6.Floor                   |
| 1.1                     | 4.1.5                 | 7.              |                         |               | 9.None           |                           |
| 2.2                     | 5.1.75                | 8.              |                         |               |                  |                           |
| 3.3                     | 6.2.5                 | 9.              |                         |               |                  |                           |
| Exterior Walls          |                       | Cool Type       | <b>0%</b>               | <b>9 None</b> | Insulation       | <b>1 Full</b>             |
| 1.Wood                  | 2.Vin/Al              | 3.Compos.       |                         |               | 1.Full           | 4.Minimal                 |
| 1.Wood                  | 2.Vin/Al              | 4.Asbestos      |                         |               | 2.Heavy          | 5. 8.                     |
| 1.Wood                  | 3.Compos.             | 4.Asbestos      |                         |               | 3.Capped         | 6. 9.None                 |
| 2.Vin/Al                | 3.Compos.             | 4.Asbestos      |                         |               | Unfinished %     | <b>0%</b>                 |
| Roof Surface            |                       | Kitchen Style   | <b>1 Modern</b>         |               | Grade & Factor   | <b>3 Average 100%</b>     |
| 1.Asphalt               | 4.Composit            | 7.              |                         |               | 1.E Grade        | 4.B Grade                 |
| 2.Slate                 | 5.Wood                | 8.              |                         |               | 2.D Grade        | 5.A Grade                 |
| 3.Metal                 | 6.Other               | 9.              |                         |               | 3.C Grade        | 6.AA Grade                |
| SF Masonry Trim         |                       | Bath(s) Style   | <b>1 Modern Bath(s)</b> |               | 8.SC Grade       | 9.Same                    |
| OPEN-3-                 | <b>0</b>              | 1.Modern        | 4.Obsolete              | 7.            | SQFT (Footprint) | <b>520</b>                |
| OPEN-4-                 | <b>0</b>              | 2.Typical       | 5. 8.                   |               | Condition        | <b>6 Good</b>             |
| Year Built              | <b>1964</b>           | 3.Old Type      | 6. 9.None               |               | 1.Poor           | 4.Avg                     |
| Year Remodeled          | <b>0</b>              | # Rooms         |                         | <b>8</b>      | 2.Fair           | 5.Avg+                    |
| Foundation              | <b>1 Concrete</b>     | # Bedrooms      |                         | <b>2</b>      | 3.Avg-           | 6.Good                    |
| 1.Concrete              | 4.Wood                | 7.              |                         |               | Phys. % Good     | <b>0%</b>                 |
| 2.C Block               | 5.Slab                | 8.              |                         |               | Funct. % Good    | <b>90%</b>                |
| 3.Br/Stone              | 6.Piers               | 9.              |                         |               | Functional Code  | <b>2 Overbuilt</b>        |
| Basement                |                       | # Full Baths    |                         | <b>2</b>      | 1.Incomp         | 4.Delap                   |
| 1.1/4 Bmt               | 4.Full Bmt            | 7.              |                         |               | 2.O-Built        | 5.Bsmt                    |
| 2.1/2 Bmt               | 5.None                | 8.              |                         |               | 3.Damage         | 6.Common                  |
| 3.3/4 Bmt               | 6. 9.None             |                 |                         |               | Econ. % Good     | <b>100%</b>               |
| Bsmt Gar # Cars         |                       | # Addn Fixtures |                         | <b>1</b>      | Economic Code    | <b>None</b>               |
| Wet Basement            | <b>1 Dry Basement</b> | # Fireplaces    |                         | <b>0</b>      | 0.None           | 4. 7.                     |
| 1.Dry                   | 4. 7.                 |                 |                         |               | 2. 5. 8.         |                           |
| 2.Damp                  | 5. 8.                 |                 |                         |               | 3. 6. 9.         |                           |
| 3.Wet                   | 6. 9.                 |                 |                         |               | Entrance Code    | <b>6 Quarter Reviewed</b> |
|                         |                       |                 |                         |               | 1.Interior       | 4.Vacant                  |
|                         |                       |                 |                         |               | 2.Refusal        | 5.Estimate                |
|                         |                       |                 |                         |               | 3.Informed       | 6.Reviewed                |
|                         |                       |                 |                         |               | Information Code | <b>6 Other</b>            |
|                         |                       |                 |                         |               | 1.Owner          | 4.Agent                   |
|                         |                       |                 |                         |               | 2.Relative       | 5.Estimate                |
|                         |                       |                 |                         |               | 3.Tenant         | 6.Other                   |



Date Inspected 11/20/2011

### Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame | 1964 | 572   | 9 100 | 9    | 0 %   | 90 %   |             |
| 27 Unfin Basement | 1964 | 572   | 9 100 | 9    | 0 %   | 90 %   |             |
| 2 Two Story Frame | 1964 | 320   | 9 100 | 9    | 0 %   | 90 %   |             |
| 21 Open Frame     | 1964 | 144   | 9 100 | 9    | 0 %   | 100 %  |             |
| 68 Wood Deck      | 1964 | 144   | 9 100 | 9    | 0 %   | 100 %  |             |
| 23 Frame Garage   | 1972 | 576   | 3 100 | 5    | 0 %   | 100 %  |             |
| 24 Frame Shed     | 1920 | 252   | 2 90  | 4    | 0 %   | 75 %   |             |
| 76 Concrete Slab  | 1972 | 576   | 3 100 | 4    | 0 %   | 100 %  |             |
| 61 Canopy         | 2011 | 96    | 2 90  | 3    | 0 %   | 100 %  |             |



- 1.One Story Fram
- 2.One Story Fram
- 3.One Story Fram
- 4.Two Story Fram
- 5.Two Story Fram
- 6.Two Story Fram
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic

CARRIER, JOHN D., III  
CARRIER, SANDRA S  
2270 CHAPMAN RD  
CHAPMAN ME 04757

B2779P264

Inspection Witnessed By:

| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Chapman

| Property Data                                   |  |  | Assessment Record  |                            |                    |              |                  |             |                        |                  |
|---|--|--|--------------------|----------------------------|--------------------|--------------|------------------|-------------|------------------------|------------------|
| Neighborhood <b>1 18000 Schedule</b>            |  |  | Year               | Land                       | Buildings          | Exempt       | Total            |             |                        |                  |
| Tree Growth Year <b>0</b>                       |  |  | 2010               | 82,000                     | 101,000            | 10,000       | 173,000          |             |                        |                  |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011               | 52,000                     | 101,000            | 10,000       | 143,000          |             |                        |                  |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012               | 52,100                     | 101,200            | 10,000       | 143,300          |             |                        |                  |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013               | 52,100                     | 101,200            | 10,000       | 143,300          |             |                        |                  |
| Secondary Zone                                  |  |  | 2014               | 52,100                     | 100,100            | 10,000       | 142,200          |             |                        |                  |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2015               | 52,100                     | 100,100            | 10,000       | 142,200          |             |                        |                  |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016               | 52,100                     | 100,100            | 15,000       | 137,200          |             |                        |                  |
| 2.Rolling 5.Low 8.                              |  |  | 2017               | 52,100                     | 100,100            | 20,000       | 132,200          |             |                        |                  |
| 3.Above St 6.Swampy 9.                          |  |  | 2018               | 53,300                     | 100,100            | 20,000       | 133,400          |             |                        |                  |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019               | 53,500                     | 98,100             | 20,000       | 131,600          |             |                        |                  |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020               | 53,500                     | 97,100             | 25,000       | 125,600          |             |                        |                  |
| 2.Water 5.Dug Well 8.                           |  |  | 2021               | 53,500                     | 97,100             | 25,000       | 125,600          |             |                        |                  |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022               | 53,500                     | 97,100             | 24,750       | 125,850          |             |                        |                  |
| Street <b>1 Paved</b>                           |  |  | 2023               | 63,100                     | 97,100             | 25,000       | 135,200          |             |                        |                  |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>   |                            |                    |              |                  |             |                        |                  |
| 2.Semi Imp 5.R/O/W 8.                           |  |  |                    |                            |                    |              |                  |             |                        |                  |
| 3.Gravel 6. 9.None                              |  |  | <b>Front Foot</b>  | <b>Type</b>                | <b>Effective</b>   |              | <b>Influence</b> |             | <b>Influence Codes</b> |                  |
| CRR TG LAST YR <b>3</b>                         |  |  | 11.Regular Lot     |                            | <b>Frontage</b>    | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |                  |
| <b>Sale Data</b>                                |  |  | 12.Delta Triangle  |                            |                    |              | %                |             | 1.Unimproved           |                  |
| Sale Date                                       |  |  | 13.Nabla Triangle  |                            |                    |              | %                |             | 2.Excess Frtg          |                  |
| Price   |  |  | 14.Rear Land       |                            |                    |              | %                |             | 3.Topography           |                  |
| Sale Type                                       |  |  | 15.Miscellaneous   |                            |                    |              | %                |             | 4.Size/Shape           |                  |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b> |                            | <b>Square Feet</b> |              |                  |             | 5.Access               |                  |
| 2.L & B 5.Other 8.                              |  |  | 16.Regular Lot     |                            |                    |              | %                |             | 6.Restriction          |                  |
| 3.Building 6. 9.                                |  |  | 17.Secondary Lot   |                            |                    |              | %                |             | 7.Open Space           |                  |
| Financing                                       |  |  | 18.Hydro Facility  |                            |                    |              | %                |             | 8.View/Environ         |                  |
| 1.Convent 4.Seller 7.                           |  |  | 19.Improvements    |                            |                    |              | %                |             | 9.Fract Share          |                  |
| 2.FHA/VA 5.Private 8.                           |  |  | 20.Miscellaneous   |                            |                    |              | %                |             | <b>Acres</b>           |                  |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | <b>Fract. Acre</b> |                            | <b>Acres/Sites</b> |              |                  |             | 30.Class 2 Roads       |                  |
| Validity  |  |  | 21.Homesite (Frac  | 24                         | 1.00               | 100          | %                | 0           | 31.Tillable 1          |                  |
| 1.Valid 4.Split 7.Renovate                      |  |  | 22.Baselot (Fract  | 26                         | 1.00               | 100          | %                | 0           | 32.Tillable 2          |                  |
| 2.Related 5.Partial 8.Other                     |  |  | 23.Misc (Fract)    | 27                         | 8.00               | 100          | %                | 0           | 33.Woodland            |                  |
| 3.Distress 6.Exempt 9.                          |  |  | <b>Acres</b>       |                            | 28                 | 11.00        | 100              | %           | 0                      |                  |
| Verified  |  |  | 24.Homesite        | 31                         | 49.00              | 100          | %                | 0           | 34.Brush               |                  |
| 1.Buyer 4.Agent 7.Family                        |  |  | 25.Unimproved Lot  | 35                         | 9.00               | 100          | %                | 0           | 35.Bog                 |                  |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 26.Secondary 1     | <b>Total Acreage 79.00</b> |                    |              |                  |             |                        | 36.Pasture       |
| 3.Lender 6.MLS 9.                               |  |  | 27.Secondary 2     |                            |                    |              |                  |             |                        |                  |
|   |  |  | 28.Unclassified A  |                            |                    |              |                  |             |                        | 38.Mixed Wood TG |
|   |  |  | 29.Class 1 Roads   |                            |                    |              |                  |             |                        | 39.Hardwood TG   |
|   |  |  |                    |                            |                    |              |                  |             | 40.Water               |                  |
|   |  |  |                    |                            |                    |              |                  |             | 41.Gravel Pit          |                  |
|   |  |  |                    |                            |                    |              |                  |             | 42.Mobile Home Si      |                  |
|   |  |  |                    |                            |                    |              |                  |             | 43.Condo Site          |                  |
|   |  |  |                    |                            |                    |              |                  |             | 44.Lot Improvemen      |                  |
|   |  |  |                    |                            |                    |              |                  |             | 45.Subdivision Lo      |                  |
|   |  |  |                    |                            |                    |              |                  |             | 46.Golf Course         |                  |

**Chapman**

Map Lot 003-010


Account 2426

Location 2270 CHAPMAN RD

Card 1

Of 2

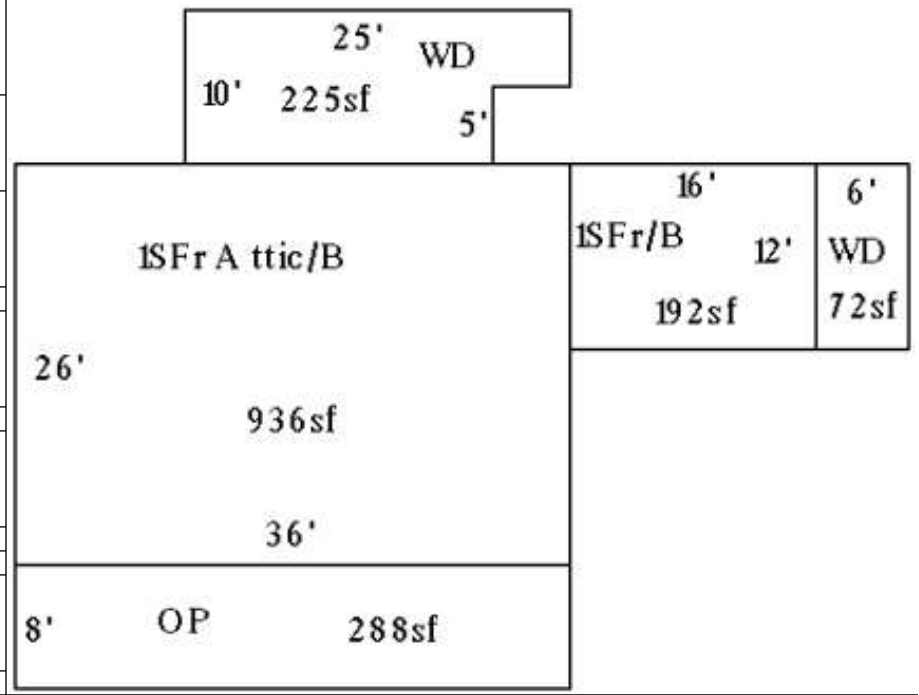
8/18/2023

|  |   |   |
|--|---|---|
| Building Style <b>8 Log Home</b>       | SF Bsmt Living <b>0</b>   | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>   | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>  | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>  | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump  | Attic <b>3 3/4 Finished</b>             |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>  | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                           |
| Exterior Walls <b>1 Wood Siding</b>    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>1 Modern</b>   | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>4 Good 95%</b>        |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>1 Modern Bath(s)</b>   | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>936</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.   | Condition <b>7 Very Good</b>            |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>7</b>  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>3</b>   | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>2</b>   | Phys. % Good <b>0%</b>                  |
| Year Built <b>1995</b>                 | # Half Baths <b>0</b>   | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>   | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           | 3.Informed 6.Reviewed 9.  |   |
| 3.Wet 6. 9.                            | Information Code <b>1 Owner</b>   |   |
|  | 1.Owner 4.Agent 7.  |   |
|  | 2.Relative 5.Estimate 8.  |   |
|  | 3.Tenant 6.Other 9.   |   |

Date Inspected 11/20/1995

**Additions, Outbuildings & Improvements**

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 21 Open Frame     | 1995 | 288   | 9 100 | 9    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 68 Wood Deck      | 1999 | 225   | 9 100 | 9    | 0 %   | 100 %  |             | 2.One Story Fram  |
| 1 One Story Frame | 2001 | 192   | 9 100 | 9    | 0 %   | 100 %  |             | 3.One Story Fram  |
| 68 Wood Deck      | 2001 | 72    | 9 100 | 9    | 0 %   | 100 %  |             | 4.Two Story Fram  |
| 24 Frame Shed     | 2002 | 240   | 3 100 | 9    | 0 %   | 75 %   |             | 5.Two Story Fram  |
|                   |      |       |       |      | %     | %      |             | 6.Two Story Fram  |
|                   |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                   |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                   |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                   |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                   |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                   |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                   |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                   |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                   |      |       |       |      | %     | %      |             | 29.Finished Attic |





**Chapman**

Map Lot 003-010


Account 2426

Location 2270 CHAPMAN RD

Card 2

Of 2

8/18/2023

|                               |   |                                |
|-------------------------------|---|--------------------------------|
| Building Style                | SF Bsmt Living  | Layout                         |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                   |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                     |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                   |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-                       | # Full Baths  | Phys. % Good                   |
| Year Built                    | # Half Baths  | Funct. % Good                  |
| Year Remodeled                | # Addn Fixtures   | Functional Code                |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                   |
| Basement                      |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                   |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                       |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                       |
| Bsmt Gar # Cars               |   | Entrance Code 0                |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |                                |
| 3.Wet 6. 9.                   | Information Code 0  |                                |
|                               | 1.Owner 4.Agent 7.  |                                |
|                               | 2.Relative 5.Estimate 8.  |                                |
|                               | 3.Tenant 6.Other 9.   |                                |

Date Inspected 11/20/1995

**Additions, Outbuildings & Improvements**

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------|------|-------|-------|------|-------|--------|-------------|-------------------|
|      |      |       |       |      | %     | %      |             | 1.One Story Fram  |
|      |      |       |       |      | %     | %      |             | 2.One Story Fram  |
|      |      |       |       |      | %     | %      |             | 3.One Story Fram  |
|      |      |       |       |      | %     | %      |             | 4.Two Story Fram  |
|      |      |       |       |      | %     | %      |             | 5.Two Story Fram  |
|      |      |       |       |      | %     | %      |             | 6.Two Story Fram  |
|      |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|      |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|      |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|      |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|      |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|      |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|      |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|      |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|      |      |       |       |      | %     | %      |             | 29.Finished Attic |

CARROLL, CHRISTOPHER  
145 BARTON STREET  
PRESQUE ISLE ME 04769

B5750P70

Previous Owner  
ROONEY, JOHN C.  
116 HANSON LAKE ROAD

MAPLETON ME 04757  
Sale Date: 2/13/2018

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:

Mapleton

| Property Data                                   |  |  | Assessment Record    |                      |                  |              |                  |                  |                        |
|---|--|--|----------------------|----------------------|------------------|--------------|------------------|------------------|------------------------|
| Neighborhood <b>10 24000-2 schedule</b>         |  |  | Year                 | Land                 | Buildings        | Exempt       | Total            |                  |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 26,000               | 120,000          | 10,000       | 136,000          |                  |                        |
| FLOOD MAP & ZONE <b>6C</b>                      |  |  | 2011                 | 26,000               | 120,000          | 10,000       | 136,000          |                  |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 25,500               | 120,000          | 10,000       | 135,500          |                  |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 25,500               | 119,900          | 10,000       | 135,400          |                  |                        |
| Secondary Zone <b>49 .....</b>                  |  |  | 2014                 | 25,500               | 118,500          | 10,000       | 134,000          |                  |                        |
| Topography <b>2 Rolling 3 Above Street</b>      |  |  | 2015                 | 25,500               | 118,500          | 10,000       | 134,000          |                  |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 25,500               | 118,500          | 15,000       | 129,000          |                  |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 25,500               | 118,500          | 19,400       | 124,600          |                  |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 26,100               | 117,100          | 0            | 143,200          |                  |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 26,100               | 117,100          | 0            | 143,200          |                  |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 26,100               | 117,100          | 0            | 143,200          |                  |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 26,100               | 117,100          | 0            | 143,200          |                  |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 26,100               | 117,100          | 0            | 143,200          |                  |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 30,300               | 133,500          | 0            | 163,800          |                  |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |                      |                  |              |                  |                  |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>    | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                  | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                      |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>      |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |                      |                  | %            |                  | 1.Unimproved     |                        |
| <b>0</b>  |  |  | 12.Delta Triangle    |                      |                  | %            |                  | 2.Excess Frtg    |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |                      |                  | %            |                  | 3.Topography     |                        |
| Sale Date <b>2/13/2018</b>                      |  |  | 14.Rear Land         |                      |                  | %            |                  | 4.Size/Shape     |                        |
| Price <b>140,000</b>                            |  |  | 15.Miscellaneous     |                      |                  | %            |                  | 5.Access         |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  |                      |                      |                  | %            |                  | 6.Restriction    |                        |
| 1.Land 4.Mobile 7.                              |  |  |                      |                      |                  | %            |                  | 7.Open Space     |                        |
| 2.L & B 5.Other 8.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b>   |                  |              |                  | 8.View/Environ   |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot       |                      |                  | %            |                  | 9.Fract Share    |                        |
| Financing <b>1 Conventional</b>                 |  |  | 17.Secondary Lot     |                      |                  | %            |                  | 30.Class 2 Roads |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility    |                      |                  | %            |                  | 31.Tillable 1    |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements      |                      |                  | %            |                  | 32.Tillable 2    |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous     |                      |                  | %            |                  | 33.Woodland      |                        |
| Validity <b>1 Arms Length Sale</b>              |  |  |                      |                      |                  | %            |                  | 34.Brush         |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b>   | <b>Acreege/Sites</b> |                  |              |                  | 35.Bog           |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac    | 21                   | 0.90             | 100          | %                | 0                |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Frac     | 44                   | 1.00             | 100          | %                | 0                |                        |
| Verified <b>5 Public Record</b>                 |  |  | 23.Misc (Frac)       |                      |                  | %            |                  |                  |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>         |                      |                  | %            |                  |                  |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite          |                      |                  | %            |                  |                  |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot    |                      |                  | %            |                  |                  |                        |
|   |  |  | 26.Secondary 1       |                      |                  | %            |                  |                  |                        |
|   |  |  | 27.Secondary 2       |                      |                  | %            |                  |                  |                        |
|   |  |  | 28.Unclassified A    |                      |                  | %            |                  |                  |                        |
|   |  |  | 29.Class 1 Roads     |                      |                  | %            |                  |                  |                        |
|   |  |  | <b>Total Acreege</b> |                      | 0.90             |              |                  |                  |                        |

- 1.Unimproved
- 2.Excess Frtg
- 3.Topography
- 4.Size/Shape
- 5.Access
- 6.Restriction
- 7.Open Space
- 8.View/Environ
- 9.Fract Share
- 30.Class 2 Roads
- 31.Tillable 1
- 32.Tillable 2
- 33.Woodland
- 34.Brush
- 35.Bog
- 36.Pasture
- 37.Softwood TG
- 38.Mixed Wood TG
- 39.Hardwood TG
- 40.Water
- 41.Gravel Pit
- 42.Mobile Home Si
- 43.Condo Site
- 44.Lot Improvemen
- 45.Subdivision Lo
- 46.Golf Course





CARTER, BRANDY  
1218 MAPLETON ROAD  
MAPLETON ME 04757

B5515P171

Previous Owner  
PLOURDE, MARK PHILLIP  
PLOURDE, EDDIE JOSEPH  
119 MECHANIC STREET  
PRESQUE ISLE ME 04769  
Sale Date: 2/16/2016

Inspection Witnessed By:

| X        | Date        | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                                   |  |  | Assessment Record  |                           |                  |              |                  |                   |                        |
|---|--|--|--------------------|---------------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 schedule</b>            |  |  | Year               | Land                      | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010               | 17,000                    | 37,000           | 10,000       | 44,000           |                   |                        |
| FLOOD MAP & ZONE <b>8C</b>                      |  |  | 2011               | 17,000                    | 37,000           | 10,000       | 44,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012               | 17,000                    | 37,100           | 10,000       | 44,100           |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013               | 17,000                    | 37,000           | 10,000       | 44,000           |                   |                        |
| Secondary Zone                                  |  |  | 2014               | 17,000                    | 36,900           | 10,000       | 43,900           |                   |                        |
| Topography                                      |  |  | 2015               | 17,000                    | 36,500           | 10,000       | 43,500           |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016               | 17,000                    | 36,500           | 0            | 53,500           |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017               | 17,000                    | 36,100           | 19,400       | 33,700           |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018               | 17,200                    | 36,100           | 18,800       | 34,500           |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019               | 17,400                    | 35,600           | 20,000       | 33,000           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020               | 17,400                    | 35,300           | 25,000       | 27,700           |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021               | 17,400                    | 35,300           | 24,500       | 28,200           |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022               | 17,400                    | 35,300           | 23,750       | 28,950           |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2023               | 27,000                    | 39,700           | 25,000       | 41,700           |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>   |                           |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>  | <b>Type</b>               | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                    |                           | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot     |                           |                  | %            |                  | 1.Unimproved      |                        |
| <b>9</b>  |  |  | 12.Delta Triangle  |                           |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle  |                           |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>2/16/2016</b>                      |  |  | 14.Rear Land       |                           |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>52,000</b>                             |  |  | 15.Miscellaneous   |                           |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  |                    |                           |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                              |  |  |                    |                           |                  | %            |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                              |  |  | <b>Square Foot</b> | <b>Square Feet</b>        |                  |              |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot     |                           |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>4 Seller Financed</b>              |  |  | 17.Secondary Lot   |                           |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility  |                           |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements    |                           |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous   |                           |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>1 Arms Length Sale</b>              |  |  |                    |                           |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b> | <b>Acreege/Sites</b>      |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac  | 24                        | 1.00             | 100 %        | 0                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Fract  | 26                        | 1.00             | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified <b>5 Public Record</b>                 |  |  | 23.Misc (Fract)    | 44                        | 1.00             | 100 %        | 0                | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>       |                           |                  | %            |                  | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite        |                           |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot  |                           |                  | %            |                  | 41.Gravel Pit     |                        |
|   |  |  | 26.Secondary 1     |                           |                  | %            |                  | 42.Mobile Home Si |                        |
|   |  |  | 27.Secondary 2     |                           |                  | %            |                  | 43.Condo Site     |                        |
|   |  |  | 28.Unclassified A  |                           |                  | %            |                  | 44.Lot Improvemen |                        |
|   |  |  | 29.Class 1 Roads   |                           |                  | %            |                  | 45.Subdivision Lo |                        |
|   |  |  |                    | <b>Total Acreege 2.00</b> |                  |              |                  | 46.Golf Course    |                        |

## Mapleton

Map Lot 002-022-001

Account 187

Location 1218 MAPLETON RD

Card 1

Of 1

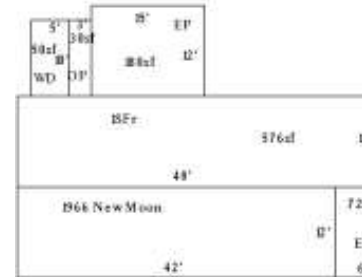
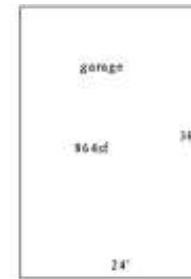
8/18/2023

|                 |                |            |   |            |           |                                |  |  |
|-----------------|----------------|------------|---|------------|-----------|--------------------------------|--|--|
| Building Style  | SF Bsmt Living |            |   | Layout     |           |                                |  |  |
| 1.Conv.         | 2.Ranch        | 3.R Ranch  | Fin Bsmt Grade  |            |           | 1.Typical 4. 7.                |  |  |
| 1.Conv.         | 2.Ranch        | 4.Cape     | OPEN 5 OPTIONAL   |            |           | 2.Inadeq 5. 8.                 |  |  |
| 1.Conv.         | 3.R Ranch      | 4.Cape     | Heat Type   |            |           | 3.Poor 6. 9.                   |  |  |
| 2.Ranch         | 3.R Ranch      | 4.Cape     | 1.HWBB  | 2.HWCI     | 3.H Pump  | Attic                          |  |  |
| Dwelling Units  |                |            | 1.HWBB  | 2.HWCI     | 4.Radiant | 1.1/4 Fin 4.Full Fin 7.Stairs  |  |  |
| Other Units     |                |            | 1.HWBB  | 3.H Pump   | 4.Radiant | 2.1/2 Fin 5.FI/Stair 8.        |  |  |
| Stories         |                |            | 2.HWCI  | 3.H Pump   | 4.Radiant | 3.3/4 Fin 6.Floor 9.None       |  |  |
| 1.1             | 4.1.5          | 7.         | Cool Type   |            |           | Insulation                     |  |  |
| 2.2             | 5.1.75         | 8.         | 1.Refrig  | 4.W&C Air  | 7.        | 1.Full 4.Minimal 7.            |  |  |
| 3.3             | 6.2.5          | 9.         | 2.Evapor  | 5.         | 8.        | 2.Heavy 5. 8.                  |  |  |
| Exterior Walls  |                |            | 3.H Pump  | 6.         | 9.None    | 3.Capped 6. 9.None             |  |  |
| 1.Wood          | 2.Vin/Al       | 3.Compos.  | Kitchen Style   |            |           | Unfinished %                   |  |  |
| 1.Wood          | 2.Vin/Al       | 4.Asbestos | 1.Modern  | 4.Obsolete | 7.        | Grade & Factor                 |  |  |
| 1.Wood          | 3.Compos.      | 4.Asbestos | 2.Typical   | 5.         | 8.        | 1.E Grade 4.B Grade 7.         |  |  |
| 2.Vin/Al        | 3.Compos.      | 4.Asbestos | 3.Old Type  | 6.         | 9.None    | 2.D Grade 5.A Grade 8.SC Grade |  |  |
| Roof Surface    |                |            | Bath(s) Style   |            |           | 3.C Grade 6.AA Grade 9.Same    |  |  |
| 1.Asphalt       | 4.Composit     | 7.         | 1.Modern  | 4.Obsolete | 7.        | SQFT (Footprint)               |  |  |
| 2.Slate         | 5.Wood         | 8.         | 2.Typical   | 5.         | 8.        | Condition                      |  |  |
| 3.Metal         | 6.Other        | 9.         | 3.Old Type  | 6.         | 9.None    | 1.Poor 4.Avg 7.V G             |  |  |
| SF Masonry Trim |                |            | # Rooms   |            |           | 2.Fair 5.Avg+ 8.Exc            |  |  |
| OPEN-3-         |                |            | # Bedrooms  |            |           | 3.Avg- 6.Good 9.Same           |  |  |
| OPEN-4-         |                |            | # Full Baths  |            |           | Phys. % Good                   |  |  |
| Year Built      |                |            | # Half Baths  |            |           | Funct. % Good                  |  |  |
| Year Remodeled  |                |            | # Addn Fixtures   |            |           | Functional Code                |  |  |
| Foundation      |                |            | # Fireplaces  |            |           | 1.Incomp 4.Delap 7.No Power    |  |  |
| 1.Concrete      | 4.Wood         | 7.         | <div style="display: flex; align-items: center; justify-content: center;"> <div style="background-color: #00728f; color: white; padding: 10px; font-size: 2em; margin-right: 10px;">T</div> <div style="font-size: 2em; font-weight: bold; margin-right: 10px;">TRIO</div> </div> |            |           | 2.O-Built 5.Bsmt 8.LongTerm    |  |  |
| 2.C Block       | 5.Slab         | 8.         |   |            |           | 3.Damage 6.Common 9.None       |  |  |
| 3.Br/Stone      | 6.Piers        | 9.         |   |            |           | Econ. % Good                   |  |  |
| Basement        |                |            |   |            |           | Economic Code                  |  |  |
| 1.1/4 Bmt       | 4.Full Bmt     | 7.         |   |            |           | 0.None 4. 7.                   |  |  |
| 2.1/2 Bmt       | 5.None         | 8.         |   |            |           | 2. 5. 8.                       |  |  |
| 3.3/4 Bmt       | 6. 9.None      |            |   |            |           | 3. 6. 9.                       |  |  |
| Bsmt Gar # Cars |                |            |   |            |           | Entrance Code 0                |  |  |
| Wet Basement    |                |            |   |            |           | 1.Interior 4.Vacant 7.         |  |  |
| 1.Dry           | 4. 7.          |            |   |            |           | 2.Refusal 5.Estimate 8.        |  |  |
| 2.Damp          | 5. 8.          |            | 3.Informed 6.Reviewed 9.  |            |           |                                |  |  |
| 3.Wet           | 6. 9.          |            | Information Code 0  |            |           |                                |  |  |
|                 |                |            | 1.Owner 4.Agent 7.  |            |           |                                |  |  |
|                 |                |            | 2.Relative 5.Estimate 8.  |            |           |                                |  |  |
|                 |                |            | 3.Tenant 6.Other 9.   |            |           |                                |  |  |

Date Inspected

### Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 858 New Moon        | 1966 | 12x42 | 0 0   | 4    | 0     | %80    | %           | 1.One Story Fram  |
| 72 Gable Roof       | 1978 | 580   | 3 100 | 4    | 0     | %80    | %           | 2.One Story Fram  |
| 22 Encl Frame Porch | 1978 | 72    | 2 80  | 4    | 0     | %80    | %           | 3.One Story Fram  |
| 1 One Story Frame   | 1978 | 576   | 2 90  | 4    | 0     | %80    | %           | 4.Two Story Fram  |
| 27 Unfin Basement   | 1978 | 576   | 2 100 | 4    | 0     | %80    | %           | 5.Two Story Fram  |
| 21 Open Frame       | 1978 | 30    | 2 80  | 4    | 0     | %80    | %           | 6.Two Story Fram  |
| 22 Encl Frame Porch | 1978 | 180   | 2 80  | 4    | 0     | %80    | %           | 21.Open Frame Por |
| 23 Frame Garage     | 1982 | 864   | 2 100 | 4    | 0     | %90    | %           | 22.Encl Frame Por |
| 24 Frame Shed       | 1978 |       |       |      |       | %      | 100         | 23.Frame Garage   |
| 68 Wood Deck        | 2012 | 50    | 3 100 | 4    | 0     | %100   | %           | 24.Frame Shed     |
|                     |      |       |       |      |       |        |             | 25.Frame Bay Wind |
|                     |      |       |       |      |       |        |             | 26.1SFr Overhang  |
|                     |      |       |       |      |       |        |             | 27.Unfin Basement |
|                     |      |       |       |      |       |        |             | 28.Unfinished Att |
|                     |      |       |       |      |       |        |             | 29.Finished Attic |





**Chapman**

Map Lot 010-006-A


Account 2554

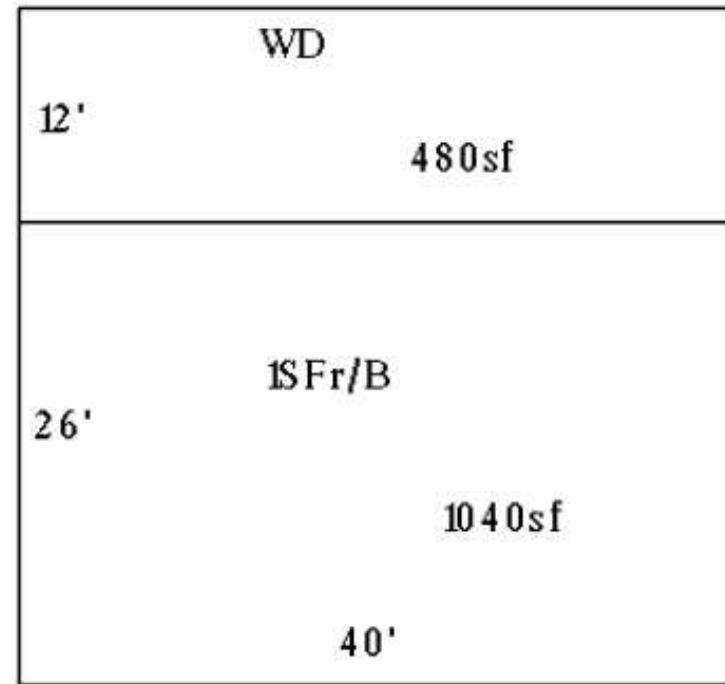
Location 3410 WEST CHAPMAN RD

Card 1

Of 1

8/18/2023

|  |   |                                      |
|--|---|--------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>   | Layout <b>1 Typical</b>              |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>   | 1.Typical 4. 7.                      |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>  | 2.Inadeq 5. 8.                       |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>  | 3.Poor 6. 9.                         |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump  | Attic <b>9 None</b>                  |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs        |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.              |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None             |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>  | Insulation <b>1 Full</b>             |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                  |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                        |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                   |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>1 Modern</b>   | Unfinished % <b>0%</b>               |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>3 Average 110%</b> |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.               |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade       |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>1 Modern Bath(s)</b>   | 3.C Grade 6.AA Grade 9.Same          |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>1040</b>         |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.   | Condition <b>4 Average</b>           |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                   |
| SF Masonry Trim <b>0</b>               | # Rooms <b>6</b>  | 2.Fair 5.Avg+ 8.Exc                  |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>2</b>   | 3.Avg- 6.Good 9.Same                 |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>   | Phys. % Good <b>0%</b>               |
| Year Built <b>1999</b>                 | # Half Baths <b>0</b>   | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>        |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>   | 1.Incomp 4.Delap 7.No Power          |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm          |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None             |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>             |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>            |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                         |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                             |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                             |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>5 Estimated</b>     |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.               |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5. 8.                           | 3.Informed 6.Reviewed 9.  |                                      |
| 3.Wet 6. 9.                            | Information Code <b>5 Estimate</b>  |                                      |
|  | 1.Owner 4.Agent 7.  |                                      |
|  | 2.Relative 5.Estimate 8.  |                                      |
|  | 3.Tenant 6.Other 9.   |                                      |



Date Inspected 6/01/2000

**Additions, Outbuildings & Improvements**

| Type         | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|--------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 68 Wood Deck | 1999 | 480   | 4 95  | 4    | 0 %   | 100 %  |             | 1.One Story Fram  |
|              |      |       |       |      | %     | %      |             | 2.One Story Fram  |
|              |      |       |       |      | %     | %      |             | 3.One Story Fram  |
|              |      |       |       |      | %     | %      |             | 4.Two Story Fram  |
|              |      |       |       |      | %     | %      |             | 5.Two Story Fram  |
|              |      |       |       |      | %     | %      |             | 6.Two Story Fram  |
|              |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|              |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|              |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|              |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|              |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|              |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|              |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|              |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|              |      |       |       |      | %     | %      |             | 29.Finished Attic |

CARTER, DEVON L  
 CARTER, GAIL B  
 10 RIVERVIEW ST.  
 VEAZIE ME 04401

B1729P5

Inspection Witnessed By:

X

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                            |             |           | Assessment Record  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|--|-------------|-----------|--|--------|-----------|-------------------|--------|-------------|-------------|-----------|-------------|-----------------|----------------|-----------------|----------|-------|--------|------------------|----------------|------|-----|---|-------------------|----|--------------|-------------------|---|-----------------|----|------|-----|---------------|-------------------|--|--|--|---|--------------------|--------------|--------------|--|--|-------------------|---|--|--------------|------------------|-------------------|--|--|---|--|-----------------|--|--|--|--|--------------|--|---------------|--|--|-------------|--|---|--|--------------|-------------------|--|--|--|---|----------------|----------------|--|--|--|----------------|---|--|---------------|--|-------------------|--|--|---|--|------------------|--|--|--|--|---|--|------------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------|--|--|--|--|---|--|----------|--|--|--|--|---|--|--------|--|--|--|--|---|--|------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|------------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|----------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|----------------|
| Neighborhood <b>1 18000 schedule</b>     |             |           | Year   | Land   | Buildings | Exempt            | Total  |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Tree Growth Year <b>0</b>                |             |           | 2010   | 21,000 | 57,000    | 0                 | 78,000 |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| FLOOD MAP & ZONE <b>4C</b>               |             |           | 2011   | 21,000 | 57,000    | 0                 | 78,000 |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| SHORELAND ZONE <b>0</b>                  |             |           | 2012   | 20,900 | 57,400    | 0                 | 78,300 |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Zone/Land Use <b>41 Residential-Farm</b> |             |           | 2013   | 20,900 | 57,400    | 0                 | 78,300 |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Secondary Zone                           |             |           | 2014   | 20,900 | 57,400    | 0                 | 78,300 |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Topography                               |             |           | 2015   | 20,900 | 57,400    | 0                 | 78,300 |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Level 4.Below St 7.LevelBog            |             |           | 2016   | 20,900 | 54,200    | 0                 | 75,100 |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.Rolling 5.Low 8.                       |             |           | 2017   | 20,900 | 38,900    | 0                 | 59,800 |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Above St 6.Swampy 9.                   |             |           | 2018   | 21,100 | 38,900    | 0                 | 60,000 |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Utilities <b>5 Dug Well 7 Cesspool</b>   |             |           | 2019   | 21,300 | 38,900    | 0                 | 60,200 |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Public 4.Dr Well 7.Cesspool            |             |           | 2020   | 21,300 | 38,900    | 0                 | 60,200 |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.Water 5.Dug Well 8.                    |             |           | 2021   | 21,300 | 38,900    | 0                 | 60,200 |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Sewer 6.Septic 9.None                  |             |           | 2022   | 21,300 | 38,900    | 0                 | 60,200 |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Street <b>1 Paved</b>                    |             |           | 2023   | 30,900 | 16,100    | 0                 | 47,000 |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Paved 4.Proposed 7.                    |             |           | <table border="1"> <thead> <tr> <th rowspan="2">Front Foot</th> <th rowspan="2">Type</th> <th colspan="2">Effective</th> <th colspan="2">Influence</th> <th rowspan="2">Influence Codes</th> </tr> <tr> <th>Frontage</th> <th>Depth</th> <th>Factor</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>11.Regular Lot</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>1.Unimproved</td> </tr> <tr> <td>12.Delta Triangle</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>2.Excess Frtg</td> </tr> <tr> <td>13.Nabla Triangle</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>3.Topography</td> </tr> <tr> <td>14.Rear Land</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>4.Size/Shape</td> </tr> <tr> <td>15.Miscellaneous</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>5.Access</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>6.Restriction</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>7.Open Space</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>8.View/Environ</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>9.Fract Share</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td><b>Acres</b></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>30.Class 2 Roads</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>31.Tillable 1</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>32.Tillable 2</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>33.Woodland</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>34.Brush</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>35.Bog</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>36.Pasture</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>37.Softwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>38.Mixed Wood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>39.Hardwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>40.Water</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>41.Gravel Pit</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>42.Mobile Home Si</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>43.Condo Site</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>44.Lot Improvemen</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>45.Subdivision Lo</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>46.Golf Course</td> </tr> </tbody> </table> |        |           |                   |        | Front Foot  | Type        | Effective |             | Influence       |                | Influence Codes | Frontage | Depth | Factor | Code             | 11.Regular Lot |      |     |   | %                 |    | 1.Unimproved | 12.Delta Triangle |   |                 |    | %    |     | 2.Excess Frtg | 13.Nabla Triangle |  |  |  | % |                    | 3.Topography | 14.Rear Land |  |  |                   | % |  | 4.Size/Shape | 15.Miscellaneous |                   |  |  | % |  | 5.Access        |  |  |  |  | %            |  | 6.Restriction |  |  |             |  | % |  | 7.Open Space |                   |  |  |  | % |                | 8.View/Environ |  |  |  |                | % |  | 9.Fract Share |  |                   |  |  | % |  | <b>Acres</b>     |  |  |  |  | % |  | 30.Class 2 Roads |  |  |  |  | % |  | 31.Tillable 1 |  |  |  |  | % |  | 32.Tillable 2 |  |  |  |  | % |  | 33.Woodland |  |  |  |  | % |  | 34.Brush |  |  |  |  | % |  | 35.Bog |  |  |  |  | % |  | 36.Pasture |  |  |  |  | % |  | 37.Softwood TG |  |  |  |  | % |  | 38.Mixed Wood TG |  |  |  |  | % |  | 39.Hardwood TG |  |  |  |  | % |  | 40.Water |  |  |  |  | % |  | 41.Gravel Pit |  |  |  |  | % |  | 42.Mobile Home Si |  |  |  |  | % |  | 43.Condo Site |  |  |  |  | % |  | 44.Lot Improvemen |  |  |  |  | % |  | 45.Subdivision Lo |  |  |  |  | % |  | 46.Golf Course |
| Front Foot                               | Type        | Effective |  |        |           |                   |        |             |             | Influence |             | Influence Codes |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |             | Frontage  | Depth  | Factor | Code      |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 11.Regular Lot                           |             |           |  | %      |           | 1.Unimproved      |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 12.Delta Triangle                        |             |           |  | %      |           | 2.Excess Frtg     |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 13.Nabla Triangle                        |             |           |  | %      |           | 3.Topography      |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 14.Rear Land                             |             |           |  | %      |           | 4.Size/Shape      |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 15.Miscellaneous                         |             |           |  | %      |           | 5.Access          |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |             |           |  | %      |           | 6.Restriction     |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |             |           |  | %      |           | 7.Open Space      |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |             |           |  | %      |           | 8.View/Environ    |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |             |           |  | %      |           | 9.Fract Share     |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |             |           |  | %      |           | <b>Acres</b>      |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |             |           |  | %      |           | 30.Class 2 Roads  |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |             |           |  | %      |           | 31.Tillable 1     |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |             |           |  | %      |           | 32.Tillable 2     |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |             |           |  | %      |           | 33.Woodland       |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |             |           |  | %      |           | 34.Brush          |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |             |           |  | %      |           | 35.Bog            |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |             |           |  | %      |           | 36.Pasture        |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |             |           |  | %      |           | 37.Softwood TG    |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |             |           |  | %      |           | 38.Mixed Wood TG  |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |             |           |  | %      |           | 39.Hardwood TG    |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |             |           |  | %      |           | 40.Water          |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |             |           |  | %      |           | 41.Gravel Pit     |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |             |           |  | %      |           | 42.Mobile Home Si |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |             |           |  | %      |           | 43.Condo Site     |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |             |           |  | %      |           | 44.Lot Improvemen |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |             |           |  | %      |           | 45.Subdivision Lo |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |             |           |  | %      |           | 46.Golf Course    |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| CRR TG LAST YR <b>0</b>                  |             |           | <table border="1"> <thead> <tr> <th>Square Foot</th> <th colspan="2">Square Feet</th> <th colspan="2">Acres/Sites</th> </tr> </thead> <tbody> <tr> <td>16.Regular Lot</td> <td>24</td> <td>1.00</td> <td>100</td> <td>0</td> </tr> <tr> <td>17.Secondary Lot</td> <td>26</td> <td>1.00</td> <td>100</td> <td>0</td> </tr> <tr> <td>18.Hydro Facility</td> <td>27</td> <td>5.50</td> <td>100</td> <td>0</td> </tr> <tr> <td>19.Improvements</td> <td>44</td> <td>1.00</td> <td>100</td> <td>0</td> </tr> <tr> <td>20.Miscellaneous</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="5"><b>Fract. Acre</b></td> </tr> <tr> <td>21.Homesite (Frac</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>22.Baselot (Fract</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>23.Misc (Fract)</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="5"><b>Acres</b></td> </tr> <tr> <td>24.Homesite</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>25.Unimproved Lot</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>26.Secondary 1</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>27.Secondary 2</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>28.Unclassified A</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>29.Class 1 Roads</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>  |        |           |                   |        | Square Foot | Square Feet |           | Acres/Sites |                 | 16.Regular Lot | 24              | 1.00     | 100   | 0      | 17.Secondary Lot | 26             | 1.00 | 100 | 0 | 18.Hydro Facility | 27 | 5.50         | 100               | 0 | 19.Improvements | 44 | 1.00 | 100 | 0             | 20.Miscellaneous  |  |  |  |   | <b>Fract. Acre</b> |              |              |  |  | 21.Homesite (Frac |   |  |              |                  | 22.Baselot (Fract |  |  |   |  | 23.Misc (Fract) |  |  |  |  | <b>Acres</b> |  |               |  |  | 24.Homesite |  |   |  |              | 25.Unimproved Lot |  |  |  |   | 26.Secondary 1 |                |  |  |  | 27.Secondary 2 |   |  |               |  | 28.Unclassified A |  |  |   |  | 29.Class 1 Roads |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Square Foot                              | Square Feet |           |  |        |           |                   |        | Acres/Sites |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 16.Regular Lot                           | 24          | 1.00      | 100  | 0      |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 17.Secondary Lot                         | 26          | 1.00      | 100  | 0      |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 18.Hydro Facility                        | 27          | 5.50      | 100  | 0      |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 19.Improvements                          | 44          | 1.00      | 100  | 0      |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 20.Miscellaneous                         |             |           |  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| <b>Fract. Acre</b>                       |             |           |  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 21.Homesite (Frac                        |             |           |  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 22.Baselot (Fract                        |             |           |  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 23.Misc (Fract)                          |             |           |  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| <b>Acres</b>                             |             |           |  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 24.Homesite                              |             |           |  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 25.Unimproved Lot                        |             |           |  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 26.Secondary 1                           |             |           |  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 27.Secondary 2                           |             |           |  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 28.Unclassified A                        |             |           |  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 29.Class 1 Roads                         |             |           |  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Sale Date                                |             |           | <b>Total Acreage 7.50</b>  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Price                                    |             |           |  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Sale Type                                |             |           |  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Land 4.Mobile 7.                       |             |           |  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.L & B 5.Other 8.                       |             |           |  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Building 6. 9.                         |             |           |  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Financing                                |             |           |  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Convent 4.Seller 7.                    |             |           |  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.FHA/VA 5.Private 8.                    |             |           |  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Assumed 6.Cash 9.Unknown               |             |           |  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Validity                                 |             |           |  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Valid 4.Split 7.Renovate               |             |           |  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.Related 5.Partial 8.Other              |             |           |  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Distress 6.Exempt 9.                   |             |           |  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Verified                                 |             |           |  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Buyer 4.Agent 7.Family                 |             |           |  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.Seller 5.Pub Rec 8.Other               |             |           |  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Lender 6.MLS 9.                        |             |           |  |        |           |                   |        |             |             |           |             |                 |                |                 |          |       |        |                  |                |      |     |   |                   |    |              |                   |   |                 |    |      |     |               |                   |  |  |  |   |                    |              |              |  |  |                   |   |  |              |                  |                   |  |  |   |  |                 |  |  |  |  |              |  |               |  |  |             |  |   |  |              |                   |  |  |  |   |                |                |  |  |  |                |   |  |               |  |                   |  |  |   |  |                  |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |









CARTER, KEVIN  
CARTER, JEANA  
PO BOX 102  
MAPLETON ME 04757 0102  
  
B1842P141 B2067P56

| Property Data                                   |  |  | Assessment Record  |                    |                      |              |                  |                   |                        |
|---|--|--|--------------------|--------------------|----------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>            |  |  | Year               | Land               | Buildings            | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010               | 78,000             | 135,000              | 10,000       | 203,000          |                   |                        |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011               | 78,000             | 135,000              | 10,000       | 203,000          |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012               | 78,100             | 134,600              | 10,000       | 202,700          |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013               | 78,100             | 134,600              | 10,000       | 202,700          |                   |                        |
| Secondary Zone                                  |  |  | 2014               | 78,100             | 134,200              | 10,000       | 202,300          |                   |                        |
| 2015  |  |  | 2015               | 78,100             | 134,200              | 10,000       | 202,300          |                   |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2016               | 78,100             | 133,800              | 15,000       | 196,900          |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2017               | 78,100             | 133,700              | 20,000       | 191,800          |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2018               | 78,300             | 133,400              | 20,000       | 191,700          |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2019               | 78,500             | 130,500              | 20,000       | 189,000          |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2020               | 78,500             | 125,500              | 25,000       | 179,000          |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2021               | 78,500             | 125,500              | 25,000       | 179,000          |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2022               | 78,500             | 125,500              | 24,750       | 179,250          |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2023               | 88,100             | 125,500              | 25,000       | 188,600          |                   |                        |
| Street <b>1 Paved</b>                           |  |  | <b>Land Data</b>   |                    |                      |              |                  |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Front Foot</b>  | <b>Type</b>        | <b>Effective</b>     |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 2.Semi Imp 5.R/O/W 8.                           |  |  |                    |                    | <b>Frontage</b>      | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| 3.Gravel 6. 9.None                              |  |  | 11.Regular Lot     |                    |                      | %            |                  | 1.Unimproved      |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 12.Delta Triangle  |                    |                      | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle  |                    |                      | %            |                  | 3.Topography      |                        |
| Sale Date                                       |  |  | 14.Rear Land       |                    |                      | %            |                  | 4.Size/Shape      |                        |
| Price   |  |  | 15.Miscellaneous   |                    |                      | %            |                  | 5.Access          |                        |
| Sale Type                                       |  |  |                    |                    |                      | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b> | <b>Square Feet</b> |                      |              |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                              |  |  |                    |                    |                      | %            |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot     |                    |                      | %            |                  | 9.Fract Share     |                        |
| Financing                                       |  |  | 17.Secondary Lot   |                    |                      | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility  |                    |                      | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements    |                    |                      | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous   |                    |                      | %            |                  | 33.Woodland       |                        |
| Validity  |  |  |                    |                    |                      | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b> | <b>Acres/Sites</b> |                      |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac  | 24                 | 1.00                 | 100 %        | 0                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Basemat (Fract  | 26                 | 1.00                 | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified  |  |  | 23.Misc (Fract)    | 27                 | 8.00                 | 100 %        | 0                | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>       | 28                 | 20.41                | 100 %        | 0                | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite        | 33                 | 106.00               | 100 %        | 0                | 40.Water          |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot  | 44                 | 1.00                 | 100 %        | 0                | 41.Gravel Pit     |                        |
|   |  |  | 26.Secondary 1     | 35                 | 24.00                | 100 %        | 0                | 42.Mobile Home Si |                        |
|   |  |  | 27.Secondary 2     |                    |                      |              |                  | 43.Condo Site     |                        |
|   |  |  | 28.Unclassified A  |                    |                      |              |                  | 44.Lot Improvemen |                        |
|   |  |  | 29.Class 1 Roads   |                    |                      |              |                  | 45.Subdivision Lo |                        |
|   |  |  |                    |                    | <b>Total Acreage</b> | 160.41       |                  | 46.Golf Course    |                        |

Inspection Witnessed By:

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| X        |             |            |

Notes:

# Chapman

Map Lot 010-005 & 006

Account 2603

Location 3364 WEST CHAPMAN RD

Card 1

Of 1

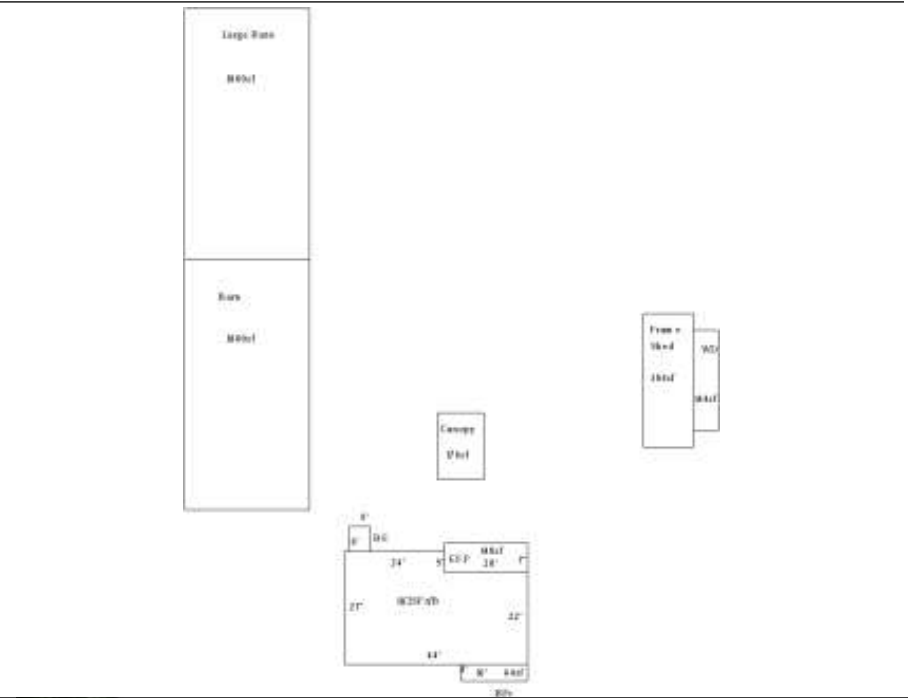
8/18/2023

|  |   |                                      |
|--|---|--------------------------------------|
| Building Style <b>1 Conventional</b>     | SF Bsmt Living <b>0</b>                 | Layout <b>1 Typical</b>              |
| 1.Conv. 2.Ranch 3.R Ranch                | Fin Bsmt Grade <b>0 0</b>               | 1.Typical 4. 7.                      |
| 1.Conv. 2.Ranch 4.Cape                   | OPEN 5 OPTIONAL <b>0</b>                | 2.Inadeq 5. 8.                       |
| 1.Conv. 3.R Ranch 4.Cape                 | Heat Type <b>100% 5 Forced Warm Air</b> | 3.Poor 6. 9.                         |
| 2.Ranch 3.R Ranch 4.Cape                 | 1.HWBB 2.HWCI 3.H Pump                  | Attic <b>9 None</b>                  |
| Dwelling Units <b>1</b>                  | 1.HWBB 2.HWCI 4.Radiant                 | 1.1/4 Fin 4.Full Fin 7.Stairs        |
| Other Units <b>0</b>                     | 1.HWBB 3.H Pump 4.Radiant               | 2.1/2 Fin 5.FI/Stair 8.              |
| Stories <b>4 One &amp; 1/2 Story</b>     | 2.HWCI 3.H Pump 4.Radiant               | 3.3/4 Fin 6.Floor 9.None             |
| 1.1 4.1.5 7.                             | Cool Type <b>0% 9 None</b>              | Insulation <b>5</b>                  |
| 2.2 5.1.75 8.                            | 1.Refrig 4.W&C Air 7.                   | 1.Full 4.Minimal 7.                  |
| 3.3 6.2.5 9.                             | 2.Evapor 5. 8.                          | 2.Heavy 5. 8.                        |
| Exterior Walls <b>1 Wood Siding</b>      | 3.H Pump 6. 9.None                      | 3.Capped 6. 9.None                   |
| 1.Wood 2.Vin/Al 3.Compos.                | Kitchen Style <b>2 Typical</b>          | Unfinished % <b>0%</b>               |
| 1.Wood 2.Vin/Al 4.Asbestos               | 1.Modern 4.Obsolete 7.                  | Grade & Factor <b>3 Average 100%</b> |
| 1.Wood 3.Compos. 4.Asbestos              | 2.Typical 5. 8.                         | 1.E Grade 4.B Grade 7.               |
| 2.Vin/Al 3.Compos. 4.Asbestos            | 3.Old Type 6. 9.None                    | 2.D Grade 5.A Grade 8.SC Grade       |
| Roof Surface <b>1 Asphalt Shingles</b>   | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same          |
| 1.Asphalt 4.Composit 7.                  | 1.Modern 4.Obsolete 7.                  | SQFT (Footprint) <b>1088</b>         |
| 2.Slate 5.Wood 8.                        | 2.Typical 5. 8.                         | Condition <b>4 Average</b>           |
| 3.Metal 6.Other 9.                       | 3.Old Type 6. 9.None                    | 1.Poor 4.Avg 7.V G                   |
| SF Masonry Trim <b>0</b>                 | # Rooms <b>9</b>                        | 2.Fair 5.Avg+ 8.Exc                  |
| OPEN-3- <b>0</b>                         | # Bedrooms <b>5</b>                     | 3.Avg- 6.Good 9.Same                 |
| OPEN-4- <b>0</b>                         | # Full Baths <b>1</b>                   | Phys. % Good <b>0%</b>               |
| Year Built <b>0</b>                      | # Half Baths <b>1</b>                   | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>0</b>                  | # Addn Fixtures <b>0</b>                | Functional Code <b>9 None</b>        |
| Foundation <b>3 Brick &amp;/or Stone</b> | # Fireplaces <b>1</b>                   | 1.Incomp 4.Delap 7.No Power          |
| 1.Concrete 4.Wood 7.                     |   | 2.O-Built 5.Bsmt 8.LongTerm          |
| 2.C Block 5.Slab 8.                      |   | 3.Damage 6.Common 9.None             |
| 3.Br/Stone 6.Piers 9.                    |   | Econ. % Good <b>100%</b>             |
| Basement <b>3 3/4 Basement</b>           |   | Economic Code <b>None</b>            |
| 1.1/4 Bmt 4.Full Bmt 7.                  |   | 0.None 4. 7.                         |
| 2.1/2 Bmt 5.None 8.                      |   | 2. 5. 8.                             |
| 3.3/4 Bmt 6. 9.None                      |   | 3. 6. 9.                             |
| Bsmt Gar # Cars <b>0</b>                 |   | Entrance Code <b>5 Estimated</b>     |
| Wet Basement <b>1 Dry Basement</b>       |   | 1.Interior 4.Vacant 7.               |
| 1.Dry 4. 7.                              |   | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5. 8.                             |   | 3.Informed 6.Reviewed 9.             |
| 3.Wet 6. 9.                              |   | Information Code <b>5 Estimate</b>   |
|  |   | 1.Owner 4.Agent 7.                   |
|  |   | 2.Relative 5.Estimate 8.             |
|  |   | 3.Tenant 6.Other 9.                  |

Date Inspected 6/09/2008

### Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame   | 0    | 64    | 9 100 | 9    | 0 %   | 100 %  |             |
| 22 Encl Frame Porch | 0    | 140   | 9 100 | 9    | 0 %   | 100 %  |             |
| 67 Barn             | 0    | 1800  | 3 100 | 5    | 0 %   | 100 %  |             |
| 78 Large Barn       | 2003 | 1800  | 3 100 | 4    | 0 %   | 100 %  |             |
| 61 Canopy           | 0    | 176   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 2007 | 384   | 5 100 | 5    | 0 %   | 100 %  |             |
| 68 Wood Deck        | 2007 | 144   | 3 100 | 4    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |



CARTER, MARTIN M  
364 DUDLEY RD.  
CASTLE HILL ME 04757

B3262P44

Inspection Witnessed By:

X

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Castle Hill

| Property Data                                   |  |  | Assessment Record  |                      |                    |              |                  |             |                        |
|---|--|--|--------------------|----------------------|--------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>            |  |  | Year               | Land                 | Buildings          | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010               | 51,000               | 39,000             | 10,000       | 80,000           |             |                        |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011               | 51,000               | 39,000             | 10,000       | 80,000           |             |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012               | 51,300               | 38,500             | 10,000       | 79,800           |             |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013               | 51,300               | 38,200             | 10,000       | 79,500           |             |                        |
| Secondary Zone                                  |  |  | 2014               | 51,300               | 37,900             | 10,000       | 79,200           |             |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2015               | 51,300               | 37,900             | 10,000       | 79,200           |             |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016               | 51,300               | 37,500             | 15,000       | 73,800           |             |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017               | 51,300               | 37,200             | 20,000       | 68,500           |             |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018               | 51,900               | 36,900             | 20,000       | 68,800           |             |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019               | 52,100               | 36,500             | 20,000       | 68,600           |             |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020               | 52,100               | 36,100             | 25,000       | 63,200           |             |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021               | 52,100               | 36,100             | 25,000       | 63,200           |             |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022               | 52,100               | 36,100             | 24,000       | 64,200           |             |                        |
| Street <b>1 Paved</b>                           |  |  | 2023               | 61,700               | 36,100             | 25,000       | 72,800           |             |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>   |                      |                    |              |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  |                    |                      |                    |              |                  |             |                        |
| 3.Gravel 6. 9.None                              |  |  | <b>Front Foot</b>  | <b>Type</b>          | <b>Effective</b>   |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot     |                      | <b>Frontage</b>    | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| <b>Sale Data</b>                                |  |  | 12.Delta Triangle  |                      |                    |              | %                |             | 1.Unimproved           |
| Sale Date                                       |  |  | 13.Nabla Triangle  |                      |                    |              | %                |             | 2.Excess Frtg          |
| Price   |  |  | 14.Rear Land       |                      |                    |              | %                |             | 3.Topography           |
| Sale Type                                       |  |  | 15.Miscellaneous   |                      |                    |              | %                |             | 4.Size/Shape           |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b> |                      | <b>Square Feet</b> |              |                  |             | 5.Access               |
| 2.L & B 5.Other 8.                              |  |  | 16.Regular Lot     |                      |                    |              | %                |             | 6.Restriction          |
| 3.Building 6. 9.                                |  |  | 17.Secondary Lot   |                      |                    |              | %                |             | 7.Open Space           |
| Financing                                       |  |  | 18.Hydro Facility  |                      |                    |              | %                |             | 8.View/Environ         |
| 1.Convent 4.Seller 7.                           |  |  | 19.Improvements    |                      |                    |              | %                |             | 9.Fract Share          |
| 2.FHA/VA 5.Private 8.                           |  |  | 20.Miscellaneous   |                      |                    |              | %                |             | <b>Acres</b>           |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | <b>Fract. Acre</b> |                      | <b>Acres/Sites</b> |              |                  |             | 30.Class 2 Roads       |
| Validity  |  |  | 21.Homesite (Frac  | 24                   | 1.00               | 100          | %                | 0           | 31.Tillable 1          |
| 1.Valid 4.Split 7.Renovate                      |  |  | 22.Baselot (Fract  | 26                   | 1.00               | 100          | %                | 0           | 32.Tillable 2          |
| 2.Related 5.Partial 8.Other                     |  |  | 23.Misc (Fract)    | 27                   | 8.00               | 100          | %                | 0           | 33.Woodland            |
| 3.Distress 6.Exempt 9.                          |  |  | <b>Acres</b>       |                      | 28                 | 7.00         | 100              | %           | 0                      |
| Verified  |  |  | 24.Homesite        | 31                   | 20.00              | 100          | %                | 0           | 34.Brush               |
| 1.Buyer 4.Agent 7.Family                        |  |  | 25.Unimproved Lot  | 33                   | 29.00              | 100          | %                | 0           | 35.Bog                 |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 26.Secondary 1     | 44                   | 1.00               | 100          | %                | 0           | 36.Pasture             |
| 3.Lender 6.MLS 9.                               |  |  | 27.Secondary 2     | <b>Total Acreage</b> |                    | 66.00        |                  |             | 37.Softwood TG         |
|   |  |  | 28.Unclassified A  |                      |                    |              |                  |             | 38.Mixed Wood TG       |
|   |  |  | 29.Class 1 Roads   |                      |                    |              |                  |             | 39.Hardwood TG         |
|   |  |  |                    |                      |                    |              |                  |             | 40.Water               |
|   |  |  |                    |                      |                    |              |                  |             | 41.Gravel Pit          |
|   |  |  |                    |                      |                    |              |                  |             | 42.Mobile Home Si      |
|   |  |  |                    |                      |                    |              |                  |             | 43.Condo Site          |
|   |  |  |                    |                      |                    |              |                  |             | 44.Lot Improvemen      |
|   |  |  |                    |                      |                    |              |                  |             | 45.Subdivision Lo      |
|   |  |  |                    |                      |                    |              |                  |             | 46.Golf Course         |

**Castle Hill**

Map Lot 003-013-D


Account 2247

Location 364 DUDLEY RD

Card 1

Of 1

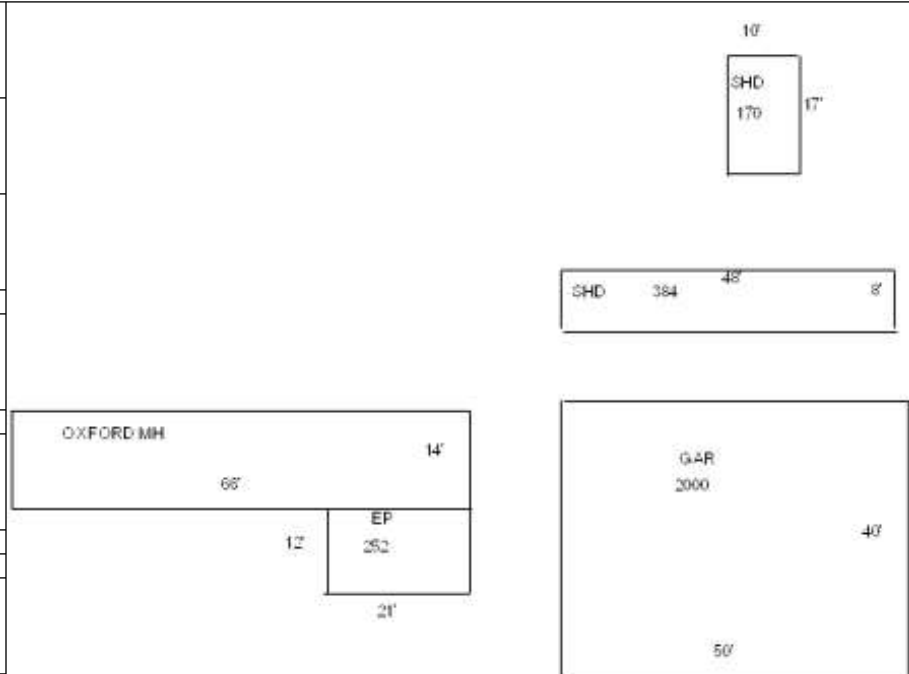
8/18/2023

|                               |   |   |
|-------------------------------|---|---|
| Building Style                | SF Bsmt Living  | Layout                                  |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                                   |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                              |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                           |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                            |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                          |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)                        |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                               |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-                       | # Full Baths  | Phys. % Good                            |
| Year Built                    | # Half Baths  | Funct. % Good                           |
| Year Remodeled                | # Addn Fixtures   | Functional Code                         |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                            |
| Basement                      |   | Economic Code                           |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                                |
| Bsmt Gar # Cars               |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |   |
| 3.Wet 6. 9.                   | Information Code <b>3 Tenant</b>  |   |
|                               | 1.Owner 4.Agent 7.  |   |
|                               | 2.Relative 5.Estimate 8.  |   |
|                               | 3.Tenant 6.Other 9.   |   |

Date Inspected 11/16/2009

**Additions, Outbuildings & Improvements**

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value       |
|---------------------|------|-------|-------|------|-------|--------|-------------------|
| 880 Oxford M/H      | 1983 | 14x66 | 3 100 | 7    | 0 %   | 100 %  | 1.One Story Fram  |
| 22 Encl Frame Porch | 1994 | 252   | 3 95  | 3    | 0 %   | 100 %  | 2.One Story Fram  |
| 24 Frame Shed       | 1994 | 170   | 1 100 | 2    | 0 %   | 75 %   | 3.One Story Fram  |
| 23 Frame Garage     | 1994 | 2000  | 2 100 | 3    | 0 %   | 100 %  | 4.Two Story Fram  |
| 24 Frame Shed       | 0    | 384   | 2 100 | 5    | 0 %   | 100 %  | 5.Two Story Fram  |
|                     |      |       |       |      | %     | %      | 6.Two Story Fram  |
|                     |      |       |       |      | %     | %      | 21.Open Frame Por |
|                     |      |       |       |      | %     | %      | 22.Encl Frame Por |
|                     |      |       |       |      | %     | %      | 23.Frame Garage   |
|                     |      |       |       |      | %     | %      | 24.Frame Shed     |
|                     |      |       |       |      | %     | %      | 25.Frame Bay Wind |
|                     |      |       |       |      | %     | %      | 26.1SFr Overhang  |
|                     |      |       |       |      | %     | %      | 27.Unfin Basement |
|                     |      |       |       |      | %     | %      | 28.Unfinished Att |
|                     |      |       |       |      | %     | %      | 29.Finished Attic |





## Castle Hill

Map Lot 003-005-A

Account 2179

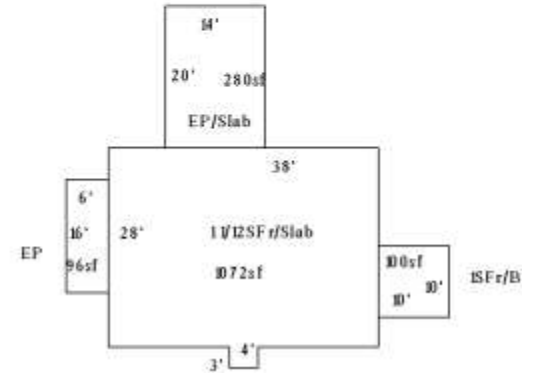
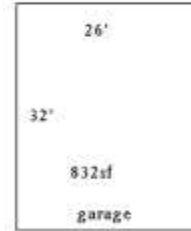
Location 503 HAYSTACK RD

Card 1

Of 1

8/18/2023

|                           |                       |                  |                         |               |                    |
|---------------------------|-----------------------|------------------|-------------------------|---------------|--------------------|
| Building Style            | <b>1 Conventional</b> | SF Bsmt Living   | 0                       | Layout        | <b>1 Typical</b>   |
| 1.Conv.                   | 2.Ranch               | 3.R Ranch        |                         | 1.Typical     | 4. 7.              |
| 1.Conv.                   | 2.Ranch               | 4.Cape           |                         | 2.Inadeq      | 5. 8.              |
| 1.Conv.                   | 3.R Ranch             | 4.Cape           |                         | 3.Poor        | 6. 9.              |
| 2.Ranch                   | 3.R Ranch             | 4.Cape           |                         | Attic         | <b>9 None</b>      |
| Dwelling Units <b>1</b>   |                       | 1.HWBB           | 2.HWCI                  | 3.H Pump      | 1.1/4 Fin          |
| Other Units <b>0</b>      |                       | 1.HWBB           | 2.HWCI                  | 4.Radiant     | 4.Full Fin         |
| Stories                   |                       | 1.HWBB           | 3.H Pump                | 4.Radiant     | 7.Stairs           |
| 1.1                       | 4.1.5                 | 7.               | 2.HWCI                  | 3.H Pump      | 2.1/2 Fin          |
| 2.2                       | 5.1.75                | 8.               | 2.HWCI                  | 3.H Pump      | 5.FI/Stair         |
| 3.3                       | 6.2.5                 | 9.               | 4.Radiant               | 4.Radiant     | 6.Floor            |
| Exterior Walls            |                       | 2.HWCI           | 3.H Pump                | 4.Radiant     | 9.None             |
| <b>2 Vinyl/Aluminum</b>   |                       | Cool Type        | <b>0%</b>               | <b>9 None</b> | Insulation         |
| 1.Wood                    | 2.Vin/Al              | 3.Compos.        |                         |               | <b>1 Full</b>      |
| 1.Wood                    | 2.Vin/Al              | 4.Asbestos       |                         |               | 1.Full             |
| 1.Wood                    | 3.Compos.             | 4.Asbestos       |                         |               | 4.Minimal          |
| 2.Vin/Al                  | 3.Compos.             | 4.Asbestos       |                         |               | 2.Heavy            |
| Roof Surface              |                       | 3.H Pump         | 6.                      | 9.None        | 3.Capped           |
| <b>1 Asphalt Shingles</b> |                       | Kitchen Style    | <b>1 Modern</b>         |               | Unfinished %       |
| 1.Asphalt                 | 4.Composit            | 7.               |                         |               | <b>0%</b>          |
| 2.Slate                   | 5.Wood                | 8.               |                         |               | Grade & Factor     |
| 3.Metal                   | 6.Other               | 9.               |                         |               | <b>4 Good 110%</b> |
| SF Masonry Trim           |                       | 1.Modern         | 4.Obsolete              | 7.            | 1.E Grade          |
| <b>0</b>                  |                       | 2.Obsolete       | 7.                      |               | 4.B Grade          |
| OPEN-3-                   |                       | 2.Typical        | 5.                      | 8.            | 2.D Grade          |
| <b>0</b>                  |                       | 3.Old Type       | 6.                      | 9.None        | 5.A Grade          |
| OPEN-4-                   |                       | Bath(s) Style    | <b>1 Modern Bath(s)</b> |               | 8.SC Grade         |
| <b>0</b>                  |                       | 1.Modern         | 4.Obsolete              | 7.            | 3.C Grade          |
| Year Built                |                       | 2.Typical        | 5.                      | 8.            | SQFT (Footprint)   |
| <b>1994</b>               |                       | 3.Old Type       | 6.                      | 9.None        | <b>1076</b>        |
| Year Remodeled            |                       | Condition        |                         |               | <b>6 Good</b>      |
| <b>0</b>                  |                       | 1.Poor           |                         |               | 4.Avg              |
| Foundation                |                       | 2.Fair           |                         |               | 7.V G              |
| <b>5 Concrete Slab</b>    |                       | 3.Avg-           |                         |               | 8.Exc              |
| 1.Concrete                | 4.Wood                | 7.               | 6.Good                  |               |                    |
| 2.C Block                 | 5.Slab                | 8.               | 9.Same                  |               |                    |
| 3.Br/Stone                | 6.Piers               | 9.               | Phys. % Good            |               |                    |
| Basement                  |                       | Funct. % Good    |                         |               | <b>100%</b>        |
| <b>9 No Basement</b>      |                       | Econ. % Good     |                         |               | <b>100%</b>        |
| 1.1/4 Bmt                 | 4.Full Bmt            | 7.               | Economic Code           |               |                    |
| 2.1/2 Bmt                 | 5.None                | 8.               | <b>None</b>             |               |                    |
| 3.3/4 Bmt                 | 6.                    | 9.None           | 0.None                  |               |                    |
| Bsmt Gar # Cars           |                       | 2.               |                         |               | 5.                 |
| <b>0</b>                  |                       | 3.               |                         |               | 6.                 |
| Wet Basement              |                       | Entrance Code    |                         |               | <b>0</b>           |
| <b>9 No Basement</b>      |                       | 1.Interior       |                         |               | 4.Vacant           |
| 1.Dry                     | 4.                    | 7.               | 2.Refusal               |               |                    |
| 2.Damp                    | 5.                    | 8.               | 5.Estimate              |               |                    |
| 3.Wet                     | 6.                    | 9.               | 3.Informed              |               |                    |
| Date Inspected            |                       | 6.Reviewed       |                         |               | 9.                 |
|                           |                       | Information Code |                         |               | <b>0</b>           |
|                           |                       | 1.Owner          |                         |               | 4.Agent            |
|                           |                       | 2.Relative       |                         |               | 5.Estimate         |
|                           |                       | 3.Tenant         |                         |               | 6.Other            |



| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |
|--|------|-------|-------|------|-------|--------|-------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
| 22 Encl Frame Porch                    | 1994 | 96    | 9 100 | 9    | 0 %   | 100 %  |             |
| 22 Encl Frame Porch                    | 1994 | 280   | 9 100 | 9    | 0 %   | 100 %  |             |
| 1 One Story Frame                      | 1994 | 100   | 9 100 | 9    | 0 %   | 100 %  |             |
| 27 Unfin Basement                      | 1994 | 100   | 9 100 | 9    | 0 %   | 100 %  |             |
| 23 Frame Garage                        | 1993 | 832   | 3 100 | 4    | 0 %   | 100 %  |             |
| 28 Unfinished Attic                    | 1993 | 832   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed                          | 1996 | 240   | 3 100 | 4    | 0 %   | 75 %   |             |
| 76 Concrete Slab                       | 1993 | 832   | 3 100 | 4    | 0 %   | 100 %  |             |
| 76 Concrete Slab                       | 1994 | 280   | 3 100 | 4    | 0 %   | 100 %  |             |

- 1.One Story Fram
- 2.One Story Fram
- 3.One Story Fram
- 4.Two Story Fram
- 5.Two Story Fram
- 6.Two Story Fram
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.15Fr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic

CARTER, THERESA A  
432 HAYSTACK ROAD  
CASTLE HILL ME 04757

B4444P73

Previous Owner  
COLE, FRANCIS C.  
44 FERNALD LANE

ROCHESTER NH 03867  
Sale Date: 5/25/2007

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:

Castle Hill

| Property Data                                   |  |  | Assessment Record    |                    |                  |              |                  |                   |                        |
|---|--|--|----------------------|--------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>            |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 36,000             | 74,000           | 10,000       | 100,000          |                   |                        |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011                 | 36,000             | 74,000           | 10,000       | 100,000          |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 36,100             | 73,200           | 10,000       | 99,300           |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 36,100             | 73,000           | 10,000       | 99,100           |                   |                        |
| Secondary Zone                                  |  |  | 2014                 | 36,100             | 72,900           | 10,000       | 99,000           |                   |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2015                 | 36,100             | 72,700           | 10,000       | 98,800           |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 36,100             | 72,600           | 15,000       | 93,700           |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 36,100             | 75,300           | 20,000       | 91,400           |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 36,300             | 77,600           | 20,000       | 93,900           |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 36,500             | 79,600           | 20,000       | 96,100           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 36,500             | 79,400           | 25,000       | 90,900           |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 36,500             | 79,400           | 25,000       | 90,900           |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 36,500             | 79,400           | 24,000       | 91,900           |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 46,100             | 79,400           | 25,000       | 100,500          |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |                    |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                      |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |                    |                  | %            |                  | 1.Unimproved      |                        |
| <b>0</b>  |  |  | 12.Delta Triangle    |                    |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |                    |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>5/25/2007</b>                      |  |  | 14.Rear Land         |                    |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>89,000</b>                             |  |  | 15.Miscellaneous     |                    |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  |                      |                    |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                              |  |  |                      |                    |                  | %            |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot       |                    |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>9 Unknown</b>                      |  |  | 17.Secondary Lot     |                    |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility    |                    |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements      |                    |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous     |                    |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>1 Arms Length Sale</b>              |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  |                      | 24                 | 1.00             | 100          | %                | 0                 | 35.Bog                 |
| 2.Related 5.Partial 8.Other                     |  |  | 22.Baselot (Fract)   | 26                 | 1.00             | 100          | %                | 0                 | 36.Pasture             |
| 3.Distress 6.Exempt 9.                          |  |  | 23.Misc (Fract)      | 27                 | 8.00             | 100          | %                | 0                 | 37.Softwood TG         |
| Verified <b>5 Public Record</b>                 |  |  | <b>Acres</b>         | 33                 | 30.00            | 100          | %                | 0                 | 38.Mixed Wood TG       |
| 1.Buyer 4.Agent 7.Family                        |  |  |                      | 44                 | 1.00             | 100          | %                | 0                 | 39.Hardwood TG         |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite          |                    |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot    |                    |                  | %            |                  | 41.Gravel Pit     |                        |
|   |  |  | 26.Secondary 1       |                    |                  | %            |                  | 42.Mobile Home Si |                        |
|   |  |  | 27.Secondary 2       |                    |                  | %            |                  | 43.Condo Site     |                        |
|   |  |  | 28.Unclassified A    |                    |                  | %            |                  | 44.Lot Improvemen |                        |
|   |  |  | 29.Class 1 Roads     |                    |                  | %            |                  | 45.Subdivision Lo |                        |
|   |  |  |                      |                    |                  | %            |                  | 46.Golf Course    |                        |
|   |  |  | <b>Total Acreage</b> |                    | <b>40.00</b>     |              |                  |                   |                        |





CARTER, WINSTON  
334 HUGHES ROAD  
MAPLETON ME 04757

|                          |  |  | Property Data                            |                  |                    | Assessment Record |                           |               |                  |                  |                   |
|--------------------------|--|--|--|------------------|--------------------|-------------------|---------------------------|---------------|------------------|------------------|-------------------|
|                          |  |  | Neighborhood                             | 1 18000 schedule |                    | Year              | Land                      | Buildings     | Exempt           | Total            |                   |
|                          |  |  | Tree Growth Year 0                       |                  |                    | 2010              | 16,000                    | 56,000        | 16,000           | 56,000           |                   |
|                          |  |  | FLOOD MAP & ZONE 4C                      |                  |                    | 2011              | 16,000                    | 56,000        | 16,000           | 56,000           |                   |
|                          |  |  | SHORELAND ZONE 0                         |                  |                    | 2012              | 15,700                    | 55,800        | 16,000           | 55,500           |                   |
|                          |  |  | Zone/Land Use 41 Residential-Farm        |                  |                    | 2013              | 15,700                    | 55,800        | 16,000           | 55,500           |                   |
|                          |  |  | Secondary Zone                           |                  |                    | 2014              | 15,700                    | 55,800        | 16,000           | 55,500           |                   |
|                          |  |  | Topography                               |                  |                    | 2015              | 15,700                    | 55,800        | 16,000           | 55,500           |                   |
|                          |  |  | 1.Level 4.Below St 7.LevelBog            |                  |                    | 2016              | 15,700                    | 55,800        | 21,000           | 50,500           |                   |
|                          |  |  | 2.Rolling 5.Low 8.                       |                  |                    | 2017              | 15,700                    | 55,800        | 25,220           | 46,280           |                   |
|                          |  |  | 3.Above St 6.Swampy 9.                   |                  |                    | 2018              | 15,900                    | 55,800        | 24,440           | 47,260           |                   |
|                          |  |  | Utilities 4 Drilled Well 6 Septic System |                  |                    | 2019              | 16,100                    | 55,800        | 26,000           | 45,900           |                   |
|                          |  |  | 1.Public 4.Dr Well 7.Cesspool            |                  |                    | 2020              | 16,100                    | 55,800        | 31,000           | 40,900           |                   |
|                          |  |  | 2.Water 5.Dug Well 8.                    |                  |                    | 2021              | 16,100                    | 55,800        | 30,380           | 41,520           |                   |
|                          |  |  | 3.Sewer 6.Septic 9.None                  |                  |                    | 2022              | 16,100                    | 55,800        | 29,450           | 42,450           |                   |
|                          |  |  | Street 1 Paved                           |                  |                    | 2023              | 25,700                    | 66,100        | 31,000           | 60,800           |                   |
|                          |  |  | 1.Paved 4.Proposed 7.                    |                  |                    | <b>Land Data</b>  |                           |               |                  |                  |                   |
|                          |  |  | 2.Semi Imp 5.R/O/W 8.                    |                  |                    | <b>Front Foot</b> |                           | <b>Type</b>   | <b>Effective</b> |                  | <b>Influence</b>  |
| 3.Gravel 6. 9.None       |  |  | 11.Regular Lot                           |                  |                    | <b>Frontage</b>   | <b>Depth</b>              | <b>Factor</b> | <b>Code</b>      |                  |                   |
| CRR TG LAST YR 0         |  |  | 12.Delta Triangle                        |                  |                    |                   |                           | %             |                  | 1.Unimproved     |                   |
| Inspection Witnessed By: |  |  | 13.Nabla Triangle                        |                  |                    |                   |                           | %             |                  | 2.Excess Frtg    |                   |
| X                        |  |  | 14.Rear Land                             |                  |                    |                   |                           | %             |                  | 3.Topography     |                   |
| Date                     |  |  | 15.Miscellaneous                         |                  |                    |                   |                           | %             |                  | 4.Size/Shape     |                   |
| No./Date                 |  |  | Sale Date                                |                  |                    |                   |                           | %             |                  | 5.Access         |                   |
| Description              |  |  | Price                                    |                  |                    |                   |                           | %             |                  | 6.Restriction    |                   |
| Date Insp.               |  |  | Sale Type                                |                  |                    |                   |                           | %             |                  | 7.Open Space     |                   |
|                          |  |  | 1.Land 4.Mobile 7.                       |                  | <b>Square Foot</b> |                   | <b>Square Feet</b>        |               |                  | 8.View/Environ   |                   |
|                          |  |  | 2.L & B 5.Other 8.                       |                  | 16.Regular Lot     |                   |                           | %             |                  | 9.Fract Share    |                   |
|                          |  |  | 3.Building 6. 9.                         |                  | 17.Secondary Lot   |                   |                           | %             |                  | <b>Acres</b>     |                   |
|                          |  |  | Financing                                |                  | 18.Hydro Facility  |                   |                           | %             |                  | 30.Class 2 Roads |                   |
|                          |  |  | 1.Convent 4.Seller 7.                    |                  | 19.Improvements    |                   |                           | %             |                  | 31.Tillable 1    |                   |
|                          |  |  | 2.FHA/VA 5.Private 8.                    |                  | 20.Miscellaneous   |                   |                           | %             |                  | 32.Tillable 2    |                   |
|                          |  |  | 3.Assumed 6.Cash 9.Unknown               |                  | <b>Fract. Acre</b> |                   |                           | %             |                  | 33.Woodland      |                   |
|                          |  |  | Validity                                 |                  | 21.Homesite (Frac  |                   | 24                        | 1.00          | 100 %            | 0                | 34.Brush          |
|                          |  |  | 1.Valid 4.Split 7.Renovate               |                  | 22.Baselot (Fract  |                   | 26                        | 0.13          | 100 %            | 0                | 35.Bog            |
|                          |  |  | 2.Related 5.Partial 8.Other              |                  | 23.Misc (Fract)    |                   | 44                        | 1.00          | 100 %            | 0                | 36.Pasture        |
|                          |  |  | 3.Distress 6.Exempt 9.                   |                  | <b>Acres</b>       |                   |                           |               | %                |                  | 37.Softwood TG    |
|                          |  |  | Verified                                 |                  | 24.Homesite        |                   |                           |               | %                |                  | 38.Mixed Wood TG  |
|                          |  |  | 1.Buyer 4.Agent 7.Family                 |                  | 25.Unimproved Lot  |                   |                           |               | %                |                  | 39.Hardwood TG    |
|                          |  |  | 2.Seller 5.Pub Rec 8.Other               |                  | 26.Secondary 1     |                   |                           |               | %                |                  | 40.Water          |
|                          |  |  | 3.Lender 6.MLS 9.                        |                  | 27.Secondary 2     |                   |                           |               | %                |                  | 41.Gravel Pit     |
|                          |  |  |  |                  | 28.Unclassified A  |                   |                           |               | %                |                  | 42.Mobile Home Si |
|                          |  |  |  |                  | 29.Class 1 Roads   |                   |                           |               | %                |                  | 43.Condo Site     |
|                          |  |  |  |                  |                    |                   | <b>Total Acreage</b> 1.13 |               |                  |                  | 44.Lot Improvemen |
|                          |  |  |  |                  |                    |                   |                           |               |                  |                  | 45.Subdivision Lo |
|                          |  |  |  |                  |                    |                   |                           |               |                  |                  | 46.Golf Course    |





**Mapleton**

Map Lot 005-023-C

Account 436

Location GRIFFIN RIDGE RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code 0                |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code 0  |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |

CARVELL, MICHAEL W  
PO BOX 105  
MARS HILL ME 04758

B4426P187

Previous Owner  
MOREAU, GARY F.  
MOREAU, NADINE W.  
111 HANSON LAKE ROAD  
MAPLETON ME 04757  
Sale Date: 4/24/2007

Inspection Witnessed By:

| X        | Date        | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                            |  |  | Assessment Record    |                      |                  |              |                  |             |                        |
|--|--|--|----------------------|----------------------|------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>10 24000-2 schedule</b>  |  |  | Year                 | Land                 | Buildings        | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                |  |  | 2010                 | 29,000               | 0                | 0            | 29,000           |             |                        |
| FLOOD MAP & ZONE <b>6C</b>               |  |  | 2011                 | 29,000               | 0                | 0            | 29,000           |             |                        |
| SHORELAND ZONE <b>RP</b>                 |  |  | 2012                 | 29,100               | 0                | 0            | 29,100           |             |                        |
| Zone/Land Use <b>48 Lake-Residential</b> |  |  | 2013                 | 29,100               | 0                | 0            | 29,100           |             |                        |
| Secondary Zone <b>49 .....</b>           |  |  | 2014                 | 29,100               | 0                | 0            | 29,100           |             |                        |
| Topography                               |  |  | 2015                 | 29,100               | 0                | 0            | 29,100           |             |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016                 | 29,100               | 0                | 0            | 29,100           |             |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2017                 | 29,100               | 0                | 0            | 29,100           |             |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2018                 | 29,100               | 0                | 0            | 29,100           |             |                        |
| Utilities <b>9 None</b>                  |  |  | 2019                 | 35,500               | 0                | 0            | 35,500           |             |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020                 | 35,500               | 0                | 0            | 35,500           |             |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2021                 | 35,500               | 0                | 0            | 35,500           |             |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022                 | 35,500               | 0                | 0            | 35,500           |             |                        |
| Street <b>9 None</b>                     |  |  | 2023                 | 40,100               | 0                | 0            | 40,100           |             |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>     |                      |                  |              |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  | <b>Front Foot</b>    | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                       |  |  |                      |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| CRR TG LAST YR <b>0</b>                  |  |  | 11.Regular Lot       | 11                   | 331              | 415          | 121 %            | 0           | 1.Unimproved           |
| <b>8</b>                                 |  |  | 12.Delta Triangle    | 99                   |                  |              | 45 %             | 2           | 2.Excess Frtg          |
| <b>Sale Data</b>                         |  |  | 13.Nabla Triangle    |                      |                  |              | %                |             | 3.Topography           |
| Sale Date <b>4/24/2007</b>               |  |  | 14.Rear Land         |                      |                  |              | %                |             | 4.Size/Shape           |
| Price <b>60,000</b>                      |  |  | 15.Miscellaneous     |                      |                  |              | %                |             | 5.Access               |
| Sale Type <b>1 Land Only</b>             |  |  |                      |                      |                  |              | %                |             | 6.Restriction          |
| 1.Land 4.Mobile 7.                       |  |  | <b>Square Foot</b>   | <b>Square Feet</b>   |                  |              |                  |             | 7.Open Space           |
| 2.L & B 5.Other 8.                       |  |  |                      |                      |                  |              | %                |             | 8.View/Environ         |
| 3.Building 6. 9.                         |  |  | 16.Regular Lot       |                      |                  |              | %                |             | 9.Fract Share          |
| Financing <b>9 Unknown</b>               |  |  | 17.Secondary Lot     |                      |                  |              | %                |             | 30.Class 2 Roads       |
| 1.Convent 4.Seller 7.                    |  |  | 18.Hydro Facility    |                      |                  |              | %                |             | 31.Tillable 1          |
| 2.FHA/VA 5.Private 8.                    |  |  | 19.Improvements      |                      |                  |              | %                |             | 32.Tillable 2          |
| 3.Assumed 6.Cash 9.Unknown               |  |  | 20.Miscellaneous     |                      |                  |              | %                |             | 33.Woodland            |
| Validity <b>1 Arms Length Sale</b>       |  |  |                      |                      |                  |              | %                |             | 34.Brush               |
| 1.Valid 4.Split 7.Renovate               |  |  | <b>Fract. Acre</b>   | <b>Acreage/Sites</b> |                  |              |                  |             | 35.Bog                 |
| 2.Related 5.Partial 8.Other              |  |  |                      | 21.Homesite (Frac    | 26               |              | 2.25             | 100 %       | 0                      |
| 3.Distress 6.Exempt 9.                   |  |  | 22.Basemat (Frac     |                      |                  |              | %                |             | 37.Softwood TG         |
| Verified <b>5 Public Record</b>          |  |  | 23.Misc (Frac)       |                      |                  |              | %                |             | 38.Mixed Wood TG       |
| 1.Buyer 4.Agent 7.Family                 |  |  | <b>Acres</b>         |                      |                  |              | %                |             | 39.Hardwood TG         |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 24.Homesite          |                      |                  |              | %                |             | 40.Water               |
| 3.Lender 6.MLS 9.                        |  |  | 25.Unimproved Lot    |                      |                  |              | %                |             | 41.Gravel Pit          |
|  |  |  | 26.Secondary 1       |                      |                  |              | %                |             | 42.Mobile Home Si      |
|  |  |  | 27.Secondary 2       |                      |                  |              | %                |             | 43.Condo Site          |
|  |  |  | 28.Unclassified A    |                      |                  |              | %                |             | 44.Lot Improvemen      |
|  |  |  | 29.Class 1 Roads     |                      |                  |              | %                |             | 45.Subdivision Lo      |
|  |  |  | <b>Total Acreage</b> |                      | <b>5.40</b>      |              |                  |             | 46.Golf Course         |

**Mapleton**

Map Lot 021-005


Account 1126

Location HANSON LAKE RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |



## Mapleton

Map Lot 003-024

Account 315

Location 28 GRIFFIN RIDGE RD

Card 1 Of 1

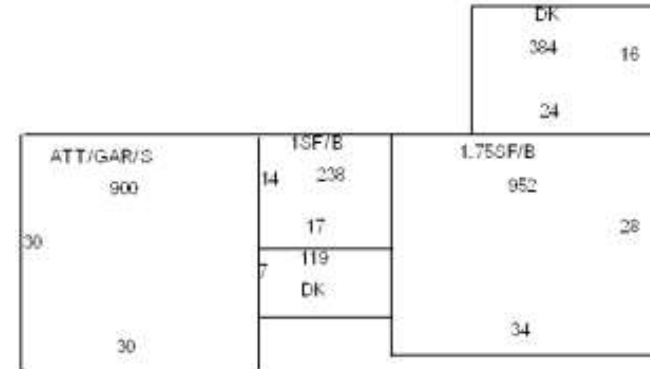
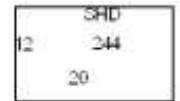
8/18/2023

|  |                              |                |   |                          |   |        |       |                           |            |        |          |            |
|--|------------------------------|----------------|---|--------------------------|---|--------|-------|---------------------------|------------|--------|----------|------------|
| Building Style                         | <b>4 Cape Cod</b>            | SF Bsmt Living | 0   | Layout                   | <b>1 Typical</b>                        |        |       |                           |            |        |          |            |
| 1.Conv.                                | 2.Ranch                      | 3.R Ranch      |   | 1.Typical                | 4. 7.                                   |        |       |                           |            |        |          |            |
| 1.Conv.                                | 2.Ranch                      | 4.Cape         |   | 2.Inadeq                 | 5. 8.                                   |        |       |                           |            |        |          |            |
| 1.Conv.                                | 3.R Ranch                    | 4.Cape         |   | 3.Poor                   | 6. 9.                                   |        |       |                           |            |        |          |            |
| 2.Ranch                                | 3.R Ranch                    | 4.Cape         |   | Attic                    | <b>9 None</b>                           |        |       |                           |            |        |          |            |
| Dwelling Units <b>1</b>                |                              | 1.HWBB         | 2.HWCI  | 3.H Pump                 | 4.Full Fin                              |        |       |                           |            |        |          |            |
| Other Units <b>0</b>                   |                              | 1.HWBB         | 2.HWCI  | 4.Radiant                | 7.Stairs                                |        |       |                           |            |        |          |            |
| Stories                                | <b>5 One &amp; 3/4 Story</b> | 1.HWBB         | 3.H Pump  | 4.Radiant                | 2.1/2 Fin                               |        |       |                           |            |        |          |            |
| 1.1                                    | 4.1.5                        | 7.             | 2.HWCI  | 3.H Pump                 | 4.Radiant                               |        |       |                           |            |        |          |            |
| 2.2                                    | 5.1.75                       | 8.             | 2.HWCI  | 3.H Pump                 | 4.Radiant                               |        |       |                           |            |        |          |            |
| 3.3                                    | 6.2.5                        | 9.             | Cool Type   | <b>0%</b>                | <b>9 None</b>                           |        |       |                           |            |        |          |            |
| Exterior Walls <b>2 Vinyl/Aluminum</b> |                              | 1.Refrig       | 4.W&C Air   | 7.                       | Insulation                              |        |       |                           |            |        |          |            |
| 1.Wood                                 | 2.Vin/Al                     | 3.Compos.      | 2.Evapor  | 5.                       | 8.                                      |        |       |                           |            |        |          |            |
| 1.Wood                                 | 2.Vin/Al                     | 4.Asbestos     | 3.H Pump  | 6.                       | 9.None                                  |        |       |                           |            |        |          |            |
| 1.Wood                                 | 3.Compos.                    | 4.Asbestos     | Kitchen Style   | <b>2 Typical</b>         | Unfinished %                            |        |       |                           |            |        |          |            |
| 2.Vin/Al                               | 3.Compos.                    | 4.Asbestos     | 1.Modern  | 4.Obsolete               | 7.                                      |        |       |                           |            |        |          |            |
| Roof Surface <b>1 Asphalt Shingles</b> |                              | 2.Typical      | 5.  | 8.                       | Grade & Factor                          |        |       |                           |            |        |          |            |
| 1.Asphalt                              | 4.Composit                   | 7.             | 3.Old Type  | 6.                       | 9.None                                  |        |       |                           |            |        |          |            |
| 2.Slate                                | 5.Wood                       | 8.             | Bath(s) Style   | <b>2 Typical Bath(s)</b> | 1.E Grade                               |        |       |                           |            |        |          |            |
| 3.Metal                                | 6.Other                      | 9.             | 1.Modern  | 4.Obsolete               | 7.                                      |        |       |                           |            |        |          |            |
| SF Masonry Trim <b>0</b>               |                              | 2.Typical      | 5.  | 8.                       | 2.D Grade                               |        |       |                           |            |        |          |            |
| OPEN-3-                                | <b>0</b>                     | 3.Old Type     | 6.  | 9.None                   | 3.C Grade                               |        |       |                           |            |        |          |            |
| OPEN-4-                                | <b>0</b>                     | # Rooms        | <b>7</b>  |                          | 6.AA Grade                              |        |       |                           |            |        |          |            |
| Year Built                             | <b>1998</b>                  | # Bedrooms     | <b>4</b>  |                          | 9.Same                                  |        |       |                           |            |        |          |            |
| Year Remodeled                         | <b>0</b>                     | # Full Baths   | <b>2</b>  |                          | SQFT (Footprint)                        |        |       |                           |            |        |          |            |
| Foundation                             | <b>1 Concrete</b>            | # Half Baths   | <b>0</b>  |                          | <b>952</b>                              |        |       |                           |            |        |          |            |
| 1.Concrete                             | 4.Wood                       | 7.             | # Addn Fixtures   | <b>0</b>                 | Condition                               |        |       |                           |            |        |          |            |
| 2.C Block                              | 5.Slab                       | 8.             | # Fireplaces  | <b>0</b>                 | <b>4 Average</b>                        |        |       |                           |            |        |          |            |
| 3.Br/Stone                             | 6.Piers                      | 9.             | <div style="display: flex; align-items: center; justify-content: center;"> <div style="background-color: #2e7d32; color: white; padding: 10px; font-size: 2em; margin-right: 10px;">T</div> <div style="font-size: 2em; font-weight: bold;">TRIO</div> </div> |                          | 1.Poor                                  | 4.Avg  | 7.V G |                           |            |        |          |            |
| Basement <b>4 Full Basement</b>        |                              |                |   |                          | 2.Fair                                  | 5.Avg+ | 8.Exc |                           |            |        |          |            |
| 1.1/4 Bmt                              | 4.Full Bmt                   | 7.             |   |                          |   |        |       | 3.Avg-                    | 6.Good     | 9.Same |          |            |
| 2.1/2 Bmt                              | 5.None                       | 8.             |   |                          |   |        |       | Phys. % Good <b>0%</b>    |            |        |          |            |
| 3.3/4 Bmt                              | 6.                           | 9.None         |   |                          |   |        |       | Funct. % Good <b>100%</b> |            |        |          |            |
| Bsmt Gar # Cars <b>0</b>               |                              |                |   |                          | Functional Code <b>9 None</b>           |        |       |                           |            |        |          |            |
| Wet Basement <b>1 Dry Basement</b>     |                              |                |   |                          | 1.Incomp                                |        |       | 4.Delap                   | 7.No Power |        |          |            |
| 1.Dry                                  | 4.                           | 7.             |   |                          |   |        |       | 2.O-Built                 |            |        | 5.Bsmt   | 8.LongTerm |
| 2.Damp                                 | 5.                           | 8.             |   |                          |   |        |       | 3.Damage                  |            |        | 6.Common | 9.None     |
| 3.Wet                                  | 6.                           | 9.             |   |                          |   |        |       | Econ. % Good <b>100%</b>  |            |        |          |            |
|  |                              |                |   |                          | Economic Code <b>None</b>               |        |       |                           |            |        |          |            |
|  |                              |                |   |                          | 0.None                                  |        |       | 4.                        | 7.         |        |          |            |
|  |                              |                |   |                          | 2.                                      |        |       | 5.                        | 8.         |        |          |            |
|  |                              |                |   |                          | 3.                                      |        |       | 6.                        | 9.         |        |          |            |
|  |                              |                |   |                          | Entrance Code <b>6 Quarter Reviewed</b> |        |       |                           |            |        |          |            |
|  |                              |                |   |                          | 1.Interior                              |        |       | 4.Vacant                  | 7.         |        |          |            |
|  |                              |                |   |                          | 2.Refusal                               |        |       | 5.Estimate                | 8.         |        |          |            |
|  |                              |                |   |                          | 3.Informed                              |        |       | 6.Reviewed                | 9.         |        |          |            |
|  |                              |                |   |                          | Information Code <b>6 Other</b>         |        |       |                           |            |        |          |            |
|  |                              |                |   |                          | 1.Owner                                 |        |       | 4.Agent                   | 7.         |        |          |            |
|  |                              |                |   |                          | 2.Relative                              |        |       | 5.Estimate                | 8.         |        |          |            |
|  |                              |                |   |                          | 3.Tenant                                |        |       | 6.Other                   | 9.         |        |          |            |

Date Inspected 6/18/2012

### Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame   | 1998 | 238   | 3 110 | 4    | 0 %   | 100 %  |             |
| 27 Unfin Basement   | 1998 | 154   | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck        | 2012 | 384   | 4 100 | 4    | 0 %   | 100 %  |             |
| 27 Unfin Basement   | 2012 | 70    | 3 100 | 4    | 0 %   | 50 %   |             |
| 68 Wood Deck        | 2012 | 136   | 4 100 | 4    | 0 %   | 100 %  |             |
| 23 Frame Garage     | 2012 | 900   | 3 110 | 4    | 0 %   | 100 %  |             |
| 76 Concrete Slab    | 2012 | 900   | 3 100 | 4    | 0 %   | 100 %  |             |
| 28 Unfinished Attic | 2012 | 900   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 2009 | 244   | 3 100 | 4    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |





CASEY, TROY R  
3460 WEST CHAPMAN RD  
CHAPMAN ME 04757

B2668P46

Inspection Witnessed By:

| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Chapman

| Property Data                                   |  |  | Assessment Record    |             |                    |              |                  |             |                        |
|---|--|--|----------------------|-------------|--------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>            |  |  | Year                 | Land        | Buildings          | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 18,000      | 107,000            | 10,000       | 115,000          |             |                        |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011                 | 18,000      | 106,000            | 10,000       | 114,000          |             |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 17,600      | 106,400            | 10,000       | 114,000          |             |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 17,600      | 106,400            | 10,000       | 114,000          |             |                        |
| Secondary Zone                                  |  |  | 2014                 | 17,600      | 112,700            | 10,000       | 120,300          |             |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2015                 | 17,600      | 111,800            | 10,000       | 119,400          |             |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 17,600      | 111,400            | 15,000       | 114,000          |             |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 17,600      | 110,500            | 20,000       | 108,100          |             |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 17,900      | 110,100            | 20,000       | 108,000          |             |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 18,000      | 106,900            | 20,000       | 104,900          |             |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 18,000      | 106,500            | 25,000       | 99,500           |             |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 18,000      | 106,500            | 25,000       | 99,500           |             |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 18,000      | 106,500            | 24,750       | 99,750           |             |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 27,600      | 106,500            | 25,000       | 109,100          |             |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |             |                    |              |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  |                      |             |                    |              |                  |             |                        |
| 3.Gravel 6. 9.None                              |  |  | <b>Front Foot</b>    | <b>Type</b> | <b>Effective</b>   |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |             | <b>Frontage</b>    | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| <b>Sale Data</b>                                |  |  | 12.Delta Triangle    |             |                    |              | %                |             | 1.Unimproved           |
| Sale Date                                       |  |  | 13.Nabla Triangle    |             |                    |              | %                |             | 2.Excess Frtg          |
| Price   |  |  | 14.Rear Land         |             |                    |              | %                |             | 3.Topography           |
| Sale Type                                       |  |  | 15.Miscellaneous     |             |                    |              | %                |             | 4.Size/Shape           |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   |             | <b>Square Feet</b> |              |                  |             | 5.Access               |
| 2.L & B 5.Other 8.                              |  |  | 16.Regular Lot       |             |                    |              | %                |             | 6.Restriction          |
| 3.Building 6. 9.                                |  |  | 17.Secondary Lot     |             |                    |              | %                |             | 7.Open Space           |
| Financing                                       |  |  | 18.Hydro Facility    |             |                    |              | %                |             | 8.View/Environ         |
| 1.Convent 4.Seller 7.                           |  |  | 19.Improvements      |             |                    |              | %                |             | 9.Fract Share          |
| 2.FHA/VA 5.Private 8.                           |  |  | 20.Miscellaneous     |             |                    |              | %                |             | <b>Acres</b>           |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | <b>Fract. Acre</b>   |             | <b>Acres/Sites</b> |              |                  |             | 30.Class 2 Roads       |
| Validity  |  |  | 21.Homesite (Frac    | 24          | 1.00               | 100          | %                | 0           | 31.Tillable 1          |
| 1.Valid 4.Split 7.Renovate                      |  |  | 22.Baselot (Fract    | 26          | 1.00               | 100          | %                | 0           | 32.Tillable 2          |
| 2.Related 5.Partial 8.Other                     |  |  | 23.Misc (Fract)      | 27          | 0.90               | 100          | %                | 0           | 33.Woodland            |
| 3.Distress 6.Exempt 9.                          |  |  | <b>Acres</b>         |             | 44                 | 1.00         | 100              | %           | 0                      |
| Verified  |  |  | 24.Homesite          |             |                    |              | %                |             | 34.Brush               |
| 1.Buyer 4.Agent 7.Family                        |  |  | 25.Unimproved Lot    |             |                    |              | %                |             | 35.Bog                 |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 26.Secondary 1       |             |                    |              | %                |             | 36.Pasture             |
| 3.Lender 6.MLS 9.                               |  |  | 27.Secondary 2       |             |                    |              | %                |             | 37.Softwood TG         |
|   |  |  | 28.Unclassified A    |             |                    |              | %                |             | 38.Mixed Wood TG       |
|   |  |  | 29.Class 1 Roads     |             |                    |              | %                |             | 39.Hardwood TG         |
|   |  |  | <b>Total Acreage</b> |             | <b>2.90</b>        |              |                  |             | 40.Water               |
|   |  |  |                      |             |                    |              |                  |             | 41.Gravel Pit          |
|   |  |  |                      |             |                    |              |                  |             | 42.Mobile Home Si      |
|   |  |  |                      |             |                    |              |                  |             | 43.Condo Site          |
|   |  |  |                      |             |                    |              |                  |             | 44.Lot Improvemen      |
|   |  |  |                      |             |                    |              |                  |             | 45.Subdivision Lo      |
|   |  |  |                      |             |                    |              |                  |             | 46.Golf Course         |

# Chapman

Map Lot 013-022

Account 2631

Location 3460 WEST CHAPMAN RD

Card 1

Of 1

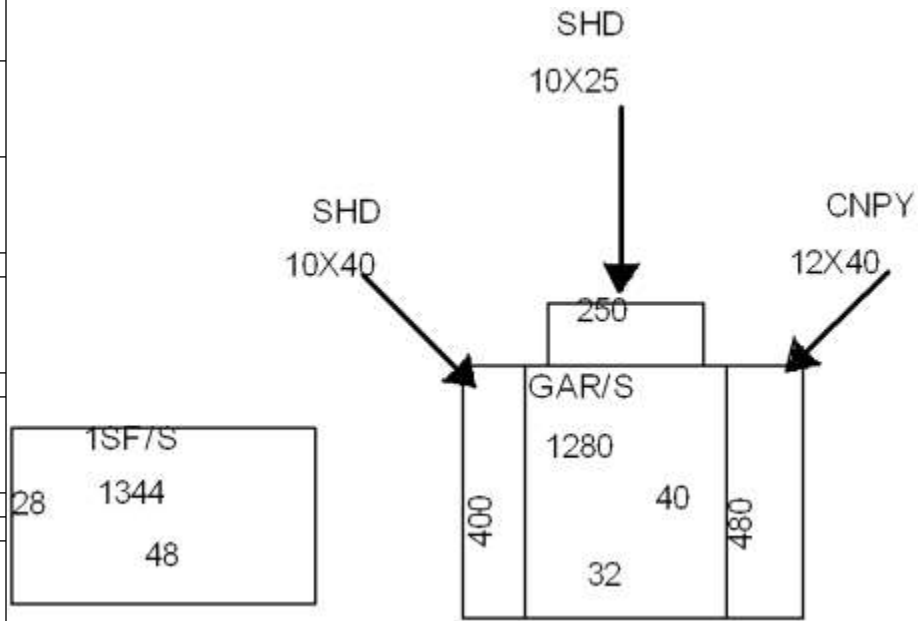
8/18/2023

|   |  |  |
|---|--|--|
| Building Style <b>2 Ranch</b><br>1.Conv. 2.Ranch 3.R Ranch<br>1.Conv. 2.Ranch 4.Cape<br>1.Conv. 3.R Ranch 4.Cape<br>2.Ranch 3.R Ranch 4.Cape<br>Dwelling Units <b>1</b><br>Other Units <b>0</b><br>Stories <b>1 One Story</b><br>1.1 4.1.5 7.<br>2.2 5.1.75 8.<br>3.3 6.2.5 9.<br>Exterior Walls <b>2 Vinyl/Aluminum</b><br>1.Wood 2.Vin/Al 3.Compos.<br>1.Wood 2.Vin/Al 4.Asbestos<br>1.Wood 3.Compos. 4.Asbestos<br>2.Vin/Al 3.Compos. 4.Asbestos<br>Roof Surface <b>3 Sheet Metal</b><br>1.Asphalt 4.Composit 7.<br>2.Slate 5.Wood 8.<br>3.Metal 6.Other 9.<br>SF Masonry Trim <b>0</b><br>OPEN-3- <b>0</b><br>OPEN-4- <b>0</b><br>Year Built <b>2004</b><br>Year Remodeled <b>0</b><br>Foundation <b>5 Concrete Slab</b><br>1.Concrete 4.Wood 7.<br>2.C Block 5.Slab 8.<br>3.Br/Stone 6.Piers 9.<br>Basement <b>9 No Basement</b><br>1.1/4 Bmt 4.Full Bmt 7.<br>2.1/2 Bmt 5.None 8.<br>3.3/4 Bmt 6. 9.None<br>Bsmt Gar # Cars <b>0</b><br>Wet Basement <b>9 No Basement</b><br>1.Dry 4. 7.<br>2.Damp 5. 8.<br>3.Wet 6. 9. | SF Bsmt Living <b>0</b><br>Fin Bsmt Grade <b>0 0</b><br>OPEN 5 OPTIONAL <b>0</b><br>Heat Type <b>100% 1 Hot Water BB</b><br>1.HWBB 2.HWCI 3.H Pump<br>1.HWBB 2.HWCI 4.Radiant<br>1.HWBB 3.H Pump 4.Radiant<br>2.HWCI 3.H Pump 4.Radiant<br>Cool Type <b>0% 9 None</b><br>1.Refrig 4.W&C Air 7.<br>2.Evapor 5. 8.<br>3.H Pump 6. 9.None<br>Kitchen Style <b>1 Modern</b><br>1.Modern 4.Obsolete 7.<br>2.Typical 5. 8.<br>3.Old Type 6. 9.None<br>Bath(s) Style <b>1 Modern Bath(s)</b><br>1.Modern 4.Obsolete 7.<br>2.Typical 5. 8.<br>3.Old Type 6. 9.None<br># Rooms <b>5</b><br># Bedrooms <b>3</b><br># Full Baths <b>2</b><br># Half Baths <b>0</b><br># Addn Fixtures <b>0</b><br># Fireplaces <b>0</b> | Layout <b>1 Typical</b><br>1.Typical 4. 7.<br>2.Inadeq 5. 8.<br>3.Poor 6. 9.<br>Attic <b>9 None</b><br>1.1/4 Fin 4.Full Fin 7.Stairs<br>2.1/2 Fin 5.FI/Stair 8.<br>3.3/4 Fin 6.Floor 9.None<br>Insulation <b>1 Full</b><br>1.Full 4.Minimal 7.<br>2.Heavy 5. 8.<br>3.Capped 6. 9.None<br>Unfinished % <b>0%</b><br>Grade & Factor <b>3 Average 100%</b><br>1.E Grade 4.B Grade 7.<br>2.D Grade 5.A Grade 8.SC Grade<br>3.C Grade 6.AA Grade 9.Same<br>SQFT (Footprint) <b>1344</b><br>Condition <b>4 Average</b><br>1.Poor 4.Avg 7.V G<br>2.Fair 5.Avg+ 8.Exc<br>3.Avg- 6.Good 9.Same<br>Phys. % Good <b>0%</b><br>Funct. % Good <b>100%</b><br>Functional Code <b>9 None</b><br>1.Incomp 4.Delap 7.No Power<br>2.O-Built 5.Bsmt 8.LongTerm<br>3.Damage 6.Common 9.None<br>Econ. % Good <b>100%</b><br>Economic Code <b>None</b><br>0.None 4. 7.<br>2. 5. 8.<br>3. 6. 9.<br>Entrance Code <b>1 Interior Inspect</b><br>1.Interior 4.Vacant 7.<br>2.Refusal 5.Estimate 8.<br>3.Informed 6.Reviewed 9.<br>Information Code <b>1 Owner</b><br>1.Owner 4.Agent 7.<br>2.Relative 5.Estimate 8.<br>3.Tenant 6.Other 9. |
|---|--|--|

Date Inspected 8/01/2005

### Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|------------------|------|-------|-------|------|-------|--------|-------------|
| 48 Fin Garage    | 1975 | 1280  | 3 100 | 4    | 0 %   | 100 %  |             |
| 76 Concrete Slab | 1975 | 1280  | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed    | 2005 | 400   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed    | 2005 | 250   | 2 100 | 3    | 0 %   | 75 %   |             |
| 61 Canopy        | 2013 | 480   | 3 100 | 4    | 0 %   | 100 %  |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |



CASSIDY, COLLIN L  
P.O. BOX 355  
MAPLETON ME 04757

B6249P149

Previous Owner  
NORTH HAVEN, INC.  
P O BOX 196

MAPLETON ME 04757  
Sale Date: 11/12/2021

Previous Owner  
LOWE, GEORGE W.  
LOWE, GLADYS M  
P O BOX 345  
MAPLETON ME 04757  
Sale Date: 3/16/2015

Previous Owner  
TURNER, MARIAN Z.  
P O BOX 111

MAPLETON ME 04757 0111

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:

Mapleton

| Property Data                                  |  |  | Assessment Record    |                      |                  |              |                  |                   |                        |
|--|--|--|----------------------|----------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>9 20000-2 schedule</b>         |  |  | Year                 | Land                 | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                      |  |  | 2010                 | 13,000               | 61,000           | 10,000       | 64,000           |                   |                        |
| FLOOD MAP & ZONE <b>7C</b>                     |  |  | 2011                 | 13,000               | 61,000           | 10,000       | 64,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                        |  |  | 2012                 | 13,100               | 61,200           | 10,000       | 64,300           |                   |                        |
| Zone/Land Use <b>21 Residential-Business</b>   |  |  | 2013                 | 13,100               | 61,000           | 10,000       | 64,100           |                   |                        |
| Secondary Zone                                 |  |  | 2014                 | 13,100               | 61,000           | 10,000       | 64,100           |                   |                        |
| Topography                                     |  |  | 2015                 | 13,100               | 60,900           | 0            | 74,000           |                   |                        |
| 1.Level 4.Below St 7.LevelBog                  |  |  | 2016                 | 13,100               | 60,900           | 0            | 74,000           |                   |                        |
| 2.Rolling 5.Low 8.                             |  |  | 2017                 | 13,100               | 60,900           | 0            | 74,000           |                   |                        |
| 3.Above St 6.Swampy 9.                         |  |  | 2018                 | 13,100               | 60,700           | 0            | 73,800           |                   |                        |
| Utilities <b>4 Drilled Well 3 Public Sewer</b> |  |  | 2019                 | 13,100               | 60,700           | 0            | 73,800           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                  |  |  | 2020                 | 13,100               | 60,700           | 0            | 73,800           |                   |                        |
| 2.Water 5.Dug Well 8.                          |  |  | 2021                 | 13,100               | 60,700           | 0            | 73,800           |                   |                        |
| 3.Sewer 6.Septic 9.None                        |  |  | 2022                 | 13,100               | 60,700           | 0            | 73,800           |                   |                        |
| Street <b>1 Paved</b>                          |  |  | 2023                 | 17,700               | 70,600           | 0            | 88,300           |                   |                        |
| 1.Paved 4.Proposed 7.                          |  |  | <b>Land Data</b>     |                      |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                          |  |  | <b>Front Foot</b>    | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                             |  |  |                      |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                        |  |  | 11.Regular Lot       |                      |                  | %            |                  | 1.Unimproved      |                        |
| <b>1</b>                                       |  |  | 12.Delta Triangle    |                      |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                               |  |  | 13.Nabla Triangle    |                      |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>11/12/2021</b>                    |  |  | 14.Rear Land         |                      |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>60,000</b>                            |  |  | 15.Miscellaneous     |                      |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>2 Land &amp; Buildings</b>        |  |  |                      |                      |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                             |  |  |                      |                      |                  | %            |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                             |  |  | <b>Square Foot</b>   | <b>Square Feet</b>   |                  |              |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                               |  |  | 16.Regular Lot       |                      |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>1 Conventional</b>                |  |  | 17.Secondary Lot     |                      |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                          |  |  | 18.Hydro Facility    |                      |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                          |  |  | 19.Improvements      |                      |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                     |  |  | 20.Miscellaneous     |                      |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>1 Arms Length Sale</b>             |  |  |                      |                      |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                     |  |  | <b>Fract. Acre</b>   | <b>Acreege/Sites</b> |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                    |  |  | 21.Homesite (Frac    | 21                   | 0.26             | 100 %        | 0                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                         |  |  | 22.Baselot (Fract    | 44                   | 1.00             | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified <b>5 Public Record</b>                |  |  | 23.Misc (Fract)      |                      |                  | %            |                  | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                       |  |  | <b>Acres</b>         |                      |                  | %            |                  | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other                     |  |  | 24.Homesite          |                      |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                              |  |  | 25.Unimproved Lot    |                      |                  | %            |                  | 41.Gravel Pit     |                        |
|  |  |  | 26.Secondary 1       |                      |                  | %            |                  | 42.Mobile Home Si |                        |
|  |  |  | 27.Secondary 2       |                      |                  | %            |                  | 43.Condo Site     |                        |
|  |  |  | 28.Unclassified A    |                      |                  | %            |                  | 44.Lot Improvemen |                        |
|  |  |  | 29.Class 1 Roads     |                      |                  | %            |                  | 45.Subdivision Lo |                        |
|  |  |  | <b>Total Acreage</b> |                      | 0.26             |              |                  | 46.Golf Course    |                        |









## Castle Hill


Map Lot 012-020

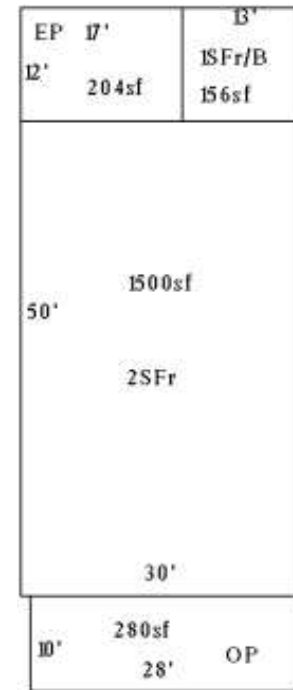
Account 2137

Location 1953 STATE RD

Card 1 Of 1

8/18/2023

|  |                   |            |                           |   |                               |                          |                                    |            |                           |            |            |            |    |  |  |
|--|-------------------|------------|---------------------------|---|-------------------------------|--------------------------|------------------------------------|------------|---------------------------|------------|------------|------------|----|--|--|
| Building Style                         | <b>8 Log Home</b> |            |                           | SF Bsm Living   | <b>0</b>                      | Layout                   | <b>1 Typical</b>                   |            |                           |            |            |            |    |  |  |
| 1.Conv.                                | 2.Ranch           | 3.R Ranch  |                           | Fin Bsmt Grade  | <b>0 0</b>                    | 1.Typical                | 4.                                 | 7.         |                           |            |            |            |    |  |  |
| 1.Conv.                                | 2.Ranch           | 4.Cape     |                           | OPEN 5 OPTIONAL <b>0</b>  |                               |                          | 2.Inadeq                           | 5.         | 8.                        |            |            |            |    |  |  |
| 1.Conv.                                | 3.R Ranch         | 4.Cape     |                           | Heat Type   | <b>100% 5 Forced Warm Air</b> | 3.Poor                   | 6.                                 | 9.         |                           |            |            |            |    |  |  |
| 2.Ranch                                | 3.R Ranch         | 4.Cape     |                           | 1.HWBB  | 2.HWCI                        | 3.H Pump                 | Attic <b>9 None</b>                |            |                           |            |            |            |    |  |  |
| Dwelling Units <b>0</b>                |                   |            |                           | 1.HWBB  | 2.HWCI                        | 4.Radiant                | 1.1/4 Fin                          | 4.Full Fin | 7.Stairs                  |            |            |            |    |  |  |
| Other Units <b>1</b>                   |                   |            |                           | 1.HWBB  | 3.H Pump                      | 4.Radiant                | 2.1/2 Fin                          | 5.FI/Stair | 8.                        |            |            |            |    |  |  |
| Stories <b>2 Two Story</b>             |                   |            |                           | 2.HWCI  | 3.H Pump                      | 4.Radiant                | 3.3/4 Fin                          | 6.Floor    | 9.None                    |            |            |            |    |  |  |
| 1.1                                    | 4.1.5             | 7.         |                           | Cool Type   | <b>0% 9 None</b>              | Insulation <b>9 None</b> |                                    |            |                           |            |            |            |    |  |  |
| 2.2                                    | 5.1.75            | 8.         |                           | 1.Refrig  | 4.W&C Air                     | 7.                       | 1.Full                             | 4.Minimal  | 7.                        |            |            |            |    |  |  |
| 3.3                                    | 6.2.5             | 9.         |                           | 2.Evapor  | 5.                            | 8.                       | 2.Heavy                            | 5.         | 8.                        |            |            |            |    |  |  |
| Exterior Walls <b>1 Wood Siding</b>    |                   |            |                           | 3.H Pump  | 6.                            | 9.None                   | 3.Capped                           | 6.         | 9.None                    |            |            |            |    |  |  |
| 1.Wood                                 | 2.Vin/Al          | 3.Compos.  |                           | Kitchen Style <b>2 Typical</b>  |                               |                          | Unfinished % <b>0%</b>             |            |                           |            |            |            |    |  |  |
| 1.Wood                                 | 2.Vin/Al          | 4.Asbestos |                           | 1.Modern  | 4.Obsolete                    | 7.                       | Grade & Factor <b>2 Fair 95%</b>   |            |                           |            |            |            |    |  |  |
| 1.Wood                                 | 3.Compos.         | 4.Asbestos |                           | 2.Typical   | 5.                            | 8.                       | 1.E Grade                          | 4.B Grade  | 7.                        |            |            |            |    |  |  |
| 2.Vin/Al                               | 3.Compos.         | 4.Asbestos |                           | 3.Old Type  | 6.                            | 9.None                   | 2.D Grade                          | 5.A Grade  | 8.SC Grade                |            |            |            |    |  |  |
| Roof Surface <b>1 Asphalt Shingles</b> |                   |            |                           | Bath(s) Style <b>2 Typical Bath(s)</b>  |                               |                          | 3.C Grade                          |            |                           | 6.AA Grade | 9.Same     |            |    |  |  |
| 1.Asphalt                              | 4.Composit        | 7.         |                           | 1.Modern  | 4.Obsolete                    | 7.                       | SQFT (Footprint) <b>1500</b>       |            |                           |            |            |            |    |  |  |
| 2.Slate                                | 5.Wood            | 8.         |                           | 2.Typical   | 5.                            | 8.                       | Condition <b>5 Above Average</b>   |            |                           |            |            |            |    |  |  |
| 3.Metal                                | 6.Other           | 9.         |                           | 3.Old Type  | 6.                            | 9.None                   | 1.Poor                             | 4.Avg      | 7.V G                     |            |            |            |    |  |  |
| SF Masonry Trim <b>0</b>               |                   |            |                           | # Rooms <b>3</b>  |                               |                          | 2.Fair                             |            |                           | 5.Avg+     | 8.Exc      |            |    |  |  |
| OPEN-3- <b>0</b>                       |                   |            |                           | # Bedrooms <b>0</b>   |                               |                          | 3.Avg-                             |            |                           | 6.Good     | 9.Same     |            |    |  |  |
| OPEN-4- <b>0</b>                       |                   |            |                           | # Full Baths <b>0</b>   |                               |                          | Phys. % Good <b>0%</b>             |            |                           |            |            |            |    |  |  |
| Year Built <b>0</b>                    |                   |            |                           | # Half Baths <b>2</b>   |                               |                          | Funct. % Good <b>50%</b>           |            |                           |            |            |            |    |  |  |
| Year Remodeled <b>0</b>                |                   |            |                           | # Addn Fixtures <b>0</b>  |                               |                          | Functional Code <b>2 Overbuilt</b> |            |                           |            |            |            |    |  |  |
| Foundation <b>6 Piers</b>              |                   |            |                           | # Fireplaces <b>0</b>   |                               |                          | 1.Incomp                           |            |                           | 4.Delap    | 7.No Power |            |    |  |  |
| 1.Concrete                             | 4.Wood            | 7.         |                           |  |                               |                          | 2.O-Built                          |            |                           | 5.Bsmt     | 8.LongTerm |            |    |  |  |
| 2.C Block                              | 5.Slab            | 8.         | 3.Damage                  |   |                               |                          | 6.Common                           | 9.None     | Econ. % Good <b>100%</b>  |            |            |            |    |  |  |
| 3.Br/Stone                             | 6.Piers           | 9.         | Economic Code <b>None</b> |   |                               |                          | 0.None                             |            |                           | 4.         | 7.         |            |    |  |  |
| Basement <b>9 No Basement</b>          |                   |            | Entrance Code <b>0</b>    |   |                               |                          | 2.                                 |            |                           | 5.         | 8.         |            |    |  |  |
| 1.1/4 Bmt                              | 4.Full Bmt        | 7.         | 1.Interior                |   |                               |                          | 4.Vacant                           | 7.         | 3.                        |            |            | 6.         | 9. |  |  |
| 2.1/2 Bmt                              | 5.None            | 8.         | 2.Refusal                 |   |                               |                          | 5.Estimate                         | 8.         | Information Code <b>0</b> |            |            |            |    |  |  |
| 3.3/4 Bmt                              | 6.                | 9.None     | 3.Informed                |   |                               |                          | 6.Reviewed                         | 9.         | 1.Owner                   |            |            | 4.Agent    | 7. |  |  |
| Bsmt Gar # Cars <b>0</b>               |                   |            | 1.Relative                |   |                               |                          | 5.Estimate                         | 8.         | 2.Relative                |            |            | 5.Estimate | 8. |  |  |
| Wet Basement <b>9 No Basement</b>      |                   |            | 3.Tenant                  |   |                               |                          | 6.Other                            | 9.         | 3.Tenant                  |            |            | 6.Other    | 9. |  |  |
| 1.Dry                                  | 4.                | 7.         |                           |   |                               |                          |                                    |            |                           |            |            |            |    |  |  |
| 2.Damp                                 | 5.                | 8.         |                           |   |                               |                          |                                    |            |                           |            |            |            |    |  |  |
| 3.Wet                                  | 6.                | 9.         |                           |   |                               |                          |                                    |            |                           |            |            |            |    |  |  |



Date Inspected

### Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 22 Encl Frame Porch | 1999 | 204   | 9 100 | 4    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 1 One Story Frame   | 1999 | 156   | 9 100 | 4    | 0 %   | 100 %  |             | 2.One Story Fram  |
| 27 Unfin Basement   | 1999 | 156   | 9 100 | 4    | 0 %   | 100 %  |             | 3.One Story Fram  |
| 21 Open Frame       | 1999 | 280   | 9 100 | 4    | 0 %   | 100 %  |             | 4.Two Story Fram  |
|                     |      |       |       |      | %     | %      |             | 5.Two Story Fram  |
|                     |      |       |       |      | %     | %      |             | 6.Two Story Fram  |
|                     |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                     |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                     |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                     |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                     |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                     |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                     |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                     |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                     |      |       |       |      | %     | %      |             | 29.Finished Attic |



CASTLE HILL, TOWN OF  
PO BOX 500  
MAPLETON ME 04757 0500

|                   |      |           | Property Data                     |                  |           | Assessment Record  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|-------------------|------|-----------|-----------------------------------|------------------|-----------|--|---------|-----------|---------|-------|------------|------|-----------------|--|-----------|------------|-----------------|-----------|--|-----------|-------|-----------------|----------|-------------------|--------|------|----------------|-------|---|--------------|------------------|--|--------------|-------------------|-------|---|---------------|-------------------|--|---------------|-------------------|-------|---|--------------|-----------------|--|--------------|--------------|-------|---|--------------|------------------|--|--------------|------------------|-------|---|----------|---|--|----------|--|---|--|---------------|---|--|---------------|--|---|--|--------------|---|--|--------------|--|---|--|----------------|---|--|----------------|--|---|--|---------------|---|--|---------------|--|---|--|------------------|---|--|------------------|--|---|--|---------------|---|--|---------------|--|---|--|---------------|---|--|---------------|--|---|--|-------------|---|--|-------------|--|---|--|----------|---|--|----------|--|---|--|--------|---|--|--------|--|---|--|------------|---|--|------------|--|---|--|----------------|---|--|----------------|--|---|--|------------------|---|--|------------------|--|---|--|----------------|---|--|----------------|--|---|--|----------|---|--|----------|--|---|--|---------------|---|--|---------------|--|---|--|-------------------|---|--|-------------------|--|---|--|---------------|---|--|---------------|--|---|--|-------------------|---|--|-------------------|--|---|--|-------------------|---|--|-------------------|--|---|--|----------------|---|--|----------------|
|                   |      |           | Neighborhood                      | 1 18000 Schedule |           | Year   | Land    | Buildings | Exempt  | Total |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           | Tree Growth Year 0                |                  |           | 2010   | 311,000 | 0         | 311,000 | 0     |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           | FLOOD MAP & ZONE 0                |                  |           | 2011   | 311,000 | 0         | 311,000 | 0     |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           | SHORELAND ZONE 0                  |                  |           | 2012   | 310,600 | 0         | 310,600 | 0     |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           | Zone/Land Use 41 Residential-Farm |                  |           | 2013   | 310,600 | 0         | 310,600 | 0     |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           | Secondary Zone                    |                  |           | 2014   | 310,600 | 0         | 310,600 | 0     |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           | Topography 1 Level 2 Rolling      |                  |           | 2015   | 310,600 | 0         | 310,600 | 0     |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           | 1.Level 4.Below St 7.LevelBog     |                  |           | 2016   | 310,600 | 0         | 310,600 | 0     |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           | 2.Rolling 5.Low 8.                |                  |           | 2017   | 310,600 | 0         | 310,600 | 0     |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           | 3.Above St 6.Swampy 9.            |                  |           | 2018   | 310,800 | 0         | 310,800 | 0     |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           | Utilities 9 None                  |                  |           | 2019   | 311,000 | 0         | 311,000 | 0     |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           | 1.Public 4.Dr Well 7.Cesspool     |                  |           | 2020   | 311,000 | 0         | 311,000 | 0     |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           | 2.Water 5.Dug Well 8.             |                  |           | 2021   | 311,000 | 0         | 311,000 | 0     |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           | 3.Sewer 6.Septic 9.None           |                  |           | 2022   | 311,000 | 0         | 311,000 | 0     |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           | Street                            |                  |           | 2023   | 320,600 | 0         | 320,600 | 0     |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           | 1.Paved 4.Proposed 7.             |                  |           | <table border="1"> <thead> <tr> <th colspan="5">Land Data</th> </tr> <tr> <th rowspan="2">Front Foot</th> <th rowspan="2">Type</th> <th colspan="2">Effective</th> <th colspan="2">Influence</th> <th rowspan="2">Influence Codes</th> </tr> <tr> <th>Frontage</th> <th>Depth</th> <th>Factor</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>11.Regular Lot</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>1.Unimproved</td> </tr> <tr> <td>12.Delta Triangle</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>2.Excess Frtg</td> </tr> <tr> <td>13.Nabla Triangle</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>3.Topography</td> </tr> <tr> <td>14.Rear Land</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>4.Size/Shape</td> </tr> <tr> <td>15.Miscellaneous</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>5.Access</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>6.Restriction</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>7.Open Space</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>8.View/Environ</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>9.Fract Share</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>30.Class 2 Roads</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>31.Tillable 1</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>32.Tillable 2</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>33.Woodland</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>34.Brush</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>35.Bog</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>36.Pasture</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>37.Softwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>38.Mixed Wood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>39.Hardwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>40.Water</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>41.Gravel Pit</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>42.Mobile Home Si</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>43.Condo Site</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>44.Lot Improvemen</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>45.Subdivision Lo</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>46.Golf Course</td> </tr> </tbody> </table> |         |           |         |       | Land Data  |      |                 |  |           | Front Foot | Type            | Effective |  | Influence |       | Influence Codes | Frontage | Depth             | Factor | Code | 11.Regular Lot |       |   |              | %                |  | 1.Unimproved | 12.Delta Triangle |       |   |               | %                 |  | 2.Excess Frtg | 13.Nabla Triangle |       |   |              | %               |  | 3.Topography | 14.Rear Land |       |   |              | %                |  | 4.Size/Shape | 15.Miscellaneous |       |   |          | % |  | 5.Access |  |   |  |               | % |  | 6.Restriction |  |   |  |              | % |  | 7.Open Space |  |   |  |                | % |  | 8.View/Environ |  |   |  |               | % |  | 9.Fract Share |  |   |  |                  | % |  | 30.Class 2 Roads |  |   |  |               | % |  | 31.Tillable 1 |  |   |  |               | % |  | 32.Tillable 2 |  |   |  |             | % |  | 33.Woodland |  |   |  |          | % |  | 34.Brush |  |   |  |        | % |  | 35.Bog |  |   |  |            | % |  | 36.Pasture |  |   |  |                | % |  | 37.Softwood TG |  |   |  |                  | % |  | 38.Mixed Wood TG |  |   |  |                | % |  | 39.Hardwood TG |  |   |  |          | % |  | 40.Water |  |   |  |               | % |  | 41.Gravel Pit |  |   |  |                   | % |  | 42.Mobile Home Si |  |   |  |               | % |  | 43.Condo Site |  |   |  |                   | % |  | 44.Lot Improvemen |  |   |  |                   | % |  | 45.Subdivision Lo |  |   |  |                | % |  | 46.Golf Course |
|                   |      |           | Land Data                         |                  |           |  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
| Front Foot        | Type | Effective |                                   | Influence        |           | Influence Codes  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      | Frontage  | Depth                             | Factor           | Code      |  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
| 11.Regular Lot    |      |           |                                   | %                |           | 1.Unimproved   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
| 12.Delta Triangle |      |           |                                   | %                |           | 2.Excess Frtg  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
| 13.Nabla Triangle |      |           |                                   | %                |           | 3.Topography   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
| 14.Rear Land      |      |           |                                   | %                |           | 4.Size/Shape   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
| 15.Miscellaneous  |      |           |                                   | %                |           | 5.Access   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 6.Restriction  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 7.Open Space   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 8.View/Environ   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 9.Fract Share  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 30.Class 2 Roads   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 31.Tillable 1  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 32.Tillable 2  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 33.Woodland  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 34.Brush   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 35.Bog   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 36.Pasture   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 37.Softwood TG   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 38.Mixed Wood TG   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 39.Hardwood TG   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 40.Water   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 41.Gravel Pit  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 42.Mobile Home Si  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 43.Condo Site  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 44.Lot Improvemen  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 45.Subdivision Lo  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 46.Golf Course   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           | 2.Semi Imp 5.R/O/W 8.             |                  |           | <table border="1"> <thead> <tr> <th>Front Foot</th> <th>Type</th> <th colspan="2">Effective</th> <th colspan="2">Influence</th> <th rowspan="2">Influence Codes</th> </tr> <tr> <th></th> <th></th> <th>Frontage</th> <th>Depth</th> <th>Factor</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>16.Regular Lot</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>1.Unimproved</td> </tr> <tr> <td>17.Secondary Lot</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>2.Excess Frtg</td> </tr> <tr> <td>18.Hydro Facility</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>3.Topography</td> </tr> <tr> <td>19.Improvements</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>4.Size/Shape</td> </tr> <tr> <td>20.Miscellaneous</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>5.Access</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>6.Restriction</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>7.Open Space</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>8.View/Environ</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>9.Fract Share</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>30.Class 2 Roads</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>31.Tillable 1</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>32.Tillable 2</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>33.Woodland</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>34.Brush</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>35.Bog</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>36.Pasture</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>37.Softwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>38.Mixed Wood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>39.Hardwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>40.Water</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>41.Gravel Pit</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>42.Mobile Home Si</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>43.Condo Site</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>44.Lot Improvemen</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>45.Subdivision Lo</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>46.Golf Course</td> </tr> </tbody> </table>   |         |           |         |       | Front Foot | Type | Effective       |  | Influence |            | Influence Codes |           |  | Frontage  | Depth | Factor          | Code     | 16.Regular Lot    |        |      |                | %     |   | 1.Unimproved | 17.Secondary Lot |  |              |                   | %     |   | 2.Excess Frtg | 18.Hydro Facility |  |               |                   | %     |   | 3.Topography | 19.Improvements |  |              |              | %     |   | 4.Size/Shape | 20.Miscellaneous |  |              |                  | %     |   | 5.Access |   |  |          |  | % |  | 6.Restriction |   |  |               |  | % |  | 7.Open Space |   |  |              |  | % |  | 8.View/Environ |   |  |                |  | % |  | 9.Fract Share |   |  |               |  | % |  | 30.Class 2 Roads |   |  |                  |  | % |  | 31.Tillable 1 |   |  |               |  | % |  | 32.Tillable 2 |   |  |               |  | % |  | 33.Woodland |   |  |             |  | % |  | 34.Brush |   |  |          |  | % |  | 35.Bog |   |  |        |  | % |  | 36.Pasture |   |  |            |  | % |  | 37.Softwood TG |   |  |                |  | % |  | 38.Mixed Wood TG |   |  |                  |  | % |  | 39.Hardwood TG |   |  |                |  | % |  | 40.Water |   |  |          |  | % |  | 41.Gravel Pit |   |  |               |  | % |  | 42.Mobile Home Si |   |  |                   |  | % |  | 43.Condo Site |   |  |               |  | % |  | 44.Lot Improvemen |   |  |                   |  | % |  | 45.Subdivision Lo |   |  |                   |  | % |  | 46.Golf Course |   |  |                |
|                   |      |           | Front Foot                        | Type             | Effective |  |         |           |         |       | Influence  |      | Influence Codes |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      | Frontage  | Depth                             | Factor           | Code      |  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
| 16.Regular Lot    |      |           |                                   | %                |           | 1.Unimproved   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
| 17.Secondary Lot  |      |           |                                   | %                |           | 2.Excess Frtg  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
| 18.Hydro Facility |      |           |                                   | %                |           | 3.Topography   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
| 19.Improvements   |      |           |                                   | %                |           | 4.Size/Shape   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
| 20.Miscellaneous  |      |           |                                   | %                |           | 5.Access   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 6.Restriction  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 7.Open Space   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 8.View/Environ   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 9.Fract Share  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 30.Class 2 Roads   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 31.Tillable 1  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 32.Tillable 2  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 33.Woodland  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 34.Brush   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 35.Bog   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 36.Pasture   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 37.Softwood TG   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 38.Mixed Wood TG   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 39.Hardwood TG   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 40.Water   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 41.Gravel Pit  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 42.Mobile Home Si  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 43.Condo Site  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 44.Lot Improvemen  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 45.Subdivision Lo  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 46.Golf Course   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           | 3.Gravel 6. 9.None                |                  |           | <table border="1"> <thead> <tr> <th>Front Foot</th> <th>Type</th> <th colspan="2">Effective</th> <th colspan="2">Influence</th> <th rowspan="2">Influence Codes</th> </tr> <tr> <th></th> <th></th> <th>Frontage</th> <th>Depth</th> <th>Factor</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>21.Homesite (Frac</td> <td></td> <td></td> <td>1.00</td> <td>100 %</td> <td>0</td> <td>1.Unimproved</td> </tr> <tr> <td>22.Baselot (Frac</td> <td></td> <td></td> <td>1.00</td> <td>100 %</td> <td>0</td> <td>2.Excess Frtg</td> </tr> <tr> <td>23.Misc (Frac)</td> <td></td> <td></td> <td>8.00</td> <td>100 %</td> <td>0</td> <td>3.Topography</td> </tr> <tr> <td></td> <td></td> <td></td> <td>58.00</td> <td>100 %</td> <td>0</td> <td>4.Size/Shape</td> </tr> <tr> <td></td> <td></td> <td></td> <td>618.00</td> <td>100 %</td> <td>0</td> <td>5.Access</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>6.Restriction</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>7.Open Space</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>8.View/Environ</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>9.Fract Share</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>30.Class 2 Roads</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>31.Tillable 1</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>32.Tillable 2</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>33.Woodland</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>34.Brush</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>35.Bog</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>36.Pasture</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>37.Softwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>38.Mixed Wood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>39.Hardwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>40.Water</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>41.Gravel Pit</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>42.Mobile Home Si</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>43.Condo Site</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>44.Lot Improvemen</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>45.Subdivision Lo</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>46.Golf Course</td> </tr> </tbody> </table>                            |         |           |         |       | Front Foot | Type | Effective       |  | Influence |            | Influence Codes |           |  | Frontage  | Depth | Factor          | Code     | 21.Homesite (Frac |        |      | 1.00           | 100 % | 0 | 1.Unimproved | 22.Baselot (Frac |  |              | 1.00              | 100 % | 0 | 2.Excess Frtg | 23.Misc (Frac)    |  |               | 8.00              | 100 % | 0 | 3.Topography |                 |  |              | 58.00        | 100 % | 0 | 4.Size/Shape |                  |  |              | 618.00           | 100 % | 0 | 5.Access |   |  |          |  | % |  | 6.Restriction |   |  |               |  | % |  | 7.Open Space |   |  |              |  | % |  | 8.View/Environ |   |  |                |  | % |  | 9.Fract Share |   |  |               |  | % |  | 30.Class 2 Roads |   |  |                  |  | % |  | 31.Tillable 1 |   |  |               |  | % |  | 32.Tillable 2 |   |  |               |  | % |  | 33.Woodland |   |  |             |  | % |  | 34.Brush |   |  |          |  | % |  | 35.Bog |   |  |        |  | % |  | 36.Pasture |   |  |            |  | % |  | 37.Softwood TG |   |  |                |  | % |  | 38.Mixed Wood TG |   |  |                  |  | % |  | 39.Hardwood TG |   |  |                |  | % |  | 40.Water |   |  |          |  | % |  | 41.Gravel Pit |   |  |               |  | % |  | 42.Mobile Home Si |   |  |                   |  | % |  | 43.Condo Site |   |  |               |  | % |  | 44.Lot Improvemen |   |  |                   |  | % |  | 45.Subdivision Lo |   |  |                   |  | % |  | 46.Golf Course |   |  |                |
|                   |      |           | Front Foot                        | Type             | Effective |  |         |           |         |       | Influence  |      | Influence Codes |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      | Frontage  | Depth                             | Factor           | Code      |  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
| 21.Homesite (Frac |      |           | 1.00                              | 100 %            | 0         | 1.Unimproved   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
| 22.Baselot (Frac  |      |           | 1.00                              | 100 %            | 0         | 2.Excess Frtg  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
| 23.Misc (Frac)    |      |           | 8.00                              | 100 %            | 0         | 3.Topography   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           | 58.00                             | 100 %            | 0         | 4.Size/Shape   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           | 618.00                            | 100 %            | 0         | 5.Access   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 6.Restriction  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 7.Open Space   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 8.View/Environ   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 9.Fract Share  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 30.Class 2 Roads   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 31.Tillable 1  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 32.Tillable 2  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 33.Woodland  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 34.Brush   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 35.Bog   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 36.Pasture   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 37.Softwood TG   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 38.Mixed Wood TG   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 39.Hardwood TG   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 40.Water   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 41.Gravel Pit  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 42.Mobile Home Si  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 43.Condo Site  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 44.Lot Improvemen  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 45.Subdivision Lo  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 46.Golf Course   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           | CRR TG LAST YR 0                  |                  |           | <table border="1"> <thead> <tr> <th>Front Foot</th> <th>Type</th> <th colspan="2">Effective</th> <th colspan="2">Influence</th> <th rowspan="2">Influence Codes</th> </tr> <tr> <th></th> <th></th> <th>Frontage</th> <th>Depth</th> <th>Factor</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>25</td> <td></td> <td></td> <td>1.00</td> <td>100 %</td> <td>0</td> <td>1.Unimproved</td> </tr> <tr> <td>26</td> <td></td> <td></td> <td>1.00</td> <td>100 %</td> <td>0</td> <td>2.Excess Frtg</td> </tr> <tr> <td>27</td> <td></td> <td></td> <td>8.00</td> <td>100 %</td> <td>0</td> <td>3.Topography</td> </tr> <tr> <td>28</td> <td></td> <td></td> <td>58.00</td> <td>100 %</td> <td>0</td> <td>4.Size/Shape</td> </tr> <tr> <td>33</td> <td></td> <td></td> <td>618.00</td> <td>100 %</td> <td>0</td> <td>5.Access</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>6.Restriction</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>7.Open Space</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>8.View/Environ</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>9.Fract Share</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>30.Class 2 Roads</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>31.Tillable 1</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>32.Tillable 2</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>33.Woodland</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>34.Brush</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>35.Bog</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>36.Pasture</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>37.Softwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>38.Mixed Wood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>39.Hardwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>40.Water</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>41.Gravel Pit</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>42.Mobile Home Si</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>43.Condo Site</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>44.Lot Improvemen</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>45.Subdivision Lo</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>46.Golf Course</td> </tr> </tbody> </table>   |         |           |         |       | Front Foot | Type | Effective       |  | Influence |            | Influence Codes |           |  | Frontage  | Depth | Factor          | Code     | 25                |        |      | 1.00           | 100 % | 0 | 1.Unimproved | 26               |  |              | 1.00              | 100 % | 0 | 2.Excess Frtg | 27                |  |               | 8.00              | 100 % | 0 | 3.Topography | 28              |  |              | 58.00        | 100 % | 0 | 4.Size/Shape | 33               |  |              | 618.00           | 100 % | 0 | 5.Access |   |  |          |  | % |  | 6.Restriction |   |  |               |  | % |  | 7.Open Space |   |  |              |  | % |  | 8.View/Environ |   |  |                |  | % |  | 9.Fract Share |   |  |               |  | % |  | 30.Class 2 Roads |   |  |                  |  | % |  | 31.Tillable 1 |   |  |               |  | % |  | 32.Tillable 2 |   |  |               |  | % |  | 33.Woodland |   |  |             |  | % |  | 34.Brush |   |  |          |  | % |  | 35.Bog |   |  |        |  | % |  | 36.Pasture |   |  |            |  | % |  | 37.Softwood TG |   |  |                |  | % |  | 38.Mixed Wood TG |   |  |                  |  | % |  | 39.Hardwood TG |   |  |                |  | % |  | 40.Water |   |  |          |  | % |  | 41.Gravel Pit |   |  |               |  | % |  | 42.Mobile Home Si |   |  |                   |  | % |  | 43.Condo Site |   |  |               |  | % |  | 44.Lot Improvemen |   |  |                   |  | % |  | 45.Subdivision Lo |   |  |                   |  | % |  | 46.Golf Course |   |  |                |
|                   |      |           | Front Foot                        | Type             | Effective |  |         |           |         |       | Influence  |      | Influence Codes |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      | Frontage  | Depth                             | Factor           | Code      |  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
| 25                |      |           | 1.00                              | 100 %            | 0         | 1.Unimproved   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
| 26                |      |           | 1.00                              | 100 %            | 0         | 2.Excess Frtg  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
| 27                |      |           | 8.00                              | 100 %            | 0         | 3.Topography   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
| 28                |      |           | 58.00                             | 100 %            | 0         | 4.Size/Shape   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
| 33                |      |           | 618.00                            | 100 %            | 0         | 5.Access   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 6.Restriction  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 7.Open Space   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 8.View/Environ   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 9.Fract Share  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 30.Class 2 Roads   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 31.Tillable 1  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 32.Tillable 2  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 33.Woodland  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 34.Brush   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 35.Bog   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 36.Pasture   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 37.Softwood TG   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 38.Mixed Wood TG   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 39.Hardwood TG   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 40.Water   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 41.Gravel Pit  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 42.Mobile Home Si  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 43.Condo Site  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 44.Lot Improvemen  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 45.Subdivision Lo  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 46.Golf Course   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           | 1.Level 4.Below St 7.LevelBog     |                  |           | <table border="1"> <thead> <tr> <th>Front Foot</th> <th>Type</th> <th colspan="2">Effective</th> <th colspan="2">Influence</th> <th rowspan="2">Influence Codes</th> </tr> <tr> <th></th> <th></th> <th>Frontage</th> <th>Depth</th> <th>Factor</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>21.Homesite (Frac</td> <td></td> <td></td> <td>1.00</td> <td>100 %</td> <td>0</td> <td>1.Unimproved</td> </tr> <tr> <td>22.Baselot (Frac</td> <td></td> <td></td> <td>1.00</td> <td>100 %</td> <td>0</td> <td>2.Excess Frtg</td> </tr> <tr> <td>23.Misc (Frac)</td> <td></td> <td></td> <td>8.00</td> <td>100 %</td> <td>0</td> <td>3.Topography</td> </tr> <tr> <td></td> <td></td> <td></td> <td>58.00</td> <td>100 %</td> <td>0</td> <td>4.Size/Shape</td> </tr> <tr> <td></td> <td></td> <td></td> <td>618.00</td> <td>100 %</td> <td>0</td> <td>5.Access</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>6.Restriction</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>7.Open Space</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>8.View/Environ</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>9.Fract Share</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>30.Class 2 Roads</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>31.Tillable 1</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>32.Tillable 2</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>33.Woodland</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>34.Brush</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>35.Bog</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>36.Pasture</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>37.Softwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>38.Mixed Wood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>39.Hardwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>40.Water</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>41.Gravel Pit</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>42.Mobile Home Si</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>43.Condo Site</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>44.Lot Improvemen</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>45.Subdivision Lo</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>46.Golf Course</td> </tr> </tbody> </table>                            |         |           |         |       | Front Foot | Type | Effective       |  | Influence |            | Influence Codes |           |  | Frontage  | Depth | Factor          | Code     | 21.Homesite (Frac |        |      | 1.00           | 100 % | 0 | 1.Unimproved | 22.Baselot (Frac |  |              | 1.00              | 100 % | 0 | 2.Excess Frtg | 23.Misc (Frac)    |  |               | 8.00              | 100 % | 0 | 3.Topography |                 |  |              | 58.00        | 100 % | 0 | 4.Size/Shape |                  |  |              | 618.00           | 100 % | 0 | 5.Access |   |  |          |  | % |  | 6.Restriction |   |  |               |  | % |  | 7.Open Space |   |  |              |  | % |  | 8.View/Environ |   |  |                |  | % |  | 9.Fract Share |   |  |               |  | % |  | 30.Class 2 Roads |   |  |                  |  | % |  | 31.Tillable 1 |   |  |               |  | % |  | 32.Tillable 2 |   |  |               |  | % |  | 33.Woodland |   |  |             |  | % |  | 34.Brush |   |  |          |  | % |  | 35.Bog |   |  |        |  | % |  | 36.Pasture |   |  |            |  | % |  | 37.Softwood TG |   |  |                |  | % |  | 38.Mixed Wood TG |   |  |                  |  | % |  | 39.Hardwood TG |   |  |                |  | % |  | 40.Water |   |  |          |  | % |  | 41.Gravel Pit |   |  |               |  | % |  | 42.Mobile Home Si |   |  |                   |  | % |  | 43.Condo Site |   |  |               |  | % |  | 44.Lot Improvemen |   |  |                   |  | % |  | 45.Subdivision Lo |   |  |                   |  | % |  | 46.Golf Course |   |  |                |
|                   |      |           | Front Foot                        | Type             | Effective |  |         |           |         |       | Influence  |      | Influence Codes |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      | Frontage  | Depth                             | Factor           | Code      |  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
| 21.Homesite (Frac |      |           | 1.00                              | 100 %            | 0         | 1.Unimproved   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
| 22.Baselot (Frac  |      |           | 1.00                              | 100 %            | 0         | 2.Excess Frtg  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
| 23.Misc (Frac)    |      |           | 8.00                              | 100 %            | 0         | 3.Topography   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           | 58.00                             | 100 %            | 0         | 4.Size/Shape   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           | 618.00                            | 100 %            | 0         | 5.Access   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 6.Restriction  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 7.Open Space   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 8.View/Environ   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 9.Fract Share  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 30.Class 2 Roads   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 31.Tillable 1  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 32.Tillable 2  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 33.Woodland  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 34.Brush   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 35.Bog   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 36.Pasture   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 37.Softwood TG   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 38.Mixed Wood TG   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 39.Hardwood TG   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 40.Water   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 41.Gravel Pit  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 42.Mobile Home Si  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 43.Condo Site  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 44.Lot Improvemen  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 45.Subdivision Lo  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 46.Golf Course   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           | 2.Rolling 5.Low 8.                |                  |           | <table border="1"> <thead> <tr> <th>Front Foot</th> <th>Type</th> <th colspan="2">Effective</th> <th colspan="2">Influence</th> <th rowspan="2">Influence Codes</th> </tr> <tr> <th></th> <th></th> <th>Frontage</th> <th>Depth</th> <th>Factor</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>25</td> <td></td> <td></td> <td>1.00</td> <td>100 %</td> <td>0</td> <td>1.Unimproved</td> </tr> <tr> <td>26</td> <td></td> <td></td> <td>1.00</td> <td>100 %</td> <td>0</td> <td>2.Excess Frtg</td> </tr> <tr> <td>27</td> <td></td> <td></td> <td>8.00</td> <td>100 %</td> <td>0</td> <td>3.Topography</td> </tr> <tr> <td>28</td> <td></td> <td></td> <td>58.00</td> <td>100 %</td> <td>0</td> <td>4.Size/Shape</td> </tr> <tr> <td>33</td> <td></td> <td></td> <td>618.00</td> <td>100 %</td> <td>0</td> <td>5.Access</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>6.Restriction</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>7.Open Space</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>8.View/Environ</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>9.Fract Share</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>30.Class 2 Roads</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>31.Tillable 1</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>32.Tillable 2</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>33.Woodland</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>34.Brush</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>35.Bog</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>36.Pasture</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>37.Softwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>38.Mixed Wood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>39.Hardwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>40.Water</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>41.Gravel Pit</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>42.Mobile Home Si</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>43.Condo Site</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>44.Lot Improvemen</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>45.Subdivision Lo</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>46.Golf Course</td> </tr> </tbody> </table>   |         |           |         |       | Front Foot | Type | Effective       |  | Influence |            | Influence Codes |           |  | Frontage  | Depth | Factor          | Code     | 25                |        |      | 1.00           | 100 % | 0 | 1.Unimproved | 26               |  |              | 1.00              | 100 % | 0 | 2.Excess Frtg | 27                |  |               | 8.00              | 100 % | 0 | 3.Topography | 28              |  |              | 58.00        | 100 % | 0 | 4.Size/Shape | 33               |  |              | 618.00           | 100 % | 0 | 5.Access |   |  |          |  | % |  | 6.Restriction |   |  |               |  | % |  | 7.Open Space |   |  |              |  | % |  | 8.View/Environ |   |  |                |  | % |  | 9.Fract Share |   |  |               |  | % |  | 30.Class 2 Roads |   |  |                  |  | % |  | 31.Tillable 1 |   |  |               |  | % |  | 32.Tillable 2 |   |  |               |  | % |  | 33.Woodland |   |  |             |  | % |  | 34.Brush |   |  |          |  | % |  | 35.Bog |   |  |        |  | % |  | 36.Pasture |   |  |            |  | % |  | 37.Softwood TG |   |  |                |  | % |  | 38.Mixed Wood TG |   |  |                  |  | % |  | 39.Hardwood TG |   |  |                |  | % |  | 40.Water |   |  |          |  | % |  | 41.Gravel Pit |   |  |               |  | % |  | 42.Mobile Home Si |   |  |                   |  | % |  | 43.Condo Site |   |  |               |  | % |  | 44.Lot Improvemen |   |  |                   |  | % |  | 45.Subdivision Lo |   |  |                   |  | % |  | 46.Golf Course |   |  |                |
|                   |      |           | Front Foot                        | Type             | Effective |  |         |           |         |       | Influence  |      | Influence Codes |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      | Frontage  | Depth                             | Factor           | Code      |  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
| 25                |      |           | 1.00                              | 100 %            | 0         | 1.Unimproved   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
| 26                |      |           | 1.00                              | 100 %            | 0         | 2.Excess Frtg  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
| 27                |      |           | 8.00                              | 100 %            | 0         | 3.Topography   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
| 28                |      |           | 58.00                             | 100 %            | 0         | 4.Size/Shape   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
| 33                |      |           | 618.00                            | 100 %            | 0         | 5.Access   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 6.Restriction  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 7.Open Space   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 8.View/Environ   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 9.Fract Share  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 30.Class 2 Roads   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 31.Tillable 1  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 32.Tillable 2  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 33.Woodland  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 34.Brush   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 35.Bog   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 36.Pasture   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 37.Softwood TG   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 38.Mixed Wood TG   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 39.Hardwood TG   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 40.Water   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 41.Gravel Pit  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 42.Mobile Home Si  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 43.Condo Site  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 44.Lot Improvemen  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 45.Subdivision Lo  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 46.Golf Course   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           | 3.Above St 6.Swampy 9.            |                  |           | <table border="1"> <thead> <tr> <th>Front Foot</th> <th>Type</th> <th colspan="2">Effective</th> <th colspan="2">Influence</th> <th rowspan="2">Influence Codes</th> </tr> <tr> <th></th> <th></th> <th>Frontage</th> <th>Depth</th> <th>Factor</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>25</td> <td></td> <td></td> <td>1.00</td> <td>100 %</td> <td>0</td> <td>1.Unimproved</td> </tr> <tr> <td>26</td> <td></td> <td></td> <td>1.00</td> <td>100 %</td> <td>0</td> <td>2.Excess Frtg</td> </tr> <tr> <td>27</td> <td></td> <td></td> <td>8.00</td> <td>100 %</td> <td>0</td> <td>3.Topography</td> </tr> <tr> <td>28</td> <td></td> <td></td> <td>58.00</td> <td>100 %</td> <td>0</td> <td>4.Size/Shape</td> </tr> <tr> <td>33</td> <td></td> <td></td> <td>618.00</td> <td>100 %</td> <td>0</td> <td>5.Access</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>6.Restriction</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>7.Open Space</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>8.View/Environ</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>9.Fract Share</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>30.Class 2 Roads</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>31.Tillable 1</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>32.Tillable 2</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>33.Woodland</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>34.Brush</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>35.Bog</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>36.Pasture</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>37.Softwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>38.Mixed Wood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>39.Hardwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>40.Water</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>41.Gravel Pit</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>42.Mobile Home Si</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>43.Condo Site</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>44.Lot Improvemen</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>45.Subdivision Lo</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>46.Golf Course</td> </tr> </tbody> </table>   |         |           |         |       | Front Foot | Type | Effective       |  | Influence |            | Influence Codes |           |  | Frontage  | Depth | Factor          | Code     | 25                |        |      | 1.00           | 100 % | 0 | 1.Unimproved | 26               |  |              | 1.00              | 100 % | 0 | 2.Excess Frtg | 27                |  |               | 8.00              | 100 % | 0 | 3.Topography | 28              |  |              | 58.00        | 100 % | 0 | 4.Size/Shape | 33               |  |              | 618.00           | 100 % | 0 | 5.Access |   |  |          |  | % |  | 6.Restriction |   |  |               |  | % |  | 7.Open Space |   |  |              |  | % |  | 8.View/Environ |   |  |                |  | % |  | 9.Fract Share |   |  |               |  | % |  | 30.Class 2 Roads |   |  |                  |  | % |  | 31.Tillable 1 |   |  |               |  | % |  | 32.Tillable 2 |   |  |               |  | % |  | 33.Woodland |   |  |             |  | % |  | 34.Brush |   |  |          |  | % |  | 35.Bog |   |  |        |  | % |  | 36.Pasture |   |  |            |  | % |  | 37.Softwood TG |   |  |                |  | % |  | 38.Mixed Wood TG |   |  |                  |  | % |  | 39.Hardwood TG |   |  |                |  | % |  | 40.Water |   |  |          |  | % |  | 41.Gravel Pit |   |  |               |  | % |  | 42.Mobile Home Si |   |  |                   |  | % |  | 43.Condo Site |   |  |               |  | % |  | 44.Lot Improvemen |   |  |                   |  | % |  | 45.Subdivision Lo |   |  |                   |  | % |  | 46.Golf Course |   |  |                |
|                   |      |           | Front Foot                        | Type             | Effective |  |         |           |         |       | Influence  |      | Influence Codes |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      | Frontage  | Depth                             | Factor           | Code      |  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
| 25                |      |           | 1.00                              | 100 %            | 0         | 1.Unimproved   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
| 26                |      |           | 1.00                              | 100 %            | 0         | 2.Excess Frtg  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
| 27                |      |           | 8.00                              | 100 %            | 0         | 3.Topography   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
| 28                |      |           | 58.00                             | 100 %            | 0         | 4.Size/Shape   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
| 33                |      |           | 618.00                            | 100 %            | 0         | 5.Access   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 6.Restriction  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 7.Open Space   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 8.View/Environ   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 9.Fract Share  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 30.Class 2 Roads   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 31.Tillable 1  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 32.Tillable 2  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 33.Woodland  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 34.Brush   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 35.Bog   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 36.Pasture   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 37.Softwood TG   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 38.Mixed Wood TG   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 39.Hardwood TG   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 40.Water   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 41.Gravel Pit  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 42.Mobile Home Si  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 43.Condo Site  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 44.Lot Improvemen  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 45.Subdivision Lo  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           |                                   | %                |           | 46.Golf Course   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           | Utilities 9 None                  |                  |           | <table border="1"> <thead> <tr> <th>Front Foot</th> <th>Type</th> <th colspan="2">Effective</th> <th colspan="2">Influence</th> <th rowspan="2">Influence Codes</th> </tr> <tr> <th></th> <th></th> <th>Frontage</th> <th>Depth</th> <th>Factor</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>25</td> <td></td> <td></td> <td>1.00</td> <td>100 %</td> <td>0</td> <td>1.Unimproved</td> </tr> <tr> <td>26</td> <td></td> <td></td> <td>1.00</td> <td>100 %</td> <td>0</td> <td>2.Excess Frtg</td> </tr> <tr> <td>27</td> </tr></tbody></table>  |         |           |         |       | Front Foot | Type | Effective       |  | Influence |            | Influence Codes |           |  | Frontage  | Depth | Factor          | Code     | 25                |        |      | 1.00           | 100 % | 0 | 1.Unimproved | 26               |  |              | 1.00              | 100 % | 0 | 2.Excess Frtg | 27                |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      |           | Front Foot                        | Type             | Effective |  |         |           |         |       | Influence  |      | Influence Codes |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
|                   |      | Frontage  | Depth                             | Factor           | Code      |  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
| 25                |      |           | 1.00                              | 100 %            | 0         | 1.Unimproved   |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
| 26                |      |           | 1.00                              | 100 %            | 0         | 2.Excess Frtg  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |
| 27                |      |           |                                   |                  |           |  |         |           |         |       |            |      |                 |  |           |            |                 |           |  |           |       |                 |          |                   |        |      |                |       |   |              |                  |  |              |                   |       |   |               |                   |  |               |                   |       |   |              |                 |  |              |              |       |   |              |                  |  |              |                  |       |   |          |   |  |          |  |   |  |               |   |  |               |  |   |  |              |   |  |              |  |   |  |                |   |  |                |  |   |  |               |   |  |               |  |   |  |                  |   |  |                  |  |   |  |               |   |  |               |  |   |  |               |   |  |               |  |   |  |             |   |  |             |  |   |  |          |   |  |          |  |   |  |        |   |  |        |  |   |  |            |   |  |            |  |   |  |                |   |  |                |  |   |  |                  |   |  |                  |  |   |  |                |   |  |                |  |   |  |          |   |  |          |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |               |   |  |               |  |   |  |                   |   |  |                   |  |   |  |                   |   |  |                   |  |   |  |                |   |  |                |

**Castle Hill**

Map Lot 010-003


Account 2003

Location

Card 1

Of 1

8/18/2023

|   |   |       |       |      |                          |                                |                   |
|---|---|-------|-------|------|--------------------------|--------------------------------|-------------------|
| Building Style                                    | SF Bsmt Living  |       |       |      |                          |                                | Layout            |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  |       |       |      |                          |                                | 1.Typical 4. 7.   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   |       |       |      |                          |                                | 2.Inadeq 5. 8.    |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   |       |       |      |                          |                                | 3.Poor 6. 9.      |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  |       |       |      |                          | Attic                          |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   |       |       |      |                          | 1.1/4 Fin 4.Full Fin 7.Stairs  |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   |       |       |      |                          | 2.1/2 Fin 5.F/Stair 8.         |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   |       |       |      |                          | 3.3/4 Fin 6.Floor 9.None       |                   |
| 1.1 4.1.5 7.                                      | Cool Type   |       |       |      |                          | Insulation                     |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   |       |       |      |                          | 1.Full 4.Minimal 7.            |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  |       |       |      |                          | 2.Heavy 5. 8.                  |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  |       |       |      |                          | 3.Capped 6. 9.None             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   |       |       |      |                          | Unfinished %                   |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  |       |       |      |                          | Grade & Factor                 |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   |       |       |      |                          | 1.E Grade 4.B Grade 7.         |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  |       |       |      |                          | 2.D Grade 5.A Grade 8.SC Grade |                   |
| Roof Surface                                      | Bath(s) Style   |       |       |      |                          | 3.C Grade 6.AA Grade 9.Same    |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  |       |       |      |                          | SQFT (Footprint)               |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   |       |       |      |                          | Condition                      |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  |       |       |      |                          | 1.Poor 4.Avg 7.V G             |                   |
| SF Masonry Trim                                   | # Rooms   |       |       |      |                          | 2.Fair 5.Avg+ 8.Exc            |                   |
| OPEN-3-   | # Bedrooms  |       |       |      |                          | 3.Avg- 6.Good 9.Same           |                   |
| OPEN-4-   | # Full Baths  |       |       |      |                          | Phys. % Good                   |                   |
| Year Built  | # Half Baths  |       |       |      |                          | Funct. % Good                  |                   |
| Year Remodeled                                    | # Addn Fixtures   |       |       |      |                          | Functional Code                |                   |
| Foundation  | # Fireplaces  |       |       |      |                          | 1.Incomp 4.Delap 7.No Power    |                   |
| 1.Concrete 4.Wood 7.                              |  |       |       |      |                          | 2.O-Built 5.Bsmt 8.LongTerm    |                   |
| 2.C Block 5.Slab 8.                               |   |       |       |      |                          | 3.Damage 6.Common 9.None       |                   |
| 3.Br/Stone 6.Piers 9.                             |   |       |       |      |                          | Econ. % Good                   |                   |
| Basement  |   |       |       |      |                          | Economic Code                  |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   |       |       |      |                          | 0.None 4. 7.                   |                   |
| 2.1/2 Bmt 5.None 8.                               |   |       |       |      |                          | 2. 5. 8.                       |                   |
| 3.3/4 Bmt 6. 9.None                               |   |       |       |      |                          | 3. 6. 9.                       |                   |
| Bsmt Gar # Cars                                   |   |       |       |      |                          | Entrance Code 0                |                   |
| Wet Basement                                      |   |       |       |      |                          | 1.Interior 4.Vacant 7.         |                   |
| 1.Dry 4. 7.                                       |   |       |       |      |                          | 2.Refusal 5.Estimate 8.        |                   |
| 2.Damp 5. 8.                                      |   |       |       |      | 3.Informed 6.Reviewed 9. |                                |                   |
| 3.Wet 6. 9.                                       |   |       |       |      | Information Code 0       |                                |                   |
|   |   |       |       |      | 1.Owner 4.Agent 7.       |                                |                   |
|   |   |       |       |      | 2.Relative 5.Estimate 8. |                                |                   |
|   |   |       |       |      | 3.Tenant 6.Other 9.      |                                |                   |
| Date Inspected                                    |   |       |       |      |                          |                                |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |       |       |      |                          |                                |                   |
| Type  | Year  | Units | Grade | Cond | Phys.                    | Funct.                         | Sound Value       |
|   |   |       |       |      | %                        | %                              | 1.One Story Fram  |
|   |   |       |       |      | %                        | %                              | 2.One Story Fram  |
|   |   |       |       |      | %                        | %                              | 3.One Story Fram  |
|   |   |       |       |      | %                        | %                              | 4.Two Story Fram  |
|   |   |       |       |      | %                        | %                              | 5.Two Story Fram  |
|   |   |       |       |      | %                        | %                              | 6.Two Story Fram  |
|   |   |       |       |      | %                        | %                              | 21.Open Frame Por |
|   |   |       |       |      | %                        | %                              | 22.Encl Frame Por |
|   |   |       |       |      | %                        | %                              | 23.Frame Garage   |
|   |   |       |       |      | %                        | %                              | 24.Frame Shed     |
|   |   |       |       |      | %                        | %                              | 25.Frame Bay Wind |
|   |   |       |       |      | %                        | %                              | 26.1SFr Overhang  |
|   |   |       |       |      | %                        | %                              | 27.Unfin Basement |
|   |   |       |       |      | %                        | %                              | 28.Unfinished Att |
|   |   |       |       |      | %                        | %                              | 29.Finished Attic |



**Castle Hill**

Map Lot 010-001


Account 2094

Location

Card 1

Of 1

8/18/2023

|   |   |       |       |      |                          |                                |                   |
|---|---|-------|-------|------|--------------------------|--------------------------------|-------------------|
| Building Style                                    | SF Bsmt Living  |       |       |      |                          |                                | Layout            |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  |       |       |      |                          |                                | 1.Typical 4. 7.   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   |       |       |      |                          |                                | 2.Inadeq 5. 8.    |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   |       |       |      |                          |                                | 3.Poor 6. 9.      |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  |       |       |      |                          | Attic                          |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   |       |       |      |                          | 1.1/4 Fin 4.Full Fin 7.Stairs  |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   |       |       |      |                          | 2.1/2 Fin 5.FI/Stair 8.        |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   |       |       |      |                          | 3.3/4 Fin 6.Floor 9.None       |                   |
| 1.1 4.1.5 7.                                      | Cool Type   |       |       |      |                          | Insulation                     |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   |       |       |      |                          | 1.Full 4.Minimal 7.            |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  |       |       |      |                          | 2.Heavy 5. 8.                  |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  |       |       |      |                          | 3.Capped 6. 9.None             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   |       |       |      |                          | Unfinished %                   |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  |       |       |      |                          | Grade & Factor                 |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   |       |       |      |                          | 1.E Grade 4.B Grade 7.         |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  |       |       |      |                          | 2.D Grade 5.A Grade 8.SC Grade |                   |
| Roof Surface                                      | Bath(s) Style   |       |       |      |                          | 3.C Grade 6.AA Grade 9.Same    |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  |       |       |      |                          | SQFT (Footprint)               |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   |       |       |      |                          | Condition                      |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  |       |       |      |                          | 1.Poor 4.Avg 7.V G             |                   |
| SF Masonry Trim                                   | # Rooms   |       |       |      |                          | 2.Fair 5.Avg+ 8.Exc            |                   |
| OPEN-3-   | # Bedrooms  |       |       |      |                          | 3.Avg- 6.Good 9.Same           |                   |
| OPEN-4-   | # Full Baths  |       |       |      |                          | Phys. % Good                   |                   |
| Year Built  | # Half Baths  |       |       |      |                          | Funct. % Good                  |                   |
| Year Remodeled                                    | # Addn Fixtures   |       |       |      |                          | Functional Code                |                   |
| Foundation  | # Fireplaces  |       |       |      |                          | 1.Incomp 4.Delap 7.No Power    |                   |
| 1.Concrete 4.Wood 7.                              |  |       |       |      |                          | 2.O-Built 5.Bsmt 8.LongTerm    |                   |
| 2.C Block 5.Slab 8.                               |   |       |       |      |                          | 3.Damage 6.Common 9.None       |                   |
| 3.Br/Stone 6.Piers 9.                             |   |       |       |      |                          | Econ. % Good                   |                   |
| Basement  |   |       |       |      |                          | Economic Code                  |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   |       |       |      |                          | 0.None 4. 7.                   |                   |
| 2.1/2 Bmt 5.None 8.                               |   |       |       |      |                          | 2. 5. 8.                       |                   |
| 3.3/4 Bmt 6. 9.None                               |   |       |       |      |                          | 3. 6. 9.                       |                   |
| Bsmt Gar # Cars                                   |   |       |       |      |                          | Entrance Code 0                |                   |
| Wet Basement                                      |   |       |       |      |                          | 1.Interior 4.Vacant 7.         |                   |
| 1.Dry 4. 7.                                       |   |       |       |      |                          | 2.Refusal 5.Estimate 8.        |                   |
| 2.Damp 5. 8.                                      |   |       |       |      | 3.Informed 6.Reviewed 9. |                                |                   |
| 3.Wet 6. 9.                                       |   |       |       |      | Information Code 0       |                                |                   |
|   |   |       |       |      | 1.Owner 4.Agent 7.       |                                |                   |
|   |   |       |       |      | 2.Relative 5.Estimate 8. |                                |                   |
|   |   |       |       |      | 3.Tenant 6.Other 9.      |                                |                   |
| Date Inspected                                    |   |       |       |      |                          |                                |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |       |       |      |                          |                                |                   |
| Type  | Year  | Units | Grade | Cond | Phys.                    | Funct.                         | Sound Value       |
|   |   |       |       |      | %                        | %                              | 1.One Story Fram  |
|   |   |       |       |      | %                        | %                              | 2.One Story Fram  |
|   |   |       |       |      | %                        | %                              | 3.One Story Fram  |
|   |   |       |       |      | %                        | %                              | 4.Two Story Fram  |
|   |   |       |       |      | %                        | %                              | 5.Two Story Fram  |
|   |   |       |       |      | %                        | %                              | 6.Two Story Fram  |
|   |   |       |       |      | %                        | %                              | 21.Open Frame Por |
|   |   |       |       |      | %                        | %                              | 22.Encl Frame Por |
|   |   |       |       |      | %                        | %                              | 23.Frame Garage   |
|   |   |       |       |      | %                        | %                              | 24.Frame Shed     |
|   |   |       |       |      | %                        | %                              | 25.Frame Bay Wind |
|   |   |       |       |      | %                        | %                              | 26.1SFr Overhang  |
|   |   |       |       |      | %                        | %                              | 27.Unfin Basement |
|   |   |       |       |      | %                        | %                              | 28.Unfinished Att |
|   |   |       |       |      | %                        | %                              | 29.Finished Attic |

CASTLE HILL, TOWN OF  
PO BOX 500  
MAPLETON ME 04757 0500

|                   |      |           | Property Data                     |                  |               | Assessment Record  |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|-------------------|------|-----------|-----------------------------------|------------------|---------------|--|--------|-----------|--------|-------|-------------|--|---------------|--|--|------------|-------------------|-----------|-------|-----------|---|-----------------|-------------------|-------|--------|------|----------------|---|-------------------|----|------|-----|--------------|-------------------|-----------------|----|-------|-----|---|---------------|-------------------|--|--|--|---|--|----------------|--------------|--|--|---|---|----------------|--------------|------------------|--|---|--|-------------------|--|----------|--|---|--|------------------|---|--|---------------|---|--|--|--|---|--|--------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|------------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------|--|--|--|--|---|--|----------|--|--|--|--|---|--|--------|--|--|--|--|---|--|------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|------------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|----------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|----------------|
|                   |      |           | Neighborhood                      | 1 18000 Schedule |               | Year   | Land   | Buildings | Exempt | Total |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | Tree Growth Year 0                |                  |               | 2010   | 20,000 | 0         | 20,000 | 0     |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | FLOOD MAP & ZONE 0                |                  |               | 2011   | 20,000 | 0         | 20,000 | 0     |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | SHORELAND ZONE 0                  |                  |               | 2012   | 19,600 | 0         | 19,600 | 0     |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | Zone/Land Use 41 Residential-Farm |                  |               | 2013   | 19,600 | 0         | 19,600 | 0     |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | Secondary Zone                    |                  |               | 2014   | 19,600 | 0         | 19,600 | 0     |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | Topography 1 Level 2 Rolling      |                  |               | 2015   | 19,600 | 0         | 19,600 | 0     |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 1.Level 4.Below St 7.LevelBog     |                  |               | 2016   | 19,600 | 0         | 19,600 | 0     |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 2.Rolling 5.Low 8.                |                  |               | 2017   | 19,600 | 0         | 19,600 | 0     |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 3.Above St 6.Swampy 9.            |                  |               | 2018   | 19,800 | 0         | 19,800 | 0     |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | Utilities 9 None                  |                  |               | 2019   | 20,000 | 0         | 20,000 | 0     |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 1.Public 4.Dr Well 7.Cesspool     |                  |               | 2020   | 20,000 | 0         | 20,000 | 0     |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 2.Water 5.Dug Well 8.             |                  |               | 2021   | 20,000 | 0         | 20,000 | 0     |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 3.Sewer 6.Septic 9.None           |                  |               | 2022   | 20,000 | 0         | 20,000 | 0     |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | Street                            |                  |               | 2023   | 29,600 | 0         | 29,600 | 0     |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 1.Paved 4.Proposed 7.             |                  |               | <table border="1"> <thead> <tr> <th colspan="5">Land Data</th> </tr> <tr> <th rowspan="2">Front Foot</th> <th rowspan="2">Type</th> <th colspan="2">Effective</th> <th colspan="2">Influence</th> <th rowspan="2">Influence Codes</th> </tr> <tr> <th>Frontage</th> <th>Depth</th> <th>Factor</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>11.Regular Lot</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>1.Unimproved</td> </tr> <tr> <td>12.Delta Triangle</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>2.Excess Frtg</td> </tr> <tr> <td>13.Nabla Triangle</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>3.Topography</td> </tr> <tr> <td>14.Rear Land</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>4.Size/Shape</td> </tr> <tr> <td>15.Miscellaneous</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>5.Access</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>6.Restriction</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>7.Open Space</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>8.View/Environ</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>9.Fract Share</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>30.Class 2 Roads</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>31.Tillable 1</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>32.Tillable 2</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>33.Woodland</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>34.Brush</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>35.Bog</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>36.Pasture</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>37.Softwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>38.Mixed Wood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>39.Hardwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>40.Water</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>41.Gravel Pit</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>42.Mobile Home Si</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>43.Condo Site</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>44.Lot Improvemen</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>45.Subdivision Lo</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>46.Golf Course</td> </tr> </tbody> </table> |        |           |        |       | Land Data   |  |               |  |  | Front Foot | Type              | Effective |       | Influence |   | Influence Codes | Frontage          | Depth | Factor | Code | 11.Regular Lot |   |                   |    | %    |     | 1.Unimproved | 12.Delta Triangle |                 |    |       | %   |   | 2.Excess Frtg | 13.Nabla Triangle |  |  |  | % |  | 3.Topography   | 14.Rear Land |  |  |   | % |                | 4.Size/Shape | 15.Miscellaneous |  |   |  | %                 |  | 5.Access |  |   |  |                  | % |  | 6.Restriction |   |  |  |  | % |  | 7.Open Space |  |  |  |  | % |  | 8.View/Environ |  |  |  |  | % |  | 9.Fract Share |  |  |  |  | % |  | 30.Class 2 Roads |  |  |  |  | % |  | 31.Tillable 1 |  |  |  |  | % |  | 32.Tillable 2 |  |  |  |  | % |  | 33.Woodland |  |  |  |  | % |  | 34.Brush |  |  |  |  | % |  | 35.Bog |  |  |  |  | % |  | 36.Pasture |  |  |  |  | % |  | 37.Softwood TG |  |  |  |  | % |  | 38.Mixed Wood TG |  |  |  |  | % |  | 39.Hardwood TG |  |  |  |  | % |  | 40.Water |  |  |  |  | % |  | 41.Gravel Pit |  |  |  |  | % |  | 42.Mobile Home Si |  |  |  |  | % |  | 43.Condo Site |  |  |  |  | % |  | 44.Lot Improvemen |  |  |  |  | % |  | 45.Subdivision Lo |  |  |  |  | % |  | 46.Golf Course |
|                   |      |           | Land Data                         |                  |               |  |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Front Foot        | Type | Effective |                                   | Influence        |               | Influence Codes  |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      | Frontage  | Depth                             | Factor           | Code          |  |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 11.Regular Lot    |      |           |                                   | %                |               | 1.Unimproved   |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 12.Delta Triangle |      |           |                                   | %                |               | 2.Excess Frtg  |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 13.Nabla Triangle |      |           |                                   | %                |               | 3.Topography   |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 14.Rear Land      |      |           |                                   | %                |               | 4.Size/Shape   |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 15.Miscellaneous  |      |           |                                   | %                |               | 5.Access   |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |               | 6.Restriction  |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |               | 7.Open Space   |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |               | 8.View/Environ   |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |               | 9.Fract Share  |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |               | 30.Class 2 Roads   |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |               | 31.Tillable 1  |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |               | 32.Tillable 2  |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |               | 33.Woodland  |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |               | 34.Brush   |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |               | 35.Bog   |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |               | 36.Pasture   |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |               | 37.Softwood TG   |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |               | 38.Mixed Wood TG   |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |               | 39.Hardwood TG   |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |               | 40.Water   |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |               | 41.Gravel Pit  |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |               | 42.Mobile Home Si  |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |               | 43.Condo Site  |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |               | 44.Lot Improvemen  |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |               | 45.Subdivision Lo  |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |               | 46.Golf Course   |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 2.Semi Imp 5.R/O/W 8.             |                  |               | <table border="1"> <thead> <tr> <th colspan="2">Square Foot</th> <th colspan="2">Square Feet</th> <th colspan="2"></th> </tr> </thead> <tbody> <tr> <td>16.Regular Lot</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> </tr> <tr> <td>17.Secondary Lot</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> </tr> <tr> <td>18.Hydro Facility</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> </tr> <tr> <td>19.Improvements</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> </tr> <tr> <td>20.Miscellaneous</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> </tr> </tbody> </table>   |        |           |        |       | Square Foot |  | Square Feet   |  |  |            | 16.Regular Lot    |           |       |           | % |                 | 17.Secondary Lot  |       |        |      | %              |   | 18.Hydro Facility |    |      |     | %            |                   | 19.Improvements |    |       |     | % |               | 20.Miscellaneous  |  |  |  | % |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | Square Foot                       |                  | Square Feet   |  |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 16.Regular Lot    |      |           |                                   | %                |               |  |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 17.Secondary Lot  |      |           |                                   | %                |               |  |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 18.Hydro Facility |      |           |                                   | %                |               |  |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 19.Improvements   |      |           |                                   | %                |               |  |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 20.Miscellaneous  |      |           |                                   | %                |               |  |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 3.Gravel 6. 9.None                |                  |               | <table border="1"> <thead> <tr> <th colspan="2">Fract. Acre</th> <th colspan="2">Acreage/Sites</th> <th colspan="2"></th> </tr> </thead> <tbody> <tr> <td>21.Homesite (Frac</td> <td>25</td> <td>1.00</td> <td>100</td> <td>%</td> <td>0</td> </tr> <tr> <td>22.Baselot (Fract</td> <td>26</td> <td>1.00</td> <td>100</td> <td>%</td> <td>0</td> </tr> <tr> <td>23.Misc (Fract)</td> <td>27</td> <td>8.00</td> <td>100</td> <td>%</td> <td>0</td> </tr> <tr> <td>24.Homesite</td> <td>33</td> <td>10.00</td> <td>100</td> <td>%</td> <td>0</td> </tr> <tr> <td>25.Unimproved Lot</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> </tr> <tr> <td>26.Secondary 1</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> </tr> <tr> <td>27.Secondary 2</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> </tr> <tr> <td>28.Unclassified A</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> </tr> <tr> <td>29.Class 1 Roads</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> </tr> </tbody> </table>  |        |           |        |       | Fract. Acre |  | Acreage/Sites |  |  |            | 21.Homesite (Frac | 25        | 1.00  | 100       | % | 0               | 22.Baselot (Fract | 26    | 1.00   | 100  | %              | 0 | 23.Misc (Fract)   | 27 | 8.00 | 100 | %            | 0                 | 24.Homesite     | 33 | 10.00 | 100 | % | 0             | 25.Unimproved Lot |  |  |  | % |  | 26.Secondary 1 |              |  |  | % |   | 27.Secondary 2 |              |                  |  | % |  | 28.Unclassified A |  |          |  | % |  | 29.Class 1 Roads |   |  |               | % |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | Fract. Acre                       |                  | Acreage/Sites |  |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 21.Homesite (Frac | 25   | 1.00      | 100                               | %                | 0             |  |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 22.Baselot (Fract | 26   | 1.00      | 100                               | %                | 0             |  |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 23.Misc (Fract)   | 27   | 8.00      | 100                               | %                | 0             |  |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 24.Homesite       | 33   | 10.00     | 100                               | %                | 0             |  |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 25.Unimproved Lot |      |           |                                   | %                |               |  |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 26.Secondary 1    |      |           |                                   | %                |               |  |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 27.Secondary 2    |      |           |                                   | %                |               |  |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 28.Unclassified A |      |           |                                   | %                |               |  |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 29.Class 1 Roads  |      |           |                                   | %                |               |  |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | CRR TG LAST YR 0                  |                  |               | <table border="1"> <thead> <tr> <th colspan="2">Acres</th> <th colspan="2">Total Acreage</th> <th colspan="2"></th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td>20.00</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>   |        |           |        |       | Acres       |  | Total Acreage |  |  |            |                   |           | 20.00 |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | Acres                             |                  | Total Acreage |  |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      | 20.00     |                                   |                  |               |  |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 7                                 |                  |               |  |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | Sale Data                         |                  |               |  |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | Sale Date                         |                  |               |  |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | Price                             |                  |               |  |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | Sale Type                         |                  |               |  |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 1.Land 4.Mobile 7.                |                  |               |  |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 2.L & B 5.Other 8.                |                  |               |  |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 3.Building 6. 9.                  |                  |               |  |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | Financing                         |                  |               |  |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 1.Convent 4.Seller 7.             |                  |               |  |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 2.FHA/VA 5.Private 8.             |                  |               |  |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 3.Assumed 6.Cash 9.Unknown        |                  |               |  |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | Validity                          |                  |               |  |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 1.Valid 4.Split 7.Renovate        |                  |               |  |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 2.Related 5.Partial 8.Other       |                  |               |  |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 3.Distress 6.Exempt 9.            |                  |               |  |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | Verified                          |                  |               |  |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 1.Buyer 4.Agent 7.Family          |                  |               |  |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 2.Seller 5.Pub Rec 8.Other        |                  |               |  |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 3.Lender 6.MLS 9.                 |                  |               |  |        |           |        |       |             |  |               |  |  |            |                   |           |       |           |   |                 |                   |       |        |      |                |   |                   |    |      |     |              |                   |                 |    |       |     |   |               |                   |  |  |  |   |  |                |              |  |  |   |   |                |              |                  |  |   |  |                   |  |          |  |   |  |                  |   |  |               |   |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |

Inspection Witnessed By:

| X | Date | Description | Date Insp. |
|---|------|-------------|------------|
|   |      |             |            |
|   |      |             |            |
|   |      |             |            |

Notes:

**Castle Hill**

Map Lot 010-004


Account 2115

Location

Card 1

Of 1

8/18/2023

|   |   |            |           |      |       |        |                           |                   |            |                        |            |    |
|---|---|------------|-----------|------|-------|--------|---------------------------|-------------------|------------|------------------------|------------|----|
| Building Style                                    | SF Bsmt Living  |            |           |      |       |        | Layout                    |                   |            |                        |            |    |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  |            |           |      |       |        | 1.Typical                 | 4.                | 7.         |                        |            |    |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   |            |           |      |       |        | 2.Inadeq                  | 5.                | 8.         |                        |            |    |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   |            |           |      |       |        | 3.Poor                    | 6.                | 9.         |                        |            |    |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB  | 2.HWCI     | 3.H Pump  |      |       |        | Attic                     |                   |            |                        |            |    |
| Dwelling Units                                    | 1.HWBB  | 2.HWCI     | 4.Radiant |      |       |        | 1.1/4 Fin                 | 4.Full Fin        | 7.Stairs   |                        |            |    |
| Other Units                                       | 1.HWBB  | 3.H Pump   | 4.Radiant |      |       |        | 2.1/2 Fin                 | 5.FI/Stair        | 8.         |                        |            |    |
| Stories   | 2.HWCI  | 3.H Pump   | 4.Radiant |      |       |        | 3.3/4 Fin                 | 6.Floor           | 9.None     |                        |            |    |
| 1.1 4.1.5 7.                                      | Cool Type   |            |           |      |       |        | Insulation                |                   |            |                        |            |    |
| 2.2 5.1.75 8.                                     | 1.Refrig  | 4.W&C Air  | 7.        |      |       |        | 1.Full                    | 4.Minimal         | 7.         |                        |            |    |
| 3.3 6.2.5 9.                                      | 2.Evapor  | 5.         | 8.        |      |       |        | 2.Heavy                   | 5.                | 8.         |                        |            |    |
| Exterior Walls                                    | 3.H Pump  | 6.         | 9.None    |      |       |        | 3.Capped                  | 6.                | 9.None     |                        |            |    |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   |            |           |      |       |        | Unfinished %              |                   |            |                        |            |    |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern  | 4.Obsolete | 7.        |      |       |        | Grade & Factor            |                   |            |                        |            |    |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical   | 5.         | 8.        |      |       |        | 1.E Grade                 | 4.B Grade         | 7.         |                        |            |    |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type  | 6.         | 9.None    |      |       |        | 2.D Grade                 | 5.A Grade         | 8.SC Grade |                        |            |    |
| Roof Surface                                      | Bath(s) Style   |            |           |      |       |        | 3.C Grade                 | 6.AA Grade        | 9.Same     |                        |            |    |
| 1.Asphalt 4.Composit 7.                           | 1.Modern  | 4.Obsolete | 7.        |      |       |        | SQFT (Footprint)          |                   |            |                        |            |    |
| 2.Slate 5.Wood 8.                                 | 2.Typical   | 5.         | 8.        |      |       |        | Condition                 |                   |            |                        |            |    |
| 3.Metal 6.Other 9.                                | 3.Old Type  | 6.         | 9.None    |      |       |        | 1.Poor                    | 4.Avg             | 7.V G      |                        |            |    |
| SF Masonry Trim                                   | # Rooms   |            |           |      |       |        | 2.Fair                    | 5.Avg+            | 8.Exc      |                        |            |    |
| OPEN-3-   | # Bedrooms  |            |           |      |       |        | 3.Avg-                    | 6.Good            | 9.Same     |                        |            |    |
| OPEN-4-   | # Full Baths  |            |           |      |       |        | Phys. % Good              |                   |            |                        |            |    |
| Year Built  | # Half Baths  |            |           |      |       |        | Funct. % Good             |                   |            |                        |            |    |
| Year Remodeled                                    | # Addn Fixtures   |            |           |      |       |        | Functional Code           |                   |            |                        |            |    |
| Foundation  | # Fireplaces  |            |           |      |       |        | 1.Incomp                  | 4.Delap           | 7.No Power |                        |            |    |
| 1.Concrete 4.Wood 7.                              |  |            |           |      |       |        | 2.O-Built                 | 5.Bsmt            | 8.LongTerm |                        |            |    |
| 2.C Block 5.Slab 8.                               |   |            |           |      |       |        | 3.Damage                  | 6.Common          | 9.None     |                        |            |    |
| 3.Br/Stone 6.Piers 9.                             |   |            |           |      |       |        |                           |                   |            | Econ. % Good           |            |    |
| Basement  |   |            |           |      |       |        |                           |                   |            | Economic Code          |            |    |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   |            |           |      |       |        |                           |                   |            | 0.None                 | 4.         | 7. |
| 2.1/2 Bmt 5.None 8.                               |   |            |           |      |       |        |                           |                   |            | 2.                     | 5.         | 8. |
| 3.3/4 Bmt 6. 9.None                               |   |            |           |      |       |        |                           |                   |            | 3.                     | 6.         | 9. |
| Bsmt Gar # Cars                                   |   |            |           |      |       |        |                           |                   |            | Entrance Code <b>0</b> |            |    |
| Wet Basement                                      |   |            |           |      |       |        |                           |                   |            | 1.Interior             | 4.Vacant   | 7. |
| 1.Dry 4. 7.                                       |   |            |           |      |       |        |                           |                   |            | 2.Refusal              | 5.Estimate | 8. |
| 2.Damp 5. 8.                                      |   |            |           |      |       |        | 3.Informed                | 6.Reviewed        | 9.         |                        |            |    |
| 3.Wet 6. 9.                                       |   |            |           |      |       |        | Information Code <b>0</b> |                   |            |                        |            |    |
| Date Inspected                                    |   |            |           |      |       |        | 1.Owner                   | 4.Agent           | 7.         |                        |            |    |
|   |   |            |           |      |       |        |                           |                   | 2.Relative | 5.Estimate             | 8.         |    |
|   |   |            |           |      |       |        |                           |                   | 3.Tenant   | 6.Other                | 9.         |    |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |            |           |      |       |        |                           |                   |            |                        |            |    |
| Type  | Year  | Units      | Grade     | Cond | Phys. | Funct. | Sound Value               |                   |            |                        |            |    |
|   |   |            |           |      | %     | %      |                           | 1.One Story Fram  |            |                        |            |    |
|   |   |            |           |      | %     | %      |                           | 2.One Story Fram  |            |                        |            |    |
|   |   |            |           |      | %     | %      |                           | 3.One Story Fram  |            |                        |            |    |
|   |   |            |           |      | %     | %      |                           | 4.Two Story Fram  |            |                        |            |    |
|   |   |            |           |      | %     | %      |                           | 5.Two Story Fram  |            |                        |            |    |
|   |   |            |           |      | %     | %      |                           | 6.Two Story Fram  |            |                        |            |    |
|   |   |            |           |      | %     | %      |                           | 21.Open Frame Por |            |                        |            |    |
|   |   |            |           |      | %     | %      |                           | 22.Encl Frame Por |            |                        |            |    |
|   |   |            |           |      | %     | %      |                           | 23.Frame Garage   |            |                        |            |    |
|   |   |            |           |      | %     | %      |                           | 24.Frame Shed     |            |                        |            |    |
|   |   |            |           |      | %     | %      |                           | 25.Frame Bay Wind |            |                        |            |    |
|   |   |            |           |      | %     | %      |                           | 26.1SFr Overhang  |            |                        |            |    |
|   |   |            |           |      | %     | %      |                           | 27.Unfin Basement |            |                        |            |    |
|   |   |            |           |      | %     | %      |                           | 28.Unfinished Att |            |                        |            |    |
|   |   |            |           |      | %     | %      |                           | 29.Finished Attic |            |                        |            |    |

CASTLE HILL, TOWN OF  
(STATE OF MAINE)  
PO BOX 500  
MAPLETON ME 04757 0500

| Property Data                            |  |  | Assessment Record    |             |                    |              |                  |                  |                        |
|--|--|--|----------------------|-------------|--------------------|--------------|------------------|------------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>     |  |  | Year                 | Land        | Buildings          | Exempt       | Total            |                  |                        |
| Tree Growth Year <b>0</b>                |  |  | 2010                 | 19,000      | 0                  | 19,000       | 0                |                  |                        |
| FLOOD MAP & ZONE <b>0</b>                |  |  | 2011                 | 19,000      | 0                  | 19,000       | 0                |                  |                        |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012                 | 18,700      | 0                  | 18,700       | 0                |                  |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013                 | 18,700      | 0                  | 18,700       | 0                |                  |                        |
| Secondary Zone                           |  |  | 2014                 | 18,700      | 0                  | 18,700       | 0                |                  |                        |
| 2015                                     |  |  | 2015                 | 18,700      | 0                  | 18,700       | 0                |                  |                        |
| Topography <b>1 Level 2 Rolling</b>      |  |  | 2016                 | 18,700      | 0                  | 18,700       | 0                |                  |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2017                 | 18,700      | 0                  | 18,700       | 0                |                  |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2018                 | 18,900      | 0                  | 18,900       | 0                |                  |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2019                 | 19,100      | 0                  | 19,100       | 0                |                  |                        |
| Utilities <b>9 None</b>                  |  |  | 2020                 | 19,100      | 0                  | 19,100       | 0                |                  |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2021                 | 19,100      | 0                  | 19,100       | 0                |                  |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2022                 | 19,100      | 0                  | 19,100       | 0                |                  |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2023                 | 28,700      | 0                  | 28,700       | 0                |                  |                        |
| Street <b>1 Paved</b>                    |  |  | <b>Land Data</b>     |             |                    |              |                  |                  |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Front Foot</b>    | <b>Type</b> | <b>Effective</b>   |              | <b>Influence</b> |                  | <b>Influence Codes</b> |
| 2.Semi Imp 5.R/O/W 8.                    |  |  |                      |             | <b>Frontage</b>    | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>      |                        |
| 3.Gravel 6. 9.None                       |  |  | 11.Regular Lot       |             |                    | %            |                  | 1.Unimproved     |                        |
| CRR TG LAST YR <b>0</b>                  |  |  | 12.Delta Triangle    |             |                    | %            |                  | 2.Excess Frtg    |                        |
| <b>7</b>                                 |  |  | 13.Nabla Triangle    |             |                    | %            |                  | 3.Topography     |                        |
| <b>Sale Data</b>                         |  |  | 14.Rear Land         |             |                    | %            |                  | 4.Size/Shape     |                        |
| Sale Date                                |  |  | 15.Miscellaneous     |             |                    | %            |                  | 5.Access         |                        |
| Price                                    |  |  | <b>Square Foot</b>   |             | <b>Square Feet</b> |              |                  |                  | 6.Restriction          |
| Sale Type                                |  |  |                      |             |                    |              |                  | %                |                        |
| 1.Land 4.Mobile 7.                       |  |  | 16.Regular Lot       |             |                    | %            |                  | 8.View/Environ   |                        |
| 2.L & B 5.Other 8.                       |  |  | 17.Secondary Lot     |             |                    | %            |                  | 9.Fract Share    |                        |
| 3.Building 6. 9.                         |  |  | 18.Hydro Facility    |             |                    | %            |                  | <b>Acres</b>     |                        |
| Financing                                |  |  | 19.Improvements      |             |                    | %            |                  | 30.Class 2 Roads |                        |
| 1.Convent 4.Seller 7.                    |  |  | 20.Miscellaneous     |             |                    | %            |                  | 31.Tillable 1    |                        |
| 2.FHA/VA 5.Private 8.                    |  |  | <b>Fract. Acre</b>   |             | <b>Acres/Sites</b> |              |                  |                  | 32.Tillable 2          |
| 3.Assumed 6.Cash 9.Unknown               |  |  |                      |             |                    |              |                  | %                |                        |
| Validity                                 |  |  | 21.Homesite (Frac    | 25          | 1.00               | 100          | %                | 0                | 34.Brush               |
| 1.Valid 4.Split 7.Renovate               |  |  | 22.Baselot (Fract    | 26          | 1.00               | 100          | %                | 0                | 35.Bog                 |
| 2.Related 5.Partial 8.Other              |  |  | 23.Misc (Fract)      | 27          | 8.00               | 100          | %                | 0                | 36.Pasture             |
| 3.Distress 6.Exempt 9.                   |  |  | <b>Acres</b>         | 33          | 8.00               | 100          | %                | 0                | 37.Softwood TG         |
| Verified                                 |  |  | 24.Homesite          |             |                    | %            |                  |                  | 38.Mixed Wood TG       |
| 1.Buyer 4.Agent 7.Family                 |  |  | 25.Unimproved Lot    |             |                    | %            |                  |                  | 39.Hardwood TG         |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 26.Secondary 1       |             |                    | %            |                  |                  | 40.Water               |
| 3.Lender 6.MLS 9.                        |  |  | 27.Secondary 2       |             |                    | %            |                  |                  | 41.Gravel Pit          |
|  |  |  | 28.Unclassified A    |             |                    | %            |                  |                  | 42.Mobile Home Si      |
|  |  |  | 29.Class 1 Roads     |             |                    | %            |                  |                  | 43.Condo Site          |
|  |  |  | <b>Total Acreage</b> |             | 18.00              |              |                  |                  | 44.Lot Improvemen      |
|  |  |  |                      |             |                    |              |                  |                  | 45.Subdivision Lo      |
|  |  |  |                      |             |                    |              |                  |                  | 46.Golf Course         |

Inspection Witnessed By:

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| X        |             |            |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

**Castle Hill**

Map Lot 002-004

Account 2117

Location HAYSTACK RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code 0                |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code 0  |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |





**Castle Hill**

Map Lot 008-014


Account 2153

Location STATE RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |                   |
| Basement  |   | Economic Code                  |       |      |       |        |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code 0                |       |      |       |        |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |                   |
| 3.Wet 6. 9.                                       | Information Code 0  |                                |       |      |       |        |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |                   |
| Date Inspected                                    |   |                                |       |      |       |        |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value       |
|   |   |                                |       |      | %     | %      | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      | 29.Finished Attic |



**Castle Hill**

Map Lot 009-009


Account 2232

Location OFF ROAD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code 0                |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code 0  |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |



**Castle Hill**

Map Lot 007-016


Account 2255

Location STATE RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |



**Castle Hill**

Map Lot 008-009


Account 2275

Location STATE RD

Card 1

Of 1

8/18/2023

|   |  |                                |       |      |       |        |             |                   |
|---|--|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living   | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade   | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL  | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type  | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump   | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant  | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant  | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant  | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type  | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.  | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.   | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None   | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style  | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.   | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.  | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None   | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style  | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.   | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.  | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None   | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms  | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms   | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths   | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths   | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures  | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces   | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |  | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |  | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |  | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |  | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |  | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |  | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |  | Entrance Code 0                |       |      |       |        |             |                   |
| Wet Basement                                      |  | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |  | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.   |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code 0   |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.   |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.   |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.  |                                |       |      |       |        |             |                   |
| Date Inspected                                    |  |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |  |                                |       |      |       |        |             |                   |
| Type  | Year   | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |  |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |  |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |  |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |  |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |  |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |  |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |  |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |  |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |  |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |  |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |  |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |  |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |  |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |  |                                |       |      | %     | %      |             | 29.Finished Attic |





# Castle Hill

Map Lot 010-005


Account 2304

Location

Card 1

Of 1

8/18/2023

| Building Style                                    | SF Bsmt Living   | Layout                         |       |      |       |        |                   |
|---|--|--------------------------------|-------|------|-------|--------|-------------------|
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade   | 1.Typical 4. 7.                |       |      |       |        |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL  | 2.Inadeq 5. 8.                 |       |      |       |        |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type  | 3.Poor 6. 9.                   |       |      |       |        |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump   | Attic                          |       |      |       |        |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant  | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant  | 2.1/2 Fin 5.FI/Stair 8.        |       |      |       |        |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant  | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |                   |
| 1.1 4.1.5 7.                                      | Cool Type  | Insulation                     |       |      |       |        |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.  | 1.Full 4.Minimal 7.            |       |      |       |        |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.   | 2.Heavy 5. 8.                  |       |      |       |        |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None   | 3.Capped 6. 9.None             |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style  | Unfinished %                   |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.   | Grade & Factor                 |       |      |       |        |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.  | 1.E Grade 4.B Grade 7.         |       |      |       |        |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None   | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |                   |
| Roof Surface                                      | Bath(s) Style  | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.   | SQFT (Footprint)               |       |      |       |        |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.  | Condition                      |       |      |       |        |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None   | 1.Poor 4.Avg 7.V G             |       |      |       |        |                   |
| SF Masonry Trim                                   | # Rooms  | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |                   |
| OPEN-3-   | # Bedrooms   | 3.Avg- 6.Good 9.Same           |       |      |       |        |                   |
| OPEN-4-   | # Full Baths   | Phys. % Good                   |       |      |       |        |                   |
| Year Built  | # Half Baths   | Funct. % Good                  |       |      |       |        |                   |
| Year Remodeled                                    | # Addn Fixtures  | Functional Code                |       |      |       |        |                   |
| Foundation  | # Fireplaces   | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |                   |
| 2.C Block 5.Slab 8.                               |  | 3.Damage 6.Common 9.None       |       |      |       |        |                   |
| 3.Br/Stone 6.Piers 9.                             |  | Econ. % Good                   |       |      |       |        |                   |
| Basement  |  | Economic Code                  |       |      |       |        |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |  | 0.None 4. 7.                   |       |      |       |        |                   |
| 2.1/2 Bmt 5.None 8.                               |  | 2. 5. 8.                       |       |      |       |        |                   |
| 3.3/4 Bmt 6. 9.None                               |  | 3. 6. 9.                       |       |      |       |        |                   |
| Bsmt Gar # Cars                                   |  | Entrance Code <b>0</b>         |       |      |       |        |                   |
| Wet Basement                                      |  | 1.Interior 4.Vacant 7.         |       |      |       |        |                   |
| 1.Dry 4. 7.                                       |  | 2.Refusal 5.Estimate 8.        |       |      |       |        |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.   |                                |       |      |       |        |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>  |                                |       |      |       |        |                   |
|   |  | 1.Owner 4.Agent 7.             |       |      |       |        |                   |
|   |  | 2.Relative 5.Estimate 8.       |       |      |       |        |                   |
|   |  | 3.Tenant 6.Other 9.            |       |      |       |        |                   |
| Date Inspected                                    |  |                                |       |      |       |        |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |  |                                |       |      |       |        |                   |
| Type  | Year   | Units                          | Grade | Cond | Phys. | Funct. | Sound Value       |
|   |  |                                |       |      | %     | %      | 1.One Story Fram  |
|   |  |                                |       |      | %     | %      | 2.One Story Fram  |
|   |  |                                |       |      | %     | %      | 3.One Story Fram  |
|   |  |                                |       |      | %     | %      | 4.Two Story Fram  |
|   |  |                                |       |      | %     | %      | 5.Two Story Fram  |
|   |  |                                |       |      | %     | %      | 6.Two Story Fram  |
|   |  |                                |       |      | %     | %      | 21.Open Frame Por |
|   |  |                                |       |      | %     | %      | 22.Encl Frame Por |
|   |  |                                |       |      | %     | %      | 23.Frame Garage   |
|   |  |                                |       |      | %     | %      | 24.Frame Shed     |
|   |  |                                |       |      | %     | %      | 25.Frame Bay Wind |
|   |  |                                |       |      | %     | %      | 26.1SFr Overhang  |
|   |  |                                |       |      | %     | %      | 27.Unfin Basement |
|   |  |                                |       |      | %     | %      | 28.Unfinished Att |
|   |  |                                |       |      | %     | %      | 29.Finished Attic |

CASTLE HILL, TOWN OF  
PO BOX 500  
MAPLETON ME 04757 0500

|                   |      |           | Property Data                     |                  |      | Assessment Record  |         |                    |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|-------------------|------|-----------|-----------------------------------|------------------|------|--|---------|--------------------|---------|-------|-----------|--|--|--|--|------------|------|-----------|--|-----------|--|-----------------|----------|-------|--------|------|----------------|--|--|--|---|--|--------------|-------------------|--|--|--|---|--|---------------|-------------------|--|--|--|---|--|--------------|--------------|--|--|--|---|--|--------------|------------------|--|--|--|---|--|----------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|--------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|--------------|--|--|--|--|---|--|------------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------|--|--|--|--|---|--|----------|--|--|--|--|---|--|--------|--|--|--|--|---|--|------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|------------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|----------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|----------------|
|                   |      |           | Neighborhood                      | 1 18000 Schedule |      | Year   | Land    | Buildings          | Exempt  | Total |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | Tree Growth Year 0                |                  |      | 2010   | 195,000 | 0                  | 195,000 | 0     |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | FLOOD MAP & ZONE 0                |                  |      | 2011   | 195,000 | 0                  | 195,000 | 0     |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | SHORELAND ZONE 0                  |                  |      | 2012   | 194,700 | 0                  | 194,700 | 0     |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | Zone/Land Use 41 Residential-Farm |                  |      | 2013   | 194,700 | 0                  | 194,700 | 0     |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | Secondary Zone                    |                  |      | 2014   | 194,700 | 0                  | 194,700 | 0     |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | Topography 1 Level 2 Rolling      |                  |      | 2015   | 194,700 | 0                  | 194,700 | 0     |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 1.Level 4.Below St 7.LevelBog     |                  |      | 2016   | 194,700 | 0                  | 194,700 | 0     |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 2.Rolling 5.Low 8.                |                  |      | 2017   | 194,700 | 0                  | 194,700 | 0     |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 3.Above St 6.Swampy 9.            |                  |      | 2018   | 195,000 | 0                  | 195,000 | 0     |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | Utilities 9 None                  |                  |      | 2019   | 195,100 | 0                  | 195,100 | 0     |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 1.Public 4.Dr Well 7.Cesspool     |                  |      | 2020   | 195,100 | 0                  | 195,100 | 0     |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 2.Water 5.Dug Well 8.             |                  |      | 2021   | 195,100 | 0                  | 195,100 | 0     |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 3.Sewer 6.Septic 9.None           |                  |      | 2022   | 195,100 | 0                  | 195,100 | 0     |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | Street 1 Paved                    |                  |      | 2023   | 204,700 | 0                  | 204,700 | 0     |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 1.Paved 4.Proposed 7.             |                  |      | <table border="1"> <thead> <tr> <th colspan="5">Land Data</th> </tr> <tr> <th rowspan="2">Front Foot</th> <th rowspan="2">Type</th> <th colspan="2">Effective</th> <th colspan="2">Influence</th> <th rowspan="2">Influence Codes</th> </tr> <tr> <th>Frontage</th> <th>Depth</th> <th>Factor</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>11.Regular Lot</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>1.Unimproved</td> </tr> <tr> <td>12.Delta Triangle</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>2.Excess Frtg</td> </tr> <tr> <td>13.Nabla Triangle</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>3.Topography</td> </tr> <tr> <td>14.Rear Land</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>4.Size/Shape</td> </tr> <tr> <td>15.Miscellaneous</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>5.Access</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>6.Restriction</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>7.Open Space</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>8.View/Environ</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>9.Fract Share</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td><b>Acres</b></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>30.Class 2 Roads</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>31.Tillable 1</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>32.Tillable 2</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>33.Woodland</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>34.Brush</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>35.Bog</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>36.Pasture</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>37.Softwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>38.Mixed Wood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>39.Hardwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>40.Water</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>41.Gravel Pit</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>42.Mobile Home Si</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>43.Condo Site</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>44.Lot Improvemen</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>45.Subdivision Lo</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>46.Golf Course</td> </tr> </tbody> </table> |         |                    |         |       | Land Data |  |  |  |  | Front Foot | Type | Effective |  | Influence |  | Influence Codes | Frontage | Depth | Factor | Code | 11.Regular Lot |  |  |  | % |  | 1.Unimproved | 12.Delta Triangle |  |  |  | % |  | 2.Excess Frtg | 13.Nabla Triangle |  |  |  | % |  | 3.Topography | 14.Rear Land |  |  |  | % |  | 4.Size/Shape | 15.Miscellaneous |  |  |  | % |  | 5.Access |  |  |  |  | % |  | 6.Restriction |  |  |  |  | % |  | 7.Open Space |  |  |  |  | % |  | 8.View/Environ |  |  |  |  | % |  | 9.Fract Share |  |  |  |  | % |  | <b>Acres</b> |  |  |  |  | % |  | 30.Class 2 Roads |  |  |  |  | % |  | 31.Tillable 1 |  |  |  |  | % |  | 32.Tillable 2 |  |  |  |  | % |  | 33.Woodland |  |  |  |  | % |  | 34.Brush |  |  |  |  | % |  | 35.Bog |  |  |  |  | % |  | 36.Pasture |  |  |  |  | % |  | 37.Softwood TG |  |  |  |  | % |  | 38.Mixed Wood TG |  |  |  |  | % |  | 39.Hardwood TG |  |  |  |  | % |  | 40.Water |  |  |  |  | % |  | 41.Gravel Pit |  |  |  |  | % |  | 42.Mobile Home Si |  |  |  |  | % |  | 43.Condo Site |  |  |  |  | % |  | 44.Lot Improvemen |  |  |  |  | % |  | 45.Subdivision Lo |  |  |  |  | % |  | 46.Golf Course |
|                   |      |           | Land Data                         |                  |      |  |         |                    |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Front Foot        | Type | Effective |                                   | Influence        |      | Influence Codes  |         |                    |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      | Frontage  | Depth                             | Factor           | Code |  |         |                    |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 11.Regular Lot    |      |           |                                   | %                |      | 1.Unimproved   |         |                    |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 12.Delta Triangle |      |           |                                   | %                |      | 2.Excess Frtg  |         |                    |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 13.Nabla Triangle |      |           |                                   | %                |      | 3.Topography   |         |                    |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 14.Rear Land      |      |           |                                   | %                |      | 4.Size/Shape   |         |                    |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 15.Miscellaneous  |      |           |                                   | %                |      | 5.Access   |         |                    |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |      | 6.Restriction  |         |                    |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |      | 7.Open Space   |         |                    |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |      | 8.View/Environ   |         |                    |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |      | 9.Fract Share  |         |                    |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |      | <b>Acres</b>   |         |                    |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |      | 30.Class 2 Roads   |         |                    |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |      | 31.Tillable 1  |         |                    |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |      | 32.Tillable 2  |         |                    |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |      | 33.Woodland  |         |                    |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |      | 34.Brush   |         |                    |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |      | 35.Bog   |         |                    |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |      | 36.Pasture   |         |                    |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |      | 37.Softwood TG   |         |                    |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |      | 38.Mixed Wood TG   |         |                    |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |      | 39.Hardwood TG   |         |                    |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |      | 40.Water   |         |                    |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |      | 41.Gravel Pit  |         |                    |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |      | 42.Mobile Home Si  |         |                    |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |      | 43.Condo Site  |         |                    |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |      | 44.Lot Improvemen  |         |                    |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |      | 45.Subdivision Lo  |         |                    |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |      | 46.Golf Course   |         |                    |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 2.Semi Imp 5.R/O/W 8.             |                  |      | <b>Square Foot</b>   |         |                    |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 3.Gravel 6. 9.None                |                  |      | <b>Square Feet</b>   |         |                    |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | CRR TG LAST YR 0                  |                  |      | 16.Regular Lot   |         |                    |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 7                                 |                  |      | 17.Secondary Lot   |         |                    |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | <b>Sale Data</b>                  |                  |      | 18.Hydro Facility  |         |                    |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | Sale Date                         |                  |      | 19.Improvements  |         |                    |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | Price                             |                  |      | 20.Miscellaneous   |         |                    |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | Sale Type                         |                  |      | <b>Fract. Acre</b>   |         | <b>Acres/Sites</b> |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 1.Land 4.Mobile 7.                |                  |      | 25   |         | 1.00               | 100 %   | 0     |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 2.L & B 5.Other 8.                |                  |      | 26   |         | 1.00               | 100 %   | 0     |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 3.Building 6. 9.                  |                  |      | 27   |         | 8.00               | 100 %   | 0     |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | Financing                         |                  |      | 28   |         | 69.25              | 100 %   | 0     |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 1.Convent 4.Seller 7.             |                  |      | 33   |         | 353.00             | 100 %   | 0     |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 2.FHA/VA 5.Private 8.             |                  |      | 21.Homesite (Frac)   |         |                    |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 3.Assumed 6.Cash 9.Unknown        |                  |      | 22.Basemat (Frac)  |         |                    |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | Validity                          |                  |      | 23.Misc (Frac)   |         |                    |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 1.Valid 4.Split 7.Renovate        |                  |      | <b>Acres</b>   |         |                    |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 2.Related 5.Partial 8.Other       |                  |      | 24.Homesite  |         |                    |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 3.Distress 6.Exempt 9.            |                  |      | 25.Unimproved Lot  |         |                    |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | Verified                          |                  |      | 26.Secondary 1   |         |                    |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 1.Buyer 4.Agent 7.Family          |                  |      | 27.Secondary 2   |         |                    |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 2.Seller 5.Pub Rec 8.Other        |                  |      | 28.Unclassified A  |         |                    |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 3.Lender 6.MLS 9.                 |                  |      | 29.Class 1 Roads   |         |                    |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   |                  |      | <b>Total Acreage</b>   |         | 432.25             |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |

Inspection Witnessed By:

| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

**Castle Hill**

Map Lot 006-003


Account 2306

Location TURNER RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |

CASTLE HILL, TOWN OF  
PO BOX 500  
MAPLETON ME 04757

|                   |      |           | Property Data                     |                  |      | Assessment Record  |         |           |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|-------------------|------|-----------|-----------------------------------|------------------|------|--|---------|-----------|---------|-------|-----------|--|--|--|--|------------|------|-----------|--|-----------|--|-----------------|----------|-------|--------|------|----------------|--|--|--|---|--|--------------|-------------------|--|--|--|---|--|---------------|-------------------|--|--|--|---|--|--------------|--------------|--|--|--|---|--|--------------|------------------|--|--|--|---|--|----------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|--------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|--------------|--|--|--|--|---|--|------------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------|--|--|--|--|---|--|----------|--|--|--|--|---|--|--------|--|--|--|--|---|--|------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|------------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|----------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|----------------|
|                   |      |           | Neighborhood                      | 1 18000 Schedule |      | Year   | Land    | Buildings | Exempt  | Total |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | Tree Growth Year 0                |                  |      | 2010   | 118,000 | 0         | 118,000 | 0     |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | FLOOD MAP & ZONE 0                |                  |      | 2011   | 118,000 | 0         | 118,000 | 0     |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | SHORELAND ZONE 0                  |                  |      | 2012   | 118,300 | 0         | 118,300 | 0     |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | Zone/Land Use 41 Residential-Farm |                  |      | 2013   | 118,300 | 0         | 118,300 | 0     |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | Secondary Zone                    |                  |      | 2014   | 118,300 | 0         | 118,300 | 0     |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | Topography 1 Level 2 Rolling      |                  |      | 2015   | 118,300 | 0         | 118,300 | 0     |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 1.Level 4.Below St 7.LevelBog     |                  |      | 2016   | 118,300 | 0         | 118,300 | 0     |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 2.Rolling 5.Low 8.                |                  |      | 2017   | 118,300 | 0         | 118,300 | 0     |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 3.Above St 6.Swampy 9.            |                  |      | 2018   | 118,500 | 0         | 118,500 | 0     |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | Utilities 9 None                  |                  |      | 2019   | 118,700 | 0         | 118,700 | 0     |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 1.Public 4.Dr Well 7.Cesspool     |                  |      | 2020   | 118,700 | 0         | 118,700 | 0     |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 2.Water 5.Dug Well 8.             |                  |      | 2021   | 118,700 | 0         | 118,700 | 0     |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 3.Sewer 6.Septic 9.None           |                  |      | 2022   | 118,700 | 0         | 118,700 | 0     |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | Street 3 Gravel                   |                  |      | 2023   | 128,300 | 0         | 128,300 | 0     |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 1.Paved 4.Proposed 7.             |                  |      | <table border="1"> <thead> <tr> <th colspan="5">Land Data</th> </tr> <tr> <th rowspan="2">Front Foot</th> <th rowspan="2">Type</th> <th colspan="2">Effective</th> <th colspan="2">Influence</th> <th rowspan="2">Influence Codes</th> </tr> <tr> <th>Frontage</th> <th>Depth</th> <th>Factor</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>11.Regular Lot</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>1.Unimproved</td> </tr> <tr> <td>12.Delta Triangle</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>2.Excess Frtg</td> </tr> <tr> <td>13.Nabla Triangle</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>3.Topography</td> </tr> <tr> <td>14.Rear Land</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>4.Size/Shape</td> </tr> <tr> <td>15.Miscellaneous</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>5.Access</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>6.Restriction</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>7.Open Space</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>8.View/Environ</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>9.Fract Share</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td><b>Acres</b></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>30.Class 2 Roads</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>31.Tillable 1</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>32.Tillable 2</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>33.Woodland</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>34.Brush</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>35.Bog</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>36.Pasture</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>37.Softwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>38.Mixed Wood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>39.Hardwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>40.Water</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>41.Gravel Pit</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>42.Mobile Home Si</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>43.Condo Site</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>44.Lot Improvemen</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>45.Subdivision Lo</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>46.Golf Course</td> </tr> </tbody> </table> |         |           |         |       | Land Data |  |  |  |  | Front Foot | Type | Effective |  | Influence |  | Influence Codes | Frontage | Depth | Factor | Code | 11.Regular Lot |  |  |  | % |  | 1.Unimproved | 12.Delta Triangle |  |  |  | % |  | 2.Excess Frtg | 13.Nabla Triangle |  |  |  | % |  | 3.Topography | 14.Rear Land |  |  |  | % |  | 4.Size/Shape | 15.Miscellaneous |  |  |  | % |  | 5.Access |  |  |  |  | % |  | 6.Restriction |  |  |  |  | % |  | 7.Open Space |  |  |  |  | % |  | 8.View/Environ |  |  |  |  | % |  | 9.Fract Share |  |  |  |  | % |  | <b>Acres</b> |  |  |  |  | % |  | 30.Class 2 Roads |  |  |  |  | % |  | 31.Tillable 1 |  |  |  |  | % |  | 32.Tillable 2 |  |  |  |  | % |  | 33.Woodland |  |  |  |  | % |  | 34.Brush |  |  |  |  | % |  | 35.Bog |  |  |  |  | % |  | 36.Pasture |  |  |  |  | % |  | 37.Softwood TG |  |  |  |  | % |  | 38.Mixed Wood TG |  |  |  |  | % |  | 39.Hardwood TG |  |  |  |  | % |  | 40.Water |  |  |  |  | % |  | 41.Gravel Pit |  |  |  |  | % |  | 42.Mobile Home Si |  |  |  |  | % |  | 43.Condo Site |  |  |  |  | % |  | 44.Lot Improvemen |  |  |  |  | % |  | 45.Subdivision Lo |  |  |  |  | % |  | 46.Golf Course |
|                   |      |           | Land Data                         |                  |      |  |         |           |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Front Foot        | Type | Effective |                                   | Influence        |      | Influence Codes  |         |           |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      | Frontage  | Depth                             | Factor           | Code |  |         |           |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 11.Regular Lot    |      |           |                                   | %                |      | 1.Unimproved   |         |           |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 12.Delta Triangle |      |           |                                   | %                |      | 2.Excess Frtg  |         |           |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 13.Nabla Triangle |      |           |                                   | %                |      | 3.Topography   |         |           |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 14.Rear Land      |      |           |                                   | %                |      | 4.Size/Shape   |         |           |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 15.Miscellaneous  |      |           |                                   | %                |      | 5.Access   |         |           |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |      | 6.Restriction  |         |           |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |      | 7.Open Space   |         |           |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |      | 8.View/Environ   |         |           |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |      | 9.Fract Share  |         |           |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |      | <b>Acres</b>   |         |           |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |      | 30.Class 2 Roads   |         |           |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |      | 31.Tillable 1  |         |           |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |      | 32.Tillable 2  |         |           |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |      | 33.Woodland  |         |           |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |      | 34.Brush   |         |           |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |      | 35.Bog   |         |           |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |      | 36.Pasture   |         |           |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |      | 37.Softwood TG   |         |           |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |      | 38.Mixed Wood TG   |         |           |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |      | 39.Hardwood TG   |         |           |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |      | 40.Water   |         |           |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |      | 41.Gravel Pit  |         |           |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |      | 42.Mobile Home Si  |         |           |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |      | 43.Condo Site  |         |           |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |      | 44.Lot Improvemen  |         |           |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |      | 45.Subdivision Lo  |         |           |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   | %                |      | 46.Golf Course   |         |           |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 2.Semi Imp 5.R/O/W 8.             |                  |      | <b>Square Foot</b>   |         |           |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 3.Gravel 6. 9.None                |                  |      | <b>Square Feet</b>   |         |           |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | CRR TG LAST YR 0                  |                  |      | 16.Regular Lot   |         |           |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 7                                 |                  |      | 17.Secondary Lot   |         |           |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | <b>Sale Data</b>                  |                  |      | 18.Hydro Facility  |         |           |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | Sale Date                         |                  |      | 19.Improvements  |         |           |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | Price                             |                  |      | 20.Miscellaneous   |         |           |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | Sale Type                         |                  |      | <b>Fract. Acre</b>   |         |           |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 1.Land 4.Mobile 7.                |                  |      | 21.Homesite (Frac  |         |           |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 2.L & B 5.Other 8.                |                  |      | 22.Baselot (Frac   |         |           |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 3.Building 6. 9.                  |                  |      | 23.Misc (Frac)   |         |           |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | Financing                         |                  |      | <b>Acres</b>   |         |           |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 1.Convent 4.Seller 7.             |                  |      | 24.Homesite  |         |           |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 2.FHA/VA 5.Private 8.             |                  |      | 25.Unimproved Lot  |         |           |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 3.Assumed 6.Cash 9.Unknown        |                  |      | 26.Secondary 1   |         |           |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | Validity                          |                  |      | 27.Secondary 2   |         |           |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 1.Valid 4.Split 7.Renovate        |                  |      | 28.Unclassified A  |         |           |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 2.Related 5.Partial 8.Other       |                  |      | 29.Class 1 Roads   |         |           |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 3.Distress 6.Exempt 9.            |                  |      | <b>Total Acreage</b> 245.00  |         |           |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | Verified                          |                  |      |  |         |           |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 1.Buyer 4.Agent 7.Family          |                  |      |  |         |           |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 2.Seller 5.Pub Rec 8.Other        |                  |      |  |         |           |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           | 3.Lender 6.MLS 9.                 |                  |      |  |         |           |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |      |           |                                   |                  |      |  |         |           |         |       |           |  |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |

Inspection Witnessed By:

| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

**Castle Hill**

Map Lot 005-007


Account 2317

Location MCDONALD RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |                   |
| Basement  |   | Economic Code                  |       |      |       |        |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |                   |
| Date Inspected                                    |   |                                |       |      |       |        |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value       |
|   |   |                                |       |      | %     | %      | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      | 29.Finished Attic |

CASTLE HILL, TOWN OF  
PO BOX 500  
MAPLETON ME 04757 0500

|                             |             |            | Property Data                     |                  |             | Assessment Record  |       |           |        |       |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|-----------------------------|-------------|------------|-----------------------------------|------------------|-------------|--|-------|-----------|--------|-------|-------------|--|-------------|-----------|-------------------|------------|--------------------|-----------|----------------|--------------------|-------------------|-----------------|------------------|-------|--------|-----------|----------------|--|-----------------------|--|---|-----------------------|--------------|-------------------|----------------------------|--|--|----------|--|---------------|----------------------------|--|--|-----------------------------|---|--|------------------------|--------------|--|----------|--|---|--------------------------|--------------|------------------|----------------------------|--|--|-------------------|--|----------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|--------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|------------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------|--|--|--|--|---|--|----------|--|--|--|--|---|--|--------|--|--|--|--|---|--|------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|------------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|----------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|----------------|
|                             |             |            | Neighborhood                      | 1 18000 Schedule |             | Year   | Land  | Buildings | Exempt | Total |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |             |            | Tree Growth Year 0                |                  |             | 2010   | 3,000 | 0         | 3,000  | 0     |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |             |            | FLOOD MAP & ZONE 0                |                  |             | 2011   | 3,000 | 0         | 3,000  | 0     |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |             |            | SHORELAND ZONE 0                  |                  |             | 2012   | 3,300 | 0         | 3,300  | 0     |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |             |            | Zone/Land Use 41 Residential-Farm |                  |             | 2013   | 3,300 | 0         | 3,300  | 0     |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |             |            | Secondary Zone                    |                  |             | 2014   | 3,300 | 0         | 3,300  | 0     |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |             |            | Topography 1 Level 2 Rolling      |                  |             | 2015   | 3,300 | 0         | 3,300  | 0     |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |             |            | 1.Level 4.Below St 7.LevelBog     |                  |             | 2016   | 3,300 | 0         | 3,300  | 0     |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |             |            | 2.Rolling 5.Low 8.                |                  |             | 2017   | 3,300 | 0         | 3,300  | 0     |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |             |            | 3.Above St 6.Swampy 9.            |                  |             | 2018   | 3,400 | 0         | 3,400  | 0     |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |             |            | Utilities 9 None                  |                  |             | 2019   | 3,500 | 0         | 3,500  | 0     |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |             |            | 1.Public 4.Dr Well 7.Cesspool     |                  |             | 2020   | 3,500 | 0         | 3,500  | 0     |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |             |            | 2.Water 5.Dug Well 8.             |                  |             | 2021   | 3,500 | 0         | 3,500  | 0     |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |             |            | 3.Sewer 6.Septic 9.None           |                  |             | 2022   | 3,500 | 0         | 3,500  | 0     |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |             |            | Street 1 Paved                    |                  |             | 2023   | 7,400 | 0         | 7,400  | 0     |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |             |            | 1.Paved 4.Proposed 7.             |                  |             | <table border="1"> <thead> <tr> <th colspan="5">Land Data</th> </tr> <tr> <th rowspan="2">Front Foot</th> <th rowspan="2">Type</th> <th colspan="2">Effective</th> <th colspan="2">Influence</th> <th rowspan="2">Influence Codes</th> </tr> <tr> <th>Frontage</th> <th>Depth</th> <th>Factor</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>11.Regular Lot</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>1.Unimproved</td> </tr> <tr> <td>12.Delta Triangle</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>2.Excess Frtg</td> </tr> <tr> <td>13.Nabla Triangle</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>3.Topography</td> </tr> <tr> <td>14.Rear Land</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>4.Size/Shape</td> </tr> <tr> <td>15.Miscellaneous</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>5.Access</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>6.Restriction</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>7.Open Space</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>8.View/Environ</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>9.Fract Share</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>30.Class 2 Roads</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>31.Tillable 1</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>32.Tillable 2</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>33.Woodland</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>34.Brush</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>35.Bog</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>36.Pasture</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>37.Softwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>38.Mixed Wood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>39.Hardwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>40.Water</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>41.Gravel Pit</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>42.Mobile Home Si</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>43.Condo Site</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>44.Lot Improvemen</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>45.Subdivision Lo</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>46.Golf Course</td> </tr> </tbody> </table> |       |           |        |       | Land Data   |  |             |           |                   | Front Foot | Type               | Effective |                | Influence          |                   | Influence Codes | Frontage         | Depth | Factor | Code      | 11.Regular Lot |  |                       |  | % |                       | 1.Unimproved | 12.Delta Triangle |                            |  |  | %        |  | 2.Excess Frtg | 13.Nabla Triangle          |  |  |                             | % |  | 3.Topography           | 14.Rear Land |  |          |  | % |                          | 4.Size/Shape | 15.Miscellaneous |                            |  |  | %                 |  | 5.Access |  |  |  |  | % |  | 6.Restriction |  |  |  |  | % |  | 7.Open Space |  |  |  |  | % |  | 8.View/Environ |  |  |  |  | % |  | 9.Fract Share |  |  |  |  | % |  | 30.Class 2 Roads |  |  |  |  | % |  | 31.Tillable 1 |  |  |  |  | % |  | 32.Tillable 2 |  |  |  |  | % |  | 33.Woodland |  |  |  |  | % |  | 34.Brush |  |  |  |  | % |  | 35.Bog |  |  |  |  | % |  | 36.Pasture |  |  |  |  | % |  | 37.Softwood TG |  |  |  |  | % |  | 38.Mixed Wood TG |  |  |  |  | % |  | 39.Hardwood TG |  |  |  |  | % |  | 40.Water |  |  |  |  | % |  | 41.Gravel Pit |  |  |  |  | % |  | 42.Mobile Home Si |  |  |  |  | % |  | 43.Condo Site |  |  |  |  | % |  | 44.Lot Improvemen |  |  |  |  | % |  | 45.Subdivision Lo |  |  |  |  | % |  | 46.Golf Course |
|                             |             |            | Land Data                         |                  |             |  |       |           |        |       |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Front Foot                  | Type        | Effective  |                                   | Influence        |             | Influence Codes  |       |           |        |       |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |             | Frontage   | Depth                             | Factor           | Code        |  |       |           |        |       |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 11.Regular Lot              |             |            |                                   | %                |             | 1.Unimproved   |       |           |        |       |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 12.Delta Triangle           |             |            |                                   | %                |             | 2.Excess Frtg  |       |           |        |       |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 13.Nabla Triangle           |             |            |                                   | %                |             | 3.Topography   |       |           |        |       |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 14.Rear Land                |             |            |                                   | %                |             | 4.Size/Shape   |       |           |        |       |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 15.Miscellaneous            |             |            |                                   | %                |             | 5.Access   |       |           |        |       |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |             |            |                                   | %                |             | 6.Restriction  |       |           |        |       |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |             |            |                                   | %                |             | 7.Open Space   |       |           |        |       |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |             |            |                                   | %                |             | 8.View/Environ   |       |           |        |       |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |             |            |                                   | %                |             | 9.Fract Share  |       |           |        |       |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |             |            |                                   | %                |             | 30.Class 2 Roads   |       |           |        |       |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |             |            |                                   | %                |             | 31.Tillable 1  |       |           |        |       |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |             |            |                                   | %                |             | 32.Tillable 2  |       |           |        |       |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |             |            |                                   | %                |             | 33.Woodland  |       |           |        |       |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |             |            |                                   | %                |             | 34.Brush   |       |           |        |       |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |             |            |                                   | %                |             | 35.Bog   |       |           |        |       |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |             |            |                                   | %                |             | 36.Pasture   |       |           |        |       |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |             |            |                                   | %                |             | 37.Softwood TG   |       |           |        |       |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |             |            |                                   | %                |             | 38.Mixed Wood TG   |       |           |        |       |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |             |            |                                   | %                |             | 39.Hardwood TG   |       |           |        |       |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |             |            |                                   | %                |             | 40.Water   |       |           |        |       |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |             |            |                                   | %                |             | 41.Gravel Pit  |       |           |        |       |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |             |            |                                   | %                |             | 42.Mobile Home Si  |       |           |        |       |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |             |            |                                   | %                |             | 43.Condo Site  |       |           |        |       |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |             |            |                                   | %                |             | 44.Lot Improvemen  |       |           |        |       |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |             |            |                                   | %                |             | 45.Subdivision Lo  |       |           |        |       |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |             |            |                                   | %                |             | 46.Golf Course   |       |           |        |       |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |             |            | 2.Semi Imp 5.R/O/W 8.             |                  |             | <table border="1"> <thead> <tr> <th colspan="2">Square Foot</th> <th colspan="2">Square Feet</th> <th colspan="2">Acres/Sites</th> </tr> </thead> <tbody> <tr> <td>22</td> <td></td> <td>0.17</td> <td></td> <td>100</td> <td>0</td> </tr> </tbody> </table>   |       |           |        |       | Square Foot |  | Square Feet |           | Acres/Sites       |            | 22                 |           | 0.17           |                    | 100               | 0               |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |             |            | Square Foot                       |                  | Square Feet |  |       |           |        |       | Acres/Sites |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 22                          |             | 0.17       |                                   | 100              | 0           |  |       |           |        |       |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |             |            | 3.Gravel 6. 9.None                |                  |             | <table border="1"> <thead> <tr> <th colspan="2">Acres</th> </tr> </thead> <tbody> <tr> <td>24.Homesite</td> <td></td> </tr> <tr> <td>25.Unimproved Lot</td> <td></td> </tr> <tr> <td>26.Secondary 1</td> <td></td> </tr> <tr> <td>27.Secondary 2</td> <td></td> </tr> <tr> <td>28.Unclassified A</td> <td></td> </tr> <tr> <td>29.Class 1 Roads</td> <td></td> </tr> </tbody> </table>   |       |           |        |       | Acres       |  | 24.Homesite |           | 25.Unimproved Lot |            | 26.Secondary 1     |           | 27.Secondary 2 |                    | 28.Unclassified A |                 | 29.Class 1 Roads |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |             |            | Acres                             |                  |             |  |       |           |        |       |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 24.Homesite                 |             |            |                                   |                  |             |  |       |           |        |       |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 25.Unimproved Lot           |             |            |                                   |                  |             |  |       |           |        |       |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 26.Secondary 1              |             |            |                                   |                  |             |  |       |           |        |       |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 27.Secondary 2              |             |            |                                   |                  |             |  |       |           |        |       |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 28.Unclassified A           |             |            |                                   |                  |             |  |       |           |        |       |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 29.Class 1 Roads            |             |            |                                   |                  |             |  |       |           |        |       |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |             |            | CRR TG LAST YR 0                  |                  |             | <table border="1"> <thead> <tr> <th colspan="3">Sale Data</th> </tr> <tr> <th>Sale Date</th> <th>Price</th> <th>Sale Type</th> </tr> </thead> <tbody> <tr> <td>1.Land 4.Mobile 7.</td> <td></td> <td></td> </tr> <tr> <td>2.L &amp; B 5.Other 8.</td> <td></td> <td></td> </tr> <tr> <td>3.Building 6. 9.</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Financing</td> </tr> <tr> <td>1.Convent 4.Seller 7.</td> <td></td> <td></td> </tr> <tr> <td>2.FHA/VA 5.Private 8.</td> <td></td> <td></td> </tr> <tr> <td>3.Assumed 6.Cash 9.Unknown</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Validity</td> </tr> <tr> <td>1.Valid 4.Split 7.Renovate</td> <td></td> <td></td> </tr> <tr> <td>2.Related 5.Partial 8.Other</td> <td></td> <td></td> </tr> <tr> <td>3.Distress 6.Exempt 9.</td> <td></td> <td></td> </tr> <tr> <td colspan="3">Verified</td> </tr> <tr> <td>1.Buyer 4.Agent 7.Family</td> <td></td> <td></td> </tr> <tr> <td>2.Seller 5.Pub Rec 8.Other</td> <td></td> <td></td> </tr> <tr> <td>3.Lender 6.MLS 9.</td> <td></td> <td></td> </tr> </tbody> </table>  |       |           |        |       | Sale Data   |  |             | Sale Date | Price             | Sale Type  | 1.Land 4.Mobile 7. |           |                | 2.L & B 5.Other 8. |                   |                 | 3.Building 6. 9. |       |        | Financing |                |  | 1.Convent 4.Seller 7. |  |   | 2.FHA/VA 5.Private 8. |              |                   | 3.Assumed 6.Cash 9.Unknown |  |  | Validity |  |               | 1.Valid 4.Split 7.Renovate |  |  | 2.Related 5.Partial 8.Other |   |  | 3.Distress 6.Exempt 9. |              |  | Verified |  |   | 1.Buyer 4.Agent 7.Family |              |                  | 2.Seller 5.Pub Rec 8.Other |  |  | 3.Lender 6.MLS 9. |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |             |            | Sale Data                         |                  |             |  |       |           |        |       |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Sale Date                   | Price       | Sale Type  |                                   |                  |             |  |       |           |        |       |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Land 4.Mobile 7.          |             |            |                                   |                  |             |  |       |           |        |       |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.L & B 5.Other 8.          |             |            |                                   |                  |             |  |       |           |        |       |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Building 6. 9.            |             |            |                                   |                  |             |  |       |           |        |       |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Financing                   |             |            |                                   |                  |             |  |       |           |        |       |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Convent 4.Seller 7.       |             |            |                                   |                  |             |  |       |           |        |       |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.FHA/VA 5.Private 8.       |             |            |                                   |                  |             |  |       |           |        |       |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Assumed 6.Cash 9.Unknown  |             |            |                                   |                  |             |  |       |           |        |       |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Validity                    |             |            |                                   |                  |             |  |       |           |        |       |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Valid 4.Split 7.Renovate  |             |            |                                   |                  |             |  |       |           |        |       |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.Related 5.Partial 8.Other |             |            |                                   |                  |             |  |       |           |        |       |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Distress 6.Exempt 9.      |             |            |                                   |                  |             |  |       |           |        |       |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Verified                    |             |            |                                   |                  |             |  |       |           |        |       |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Buyer 4.Agent 7.Family    |             |            |                                   |                  |             |  |       |           |        |       |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.Seller 5.Pub Rec 8.Other  |             |            |                                   |                  |             |  |       |           |        |       |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Lender 6.MLS 9.           |             |            |                                   |                  |             |  |       |           |        |       |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Inspection Witnessed By:    |             |            | Date                              |                  |             |  |       |           |        |       |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| X                           |             |            |                                   |                  |             |  |       |           |        |       |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| No./Date                    | Description | Date Insp. |                                   |                  |             |  |       |           |        |       |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |             |            |                                   |                  |             |  |       |           |        |       |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |             |            |                                   |                  |             |  |       |           |        |       |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                             |             |            |                                   |                  |             |  |       |           |        |       |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Notes:                      |             |            |                                   |                  |             |  |       |           |        |       |             |  |             |           |                   |            |                    |           |                |                    |                   |                 |                  |       |        |           |                |  |                       |  |   |                       |              |                   |                            |  |  |          |  |               |                            |  |  |                             |   |  |                        |              |  |          |  |   |                          |              |                  |                            |  |  |                   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |

**Castle Hill**

Map Lot 002-017

Account 2326

Location DUDLEY RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |





**Chapman**

Map Lot 011-029 & 012-011


Account 2479

Location 636 CARVELL RD

Card 1

Of 2

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |



**Chapman**

Map Lot 011-029 & 012-011


Account 2479

Location CARVELL RD

Card 2

Of 2

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|   |   |                                |       |      | %     | %      |             | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |



**Castle Hill**

Map Lot 007-002-002


Account 1401

Location STATE RD

Card 1

Of 1

8/18/2023

|   |   |       |       |      |                          |                                |                   |
|---|---|-------|-------|------|--------------------------|--------------------------------|-------------------|
| Building Style                                    | SF Bsmt Living  |       |       |      |                          |                                | Layout            |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  |       |       |      |                          |                                | 1.Typical 4. 7.   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   |       |       |      |                          |                                | 2.Inadeq 5. 8.    |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   |       |       |      |                          |                                | 3.Poor 6. 9.      |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  |       |       |      |                          | Attic                          |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   |       |       |      |                          | 1.1/4 Fin 4.Full Fin 7.Stairs  |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   |       |       |      |                          | 2.1/2 Fin 5.F/Stair 8.         |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   |       |       |      |                          | 3.3/4 Fin 6.Floor 9.None       |                   |
| 1.1 4.1.5 7.                                      | Cool Type   |       |       |      |                          | Insulation                     |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   |       |       |      |                          | 1.Full 4.Minimal 7.            |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  |       |       |      |                          | 2.Heavy 5. 8.                  |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  |       |       |      |                          | 3.Capped 6. 9.None             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   |       |       |      |                          | Unfinished %                   |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  |       |       |      |                          | Grade & Factor                 |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   |       |       |      |                          | 1.E Grade 4.B Grade 7.         |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  |       |       |      |                          | 2.D Grade 5.A Grade 8.SC Grade |                   |
| Roof Surface                                      | Bath(s) Style   |       |       |      |                          | 3.C Grade 6.AA Grade 9.Same    |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  |       |       |      |                          | SQFT (Footprint)               |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   |       |       |      |                          | Condition                      |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  |       |       |      |                          | 1.Poor 4.Avg 7.V G             |                   |
| SF Masonry Trim                                   | # Rooms   |       |       |      |                          | 2.Fair 5.Avg+ 8.Exc            |                   |
| OPEN-3-   | # Bedrooms  |       |       |      |                          | 3.Avg- 6.Good 9.Same           |                   |
| OPEN-4-   | # Full Baths  |       |       |      |                          | Phys. % Good                   |                   |
| Year Built  | # Half Baths  |       |       |      |                          | Funct. % Good                  |                   |
| Year Remodeled                                    | # Addn Fixtures   |       |       |      |                          | Functional Code                |                   |
| Foundation  | # Fireplaces  |       |       |      |                          | 1.Incomp 4.Delap 7.No Power    |                   |
| 1.Concrete 4.Wood 7.                              |  |       |       |      |                          | 2.O-Built 5.Bsmt 8.LongTerm    |                   |
| 2.C Block 5.Slab 8.                               |   |       |       |      |                          | 3.Damage 6.Common 9.None       |                   |
| 3.Br/Stone 6.Piers 9.                             |   |       |       |      |                          | Econ. % Good                   |                   |
| Basement  |   |       |       |      |                          | Economic Code                  |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   |       |       |      |                          | 0.None 4. 7.                   |                   |
| 2.1/2 Bmt 5.None 8.                               |   |       |       |      |                          | 2. 5. 8.                       |                   |
| 3.3/4 Bmt 6. 9.None                               |   |       |       |      |                          | 3. 6. 9.                       |                   |
| Bsmt Gar # Cars                                   |   |       |       |      |                          | Entrance Code 0                |                   |
| Wet Basement                                      |   |       |       |      |                          | 1.Interior 4.Vacant 7.         |                   |
| 1.Dry 4. 7.                                       |   |       |       |      |                          | 2.Refusal 5.Estimate 8.        |                   |
| 2.Damp 5. 8.                                      |   |       |       |      | 3.Informed 6.Reviewed 9. |                                |                   |
| 3.Wet 6. 9.                                       |   |       |       |      | Information Code 0       |                                |                   |
|   |   |       |       |      | 1.Owner 4.Agent 7.       |                                |                   |
|   |   |       |       |      | 2.Relative 5.Estimate 8. |                                |                   |
|   |   |       |       |      | 3.Tenant 6.Other 9.      |                                |                   |
| Date Inspected                                    |   |       |       |      |                          |                                |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |       |       |      |                          |                                |                   |
| Type  | Year  | Units | Grade | Cond | Phys.                    | Funct.                         | Sound Value       |
|   |   |       |       |      | %                        | %                              | 1.One Story Fram  |
|   |   |       |       |      | %                        | %                              | 2.One Story Fram  |
|   |   |       |       |      | %                        | %                              | 3.One Story Fram  |
|   |   |       |       |      | %                        | %                              | 4.Two Story Fram  |
|   |   |       |       |      | %                        | %                              | 5.Two Story Fram  |
|   |   |       |       |      | %                        | %                              | 6.Two Story Fram  |
|   |   |       |       |      | %                        | %                              | 21.Open Frame Por |
|   |   |       |       |      | %                        | %                              | 22.Encl Frame Por |
|   |   |       |       |      | %                        | %                              | 23.Frame Garage   |
|   |   |       |       |      | %                        | %                              | 24.Frame Shed     |
|   |   |       |       |      | %                        | %                              | 25.Frame Bay Wind |
|   |   |       |       |      | %                        | %                              | 26.1SFr Overhang  |
|   |   |       |       |      | %                        | %                              | 27.Unfin Basement |
|   |   |       |       |      | %                        | %                              | 28.Unfinished Att |
|   |   |       |       |      | %                        | %                              | 29.Finished Attic |



# Chapman

Map Lot 009-011

Account 2584

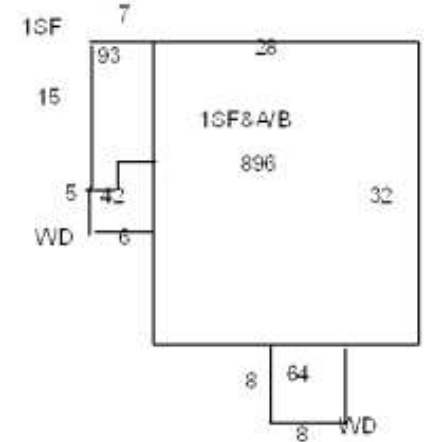
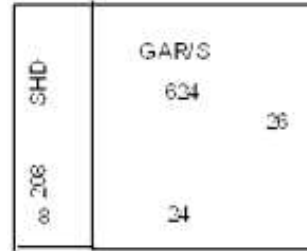
Location 1563 CHAPMAN RD

Card 1

Of 2

8/18/2023

|   |  |   |
|---|--|---|
| Building Style <b>1 Conventional</b><br>1.Conv. 2.Ranch 3.R Ranch<br>1.Conv. 2.Ranch 4.Cape<br>1.Conv. 3.R Ranch 4.Cape<br>2.Ranch 3.R Ranch 4.Cape<br>Dwelling Units <b>1</b><br>Other Units <b>0</b><br>Stories <b>1 One Story</b><br>1.1 4.1.5 7.<br>2.2 5.1.75 8.<br>3.3 6.2.5 9.<br>Exterior Walls <b>2 Vinyl/Aluminum</b><br>1.Wood 2.Vin/Al 3.Compos.<br>1.Wood 2.Vin/Al 4.Asbestos<br>1.Wood 3.Compos. 4.Asbestos<br>2.Vin/Al 3.Compos. 4.Asbestos<br>Roof Surface <b>3 Sheet Metal</b><br>1.Asphalt 4.Composit 7.<br>2.Slate 5.Wood 8.<br>3.Metal 6.Other 9.<br>SF Masonry Trim <b>0</b><br>OPEN-3- <b>0</b><br>OPEN-4- <b>0</b><br>Year Built <b>1949</b><br>Year Remodeled <b>2000</b><br>Foundation <b>1 Concrete</b><br>1.Concrete 4.Wood 7.<br>2.C Block 5.Slab 8.<br>3.Br/Stone 6.Piers 9.<br>Basement <b>4 Full Basement</b><br>1.1/4 Bmt 4.Full Bmt 7.<br>2.1/2 Bmt 5.None 8.<br>3.3/4 Bmt 6. 9.None<br>Bsmt Gar # Cars <b>0</b><br>Wet Basement <b>1 Dry Basement</b><br>1.Dry 4. 7.<br>2.Damp 5. 8.<br>3.Wet 6. 9. | SF Bsmt Living <b>0</b><br>Fin Bsmt Grade <b>0 0</b><br>OPEN 5 OPTIONAL <b>0</b><br>Heat Type <b>100% 5 Forced Warm Air</b><br>1.HWBB 2.HWCI 3.H Pump<br>1.HWBB 2.HWCI 4.Radiant<br>1.HWBB 3.H Pump 4.Radiant<br>2.HWCI 3.H Pump 4.Radiant<br>Cool Type <b>0% 9 None</b><br>1.Refrig 4.W&C Air 7.<br>2.Evapor 5. 8.<br>3.H Pump 6. 9.None<br>Kitchen Style <b>1 Modern</b><br>1.Modern 4.Obsolete 7.<br>2.Typical 5. 8.<br>3.Old Type 6. 9.None<br>Bath(s) Style <b>2 Typical Bath(s)</b><br>1.Modern 4.Obsolete 7.<br>2.Typical 5. 8.<br>3.Old Type 6. 9.None<br># Rooms <b>6</b><br># Bedrooms <b>3</b><br># Full Baths <b>1</b><br># Half Baths <b>0</b><br># Addn Fixtures <b>0</b><br># Fireplaces <b>1</b> | Layout <b>1 Typical</b><br>1.Typical 4. 7.<br>2.Inadeq 5. 8.<br>3.Poor 6. 9.<br>Attic <b>4 Full Finished</b><br>1.1/4 Fin 4.Full Fin 7.Stairs<br>2.1/2 Fin 5.FI/Stair 8.<br>3.3/4 Fin 6.Floor 9.None<br>Insulation <b>1 Full</b><br>1.Full 4.Minimal 7.<br>2.Heavy 5. 8.<br>3.Capped 6. 9.None<br>Unfinished % <b>0%</b><br>Grade & Factor <b>2 Fair 110%</b><br>1.E Grade 4.B Grade 7.<br>2.D Grade 5.A Grade 8.SC Grade<br>3.C Grade 6.AA Grade 9.Same<br>SQFT (Footprint) <b>896</b><br>Condition <b>5 Above Average</b><br>1.Poor 4.Avg 7.V G<br>2.Fair 5.Avg+ 8.Exc<br>3.Avg- 6.Good 9.Same<br>Phys. % Good <b>0%</b><br>Funct. % Good <b>100%</b><br>Functional Code <b>9 None</b><br>1.Incomp 4.Delap 7.No Power<br>2.O-Built 5.Bsmt 8.LongTerm<br>3.Damage 6.Common 9.None<br>Econ. % Good <b>100%</b><br>Economic Code <b>None</b><br>0.None 4. 7.<br>2. 5. 8.<br>3. 6. 9.<br>Entrance Code <b>6 Quarter Reviewed</b><br>1.Interior 4.Vacant 7.<br>2.Refusal 5.Estimate 8.<br>3.Informed 6.Reviewed 9.<br>Information Code <b>6 Other</b><br>1.Owner 4.Agent 7.<br>2.Relative 5.Estimate 8.<br>3.Tenant 6.Other 9. |
|---|--|---|



Date Inspected 10/20/2011

### Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|------------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame    | 1949 | 93    | 9 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck     | 1949 | 64    | 3 100 | 4    | 0 %   | 100 %  |             |
| 23 Frame Garage  | 1971 | 624   | 3 90  | 3    | 0 %   | 100 %  |             |
| 24 Frame Shed    | 1971 | 208   | 2 100 | 3    | 0 %   | 75 %   |             |
| 68 Wood Deck     | 2010 | 42    | 3 100 | 4    | 0 %   | 100 %  |             |
| 76 Concrete Slab | 1971 | 624   | 3 100 | 4    | 0 %   | 100 %  |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |



- 1.One Story Fram
- 2.One Story Fram
- 3.One Story Fram
- 4.Two Story Fram
- 5.Two Story Fram
- 6.Two Story Fram
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic













**Castle Hill**

Map Lot 006-015-B

Account 1360

Location WADDELL RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|   |   |                                |       |      | %     | %      |             | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |




**Mapleton**

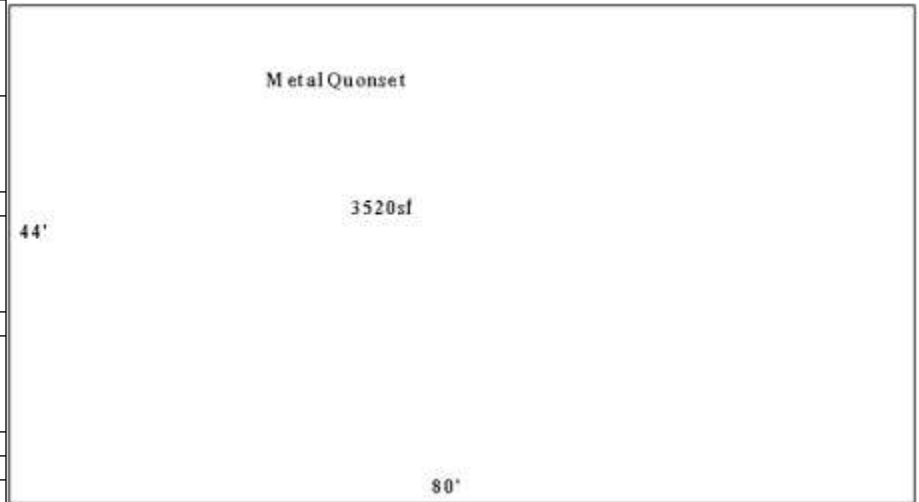
Map Lot 004-017-A

Account 343

Location 299 HUGHES RD

Card 1 Of 1 8/18/2023

|                               |   |                                |
|-------------------------------|---|--------------------------------|
| Building Style                | SF Bsmt Living  | Layout                         |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                   |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                     |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                   |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-                       | # Full Baths  | Phys. % Good                   |
| Year Built                    | # Half Baths  | Funct. % Good                  |
| Year Remodeled                | # Addn Fixtures   | Functional Code                |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                   |
| Basement                      |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                   |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                       |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                       |
| Bsmt Gar # Cars               |   | Entrance Code 0                |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |                                |
| 3.Wet 6. 9.                   | Information Code 0  |                                |
|                               | 1.Owner 4.Agent 7.  |                                |
|                               | 2.Relative 5.Estimate 8.  |                                |
|                               | 3.Tenant 6.Other 9.   |                                |



Date Inspected

**Additions, Outbuildings & Improvements**

| Type       | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value       |
|------------|------|-------|-------|------|-------|--------|-------------------|
| 77 Quonset | 1970 | 3520  | 3 100 | 4    | 0 %   | 75 %   |                   |
|            |      |       |       |      | %     | %      | 1.One Story Fram  |
|            |      |       |       |      | %     | %      | 2.One Story Fram  |
|            |      |       |       |      | %     | %      | 3.One Story Fram  |
|            |      |       |       |      | %     | %      | 4.Two Story Fram  |
|            |      |       |       |      | %     | %      | 5.Two Story Fram  |
|            |      |       |       |      | %     | %      | 6.Two Story Fram  |
|            |      |       |       |      | %     | %      | 21.Open Frame Por |
|            |      |       |       |      | %     | %      | 22.Encl Frame Por |
|            |      |       |       |      | %     | %      | 23.Frame Garage   |
|            |      |       |       |      | %     | %      | 24.Frame Shed     |
|            |      |       |       |      | %     | %      | 25.Frame Bay Wind |
|            |      |       |       |      | %     | %      | 26.1SFr Overhang  |
|            |      |       |       |      | %     | %      | 27.Unfin Basement |
|            |      |       |       |      | %     | %      | 28.Unfinished Att |
|            |      |       |       |      | %     | %      | 29.Finished Attic |





Mapleton

Map Lot 004-018

Account 344

Location HUGHES RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |                   |
| Basement  |   | Economic Code                  |       |      |       |        |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code 0                |       |      |       |        |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |                   |
| 3.Wet 6. 9.                                       | Information Code 0  |                                |       |      |       |        |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |                   |
| Date Inspected                                    |   |                                |       |      |       |        |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value       |
|   |   |                                |       |      | %     | %      | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      | 29.Finished Attic |

CAVENDISH FARMS, INC.  
825 MAIN STREET  
PRESQUE ISLE ME 04769

B3124P282

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                            |  |  | Assessment Record           |             |                    |              |                  |             |                        |                   |
|--|--|--|-----------------------------|-------------|--------------------|--------------|------------------|-------------|------------------------|-------------------|
| Neighborhood <b>1 18000 schedule</b>     |  |  | Year                        | Land        | Buildings          | Exempt       | Total            |             |                        |                   |
| Tree Growth Year <b>0</b>                |  |  | 2010                        | 81,000      | 0                  | 0            | 81,000           |             |                        |                   |
| FLOOD MAP & ZONE <b>4C</b>               |  |  | 2011                        | 81,000      | 0                  | 0            | 81,000           |             |                        |                   |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012                        | 81,200      | 0                  | 0            | 81,200           |             |                        |                   |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013                        | 81,200      | 0                  | 0            | 81,200           |             |                        |                   |
| Secondary Zone                           |  |  | 2014                        | 81,200      | 0                  | 0            | 81,200           |             |                        |                   |
| Topography                               |  |  | 2015                        | 81,200      | 0                  | 0            | 81,200           |             |                        |                   |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016                        | 81,200      | 0                  | 0            | 81,200           |             |                        |                   |
| 2.Rolling 5.Low 8.                       |  |  | 2017                        | 81,200      | 0                  | 0            | 81,200           |             |                        |                   |
| 3.Above St 6.Swampy 9.                   |  |  | 2018                        | 81,700      | 0                  | 0            | 81,700           |             |                        |                   |
| Utilities <b>9 None</b>                  |  |  | 2019                        | 81,900      | 0                  | 0            | 81,900           |             |                        |                   |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020                        | 81,900      | 0                  | 0            | 81,900           |             |                        |                   |
| 2.Water 5.Dug Well 8.                    |  |  | 2021                        | 81,900      | 0                  | 0            | 81,900           |             |                        |                   |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022                        | 81,900      | 0                  | 0            | 81,900           |             |                        |                   |
| Street <b>1 Paved</b>                    |  |  | 2023                        | 90,000      | 0                  | 0            | 90,000           |             |                        |                   |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>            |             |                    |              |                  |             |                        |                   |
| 2.Semi Imp 5.R/O/W 8.                    |  |  |                             |             |                    |              |                  |             |                        |                   |
| 3.Gravel 6. 9.None                       |  |  | <b>Front Foot</b>           | <b>Type</b> | <b>Effective</b>   |              | <b>Influence</b> |             | <b>Influence Codes</b> |                   |
| CRR TG LAST YR <b>0</b>                  |  |  | 11.Regular Lot              |             | <b>Frontage</b>    | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |                   |
| <b>1</b>                                 |  |  | 12.Delta Triangle           |             |                    |              | %                |             | 1.Unimproved           |                   |
| <b>Sale Data</b>                         |  |  | 13.Nabla Triangle           |             |                    |              | %                |             | 2.Excess Frtg          |                   |
| Sale Date                                |  |  | 14.Rear Land                |             |                    |              | %                |             | 3.Topography           |                   |
| Price                                    |  |  | 15.Miscellaneous            |             |                    |              | %                |             | 4.Size/Shape           |                   |
| Sale Type                                |  |  |                             |             |                    |              | %                |             | 5.Access               |                   |
| 1.Land 4.Mobile 7.                       |  |  | <b>Square Foot</b>          |             | <b>Square Feet</b> |              |                  |             | 6.Restriction          |                   |
| 2.L & B 5.Other 8.                       |  |  | 16.Regular Lot              |             |                    |              | %                |             | 7.Open Space           |                   |
| 3.Building 6. 9.                         |  |  | 17.Secondary Lot            |             |                    |              | %                |             | 8.View/Environ         |                   |
| Financing                                |  |  | 18.Hydro Facility           |             |                    |              | %                |             | 9.Fract Share          |                   |
| 1.Convent 4.Seller 7.                    |  |  | 19.Improvements             |             |                    |              | %                |             | 30.Class 2 Roads       |                   |
| 2.FHA/VA 5.Private 8.                    |  |  | 20.Miscellaneous            |             |                    |              | %                |             | 31.Tillable 1          |                   |
| 3.Assumed 6.Cash 9.Unknown               |  |  |                             |             |                    |              | %                |             | 32.Tillable 2          |                   |
| Validity                                 |  |  | <b>Fract. Acre</b>          |             | <b>Acres/Sites</b> |              |                  |             | 33.Woodland            |                   |
| 1.Valid 4.Split 7.Renovate               |  |  | 21.Homesite (Frac           | 25          | 1.00               | 85           | %                | 5           | 34.Brush               |                   |
| 2.Related 5.Partial 8.Other              |  |  | 22.Baslot (Fract            | 26          | 1.00               | 100          | %                | 0           | 35.Bog                 |                   |
| 3.Distress 6.Exempt 9.                   |  |  | 23.Misc (Fract)             | 27          | 8.00               | 100          | %                | 0           | 36.Pasture             |                   |
| Verified                                 |  |  | <b>Acres</b>                | 31          | 17.00              | 100          | %                | 0           | 37.Softwood TG         |                   |
| 1.Buyer 4.Agent 7.Family                 |  |  | 24.Homesite                 | 33          | 124.00             | 100          | %                | 0           | 38.Mixed Wood TG       |                   |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 25.Unimproved Lot           |             |                    |              | %                |             | 39.Hardwood TG         |                   |
| 3.Lender 6.MLS 9.                        |  |  | 26.Secondary 1              |             |                    |              | %                |             | 40.Water               |                   |
|  |  |  | 27.Secondary 2              |             |                    |              | %                |             | 41.Gravel Pit          |                   |
|  |  |  | 28.Unclassified A           |             |                    |              | %                |             | 42.Mobile Home Si      |                   |
|  |  |  | 29.Class 1 Roads            |             |                    |              | %                |             | 43.Condo Site          |                   |
|  |  |  | <b>Total Acreage 151.00</b> |             |                    |              |                  |             |                        | 44.Lot Improvemen |
|  |  |  |                             |             |                    |              |                  |             |                        | 45.Subdivision Lo |
|  |  |  |                             |             |                    |              |                  |             |                        | 46.Golf Course    |

**Mapleton**

Map Lot 004-021-A & 028


Account 351

Location HUGHES RD

Card 1

Of 1

8/18/2023

|   |   |       |       |                                |       |        |                   |
|---|---|-------|-------|--------------------------------|-------|--------|-------------------|
| Building Style                                    | SF Bsmt Living  |       |       | Layout                         |       |        |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  |       |       | 1.Typical 4. 7.                |       |        |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   |       |       | 2.Inadeq 5. 8.                 |       |        |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   |       |       | 3.Poor 6. 9.                   |       |        |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  |       |       | Attic                          |       |        |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   |       |       | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |        |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   |       |       | 2.1/2 Fin 5.F/Stair 8.         |       |        |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   |       |       | 3.3/4 Fin 6.Floor 9.None       |       |        |                   |
| 1.1 4.1.5 7.                                      | Cool Type   |       |       | Insulation                     |       |        |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   |       |       | 1.Full 4.Minimal 7.            |       |        |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  |       |       | 2.Heavy 5. 8.                  |       |        |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  |       |       | 3.Capped 6. 9.None             |       |        |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   |       |       | Unfinished %                   |       |        |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  |       |       | Grade & Factor                 |       |        |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   |       |       | 1.E Grade 4.B Grade 7.         |       |        |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  |       |       | 2.D Grade 5.A Grade 8.SC Grade |       |        |                   |
| Roof Surface                                      | Bath(s) Style   |       |       | 3.C Grade 6.AA Grade 9.Same    |       |        |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  |       |       | SQFT (Footprint)               |       |        |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   |       |       | Condition                      |       |        |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  |       |       | 1.Poor 4.Avg 7.V G             |       |        |                   |
| SF Masonry Trim                                   | # Rooms   |       |       | 2.Fair 5.Avg+ 8.Exc            |       |        |                   |
| OPEN-3-   | # Bedrooms  |       |       | 3.Avg- 6.Good 9.Same           |       |        |                   |
| OPEN-4-   | # Full Baths  |       |       | Phys. % Good                   |       |        |                   |
| Year Built  | # Half Baths  |       |       | Funct. % Good                  |       |        |                   |
| Year Remodeled                                    | # Addn Fixtures   |       |       | Functional Code                |       |        |                   |
| Foundation  | # Fireplaces  |       |       | 1.Incomp 4.Delap 7.No Power    |       |        |                   |
| 1.Concrete 4.Wood 7.                              |  |       |       | 2.O-Built 5.Bsmt 8.LongTerm    |       |        |                   |
| 2.C Block 5.Slab 8.                               |   |       |       | 3.Damage 6.Common 9.None       |       |        |                   |
| 3.Br/Stone 6.Piers 9.                             |   |       |       | Econ. % Good                   |       |        |                   |
| Basement  |   |       |       | Economic Code                  |       |        |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   |       |       | 0.None 4. 7.                   |       |        |                   |
| 2.1/2 Bmt 5.None 8.                               |   |       |       | 2. 5. 8.                       |       |        |                   |
| 3.3/4 Bmt 6. 9.None                               |   |       |       | 3. 6. 9.                       |       |        |                   |
| Bsmt Gar # Cars                                   |   |       |       | Entrance Code 0                |       |        |                   |
| Wet Basement                                      |   |       |       | 1.Interior 4.Vacant 7.         |       |        |                   |
| 1.Dry 4. 7.                                       |   |       |       | 2.Refusal 5.Estimate 8.        |       |        |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |       |       |                                |       |        |                   |
| 3.Wet 6. 9.                                       | Information Code 0  |       |       |                                |       |        |                   |
|   | 1.Owner 4.Agent 7.  |       |       |                                |       |        |                   |
|   | 2.Relative 5.Estimate 8.  |       |       |                                |       |        |                   |
|   | 3.Tenant 6.Other 9.   |       |       |                                |       |        |                   |
| Date Inspected                                    |   |       |       |                                |       |        |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |       |       |                                |       |        |                   |
| Type  | Year  | Units | Grade | Cond                           | Phys. | Funct. | Sound Value       |
|   |   |       |       |                                | %     | %      | 1.One Story Fram  |
|   |   |       |       |                                | %     | %      | 2.One Story Fram  |
|   |   |       |       |                                | %     | %      | 3.One Story Fram  |
|   |   |       |       |                                | %     | %      | 4.Two Story Fram  |
|   |   |       |       |                                | %     | %      | 5.Two Story Fram  |
|   |   |       |       |                                | %     | %      | 6.Two Story Fram  |
|   |   |       |       |                                | %     | %      | 21.Open Frame Por |
|   |   |       |       |                                | %     | %      | 22.Encl Frame Por |
|   |   |       |       |                                | %     | %      | 23.Frame Garage   |
|   |   |       |       |                                | %     | %      | 24.Frame Shed     |
|   |   |       |       |                                | %     | %      | 25.Frame Bay Wind |
|   |   |       |       |                                | %     | %      | 26.1SFr Overhang  |
|   |   |       |       |                                | %     | %      | 27.Unfin Basement |
|   |   |       |       |                                | %     | %      | 28.Unfinished Att |
|   |   |       |       |                                | %     | %      | 29.Finished Attic |

CAVENDISH FARMS, INC.  
825 MAIN STREET  
PRESQUE ISLE ME 04769

B3124P230

Inspection Witnessed By:

X

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                                   |  |  | Assessment Record  |                    |                      |              |                  |                   |                        |
|---|--|--|--------------------|--------------------|----------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 schedule</b>            |  |  | Year               | Land               | Buildings            | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010               | 83,000             | 366,000              | 0            | 449,000          |                   |                        |
| FLOOD MAP & ZONE <b>1C</b>                      |  |  | 2011               | 83,000             | 366,000              | 0            | 449,000          |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012               | 82,700             | 366,400              | 0            | 449,100          |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013               | 82,700             | 366,400              | 0            | 449,100          |                   |                        |
| Secondary Zone                                  |  |  | 2014               | 82,700             | 366,400              | 0            | 449,100          |                   |                        |
| Topography                                      |  |  | 2015               | 82,700             | 386,100              | 0            | 468,800          |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016               | 82,700             | 381,200              | 0            | 463,900          |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017               | 82,700             | 380,900              | 0            | 463,600          |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018               | 84,400             | 376,000              | 0            | 460,400          |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019               | 84,600             | 375,600              | 0            | 460,200          |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020               | 84,600             | 371,100              | 0            | 455,700          |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021               | 84,600             | 371,100              | 0            | 455,700          |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022               | 81,100             | 0                    | 0            | 81,100           |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2023               | 90,700             | 0                    | 0            | 90,700           |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>   |                    |                      |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>  | <b>Type</b>        | <b>Effective</b>     |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                    |                    | <b>Frontage</b>      | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot     |                    |                      | %            |                  | 1.Unimproved      |                        |
| <b>2</b>  |  |  | 12.Delta Triangle  |                    |                      | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle  |                    |                      | %            |                  | 3.Topography      |                        |
| Sale Date                                       |  |  | 14.Rear Land       |                    |                      | %            |                  | 4.Size/Shape      |                        |
| Price   |  |  | 15.Miscellaneous   |                    |                      | %            |                  | 5.Access          |                        |
| Sale Type                                       |  |  |                    |                    |                      | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                              |  |  |                    |                    |                      | %            |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                              |  |  | <b>Square Foot</b> | <b>Square Feet</b> |                      |              |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot     |                    |                      | %            |                  | 9.Fract Share     |                        |
| Financing                                       |  |  | 17.Secondary Lot   |                    |                      | %            |                  | <b>Acres</b>      |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility  |                    |                      | %            |                  | 30.Class 2 Roads  |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements    |                    |                      | %            |                  | 31.Tillable 1     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous   |                    |                      | %            |                  | 32.Tillable 2     |                        |
| Validity  |  |  |                    |                    |                      | %            |                  | 33.Woodland       |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b> | <b>Acres/Sites</b> |                      |              |                  | 34.Brush          |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac  | 25                 | 1.00                 | 100 %        | 0                | 35.Bog            |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Fract  | 26                 | 1.00                 | 100 %        | 0                | 36.Pasture        |                        |
| Verified  |  |  | 23.Misc (Fract)    | 27                 | 8.00                 | 100 %        | 0                | 37.Softwood TG    |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>       | 31                 | 29.00                | 100 %        | 0                | 38.Mixed Wood TG  |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite        | 32                 | 42.00                | 100 %        | 0                | 39.Hardwood TG    |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot  | 33                 | 19.47                | 100 %        | 0                | 40.Water          |                        |
|   |  |  | 26.Secondary 1     | 44                 | 1.00                 | 100 %        | 0                | 41.Gravel Pit     |                        |
|   |  |  | 27.Secondary 2     |                    |                      |              |                  | 42.Mobile Home Si |                        |
|   |  |  | 28.Unclassified A  |                    |                      |              |                  | 43.Condo Site     |                        |
|   |  |  | 29.Class 1 Roads   |                    |                      |              |                  | 44.Lot Improvemen |                        |
|   |  |  |                    |                    | <b>Total Acreage</b> | 100.47       |                  | 45.Subdivision Lo |                        |
|   |  |  |                    |                    |                      |              |                  | 46.Golf Course    |                        |

## Mapleton

Map Lot 010-001

Account 727

Location 63 CASTLE HILL RD

Card 1

Of 1

8/18/2023

| Building Style                                    | SF Bsmt Living  |            |           | Layout                 |            |            |                   |  |  |  |
|---|---|------------|-----------|------------------------|------------|------------|-------------------|--|--|--|
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  |            |           | 1.Typical              | 4.         | 7.         |                   |  |  |  |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   |            |           | 2.Inadeq               | 5.         | 8.         |                   |  |  |  |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   |            |           | 3.Poor                 | 6.         | 9.         |                   |  |  |  |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB  | 2.HWCI     | 3.H Pump  | Attic                  |            |            |                   |  |  |  |
| Dwelling Units                                    | 1.HWBB  | 2.HWCI     | 4.Radiant | 1.1/4 Fin              | 4.Full Fin | 7.Stairs   |                   |  |  |  |
| Other Units                                       | 1.HWBB  | 3.H Pump   | 4.Radiant | 2.1/2 Fin              | 5.FI/Stair | 8.         |                   |  |  |  |
| Stories   | 2.HWCI  | 3.H Pump   | 4.Radiant | 3.3/4 Fin              | 6.Floor    | 9.None     |                   |  |  |  |
| 1.1 4.1.5 7.                                      | Cool Type   |            |           | Insulation             |            |            |                   |  |  |  |
| 2.2 5.1.75 8.                                     | 1.Refrig  | 4.W&C Air  | 7.        | 1.Full                 | 4.Minimal  | 7.         |                   |  |  |  |
| 3.3 6.2.5 9.                                      | 2.Evapor  | 5.         | 8.        | 2.Heavy                | 5.         | 8.         |                   |  |  |  |
| Exterior Walls                                    | 3.H Pump  | 6.         | 9.None    | 3.Capped               | 6.         | 9.None     |                   |  |  |  |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   |            |           | Unfinished %           |            |            |                   |  |  |  |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern  | 4.Obsolete | 7.        | Grade & Factor         |            |            |                   |  |  |  |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical   | 5.         | 8.        | 1.E Grade              | 4.B Grade  | 7.         |                   |  |  |  |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type  | 6.         | 9.None    | 2.D Grade              | 5.A Grade  | 8.SC Grade |                   |  |  |  |
| Roof Surface                                      | Bath(s) Style   |            |           | 3.C Grade              | 6.AA Grade | 9.Same     |                   |  |  |  |
| 1.Asphalt 4.Composit 7.                           | 1.Modern  | 4.Obsolete | 7.        | SQFT (Footprint)       |            |            |                   |  |  |  |
| 2.Slate 5.Wood 8.                                 | 2.Typical   | 5.         | 8.        | Condition              |            |            |                   |  |  |  |
| 3.Metal 6.Other 9.                                | 3.Old Type  | 6.         | 9.None    | 1.Poor                 | 4.Avg      | 7.V G      |                   |  |  |  |
| SF Masonry Trim                                   | # Rooms   |            |           | 2.Fair                 | 5.Avg+     | 8.Exc      |                   |  |  |  |
| OPEN-3-   | # Bedrooms  |            |           | 3.Avg-                 | 6.Good     | 9.Same     |                   |  |  |  |
| OPEN-4-   | # Full Baths  |            |           | Phys. % Good           |            |            |                   |  |  |  |
| Year Built  | # Half Baths  |            |           | Funct. % Good          |            |            |                   |  |  |  |
| Year Remodeled                                    | # Addn Fixtures   |            |           | Functional Code        |            |            |                   |  |  |  |
| Foundation  | # Fireplaces  |            |           | 1.Incomp               | 4.Delap    | 7.No Power |                   |  |  |  |
| 1.Concrete 4.Wood 7.                              |  |            |           | 2.O-Built              | 5.Bsmt     | 8.LongTerm |                   |  |  |  |
| 2.C Block 5.Slab 8.                               |   |            |           | 3.Damage               | 6.Common   | 9.None     | Econ. % Good      |  |  |  |
| 3.Br/Stone 6.Piers 9.                             |   |            |           | Economic Code          |            |            |                   |  |  |  |
| Basement  |   |            |           | 0.None                 | 4.         | 7.         |                   |  |  |  |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   |            |           | 2.                     | 5.         | 8.         |                   |  |  |  |
| 2.1/2 Bmt 5.None 8.                               |   |            |           | 3.                     | 6.         | 9.         |                   |  |  |  |
| 3.3/4 Bmt 6. 9.None                               |   |            |           | Entrance Code <b>0</b> |            |            |                   |  |  |  |
| Bsmt Gar # Cars                                   |   |            |           | 1.Interior             | 4.Vacant   | 7.         |                   |  |  |  |
| Wet Basement                                      |   |            |           | 2.Refusal              | 5.Estimate | 8.         |                   |  |  |  |
| 1.Dry 4. 7.                                       |   |            |           | 3.Informed             | 6.Reviewed | 9.         |                   |  |  |  |
| 2.Damp 5. 8.                                      | Information Code <b>0</b>   |            |           |                        |            |            |                   |  |  |  |
| 3.Wet 6. 9.                                       | 1.Owner   | 4.Agent    | 7.        |                        |            |            |                   |  |  |  |
|   | 2.Relative  | 5.Estimate | 8.        |                        |            |            |                   |  |  |  |
|   | 3.Tenant  | 6.Other    | 9.        |                        |            |            |                   |  |  |  |
|   | Date Inspected  |            |           |                        |            |            |                   |  |  |  |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |            |           |                        |            |            |                   |  |  |  |
| Type  | Year  | Units      | Grade     | Cond                   | Phys.      | Funct.     | Sound Value       |  |  |  |
|   |   |            |           |                        | %          | %          | 1.One Story Fram  |  |  |  |
|   |   |            |           |                        | %          | %          | 2.One Story Fram  |  |  |  |
|   |   |            |           |                        | %          | %          | 3.One Story Fram  |  |  |  |
|   |   |            |           |                        | %          | %          | 4.Two Story Fram  |  |  |  |
|   |   |            |           |                        | %          | %          | 5.Two Story Fram  |  |  |  |
|   |   |            |           |                        | %          | %          | 6.Two Story Fram  |  |  |  |
|   |   |            |           |                        | %          | %          | 21.Open Frame Por |  |  |  |
|   |   |            |           |                        | %          | %          | 22.Encl Frame Por |  |  |  |
|   |   |            |           |                        | %          | %          | 23.Frame Garage   |  |  |  |
|   |   |            |           |                        | %          | %          | 24.Frame Shed     |  |  |  |
|   |   |            |           |                        | %          | %          | 25.Frame Bay Wind |  |  |  |
|   |   |            |           |                        | %          | %          | 26.1SFr Overhang  |  |  |  |
|   |   |            |           |                        | %          | %          | 27.Unfin Basement |  |  |  |
|   |   |            |           |                        | %          | %          | 28.Unfinished Att |  |  |  |
|   |   |            |           |                        | %          | %          | 29.Finished Attic |  |  |  |



**Mapleton**

Map Lot 010-011, 03, 03-1


Account 745

Location STATE RD

Card 1

Of 1

8/18/2023

|   |   |       |       |      |                          |                                |                   |
|---|---|-------|-------|------|--------------------------|--------------------------------|-------------------|
| Building Style                                    | SF Bsmt Living  |       |       |      |                          |                                | Layout            |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  |       |       |      |                          |                                | 1.Typical 4. 7.   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   |       |       |      |                          |                                | 2.Inadeq 5. 8.    |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   |       |       |      |                          |                                | 3.Poor 6. 9.      |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  |       |       |      |                          | Attic                          |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   |       |       |      |                          | 1.1/4 Fin 4.Full Fin 7.Stairs  |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   |       |       |      |                          | 2.1/2 Fin 5.F/Stair 8.         |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   |       |       |      |                          | 3.3/4 Fin 6.Floor 9.None       |                   |
| 1.1 4.1.5 7.                                      | Cool Type   |       |       |      |                          | Insulation                     |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   |       |       |      |                          | 1.Full 4.Minimal 7.            |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  |       |       |      |                          | 2.Heavy 5. 8.                  |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  |       |       |      |                          | 3.Capped 6. 9.None             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   |       |       |      |                          | Unfinished %                   |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  |       |       |      |                          | Grade & Factor                 |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   |       |       |      |                          | 1.E Grade 4.B Grade 7.         |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  |       |       |      |                          | 2.D Grade 5.A Grade 8.SC Grade |                   |
| Roof Surface                                      | Bath(s) Style   |       |       |      |                          | 3.C Grade 6.AA Grade 9.Same    |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  |       |       |      |                          | SQFT (Footprint)               |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   |       |       |      |                          | Condition                      |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  |       |       |      |                          | 1.Poor 4.Avg 7.V G             |                   |
| SF Masonry Trim                                   | # Rooms   |       |       |      |                          | 2.Fair 5.Avg+ 8.Exc            |                   |
| OPEN-3-   | # Bedrooms  |       |       |      |                          | 3.Avg- 6.Good 9.Same           |                   |
| OPEN-4-   | # Full Baths  |       |       |      |                          | Phys. % Good                   |                   |
| Year Built  | # Half Baths  |       |       |      |                          | Funct. % Good                  |                   |
| Year Remodeled                                    | # Addn Fixtures   |       |       |      |                          | Functional Code                |                   |
| Foundation  | # Fireplaces  |       |       |      |                          | 1.Incomp 4.Delap 7.No Power    |                   |
| 1.Concrete 4.Wood 7.                              |  |       |       |      |                          | 2.O-Built 5.Bsmt 8.LongTerm    |                   |
| 2.C Block 5.Slab 8.                               |   |       |       |      |                          | 3.Damage 6.Common 9.None       |                   |
| 3.Br/Stone 6.Piers 9.                             |   |       |       |      |                          | Econ. % Good                   |                   |
| Basement  |   |       |       |      |                          | Economic Code                  |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   |       |       |      |                          | 0.None 4. 7.                   |                   |
| 2.1/2 Bmt 5.None 8.                               |   |       |       |      |                          | 2. 5. 8.                       |                   |
| 3.3/4 Bmt 6. 9.None                               |   |       |       |      |                          | 3. 6. 9.                       |                   |
| Bsmt Gar # Cars                                   |   |       |       |      |                          | Entrance Code 0                |                   |
| Wet Basement                                      |   |       |       |      |                          | 1.Interior 4.Vacant 7.         |                   |
| 1.Dry 4. 7.                                       |   |       |       |      |                          | 2.Refusal 5.Estimate 8.        |                   |
| 2.Damp 5. 8.                                      |   |       |       |      | 3.Informed 6.Reviewed 9. |                                |                   |
| 3.Wet 6. 9.                                       |   |       |       |      | Information Code 0       |                                |                   |
|   |   |       |       |      | 1.Owner 4.Agent 7.       |                                |                   |
|   |   |       |       |      | 2.Relative 5.Estimate 8. |                                |                   |
|   |   |       |       |      | 3.Tenant 6.Other 9.      |                                |                   |
| Date Inspected                                    |   |       |       |      |                          |                                |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |       |       |      |                          |                                |                   |
| Type  | Year  | Units | Grade | Cond | Phys.                    | Funct.                         | Sound Value       |
|   |   |       |       |      | %                        | %                              | 1.One Story Fram  |
|   |   |       |       |      | %                        | %                              | 2.One Story Fram  |
|   |   |       |       |      | %                        | %                              | 3.One Story Fram  |
|   |   |       |       |      | %                        | %                              | 4.Two Story Fram  |
|   |   |       |       |      | %                        | %                              | 5.Two Story Fram  |
|   |   |       |       |      | %                        | %                              | 6.Two Story Fram  |
|   |   |       |       |      | %                        | %                              | 21.Open Frame Por |
|   |   |       |       |      | %                        | %                              | 22.Encl Frame Por |
|   |   |       |       |      | %                        | %                              | 23.Frame Garage   |
|   |   |       |       |      | %                        | %                              | 24.Frame Shed     |
|   |   |       |       |      | %                        | %                              | 25.Frame Bay Wind |
|   |   |       |       |      | %                        | %                              | 26.1SFr Overhang  |
|   |   |       |       |      | %                        | %                              | 27.Unfin Basement |
|   |   |       |       |      | %                        | %                              | 28.Unfinished Att |
|   |   |       |       |      | %                        | %                              | 29.Finished Attic |



CAVENDISH FARMS, INC.  
825 MAIN STREET  
PRESQUE ISLE ME 04769

B3124P282

Inspection Witnessed By:

X

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Castle Hill

| Property Data                            |  |  | Assessment Record  |                             |                    |              |                  |                   |                        |
|--|--|--|--------------------|-----------------------------|--------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>     |  |  | Year               | Land                        | Buildings          | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                |  |  | 2010               | 131,000                     | 0                  | 0            | 131,000          |                   |                        |
| FLOOD MAP & ZONE <b>0</b>                |  |  | 2011               | 131,000                     | 0                  | 0            | 131,000          |                   |                        |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012               | 131,100                     | 0                  | 0            | 131,100          |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013               | 131,100                     | 0                  | 0            | 131,100          |                   |                        |
| Secondary Zone                           |  |  | 2014               | 131,100                     | 0                  | 0            | 131,100          |                   |                        |
| Topography <b>1 Level 2 Rolling</b>      |  |  | 2015               | 131,100                     | 0                  | 0            | 131,100          |                   |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016               | 131,100                     | 0                  | 0            | 131,100          |                   |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2017               | 131,100                     | 0                  | 0            | 131,100          |                   |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2018               | 132,800                     | 0                  | 0            | 132,800          |                   |                        |
| Utilities <b>9 None</b>                  |  |  | 2019               | 132,900                     | 0                  | 0            | 132,900          |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020               | 132,900                     | 0                  | 0            | 132,900          |                   |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2021               | 132,900                     | 0                  | 0            | 132,900          |                   |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022               | 132,900                     | 0                  | 0            | 132,900          |                   |                        |
| Street <b>1 Paved</b>                    |  |  | 2023               | 142,500                     | 0                  | 0            | 142,500          |                   |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>   |                             |                    |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  |                    |                             |                    |              |                  |                   |                        |
| 3.Gravel 6. 9.None                       |  |  | <b>Front Foot</b>  | <b>Type</b>                 | <b>Effective</b>   |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| CRR TG LAST YR <b>0</b>                  |  |  | 11.Regular Lot     |                             | <b>Frontage</b>    | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| <b>Sale Data</b>                         |  |  | 12.Delta Triangle  |                             |                    |              | %                |                   | 1.Unimproved           |
| Sale Date                                |  |  | 13.Nabla Triangle  |                             |                    |              | %                |                   | 2.Excess Frtg          |
| Price                                    |  |  | 14.Rear Land       |                             |                    |              | %                |                   | 3.Topography           |
| Sale Type                                |  |  | 15.Miscellaneous   |                             |                    |              | %                |                   | 4.Size/Shape           |
| 1.Land 4.Mobile 7.                       |  |  | <b>Square Foot</b> |                             | <b>Square Feet</b> |              |                  |                   | 5.Access               |
| 2.L & B 5.Other 8.                       |  |  | 16.Regular Lot     |                             |                    |              | %                |                   | 6.Restriction          |
| 3.Building 6. 9.                         |  |  | 17.Secondary Lot   |                             |                    |              | %                |                   | 7.Open Space           |
| Financing                                |  |  | 18.Hydro Facility  |                             |                    |              | %                |                   | 8.View/Environ         |
| 1.Convent 4.Seller 7.                    |  |  | 19.Improvements    |                             |                    |              | %                |                   | 9.Fract Share          |
| 2.FHA/VA 5.Private 8.                    |  |  | 20.Miscellaneous   |                             |                    |              | %                |                   | <b>Acres</b>           |
| 3.Assumed 6.Cash 9.Unknown               |  |  | <b>Fract. Acre</b> |                             | <b>Acres/Sites</b> |              |                  |                   | 30.Class 2 Roads       |
| Validity                                 |  |  | 21.Homesite (Frac  | 25                          | 1.00               | 100          | %                | 0                 | 31.Tillable 1          |
| 1.Valid 4.Split 7.Renovate               |  |  | 22.Basemat (Frac   | 26                          | 1.00               | 100          | %                | 0                 | 32.Tillable 2          |
| 2.Related 5.Partial 8.Other              |  |  | 23.Misc (Frac)     | 27                          | 8.00               | 100          | %                | 0                 | 33.Woodland            |
| 3.Distress 6.Exempt 9.                   |  |  | <b>Acres</b>       |                             | 28                 | 5.00         | 100              | %                 | 0                      |
| Verified                                 |  |  | 24.Homesite        | 31                          | 71.00              | 100          | %                | 0                 | 34.Brush               |
| 1.Buyer 4.Agent 7.Family                 |  |  | 25.Unimproved Lot  | 33                          | 133.00             | 100          | %                | 0                 | 35.Bog                 |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 26.Secondary 1     | 36                          | 18.00              | 100          | %                | 0                 | 36.Pasture             |
| 3.Lender 6.MLS 9.                        |  |  | 27.Secondary 2     | <b>Total Acreage 237.00</b> |                    |              |                  |                   | 37.Softwood TG         |
|  |  |  | 28.Unclassified A  |                             |                    |              |                  |                   | 38.Mixed Wood TG       |
|  |  |  | 29.Class 1 Roads   |                             |                    |              |                  |                   | 39.Hardwood TG         |
|  |  |  |                    |                             |                    |              |                  | 40.Water          |                        |
|  |  |  |                    |                             |                    |              |                  | 41.Gravel Pit     |                        |
|  |  |  |                    |                             |                    |              |                  | 42.Mobile Home Si |                        |
|  |  |  |                    |                             |                    |              |                  | 43.Condo Site     |                        |
|  |  |  |                    |                             |                    |              |                  | 44.Lot Improvemen |                        |
|  |  |  |                    |                             |                    |              |                  | 45.Subdivision Lo |                        |
|  |  |  |                    |                             |                    |              |                  | 46.Golf Course    |                        |

**Castle Hill**

Map Lot 009-014


Account 2019

Location WADDELL RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |                   |
| Basement  |   | Economic Code                  |       |      |       |        |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |                   |
| Date Inspected                                    |   |                                |       |      |       |        |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value       |
|   |   |                                |       |      | %     | %      | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      | 29.Finished Attic |



**Castle Hill**

Map Lot 006-016

Account 2183

Location WADDELL RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |



**Castle Hill**

Map Lot 009-018

Account 2244

Location WADDELL RD

Card 1

Of 1

8/18/2023

|   |  |                                |       |      |       |        |             |                   |
|---|--|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living   | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade   | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL  | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type  | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump   | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant  | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant  | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant  | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type  | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.  | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.   | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None   | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style  | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.   | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.  | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None   | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style  | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.   | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.  | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None   | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms  | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms   | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths   | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths   | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures  | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces   | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |  | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |  | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |  | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |  | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |  | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |  | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |  | Entrance Code 0                |       |      |       |        |             |                   |
| Wet Basement                                      |  | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |  | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.   |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code 0   |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.   |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.   |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.  |                                |       |      |       |        |             |                   |
| Date Inspected                                    |  |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |  |                                |       |      |       |        |             |                   |
| Type  | Year   | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |  |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |  |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |  |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |  |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |  |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |  |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |  |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |  |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |  |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |  |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |  |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |  |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |  |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |  |                                |       |      | %     | %      |             | 29.Finished Attic |



**Castle Hill**

Map Lot 006-014,014-1,015


Account 2273

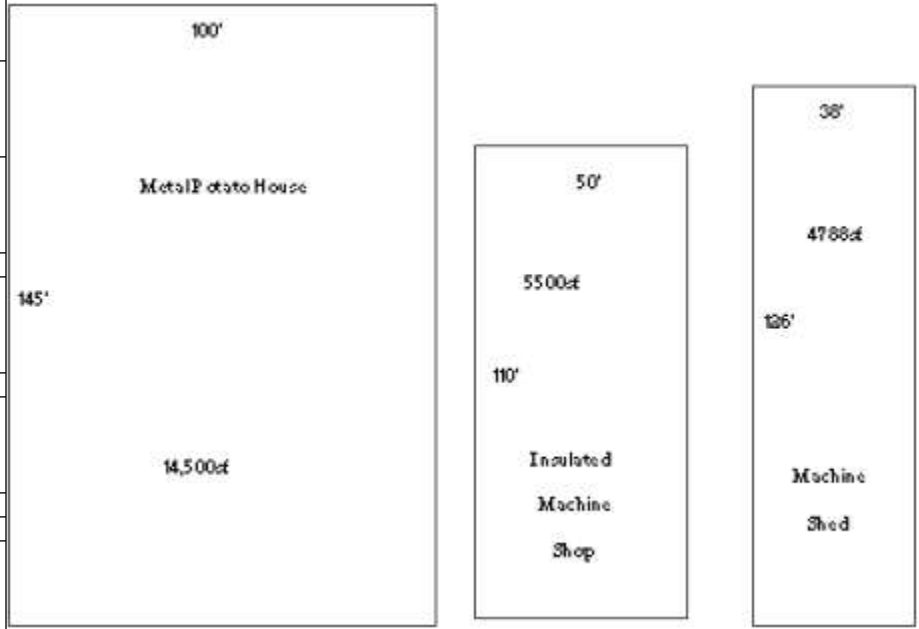
Location WADDELL RD

Card 1

Of 1

8/18/2023

|                               |   |                                |
|-------------------------------|---|--------------------------------|
| Building Style                | SF Bsmt Living  | Layout                         |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                   |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                     |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                   |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-                       | # Full Baths  | Phys. % Good                   |
| Year Built                    | # Half Baths  | Funct. % Good                  |
| Year Remodeled                | # Addn Fixtures   | Functional Code                |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                   |
| Basement                      |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                   |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                       |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                       |
| Bsmt Gar # Cars               |   | Entrance Code 0                |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |                                |
| 3.Wet 6. 9.                   | Information Code 0  |                                |
|                               | 1.Owner 4.Agent 7.  |                                |
|                               | 2.Relative 5.Estimate 8.  |                                |
|                               | 3.Tenant 6.Other 9.   |                                |



Date Inspected

**Additions, Outbuildings & Improvements**

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 80 Potato House  | 1976 | 14500 | 3 125 | 2    | 75 %  | 60 %   |             | 1.One Story Fram  |
| 83 Insul Machine | 1970 | 5000  | 3 100 | 6    | 0 %   | 69 %   |             | 2.One Story Fram  |
| 82 Insulated     | 1970 | 4788  | 3 100 | 6    | 0 %   | 69 %   |             | 3.One Story Fram  |
|                  |      |       |       |      | %     | %      |             | 4.Two Story Fram  |
|                  |      |       |       |      | %     | %      |             | 5.Two Story Fram  |
|                  |      |       |       |      | %     | %      |             | 6.Two Story Fram  |
|                  |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                  |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                  |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                  |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                  |      |       |       |      | %     | %      |             | 29.Finished Attic |





**Castle Hill**

Map Lot 003-033

Account 2278

Location DUDLEY RD

Card 1

Of 1

8/18/2023

|   |  |                                |       |      |       |        |                   |
|---|--|--------------------------------|-------|------|-------|--------|-------------------|
| Building Style                                    | SF Bsmt Living   | Layout                         |       |      |       |        |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade   | 1.Typical 4. 7.                |       |      |       |        |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL  | 2.Inadeq 5. 8.                 |       |      |       |        |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type  | 3.Poor 6. 9.                   |       |      |       |        |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump   | Attic                          |       |      |       |        |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant  | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant  | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant  | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |                   |
| 1.1 4.1.5 7.                                      | Cool Type  | Insulation                     |       |      |       |        |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.  | 1.Full 4.Minimal 7.            |       |      |       |        |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.   | 2.Heavy 5. 8.                  |       |      |       |        |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None   | 3.Capped 6. 9.None             |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style  | Unfinished %                   |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.   | Grade & Factor                 |       |      |       |        |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.  | 1.E Grade 4.B Grade 7.         |       |      |       |        |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None   | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |                   |
| Roof Surface                                      | Bath(s) Style  | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.   | SQFT (Footprint)               |       |      |       |        |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.  | Condition                      |       |      |       |        |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None   | 1.Poor 4.Avg 7.V G             |       |      |       |        |                   |
| SF Masonry Trim                                   | # Rooms  | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |                   |
| OPEN-3-   | # Bedrooms   | 3.Avg- 6.Good 9.Same           |       |      |       |        |                   |
| OPEN-4-   | # Full Baths   | Phys. % Good                   |       |      |       |        |                   |
| Year Built  | # Half Baths   | Funct. % Good                  |       |      |       |        |                   |
| Year Remodeled                                    | # Addn Fixtures  | Functional Code                |       |      |       |        |                   |
| Foundation  | # Fireplaces   | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |                   |
| 2.C Block 5.Slab 8.                               |  | 3.Damage 6.Common 9.None       |       |      |       |        |                   |
| 3.Br/Stone 6.Piers 9.                             |  | Econ. % Good                   |       |      |       |        |                   |
| Basement  |  | Economic Code                  |       |      |       |        |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |  | 0.None 4. 7.                   |       |      |       |        |                   |
| 2.1/2 Bmt 5.None 8.                               |  | 2. 5. 8.                       |       |      |       |        |                   |
| 3.3/4 Bmt 6. 9.None                               |  | 3. 6. 9.                       |       |      |       |        |                   |
| Bsmt Gar # Cars                                   |  | Entrance Code <b>0</b>         |       |      |       |        |                   |
| Wet Basement                                      |  | 1.Interior 4.Vacant 7.         |       |      |       |        |                   |
| 1.Dry 4. 7.                                       |  | 2.Refusal 5.Estimate 8.        |       |      |       |        |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.   |                                |       |      |       |        |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>  |                                |       |      |       |        |                   |
|   | 1.Owner 4.Agent 7.   |                                |       |      |       |        |                   |
|   | 2.Relative 5.Estimate 8.   |                                |       |      |       |        |                   |
|   | 3.Tenant 6.Other 9.  |                                |       |      |       |        |                   |
| Date Inspected                                    |  |                                |       |      |       |        |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |  |                                |       |      |       |        |                   |
| Type  | Year   | Units                          | Grade | Cond | Phys. | Funct. | Sound Value       |
|   |  |                                |       |      | %     | %      | 1.One Story Fram  |
|   |  |                                |       |      | %     | %      | 2.One Story Fram  |
|   |  |                                |       |      | %     | %      | 3.One Story Fram  |
|   |  |                                |       |      | %     | %      | 4.Two Story Fram  |
|   |  |                                |       |      | %     | %      | 5.Two Story Fram  |
|   |  |                                |       |      | %     | %      | 6.Two Story Fram  |
|   |  |                                |       |      | %     | %      | 21.Open Frame Por |
|   |  |                                |       |      | %     | %      | 22.Encl Frame Por |
|   |  |                                |       |      | %     | %      | 23.Frame Garage   |
|   |  |                                |       |      | %     | %      | 24.Frame Shed     |
|   |  |                                |       |      | %     | %      | 25.Frame Bay Wind |
|   |  |                                |       |      | %     | %      | 26.1SFr Overhang  |
|   |  |                                |       |      | %     | %      | 27.Unfin Basement |
|   |  |                                |       |      | %     | %      | 28.Unfinished Att |
|   |  |                                |       |      | %     | %      | 29.Finished Attic |

CHALOU, ALAN  
CHALOU, CYNTHIA  
PO BOX 88  
MAPLETON ME 04757 0088

B1127P652

Inspection Witnessed By:

X

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Castle Hill

| Property Data                                   |  |  | Assessment Record    |             |                    |              |                  |             |                        |
|---|--|--|----------------------|-------------|--------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>            |  |  | Year                 | Land        | Buildings          | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 17,000      | 98,000             | 10,000       | 105,000          |             |                        |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011                 | 17,000      | 97,000             | 10,000       | 104,000          |             |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 17,300      | 96,700             | 10,000       | 104,000          |             |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 17,300      | 96,600             | 10,000       | 103,900          |             |                        |
| Secondary Zone                                  |  |  | 2014                 | 17,300      | 96,600             | 10,000       | 103,900          |             |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2015                 | 17,300      | 96,400             | 10,000       | 103,700          |             |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 17,300      | 95,500             | 15,000       | 97,800           |             |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 17,300      | 95,300             | 20,000       | 92,600           |             |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 17,500      | 95,100             | 20,000       | 92,600           |             |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 17,700      | 104,700            | 20,000       | 102,400          |             |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 17,700      | 104,500            | 25,000       | 97,200           |             |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 17,700      | 104,500            | 25,000       | 97,200           |             |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 17,700      | 104,500            | 24,000       | 98,200           |             |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 27,300      | 104,500            | 25,000       | 106,800          |             |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |             |                    |              |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  |                      |             |                    |              |                  |             |                        |
| 3.Gravel 6. 9.None                              |  |  | <b>Front Foot</b>    | <b>Type</b> | <b>Effective</b>   |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |             | <b>Frontage</b>    | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| <b>Sale Data</b>                                |  |  | 12.Delta Triangle    |             |                    |              | %                |             | 1.Unimproved           |
| Sale Date                                       |  |  | 13.Nabla Triangle    |             |                    |              | %                |             | 2.Excess Frtg          |
| Price   |  |  | 14.Rear Land         |             |                    |              | %                |             | 3.Topography           |
| Sale Type                                       |  |  | 15.Miscellaneous     |             |                    |              | %                |             | 4.Size/Shape           |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   |             | <b>Square Feet</b> |              |                  |             | 5.Access               |
| 2.L & B 5.Other 8.                              |  |  | 16.Regular Lot       |             |                    |              | %                |             | 6.Restriction          |
| 3.Building 6. 9.                                |  |  | 17.Secondary Lot     |             |                    |              | %                |             | 7.Open Space           |
| Financing                                       |  |  | 18.Hydro Facility    |             |                    |              | %                |             | 8.View/Environ         |
| 1.Convent 4.Seller 7.                           |  |  | 19.Improvements      |             |                    |              | %                |             | 9.Fract Share          |
| 2.FHA/VA 5.Private 8.                           |  |  | 20.Miscellaneous     |             |                    |              | %                |             | 30.Class 2 Roads       |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | <b>Fract. Acre</b>   |             | <b>Acres/Sites</b> |              |                  |             | 31.Tillable 1          |
| Validity  |  |  | 21.Homesite (Frac    | 24          | 1.00               | 100          | %                | 0           | 32.Tillable 2          |
| 1.Valid 4.Split 7.Renovate                      |  |  | 22.Baselot (Fract    | 26          | 1.00               | 100          | %                | 0           | 33.Woodland            |
| 2.Related 5.Partial 8.Other                     |  |  | 23.Misc (Fract)      | 27          | 0.40               | 100          | %                | 0           | 34.Brush               |
| 3.Distress 6.Exempt 9.                          |  |  | <b>Acres</b>         |             | 44                 | 1.00         | 100              | %           | 0                      |
| Verified  |  |  | 24.Homesite          |             |                    |              | %                |             | 35.Bog                 |
| 1.Buyer 4.Agent 7.Family                        |  |  | 25.Unimproved Lot    |             |                    |              | %                |             | 36.Pasture             |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 26.Secondary 1       |             |                    |              | %                |             | 37.Softwood TG         |
| 3.Lender 6.MLS 9.                               |  |  | 27.Secondary 2       |             |                    |              | %                |             | 38.Mixed Wood TG       |
|   |  |  | 28.Unclassified A    |             |                    |              | %                |             | 39.Hardwood TG         |
|   |  |  | 29.Class 1 Roads     |             |                    |              | %                |             | 40.Water               |
|   |  |  | <b>Total Acreage</b> |             | <b>2.40</b>        |              |                  |             | 41.Gravel Pit          |
|   |  |  |                      |             |                    |              |                  |             | 42.Mobile Home Si      |
|   |  |  |                      |             |                    |              |                  |             | 43.Condo Site          |
|   |  |  |                      |             |                    |              |                  |             | 44.Lot Improvemen      |
|   |  |  |                      |             |                    |              |                  |             | 45.Subdivision Lo      |
|   |  |  |                      |             |                    |              |                  |             | 46.Golf Course         |





## Castle Hill

Map Lot 003-006

Account 2287

Location 433 HAYSTACK RD

Card 1

Of 1

8/18/2023

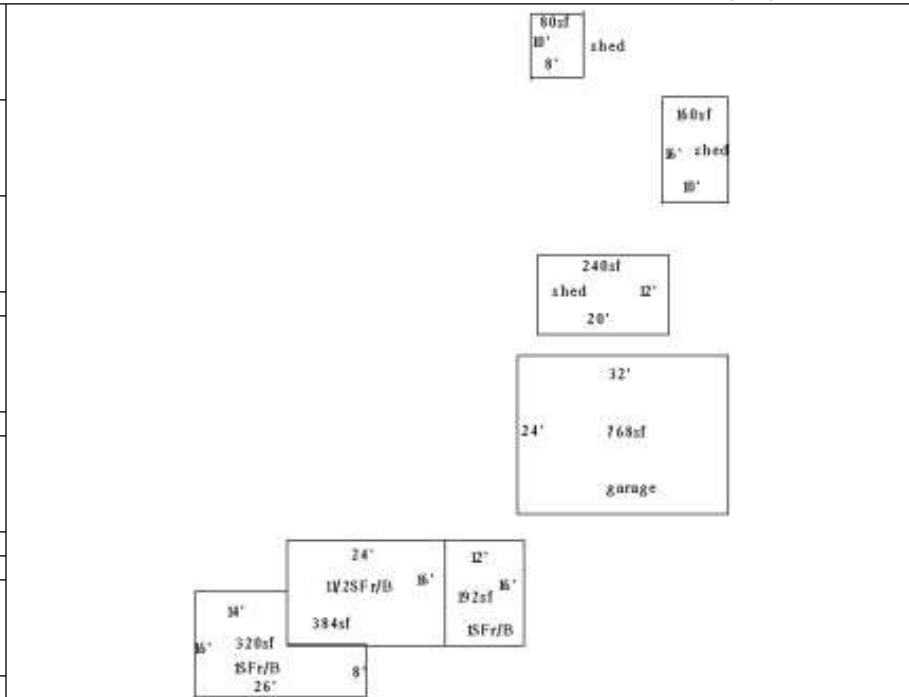
|                              |                       |                 |           |                          |                  |
|------------------------------|-----------------------|-----------------|-----------|--------------------------|------------------|
| Building Style               | <b>1 Conventional</b> | SF Bsmt Living  | 0         | Layout                   | <b>1 Typical</b> |
| 1.Conv.                      | 2.Ranch               | 3.R Ranch       |           | 1.Typical                | 4. 7.            |
| 1.Conv.                      | 2.Ranch               | 4.Cape          |           | 2.Inadeq                 | 5. 8.            |
| 1.Conv.                      | 3.R Ranch             | 4.Cape          |           | 3.Poor                   | 6. 9.            |
| 2.Ranch                      | 3.R Ranch             | 4.Cape          |           | Attic                    | <b>9 None</b>    |
| Dwelling Units <b>1</b>      |                       | 1.HWBB          | 2.HWCI    | 3.H Pump                 | 1.1/4 Fin        |
| Other Units <b>0</b>         |                       | 1.HWBB          | 2.HWCI    | 4.Radiant                | 4.Full Fin       |
| Stories                      |                       | 1.HWBB          | 3.H Pump  | 4.Radiant                | 7.Stairs         |
| <b>4 One &amp; 1/2 Story</b> |                       | 2.HWCI          | 3.H Pump  | 4.Radiant                | 2.1/2 Fin        |
| 1.1                          | 4.1.5                 | 7.              |           |                          | 5.FI/Stair       |
| 2.2                          | 5.1.75                | 8.              |           |                          | 8.               |
| 3.3                          | 6.2.5                 | 9.              |           |                          | 3.3/4 Fin        |
| Exterior Walls               |                       | 2.HWCI          | 3.H Pump  | 4.Radiant                | 6.Floor          |
| <b>2 Vinyl/Aluminum</b>      |                       | Cool Type       | <b>0%</b> | <b>9 None</b>            | 9.None           |
| 1.Wood                       | 2.Vin/Al              | 3.Compos.       |           |                          | Insulation       |
| 1.Wood                       | 2.Vin/Al              | 4.Asbestos      |           |                          | <b>1 Full</b>    |
| 1.Wood                       | 3.Compos.             | 4.Asbestos      |           |                          | 1.Full           |
| 2.Vin/Al                     | 3.Compos.             | 4.Asbestos      |           |                          | 4.Minimal        |
| Roof Surface                 |                       | 2.Evapor        | 5.        | 8.                       | 2.Heavy          |
| <b>1 Asphalt Shingles</b>    |                       | 3.H Pump        | 6.        | 9.None                   | 3.Capped         |
| 1.Asphalt                    | 4.Composit            | 7.              |           |                          | 9.None           |
| 2.Slate                      | 5.Wood                | 8.              |           |                          | Unfinished %     |
| 3.Metal                      | 6.Other               | 9.              |           |                          | <b>0%</b>        |
| SF Masonry Trim              |                       | Kitchen Style   |           | <b>2 Typical</b>         |                  |
| <b>0</b>                     |                       | 1.Modern        |           | 4.Obsolete               |                  |
| OPEN-3-                      |                       | 2.Typical       |           | 5. 8.                    |                  |
| <b>0</b>                     |                       | 3.Old Type      |           | 6. 9.None                |                  |
| OPEN-4-                      |                       | Bath(s) Style   |           | <b>2 Typical Bath(s)</b> |                  |
| <b>0</b>                     |                       | 1.Modern        |           | 4.Obsolete               |                  |
| Year Built                   |                       | 2.Typical       |           | 5. 8.                    |                  |
| <b>0</b>                     |                       | 3.Old Type      |           | 6. 9.None                |                  |
| Year Remodeled               |                       | # Rooms         |           | <b>7</b>                 |                  |
| <b>0</b>                     |                       | # Bedrooms      |           | <b>3</b>                 |                  |
| Foundation                   |                       | # Full Baths    |           | <b>1</b>                 |                  |
| <b>1 Concrete</b>            |                       | # Half Baths    |           | <b>0</b>                 |                  |
| 1.Concrete                   | 4.Wood                | # Addn Fixtures |           | <b>0</b>                 |                  |
| 2.C Block                    | 5.Slab                | # Fireplaces    |           | <b>0</b>                 |                  |
| 3.Br/Stone                   | 6.Piers               |                 |           |                          |                  |
| Basement                     |                       |                 |           |                          |                  |
| <b>4 Full Basement</b>       |                       |                 |           |                          |                  |
| 1.1/4 Bmt                    | 4.Full Bmt            |                 |           |                          |                  |
| 2.1/2 Bmt                    | 5.None                |                 |           |                          |                  |
| 3.3/4 Bmt                    | 6.                    |                 |           |                          |                  |
| Bsmt Gar # Cars              |                       |                 |           |                          |                  |
| <b>0</b>                     |                       |                 |           |                          |                  |
| Wet Basement                 |                       |                 |           |                          |                  |
| <b>1 Dry Basement</b>        |                       |                 |           |                          |                  |
| 1.Dry                        | 4.                    |                 |           |                          |                  |
| 2.Damp                       | 5.                    |                 |           |                          |                  |
| 3.Wet                        | 6.                    |                 |           |                          |                  |



Date Inspected 7/28/2008

### Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame | 0    | 320   | 9 100 | 9    | 0 %   | 100 %  |             |
| 27 Unfin Basement | 0    | 320   | 9 100 | 9    | 0 %   | 100 %  |             |
| 1 One Story Frame | 0    | 192   | 9 100 | 9    | 0 %   | 100 %  |             |
| 27 Unfin Basement | 0    | 192   | 9 100 | 9    | 0 %   | 100 %  |             |
| 24 Frame Shed     | 0    | 88    | 3 100 | 5    | 0 %   | 100 %  |             |
| 24 Frame Shed     | 0    | 160   | 3 100 | 5    | 0 %   | 100 %  |             |
| 23 Frame Garage   | 0    | 768   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed     | 0    | 240   | 3 100 | 4    | 0 %   | 100 %  |             |
| 76 Concrete Slab  | 0    | 768   | 3 100 | 4    | 0 %   | 100 %  |             |
| 76 Concrete Slab  | 0    | 40    | 3 100 | 4    | 0 %   | 100 %  |             |






**Mapleton**

Map Lot 009-012-D

Account 693

Location 20 SMITH RD

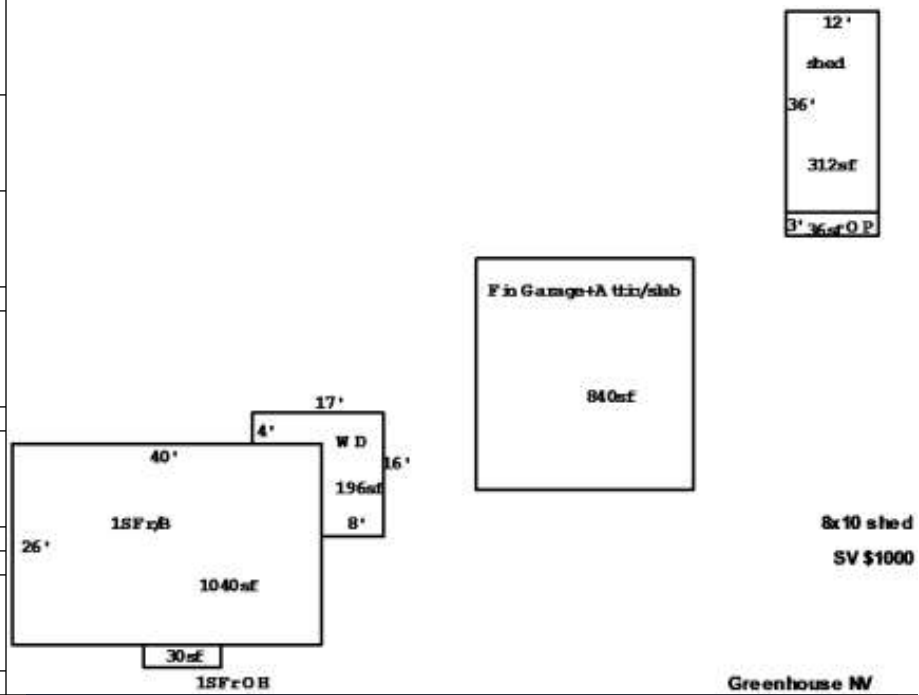
Card 1 Of 1 8/18/2023

|  |   |   |
|--|---|---|
| Building Style <b>3 Raised Ranch</b>   | SF Bsmt Living <b>686</b>   | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>3 100</b>   | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>  | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>  | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump  | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>  | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>  | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>4 Good 95%</b>        |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>1040</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>4</b>  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>2</b>   | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>2</b>   | Phys. % Good <b>0%</b>                  |
| Year Built <b>1999</b>                 | # Half Baths <b>0</b>   | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>   | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           | 3.Informed 6.Reviewed 9.  |   |
| 3.Wet 6. 9.                            | Information Code <b>1 Owner</b>   |   |
|  | 1.Owner 4.Agent 7.  |   |
|  | 2.Relative 5.Estimate 8.  |   |
|  | 3.Tenant 6.Other 9.   |   |

Date Inspected 11/07/2007

**Additions, Outbuildings & Improvements**

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame | 0    | 30    | 9 100 | 9    | 0 %   | 0 %    |             |
| 68 Wood Deck      | 2000 | 196   | 4 100 | 9    | 0 %   | 0 %    |             |
| 48 Fin Garage     | 2001 | 840   | 3 110 | 4    | 0 %   | 100 %  |             |
| 29 Finished Attic | 0    | 420   | 3 110 | 4    | 0 %   | 100 %  |             |
| 76 Concrete Slab  | 0    | 840   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed     | 2018 | 312   | 3 100 | 3    | 0 %   | 100 %  |             |
| 21 Open Frame     | 2018 | 36    | 3 100 | 3    | 0 %   | 100 %  |             |
| 24 Frame Shed     | 2023 |       |       |      | %     | %      | 1,000       |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |







Mapleton

Map Lot 004-020

Account 348

Location HUGHES RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code 0                |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code 0  |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |

CHANDLER FAMILY, LLC  
1634 STATE ROAD  
MAPLETON ME 04757

B3508P42 B3508P48

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                            |  |  | Assessment Record    |                    |                  |              |                  |             |                        |
|--|--|--|----------------------|--------------------|------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 18000 schedule</b>     |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                |  |  | 2010                 | 160,000            | 0                | 0            | 160,000          |             |                        |
| FLOOD MAP & ZONE <b>7C</b>               |  |  | 2011                 | 160,000            | 0                | 0            | 160,000          |             |                        |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012                 | 160,500            | 0                | 0            | 160,500          |             |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013                 | 160,500            | 0                | 0            | 160,500          |             |                        |
| Secondary Zone                           |  |  | 2014                 | 160,500            | 0                | 0            | 160,500          |             |                        |
| Topography                               |  |  | 2015                 | 160,500            | 0                | 0            | 160,500          |             |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016                 | 160,500            | 0                | 0            | 160,500          |             |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2017                 | 160,500            | 0                | 0            | 160,500          |             |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2018                 | 164,300            | 0                | 0            | 164,300          |             |                        |
| Utilities <b>9 None</b>                  |  |  | 2019                 | 164,400            | 0                | 0            | 164,400          |             |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020                 | 164,400            | 0                | 0            | 164,400          |             |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2021                 | 164,400            | 0                | 0            | 164,400          |             |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022                 | 164,400            | 0                | 0            | 164,400          |             |                        |
| Street <b>1 Paved</b>                    |  |  | 2023                 | 174,000            | 0                | 0            | 174,000          |             |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>     |                    |                  |              |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  |                      |                    |                  |              |                  |             |                        |
| 3.Gravel 6. 9.None                       |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| CRR TG LAST YR <b>0</b>                  |  |  | 11.Regular Lot       |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| <b>1</b>                                 |  |  | 12.Delta Triangle    |                    |                  |              | %                |             | 1.Unimproved           |
| <b>Sale Data</b>                         |  |  | 13.Nabla Triangle    |                    |                  |              | %                |             | 2.Excess Frtg          |
| Sale Date                                |  |  | 14.Rear Land         |                    |                  |              | %                |             | 3.Topography           |
| Price                                    |  |  | 15.Miscellaneous     |                    |                  |              | %                |             | 4.Size/Shape           |
| Sale Type                                |  |  |                      |                    |                  |              | %                |             | 5.Access               |
| 1.Land 4.Mobile 7.                       |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  |             | 6.Restriction          |
| 2.L & B 5.Other 8.                       |  |  | 16.Regular Lot       |                    |                  |              | %                |             | 7.Open Space           |
| 3.Building 6. 9.                         |  |  | 17.Secondary Lot     |                    |                  |              | %                |             | 8.View/Environ         |
| Financing                                |  |  | 18.Hydro Facility    |                    |                  |              | %                |             | 9.Fract Share          |
| 1.Convent 4.Seller 7.                    |  |  | 19.Improvements      |                    |                  |              | %                |             | <b>Acres</b>           |
| 2.FHA/VA 5.Private 8.                    |  |  | 20.Miscellaneous     |                    |                  |              | %                |             | 30.Class 2 Roads       |
| 3.Assumed 6.Cash 9.Unknown               |  |  |                      |                    |                  |              | %                |             | 31.Tillable 1          |
| Validity                                 |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  |             | 32.Tillable 2          |
| 1.Valid 4.Split 7.Renovate               |  |  | 21.Homesite (Frac    | 25                 | 1.00             | 100          | %                | 0           | 33.Woodland            |
| 2.Related 5.Partial 8.Other              |  |  | 22.Baselot (Fract    | 26                 | 1.00             | 100          | %                | 0           | 34.Brush               |
| 3.Distress 6.Exempt 9.                   |  |  | 23.Misc (Fract)      | 27                 | 8.00             | 100          | %                | 0           | 35.Bog                 |
| Verified                                 |  |  | <b>Acres</b>         | 28                 | 50.20            | 100          | %                | 0           | 36.Pasture             |
| 1.Buyer 4.Agent 7.Family                 |  |  | 24.Homesite          | 31                 | 177.73           | 100          | %                | 0           | 37.Softwood TG         |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 25.Unimproved Lot    | 33                 | 23.00            | 100          | %                | 0           | 38.Mixed Wood TG       |
| 3.Lender 6.MLS 9.                        |  |  | 26.Secondary 1       |                    |                  |              | %                |             | 39.Hardwood TG         |
|  |  |  | 27.Secondary 2       |                    |                  |              | %                |             | 40.Water               |
|  |  |  | 28.Unclassified A    |                    |                  |              | %                |             | 41.Gravel Pit          |
|  |  |  | 29.Class 1 Roads     |                    |                  |              | %                |             | 42.Mobile Home Si      |
|  |  |  | <b>Total Acreage</b> |                    | <b>260.93</b>    |              |                  |             | 43.Condo Site          |
|  |  |  |                      |                    |                  |              |                  |             | 44.Lot Improvemen      |
|  |  |  |                      |                    |                  |              |                  |             | 45.Subdivision Lo      |
|  |  |  |                      |                    |                  |              |                  |             | 46.Golf Course         |

**Mapleton**

Map Lot 004-009 & 012

Account 326

Location HUGHES RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code 0                |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code 0  |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |



**Mapleton**

Map Lot 004-014

Account 339

Location HUGHES RD

Card 1

Of 1

8/18/2023

|   |  |                                |       |      |       |        |             |                   |
|---|--|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living   | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade   | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL  | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type  | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump   | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant  | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant  | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant  | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type  | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.  | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.   | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None   | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style  | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.   | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.  | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None   | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style  | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.   | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.  | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None   | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms  | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms   | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths   | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths   | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures  | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces   | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |  | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |  | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |  | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |  | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |  | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |  | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |  | Entrance Code <b>0</b>         |       |      |       |        |             |                   |
| Wet Basement                                      |  | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |  | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.   |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>  |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.   |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.   |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.  |                                |       |      |       |        |             |                   |
| Date Inspected                                    |  |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |  |                                |       |      |       |        |             |                   |
| Type  | Year   | Units                          | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|   |  |                                |       |      | %     | %      |             | 1.One Story Fram  |
|   |  |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |  |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |  |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |  |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |  |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |  |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |  |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |  |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |  |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |  |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |  |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |  |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |  |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |  |                                |       |      | %     | %      |             | 29.Finished Attic |







CHANDLER FAMILY, LLC  
1634 STATE ROAD  
MAPLETON ME 04757

B3909P185

Previous Owner  
CHANDLER, DARRELL  
1634 STATE ROAD

MAPLETON ME 04757

Inspection Witnessed By:

X

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                                   |  |  | Assessment Record    |                    |                  |                   |                  |                   |                        |
|---|--|--|----------------------|--------------------|------------------|-------------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 schedule</b>            |  |  | Year                 | Land               | Buildings        | Exempt            | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 155,000            | 88,000           | 0                 | 243,000          |                   |                        |
| FLOOD MAP & ZONE <b>1C</b>                      |  |  | 2011                 | 155,000            | 88,000           | 0                 | 243,000          |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 155,400            | 86,400           | 0                 | 241,800          |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 155,400            | 84,700           | 0                 | 240,100          |                   |                        |
| Secondary Zone                                  |  |  | 2014                 | 155,400            | 83,000           | 0                 | 238,400          |                   |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2015                 | 155,400            | 81,300           | 0                 | 236,700          |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 155,400            | 81,300           | 0                 | 236,700          |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 155,400            | 79,600           | 0                 | 235,000          |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 157,000            | 77,900           | 0                 | 234,900          |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 157,200            | 76,200           | 0                 | 233,400          |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 157,200            | 74,500           | 0                 | 231,700          |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 157,200            | 74,500           | 0                 | 231,700          |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 157,200            | 74,500           | 0                 | 231,700          |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 166,800            | 82,000           | 0                 | 248,800          |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |                    |                  |                   |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |                   | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                      |                    | <b>Frontage</b>  | <b>Depth</b>      | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |                    |                  |                   |                  | 1.Unimproved      |                        |
| <b>1</b>  |  |  | 12.Delta Triangle    |                    |                  |                   |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |                    |                  |                   |                  | 3.Topography      |                        |
| Sale Date                                       |  |  | 14.Rear Land         |                    |                  |                   |                  | 4.Size/Shape      |                        |
| Price   |  |  | 15.Miscellaneous     |                    |                  |                   |                  | 5.Access          |                        |
| Sale Type                                       |  |  |                      |                    |                  |                   |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                              |  |  |                      |                    |                  |                   |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |                   |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot       |                    |                  |                   |                  | 9.Fract Share     |                        |
| Financing                                       |  |  | 17.Secondary Lot     |                    |                  |                   |                  | <b>Acres</b>      |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility    |                    |                  |                   |                  | 30.Class 2 Roads  |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements      |                    |                  |                   |                  | 31.Tillable 1     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous     |                    |                  |                   |                  | 32.Tillable 2     |                        |
| Validity  |  |  |                      |                    |                  |                   |                  | 33.Woodland       |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |                   |                  | 34.Brush          |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac    | 25                 | 1.00             | 100               | %                | 35.Bog            |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Basemat (Frac     | 26                 | 1.00             | 100               | %                | 36.Pasture        |                        |
| Verified  |  |  | 23.Misc (Frac)       | 27                 | 8.00             | 100               | %                | 37.Softwood TG    |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>         | 31                 | 67.88            | 100               | %                | 38.Mixed Wood TG  |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite          | 33                 | 210.00           | 100               | %                | 39.Hardwood TG    |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot    |                    |                  |                   |                  | 40.Water          |                        |
|   |  |  | 26.Secondary 1       |                    |                  |                   |                  | 41.Gravel Pit     |                        |
|   |  |  | 27.Secondary 2       |                    |                  |                   |                  | 42.Mobile Home Si |                        |
|   |  |  | 28.Unclassified A    |                    |                  |                   |                  | 43.Condo Site     |                        |
|   |  |  | 29.Class 1 Roads     |                    |                  |                   |                  | 44.Lot Improvemen |                        |
|   |  |  | <b>Total Acreage</b> |                    | <b>287.88</b>    |                   |                  |                   |                        |
|   |  |  |                      |                    |                  | 45.Subdivision Lo |                  |                   |                        |
|   |  |  |                      |                    |                  | 46.Golf Course    |                  |                   |                        |






**Mapleton**

Map Lot 007-012, 017&020

Account 554

Location 1634 STATE RD

Card 2 Of 3 8/18/2023

|                               |   |                                |
|-------------------------------|---|--------------------------------|
| Building Style                | SF Bsmt Living  | Layout                         |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                   |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                     |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                   |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-                       | # Full Baths  | Phys. % Good                   |
| Year Built                    | # Half Baths  | Funct. % Good                  |
| Year Remodeled                | # Addn Fixtures   | Functional Code                |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                   |
| Basement                      |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                   |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                       |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                       |
| Bsmt Gar # Cars               |   | Entrance Code 0                |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |                                |
| 3.Wet 6. 9.                   | Information Code 0  |                                |
|                               | 1.Owner 4.Agent 7.  |                                |
|                               | 2.Relative 5.Estimate 8.  |                                |
|                               | 3.Tenant 6.Other 9.   |                                |

Date Inspected 9/09/1986

**Additions, Outbuildings & Improvements**

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 24 Frame Shed   | 1978 | 44    | 3 100 | 2    | 0 %   | 75 %   |             | 1.One Story Fram  |
| 24 Frame Shed   | 1978 | 1056  | 3 100 | 2    | 0 %   | 75 %   |             | 2.One Story Fram  |
| 24 Frame Shed   | 1984 | 3780  | 3 100 | 3    | 0 %   | 75 %   |             | 3.One Story Fram  |
| 24 Frame Shed   | 1940 | 4200  | 3 100 | 5    | 0 %   | 75 %   |             | 4.Two Story Fram  |
| 24 Frame Shed   | 1982 | 1800  | 3 100 | 3    | 0 %   | 75 %   |             | 5.Two Story Fram  |
| 24 Frame Shed   | 1975 | 5040  | 3 100 | 2    | 0 %   | 75 %   |             | 6.Two Story Fram  |
| 24 Frame Shed   | 1986 | 1280  | 2 100 | 3    | 0 %   | 75 %   |             | 21.Open Frame Por |
| 80 Potato House | 1986 | 7560  | 4 105 | 4    | 0 %   | 75 %   |             | 22.Encl Frame Por |
| 24 Frame Shed   | 1981 | 1080  | 5 115 | 3    | 0 %   | 75 %   |             | 23.Frame Garage   |
| 24 Frame Shed   | 1981 | 420   | 5 100 | 3    | 0 %   | 75 %   |             | 24.Frame Shed     |
|                 |      |       |       |      |       |        |             | 25.Frame Bay Wind |
|                 |      |       |       |      |       |        |             | 26.1SFr Overhang  |
|                 |      |       |       |      |       |        |             | 27.Unfin Basement |
|                 |      |       |       |      |       |        |             | 28.Unfinished Att |
|                 |      |       |       |      |       |        |             | 29.Finished Attic |

51x122' Quonset PH

126'x60' Quonset PH

32'x40'shed

27'x40' grain cylinder

70'x72'storage

21'x20' grain cylinder

30'x60'storage

70'x60'storage

54'x70'storage

50'x88' Machine Shop

16'x66'shed



**Mapleton**

Map Lot 007-012, 017&020


Account 554

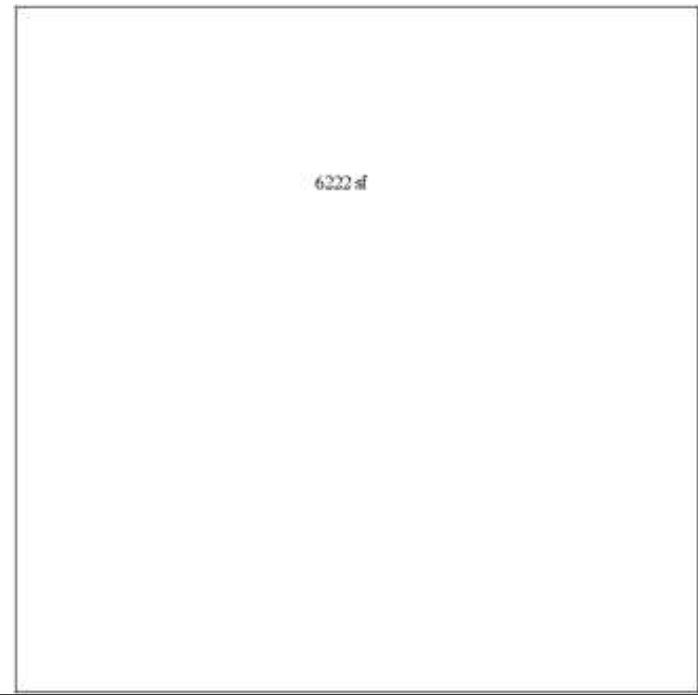
Location 1634 STATE RD

Card 3

Of 3

8/18/2023

|                               |   |                                |
|-------------------------------|---|--------------------------------|
| Building Style                | SF Bsmt Living  | Layout                         |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                   |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                     |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                   |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-                       | # Full Baths  | Phys. % Good                   |
| Year Built                    | # Half Baths  | Funct. % Good                  |
| Year Remodeled                | # Addn Fixtures   | Functional Code                |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                   |
| Basement                      |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                   |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                       |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                       |
| Bsmt Gar # Cars               |   | Entrance Code 0                |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |                                |
| 3.Wet 6. 9.                   | Information Code 0  |                                |
|                               | 1.Owner 4.Agent 7.  |                                |
|                               | 2.Relative 5.Estimate 8.  |                                |
|                               | 3.Tenant 6.Other 9.   |                                |



Date Inspected

**Additions, Outbuildings & Improvements**

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 80 Potato House | 1988 | 6222  | 4 105 | 4    | 0 %   | 75 %   |             | 1.One Story Fram  |
|                 |      |       |       |      |       |        |             | 2.One Story Fram  |
|                 |      |       |       |      |       |        |             | 3.One Story Fram  |
|                 |      |       |       |      |       |        |             | 4.Two Story Fram  |
|                 |      |       |       |      |       |        |             | 5.Two Story Fram  |
|                 |      |       |       |      |       |        |             | 6.Two Story Fram  |
|                 |      |       |       |      |       |        |             | 21.Open Frame Por |
|                 |      |       |       |      |       |        |             | 22.Encl Frame Por |
|                 |      |       |       |      |       |        |             | 23.Frame Garage   |
|                 |      |       |       |      |       |        |             | 24.Frame Shed     |
|                 |      |       |       |      |       |        |             | 25.Frame Bay Wind |
|                 |      |       |       |      |       |        |             | 26.1SFr Overhang  |
|                 |      |       |       |      |       |        |             | 27.Unfin Basement |
|                 |      |       |       |      |       |        |             | 28.Unfinished Att |
|                 |      |       |       |      |       |        |             | 29.Finished Attic |




Mapleton

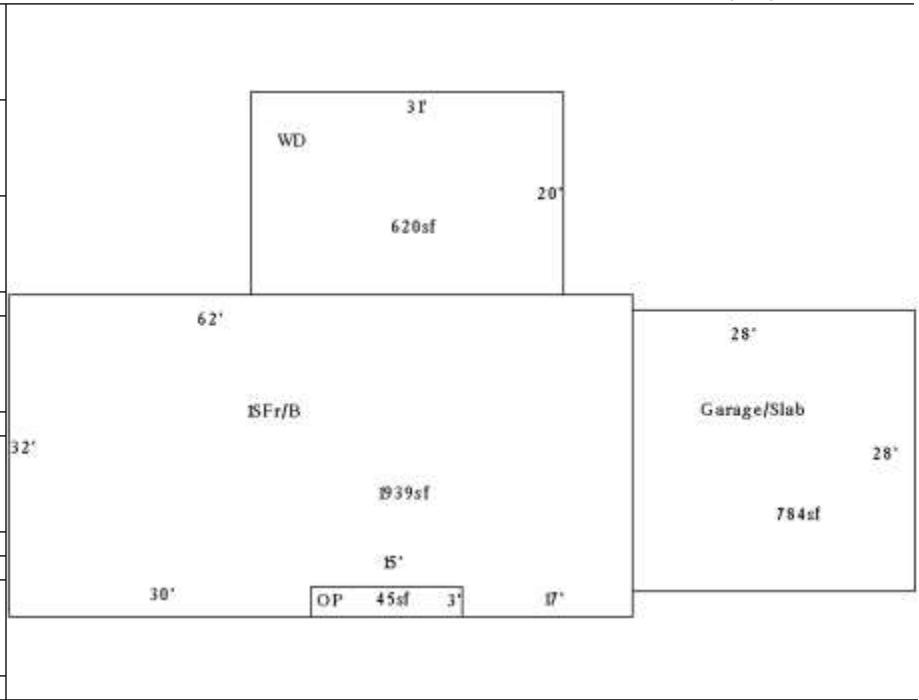
Map Lot 010-023

Account 761

Location 1501 STATE RD

Card 1 Of 1 8/18/2023

|  |   |   |
|--|---|---|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>   | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>   | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>  | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>  | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump  | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>  | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>1 Modern</b>   | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>4 Good 110%</b>       |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>1 Modern Bath(s)</b>   | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>1939</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>7</b>  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>3</b>   | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>2</b>   | Phys. % Good <b>95%</b>                 |
| Year Built <b>2004</b>                 | # Half Baths <b>0</b>   | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>  | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>   | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>9</b>               |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           | 3.Informed 6.Reviewed 9.  |   |
| 3.Wet 6. 9.                            | Information Code <b>3 Tenant</b>  |   |
|  | 1.Owner 4.Agent 7.  |   |
|  | 2.Relative 5.Estimate 8.  |   |
|  | 3.Tenant 6.Other 9.   |   |



Date Inspected 7/25/1986

**Additions, Outbuildings & Improvements**

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 21 Open Frame   | 0    | 45    | 9 100 | 9    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 23 Frame Garage | 2004 | 784   | 9 100 | 9    | 0 %   | 100 %  |             | 2.One Story Fram  |
| 68 Wood Deck    | 2004 | 620   | 9 100 | 9    | 0 %   | 100 %  |             | 3.One Story Fram  |
|                 |      |       |       |      | %     | %      |             | 4.Two Story Fram  |
|                 |      |       |       |      | %     | %      |             | 5.Two Story Fram  |
|                 |      |       |       |      | %     | %      |             | 6.Two Story Fram  |
|                 |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                 |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                 |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                 |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                 |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                 |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                 |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                 |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                 |      |       |       |      | %     | %      |             | 29.Finished Attic |





**Mapleton**

Map Lot 010-026


Account 764

Location STATE RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code 0                |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code 0  |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |

CHANDLER FAMILY, LLC  
1634 STATE RD  
MAPLETON ME 04757

B3482P1 B3487P138 B3847P141

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Castle Hill

| Property Data                            |  |  | Assessment Record    |                    |                  |              |                  |             |                        |
|--|--|--|----------------------|--------------------|------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>     |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                |  |  | 2010                 | 88,000             | 0                | 0            | 88,000           |             |                        |
| FLOOD MAP & ZONE <b>0</b>                |  |  | 2011                 | 88,000             | 0                | 0            | 88,000           |             |                        |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012                 | 88,000             | 0                | 0            | 88,000           |             |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013                 | 88,000             | 0                | 0            | 88,000           |             |                        |
| Secondary Zone                           |  |  | 2014                 | 88,000             | 0                | 0            | 88,000           |             |                        |
| Topography <b>1 Level 2 Rolling</b>      |  |  | 2015                 | 88,000             | 0                | 0            | 88,000           |             |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016                 | 88,000             | 0                | 0            | 88,000           |             |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2017                 | 88,000             | 0                | 0            | 88,000           |             |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2018                 | 90,400             | 0                | 0            | 90,400           |             |                        |
| Utilities <b>9 None</b>                  |  |  | 2019                 | 90,600             | 0                | 0            | 90,600           |             |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020                 | 90,600             | 0                | 0            | 90,600           |             |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2021                 | 90,600             | 0                | 0            | 90,600           |             |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022                 | 90,600             | 0                | 0            | 90,600           |             |                        |
| Street <b>1 Paved</b>                    |  |  | 2023                 | 100,200            | 0                | 0            | 100,200          |             |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>     |                    |                  |              |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  |                      |                    |                  |              |                  |             |                        |
| 3.Gravel 6. 9.None                       |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| CRR TG LAST YR <b>0</b>                  |  |  | 11.Regular Lot       |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| <b>1</b>                                 |  |  | 12.Delta Triangle    |                    |                  |              | %                |             | 1.Unimproved           |
| <b>Sale Data</b>                         |  |  | 13.Nabla Triangle    |                    |                  |              | %                |             | 2.Excess Frtg          |
| Sale Date                                |  |  | 14.Rear Land         |                    |                  |              | %                |             | 3.Topography           |
| Price                                    |  |  | 15.Miscellaneous     |                    |                  |              | %                |             | 4.Size/Shape           |
| Sale Type                                |  |  |                      |                    |                  |              | %                |             | 5.Access               |
| 1.Land 4.Mobile 7.                       |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  |             | 6.Restriction          |
| 2.L & B 5.Other 8.                       |  |  | 16.Regular Lot       |                    |                  |              | %                |             | 7.Open Space           |
| 3.Building 6. 9.                         |  |  | 17.Secondary Lot     |                    |                  |              | %                |             | 8.View/Environ         |
| Financing                                |  |  | 18.Hydro Facility    |                    |                  |              | %                |             | 9.Fract Share          |
| 1.Convent 4.Seller 7.                    |  |  | 19.Improvements      |                    |                  |              | %                |             | 30.Class 2 Roads       |
| 2.FHA/VA 5.Private 8.                    |  |  | 20.Miscellaneous     |                    |                  |              | %                |             | 31.Tillable 1          |
| 3.Assumed 6.Cash 9.Unknown               |  |  |                      |                    |                  |              | %                |             | 32.Tillable 2          |
| Validity                                 |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  |             | 33.Woodland            |
| 1.Valid 4.Split 7.Renovate               |  |  | 21.Homesite (Frac    | 25                 | 1.00             | 100          | %                | 0           | 34.Brush               |
| 2.Related 5.Partial 8.Other              |  |  | 22.Baselot (Frac     | 26                 | 1.00             | 100          | %                | 0           | 35.Bog                 |
| 3.Distress 6.Exempt 9.                   |  |  | 23.Misc (Frac)       | 27                 | 6.00             | 100          | %                | 0           | 36.Pasture             |
| Verified                                 |  |  | <b>Acres</b>         | 31                 | 76.00            | 100          | %                | 0           | 37.Softwood TG         |
| 1.Buyer 4.Agent 7.Family                 |  |  | 24.Homesite          | 32                 | 34.00            | 100          | %                | 0           | 38.Mixed Wood TG       |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 25.Unimproved Lot    |                    |                  |              | %                |             | 39.Hardwood TG         |
| 3.Lender 6.MLS 9.                        |  |  | 26.Secondary 1       |                    |                  |              | %                |             | 40.Water               |
|  |  |  | 27.Secondary 2       |                    |                  |              | %                |             | 41.Gravel Pit          |
|  |  |  | 28.Unclassified A    |                    |                  |              | %                |             | 42.Mobile Home Si      |
|  |  |  | 29.Class 1 Roads     |                    |                  |              | %                |             | 43.Condo Site          |
|  |  |  | <b>Total Acreage</b> |                    | <b>118.00</b>    |              |                  |             | 44.Lot Improvemen      |
|  |  |  |                      |                    |                  |              |                  |             | 45.Subdivision Lo      |
|  |  |  |                      |                    |                  |              |                  |             | 46.Golf Course         |

**Castle Hill**

Map Lot 009-019

Account 2191

Location WADDELL RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code 0                |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code 0  |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |



**Castle Hill**

Map Lot 006-017 & 018

Account 2206

Location WADDELL RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |



**Castle Hill**

Map Lot 012-013-A


Account 2294

Location STATE RD

Card 1

Of 1

8/18/2023

|   |  |                                |       |      |       |        |             |                   |
|---|--|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living   | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade   | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL  | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type  | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump   | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant  | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant  | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant  | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type  | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.  | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.   | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None   | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style  | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.   | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.  | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None   | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style  | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.   | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.  | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None   | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms  | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms   | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths   | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths   | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures  | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces   | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |  | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |  | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |  | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |  | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |  | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |  | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |  | Entrance Code 0                |       |      |       |        |             |                   |
| Wet Basement                                      |  | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |  | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.   |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code 0   |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.   |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.   |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.  |                                |       |      |       |        |             |                   |
| Date Inspected                                    |  |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |  |                                |       |      |       |        |             |                   |
| Type  | Year   | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |  |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |  |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |  |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |  |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |  |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |  |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |  |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |  |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |  |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |  |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |  |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |  |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |  |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |  |                                |       |      | %     | %      |             | 29.Finished Attic |





**Mapleton**

Map Lot 011-004-A


Account 776

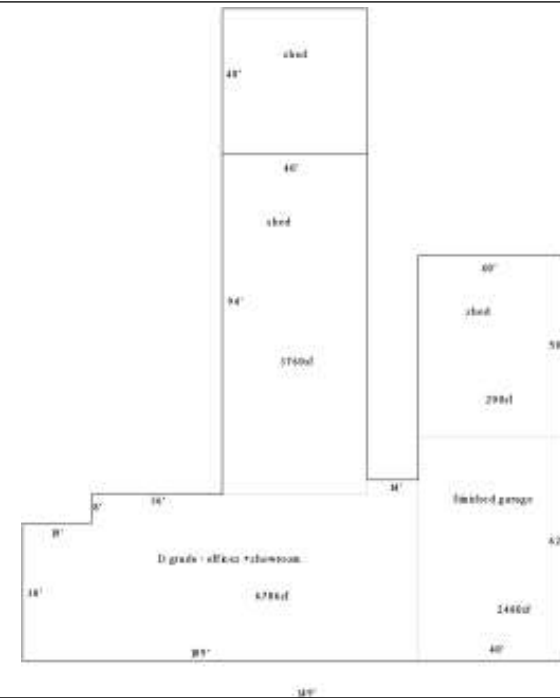
Location 1089 STATE RD

Card 1

Of 1

8/18/2023

|                               |   |                                |
|-------------------------------|---|--------------------------------|
| Building Style                | SF Bsmt Living  | Layout                         |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                   |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                     |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                   |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-                       | # Full Baths  | Phys. % Good                   |
| Year Built                    | # Half Baths  | Funct. % Good                  |
| Year Remodeled                | # Addn Fixtures   | Functional Code                |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                   |
| Basement                      |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                   |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                       |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                       |
| Bsmt Gar # Cars               |   | Entrance Code 0                |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |                                |
| 3.Wet 6. 9.                   | Information Code 0  |                                |
|                               | 1.Owner 4.Agent 7.  |                                |
|                               | 2.Relative 5.Estimate 8.  |                                |
|                               | 3.Tenant 6.Other 9.   |                                |



Date Inspected

**Additions, Outbuildings & Improvements**

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value       |
|-------------------|------|-------|-------|------|-------|--------|-------------------|
| 1 One Story Frame | 1980 | 6786  | 2 100 | 4    | 0     | % 75 % | 1.One Story Fram  |
| 23 Frame Garage   | 1994 | 2480  | 4 100 | 4    | 0     | % 75 % | 2.One Story Fram  |
| 24 Frame Shed     | 1994 | 2000  | 3 100 | 4    | 0     | % 75 % | 3.One Story Fram  |
| 24 Frame Shed     | 1991 | 3760  | 3 100 | 3    | 0     | % 75 % | 4.Two Story Fram  |
| 24 Frame Shed     | 2018 | 1600  | 3 100 | 3    | 0     | % 75 % | 5.Two Story Fram  |
|                   |      |       |       |      |       | % %    | 6.Two Story Fram  |
|                   |      |       |       |      |       | % %    | 21.Open Frame Por |
|                   |      |       |       |      |       | % %    | 22.Encl Frame Por |
|                   |      |       |       |      |       | % %    | 23.Frame Garage   |
|                   |      |       |       |      |       | % %    | 24.Frame Shed     |
|                   |      |       |       |      |       | % %    | 25.Frame Bay Wind |
|                   |      |       |       |      |       | % %    | 26.1SFr Overhang  |
|                   |      |       |       |      |       | % %    | 27.Unfin Basement |
|                   |      |       |       |      |       | % %    | 28.Unfinished Att |
|                   |      |       |       |      |       | % %    | 29.Finished Attic |

CHANDLER, DARRELL  
1634 STATE ROAD  
MAPLETON ME 04757

|                          |             |            | Property Data                     |                    |                           | Assessment Record |             |                  |                   |                  |
|--------------------------|-------------|------------|-----------------------------------|--------------------|---------------------------|-------------------|-------------|------------------|-------------------|------------------|
|                          |             |            | Neighborhood                      | 1 18000 schedule   |                           | Year              | Land        | Buildings        | Exempt            | Total            |
|                          |             |            | Tree Growth Year 0                |                    |                           | 2010              | 0           | 0                | 0                 | 0                |
|                          |             |            | FLOOD MAP & ZONE 1CA              |                    |                           | 2011              | 0           | 0                | 0                 | 0                |
|                          |             |            | SHORELAND ZONE TP                 |                    |                           | 2012              | 400         | 0                | 0                 | 400              |
|                          |             |            | Zone/Land Use 41 Residential-Farm |                    |                           | 2013              | 400         | 0                | 0                 | 400              |
|                          |             |            | Secondary Zone                    |                    |                           | 2014              | 400         | 0                | 0                 | 400              |
|                          |             |            | Topography                        |                    |                           | 2015              | 400         | 0                | 0                 | 400              |
|                          |             |            | 1.Level 4.Below St 7.LevelBog     |                    |                           | 2016              | 400         | 0                | 0                 | 400              |
|                          |             |            | 2.Rolling 5.Low 8.                |                    |                           | 2017              | 400         | 0                | 0                 | 400              |
|                          |             |            | 3.Above St 6.Swampy 9.            |                    |                           | 2018              | 400         | 0                | 0                 | 400              |
|                          |             |            | Utilities 9 None                  |                    |                           | 2019              | 400         | 0                | 0                 | 400              |
|                          |             |            | 1.Public 4.Dr Well 7.Cesspool     |                    |                           | 2020              | 400         | 0                | 0                 | 400              |
|                          |             |            | 2.Water 5.Dug Well 8.             |                    |                           | 2021              | 400         | 0                | 0                 | 400              |
|                          |             |            | 3.Sewer 6.Septic 9.None           |                    |                           | 2022              | 400         | 0                | 0                 | 400              |
|                          |             |            | Street 1 Paved                    |                    |                           | 2023              | 900         | 0                | 0                 | 900              |
|                          |             |            | 1.Paved 4.Proposed 7.             |                    |                           | <b>Land Data</b>  |             |                  |                   |                  |
|                          |             |            | 2.Semi Imp 5.R/O/W 8.             |                    |                           | <b>Front Foot</b> | <b>Type</b> | <b>Effective</b> |                   | <b>Influence</b> |
| 3.Gravel 6. 9.None       |             |            | Frontage                          | Depth              | Factor                    |                   |             | Code             |                   |                  |
| CRR TG LAST YR 0         |             |            | <b>Sale Data</b>                  | 11.Regular Lot     |                           |                   | %           |                  | 1.Unimproved      |                  |
| Inspection Witnessed By: |             |            |                                   | 1                  | 12.Delta Triangle         |                   |             | %                |                   | 2.Excess Frtg    |
| X                        |             |            | Date                              | Sale Date          | 13.Nabla Triangle         |                   |             | %                |                   | 3.Topography     |
| No./Date                 | Description | Date Insp. |                                   | Price              | 14.Rear Land              |                   |             | %                |                   | 4.Size/Shape     |
|                          |             |            | Sale Type                         | 15.Miscellaneous   |                           |                   | %           |                  | 5.Access          |                  |
|                          |             |            | 1.Land 4.Mobile 7.                | <b>Square Foot</b> | <b>Square Feet</b>        |                   |             |                  | 6.Restriction     |                  |
|                          |             |            | 2.L & B 5.Other 8.                |                    | 16.Regular Lot            |                   |             | %                |                   | 7.Open Space     |
|                          |             |            | 3.Building 6. 9.                  | 17.Secondary Lot   |                           |                   | %           |                  | 8.View/Environ    |                  |
| Notes:                   |             |            | Financing                         | 18.Hydro Facility  |                           |                   | %           |                  | 9.Fract Share     |                  |
|                          |             |            | 1.Convent 4.Seller 7.             | 19.Improvements    |                           |                   | %           |                  | 30.Class 2 Roads  |                  |
|                          |             |            | 2.FHA/VA 5.Private 8.             | 20.Miscellaneous   |                           |                   | %           |                  | 31.Tillable 1     |                  |
|                          |             |            | 3.Assumed 6.Cash 9.Unknown        | <b>Fract. Acre</b> | <b>Acres/Sites</b>        |                   |             |                  | 32.Tillable 2     |                  |
|                          |             |            | Validity                          |                    | 21.Homesite (Frac         | 25                | 1.00        | 5 %              | 6                 | 33.Woodland      |
|                          |             |            | 1.Valid 4.Split 7.Renovate        | 22.Basemat (Frac   |                           |                   | %           |                  | 34.Brush          |                  |
|                          |             |            | 2.Related 5.Partial 8.Other       | 23.Misc (Frac)     |                           |                   | %           |                  | 35.Bog            |                  |
|                          |             |            | 3.Distress 6.Exempt 9.            | <b>Acres</b>       |                           |                   | %           |                  | 36.Pasture        |                  |
|                          |             |            | Verified                          | 24.Homesite        |                           |                   | %           |                  | 37.Softwood TG    |                  |
|                          |             |            | 1.Buyer 4.Agent 7.Family          | 25.Unimproved Lot  |                           |                   | %           |                  | 38.Mixed Wood TG  |                  |
|                          |             |            | 2.Seller 5.Pub Rec 8.Other        | 26.Secondary 1     |                           |                   | %           |                  | 39.Hardwood TG    |                  |
|                          |             |            | 3.Lender 6.MLS 9.                 | 27.Secondary 2     |                           |                   | %           |                  | 40.Water          |                  |
|                          |             |            |                                   | 28.Unclassified A  |                           |                   | %           |                  | 41.Gravel Pit     |                  |
|                          |             |            |                                   | 29.Class 1 Roads   |                           |                   | %           |                  | 42.Mobile Home Si |                  |
|                          |             |            |                                   |                    | <b>Total Acreage 1.00</b> |                   |             |                  | 43.Condo Site     |                  |
|                          |             |            |                                   |                    |                           |                   |             |                  | 44.Lot Improvemen |                  |
|                          |             |            |                                   |                    |                           |                   |             |                  | 45.Subdivision Lo |                  |
|                          |             |            |                                   |                    |                           |                   |             |                  | 46.Golf Course    |                  |

**Mapleton**

Map Lot 010-016 & 017


Account 753

Location STATE RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code 0                |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code 0  |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |







## Mapleton

Map Lot 004-033-2

Account 1315

Location 205 PULCIFUR RD

Card 1 Of 1

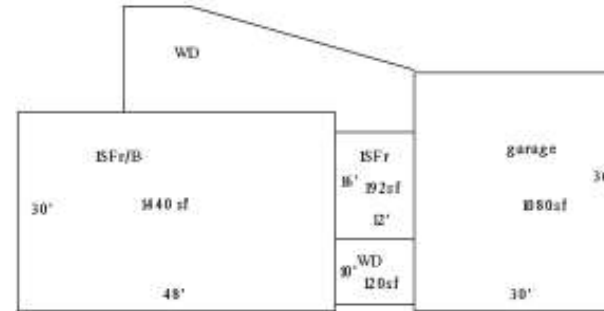
8/18/2023

|  |  |  |
|--|--|--|
| Building Style <b>2 Ranch</b><br>1.Conv. 2.Ranch 3.R Ranch<br>1.Conv. 2.Ranch 4.Cape<br>1.Conv. 3.R Ranch 4.Cape<br>2.Ranch 3.R Ranch 4.Cape<br>Dwelling Units <b>1</b><br>Other Units <b>0</b><br>Stories <b>1 One Story</b><br>1.1 4.1.5 7.<br>2.2 5.1.75 8.<br>3.3 6.2.5 9.<br>Exterior Walls <b>2 Vinyl/Aluminum</b><br>1.Wood 2.Vin/Al 3.Compos.<br>1.Wood 2.Vin/Al 4.Asbestos<br>1.Wood 3.Compos. 4.Asbestos<br>2.Vin/Al 3.Compos. 4.Asbestos<br>Roof Surface <b>1 Asphalt Shingles</b><br>1.Asphalt 4.Composit 7.<br>2.Slate 5.Wood 8.<br>3.Metal 6.Other 9.<br>SF Masonry Trim <b>0</b><br>OPEN-3- <b>0</b><br>OPEN-4- <b>0</b><br>Year Built <b>2009</b><br>Year Remodeled <b>0</b><br>Foundation <b>1 Concrete</b><br>1.Concrete 4.Wood 7.<br>2.C Block 5.Slab 8.<br>3.Br/Stone 6.Piers 9.<br>Basement <b>4 Full Basement</b><br>1.1/4 Bmt 4.Full Bmt 7.<br>2.1/2 Bmt 5.None 8.<br>3.3/4 Bmt 6. 9.None<br>Bsmt Gar # Cars <b>0</b><br>Wet Basement <b>1 Dry Basement</b><br>1.Dry 4. 7.<br>2.Damp 5. 8.<br>3.Wet 6. 9. | SF Bsmt Living <b>0</b><br>Fin Bsmt Grade <b>0 0</b><br>OPEN 5 OPTIONAL <b>0</b><br>Heat Type <b>100% 1 Hot Water BB</b><br>1.HWBB 2.HWCI 3.H Pump<br>1.HWBB 2.HWCI 4.Radiant<br>1.HWBB 3.H Pump 4.Radiant<br>2.HWCI 3.H Pump 4.Radiant<br>Cool Type <b>0% 9 None</b><br>1.Refrig 4.W&C Air 7.<br>2.Evapor 5. 8.<br>3.H Pump 6. 9.None<br>Kitchen Style <b>1 Modern</b><br>1.Modern 4.Obsolete 7.<br>2.Typical 5. 8.<br>3.Old Type 6. 9.None<br>Bath(s) Style <b>1 Modern Bath(s)</b><br>1.Modern 4.Obsolete 7.<br>2.Typical 5. 8.<br>3.Old Type 6. 9.None<br># Rooms <b>6</b><br># Bedrooms <b>3</b><br># Full Baths <b>2</b><br># Half Baths <b>0</b><br># Addn Fixtures <b>0</b><br># Fireplaces <b>0</b> | Layout <b>1 Typical</b><br>1.Typical 4. 7.<br>2.Inadeq 5. 8.<br>3.Poor 6. 9.<br>Attic <b>9 None</b><br>1.1/4 Fin 4.Full Fin 7.Stairs<br>2.1/2 Fin 5.FI/Stair 8.<br>3.3/4 Fin 6.Floor 9.None<br>Insulation <b>1 Full</b><br>1.Full 4.Minimal 7.<br>2.Heavy 5. 8.<br>3.Capped 6. 9.None<br>Unfinished % <b>0%</b><br>Grade & Factor <b>3 Average 105%</b><br>1.E Grade 4.B Grade 7.<br>2.D Grade 5.A Grade 8.SC Grade<br>3.C Grade 6.AA Grade 9.Same<br>SQFT (Footprint) <b>1440</b><br>Condition <b>4 Average</b><br>1.Poor 4.Avg 7.V G<br>2.Fair 5.Avg+ 8.Exc<br>3.Avg- 6.Good 9.Same<br>Phys. % Good <b>0%</b><br>Funct. % Good <b>100%</b><br>Functional Code <b>9 None</b><br>1.Incomp 4.Delap 7.No Power<br>2.O-Built 5.Bsmt 8.LongTerm<br>3.Damage 6.Common 9.None<br>Econ. % Good <b>100%</b><br>Economic Code <b>None</b><br>0.None 4. 7.<br>2. 5. 8.<br>3. 6. 9.<br>Entrance Code <b>1 Interior Inspect</b><br>1.Interior 4.Vacant 7.<br>2.Refusal 5.Estimate 8.<br>3.Informed 6.Reviewed 9.<br>Information Code <b>1 Owner</b><br>1.Owner 4.Agent 7.<br>2.Relative 5.Estimate 8.<br>3.Tenant 6.Other 9. |
|--|--|--|

Date Inspected 6/30/2010

### Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 24 Frame Shed     | 2009 | 512   | 3 100 | 4    | 0 %   | 95 %   |             |
| 23 Frame Garage   | 2017 | 1080  | 3 100 | 4    | 0 %   | 100 %  |             |
| 76 Concrete Slab  | 2017 | 1080  | 3 100 | 3    | 0 %   | 100 %  |             |
| 68 Wood Deck      | 2017 | 160   | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck      | 2017 | 256   | 3 100 | 4    | 0 %   | 100 %  |             |
| 1 One Story Frame | 2017 | 192   | 3 100 | 4    | 0 %   | 100 %  |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |





CHANDLER, DONALD  
1113 STATE ROAD  
MAPLETON ME 04757

|                          |  |  | Property Data   |                  |  | Assessment Record  |                            |                   |                  |              |                  |
|--------------------------|--|--|---|------------------|--|--------------------|----------------------------|-------------------|------------------|--------------|------------------|
|                          |  |  | Neighborhood  | 1 18000 schedule |  | Year               | Land                       | Buildings         | Exempt           | Total        |                  |
|                          |  |  | Tree Growth Year 0  |                  |  | 2010               | 60,000                     | 0                 | 0                | 60,000       |                  |
|                          |  |  | FLOOD MAP & ZONE 2C   |                  |  | 2011               | 60,000                     | 0                 | 0                | 60,000       |                  |
|                          |  |  | SHORELAND ZONE 0  |                  |  | 2012               | 60,300                     | 0                 | 0                | 60,300       |                  |
|                          |  |  | Zone/Land Use 41 Residential-Farm   |                  |  | 2013               | 60,300                     | 0                 | 0                | 60,300       |                  |
|                          |  |  | Secondary Zone  |                  |  | 2014               | 60,300                     | 0                 | 0                | 60,300       |                  |
|                          |  |  | Topography  |                  |  | 2015               | 60,300                     | 0                 | 0                | 60,300       |                  |
|                          |  |  | 1.Level 4.Below St 7.LevelBog<br>2.Rolling 5.Low 8.<br>3.Above St 6.Swampy 9.       |                  |  | 2016               | 60,300                     | 0                 | 0                | 60,300       |                  |
|                          |  |  | Utilities 9 None  |                  |  | 2017               | 60,300                     | 0                 | 0                | 60,300       |                  |
|                          |  |  | 1.Public 4.Dr Well 7.Cesspool<br>2.Water 5.Dug Well 8.<br>3.Sewer 6.Septic 9.None   |                  |  | 2018               | 61,300                     | 0                 | 0                | 61,300       |                  |
|                          |  |  | Street  |                  |  | 2019               | 61,500                     | 0                 | 0                | 61,500       |                  |
|                          |  |  | 1.Paved 4.Proposed 7.<br>2.Semi Imp 5.R/O/W 8.<br>3.Gravel 6. 9.None                |                  |  | 2020               | 61,500                     | 0                 | 0                | 61,500       |                  |
|                          |  |  | CRR TG LAST YR 0  |                  |  | 2021               | 61,500                     | 0                 | 0                | 61,500       |                  |
| Inspection Witnessed By: |  |  | Sale Data   |                  |  | 2022               | 61,500                     | 0                 | 0                | 61,500       |                  |
|                          |  |  | Sale Date   |                  |  | 2023               | 71,100                     | 0                 | 0                | 71,100       |                  |
| X                        |  |  | Price   |                  |  | <b>Land Data</b>   |                            |                   |                  |              |                  |
|                          |  |  | Sale Type   |                  |  | <b>Front Foot</b>  |                            | <b>Type</b>       | <b>Effective</b> |              | <b>Influence</b> |
| Notes:                   |  |  | 1.Land 4.Mobile 7.<br>2.L & B 5.Other 8.<br>3.Building 6. 9.                        |                  |  | 11.Regular Lot     |                            |                   |                  |              | 1.Unimproved     |
|                          |  |  | Financing   |                  |  | <b>Square Foot</b> |                            |                   | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    |
|                          |  |  | 1.Convent 4.Seller 7.<br>2.FHA/VA 5.Private 8.<br>3.Assumed 6.Cash 9.Unknown        |                  |  | 12.Delta Triangle  |                            |                   | %                |              | 3.Topography     |
|                          |  |  | Validity  |                  |  | <b>Acres</b>       |                            | 13.Nabla Triangle |                  |              | %                |
|                          |  |  | 1.Valid 4.Split 7.Renovate<br>2.Related 5.Partial 8.Other<br>3.Distress 6.Exempt 9. |                  |  | 14.Rear Land       |                            |                   | %                |              | 5.Access         |
|                          |  |  | Verified  |                  |  | <b>Fract. Acre</b> |                            | 15.Miscellaneous  |                  |              | %                |
|                          |  |  | 1.Buyer 4.Agent 7.Family<br>2.Seller 5.Pub Rec 8.Other<br>3.Lender 6.MLS 9.         |                  |  | 16.Regular Lot     |                            |                   | %                |              | 7.Open Space     |
|                          |  |  |   |                  |  | <b>Acres</b>       |                            | 17.Secondary Lot  |                  |              | %                |
|                          |  |  |   |                  |  | 18.Hydro Facility  |                            |                   | %                |              | 9.Fract Share    |
|                          |  |  |   |                  |  | <b>Acres</b>       |                            | 19.Improvements   |                  |              | %                |
|                          |  |  |   |                  |  | 20.Miscellaneous   |                            |                   | %                |              | 31.Tillable 1    |
|                          |  |  |   |                  |  | <b>Acres</b>       |                            | 21.Homesite (Frac | 25               | 1.00         | 100 %            |
|                          |  |  |   |                  |  | 22.Baselot (Frac   | 26                         | 1.00              | 100 %            | 0            | 33.Woodland      |
|                          |  |  |   |                  |  | <b>Acres</b>       |                            | 23.Misc (Frac)    | 27               | 8.00         | 100 %            |
|                          |  |  |   |                  |  | 24.Homesite        | 31                         | 40.00             | 100 %            | 0            | 35.Bog           |
|                          |  |  |   |                  |  | <b>Acres</b>       |                            | 25.Unimproved Lot | 33               | 39.00        | 100 %            |
|                          |  |  |   |                  |  | 26.Secondary 1     | <b>Total Acreage 91.00</b> |                   |                  |              |                  |
|                          |  |  |   |                  |  | <b>Acres</b>       |                            |                   |                  |              |                  |
|                          |  |  |   |                  |  | 28.Unclassified A  |                            |                   |                  |              |                  |
|                          |  |  |   |                  |  | <b>Acres</b>       |                            |                   |                  |              |                  |
|                          |  |  |   |                  |  |                    |                            |                   |                  |              |                  |
|                          |  |  |   |                  |  |                    |                            |                   |                  |              | <b>Acres</b>     |

**Mapleton**

Map Lot 011-001


Account 770

Location HALE RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code 0                |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code 0  |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |

CHANDLER, DONALD  
CHANDLER, ALICE P  
1113 STATE ROAD  
MAPLETON ME 04757

B3341P306

Inspection Witnessed By:

X

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                                   |          |             | Assessment Record  |        |                   |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|---|----------|-------------|--|--------|-------------------|--------|---------|---------------|--|-----------------|--|-------------------|--|-----------------|------|--------------------|-------|--------------------|------|------------------|------|------------------|---|-----------------------|--------------|-----------------------|-------|----------------------------|----|-----------------|---------------|----------------------------|---|-----------------------------|---|------------------------|--------------|-----------------|----|--------------------------|-------|----------------------------|--------------|-------------------|--|------|-------|------------------|----------|--|--|--|---|--|---------------|--|--|--|---|--|--------------|--|--|--|---|--|----------------|--|--|--|---|--|---------------|--|--|--|---|--|------------------|--|--|--|---|--|---------------|--|--|--|---|--|---------------|--|--|--|---|--|-------------|--|--|--|---|--|----------|--|--|--|---|--|--------|--|--|--|---|--|------------|--|--|--|---|--|----------------|--|--|--|---|--|------------------|--|--|--|---|--|----------------|--|--|--|---|--|----------|--|--|--|---|--|---------------|--|--|--|---|--|-------------------|--|--|--|---|--|---------------|--|--|--|---|--|-------------------|--|--|--|---|--|-------------------|--|--|--|---|--|----------------|
| Neighborhood <b>1 18000 schedule</b>            |          |             | Year   | Land   | Buildings         | Exempt | Total   |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Tree Growth Year <b>0</b>                       |          |             | 2010   | 59,000 | 104,000           | 10,000 | 153,000 |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| FLOOD MAP & ZONE <b>2C</b>                      |          |             | 2011   | 59,000 | 104,000           | 10,000 | 153,000 |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| SHORELAND ZONE <b>0</b>                         |          |             | 2012   | 58,500 | 103,800           | 10,000 | 152,300 |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Zone/Land Use <b>41 Residential-Farm</b>        |          |             | 2013   | 58,500 | 103,500           | 10,000 | 152,000 |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Secondary Zone                                  |          |             | 2014   | 58,500 | 103,500           | 10,000 | 152,000 |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Topography                                      |          |             | 2015   | 58,500 | 103,100           | 10,000 | 151,600 |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Level 4.Below St 7.LevelBog                   |          |             | 2016   | 58,500 | 103,100           | 15,000 | 146,600 |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.Rolling 5.Low 8.                              |          |             | 2017   | 58,500 | 102,800           | 19,400 | 141,900 |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Above St 6.Swampy 9.                          |          |             | 2018   | 59,400 | 102,400           | 18,800 | 143,000 |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Utilities <b>4 Drilled Well 6 Septic System</b> |          |             | 2019   | 59,600 | 102,400           | 20,000 | 142,000 |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Public 4.Dr Well 7.Cesspool                   |          |             | 2020   | 59,600 | 102,100           | 25,000 | 136,700 |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.Water 5.Dug Well 8.                           |          |             | 2021   | 59,600 | 102,100           | 24,500 | 137,200 |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Sewer 6.Septic 9.None                         |          |             | 2022   | 59,600 | 102,100           | 23,750 | 137,950 |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Street <b>1 Paved</b>                           |          |             | 2023   | 69,200 | 120,500           | 25,000 | 164,700 |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Paved 4.Proposed 7.                           |          |             | <table border="1"> <thead> <tr> <th colspan="2">Front Foot</th> <th colspan="2">Effective</th> <th colspan="2">Influence</th> <th rowspan="2">Influence Codes</th> </tr> <tr> <th>Type</th> <th>Frontage</th> <th>Depth</th> <th>Factor</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>11.Regular Lot</td> <td></td> <td></td> <td>%</td> <td></td> <td>1.Unimproved</td> </tr> <tr> <td>12.Delta Triangle</td> <td></td> <td></td> <td>%</td> <td></td> <td>2.Excess Frtg</td> </tr> <tr> <td>13.Nabla Triangle</td> <td></td> <td></td> <td>%</td> <td></td> <td>3.Topography</td> </tr> <tr> <td>14.Rear Land</td> <td></td> <td></td> <td>%</td> <td></td> <td>4.Size/Shape</td> </tr> <tr> <td>15.Miscellaneous</td> <td></td> <td></td> <td>%</td> <td></td> <td>5.Access</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>6.Restriction</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>7.Open Space</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>8.View/Environ</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>9.Fract Share</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>30.Class 2 Roads</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>31.Tillable 1</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>32.Tillable 2</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>33.Woodland</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>34.Brush</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>35.Bog</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>36.Pasture</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>37.Softwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>38.Mixed Wood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>39.Hardwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>40.Water</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>41.Gravel Pit</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>42.Mobile Home Si</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>43.Condo Site</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>44.Lot Improvemen</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>45.Subdivision Lo</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>46.Golf Course</td> </tr> </tbody> </table> |        |                   |        |         | Front Foot    |  | Effective       |  | Influence         |  | Influence Codes | Type | Frontage           | Depth | Factor             | Code | 11.Regular Lot   |      |                  | % |                       | 1.Unimproved | 12.Delta Triangle     |       |                            | %  |                 | 2.Excess Frtg | 13.Nabla Triangle          |   |                             | % |                        | 3.Topography | 14.Rear Land    |    |                          | %     |                            | 4.Size/Shape | 15.Miscellaneous  |  |      | %     |                  | 5.Access |  |  |  | % |  | 6.Restriction |  |  |  | % |  | 7.Open Space |  |  |  | % |  | 8.View/Environ |  |  |  | % |  | 9.Fract Share |  |  |  | % |  | 30.Class 2 Roads |  |  |  | % |  | 31.Tillable 1 |  |  |  | % |  | 32.Tillable 2 |  |  |  | % |  | 33.Woodland |  |  |  | % |  | 34.Brush |  |  |  | % |  | 35.Bog |  |  |  | % |  | 36.Pasture |  |  |  | % |  | 37.Softwood TG |  |  |  | % |  | 38.Mixed Wood TG |  |  |  | % |  | 39.Hardwood TG |  |  |  | % |  | 40.Water |  |  |  | % |  | 41.Gravel Pit |  |  |  | % |  | 42.Mobile Home Si |  |  |  | % |  | 43.Condo Site |  |  |  | % |  | 44.Lot Improvemen |  |  |  | % |  | 45.Subdivision Lo |  |  |  | % |  | 46.Golf Course |
| Front Foot                                      |          | Effective   |  |        |                   |        |         | Influence     |  | Influence Codes |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Type  | Frontage | Depth       | Factor   | Code   |                   |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 11.Regular Lot                                  |          |             | %  |        | 1.Unimproved      |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 12.Delta Triangle                               |          |             | %  |        | 2.Excess Frtg     |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 13.Nabla Triangle                               |          |             | %  |        | 3.Topography      |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 14.Rear Land                                    |          |             | %  |        | 4.Size/Shape      |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 15.Miscellaneous                                |          |             | %  |        | 5.Access          |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |             | %  |        | 6.Restriction     |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |             | %  |        | 7.Open Space      |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |             | %  |        | 8.View/Environ    |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |             | %  |        | 9.Fract Share     |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |             | %  |        | 30.Class 2 Roads  |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |             | %  |        | 31.Tillable 1     |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |             | %  |        | 32.Tillable 2     |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |             | %  |        | 33.Woodland       |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |             | %  |        | 34.Brush          |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |             | %  |        | 35.Bog            |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |             | %  |        | 36.Pasture        |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |             | %  |        | 37.Softwood TG    |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |             | %  |        | 38.Mixed Wood TG  |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |             | %  |        | 39.Hardwood TG    |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |             | %  |        | 40.Water          |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |             | %  |        | 41.Gravel Pit     |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |             | %  |        | 42.Mobile Home Si |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |             | %  |        | 43.Condo Site     |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |             | %  |        | 44.Lot Improvemen |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |             | %  |        | 45.Subdivision Lo |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |             | %  |        | 46.Golf Course    |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| CRR TG LAST YR <b>0</b>                         |          |             | <table border="1"> <thead> <tr> <th colspan="2">Square Foot</th> <th colspan="2">Square Feet</th> <th colspan="2">Acres/Sites</th> </tr> </thead> <tbody> <tr> <td>24</td> <td></td> <td>1.00</td> <td>100 %</td> <td>0</td> </tr> <tr> <td>26</td> <td></td> <td>1.00</td> <td>100 %</td> <td>0</td> </tr> <tr> <td>27</td> <td></td> <td>8.00</td> <td>100 %</td> <td>0</td> </tr> <tr> <td>31</td> <td></td> <td>11.00</td> <td>100 %</td> <td>0</td> </tr> <tr> <td>32</td> <td></td> <td>20.00</td> <td>100 %</td> <td>0</td> </tr> <tr> <td>33</td> <td></td> <td>33.38</td> <td>100 %</td> <td>0</td> </tr> <tr> <td>44</td> <td></td> <td>1.00</td> <td>100 %</td> <td>0</td> </tr> </tbody> </table>  |        |                   |        |         | Square Foot   |  | Square Feet     |  | Acres/Sites       |  | 24              |      | 1.00               | 100 % | 0                  | 26   |                  | 1.00 | 100 %            | 0 | 27                    |              | 8.00                  | 100 % | 0                          | 31 |                 | 11.00         | 100 %                      | 0 | 32                          |   | 20.00                  | 100 %        | 0               | 33 |                          | 33.38 | 100 %                      | 0            | 44                |  | 1.00 | 100 % | 0                |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Square Foot                                     |          | Square Feet |  |        |                   |        |         | Acres/Sites   |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 24  |          | 1.00        | 100 %  | 0      |                   |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 26  |          | 1.00        | 100 %  | 0      |                   |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 27  |          | 8.00        | 100 %  | 0      |                   |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 31  |          | 11.00       | 100 %  | 0      |                   |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 32  |          | 20.00       | 100 %  | 0      |                   |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 33  |          | 33.38       | 100 %  | 0      |                   |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 44  |          | 1.00        | 100 %  | 0      |                   |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Street <b>1 Paved</b>                           |          |             | <table border="1"> <thead> <tr> <th colspan="2">Fract. Acre</th> <th colspan="2">Acres</th> </tr> </thead> <tbody> <tr> <td>21.Homesite (Frac</td> <td></td> <td></td> <td></td> </tr> <tr> <td>22.Basemat (Frac</td> <td></td> <td></td> <td></td> </tr> <tr> <td>23.Misc (Frac)</td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="4"><b>Acres</b></td> </tr> <tr> <td>24.Homesite</td> <td></td> <td></td> <td></td> </tr> <tr> <td>25.Unimproved Lot</td> <td></td> <td></td> <td></td> </tr> <tr> <td>26.Secondary 1</td> <td></td> <td></td> <td></td> </tr> <tr> <td>27.Secondary 2</td> <td></td> <td></td> <td></td> </tr> <tr> <td>28.Unclassified A</td> <td></td> <td></td> <td></td> </tr> <tr> <td>29.Class 1 Roads</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>   |        |                   |        |         | Fract. Acre   |  | Acres           |  | 21.Homesite (Frac |  |                 |      | 22.Basemat (Frac   |       |                    |      | 23.Misc (Frac)   |      |                  |   | <b>Acres</b>          |              |                       |       | 24.Homesite                |    |                 |               | 25.Unimproved Lot          |   |                             |   | 26.Secondary 1         |              |                 |    | 27.Secondary 2           |       |                            |              | 28.Unclassified A |  |      |       | 29.Class 1 Roads |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Fract. Acre                                     |          | Acres       |  |        |                   |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 21.Homesite (Frac                               |          |             |  |        |                   |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 22.Basemat (Frac                                |          |             |  |        |                   |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 23.Misc (Frac)                                  |          |             |  |        |                   |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| <b>Acres</b>                                    |          |             |  |        |                   |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 24.Homesite                                     |          |             |  |        |                   |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 25.Unimproved Lot                               |          |             |  |        |                   |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 26.Secondary 1                                  |          |             |  |        |                   |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 27.Secondary 2                                  |          |             |  |        |                   |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 28.Unclassified A                               |          |             |  |        |                   |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 29.Class 1 Roads                                |          |             |  |        |                   |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Paved 4.Proposed 7.                           |          |             | <table border="1"> <thead> <tr> <th colspan="2">Sale Data</th> </tr> </thead> <tbody> <tr> <td>Sale Date</td> <td></td> </tr> <tr> <td>Price</td> <td></td> </tr> <tr> <td>Sale Type</td> <td></td> </tr> <tr> <td>1.Land 4.Mobile 7.</td> <td></td> </tr> <tr> <td>2.L &amp; B 5.Other 8.</td> <td></td> </tr> <tr> <td>3.Building 6. 9.</td> <td></td> </tr> <tr> <td colspan="2"><b>Financing</b></td> </tr> <tr> <td>1.Convent 4.Seller 7.</td> <td></td> </tr> <tr> <td>2.FHA/VA 5.Private 8.</td> <td></td> </tr> <tr> <td>3.Assumed 6.Cash 9.Unknown</td> <td></td> </tr> <tr> <td colspan="2"><b>Validity</b></td> </tr> <tr> <td>1.Valid 4.Split 7.Renovate</td> <td></td> </tr> <tr> <td>2.Related 5.Partial 8.Other</td> <td></td> </tr> <tr> <td>3.Distress 6.Exempt 9.</td> <td></td> </tr> <tr> <td colspan="2"><b>Verified</b></td> </tr> <tr> <td>1.Buyer 4.Agent 7.Family</td> <td></td> </tr> <tr> <td>2.Seller 5.Pub Rec 8.Other</td> <td></td> </tr> <tr> <td>3.Lender 6.MLS 9.</td> <td></td> </tr> </tbody> </table>   |        |                   |        |         | Sale Data     |  | Sale Date       |  | Price             |  | Sale Type       |      | 1.Land 4.Mobile 7. |       | 2.L & B 5.Other 8. |      | 3.Building 6. 9. |      | <b>Financing</b> |   | 1.Convent 4.Seller 7. |              | 2.FHA/VA 5.Private 8. |       | 3.Assumed 6.Cash 9.Unknown |    | <b>Validity</b> |               | 1.Valid 4.Split 7.Renovate |   | 2.Related 5.Partial 8.Other |   | 3.Distress 6.Exempt 9. |              | <b>Verified</b> |    | 1.Buyer 4.Agent 7.Family |       | 2.Seller 5.Pub Rec 8.Other |              | 3.Lender 6.MLS 9. |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Sale Data                                       |          |             |  |        |                   |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Sale Date                                       |          |             |  |        |                   |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Price   |          |             |  |        |                   |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Sale Type                                       |          |             |  |        |                   |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Land 4.Mobile 7.                              |          |             |  |        |                   |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.L & B 5.Other 8.                              |          |             |  |        |                   |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Building 6. 9.                                |          |             |  |        |                   |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| <b>Financing</b>                                |          |             |  |        |                   |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Convent 4.Seller 7.                           |          |             |  |        |                   |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.FHA/VA 5.Private 8.                           |          |             |  |        |                   |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Assumed 6.Cash 9.Unknown                      |          |             |  |        |                   |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| <b>Validity</b>                                 |          |             |  |        |                   |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Valid 4.Split 7.Renovate                      |          |             |  |        |                   |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.Related 5.Partial 8.Other                     |          |             |  |        |                   |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Distress 6.Exempt 9.                          |          |             |  |        |                   |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| <b>Verified</b>                                 |          |             |  |        |                   |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Buyer 4.Agent 7.Family                        |          |             |  |        |                   |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.Seller 5.Pub Rec 8.Other                      |          |             |  |        |                   |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Lender 6.MLS 9.                               |          |             |  |        |                   |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| CRR TG LAST YR <b>1</b>                         |          |             | <table border="1"> <thead> <tr> <th colspan="2">Total Acreage</th> </tr> </thead> <tbody> <tr> <td>74.38</td> <td></td> </tr> </tbody> </table>  |        |                   |        |         | Total Acreage |  | 74.38           |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Total Acreage                                   |          |             |  |        |                   |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 74.38   |          |             |  |        |                   |        |         |               |  |                 |  |                   |  |                 |      |                    |       |                    |      |                  |      |                  |   |                       |              |                       |       |                            |    |                 |               |                            |   |                             |   |                        |              |                 |    |                          |       |                            |              |                   |  |      |       |                  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |

## Mapleton


Map Lot 011-003

Account 773

Location 1113 STATE RD

Card 1 Of 2

8/18/2023

|  |                       |            |  |   |                               |           |                                   |            |            |  |  |  |  |  |
|--|-----------------------|------------|--|---|-------------------------------|-----------|-----------------------------------|------------|------------|--|--|--|--|--|
| Building Style                         | <b>1 Conventional</b> |            |  | SF Bsmt Living  | <b>0</b>                      | Layout    | <b>1 Typical</b>                  |            |            |  |  |  |  |  |
| 1.Conv.                                | 2.Ranch               | 3.R Ranch  |  | Fin Bsmt Grade  | <b>0 0</b>                    | 1.Typical | 4.                                | 7.         |            |  |  |  |  |  |
| 1.Conv.                                | 2.Ranch               | 4.Cape     |  | OPEN 5 OPTIONAL <b>0</b>  |                               |           | 2.Inadeq                          | 5.         | 8.         |  |  |  |  |  |
| 1.Conv.                                | 3.R Ranch             | 4.Cape     |  | Heat Type   | <b>100% 5 Forced Warm Air</b> | 3.Poor    | 6.                                | 9.         |            |  |  |  |  |  |
| 2.Ranch                                | 3.R Ranch             | 4.Cape     |  | 1.HWBB  | 2.HWCI                        | 3.H Pump  | <b>Attic 9 None</b>               |            |            |  |  |  |  |  |
| Dwelling Units <b>1</b>                |                       |            |  | 1.HWBB  | 2.HWCI                        | 4.Radiant | 1.1/4 Fin                         | 4.Full Fin | 7.Stairs   |  |  |  |  |  |
| Other Units <b>0</b>                   |                       |            |  | 1.HWBB  | 3.H Pump                      | 4.Radiant | 2.1/2 Fin                         | 5.FI/Stair | 8.         |  |  |  |  |  |
| Stories <b>4 One &amp; 1/2 Story</b>   |                       |            |  | 2.HWCI  | 3.H Pump                      | 4.Radiant | 3.3/4 Fin                         | 6.Floor    | 9.None     |  |  |  |  |  |
| 1.1                                    | 4.1.5                 | 7.         |  | Cool Type   | <b>0% 9 None</b>              |           | <b>Insulation 1 Full</b>          |            |            |  |  |  |  |  |
| 2.2                                    | 5.1.75                | 8.         |  | 1.Refrig  | 4.W&C Air                     | 7.        | 1.Full                            | 4.Minimal  | 7.         |  |  |  |  |  |
| 3.3                                    | 6.2.5                 | 9.         |  | 2.Evapor  | 5.                            | 8.        | 2.Heavy                           | 5.         | 8.         |  |  |  |  |  |
| Exterior Walls <b>9 Other</b>          |                       |            |  | 3.H Pump  | 6.                            | 9.None    | 3.Capped                          | 6.         | 9.None     |  |  |  |  |  |
| 1.Wood                                 | 2.Vin/Al              | 3.Compos.  |  | Kitchen Style <b>2 Typical</b>  |                               |           | Unfinished % <b>0%</b>            |            |            |  |  |  |  |  |
| 1.Wood                                 | 2.Vin/Al              | 4.Asbestos |  | 1.Modern  | 4.Obsolete                    | 7.        | Grade & Factor <b>2 Fair 110%</b> |            |            |  |  |  |  |  |
| 1.Wood                                 | 3.Compos.             | 4.Asbestos |  | 2.Typical   | 5.                            | 8.        | 1.E Grade                         | 4.B Grade  | 7.         |  |  |  |  |  |
| 2.Vin/Al                               | 3.Compos.             | 4.Asbestos |  | 3.Old Type  | 6.                            | 9.None    | 2.D Grade                         | 5.A Grade  | 8.SC Grade |  |  |  |  |  |
| Roof Surface <b>1 Asphalt Shingles</b> |                       |            |  | Bath(s) Style <b>2 Typical Bath(s)</b>  |                               |           | 3.C Grade                         | 6.AA Grade | 9.Same     |  |  |  |  |  |
| 1.Asphalt                              | 4.Composit            | 7.         |  | 1.Modern  | 4.Obsolete                    | 7.        | SQFT (Footprint) <b>495</b>       |            |            |  |  |  |  |  |
| 2.Slate                                | 5.Wood                | 8.         |  | 2.Typical   | 5.                            | 8.        | Condition <b>5 Above Average</b>  |            |            |  |  |  |  |  |
| 3.Metal                                | 6.Other               | 9.         |  | 3.Old Type  | 6.                            | 9.None    | 1.Poor                            | 4.Avg      | 7.V G      |  |  |  |  |  |
| SF Masonry Trim <b>0</b>               |                       |            |  | # Rooms <b>8</b>  |                               |           | 2.Fair                            | 5.Avg+     | 8.Exc      |  |  |  |  |  |
| OPEN-3- <b>0</b>                       |                       |            |  | # Bedrooms <b>4</b>   |                               |           | 3.Avg-                            | 6.Good     | 9.Same     |  |  |  |  |  |
| OPEN-4- <b>0</b>                       |                       |            |  | # Full Baths <b>1</b>   |                               |           | Phys. % Good <b>0%</b>            |            |            |  |  |  |  |  |
| Year Built <b>1900</b>                 |                       |            |  | # Half Baths <b>0</b>   |                               |           | Funct. % Good <b>100%</b>         |            |            |  |  |  |  |  |
| Year Remodeled <b>0</b>                |                       |            |  | # Addn Fixtures <b>0</b>  |                               |           | Functional Code <b>9 None</b>     |            |            |  |  |  |  |  |
| Foundation <b>1 Concrete</b>           |                       |            |  | # Fireplaces <b>0</b>   |                               |           | 1.Incomp                          | 4.Delap    | 7.No Power |  |  |  |  |  |
| 1.Concrete                             | 4.Wood                | 7.         |  |  |                               |           |                                   |            |            |  |  |  |  |  |
| 2.C Block                              | 5.Slab                | 8.         |  |   |                               |           |                                   |            |            |  |  |  |  |  |
| 3.Br/Stone                             | 6.Piers               | 9.         |  |   |                               |           |                                   |            |            |  |  |  |  |  |
| Basement <b>4 Full Basement</b>        |                       |            |  |   |                               |           |                                   |            |            |  |  |  |  |  |
| 1.1/4 Bmt                              | 4.Full Bmt            | 7.         |  |   |                               |           |                                   |            |            |  |  |  |  |  |
| 2.1/2 Bmt                              | 5.None                | 8.         |  |   |                               |           |                                   |            |            |  |  |  |  |  |
| 3.3/4 Bmt                              | 6.                    | 9.None     |  |   |                               |           |                                   |            |            |  |  |  |  |  |
| Bsmt Gar # Cars <b>0</b>               |                       |            |  |   |                               |           |                                   |            |            |  |  |  |  |  |
| Wet Basement <b>1 Dry Basement</b>     |                       |            |  |   |                               |           |                                   |            |            |  |  |  |  |  |
| 1.Dry                                  | 4.                    | 7.         |  |   |                               |           |                                   |            |            |  |  |  |  |  |
| 2.Damp                                 | 5.                    | 8.         |  |   |                               |           |                                   |            |            |  |  |  |  |  |
| 3.Wet                                  | 6.                    | 9.         |  |   |                               |           |                                   |            |            |  |  |  |  |  |

Date Inspected 7/17/1986

### Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 62 Patio            | 0    | 221   | 3 100 | 9    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 22 Encl Frame Porch | 0    | 154   | 9 100 | 9    | 0 %   | 0 %    |             | 2.One Story Fram  |
| 1 One Story Frame   | 0    | 208   | 9 100 | 9    | 0 %   | 0 %    |             | 3.One Story Fram  |
| 1 One Story Frame   | 0    | 420   | 9 100 | 9    | 0 %   | 0 %    |             | 4.Two Story Fram  |
| 23 Frame Garage     | 0    | 1288  | 2 100 | 5    | 0 %   | 100 %  |             | 5.Two Story Fram  |
| 24 Frame Shed       | 0    |       |       |      | %     | %      | 200         | 6.Two Story Fram  |
| 24 Frame Shed       | 1960 | 3300  | 2 110 | 4    | 0 %   | 75 %   |             | 21.Open Frame Por |
| 24 Frame Shed       | 0    |       |       |      | %     | %      | 700         | 22.Encl Frame Por |
|                     |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                     |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                     |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                     |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                     |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                     |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                     |      |       |       |      | %     | %      |             | 29.Finished Attic |







CHANDLER, DONALD W  
CHANDLER, ALICE P  
1113 STATE ROAD  
MAPLETON ME 04757

B2248P101

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                            |  |  | Assessment Record    |                    |                  |              |                  |             |                        |
|--|--|--|----------------------|--------------------|------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>7 22500 schedule</b>     |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                |  |  | 2010                 | 94,000             | 0                | 0            | 94,000           |             |                        |
| FLOOD MAP & ZONE <b>2C</b>               |  |  | 2011                 | 94,000             | 0                | 0            | 94,000           |             |                        |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012                 | 93,800             | 0                | 0            | 93,800           |             |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013                 | 93,800             | 0                | 0            | 93,800           |             |                        |
| Secondary Zone                           |  |  | 2014                 | 93,800             | 0                | 0            | 93,800           |             |                        |
| Topography                               |  |  | 2015                 | 93,800             | 0                | 0            | 93,800           |             |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016                 | 93,800             | 0                | 0            | 93,800           |             |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2017                 | 93,800             | 0                | 0            | 93,800           |             |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2018                 | 93,800             | 0                | 0            | 93,800           |             |                        |
| Utilities <b>9 None</b>                  |  |  | 2019                 | 93,800             | 0                | 0            | 93,800           |             |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020                 | 93,800             | 0                | 0            | 93,800           |             |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2021                 | 93,800             | 0                | 0            | 93,800           |             |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022                 | 93,800             | 0                | 0            | 93,800           |             |                        |
| Street                                   |  |  | 2023                 | 102,800            | 0                | 0            | 102,800          |             |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>     |                    |                  |              |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  |                      |                    |                  |              |                  |             |                        |
| 3.Gravel 6. 9.None                       |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| CRR TG LAST YR <b>0</b>                  |  |  | 11.Regular Lot       |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| <b>1</b>                                 |  |  | 12.Delta Triangle    |                    |                  |              | %                |             | 1.Unimproved           |
| <b>Sale Data</b>                         |  |  | 13.Nabla Triangle    |                    |                  |              | %                |             | 2.Excess Frtg          |
| Sale Date                                |  |  | 14.Rear Land         |                    |                  |              | %                |             | 3.Topography           |
| Price                                    |  |  | 15.Miscellaneous     |                    |                  |              | %                |             | 4.Size/Shape           |
| Sale Type                                |  |  |                      |                    |                  |              | %                |             | 5.Access               |
| 1.Land 4.Mobile 7.                       |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  |             | 6.Restriction          |
| 2.L & B 5.Other 8.                       |  |  | 16.Regular Lot       |                    |                  |              | %                |             | 7.Open Space           |
| 3.Building 6. 9.                         |  |  | 17.Secondary Lot     |                    |                  |              | %                |             | 8.View/Environ         |
| Financing                                |  |  | 18.Hydro Facility    |                    |                  |              | %                |             | 9.Fract Share          |
| 1.Convent 4.Seller 7.                    |  |  | 19.Improvements      |                    |                  |              | %                |             | 30.Class 2 Roads       |
| 2.FHA/VA 5.Private 8.                    |  |  | 20.Miscellaneous     |                    |                  |              | %                |             | 31.Tillable 1          |
| 3.Assumed 6.Cash 9.Unknown               |  |  |                      |                    |                  |              | %                |             | 32.Tillable 2          |
| Validity                                 |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  |             | 33.Woodland            |
| 1.Valid 4.Split 7.Renovate               |  |  | 21.Homesite (Frac    | 25                 | 1.00             | 100          | %                | 0           | 34.Brush               |
| 2.Related 5.Partial 8.Other              |  |  | 22.Baselot (Fract    | 26                 | 1.00             | 100          | %                | 0           | 35.Bog                 |
| 3.Distress 6.Exempt 9.                   |  |  | 23.Misc (Fract)      | 27                 | 8.00             | 100          | %                | 0           | 36.Pasture             |
| Verified                                 |  |  | <b>Acres</b>         | 31                 | 112.21           | 100          | %                | 0           | 37.Softwood TG         |
| 1.Buyer 4.Agent 7.Family                 |  |  | 24.Homesite          |                    |                  |              | %                |             | 38.Mixed Wood TG       |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 25.Unimproved Lot    |                    |                  |              | %                |             | 39.Hardwood TG         |
| 3.Lender 6.MLS 9.                        |  |  | 26.Secondary 1       |                    |                  |              | %                |             | 40.Water               |
|  |  |  | 27.Secondary 2       |                    |                  |              | %                |             | 41.Gravel Pit          |
|  |  |  | 28.Unclassified A    |                    |                  |              | %                |             | 42.Mobile Home Si      |
|  |  |  | 29.Class 1 Roads     |                    |                  |              | %                |             | 43.Condo Site          |
|  |  |  | <b>Total Acreage</b> |                    | 122.21           |              |                  |             | 44.Lot Improvemen      |
|  |  |  |                      |                    |                  |              |                  |             | 45.Subdivision Lo      |
|  |  |  |                      |                    |                  |              |                  |             | 46.Golf Course         |

Mapleton

Map Lot 008-007-C

Account 594

Location STATE RD

Card 1 Of 1 8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code 0                |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code 0  |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |





# Chapman

Map Lot 006-016


Account 2421

Location 1856 CHAPMAN RD

Card 1

Of 1

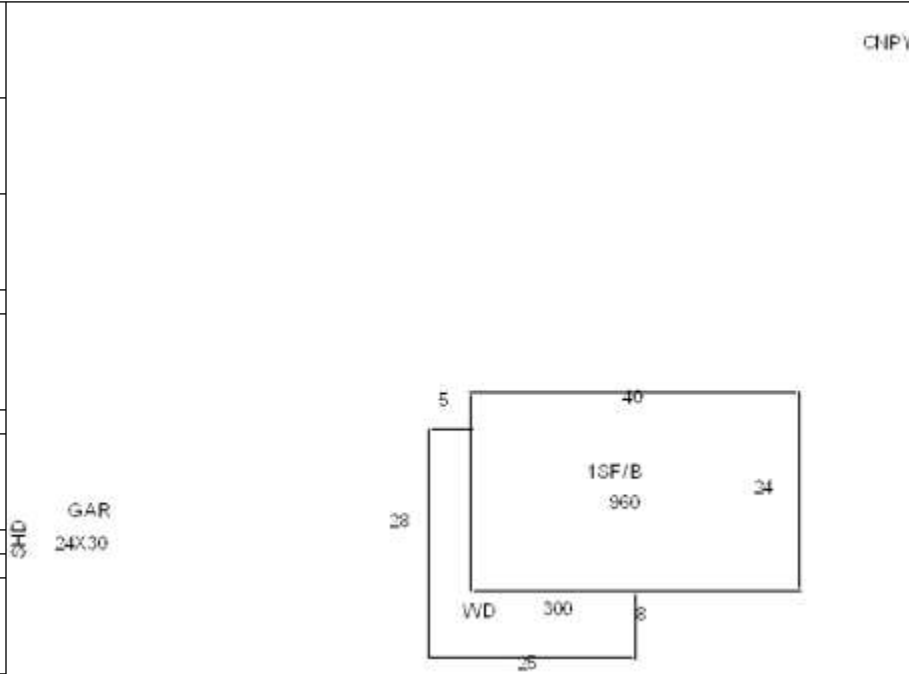
8/18/2023

|  |                |   |           |               |                  |        |
|--|----------------|---|-----------|---------------|------------------|--------|
| Building Style                         | <b>2 Ranch</b> | SF Bsmt Living  | 0         | Layout        | <b>1 Typical</b> |        |
| 1.Conv.                                | 2.Ranch        | 3.R Ranch   |           | 1.Typical     | 4. 7.            |        |
| 1.Conv.                                | 2.Ranch        | 4.Cape  |           | 2.Inadeq      | 5. 8.            |        |
| 1.Conv.                                | 3.R Ranch      | 4.Cape  |           | 3.Poor        | 6. 9.            |        |
| 2.Ranch                                | 3.R Ranch      | 4.Cape  |           | Attic         | <b>9 None</b>    |        |
| Dwelling Units <b>1</b>                |                | 1.HWBB  | 2.HWCI    | 3.H Pump      | 4.Full Fin       |        |
| Other Units <b>0</b>                   |                | 1.HWBB  | 3.H Pump  | 4.Radiant     | 7.Stairs         |        |
| Stories <b>1 One Story</b>             |                | 2.HWCI  | 3.H Pump  | 4.Radiant     | 2.1/2 Fin        |        |
| 1.1                                    | 4.1.5          | 7.  |           |               | 8.               |        |
| 2.2                                    | 5.1.75         | 8.  |           |               | 9.None           |        |
| 3.3                                    | 6.2.5          | 9.  |           |               |                  |        |
| Exterior Walls <b>2 Vinyl/Aluminum</b> |                | Cool Type   | <b>0%</b> | <b>9 None</b> | Insulation       |        |
| 1.Wood                                 | 2.Vin/Al       | 3.Compos.   |           |               | <b>1 Full</b>    |        |
| 1.Wood                                 | 2.Vin/Al       | 4.Asbestos  |           |               | 1.Full           |        |
| 1.Wood                                 | 3.Compos.      | 4.Asbestos  |           |               | 4.Minimal        |        |
| 2.Vin/Al                               | 3.Compos.      | 4.Asbestos  |           |               | 2.Heavy          |        |
| Roof Surface <b>1 Asphalt Shingles</b> |                | 3.H Pump  | 6.        | 9.None        | 3.Capped         |        |
| 1.Asphalt                              | 4.Composit     | 7.  |           |               | 9.None           |        |
| 2.Slate                                | 5.Wood         | 8.  |           |               |                  |        |
| 3.Metal                                | 6.Other        | 9.  |           |               |                  |        |
| SF Masonry Trim <b>0</b>               |                | # Rooms   | <b>5</b>  |               |                  |        |
| OPEN-3- <b>0</b>                       |                | # Bedrooms  | <b>3</b>  |               |                  |        |
| OPEN-4- <b>0</b>                       |                | # Full Baths  | <b>1</b>  |               |                  |        |
| Year Built <b>1972</b>                 |                | # Half Baths  | <b>0</b>  |               |                  |        |
| Year Remodeled <b>0</b>                |                | # Addn Fixtures   | <b>0</b>  |               |                  |        |
| Foundation <b>1 Concrete</b>           |                | # Fireplaces  | <b>0</b>  |               |                  |        |
| 1.Concrete                             | 4.Wood         | 7.  |           |               |                  |        |
| 2.C Block                              | 5.Slab         | 8.  |           |               |                  |        |
| 3.Br/Stone                             | 6.Piers        | 9.  |           |               |                  |        |
| Basement <b>4 Full Basement</b>        |                |  |           |               |                  |        |
| 1.1/4 Bmt                              | 4.Full Bmt     |   |           |               |                  | 7.     |
| 2.1/2 Bmt                              | 5.None         |   |           |               |                  | 8.     |
| 3.3/4 Bmt                              | 6.             |   |           |               |                  | 9.None |
| Bsmt Gar # Cars <b>0</b>               |                |   |           |               |                  |        |
| Wet Basement <b>2 Damp Basement</b>    |                |   |           |               |                  |        |
| 1.Dry                                  | 4.             | 7.  |           |               |                  |        |
| 2.Damp                                 | 5.             | 8.  |           |               |                  |        |
| 3.Wet                                  | 6.             | 9.  |           |               |                  |        |

Date Inspected 11/24/2011

### Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|------------------|------|-------|-------|------|-------|--------|-------------|
| 68 Wood Deck     | 1972 | 300   | 9 100 | 9    | 0 %   | 100 %  |             |
| 23 Frame Garage  | 1976 | 720   | 3 110 | 6    | 0 %   | 100 %  |             |
| 61 Canopy        | 0    |       |       |      | %     | 500    |             |
| 61 Canopy        | 0    | 280   | 2 100 | 3    | 0 %   | 100 %  |             |
| 76 Concrete Slab | 1997 | 6000  | 3 100 | 4    | 0 %   | 100 %  |             |
| 79 Stub Wall     | 1997 | 6000  | 3 100 | 4    | 0 %   | 75 %   |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |







CHANDLER, KATHRYN M  
CHANDLER, KYLE D  
527 STATE ROAD  
MAPLETON ME 04757

B6348P173

Previous Owner  
MCGLAUFNIN, DANA E.  
527 STATE ROAD

MAPLETON ME 04757  
Sale Date: 5/16/2008

Previous Owner  
CHANDLER, KYLE D. & KATHRYN M.  
527 STATE ROAD

MAPLETON ME 04757  
Sale Date: 5/27/2005

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:

Mapleton

| Property Data                                   |  |  | Assessment Record    |                    |                  |              |                  |                  |                        |
|---|--|--|----------------------|--------------------|------------------|--------------|------------------|------------------|------------------------|
| Neighborhood <b>7 22500 schedule</b>            |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |                  |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 20,000             | 212,000          | 10,000       | 222,000          |                  |                        |
| FLOOD MAP & ZONE <b>6C</b>                      |  |  | 2011                 | 20,000             | 212,000          | 10,000       | 222,000          |                  |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 20,000             | 211,600          | 10,000       | 221,600          |                  |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 20,000             | 210,700          | 10,000       | 220,700          |                  |                        |
| Secondary Zone                                  |  |  | 2014                 | 20,000             | 210,700          | 10,000       | 220,700          |                  |                        |
| Topography <b>2 Rolling</b>                     |  |  | 2015                 | 20,000             | 209,800          | 10,000       | 219,800          |                  |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 20,000             | 208,900          | 15,000       | 213,900          |                  |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 20,000             | 208,900          | 19,400       | 209,500          |                  |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 20,000             | 208,000          | 18,800       | 209,200          |                  |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 20,000             | 208,000          | 20,000       | 208,000          |                  |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 20,000             | 207,100          | 25,000       | 202,100          |                  |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 20,000             | 207,100          | 24,500       | 202,600          |                  |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 20,000             | 207,100          | 23,750       | 203,350          |                  |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 29,000             | 235,800          | 25,000       | 239,800          |                  |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |                    |                  |              |                  |                  |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |                  | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                      |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>      |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |                    |                  | %            |                  | 1.Unimproved     |                        |
| <b>0</b>  |  |  | 12.Delta Triangle    |                    |                  | %            |                  | 2.Excess Frtg    |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |                    |                  | %            |                  | 3.Topography     |                        |
| Sale Date <b>5/16/2008</b>                      |  |  | 14.Rear Land         |                    |                  | %            |                  | 4.Size/Shape     |                        |
| Price   |  |  | 15.Miscellaneous     |                    |                  | %            |                  | 5.Access         |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  |                  |                        |
| 1.Land 4.Mobile 7.                              |  |  |                      |                    |                  |              |                  |                  |                        |
| 2.L & B 5.Other 8.                              |  |  | 16.Regular Lot       |                    |                  | %            |                  | 6.Restriction    |                        |
| 3.Building 6. 9.                                |  |  | 17.Secondary Lot     |                    |                  | %            |                  | 7.Open Space     |                        |
| Financing <b>9 Unknown</b>                      |  |  | 18.Hydro Facility    |                    |                  | %            |                  | 8.View/Environ   |                        |
| 1.Convent 4.Seller 7.                           |  |  | 19.Improvements      |                    |                  | %            |                  | 9.Fract Share    |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 20.Miscellaneous     |                    |                  | %            |                  | 30.Class 2 Roads |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  |                  |                        |
| Validity <b>8 Other Non Valid</b>               |  |  |                      |                    |                  |              |                  |                  |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | 21.Homesite (Frac    | 24                 | 1.00             | 100          | %                | 0                |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 22.Basemat (Fract    | 26                 | 1.00             | 100          | %                | 0                |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 23.Misc (Fract)      | 44                 | 1.00             | 100          | %                | 0                |                        |
| Verified <b>5 Public Record</b>                 |  |  | <b>Acres</b>         |                    |                  |              |                  |                  |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  |                      |                    |                  |              |                  |                  |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite          |                    |                  | %            |                  | 35.Bog           |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot    |                    |                  | %            |                  | 36.Pasture       |                        |
|   |  |  | 26.Secondary 1       |                    |                  | %            |                  | 37.Softwood TG   |                        |
|   |  |  | 27.Secondary 2       |                    |                  | %            |                  | 38.Mixed Wood TG |                        |
|   |  |  | 28.Unclassified A    |                    |                  | %            |                  | 39.Hardwood TG   |                        |
|   |  |  | 29.Class 1 Roads     |                    |                  | %            |                  | 40.Water         |                        |
|   |  |  | <b>Total Acreage</b> |                    | <b>2.00</b>      |              |                  |                  | 41.Gravel Pit          |
|   |  |  |                      |                    |                  |              |                  |                  | 42.Mobile Home Si      |
|   |  |  |                      |                    |                  |              |                  |                  | 43.Condo Site          |
|   |  |  |                      |                    |                  |              |                  |                  | 44.Lot Improvemen      |
|   |  |  |                      |                    |                  |              |                  |                  | 45.Subdivision Lo      |
|   |  |  |                      |                    |                  |              |                  |                  | 46.Golf Course         |



CHAPMAN MATTHEW L  
NASH, DARCIÉ  
P O BOX 92  
MAPLETON ME 04757

B5644P135 B5686P22

Previous Owner  
TROMBLEY, ALAN ROY  
P O BOX 142

PRESQUE ISLE ME 04769 0142  
Sale Date: 3/20/2017

Previous Owner  
TROMBLEY, REBEKAH D.  
P O BOX 142

PRESQUE ISLE ME 04769 0142  
Sale Date: 3/29/2005

Inspection Witnessed By:

| X        | Date        | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

| Property Data                          |  |  | Assessment Record         |             |                  |              |                  |             |                        |                   |
|--|--|--|---------------------------|-------------|------------------|--------------|------------------|-------------|------------------------|-------------------|
| Neighborhood <b>9 20000-2 schedule</b> |  |  | Year                      | Land        | Buildings        | Exempt       | Total            |             |                        |                   |
| Tree Growth Year <b>0</b>              |  |  | 2010                      | 6,000       | 0                | 0            | 6,000            |             |                        |                   |
| FLOOD MAP & ZONE <b>7C</b>             |  |  | 2011                      | 6,000       | 0                | 0            | 6,000            |             |                        |                   |
| SHORELAND ZONE <b>0</b>                |  |  | 2012                      | 6,400       | 0                | 0            | 6,400            |             |                        |                   |
| Zone/Land Use <b>11 Residential</b>    |  |  | 2013                      | 6,400       | 0                | 0            | 6,400            |             |                        |                   |
| Secondary Zone                         |  |  | 2014                      | 6,400       | 0                | 0            | 6,400            |             |                        |                   |
| Topography                             |  |  | 2015                      | 6,400       | 0                | 0            | 6,400            |             |                        |                   |
| 1.Level 4.Below St 7.LevelBog          |  |  | 2016                      | 6,400       | 0                | 0            | 6,400            |             |                        |                   |
| 2.Rolling 5.Low 8.                     |  |  | 2017                      | 6,400       | 0                | 0            | 6,400            |             |                        |                   |
| 3.Above St 6.Swampy 9.                 |  |  | 2018                      | 13,900      | 123,800          | 0            | 137,700          |             |                        |                   |
| Utilities <b>9 None</b>                |  |  | 2019                      | 13,900      | 123,800          | 0            | 137,700          |             |                        |                   |
| 1.Public 4.Dr Well 7.Cesspool          |  |  | 2020                      | 16,600      | 122,500          | 25,000       | 114,100          |             |                        |                   |
| 2.Water 5.Dug Well 8.                  |  |  | 2021                      | 16,600      | 122,500          | 24,500       | 114,600          |             |                        |                   |
| 3.Sewer 6.Septic 9.None                |  |  | 2022                      | 16,600      | 122,500          | 23,750       | 115,350          |             |                        |                   |
| Street <b>3 Gravel</b>                 |  |  | 2023                      | 24,000      | 136,200          | 25,000       | 135,200          |             |                        |                   |
| 1.Paved 4.Proposed 7.                  |  |  | <b>Land Data</b>          |             |                  |              |                  |             |                        |                   |
| 2.Semi Imp 5.R/O/W 8.                  |  |  |                           |             |                  |              |                  |             |                        |                   |
| 3.Gravel 6. 9.None                     |  |  | <b>Front Foot</b>         | <b>Type</b> | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |                   |
| CRR TG LAST YR <b>0</b>                |  |  | 11.Regular Lot            |             | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |                   |
| <b>1</b>                               |  |  | 12.Delta Triangle         |             |                  |              | %                |             | 1.Unimproved           |                   |
| <b>Sale Data</b>                       |  |  | 13.Nabla Triangle         |             |                  |              | %                |             | 2.Excess Frtg          |                   |
| Sale Date <b>3/20/2017</b>             |  |  | 14.Rear Land              |             |                  |              | %                |             | 3.Topography           |                   |
| Price                                  |  |  | 15.Miscellaneous          |             |                  |              | %                |             | 4.Size/Shape           |                   |
| Sale Type <b>1 Land Only</b>           |  |  |                           |             |                  |              | %                |             | 5.Access               |                   |
| 1.Land 4.Mobile 7.                     |  |  | <b>Square Foot</b>        |             |                  |              | %                |             | 6.Restriction          |                   |
| 2.L & B 5.Other 8.                     |  |  | 16.Regular Lot            |             |                  |              | %                |             | 7.Open Space           |                   |
| 3.Building 6. 9.                       |  |  | 17.Secondary Lot          |             |                  |              | %                |             | 8.View/Environ         |                   |
| Financing <b>9 Unknown</b>             |  |  | 18.Hydro Facility         |             |                  |              | %                |             | 9.Fract Share          |                   |
| 1.Convent 4.Seller 7.                  |  |  | 19.Improvements           |             |                  |              | %                |             | 30.Class 2 Roads       |                   |
| 2.FHA/VA 5.Private 8.                  |  |  | 20.Miscellaneous          |             |                  |              | %                |             | 31.Tillable 1          |                   |
| 3.Assumed 6.Cash 9.Unknown             |  |  |                           |             |                  |              | %                |             | 32.Tillable 2          |                   |
| Validity <b>8 Other Non Valid</b>      |  |  | <b>Fract. Acre</b>        |             |                  |              | %                |             | 33.Woodland            |                   |
| 1.Valid 4.Split 7.Renovate             |  |  | 21.Homesite (Frac         | 22          | 0.68             | 100          | %                | 0           | 34.Brush               |                   |
| 2.Related 5.Partial 8.Other            |  |  | 22.Baselot (Fract         | 44          | 1.00             | 100          | %                | 0           | 35.Bog                 |                   |
| 3.Distress 6.Exempt 9.                 |  |  | 23.Misc (Fract)           |             |                  |              | %                |             | 36.Pasture             |                   |
| Verified <b>5 Public Record</b>        |  |  | <b>Acres</b>              |             |                  |              | %                |             | 37.Softwood TG         |                   |
| 1.Buyer 4.Agent 7.Family               |  |  | 24.Homesite               |             |                  |              | %                |             | 38.Mixed Wood TG       |                   |
| 2.Seller 5.Pub Rec 8.Other             |  |  | 25.Unimproved Lot         |             |                  |              | %                |             | 39.Hardwood TG         |                   |
| 3.Lender 6.MLS 9.                      |  |  | 26.Secondary 1            |             |                  |              | %                |             | 40.Water               |                   |
|  |  |  | 27.Secondary 2            |             |                  |              | %                |             | 41.Gravel Pit          |                   |
|  |  |  | 28.Unclassified A         |             |                  |              | %                |             | 42.Mobile Home Si      |                   |
|  |  |  | 29.Class 1 Roads          |             |                  |              | %                |             | 43.Condo Site          |                   |
|  |  |  | <b>Total Acreage 0.68</b> |             |                  |              |                  |             |                        | 44.Lot Improvemen |
|  |  |  |                           |             |                  |              |                  |             |                        | 45.Subdivision Lo |
|  |  |  |                           |             |                  |              |                  |             |                        | 46.Golf Course    |

**Mapleton**

Map Lot 012-089-008+10


Account 895

Location 27 HIGH ST

Card 1

Of 1

8/18/2023

|  |   |                                      |
|--|---|--------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>   | Layout <b>1 Typical</b>              |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>   | 1.Typical 4. 7.                      |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>  | 2.Inadeq 5. 8.                       |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>  | 3.Poor 6. 9.                         |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump  | Attic <b>9 None</b>                  |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs        |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.              |
| Stories <b>2 Two Story</b>             | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None             |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>  | Insulation <b>4 Minimal</b>          |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                  |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                        |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                   |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>1 Modern</b>   | Unfinished % <b>30%</b>              |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>3 Average 100%</b> |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.               |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade       |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>1 Modern Bath(s)</b>   | 3.C Grade 6.AA Grade 9.Same          |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>1296</b>         |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.   | Condition <b>4 Average</b>           |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                   |
| SF Masonry Trim <b>0</b>               | # Rooms <b>6</b>  | 2.Fair 5.Avg+ 8.Exc                  |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>3</b>   | 3.Avg- 6.Good 9.Same                 |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>   | Phys. % Good <b>0%</b>               |
| Year Built <b>2017</b>                 | # Half Baths <b>1</b>   | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>        |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>   | 1.Incomp 4.Delap 7.No Power          |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm          |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None             |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>             |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>            |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                         |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                             |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                             |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>0</b>               |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.               |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5. 8.                           | 3.Informed 6.Reviewed 9.  |                                      |
| 3.Wet 6. 9.                            | Information Code <b>0</b>   |                                      |
|  | 1.Owner 4.Agent 7.  |                                      |
|  | 2.Relative 5.Estimate 8.  |                                      |
|  | 3.Tenant 6.Other 9.   |                                      |

Date Inspected

**Additions, Outbuildings & Improvements**

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------|------|-------|-------|------|-------|--------|-------------|-------------------|
|      |      |       |       |      | %     | %      |             | 1.One Story Fram  |
|      |      |       |       |      | %     | %      |             | 2.One Story Fram  |
|      |      |       |       |      | %     | %      |             | 3.One Story Fram  |
|      |      |       |       |      | %     | %      |             | 4.Two Story Fram  |
|      |      |       |       |      | %     | %      |             | 5.Two Story Fram  |
|      |      |       |       |      | %     | %      |             | 6.Two Story Fram  |
|      |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|      |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|      |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|      |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|      |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|      |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|      |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|      |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|      |      |       |       |      | %     | %      |             | 29.Finished Attic |









**Chapman**

Map Lot 011-014


Account 2475

Location 94 TOWN HALL RD

Card 2

Of 2

8/18/2023

|  |   |                                      |
|--|---|--------------------------------------|
| Building Style <b>8 Log Home</b>       | SF Bsmt Living <b>0</b>   | Layout <b>1 Typical</b>              |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>   | 1.Typical 4. 7.                      |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>  | 2.Inadeq 5. 8.                       |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>  | 3.Poor 6. 9.                         |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump  | Attic <b>9 None</b>                  |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs        |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.              |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None             |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>  | Insulation <b>1 Full</b>             |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                  |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                        |
| Exterior Walls <b>1 Wood Siding</b>    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                   |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>  | Unfinished % <b>0%</b>               |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>3 Average 100%</b> |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.               |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade       |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same          |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>2540</b>         |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.   | Condition <b>4 Average</b>           |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                   |
| SF Masonry Trim <b>0</b>               | # Rooms <b>1</b>  | 2.Fair 5.Avg+ 8.Exc                  |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>0</b>   | 3.Avg- 6.Good 9.Same                 |
| OPEN-4- <b>0</b>                       | # Full Baths <b>0</b>   | Phys. % Good <b>0%</b>               |
| Year Built <b>2010</b>                 | # Half Baths <b>2</b>   | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>        |
| Foundation <b>5 Concrete Slab</b>      | # Fireplaces <b>0</b>   | 1.Incomp 4.Delap 7.No Power          |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm          |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None             |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>             |
| Basement <b>9 No Basement</b>          |   | Economic Code <b>None</b>            |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                         |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                             |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                             |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>0</b>               |
| Wet Basement <b>9 No Basement</b>      |   | 1.Interior 4.Vacant 7.               |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5. 8.                           | 3.Informed 6.Reviewed 9.  |                                      |
| 3.Wet 6. 9.                            | Information Code <b>0</b>   |                                      |
|  | 1.Owner 4.Agent 7.  |                                      |
|  | 2.Relative 5.Estimate 8.  |                                      |
|  | 3.Tenant 6.Other 9.   |                                      |

Date Inspected

**Additions, Outbuildings & Improvements**

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------|------|-------|-------|------|-------|--------|-------------|-------------------|
|      |      |       |       |      | %     | %      |             | 1.One Story Fram  |
|      |      |       |       |      | %     | %      |             | 2.One Story Fram  |
|      |      |       |       |      | %     | %      |             | 3.One Story Fram  |
|      |      |       |       |      | %     | %      |             | 4.Two Story Fram  |
|      |      |       |       |      | %     | %      |             | 5.Two Story Fram  |
|      |      |       |       |      | %     | %      |             | 6.Two Story Fram  |
|      |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|      |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|      |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|      |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|      |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|      |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|      |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|      |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|      |      |       |       |      | %     | %      |             | 29.Finished Attic |



**Chapman**

Map Lot 013-007


Account 2406

Location WEST CHAPMAN RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |



**Chapman**

Map Lot 007-002

Account 2463

Location GRENDALL RD & W CHAPMAN RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |



CHAPMAN, TOWN OF  
PO BOX 500  
MAPLETON ME 04757 0500

|                   |                   |           | Property Data                     |                  |               | Assessment Record  |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|-------------------|-------------------|-----------|-----------------------------------|------------------|---------------|--|--------|-----------|--------|-------|---------------|--|---------------|--|--|------------|-------------------|-------------------|------|-----------|---|-----------------|------------------|----------------|--------|------|----------------|---|-------------------|----------------|------|-----|--------------|-------------------|-----------------|-------------------|------|-----|---|---------------|-------------------|------------------|-------|-----|---|---|--------------|--------------|--|--|--|---|--|--------------|------------------|--|--|--|---|--|----------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|--------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|------------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------|--|--|--|--|---|--|----------|--|--|--|--|---|--|--------|--|--|--|--|---|--|------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|------------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|----------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|----------------|
|                   |                   |           | Neighborhood                      | 1 18000 Schedule |               | Year   | Land   | Buildings | Exempt | Total |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   |           | Tree Growth Year 0                |                  |               | 2010   | 60,000 | 0         | 60,000 | 0     |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   |           | FLOOD MAP & ZONE 0                |                  |               | 2011   | 60,000 | 0         | 60,000 | 0     |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   |           | SHORELAND ZONE 0                  |                  |               | 2012   | 60,000 | 0         | 60,000 | 0     |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   |           | Zone/Land Use 41 Residential-Farm |                  |               | 2013   | 60,000 | 0         | 60,000 | 0     |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   |           | Secondary Zone                    |                  |               | 2014   | 60,000 | 0         | 60,000 | 0     |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   |           | Topography 1 Level 2 Rolling      |                  |               | 2015   | 60,000 | 0         | 60,000 | 0     |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   |           | 1.Level 4.Below St 7.LevelBog     |                  |               | 2016   | 60,000 | 0         | 60,000 | 0     |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   |           | 2.Rolling 5.Low 8.                |                  |               | 2017   | 60,000 | 0         | 60,000 | 0     |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   |           | 3.Above St 6.Swampy 9.            |                  |               | 2018   | 60,200 | 0         | 60,200 | 0     |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   |           | Utilities 9 None                  |                  |               | 2019   | 60,400 | 0         | 60,400 | 0     |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   |           | 1.Public 4.Dr Well 7.Cesspool     |                  |               | 2020   | 60,400 | 0         | 60,400 | 0     |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   |           | 2.Water 5.Dug Well 8.             |                  |               | 2021   | 60,400 | 0         | 60,400 | 0     |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   |           | 3.Sewer 6.Septic 9.None           |                  |               | 2022   | 60,400 | 0         | 60,400 | 0     |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   |           | Street 3 Gravel                   |                  |               | 2023   | 70,000 | 0         | 70,000 | 0     |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   |           | 1.Paved 4.Proposed 7.             |                  |               | <table border="1"> <thead> <tr> <th colspan="5">Land Data</th> </tr> <tr> <th rowspan="2">Front Foot</th> <th rowspan="2">Type</th> <th colspan="2">Effective</th> <th colspan="2">Influence</th> <th rowspan="2">Influence Codes</th> </tr> <tr> <th>Frontage</th> <th>Depth</th> <th>Factor</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>11.Regular Lot</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>1.Unimproved</td> </tr> <tr> <td>12.Delta Triangle</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>2.Excess Frtg</td> </tr> <tr> <td>13.Nabla Triangle</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>3.Topography</td> </tr> <tr> <td>14.Rear Land</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>4.Size/Shape</td> </tr> <tr> <td>15.Miscellaneous</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>5.Access</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>6.Restriction</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>7.Open Space</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>8.View/Environ</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>9.Fract Share</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>30.Class 2 Roads</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>31.Tillable 1</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>32.Tillable 2</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>33.Woodland</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>34.Brush</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>35.Bog</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>36.Pasture</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>37.Softwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>38.Mixed Wood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>39.Hardwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>40.Water</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>41.Gravel Pit</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>42.Mobile Home Si</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>43.Condo Site</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>44.Lot Improvemen</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>45.Subdivision Lo</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>46.Golf Course</td> </tr> </tbody> </table> |        |           |        |       | Land Data     |  |               |  |  | Front Foot | Type              | Effective         |      | Influence |   | Influence Codes | Frontage         | Depth          | Factor | Code | 11.Regular Lot |   |                   |                | %    |     | 1.Unimproved | 12.Delta Triangle |                 |                   |      | %   |   | 2.Excess Frtg | 13.Nabla Triangle |                  |       |     | % |   | 3.Topography | 14.Rear Land |  |  |  | % |  | 4.Size/Shape | 15.Miscellaneous |  |  |  | % |  | 5.Access |  |  |  |  | % |  | 6.Restriction |  |  |  |  | % |  | 7.Open Space |  |  |  |  | % |  | 8.View/Environ |  |  |  |  | % |  | 9.Fract Share |  |  |  |  | % |  | 30.Class 2 Roads |  |  |  |  | % |  | 31.Tillable 1 |  |  |  |  | % |  | 32.Tillable 2 |  |  |  |  | % |  | 33.Woodland |  |  |  |  | % |  | 34.Brush |  |  |  |  | % |  | 35.Bog |  |  |  |  | % |  | 36.Pasture |  |  |  |  | % |  | 37.Softwood TG |  |  |  |  | % |  | 38.Mixed Wood TG |  |  |  |  | % |  | 39.Hardwood TG |  |  |  |  | % |  | 40.Water |  |  |  |  | % |  | 41.Gravel Pit |  |  |  |  | % |  | 42.Mobile Home Si |  |  |  |  | % |  | 43.Condo Site |  |  |  |  | % |  | 44.Lot Improvemen |  |  |  |  | % |  | 45.Subdivision Lo |  |  |  |  | % |  | 46.Golf Course |
|                   |                   |           | Land Data                         |                  |               |  |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Front Foot        | Type              | Effective |                                   | Influence        |               | Influence Codes  |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   | Frontage  | Depth                             | Factor           | Code          |  |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 11.Regular Lot    |                   |           |                                   | %                |               | 1.Unimproved   |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 12.Delta Triangle |                   |           |                                   | %                |               | 2.Excess Frtg  |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 13.Nabla Triangle |                   |           |                                   | %                |               | 3.Topography   |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 14.Rear Land      |                   |           |                                   | %                |               | 4.Size/Shape   |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 15.Miscellaneous  |                   |           |                                   | %                |               | 5.Access   |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   |           |                                   | %                |               | 6.Restriction  |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   |           |                                   | %                |               | 7.Open Space   |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   |           |                                   | %                |               | 8.View/Environ   |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   |           |                                   | %                |               | 9.Fract Share  |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   |           |                                   | %                |               | 30.Class 2 Roads   |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   |           |                                   | %                |               | 31.Tillable 1  |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   |           |                                   | %                |               | 32.Tillable 2  |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   |           |                                   | %                |               | 33.Woodland  |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   |           |                                   | %                |               | 34.Brush   |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   |           |                                   | %                |               | 35.Bog   |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   |           |                                   | %                |               | 36.Pasture   |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   |           |                                   | %                |               | 37.Softwood TG   |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   |           |                                   | %                |               | 38.Mixed Wood TG   |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   |           |                                   | %                |               | 39.Hardwood TG   |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   |           |                                   | %                |               | 40.Water   |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   |           |                                   | %                |               | 41.Gravel Pit  |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   |           |                                   | %                |               | 42.Mobile Home Si  |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   |           |                                   | %                |               | 43.Condo Site  |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   |           |                                   | %                |               | 44.Lot Improvemen  |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   |           |                                   | %                |               | 45.Subdivision Lo  |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   |           |                                   | %                |               | 46.Golf Course   |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   |           | 2.Semi Imp 5.R/O/W 8.             |                  |               | <table border="1"> <thead> <tr> <th colspan="2">Square Foot</th> <th colspan="2">Square Feet</th> <th colspan="2"></th> </tr> </thead> <tbody> <tr> <td>16.Regular Lot</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> </tr> <tr> <td>17.Secondary Lot</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> </tr> <tr> <td>18.Hydro Facility</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> </tr> <tr> <td>19.Improvements</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> </tr> <tr> <td>20.Miscellaneous</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> </tr> </tbody> </table>   |        |           |        |       | Square Foot   |  | Square Feet   |  |  |            | 16.Regular Lot    |                   |      |           | % |                 | 17.Secondary Lot |                |        |      | %              |   | 18.Hydro Facility |                |      |     | %            |                   | 19.Improvements |                   |      |     | % |               | 20.Miscellaneous  |                  |       |     | % |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   |           | Square Foot                       |                  | Square Feet   |  |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 16.Regular Lot    |                   |           |                                   | %                |               |  |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 17.Secondary Lot  |                   |           |                                   | %                |               |  |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 18.Hydro Facility |                   |           |                                   | %                |               |  |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 19.Improvements   |                   |           |                                   | %                |               |  |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 20.Miscellaneous  |                   |           |                                   | %                |               |  |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   |           | 3.Gravel 6. 9.None                |                  |               | <table border="1"> <thead> <tr> <th colspan="2">Fract. Acre</th> <th colspan="2">Acreage/Sites</th> <th colspan="2"></th> </tr> </thead> <tbody> <tr> <td>21.Homesite (Frac</td> <td>25</td> <td>1.00</td> <td>100</td> <td>%</td> <td>0</td> </tr> <tr> <td>22.Basemat (Frac</td> <td>26</td> <td>1.00</td> <td>100</td> <td>%</td> <td>0</td> </tr> <tr> <td>23.Misc (Frac)</td> <td>27</td> <td>8.00</td> <td>100</td> <td>%</td> <td>0</td> </tr> <tr> <td></td> <td>28</td> <td>7.00</td> <td>100</td> <td>%</td> <td>0</td> </tr> <tr> <td></td> <td>33</td> <td>95.00</td> <td>100</td> <td>%</td> <td>0</td> </tr> </tbody> </table>   |        |           |        |       | Fract. Acre   |  | Acreage/Sites |  |  |            | 21.Homesite (Frac | 25                | 1.00 | 100       | % | 0               | 22.Basemat (Frac | 26             | 1.00   | 100  | %              | 0 | 23.Misc (Frac)    | 27             | 8.00 | 100 | %            | 0                 |                 | 28                | 7.00 | 100 | % | 0             |                   | 33               | 95.00 | 100 | % | 0 |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   |           | Fract. Acre                       |                  | Acreage/Sites |  |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 21.Homesite (Frac | 25                | 1.00      | 100                               | %                | 0             |  |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 22.Basemat (Frac  | 26                | 1.00      | 100                               | %                | 0             |  |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 23.Misc (Frac)    | 27                | 8.00      | 100                               | %                | 0             |  |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   | 28                | 7.00      | 100                               | %                | 0             |  |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   | 33                | 95.00     | 100                               | %                | 0             |  |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   |           | CRR TG LAST YR 0                  |                  |               | <table border="1"> <thead> <tr> <th colspan="2">Acres</th> <th colspan="2"></th> <th colspan="2"></th> </tr> </thead> <tbody> <tr> <td>24.Homesite</td> <td>25.Unimproved Lot</td> <td></td> <td></td> <td>%</td> <td></td> </tr> <tr> <td></td> <td>26.Secondary 1</td> <td></td> <td></td> <td>%</td> <td></td> </tr> <tr> <td></td> <td>27.Secondary 2</td> <td></td> <td></td> <td>%</td> <td></td> </tr> <tr> <td></td> <td>28.Unclassified A</td> <td></td> <td></td> <td>%</td> <td></td> </tr> <tr> <td></td> <td>29.Class 1 Roads</td> <td></td> <td></td> <td>%</td> <td></td> </tr> </tbody> </table>   |        |           |        |       | Acres         |  |               |  |  |            | 24.Homesite       | 25.Unimproved Lot |      |           | % |                 |                  | 26.Secondary 1 |        |      | %              |   |                   | 27.Secondary 2 |      |     | %            |                   |                 | 28.Unclassified A |      |     | % |               |                   | 29.Class 1 Roads |       |     | % |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   |           | Acres                             |                  |               |  |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 24.Homesite       | 25.Unimproved Lot |           |                                   | %                |               |  |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   | 26.Secondary 1    |           |                                   | %                |               |  |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   | 27.Secondary 2    |           |                                   | %                |               |  |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   | 28.Unclassified A |           |                                   | %                |               |  |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   | 29.Class 1 Roads  |           |                                   | %                |               |  |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   |           | 7                                 |                  |               | <table border="1"> <thead> <tr> <th colspan="2">Total Acreage</th> <th colspan="2"></th> <th colspan="2"></th> </tr> </thead> <tbody> <tr> <td>112.00</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>   |        |           |        |       | Total Acreage |  |               |  |  |            | 112.00            |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   |           | Total Acreage                     |                  |               |  |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 112.00            |                   |           |                                   |                  |               |  |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   |           | Sale Date                         |                  |               |  |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   |           | Price                             |                  |               |  |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   |           | Sale Type                         |                  |               |  |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   |           | 1.Land 4.Mobile 7.                |                  |               |  |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   |           | 2.L & B 5.Other 8.                |                  |               |  |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   |           | 3.Building 6. 9.                  |                  |               |  |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   |           | Financing                         |                  |               |  |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   |           | 1.Convent 4.Seller 7.             |                  |               |  |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   |           | 2.FHA/VA 5.Private 8.             |                  |               |  |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   |           | 3.Assumed 6.Cash 9.Unknown        |                  |               |  |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   |           | Validity                          |                  |               |  |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   |           | 1.Valid 4.Split 7.Renovate        |                  |               |  |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   |           | 2.Related 5.Partial 8.Other       |                  |               |  |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   |           | 3.Distress 6.Exempt 9.            |                  |               |  |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   |           | Verified                          |                  |               |  |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   |           | 1.Buyer 4.Agent 7.Family          |                  |               |  |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   |           | 2.Seller 5.Pub Rec 8.Other        |                  |               |  |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                   |                   |           | 3.Lender 6.MLS 9.                 |                  |               |  |        |           |        |       |               |  |               |  |  |            |                   |                   |      |           |   |                 |                  |                |        |      |                |   |                   |                |      |     |              |                   |                 |                   |      |     |   |               |                   |                  |       |     |   |   |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |

Inspection Witnessed By:

| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

**Chapman**

Map Lot 003-008


Account 2522

Location CHAPMAN RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code 0                |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code 0  |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |



**Chapman**

Map Lot 008-019


Account 2583

Location CARVELL RD

Card 1

Of 1

8/18/2023

| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------------|
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |                   |
| Basement  |   | Economic Code                  |       |      |       |        |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code 0                |       |      |       |        |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |                   |
| 3.Wet 6. 9.                                       | Information Code 0  |                                |       |      |       |        |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |                   |
| Date Inspected                                    |   |                                |       |      |       |        |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value       |
|   |   |                                |       |      | %     | %      | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      | 29.Finished Attic |

CHAPMAN, TOWN OF  
PO BOX 500  
MAPLETON ME 04757

|                          |             |             | Property Data                     |                  |      | Assessment Record  |           |           |           |       |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|--------------------------|-------------|-------------|-----------------------------------|------------------|------|--|-----------|-----------|-----------|-------|-------------|--|-------------|--|-------------|------------|------|-----------|------|-----------|-----|-----------------|----------|-------|--------|------|----------------|-----|---|---|----|--|--------------|-------------------|-----|---|---|----|--|---------------|-------------------|-----|---|---|----|--|--------------|--------------|-----|---|---|---|--|--------------|------------------|--|---|--|---|--|----------|--|--|---|--|----------------------|--|---------------|--|-----------------|--|--|---|--|--------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|------------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------|--|--|--|--|---|--|----------|--|--|--|--|---|--|--------|--|--|--|--|---|--|------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|------------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|----------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|----------------|
|                          |             |             | Neighborhood                      | 1 18000 Schedule |      | Year   | Land      | Buildings | Exempt    | Total |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                          |             |             | Tree Growth Year 0                |                  |      | 2010   | 2,730,000 | 0         | 2,730,000 | 0     |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                          |             |             | FLOOD MAP & ZONE 0                |                  |      | 2011   | 2,730,000 | 0         | 2,730,000 | 0     |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                          |             |             | SHORELAND ZONE 0                  |                  |      | 2012   | 2,730,400 | 0         | 2,730,400 | 0     |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                          |             |             | Zone/Land Use 41 Residential-Farm |                  |      | 2013   | 2,730,400 | 0         | 2,730,400 | 0     |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                          |             |             | Secondary Zone                    |                  |      | 2014   | 2,730,400 | 0         | 2,730,400 | 0     |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                          |             |             | Topography 1 Level 2 Rolling      |                  |      | 2015   | 2,730,400 | 0         | 2,730,400 | 0     |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                          |             |             | 1.Level 4.Below St 7.LevelBog     |                  |      | 2016   | 2,730,400 | 0         | 2,730,400 | 0     |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                          |             |             | 2.Rolling 5.Low 8.                |                  |      | 2017   | 2,730,400 | 0         | 2,730,400 | 0     |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                          |             |             | 3.Above St 6.Swampy 9.            |                  |      | 2018   | 2,730,600 | 0         | 2,730,600 | 0     |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                          |             |             | Utilities 9 None                  |                  |      | 2019   | 2,730,800 | 0         | 2,730,800 | 0     |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                          |             |             | 1.Public 4.Dr Well 7.Cesspool     |                  |      | 2020   | 2,730,800 | 0         | 2,730,800 | 0     |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                          |             |             | 2.Water 5.Dug Well 8.             |                  |      | 2021   | 2,730,800 | 0         | 2,730,800 | 0     |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                          |             |             | 3.Sewer 6.Septic 9.None           |                  |      | 2022   | 2,730,800 | 0         | 2,730,800 | 0     |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                          |             |             | Street 9 None                     |                  |      | 2023   | 2,740,400 | 0         | 2,740,400 | 0     |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                          |             |             | 1.Paved 4.Proposed 7.             |                  |      | <table border="1"> <thead> <tr> <th colspan="5">Land Data</th> </tr> <tr> <th rowspan="2">Front Foot</th> <th rowspan="2">Type</th> <th colspan="2">Effective</th> <th colspan="2">Influence</th> <th rowspan="2">Influence Codes</th> </tr> <tr> <th>Frontage</th> <th>Depth</th> <th>Factor</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>11.Regular Lot</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>1.Unimproved</td> </tr> <tr> <td>12.Delta Triangle</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>2.Excess Frtg</td> </tr> <tr> <td>13.Nabla Triangle</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>3.Topography</td> </tr> <tr> <td>14.Rear Land</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>4.Size/Shape</td> </tr> <tr> <td>15.Miscellaneous</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>5.Access</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>6.Restriction</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>7.Open Space</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>8.View/Environ</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>9.Fract Share</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>30.Class 2 Roads</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>31.Tillable 1</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>32.Tillable 2</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>33.Woodland</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>34.Brush</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>35.Bog</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>36.Pasture</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>37.Softwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>38.Mixed Wood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>39.Hardwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>40.Water</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>41.Gravel Pit</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>42.Mobile Home Si</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>43.Condo Site</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>44.Lot Improvemen</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>45.Subdivision Lo</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>46.Golf Course</td> </tr> </tbody> </table> |           |           |           |       | Land Data   |  |             |  |             | Front Foot | Type | Effective |      | Influence |     | Influence Codes | Frontage | Depth | Factor | Code | 11.Regular Lot |     |   |   | %  |  | 1.Unimproved | 12.Delta Triangle |     |   |   | %  |  | 2.Excess Frtg | 13.Nabla Triangle |     |   |   | %  |  | 3.Topography | 14.Rear Land |     |   |   | % |  | 4.Size/Shape | 15.Miscellaneous |  |   |  | % |  | 5.Access |  |  |   |  | %                    |  | 6.Restriction |  |                 |  |  | % |  | 7.Open Space |  |  |  |  | % |  | 8.View/Environ |  |  |  |  | % |  | 9.Fract Share |  |  |  |  | % |  | 30.Class 2 Roads |  |  |  |  | % |  | 31.Tillable 1 |  |  |  |  | % |  | 32.Tillable 2 |  |  |  |  | % |  | 33.Woodland |  |  |  |  | % |  | 34.Brush |  |  |  |  | % |  | 35.Bog |  |  |  |  | % |  | 36.Pasture |  |  |  |  | % |  | 37.Softwood TG |  |  |  |  | % |  | 38.Mixed Wood TG |  |  |  |  | % |  | 39.Hardwood TG |  |  |  |  | % |  | 40.Water |  |  |  |  | % |  | 41.Gravel Pit |  |  |  |  | % |  | 42.Mobile Home Si |  |  |  |  | % |  | 43.Condo Site |  |  |  |  | % |  | 44.Lot Improvemen |  |  |  |  | % |  | 45.Subdivision Lo |  |  |  |  | % |  | 46.Golf Course |
|                          |             |             | Land Data                         |                  |      |  |           |           |           |       |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Front Foot               | Type        | Effective   |                                   | Influence        |      | Influence Codes  |           |           |           |       |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                          |             | Frontage    | Depth                             | Factor           | Code |  |           |           |           |       |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 11.Regular Lot           |             |             |                                   | %                |      | 1.Unimproved   |           |           |           |       |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 12.Delta Triangle        |             |             |                                   | %                |      | 2.Excess Frtg  |           |           |           |       |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 13.Nabla Triangle        |             |             |                                   | %                |      | 3.Topography   |           |           |           |       |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 14.Rear Land             |             |             |                                   | %                |      | 4.Size/Shape   |           |           |           |       |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 15.Miscellaneous         |             |             |                                   | %                |      | 5.Access   |           |           |           |       |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                          |             |             |                                   | %                |      | 6.Restriction  |           |           |           |       |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                          |             |             |                                   | %                |      | 7.Open Space   |           |           |           |       |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                          |             |             |                                   | %                |      | 8.View/Environ   |           |           |           |       |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                          |             |             |                                   | %                |      | 9.Fract Share  |           |           |           |       |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                          |             |             |                                   | %                |      | 30.Class 2 Roads   |           |           |           |       |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                          |             |             |                                   | %                |      | 31.Tillable 1  |           |           |           |       |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                          |             |             |                                   | %                |      | 32.Tillable 2  |           |           |           |       |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                          |             |             |                                   | %                |      | 33.Woodland  |           |           |           |       |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                          |             |             |                                   | %                |      | 34.Brush   |           |           |           |       |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                          |             |             |                                   | %                |      | 35.Bog   |           |           |           |       |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                          |             |             |                                   | %                |      | 36.Pasture   |           |           |           |       |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                          |             |             |                                   | %                |      | 37.Softwood TG   |           |           |           |       |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                          |             |             |                                   | %                |      | 38.Mixed Wood TG   |           |           |           |       |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                          |             |             |                                   | %                |      | 39.Hardwood TG   |           |           |           |       |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                          |             |             |                                   | %                |      | 40.Water   |           |           |           |       |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                          |             |             |                                   | %                |      | 41.Gravel Pit  |           |           |           |       |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                          |             |             |                                   | %                |      | 42.Mobile Home Si  |           |           |           |       |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                          |             |             |                                   | %                |      | 43.Condo Site  |           |           |           |       |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                          |             |             |                                   | %                |      | 44.Lot Improvemen  |           |           |           |       |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                          |             |             |                                   | %                |      | 45.Subdivision Lo  |           |           |           |       |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                          |             |             |                                   | %                |      | 46.Golf Course   |           |           |           |       |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                          |             |             | CRR TG LAST YR 0                  |                  |      | <table border="1"> <thead> <tr> <th colspan="2">Square Foot</th> <th colspan="2">Square Feet</th> <th colspan="2">Acres/Sites</th> </tr> </thead> <tbody> <tr> <td>25</td> <td></td> <td>1.00</td> <td></td> <td>100</td> <td>%</td> <td>0</td> </tr> <tr> <td>26</td> <td></td> <td>1.00</td> <td></td> <td>100</td> <td>%</td> <td>0</td> </tr> <tr> <td>27</td> <td></td> <td>8.00</td> <td></td> <td>100</td> <td>%</td> <td>0</td> </tr> <tr> <td>33</td> <td></td> <td>5949.00</td> <td></td> <td>100</td> <td>%</td> <td>0</td> </tr> <tr> <td>35</td> <td></td> <td>546.00</td> <td></td> <td>100</td> <td>%</td> <td>0</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> </tr> <tr> <td colspan="2"><b>Total Acreage</b></td> <td colspan="2"></td> <td colspan="2"><b>6,505.00</b></td> <td></td> </tr> </tbody> </table>   |           |           |           |       | Square Foot |  | Square Feet |  | Acres/Sites |            | 25   |           | 1.00 |           | 100 | %               | 0        | 26    |        | 1.00 |                | 100 | % | 0 | 27 |  | 8.00         |                   | 100 | % | 0 | 33 |  | 5949.00       |                   | 100 | % | 0 | 35 |  | 546.00       |              | 100 | % | 0 |   |  |              |                  |  | % |  |   |  |          |  |  | % |  | <b>Total Acreage</b> |  |               |  | <b>6,505.00</b> |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Square Foot              |             | Square Feet |                                   | Acres/Sites      |      |  |           |           |           |       |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 25                       |             | 1.00        |                                   | 100              | %    | 0  |           |           |           |       |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 26                       |             | 1.00        |                                   | 100              | %    | 0  |           |           |           |       |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 27                       |             | 8.00        |                                   | 100              | %    | 0  |           |           |           |       |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 33                       |             | 5949.00     |                                   | 100              | %    | 0  |           |           |           |       |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 35                       |             | 546.00      |                                   | 100              | %    | 0  |           |           |           |       |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                          |             |             |                                   |                  | %    |  |           |           |           |       |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                          |             |             |                                   |                  | %    |  |           |           |           |       |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| <b>Total Acreage</b>     |             |             |                                   | <b>6,505.00</b>  |      |  |           |           |           |       |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Inspection Witnessed By: |             |             | Sale Data                         |                  |      |  |           |           |           |       |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| X                        |             |             | Date                              |                  |      |  |           |           |           |       |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| No./Date                 | Description | Date Insp.  | Sale Date                         |                  |      |  |           |           |           |       |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                          |             |             | Price                             |                  |      |  |           |           |           |       |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                          |             |             | Sale Type                         |                  |      |  |           |           |           |       |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                          |             |             | 1.Land 4.Mobile 7.                |                  |      |  |           |           |           |       |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                          |             |             | 2.L & B 5.Other 8.                |                  |      |  |           |           |           |       |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                          |             |             | 3.Building 6. 9.                  |                  |      |  |           |           |           |       |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Notes:                   |             |             | Financing                         |                  |      |  |           |           |           |       |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                          |             |             | 1.Convent 4.Seller 7.             |                  |      |  |           |           |           |       |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                          |             |             | 2.FHA/VA 5.Private 8.             |                  |      |  |           |           |           |       |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                          |             |             | 3.Assumed 6.Cash 9.Unknown        |                  |      |  |           |           |           |       |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                          |             |             | Validity                          |                  |      |  |           |           |           |       |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                          |             |             | 1.Valid 4.Split 7.Renovate        |                  |      |  |           |           |           |       |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                          |             |             | 2.Related 5.Partial 8.Other       |                  |      |  |           |           |           |       |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                          |             |             | 3.Distress 6.Exempt 9.            |                  |      |  |           |           |           |       |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                          |             |             | Verified                          |                  |      |  |           |           |           |       |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                          |             |             | 1.Buyer 4.Agent 7.Family          |                  |      |  |           |           |           |       |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                          |             |             | 2.Seller 5.Pub Rec 8.Other        |                  |      |  |           |           |           |       |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|                          |             |             | 3.Lender 6.MLS 9.                 |                  |      |  |           |           |           |       |             |  |             |  |             |            |      |           |      |           |     |                 |          |       |        |      |                |     |   |   |    |  |              |                   |     |   |   |    |  |               |                   |     |   |   |    |  |              |              |     |   |   |   |  |              |                  |  |   |  |   |  |          |  |  |   |  |                      |  |               |  |                 |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |

**Chapman**

Map Lot 012-007

Account 2595

Location CHAPMAN RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|   |   |                                |       |      | %     | %      |             | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |

CHARETTE, DALE  
CHARETTE, DIANE  
378 GRIFFIN RIDGE RD  
MAPLETON ME 04757

B6010P343

Previous Owner  
NORTH HAVEN, INC.  
PO BOX 196

MAPLETON ME 04757  
Sale Date: 5/13/2020

Previous Owner  
MAPLETON, TOWN OF  
PO BOX 196  
154 WASHBURN RD  
MAPLETON ME 04757  
Sale Date: 9/04/2013

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:

Mapleton

| Property Data                            |  |  | Assessment Record    |                    |                  |              |                  |                   |                        |
|--|--|--|----------------------|--------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>5 21000 schedule</b>     |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                |  |  | 2010                 | 15,000             | 0                | 0            | 15,000           |                   |                        |
| FLOOD MAP & ZONE <b>8C</b>               |  |  | 2011                 | 15,000             | 0                | 0            | 15,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012                 | 15,100             | 0                | 0            | 15,100           |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013                 | 15,100             | 0                | 0            | 15,100           |                   |                        |
| Secondary Zone                           |  |  | 2014                 | 15,100             | 0                | 0            | 15,100           |                   |                        |
| Topography <b>2 Rolling</b>              |  |  | 2015                 | 15,100             | 0                | 0            | 15,100           |                   |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016                 | 15,100             | 0                | 0            | 15,100           |                   |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2017                 | 15,100             | 0                | 0            | 15,100           |                   |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2018                 | 15,500             | 0                | 0            | 15,500           |                   |                        |
| Utilities <b>9 None</b>                  |  |  | 2019                 | 15,500             | 0                | 0            | 15,500           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020                 | 15,500             | 0                | 0            | 15,500           |                   |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2021                 | 15,500             | 0                | 0            | 15,500           |                   |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022                 | 18,500             | 5,200            | 0            | 23,700           |                   |                        |
| Street <b>1 Paved</b>                    |  |  | 2023                 | 27,100             | 5,700            | 0            | 32,800           |                   |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>     |                    |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                       |  |  |                      |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                  |  |  | 11.Regular Lot       |                    |                  | %            |                  | 1.Unimproved      |                        |
| <b>0</b>                                 |  |  | 12.Delta Triangle    |                    |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                         |  |  | 13.Nabla Triangle    |                    |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>5/13/2020</b>               |  |  | 14.Rear Land         |                    |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>40,000</b>                      |  |  | 15.Miscellaneous     |                    |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>1 Land Only</b>             |  |  |                      |                    |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                       |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                       |  |  |                      |                    |                  | %            |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                         |  |  | 16.Regular Lot       |                    |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>9 Unknown</b>               |  |  | 17.Secondary Lot     |                    |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                    |  |  | 18.Hydro Facility    |                    |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                    |  |  | 19.Improvements      |                    |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown               |  |  | 20.Miscellaneous     |                    |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>4 Split/Assemblage</b>       |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate               |  |  |                      | 24                 | 1.00             | 100          | %                | 0                 | 35.Bog                 |
| 2.Related 5.Partial 8.Other              |  |  |                      | 26                 | 1.00             | 100          | %                | 0                 | 36.Pasture             |
| 3.Distress 6.Exempt 9.                   |  |  | 23.Misc (Fract)      | 27                 | 6.63             | 100          | %                | 0                 | 37.Softwood TG         |
| Verified <b>5 Public Record</b>          |  |  | <b>Acres</b>         |                    |                  | %            |                  | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                 |  |  |                      | 24.Homesite        |                  |              | %                |                   | 39.Hardwood TG         |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 25.Unimproved Lot    |                    |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                        |  |  | 26.Secondary 1       |                    |                  | %            |                  | 41.Gravel Pit     |                        |
|  |  |  | 27.Secondary 2       |                    |                  | %            |                  | 42.Mobile Home Si |                        |
|  |  |  | 28.Unclassified A    |                    |                  | %            |                  | 43.Condo Site     |                        |
|  |  |  | 29.Class 1 Roads     |                    |                  | %            |                  | 44.Lot Improvemen |                        |
|  |  |  | <b>Total Acreage</b> |                    | <b>8.63</b>      |              |                  | 45.Subdivision Lo |                        |
|  |  |  |                      |                    |                  |              |                  | 46.Golf Course    |                        |

**Mapleton**

Map Lot 005-011-B & C

Account 1186

Location CREASEY RIDGE RD

Card 1 Of 1 8/18/2023

|                               |                            |                                |
|-------------------------------|----------------------------|--------------------------------|
| Building Style <b>0</b>       | SF Bsmt Living <b>0</b>    | Layout <b>0</b>                |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade <b>0 0</b>  | 1.Typical 4. 7.                |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL <b>0</b>   | 2.Inadeq 5. 8.                 |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type <b>100% 0</b>    | 3.Poor 6. 9.                   |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump     | Attic <b>0</b>                 |
| Dwelling Units <b>0</b>       | 1.HWBB 2.HWCI 4.Radiant    | 1.1/4 Fin 4.Full Fin 7.Stairs  |
| Other Units <b>0</b>          | 1.HWBB 3.H Pump 4.Radiant  | 2.1/2 Fin 5.FI/Stair 8.        |
| Stories <b>0</b>              | 2.HWCI 3.H Pump 4.Radiant  | 3.3/4 Fin 6.Floor 9.None       |
| 1.1 4.1.5 7.                  | Cool Type <b>0% 9 None</b> | Insulation <b>0</b>            |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.      | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.             | 2.Heavy 5. 8.                  |
| Exterior Walls <b>0</b>       | 3.H Pump 6. 9.None         | 3.Capped 6. 9.None             |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style <b>0</b>     | Unfinished % <b>0%</b>         |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.     | Grade & Factor <b>0 0%</b>     |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.            | 1.E Grade 4.B Grade 7.         |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None       | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface <b>0</b>         | Bath(s) Style <b>0</b>     | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.     | SQFT (Footprint) <b>0</b>      |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.            | Condition <b>0</b>             |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None       | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim <b>0</b>      | # Rooms <b>0</b>           | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3- <b>0</b>              | # Bedrooms <b>0</b>        | 3.Avg- 6.Good 9.Same           |
| OPEN-4- <b>0</b>              | # Full Baths <b>0</b>      | Phys. % Good <b>0%</b>         |
| Year Built <b>0</b>           | # Half Baths <b>0</b>      | Funct. % Good <b>100%</b>      |
| Year Remodeled <b>0</b>       | # Addn Fixtures <b>0</b>   | Functional Code <b>9 None</b>  |
| Foundation <b>0</b>           | # Fireplaces <b>0</b>      | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.          |                            | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.           |                            | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.         |                            | Econ. % Good <b>100%</b>       |
| Basement <b>0</b>             |                            | Economic Code <b>None</b>      |
| 1.1/4 Bmt 4.Full Bmt 7.       |                            | 0.None 4. 7.                   |
| 2.1/2 Bmt 5.None 8.           |                            | 2. 5. 8.                       |
| 3.3/4 Bmt 6. 9.None           |                            | 3. 6. 9.                       |
| Bsmt Gar # Cars <b>0</b>      |                            | Entrance Code <b>0</b>         |
| Wet Basement <b>0</b>         |                            | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                   |                            | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                  |                            | 3.Informed 6.Reviewed 9.       |
| 3.Wet 6. 9.                   |                            | Information Code <b>0</b>      |
|                               |                            | 1.Owner 4.Agent 7.             |
|                               |                            | 2.Relative 5.Estimate 8.       |
|                               |                            | 3.Tenant 6.Other 9.            |

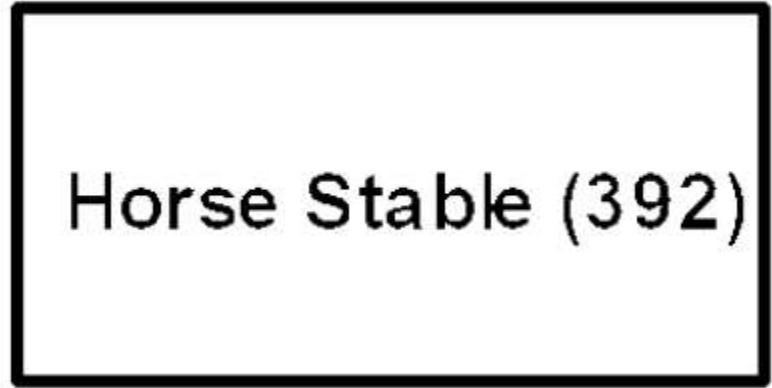
Date Inspected

**Additions, Outbuildings & Improvements**

| Type    | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value       |
|---------|------|-------|-------|------|-------|--------|-------------------|
| 67 Barn | 2021 | 392   | 3 100 | 4    | 0 %   | 100 %  |                   |
|         |      |       |       |      | %     | %      | 1.One Story Fram  |
|         |      |       |       |      | %     | %      | 2.One Story Fram  |
|         |      |       |       |      | %     | %      | 3.One Story Fram  |
|         |      |       |       |      | %     | %      | 4.Two Story Fram  |
|         |      |       |       |      | %     | %      | 5.Two Story Fram  |
|         |      |       |       |      | %     | %      | 6.Two Story Fram  |
|         |      |       |       |      | %     | %      | 21.Open Frame Por |
|         |      |       |       |      | %     | %      | 22.Encl Frame Por |
|         |      |       |       |      | %     | %      | 23.Frame Garage   |
|         |      |       |       |      | %     | %      | 24.Frame Shed     |
|         |      |       |       |      | %     | %      | 25.Frame Bay Wind |
|         |      |       |       |      | %     | %      | 26.1SFr Overhang  |
|         |      |       |       |      | %     | %      | 27.Unfin Basement |
|         |      |       |       |      | %     | %      | 28.Unfinished Att |
|         |      |       |       |      | %     | %      | 29.Finished Attic |

28'

14'











**Mapleton**

Map Lot 005-010-001


Account 401

Location 378 GRIFFIN RIDGE RD

Card 2

Of 2

8/18/2023

|                               |   |                                |
|-------------------------------|---|--------------------------------|
| Building Style                | SF Bsmt Living  | Layout                         |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                   |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                     |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                   |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-                       | # Full Baths  | Phys. % Good                   |
| Year Built                    | # Half Baths  | Funct. % Good                  |
| Year Remodeled                | # Addn Fixtures   | Functional Code                |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                   |
| Basement                      |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                   |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                       |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                       |
| Bsmt Gar # Cars               |   | Entrance Code 0                |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |                                |
| 3.Wet 6. 9.                   | Information Code 0  |                                |
|                               | 1.Owner 4.Agent 7.  |                                |
|                               | 2.Relative 5.Estimate 8.  |                                |
|                               | 3.Tenant 6.Other 9.   |                                |

Date Inspected 7/22/2009

**Additions, Outbuildings & Improvements**

| Type          | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value       |
|---------------|------|-------|-------|------|-------|--------|-------------------|
| 24 Frame Shed | 2019 | 168   | 3 100 | 4    | 0 %   | 100 %  | 1.One Story Fram  |
| 21 Open Frame | 2019 | 72    | 3 100 | 4    | 0 %   | 100 %  | 2.One Story Fram  |
|               |      |       |       |      | %     | %      | 3.One Story Fram  |
|               |      |       |       |      | %     | %      | 4.Two Story Fram  |
|               |      |       |       |      | %     | %      | 5.Two Story Fram  |
|               |      |       |       |      | %     | %      | 6.Two Story Fram  |
|               |      |       |       |      | %     | %      | 21.Open Frame Por |
|               |      |       |       |      | %     | %      | 22.Encl Frame Por |
|               |      |       |       |      | %     | %      | 23.Frame Garage   |
|               |      |       |       |      | %     | %      | 24.Frame Shed     |
|               |      |       |       |      | %     | %      | 25.Frame Bay Wind |
|               |      |       |       |      | %     | %      | 26.1SFr Overhang  |
|               |      |       |       |      | %     | %      | 27.Unfin Basement |
|               |      |       |       |      | %     | %      | 28.Unfinished Att |
|               |      |       |       |      | %     | %      | 29.Finished Attic |

CHARETTE, DANIEL P  
1122 MAPLETON ROAD  
MAPLETON ME 04757

B1122P695 B2406P48

Inspection Witnessed By:

X

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                               |  |  | Assessment Record    |                      |                  |              |                  |                  |                        |
|---|--|--|----------------------|----------------------|------------------|--------------|------------------|------------------|------------------------|
| Neighborhood <b>1 18000 schedule</b>        |  |  | Year                 | Land                 | Buildings        | Exempt       | Total            |                  |                        |
| Tree Growth Year <b>0</b>                   |  |  | 2010                 | 14,000               | 19,000           | 10,000       | 23,000           |                  |                        |
| FLOOD MAP & ZONE <b>8C</b>                  |  |  | 2011                 | 14,000               | 19,000           | 10,000       | 23,000           |                  |                        |
| SHORELAND ZONE <b>0</b>                     |  |  | 2012                 | 13,700               | 19,200           | 10,000       | 22,900           |                  |                        |
| Zone/Land Use <b>41 Residential-Farm</b>    |  |  | 2013                 | 13,700               | 19,100           | 10,000       | 22,800           |                  |                        |
| Secondary Zone                              |  |  | 2014                 | 13,700               | 18,900           | 10,000       | 22,600           |                  |                        |
| Topography                                  |  |  | 2015                 | 13,700               | 18,800           | 10,000       | 22,500           |                  |                        |
| 1.Level 4.Below St 7.LevelBog               |  |  | 2016                 | 13,700               | 18,600           | 15,000       | 17,300           |                  |                        |
| 2.Rolling 5.Low 8.                          |  |  | 2017                 | 13,700               | 18,500           | 19,400       | 12,800           |                  |                        |
| 3.Above St 6.Swampy 9.                      |  |  | 2018                 | 13,900               | 18,300           | 18,800       | 13,400           |                  |                        |
| Utilities <b>5 Dug Well 6 Septic System</b> |  |  | 2019                 | 14,000               | 18,200           | 20,000       | 12,200           |                  |                        |
| 1.Public 4.Dr Well 7.Cesspool               |  |  | 2020                 | 14,000               | 18,000           | 25,000       | 7,000            |                  |                        |
| 2.Water 5.Dug Well 8.                       |  |  | 2021                 | 14,000               | 18,000           | 24,500       | 7,500            |                  |                        |
| 3.Sewer 6.Septic 9.None                     |  |  | 2022                 | 14,000               | 18,000           | 23,750       | 8,250            |                  |                        |
| Street <b>1 Paved</b>                       |  |  | 2023                 | 21,400               | 18,600           | 25,000       | 15,000           |                  |                        |
| 1.Paved 4.Proposed 7.                       |  |  | <b>Land Data</b>     |                      |                  |              |                  |                  |                        |
| 2.Semi Imp 5.R/O/W 8.                       |  |  | <b>Front Foot</b>    | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                  | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                          |  |  |                      |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>      |                        |
| CRR TG LAST YR <b>0</b>                     |  |  | 11.Regular Lot       |                      |                  | %            |                  | 1.Unimproved     |                        |
| <b>9</b>                                    |  |  | 12.Delta Triangle    |                      |                  | %            |                  | 2.Excess Frtg    |                        |
| <b>Sale Data</b>                            |  |  | 13.Nabla Triangle    |                      |                  | %            |                  | 3.Topography     |                        |
| Sale Date                                   |  |  | 14.Rear Land         |                      |                  | %            |                  | 4.Size/Shape     |                        |
| Price                                       |  |  | 15.Miscellaneous     |                      |                  | %            |                  | 5.Access         |                        |
| Sale Type                                   |  |  |                      |                      |                  | %            |                  | 6.Restriction    |                        |
| 1.Land 4.Mobile 7.                          |  |  |                      |                      |                  | %            |                  | 7.Open Space     |                        |
| 2.L & B 5.Other 8.                          |  |  | <b>Square Foot</b>   | <b>Square Feet</b>   |                  |              |                  | 8.View/Environ   |                        |
| 3.Building 6. 9.                            |  |  | 16.Regular Lot       |                      |                  | %            |                  | 9.Fract Share    |                        |
| Financing                                   |  |  | 17.Secondary Lot     |                      |                  | %            |                  | <b>Acres</b>     |                        |
| 1.Convent 4.Seller 7.                       |  |  | 18.Hydro Facility    |                      |                  | %            |                  | 30.Class 2 Roads |                        |
| 2.FHA/VA 5.Private 8.                       |  |  | 19.Improvements      |                      |                  | %            |                  | 31.Tillable 1    |                        |
| 3.Assumed 6.Cash 9.Unknown                  |  |  | 20.Miscellaneous     |                      |                  | %            |                  | 32.Tillable 2    |                        |
| Validity                                    |  |  |                      |                      |                  | %            |                  | 33.Woodland      |                        |
| 1.Valid 4.Split 7.Renovate                  |  |  | <b>Fract. Acre</b>   | <b>Acreege/Sites</b> |                  |              |                  | 34.Brush         |                        |
| 2.Related 5.Partial 8.Other                 |  |  | 21.Homesite (Frac    | 21                   | 0.60             | 100          | %                | 0                |                        |
| 3.Distress 6.Exempt 9.                      |  |  | 22.Baselot (Frac     | 44                   | 1.00             | 100          | %                | 0                |                        |
| Verified                                    |  |  | 23.Misc (Fract)      |                      |                  | %            |                  |                  |                        |
| 1.Buyer 4.Agent 7.Family                    |  |  | <b>Acres</b>         |                      |                  | %            |                  |                  |                        |
| 2.Seller 5.Pub Rec 8.Other                  |  |  | 24.Homesite          |                      |                  | %            |                  |                  |                        |
| 3.Lender 6.MLS 9.                           |  |  | 25.Unimproved Lot    |                      |                  | %            |                  |                  |                        |
|   |  |  | 26.Secondary 1       |                      |                  | %            |                  |                  |                        |
|   |  |  | 27.Secondary 2       |                      |                  | %            |                  |                  |                        |
|   |  |  | 28.Unclassified A    |                      |                  | %            |                  |                  |                        |
|   |  |  | 29.Class 1 Roads     |                      |                  | %            |                  |                  |                        |
|   |  |  | <b>Total Acreage</b> |                      | 0.60             |              |                  |                  |                        |

- 1.Unimproved
- 2.Excess Frtg
- 3.Topography
- 4.Size/Shape
- 5.Access
- 6.Restriction
- 7.Open Space
- 8.View/Environ
- 9.Fract Share
- Acres**
- 30.Class 2 Roads
- 31.Tillable 1
- 32.Tillable 2
- 33.Woodland
- 34.Brush
- 35.Bog
- 36.Pasture
- 37.Softwood TG
- 38.Mixed Wood TG
- 39.Hardwood TG
- 40.Water
- 41.Gravel Pit
- 42.Mobile Home Si
- 43.Condo Site
- 44.Lot Improvemen
- 45.Subdivision Lo
- 46.Golf Course

## Mapleton

Map Lot 017-007

Account 1038

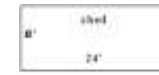
Location 1122 MAPLETON RD

Card 1

Of 1

8/18/2023

|                               |                           |                                |                          |                               |                             |              |  |
|-------------------------------|---------------------------|--------------------------------|--------------------------|-------------------------------|-----------------------------|--------------|--|
| Building Style                | SF Bsmt Living            |                                |                          | Layout                        |                             |              |  |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade            |                                |                          | 1.Typical 4. 7.               |                             |              |  |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL           |                                |                          | 2.Inadeq 5. 8.                |                             |              |  |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type                 |                                |                          | 3.Poor 6. 9.                  |                             |              |  |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump    | Attic                          |                          | 1.1/4 Fin 4.Full Fin 7.Stairs |                             |              |  |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |                          | 3.3/4 Fin 6.Floor 9.None      |                             |              |  |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant | Insulation                     |                          | 1.Full 4.Minimal 7.           |                             |              |  |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant | 2.Heavy 5. 8.                  |                          | 3.Capped 6. 9.None            |                             |              |  |
| 1.1 4.1.5 7.                  | Cool Type                 |                                | Unfinished %             |                               |                             |              |  |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.     | Grade & Factor                 |                          | 1.E Grade 4.B Grade 7.        |                             |              |  |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.            | 2.D Grade 5.A Grade 8.SC Grade |                          | 3.C Grade 6.AA Grade 9.Same   |                             |              |  |
| Exterior Walls                | 3.H Pump 6. 9.None        | Kitchen Style                  |                          | SQFT (Footprint)              |                             |              |  |
| 1.Wood 2.Vin/Al 3.Compos.     | 1.Modern 4.Obsolete 7.    |                                | Condition                |                               | 1.Poor 4.Avg 7.V G          |              |  |
| 1.Wood 2.Vin/Al 4.Asbestos    | 2.Typical 5. 8.           |                                | 2.Fair 5.Avg+ 8.Exc      |                               | 3.Avg- 6.Good 9.Same        |              |  |
| 1.Wood 3.Compos. 4.Asbestos   | 3.Old Type 6. 9.None      |                                | Phys. % Good             |                               | Funct. % Good               |              |  |
| 2.Vin/Al 3.Compos. 4.Asbestos | Bath(s) Style             |                                | Functional Code          |                               | 1.Incomp 4.Delap 7.No Power |              |  |
| Roof Surface                  | 1.Modern 4.Obsolete 7.    | 1.O-Built 5.Bsmt 8.LongTerm    |                          | 3.Damage 6.Common 9.None      |                             | Econ. % Good |  |
| 1.Asphalt 4.Composit 7.       | 2.Typical 5. 8.           |                                | Economic Code            |                               | 0.None 4. 7.                |              |  |
| 2.Slate 5.Wood 8.             | 3.Old Type 6. 9.None      |                                | 2. 5. 8.                 |                               | 3. 6. 9.                    |              |  |
| 3.Metal 6.Other 9.            | # Rooms                   |                                | Entrance Code 0          |                               | 1.Interior 4.Vacant 7.      |              |  |
| SF Masonry Trim               | # Bedrooms                |                                | 2.Refusal 5.Estimate 8.  |                               | 3.Informed 6.Reviewed 9.    |              |  |
| OPEN-3-                       | # Full Baths              |                                | Information Code 0       |                               | 1.Owner 4.Agent 7.          |              |  |
| OPEN-4-                       | # Half Baths              |                                | 2.Relative 5.Estimate 8. |                               | 3.Tenant 6.Other 9.         |              |  |
| Year Built                    | # Addn Fixtures           |                                | Date Inspected           |                               |                             |              |  |
| Year Remodeled                | # Fireplaces              |                                |                          |                               |                             |              |  |
| Foundation                    |                           |                                |                          |                               |                             |              |  |
| 1.Concrete 4.Wood 7.          |                           |                                |                          |                               |                             |              |  |
| 2.C Block 5.Slab 8.           |                           |                                |                          |                               |                             |              |  |
| 3.Br/Stone 6.Piers 9.         |                           |                                |                          |                               |                             |              |  |
| Basement                      |                           |                                |                          |                               |                             |              |  |
| 1.1/4 Bmt 4.Full Bmt 7.       |                           |                                |                          |                               |                             |              |  |
| 2.1/2 Bmt 5.None 8.           |                           |                                |                          |                               |                             |              |  |
| 3.3/4 Bmt 6. 9.None           |                           |                                |                          |                               |                             |              |  |
| Bsmt Gar # Cars               |                           |                                |                          |                               |                             |              |  |
| Wet Basement                  |                           |                                |                          |                               |                             |              |  |
| 1.Dry 4. 7.                   |                           |                                |                          |                               |                             |              |  |
| 2.Damp 5. 8.                  |                           |                                |                          |                               |                             |              |  |
| 3.Wet 6. 9.                   |                           |                                |                          |                               |                             |              |  |



| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |
|--|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
| 962 Victorian M/H                      | 1985 | 14x68 | 0 0   | 4    | 0     | %100   | %           | 1.One Story Fram  |
| 76 Concrete Slab                       | 1986 | 980   | 3 100 | 4    | 0     | %80    | %           | 2.One Story Fram  |
| 23 Frame Garage                        | 0    | 576   | 2 100 | 2    | 0     | %100   | %           | 3.One Story Fram  |
| 24 Frame Shed                          | 0    |       |       |      |       | %      | %           | 4.Two Story Fram  |
|  |      |       |       |      |       | %      | %           | 5.Two Story Fram  |
|  |      |       |       |      |       | %      | %           | 6.Two Story Fram  |
|  |      |       |       |      |       | %      | %           | 21.Open Frame Por |
|  |      |       |       |      |       | %      | %           | 22.Encl Frame Por |
|  |      |       |       |      |       | %      | %           | 23.Frame Garage   |
|  |      |       |       |      |       | %      | %           | 24.Frame Shed     |
|  |      |       |       |      |       | %      | %           | 25.Frame Bay Wind |
|  |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |
|  |      |       |       |      |       | %      | %           | 27.Unfin Basement |
|  |      |       |       |      |       | %      | %           | 28.Unfinished Att |
|  |      |       |       |      |       | %      | %           | 29.Finished Attic |



**Mapleton**

Map Lot 005-003


Account 386

Location 20 CREASEY RIDGE RD

Card 1

Of 1

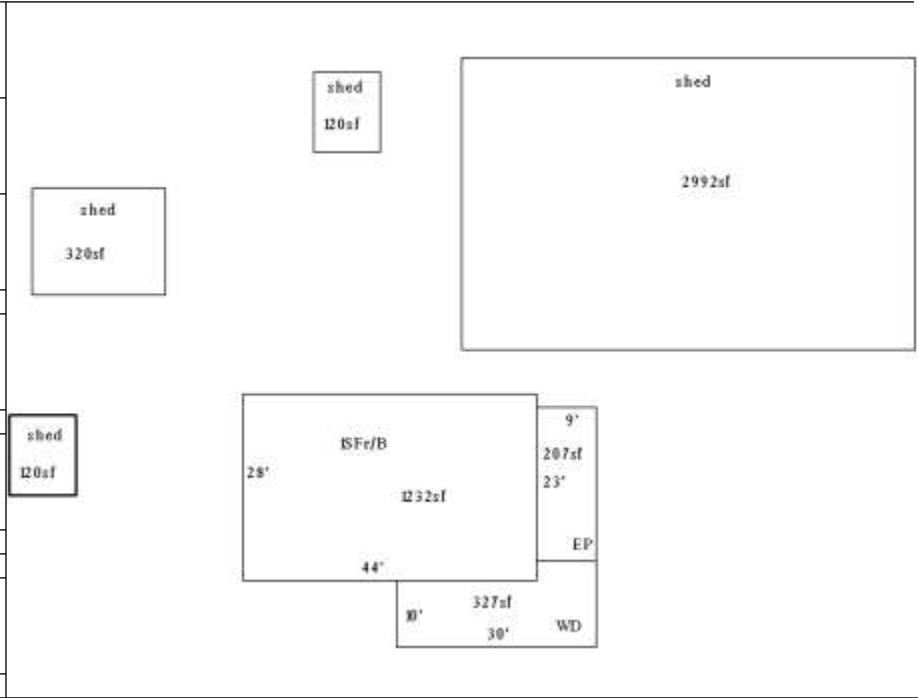
8/18/2023

|  |   |   |
|--|---|---|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>820</b>   | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>3 100</b>   | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>  | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>  | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump  | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>  | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                           |
| Exterior Walls <b>3 Composition</b>    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>  | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>3 Average 100%</b>    |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>1232</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>3</b>   | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>   | Phys. % Good <b>0%</b>                  |
| Year Built <b>1968</b>                 | # Half Baths <b>0</b>   | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>   | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           | 3.Informed 6.Reviewed 9.  |   |
| 3.Wet 6. 9.                            | Information Code <b>1 Owner</b>   |   |
|  | 1.Owner 4.Agent 7.  |   |
|  | 2.Relative 5.Estimate 8.  |   |
|  | 3.Tenant 6.Other 9.   |   |

Date Inspected 9/02/1986

**Additions, Outbuildings & Improvements**

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 68 Wood Deck        | 1968 | 327   | 2 110 | 9    | 0     | 0      | 0           | 1.One Story Fram  |
| 22 Encl Frame Porch | 1968 | 207   | 3 100 | 9    | 0     | 0      | 0           | 2.One Story Fram  |
| 24 Frame Shed       | 1980 | 2992  | 2 100 | 6    | 0     | 75     | 0           | 3.One Story Fram  |
| 24 Frame Shed       | 1980 |       |       |      |       |        | 300         | 4.Two Story Fram  |
| 24 Frame Shed       | 1980 |       |       |      |       |        | 500         | 5.Two Story Fram  |
| 61 Canopy           | 1980 |       |       |      |       |        | 100         | 6.Two Story Fram  |
|                     |      |       |       |      |       |        |             | 21.Open Frame Por |
|                     |      |       |       |      |       |        |             | 22.Encl Frame Por |
|                     |      |       |       |      |       |        |             | 23.Frame Garage   |
|                     |      |       |       |      |       |        |             | 24.Frame Shed     |
|                     |      |       |       |      |       |        |             | 25.Frame Bay Wind |
|                     |      |       |       |      |       |        |             | 26.1SFr Overhang  |
|                     |      |       |       |      |       |        |             | 27.Unfin Basement |
|                     |      |       |       |      |       |        |             | 28.Unfinished Att |
|                     |      |       |       |      |       |        |             | 29.Finished Attic |





CHASE, VAUGHN  
CHASE, LAURA  
46 PINES STREET  
MAPLETON ME 04757

B1766P121

Inspection Witnessed By:

X

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                                   |  |             | Assessment Record  |             |           |                   |        |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|---|--|-------------|--|-------------|-----------|-------------------|--------|-------------|--|-----------------|--|-------------------|--|-----------------|------|------------------|----------|-------|--------|----------------|----------------|------|-----|-------------|---|--|--------------|-------------------|--|--|--|----------------|--|---------------|-------------------|----------------|--|--|---|-------------------|--------------|--------------|--|------------------|--|---|--|--------------|------------------|--|--|--|---|--|----------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|--------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|------------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------|--|--|--|--|---|--|----------|--|--|--|--|---|--|--------|--|--|--|--|---|--|------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|------------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|----------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|----------------|
| Neighborhood <b>1 18000 schedule</b>            |  |             | Year   | Land        | Buildings | Exempt            | Total  |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Tree Growth Year <b>0</b>                       |  |             | 2010   | 16,000      | 84,000    | 10,000            | 90,000 |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| FLOOD MAP & ZONE <b>8C</b>                      |  |             | 2011   | 16,000      | 84,000    | 10,000            | 90,000 |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| SHORELAND ZONE <b>0</b>                         |  |             | 2012   | 15,500      | 83,200    | 10,000            | 88,700 |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |             | 2013   | 15,500      | 83,200    | 10,000            | 88,700 |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Secondary Zone                                  |  |             | 2014   | 15,500      | 82,100    | 10,000            | 87,600 |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Topography                                      |  |             | 2015   | 15,500      | 82,100    | 10,000            | 87,600 |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Level 4.Below St 7.LevelBog                   |  |             | 2016   | 15,500      | 81,000    | 15,000            | 81,500 |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.Rolling 5.Low 8.                              |  |             | 2017   | 15,500      | 81,000    | 19,400            | 77,100 |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Above St 6.Swampy 9.                          |  |             | 2018   | 15,700      | 79,900    | 18,800            | 76,800 |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |             | 2019   | 15,900      | 78,900    | 20,000            | 74,800 |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Public 4.Dr Well 7.Cesspool                   |  |             | 2020   | 15,900      | 78,900    | 25,000            | 69,800 |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.Water 5.Dug Well 8.                           |  |             | 2021   | 15,900      | 78,900    | 24,500            | 70,300 |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Sewer 6.Septic 9.None                         |  |             | 2022   | 15,900      | 78,900    | 23,750            | 71,050 |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Street <b>1 Paved</b>                           |  |             | 2023   | 25,500      | 90,500    | 25,000            | 91,000 |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Paved 4.Proposed 7.                           |  |             | <table border="1"> <thead> <tr> <th colspan="2">Front Foot</th> <th colspan="2">Effective</th> <th colspan="2">Influence</th> <th rowspan="2">Influence Codes</th> </tr> <tr> <th>Type</th> <th> </th> <th>Frontage</th> <th>Depth</th> <th>Factor</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>11.Regular Lot</td> <td> </td> <td> </td> <td> </td> <td>%</td> <td> </td> <td>1.Unimproved</td> </tr> <tr> <td>12.Delta Triangle</td> <td> </td> <td> </td> <td> </td> <td>%</td> <td> </td> <td>2.Excess Frtg</td> </tr> <tr> <td>13.Nabla Triangle</td> <td> </td> <td> </td> <td> </td> <td>%</td> <td> </td> <td>3.Topography</td> </tr> <tr> <td>14.Rear Land</td> <td> </td> <td> </td> <td> </td> <td>%</td> <td> </td> <td>4.Size/Shape</td> </tr> <tr> <td>15.Miscellaneous</td> <td> </td> <td> </td> <td> </td> <td>%</td> <td> </td> <td>5.Access</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td>%</td> <td> </td> <td>6.Restriction</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td>%</td> <td> </td> <td>7.Open Space</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td>%</td> <td> </td> <td>8.View/Environ</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td>%</td> <td> </td> <td>9.Fract Share</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td>%</td> <td> </td> <td>30.Class 2 Roads</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td>%</td> <td> </td> <td>31.Tillable 1</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td>%</td> <td> </td> <td>32.Tillable 2</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td>%</td> <td> </td> <td>33.Woodland</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td>%</td> <td> </td> <td>34.Brush</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td>%</td> <td> </td> <td>35.Bog</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td>%</td> <td> </td> <td>36.Pasture</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td>%</td> <td> </td> <td>37.Softwood TG</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td>%</td> <td> </td> <td>38.Mixed Wood TG</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td>%</td> <td> </td> <td>39.Hardwood TG</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td>%</td> <td> </td> <td>40.Water</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td>%</td> <td> </td> <td>41.Gravel Pit</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td>%</td> <td> </td> <td>42.Mobile Home Si</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td>%</td> <td> </td> <td>43.Condo Site</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td>%</td> <td> </td> <td>44.Lot Improvemen</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td>%</td> <td> </td> <td>45.Subdivision Lo</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td>%</td> <td> </td> <td>46.Golf Course</td> </tr> </tbody> </table> |             |           |                   |        | Front Foot  |  | Effective       |  | Influence         |  | Influence Codes | Type |                  | Frontage | Depth | Factor | Code           | 11.Regular Lot |      |     |             | % |  | 1.Unimproved | 12.Delta Triangle |  |  |  | %              |  | 2.Excess Frtg | 13.Nabla Triangle |                |  |  | % |                   | 3.Topography | 14.Rear Land |  |                  |  | % |  | 4.Size/Shape | 15.Miscellaneous |  |  |  | % |  | 5.Access |  |  |  |  | % |  | 6.Restriction |  |  |  |  | % |  | 7.Open Space |  |  |  |  | % |  | 8.View/Environ |  |  |  |  | % |  | 9.Fract Share |  |  |  |  | % |  | 30.Class 2 Roads |  |  |  |  | % |  | 31.Tillable 1 |  |  |  |  | % |  | 32.Tillable 2 |  |  |  |  | % |  | 33.Woodland |  |  |  |  | % |  | 34.Brush |  |  |  |  | % |  | 35.Bog |  |  |  |  | % |  | 36.Pasture |  |  |  |  | % |  | 37.Softwood TG |  |  |  |  | % |  | 38.Mixed Wood TG |  |  |  |  | % |  | 39.Hardwood TG |  |  |  |  | % |  | 40.Water |  |  |  |  | % |  | 41.Gravel Pit |  |  |  |  | % |  | 42.Mobile Home Si |  |  |  |  | % |  | 43.Condo Site |  |  |  |  | % |  | 44.Lot Improvemen |  |  |  |  | % |  | 45.Subdivision Lo |  |  |  |  | % |  | 46.Golf Course |
| Front Foot                                      |  | Effective   |  |             |           |                   |        | Influence   |  | Influence Codes |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Type  |  | Frontage    | Depth  | Factor      | Code      |                   |        |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 11.Regular Lot                                  |  |             |  | %           |           | 1.Unimproved      |        |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 12.Delta Triangle                               |  |             |  | %           |           | 2.Excess Frtg     |        |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 13.Nabla Triangle                               |  |             |  | %           |           | 3.Topography      |        |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 14.Rear Land                                    |  |             |  | %           |           | 4.Size/Shape      |        |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 15.Miscellaneous                                |  |             |  | %           |           | 5.Access          |        |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |  |             |  | %           |           | 6.Restriction     |        |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |  |             |  | %           |           | 7.Open Space      |        |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |  |             |  | %           |           | 8.View/Environ    |        |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |  |             |  | %           |           | 9.Fract Share     |        |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |  |             |  | %           |           | 30.Class 2 Roads  |        |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |  |             |  | %           |           | 31.Tillable 1     |        |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |  |             |  | %           |           | 32.Tillable 2     |        |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |  |             |  | %           |           | 33.Woodland       |        |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |  |             |  | %           |           | 34.Brush          |        |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |  |             |  | %           |           | 35.Bog            |        |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |  |             |  | %           |           | 36.Pasture        |        |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |  |             |  | %           |           | 37.Softwood TG    |        |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |  |             |  | %           |           | 38.Mixed Wood TG  |        |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |  |             |  | %           |           | 39.Hardwood TG    |        |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |  |             |  | %           |           | 40.Water          |        |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |  |             |  | %           |           | 41.Gravel Pit     |        |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |  |             |  | %           |           | 42.Mobile Home Si |        |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |  |             |  | %           |           | 43.Condo Site     |        |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |  |             |  | %           |           | 44.Lot Improvemen |        |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |  |             |  | %           |           | 45.Subdivision Lo |        |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |  |             |  | %           |           | 46.Golf Course    |        |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| CRR TG LAST YR <b>0</b>                         |  |             | <table border="1"> <thead> <tr> <th colspan="2">Square Foot</th> <th colspan="2">Square Feet</th> <th colspan="2">Acres/Sites</th> </tr> </thead> <tbody> <tr> <td>21</td> <td> </td> <td>1.00</td> <td>100</td> <td>%</td> <td>0</td> </tr> <tr> <td>44</td> <td> </td> <td>1.00</td> <td>100</td> <td>%</td> <td>0</td> </tr> </tbody> </table>  |             |           |                   |        | Square Foot |  | Square Feet     |  | Acres/Sites       |  | 21              |      | 1.00             | 100      | %     | 0      | 44             |                | 1.00 | 100 | %           | 0 |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Square Foot                                     |  | Square Feet |  | Acres/Sites |           |                   |        |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 21  |  | 1.00        | 100  | %           | 0         |                   |        |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 44  |  | 1.00        | 100  | %           | 0         |                   |        |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| <b>Sale Data</b>                                |  |             | <table border="1"> <thead> <tr> <th colspan="2">Fract. Acre</th> <th colspan="2">Acres</th> </tr> </thead> <tbody> <tr> <td>21.Homesite (Frac</td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td>22.Baselot (Frac</td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td>23.Misc (Frac)</td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td>24.Homesite</td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td>25.Unimproved Lot</td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td>26.Secondary 1</td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td>27.Secondary 2</td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td>28.Unclassified A</td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td>29.Class 1 Roads</td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>   |             |           |                   |        | Fract. Acre |  | Acres           |  | 21.Homesite (Frac |  |                 |      | 22.Baselot (Frac |          |       |        | 23.Misc (Frac) |                |      |     | 24.Homesite |   |  |              | 25.Unimproved Lot |  |  |  | 26.Secondary 1 |  |               |                   | 27.Secondary 2 |  |  |   | 28.Unclassified A |              |              |  | 29.Class 1 Roads |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Fract. Acre                                     |  | Acres       |  |             |           |                   |        |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 21.Homesite (Frac                               |  |             |  |             |           |                   |        |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 22.Baselot (Frac                                |  |             |  |             |           |                   |        |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 23.Misc (Frac)                                  |  |             |  |             |           |                   |        |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 24.Homesite                                     |  |             |  |             |           |                   |        |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 25.Unimproved Lot                               |  |             |  |             |           |                   |        |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 26.Secondary 1                                  |  |             |  |             |           |                   |        |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 27.Secondary 2                                  |  |             |  |             |           |                   |        |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 28.Unclassified A                               |  |             |  |             |           |                   |        |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 29.Class 1 Roads                                |  |             |  |             |           |                   |        |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Sale Date                                       |  |             | <b>Total Acreage 1.00</b>  |             |           |                   |        |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Price   |  |             |  |             |           |                   |        |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Sale Type                                       |  |             |  |             |           |                   |        |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Land 4.Mobile 7.                              |  |             |  |             |           |                   |        |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.L & B 5.Other 8.                              |  |             |  |             |           |                   |        |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Building 6. 9.                                |  |             |  |             |           |                   |        |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Financing                                       |  |             |  |             |           |                   |        |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Convent 4.Seller 7.                           |  |             |  |             |           |                   |        |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.FHA/VA 5.Private 8.                           |  |             |  |             |           |                   |        |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Assumed 6.Cash 9.Unknown                      |  |             |  |             |           |                   |        |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Validity  |  |             |  |             |           |                   |        |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Valid 4.Split 7.Renovate                      |  |             |  |             |           |                   |        |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.Related 5.Partial 8.Other                     |  |             |  |             |           |                   |        |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Distress 6.Exempt 9.                          |  |             |  |             |           |                   |        |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Verified  |  |             |  |             |           |                   |        |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Buyer 4.Agent 7.Family                        |  |             |  |             |           |                   |        |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.Seller 5.Pub Rec 8.Other                      |  |             |  |             |           |                   |        |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Lender 6.MLS 9.                               |  |             |  |             |           |                   |        |             |  |                 |  |                   |  |                 |      |                  |          |       |        |                |                |      |     |             |   |  |              |                   |  |  |  |                |  |               |                   |                |  |  |   |                   |              |              |  |                  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |

## Mapleton

Map Lot 015-019 & 020


Account 993

Location 46 PINES ST

Card 1

Of 1

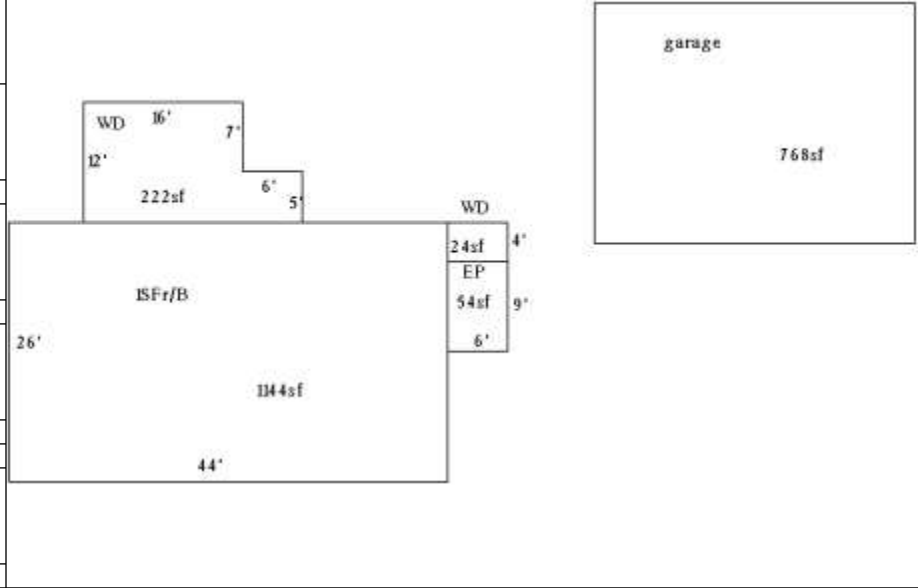
8/18/2023

|  |   |   |
|--|---|---|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>   | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>   | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>  | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>  | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump  | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>  | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                           |
| Exterior Walls <b>3 Composition</b>    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>  | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>3 Average 100%</b>    |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>1144</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>3</b>   | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>   | Phys. % Good <b>0%</b>                  |
| Year Built <b>1977</b>                 | # Half Baths <b>0</b>   | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>   | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           | 3.Informed 6.Reviewed 9.  |   |
| 3.Wet 6. 9.                            | Information Code <b>1 Owner</b>   |   |
|  |   | 1.Owner 4.Agent 7.                      |
|  |   | 2.Relative 5.Estimate 8.                |
|  |   | 3.Tenant 6.Other 9.                     |

Date Inspected 10/08/1986

### Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 22 Encl Frame Porch | 0    | 54    | 9 100 | 9    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 68 Wood Deck        | 0    | 24    | 1 100 | 9    | 0 %   | 0 %    |             | 2.One Story Fram  |
| 68 Wood Deck        | 1990 | 222   | 4 100 | 9    | 0 %   | 0 %    |             | 3.One Story Fram  |
| 23 Frame Garage     | 0    | 768   | 3 100 | 4    | 0 %   | 100 %  |             | 4.Two Story Fram  |
|                     |      |       |       |      | %     | %      |             | 5.Two Story Fram  |
|                     |      |       |       |      | %     | %      |             | 6.Two Story Fram  |
|                     |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                     |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                     |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                     |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                     |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                     |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                     |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                     |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                     |      |       |       |      | %     | %      |             | 29.Finished Attic |



CHASE, VAUGHN L  
CHASE, LAURE J  
46 PINES ST.  
MAPLETON ME 04757

B4473P20

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                            |  |  | Assessment Record    |                    |                  |              |                  |             |                        |
|--|--|--|----------------------|--------------------|------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 18000 schedule</b>     |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                |  |  | 2010                 | 14,000             | 0                | 0            | 14,000           |             |                        |
| FLOOD MAP & ZONE <b>SAC</b>              |  |  | 2011                 | 14,000             | 0                | 0            | 14,000           |             |                        |
| SHORELAND ZONE <b>RP</b>                 |  |  | 2012                 | 13,700             | 0                | 0            | 13,700           |             |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013                 | 13,700             | 0                | 0            | 13,700           |             |                        |
| Secondary Zone                           |  |  | 2014                 | 13,700             | 0                | 0            | 13,700           |             |                        |
| Topography                               |  |  | 2015                 | 13,700             | 0                | 0            | 13,700           |             |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016                 | 13,700             | 0                | 0            | 13,700           |             |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2017                 | 13,700             | 0                | 0            | 13,700           |             |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2018                 | 13,900             | 0                | 0            | 13,900           |             |                        |
| Utilities <b>9 None</b>                  |  |  | 2019                 | 14,100             | 0                | 0            | 14,100           |             |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020                 | 14,100             | 0                | 0            | 14,100           |             |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2021                 | 14,100             | 0                | 0            | 14,100           |             |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022                 | 14,100             | 0                | 0            | 14,100           |             |                        |
| Street                                   |  |  | 2023                 | 23,700             | 0                | 0            | 23,700           |             |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>     |                    |                  |              |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  |                      |                    |                  |              |                  |             |                        |
| 3.Gravel 6. 9.None                       |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| CRR TG LAST YR <b>0</b>                  |  |  | 11.Regular Lot       |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| <b>1</b>                                 |  |  | 12.Delta Triangle    |                    |                  |              | %                |             | 1.Unimproved           |
| <b>Sale Data</b>                         |  |  | 13.Nabla Triangle    |                    |                  |              | %                |             | 2.Excess Frtg          |
| Sale Date                                |  |  | 14.Rear Land         |                    |                  |              | %                |             | 3.Topography           |
| Price                                    |  |  | 15.Miscellaneous     |                    |                  |              | %                |             | 4.Size/Shape           |
| Sale Type                                |  |  |                      |                    |                  |              | %                |             | 5.Access               |
| 1.Land 4.Mobile 7.                       |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  |             | 6.Restriction          |
| 2.L & B 5.Other 8.                       |  |  | 16.Regular Lot       |                    |                  |              | %                |             | 7.Open Space           |
| 3.Building 6. 9.                         |  |  | 17.Secondary Lot     |                    |                  |              | %                |             | 8.View/Environ         |
| Financing                                |  |  | 18.Hydro Facility    |                    |                  |              | %                |             | 9.Fract Share          |
| 1.Convent 4.Seller 7.                    |  |  | 19.Improvements      |                    |                  |              | %                |             | 30.Class 2 Roads       |
| 2.FHA/VA 5.Private 8.                    |  |  | 20.Miscellaneous     |                    |                  |              | %                |             | 31.Tillable 1          |
| 3.Assumed 6.Cash 9.Unknown               |  |  |                      |                    |                  |              | %                |             | 32.Tillable 2          |
| Validity                                 |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  |             | 33.Woodland            |
| 1.Valid 4.Split 7.Renovate               |  |  | 21.Homesite (Frac    | 25                 | 1.00             | 100          | %                | 0           | 34.Brush               |
| 2.Related 5.Partial 8.Other              |  |  | 22.Basemat (Frac     | 26                 | 1.00             | 100          | %                | 0           | 35.Bog                 |
| 3.Distress 6.Exempt 9.                   |  |  | 23.Misc (Frac)       | 27                 | 6.00             | 100          | %                | 0           | 36.Pasture             |
| Verified                                 |  |  | <b>Acres</b>         |                    |                  |              | %                |             | 37.Softwood TG         |
| 1.Buyer 4.Agent 7.Family                 |  |  | 24.Homesite          |                    |                  |              | %                |             | 38.Mixed Wood TG       |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 25.Unimproved Lot    |                    |                  |              | %                |             | 39.Hardwood TG         |
| 3.Lender 6.MLS 9.                        |  |  | 26.Secondary 1       |                    |                  |              | %                |             | 40.Water               |
|  |  |  | 27.Secondary 2       |                    |                  |              | %                |             | 41.Gravel Pit          |
|  |  |  | 28.Unclassified A    |                    |                  |              | %                |             | 42.Mobile Home Si      |
|  |  |  | 29.Class 1 Roads     |                    |                  |              | %                |             | 43.Condo Site          |
|  |  |  | <b>Total Acreage</b> |                    | <b>8.00</b>      |              |                  |             | 44.Lot Improvemen      |
|  |  |  |                      |                    |                  |              |                  |             | 45.Subdivision Lo      |
|  |  |  |                      |                    |                  |              |                  |             | 46.Golf Course         |

**Mapleton**

Map Lot 002-036

Account 249

Location CREASEY RIDGE RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |



**Mapleton**

Map Lot 002-038


Account 252

Location PEASE RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|   |   |                                |       |      | %     | %      |             | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |

CHASE, VAUGHN L  
CHASE, LAURA J  
46 PINES ST.  
MAPLETON ME 04757

B4473P20

Inspection Witnessed By:

X

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                            |  |  | Assessment Record    |                    |                  |              |                  |                   |                        |
|--|--|--|----------------------|--------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 schedule</b>     |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                |  |  | 2010                 | 83,000             | 0                | 0            | 83,000           |                   |                        |
| FLOOD MAP & ZONE <b>8A</b>               |  |  | 2011                 | 83,000             | 0                | 0            | 83,000           |                   |                        |
| SHORELAND ZONE <b>RP</b>                 |  |  | 2012                 | 82,800             | 0                | 0            | 82,800           |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013                 | 82,800             | 0                | 0            | 82,800           |                   |                        |
| Secondary Zone                           |  |  | 2014                 | 82,800             | 0                | 0            | 82,800           |                   |                        |
| Topography                               |  |  | 2015                 | 82,800             | 0                | 0            | 82,800           |                   |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016                 | 82,800             | 0                | 0            | 82,800           |                   |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2017                 | 82,800             | 0                | 0            | 82,800           |                   |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2018                 | 83,600             | 0                | 0            | 83,600           |                   |                        |
| Utilities <b>9 None</b>                  |  |  | 2019                 | 83,700             | 0                | 0            | 83,700           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020                 | 83,700             | 0                | 0            | 83,700           |                   |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2021                 | 83,700             | 0                | 0            | 83,700           |                   |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022                 | 83,700             | 0                | 0            | 83,700           |                   |                        |
| Street                                   |  |  | 2023                 | 93,300             | 0                | 0            | 93,300           |                   |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>     |                    |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                       |  |  |                      |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                  |  |  | 11.Regular Lot       |                    |                  | %            |                  | 1.Unimproved      |                        |
| <b>0</b>                                 |  |  | 12.Delta Triangle    |                    |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                         |  |  | 13.Nabla Triangle    |                    |                  | %            |                  | 3.Topography      |                        |
| Sale Date                                |  |  | 14.Rear Land         |                    |                  | %            |                  | 4.Size/Shape      |                        |
| Price                                    |  |  | 15.Miscellaneous     |                    |                  | %            |                  | 5.Access          |                        |
| Sale Type                                |  |  |                      |                    |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                       |  |  |                      |                    |                  | %            |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                       |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                         |  |  | 16.Regular Lot       |                    |                  | %            |                  | 9.Fract Share     |                        |
| Financing                                |  |  | 17.Secondary Lot     |                    |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                    |  |  | 18.Hydro Facility    |                    |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                    |  |  | 19.Improvements      |                    |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown               |  |  | 20.Miscellaneous     |                    |                  | %            |                  | 33.Woodland       |                        |
| Validity                                 |  |  |                      |                    |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate               |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other              |  |  | 21.Homesite (Frac    | 25                 | 1.00             | 100 %        | 0                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                   |  |  | 22.Basemat (Frac     | 26                 | 1.00             | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified                                 |  |  | 23.Misc (Frac)       | 27                 | 8.00             | 100 %        | 0                | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                 |  |  | <b>Acres</b>         | 28                 | 5.00             | 100 %        | 0                | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 24.Homesite          | 32                 | 28.00            | 100 %        | 0                | 40.Water          |                        |
| 3.Lender 6.MLS 9.                        |  |  | 25.Unimproved Lot    | 33                 | 105.00           | 100 %        | 0                | 41.Gravel Pit     |                        |
|  |  |  | 26.Secondary 1       |                    |                  | %            |                  | 42.Mobile Home Si |                        |
|  |  |  | 27.Secondary 2       |                    |                  | %            |                  | 43.Condo Site     |                        |
|  |  |  | 28.Unclassified A    |                    |                  | %            |                  | 44.Lot Improvemen |                        |
|  |  |  | 29.Class 1 Roads     |                    |                  | %            |                  | 45.Subdivision Lo |                        |
|  |  |  |                      |                    |                  | %            |                  | 46.Golf Course    |                        |
|  |  |  | <b>Total Acreage</b> |                    | 148.00           |              |                  |                   |                        |

## Mapleton

Map Lot 005-002

Account 385

Location CREASEY RIDGE RD

Card 1

Of 1

8/18/2023

| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------------|
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |                   |
| Basement  |   | Economic Code                  |       |      |       |        |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |                   |
|   |   | 1.Owner 4.Agent 7.             |       |      |       |        |                   |
|   |   | 2.Relative 5.Estimate 8.       |       |      |       |        |                   |
|   |   | 3.Tenant 6.Other 9.            |       |      |       |        |                   |
| Date Inspected                                    |   |                                |       |      |       |        |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value       |
|   |   |                                |       |      | %     | %      | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      | 29.Finished Attic |



CHASE, VAUGHN L  
CHASE, LAURA J  
46 PINES STREET  
MAPLETON ME 04757

B4473P20  
Previous Owner  
CHASE, HARRIETT A.  
20 CREASEY RIDGE RD

MAPLETON ME 04757  
Sale Date: 7/31/2007

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |

Notes:

| Property Data                            |  |  | Assessment Record  |                             |                  |              |                  |                   |                        |
|--|--|--|--------------------|-----------------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 schedule</b>     |  |  | Year               | Land                        | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                |  |  | 2010               | 100,000                     | 65,000           | 0            | 165,000          |                   |                        |
| FLOOD MAP & ZONE <b>8C</b>               |  |  | 2011               | 100,000                     | 65,000           | 0            | 165,000          |                   |                        |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012               | 100,300                     | 65,300           | 0            | 165,600          |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013               | 100,300                     | 65,300           | 0            | 165,600          |                   |                        |
| Secondary Zone                           |  |  | 2014               | 100,300                     | 65,300           | 0            | 165,600          |                   |                        |
| Topography                               |  |  | 2015               | 100,300                     | 65,300           | 0            | 165,600          |                   |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016               | 100,300                     | 112,200          | 0            | 212,500          |                   |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2017               | 100,300                     | 122,600          | 0            | 222,900          |                   |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2018               | 101,400                     | 122,000          | 0            | 223,400          |                   |                        |
| Utilities <b>9 None</b>                  |  |  | 2019               | 101,500                     | 123,200          | 0            | 224,700          |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020               | 101,500                     | 122,100          | 0            | 223,600          |                   |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2021               | 101,500                     | 122,100          | 0            | 223,600          |                   |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022               | 101,500                     | 122,100          | 0            | 223,600          |                   |                        |
| Street <b>1 Paved</b>                    |  |  | 2023               | 111,100                     | 141,100          | 0            | 252,200          |                   |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>   |                             |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  | <b>Front Foot</b>  | <b>Type</b>                 | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                       |  |  |                    |                             | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                  |  |  | 11.Regular Lot     |                             |                  | %            |                  | 1.Unimproved      |                        |
| <b>1</b>                                 |  |  | 12.Delta Triangle  |                             |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                         |  |  | 13.Nabla Triangle  |                             |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>7/31/2007</b>               |  |  | 14.Rear Land       |                             |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>100,000</b>                     |  |  | 15.Miscellaneous   |                             |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>2 Land &amp; Buildings</b>  |  |  |                    |                             |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                       |  |  | <b>Square Foot</b> | <b>Square Feet</b>          |                  |              |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                       |  |  |                    |                             |                  |              | %                | 8.View/Environ    |                        |
| 3.Building 6. 9.                         |  |  | 16.Regular Lot     |                             |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>1 Conventional</b>          |  |  | 17.Secondary Lot   |                             |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                    |  |  | 18.Hydro Facility  |                             |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                    |  |  | 19.Improvements    |                             |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown               |  |  | 20.Miscellaneous   |                             |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>2 Related Parties</b>        |  |  |                    |                             |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate               |  |  | <b>Fract. Acre</b> | <b>Acreege/Sites</b>        |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other              |  |  | 21.Homesite (Frac  | 24                          | 1.00             | 100 %        | 0                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                   |  |  | 22.Baselot (Fract  | 26                          | 1.00             | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified <b>5 Public Record</b>          |  |  | 23.Misc (Fract)    | 27                          | 8.00             | 100 %        | 0                | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                 |  |  | <b>Acres</b>       | 28                          | 16.80            | 100 %        | 0                | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 24.Homesite        | 32                          | 41.00            | 100 %        | 0                | 40.Water          |                        |
| 3.Lender 6.MLS 9.                        |  |  | 25.Unimproved Lot  | 33                          | 100.00           | 100 %        | 0                | 41.Gravel Pit     |                        |
|  |  |  | 26.Secondary 1     | 44                          | 1.00             | 100 %        | 0                | 42.Mobile Home Si |                        |
|  |  |  | 27.Secondary 2     | <b>Total Acreege 167.80</b> |                  |              |                  |                   |                        |
|  |  |  | 28.Unclassified A  |                             |                  |              |                  |                   |                        |
|  |  |  | 29.Class 1 Roads   |                             |                  |              |                  |                   |                        |
|  |  |  |                    |                             |                  |              |                  |                   |                        |
|  |  |  |                    |                             |                  |              |                  | 43.Condo Site     |                        |
|  |  |  |                    |                             |                  |              |                  | 44.Lot Improvemen |                        |
|  |  |  |                    |                             |                  |              |                  | 45.Subdivision Lo |                        |
|  |  |  |                    |                             |                  |              |                  | 46.Golf Course    |                        |

**Mapleton**

Map Lot 005-004

Account 388

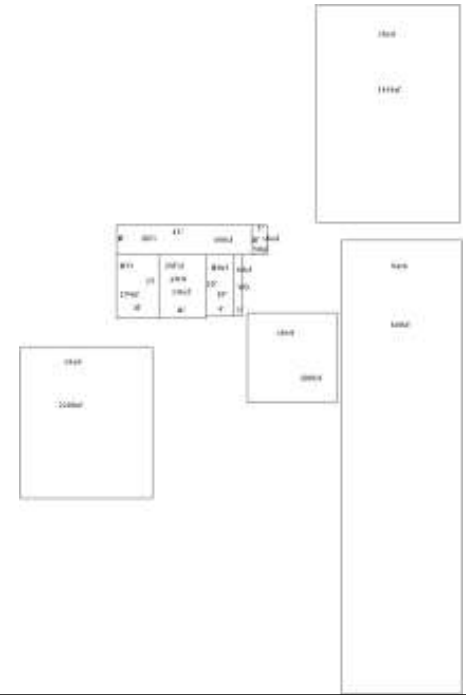
Location 84 CREASEY RIDGE RD

Card 1

Of 1

8/18/2023

|  |   |                                  |
|--|---|----------------------------------|
| Building Style <b>1 Conventional</b>     | SF Bsmt Living <b>0</b>                 | Layout <b>1 Typical</b>          |
| 1.Conv. 2.Ranch 3.R Ranch                | Fin Bsmt Grade <b>0 0</b>               | 1.Typical 4. 7.                  |
| 1.Conv. 2.Ranch 4.Cape                   | OPEN 5 OPTIONAL <b>0</b>                | 2.Inadeq 5. 8.                   |
| 1.Conv. 3.R Ranch 4.Cape                 | Heat Type <b>100% 5 Forced Warm Air</b> | 3.Poor 6. 9.                     |
| 2.Ranch 3.R Ranch 4.Cape                 | 1.HWBB 2.HWCI 3.H Pump                  | Attic <b>9 None</b>              |
| Dwelling Units <b>2</b>                  | 1.HWBB 2.HWCI 4.Radiant                 | 1.1/4 Fin 4.Full Fin 7.Stairs    |
| Other Units <b>0</b>                     | 1.HWBB 3.H Pump 4.Radiant               | 2.1/2 Fin 5.FI/Stair 8.          |
| Stories <b>2 Two Story</b>               | 2.HWCI 3.H Pump 4.Radiant               | 3.3/4 Fin 6.Floor 9.None         |
| 1.1 4.1.5 7.                             | Cool Type <b>0% 9 None</b>              | Insulation <b>5</b>              |
| 2.2 5.1.75 8.                            | 1.Refrig 4.W&C Air 7.                   | 1.Full 4.Minimal 7.              |
| 3.3 6.2.5 9.                             | 2.Evapor 5. 8.                          | 2.Heavy 5. 8.                    |
| Exterior Walls <b>2 Vinyl/Aluminum</b>   | 3.H Pump 6. 9.None                      | 3.Capped 6. 9.None               |
| 1.Wood 2.Vin/Al 3.Compos.                | Kitchen Style <b>2 Typical</b>          | Unfinished % <b>0%</b>           |
| 1.Wood 2.Vin/Al 4.Asbestos               | 1.Modern 4.Obsolete 7.                  | Grade & Factor <b>2 Fair 90%</b> |
| 1.Wood 3.Compos. 4.Asbestos              | 2.Typical 5. 8.                         | 1.E Grade 4.B Grade 7.           |
| 2.Vin/Al 3.Compos. 4.Asbestos            | 3.Old Type 6. 9.None                    | 2.D Grade 5.A Grade 8.SC Grade   |
| Roof Surface <b>1 Asphalt Shingles</b>   | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same      |
| 1.Asphalt 4.Composit 7.                  | 1.Modern 4.Obsolete 7.                  | SQFT (Footprint) <b>336</b>      |
| 2.Slate 5.Wood 8.                        | 2.Typical 5. 8.                         | Condition <b>4 Average</b>       |
| 3.Metal 6.Other 9.                       | 3.Old Type 6. 9.None                    | 1.Poor 4.Avg 7.V G               |
| SF Masonry Trim <b>0</b>                 | # Rooms <b>7</b>                        | 2.Fair 5.Avg+ 8.Exc              |
| OPEN-3- <b>0</b>                         | # Bedrooms <b>3</b>                     | 3.Avg- 6.Good 9.Same             |
| OPEN-4- <b>0</b>                         | # Full Baths <b>2</b>                   | Phys. % Good <b>0%</b>           |
| Year Built <b>1901</b>                   | # Half Baths <b>0</b>                   | Funct. % Good <b>100%</b>        |
| Year Remodeled <b>0</b>                  | # Addn Fixtures <b>1</b>                | Functional Code <b>9 None</b>    |
| Foundation <b>3 Brick &amp;/or Stone</b> | # Fireplaces <b>0</b>                   | 1.Incomp 4.Delap 7.No Power      |
| 1.Concrete 4.Wood 7.                     |   | 2.O-Built 5.Bsmt 8.LongTerm      |
| 2.C Block 5.Slab 8.                      |   | 3.Damage 6.Common 9.None         |
| 3.Br/Stone 6.Piers 9.                    |   | Econ. % Good <b>100%</b>         |
| Basement <b>9 No Basement</b>            |   | Economic Code <b>None</b>        |
| 1.1/4 Bmt 4.Full Bmt 7.                  |   | 0.None 4. 7.                     |
| 2.1/2 Bmt 5.None 8.                      |   | 2. 5. 8.                         |
| 3.3/4 Bmt 6. 9.None                      |   | 3. 6. 9.                         |
| Bsmt Gar # Cars <b>0</b>                 |   | Entrance Code <b>0</b>           |
| Wet Basement <b>9 No Basement</b>        |   | 1.Interior 4.Vacant 7.           |
| 1.Dry 4. 7.                              |   | 2.Refusal 5.Estimate 8.          |
| 2.Damp 5. 8.                             |   | 3.Informed 6.Reviewed 9.         |
| 3.Wet 6. 9.                              |   | Information Code <b>0</b>        |
|  |   | 1.Owner 4.Agent 7.               |
|  |   | 2.Relative 5.Estimate 8.         |
|  |   | 3.Tenant 6.Other 9.              |



Date Inspected

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |
|--|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
| 1 One Story Frame                      | 0    | 294   | 2 90  | 9    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 1 One Story Frame                      | 0    | 450   | 2 90  | 9    | 0 %   | 0 %    |             | 2.One Story Fram  |
| 22 Encl Frame Porch                    | 0    | 180   | 2 90  | 9    | 0 %   | 0 %    |             | 3.One Story Fram  |
| 68 Wood Deck                           | 0    | 60    | 1 100 | 9    | 0 %   | 0 %    |             | 4.Two Story Fram  |
| 24 Frame Shed                          | 0    | 50    | 3 100 | 3    | 0 %   | 75 %   |             | 5.Two Story Fram  |
| 67 Barn                                | 1967 | 6000  | 4 100 | 3    | 0 %   | 50 %   |             | 6.Two Story Fram  |
| 24 Frame Shed                          | 1960 | 2200  | 2 100 | 3    | 0 %   | 75 %   |             | 21.Open Frame Por |
| 24 Frame Shed                          | 2015 | 3456  | 2 100 | 4    | 0 %   | 75 %   |             | 22.Encl Frame Por |
| 24 Frame Shed                          | 2016 | 1200  | 2 100 | 4    | 0 %   | 75 %   |             | 23.Frame Garage   |
|  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|  |      |       |       |      |       |        |             | 25.Frame Bay Wind |
|  |      |       |       |      |       |        |             | 26.1SFr Overhang  |
|  |      |       |       |      |       |        |             | 27.Unfin Basement |
|  |      |       |       |      |       |        |             | 28.Unfinished Att |
|  |      |       |       |      |       |        |             | 29.Finished Attic |



**Mapleton**

Map Lot 005-005

Account 390

Location CREASEY RIDGE RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |                   |
| Basement  |   | Economic Code                  |       |      |       |        |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |                   |
| Date Inspected                                    |   |                                |       |      |       |        |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value       |
|   |   |                                |       |      | %     | %      | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      | 29.Finished Attic |

CHASE, VAUGHN L  
CHASE, LAURA J  
46 PINES ST.  
MAPLETON ME 04757

B4473P20

Inspection Witnessed By:

| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                            |          |             | Assessment Record  |        |                   |        |        |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|--|----------|-------------|--|--------|-------------------|--------|--------|-------------|--|-----------------|--|-------------------|--|-----------------|------|-------------------|-------|--------|------|-----------------|--|------|-----|-------------|--------------|-------------------|--|-------------------|-----|---|---------------|-------------------|--|-------|-----|----------------|--------------|--------------|--|-------------------|---|--|--------------|------------------|--|--|---|--|----------|--|--|--|---|--|---------------|--|--|--|---|--|--------------|--|--|--|---|--|----------------|--|--|--|---|--|---------------|--|--|--|---|--|--------------|--|--|--|---|--|------------------|--|--|--|---|--|---------------|--|--|--|---|--|---------------|--|--|--|---|--|-------------|--|--|--|---|--|----------|--|--|--|---|--|--------|--|--|--|---|--|------------|--|--|--|---|--|----------------|--|--|--|---|--|------------------|--|--|--|---|--|----------------|--|--|--|---|--|----------|--|--|--|---|--|---------------|--|--|--|---|--|-------------------|--|--|--|---|--|---------------|--|--|--|---|--|-------------------|--|--|--|---|--|-------------------|--|--|--|---|--|----------------|
| Neighborhood <b>1 18000 schedule</b>     |          |             | Year   | Land   | Buildings         | Exempt | Total  |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Tree Growth Year <b>0</b>                |          |             | 2010   | 24,000 | 3,000             | 0      | 27,000 |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| FLOOD MAP & ZONE <b>SCA</b>              |          |             | 2011   | 24,000 | 3,000             | 0      | 27,000 |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| SHORELAND ZONE <b>0</b>                  |          |             | 2012   | 24,100 | 3,400             | 0      | 27,500 |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Zone/Land Use <b>41 Residential-Farm</b> |          |             | 2013   | 24,100 | 3,400             | 0      | 27,500 |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Secondary Zone                           |          |             | 2014   | 24,100 | 3,400             | 0      | 27,500 |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Topography                               |          |             | 2015   | 24,100 | 3,300             | 0      | 27,400 |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Level 4.Below St 7.LevelBog            |          |             | 2016   | 24,100 | 3,300             | 0      | 27,400 |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.Rolling 5.Low 8.                       |          |             | 2017   | 24,100 | 3,300             | 0      | 27,400 |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Above St 6.Swampy 9.                   |          |             | 2018   | 24,300 | 3,200             | 0      | 27,500 |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Utilities <b>9 None</b>                  |          |             | 2019   | 24,500 | 3,200             | 0      | 27,700 |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Public 4.Dr Well 7.Cesspool            |          |             | 2020   | 24,500 | 3,200             | 0      | 27,700 |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.Water 5.Dug Well 8.                    |          |             | 2021   | 24,500 | 3,200             | 0      | 27,700 |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Sewer 6.Septic 9.None                  |          |             | 2022   | 24,500 | 3,200             | 0      | 27,700 |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Street                                   |          |             | 2023   | 34,100 | 3,400             | 0      | 37,500 |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Paved 4.Proposed 7.                    |          |             | <table border="1"> <thead> <tr> <th colspan="2">Front Foot</th> <th colspan="2">Effective</th> <th colspan="2">Influence</th> <th rowspan="2">Influence Codes</th> </tr> <tr> <th>Type</th> <th>Frontage</th> <th>Depth</th> <th>Factor</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>11.Regular Lot</td> <td></td> <td></td> <td>%</td> <td></td> <td>1.Unimproved</td> </tr> <tr> <td>12.Delta Triangle</td> <td></td> <td></td> <td>%</td> <td></td> <td>2.Excess Frtg</td> </tr> <tr> <td>13.Nabla Triangle</td> <td></td> <td></td> <td>%</td> <td></td> <td>3.Topography</td> </tr> <tr> <td>14.Rear Land</td> <td></td> <td></td> <td>%</td> <td></td> <td>4.Size/Shape</td> </tr> <tr> <td>15.Miscellaneous</td> <td></td> <td></td> <td>%</td> <td></td> <td>5.Access</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>6.Restriction</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>7.Open Space</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>8.View/Environ</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>9.Fract Share</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td><b>Acres</b></td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>30.Class 2 Roads</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>31.Tillable 1</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>32.Tillable 2</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>33.Woodland</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>34.Brush</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>35.Bog</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>36.Pasture</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>37.Softwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>38.Mixed Wood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>39.Hardwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>40.Water</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>41.Gravel Pit</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>42.Mobile Home Si</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>43.Condo Site</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>44.Lot Improvemen</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>45.Subdivision Lo</td> </tr> <tr> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>46.Golf Course</td> </tr> </tbody> </table> |        |                   |        |        | Front Foot  |  | Effective       |  | Influence         |  | Influence Codes | Type | Frontage          | Depth | Factor | Code | 11.Regular Lot  |  |      | %   |             | 1.Unimproved | 12.Delta Triangle |  |                   | %   |   | 2.Excess Frtg | 13.Nabla Triangle |  |       | %   |                | 3.Topography | 14.Rear Land |  |                   | % |  | 4.Size/Shape | 15.Miscellaneous |  |  | % |  | 5.Access |  |  |  | % |  | 6.Restriction |  |  |  | % |  | 7.Open Space |  |  |  | % |  | 8.View/Environ |  |  |  | % |  | 9.Fract Share |  |  |  | % |  | <b>Acres</b> |  |  |  | % |  | 30.Class 2 Roads |  |  |  | % |  | 31.Tillable 1 |  |  |  | % |  | 32.Tillable 2 |  |  |  | % |  | 33.Woodland |  |  |  | % |  | 34.Brush |  |  |  | % |  | 35.Bog |  |  |  | % |  | 36.Pasture |  |  |  | % |  | 37.Softwood TG |  |  |  | % |  | 38.Mixed Wood TG |  |  |  | % |  | 39.Hardwood TG |  |  |  | % |  | 40.Water |  |  |  | % |  | 41.Gravel Pit |  |  |  | % |  | 42.Mobile Home Si |  |  |  | % |  | 43.Condo Site |  |  |  | % |  | 44.Lot Improvemen |  |  |  | % |  | 45.Subdivision Lo |  |  |  | % |  | 46.Golf Course |
| Front Foot                               |          | Effective   |  |        |                   |        |        | Influence   |  | Influence Codes |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Type                                     | Frontage | Depth       | Factor   | Code   |                   |        |        |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 11.Regular Lot                           |          |             | %  |        | 1.Unimproved      |        |        |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 12.Delta Triangle                        |          |             | %  |        | 2.Excess Frtg     |        |        |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 13.Nabla Triangle                        |          |             | %  |        | 3.Topography      |        |        |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 14.Rear Land                             |          |             | %  |        | 4.Size/Shape      |        |        |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 15.Miscellaneous                         |          |             | %  |        | 5.Access          |        |        |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|  |          |             | %  |        | 6.Restriction     |        |        |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|  |          |             | %  |        | 7.Open Space      |        |        |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|  |          |             | %  |        | 8.View/Environ    |        |        |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|  |          |             | %  |        | 9.Fract Share     |        |        |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|  |          |             | %  |        | <b>Acres</b>      |        |        |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|  |          |             | %  |        | 30.Class 2 Roads  |        |        |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|  |          |             | %  |        | 31.Tillable 1     |        |        |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|  |          |             | %  |        | 32.Tillable 2     |        |        |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|  |          |             | %  |        | 33.Woodland       |        |        |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|  |          |             | %  |        | 34.Brush          |        |        |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|  |          |             | %  |        | 35.Bog            |        |        |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|  |          |             | %  |        | 36.Pasture        |        |        |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|  |          |             | %  |        | 37.Softwood TG    |        |        |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|  |          |             | %  |        | 38.Mixed Wood TG  |        |        |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|  |          |             | %  |        | 39.Hardwood TG    |        |        |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|  |          |             | %  |        | 40.Water          |        |        |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|  |          |             | %  |        | 41.Gravel Pit     |        |        |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|  |          |             | %  |        | 42.Mobile Home Si |        |        |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|  |          |             | %  |        | 43.Condo Site     |        |        |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|  |          |             | %  |        | 44.Lot Improvemen |        |        |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|  |          |             | %  |        | 45.Subdivision Lo |        |        |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|  |          |             | %  |        | 46.Golf Course    |        |        |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| CRR TG LAST YR <b>0</b>                  |          |             | <table border="1"> <thead> <tr> <th colspan="2">Square Foot</th> <th colspan="2">Square Feet</th> <th colspan="2">Acres/Sites</th> </tr> </thead> <tbody> <tr> <td>25</td> <td></td> <td>1.00</td> <td>100</td> <td>%</td> <td>0</td> </tr> <tr> <td>26</td> <td></td> <td>1.00</td> <td>100</td> <td>%</td> <td>0</td> </tr> <tr> <td>27</td> <td></td> <td>8.00</td> <td>100</td> <td>%</td> <td>0</td> </tr> <tr> <td>33</td> <td></td> <td>20.00</td> <td>100</td> <td>%</td> <td>0</td> </tr> </tbody> </table>   |        |                   |        |        | Square Foot |  | Square Feet     |  | Acres/Sites       |  | 25              |      | 1.00              | 100   | %      | 0    | 26              |  | 1.00 | 100 | %           | 0            | 27                |  | 8.00              | 100 | % | 0             | 33                |  | 20.00 | 100 | %              | 0            |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Square Foot                              |          | Square Feet |  |        |                   |        |        | Acres/Sites |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 25                                       |          | 1.00        | 100  | %      | 0                 |        |        |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 26                                       |          | 1.00        | 100  | %      | 0                 |        |        |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 27                                       |          | 8.00        | 100  | %      | 0                 |        |        |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 33                                       |          | 20.00       | 100  | %      | 0                 |        |        |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| <b>Sale Data</b>                         |          |             | <table border="1"> <thead> <tr> <th colspan="2">Fract. Acre</th> <th colspan="2">Acres</th> </tr> </thead> <tbody> <tr> <td>21.Homesite (Frac</td> <td></td> <td></td> <td></td> </tr> <tr> <td>22.Baselot (Fract</td> <td></td> <td></td> <td></td> </tr> <tr> <td>23.Misc (Fract)</td> <td></td> <td></td> <td></td> </tr> <tr> <td>24.Homesite</td> <td></td> <td></td> <td></td> </tr> <tr> <td>25.Unimproved Lot</td> <td></td> <td></td> <td></td> </tr> <tr> <td>26.Secondary 1</td> <td></td> <td></td> <td></td> </tr> <tr> <td>27.Secondary 2</td> <td></td> <td></td> <td></td> </tr> <tr> <td>28.Unclassified A</td> <td></td> <td></td> <td></td> </tr> <tr> <td>29.Class 1 Roads</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>  |        |                   |        |        | Fract. Acre |  | Acres           |  | 21.Homesite (Frac |  |                 |      | 22.Baselot (Fract |       |        |      | 23.Misc (Fract) |  |      |     | 24.Homesite |              |                   |  | 25.Unimproved Lot |     |   |               | 26.Secondary 1    |  |       |     | 27.Secondary 2 |              |              |  | 28.Unclassified A |   |  |              | 29.Class 1 Roads |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Fract. Acre                              |          | Acres       |  |        |                   |        |        |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 21.Homesite (Frac                        |          |             |  |        |                   |        |        |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 22.Baselot (Fract                        |          |             |  |        |                   |        |        |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 23.Misc (Fract)                          |          |             |  |        |                   |        |        |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 24.Homesite                              |          |             |  |        |                   |        |        |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 25.Unimproved Lot                        |          |             |  |        |                   |        |        |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 26.Secondary 1                           |          |             |  |        |                   |        |        |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 27.Secondary 2                           |          |             |  |        |                   |        |        |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 28.Unclassified A                        |          |             |  |        |                   |        |        |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 29.Class 1 Roads                         |          |             |  |        |                   |        |        |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Sale Date                                |          |             | <b>Total Acreage 30.00</b>   |        |                   |        |        |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Price                                    |          |             |  |        |                   |        |        |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Sale Type                                |          |             |  |        |                   |        |        |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Land 4.Mobile 7.                       |          |             |  |        |                   |        |        |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.L & B 5.Other 8.                       |          |             |  |        |                   |        |        |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Building 6. 9.                         |          |             |  |        |                   |        |        |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Financing                                |          |             |  |        |                   |        |        |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Convent 4.Seller 7.                    |          |             |  |        |                   |        |        |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.FHA/VA 5.Private 8.                    |          |             |  |        |                   |        |        |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Assumed 6.Cash 9.Unknown               |          |             |  |        |                   |        |        |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Validity                                 |          |             |  |        |                   |        |        |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Valid 4.Split 7.Renovate               |          |             |  |        |                   |        |        |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.Related 5.Partial 8.Other              |          |             |  |        |                   |        |        |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Distress 6.Exempt 9.                   |          |             |  |        |                   |        |        |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Verified                                 |          |             |  |        |                   |        |        |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Buyer 4.Agent 7.Family                 |          |             |  |        |                   |        |        |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.Seller 5.Pub Rec 8.Other               |          |             |  |        |                   |        |        |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Lender 6.MLS 9.                        |          |             |  |        |                   |        |        |             |  |                 |  |                   |  |                 |      |                   |       |        |      |                 |  |      |     |             |              |                   |  |                   |     |   |               |                   |  |       |     |                |              |              |  |                   |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |

**Mapleton**

Map Lot 005-007

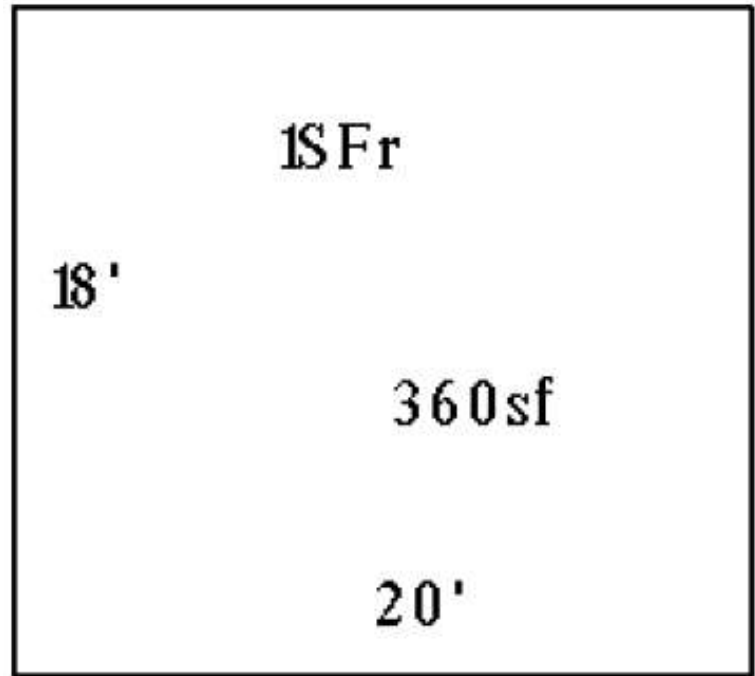
Account 392

Location PEASE RD

Card 1 Of 1 8/18/2023

|  |  |                                    |
|--|--|------------------------------------|
| Building Style <b>9 Other</b>          | SF Bsmt Living <b>0</b>                | Layout <b>1 Typical</b>            |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>              | 1.Typical 4. 7.                    |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>               | 2.Inadeq 5. 8.                     |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 9 Not Heated</b>     | 3.Poor 6. 9.                       |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump                 | Attic <b>9 None</b>                |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant                | 1.1/4 Fin 4.Full Fin 7.Stairs      |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant              | 2.1/2 Fin 5.FI/Stair 8.            |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant              | 3.3/4 Fin 6.Floor 9.None           |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>             | Insulation <b>9 None</b>           |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                  | 1.Full 4.Minimal 7.                |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                         | 2.Heavy 5. 8.                      |
| Exterior Walls <b>9 Other</b>          | 3.H Pump 6. 9.None                     | 3.Capped 6. 9.None                 |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>         | Unfinished % <b>0%</b>             |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.                 | Grade & Factor <b>1 Low 100%</b>   |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.                        | 1.E Grade 4.B Grade 7.             |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None                   | 2.D Grade 5.A Grade 8.SC Grade     |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b> | 3.C Grade 6.AA Grade 9.Same        |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                 | SQFT (Footprint) <b>360</b>        |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                        | Condition <b>4 Average</b>         |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                   | 1.Poor 4.Avg 7.V G                 |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                       | 2.Fair 5.Avg+ 8.Exc                |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>0</b>                    | 3.Avg- 6.Good 9.Same               |
| OPEN-4- <b>0</b>                       | # Full Baths <b>0</b>                  | Phys. % Good <b>0%</b>             |
| Year Built <b>1960</b>                 | # Half Baths <b>0</b>                  | Funct. % Good <b>60%</b>           |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>               | Functional Code <b>9 None</b>      |
| Foundation <b>6 Piers</b>              | # Fireplaces <b>0</b>                  | 1.Incomp 4.Delap 7.No Power        |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm        |
| 2.C Block 5.Slab 8.                    |  | 3.Damage 6.Common 9.None           |
| 3.Br/Stone 6.Piers 9.                  |  | Econ. % Good <b>75%</b>            |
| Basement <b>9 No Basement</b>          |  | Economic Code <b>None</b>          |
| 1.1/4 Bmt 4.Full Bmt 7.                |  | 0.None 4. 7.                       |
| 2.1/2 Bmt 5.None 8.                    |  | 2. 5. 8.                           |
| 3.3/4 Bmt 6. 9.None                    |  | 3. 6. 9.                           |
| Bsmt Gar # Cars <b>0</b>               |  | Entrance Code <b>5 Estimated</b>   |
| Wet Basement <b>9 No Basement</b>      |  | 1.Interior 4.Vacant 7.             |
| 1.Dry 4. 7.                            |  | 2.Refusal 5.Estimate 8.            |
| 2.Damp 5. 8.                           |  | 3.Informed 6.Reviewed 9.           |
| 3.Wet 6. 9.                            |  | Information Code <b>5 Estimate</b> |
|  |  | 1.Owner 4.Agent 7.                 |
|  |  | 2.Relative 5.Estimate 8.           |
|  |  | 3.Tenant 6.Other 9.                |

Date Inspected 4/29/1982



**Additions, Outbuildings & Improvements**

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value       |
|------|------|-------|-------|------|-------|--------|-------------------|
|      |      |       |       |      | %     | %      | 1.One Story Fram  |
|      |      |       |       |      | %     | %      | 2.One Story Fram  |
|      |      |       |       |      | %     | %      | 3.One Story Fram  |
|      |      |       |       |      | %     | %      | 4.Two Story Fram  |
|      |      |       |       |      | %     | %      | 5.Two Story Fram  |
|      |      |       |       |      | %     | %      | 6.Two Story Fram  |
|      |      |       |       |      | %     | %      | 21.Open Frame Por |
|      |      |       |       |      | %     | %      | 22.Encl Frame Por |
|      |      |       |       |      | %     | %      | 23.Frame Garage   |
|      |      |       |       |      | %     | %      | 24.Frame Shed     |
|      |      |       |       |      | %     | %      | 25.Frame Bay Wind |
|      |      |       |       |      | %     | %      | 26.1SFr Overhang  |
|      |      |       |       |      | %     | %      | 27.Unfin Basement |
|      |      |       |       |      | %     | %      | 28.Unfinished Att |
|      |      |       |       |      | %     | %      | 29.Finished Attic |



**Mapleton**

Map Lot 005-025

Account 442

Location GRIFFIN RIDGE RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code 0                |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code 0  |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |



CHASSE, COREY B  
93 SYCAMORE LANE  
MCKINZIE TN 38201

B5466P289

Inspection Witnessed By:

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| X        |             |            |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Chapman

| Property Data   |  |  | Assessment Record    |               |             |        |           |      |                   |
|---|--|--|----------------------|---------------|-------------|--------|-----------|------|-------------------|
| Neighborhood <b>1 18000 Schedule</b>  |  |  | Year                 | Land          | Buildings   | Exempt | Total     |      |                   |
| Tree Growth Year <b>0</b>   |  |  | 2016                 | 10,900        | 0           | 0      | 10,900    |      |                   |
| FLOOD MAP & ZONE <b>0</b>   |  |  | 2017                 | 10,900        | 0           | 0      | 10,900    |      |                   |
| SHORELAND ZONE <b>0</b>   |  |  | 2018                 | 11,200        | 0           | 0      | 11,200    |      |                   |
| Zone/Land Use <b>41 Residential-Farm</b>  |  |  | 2019                 | 11,300        | 0           | 0      | 11,300    |      |                   |
| Secondary Zone  |  |  | 2020                 | 11,300        | 0           | 0      | 11,300    |      |                   |
| Topography <b>2 Rolling 4 Below Street</b>  |  |  | 2021                 | 11,300        | 0           | 0      | 11,300    |      |                   |
| 1.Level 4.Below St 7.LevelBog<br>2.Rolling 5.Low 8.<br>3.Above St 6.Swampy 9.       |  |  | 2022                 | 11,300        | 0           | 0      | 11,300    |      |                   |
| Utilities   |  |  | 2023                 | 20,900        | 0           | 0      | 20,900    |      |                   |
| 1.Public 4.Dr Well 7.Cesspool<br>2.Water 5.Dug Well 8.<br>3.Sewer 6.Septic 9.None   |  |  |                      |               |             |        |           |      |                   |
| Street <b>1 Paved</b>   |  |  |                      |               |             |        |           |      |                   |
| 1.Paved 4.Proposed 7.<br>2.Semi Imp 5.R/O/W 8.<br>3.Gravel 6. 9.None                |  |  |                      |               |             |        |           |      |                   |
| CRR TG LAST YR <b>0</b>   |  |  |                      |               |             |        |           |      |                   |
| <b>Sale Data</b>  |  |  |                      |               |             |        |           |      |                   |
| Sale Date <b>9/02/2015</b>  |  |  |                      |               |             |        |           |      |                   |
| Price <b>50,000</b>   |  |  |                      |               |             |        |           |      |                   |
| Sale Type <b>1 Land Only</b>  |  |  |                      |               |             |        |           |      |                   |
| 1.Land 4.Mobile 7.<br>2.L & B 5.Other 8.<br>3.Building 6. 9.                        |  |  |                      |               |             |        |           |      |                   |
| Financing   |  |  |                      |               |             |        |           |      |                   |
| 1.Convent 4.Seller 7.<br>2.FHA/VA 5.Private 8.<br>3.Assumed 6.Cash 9.Unknown        |  |  |                      |               |             |        |           |      |                   |
| Validity <b>4 Split/Assemblage</b>  |  |  |                      |               |             |        |           |      |                   |
| 1.Valid 4.Split 7.Renovate<br>2.Related 5.Partial 8.Other<br>3.Distress 6.Exempt 9. |  |  |                      |               |             |        |           |      |                   |
| Verified <b>5 Public Record</b>   |  |  |                      |               |             |        |           |      |                   |
| 1.Buyer 4.Agent 7.Family<br>2.Seller 5.Pub Rec 8.Other<br>3.Lender 6.MLS 9.         |  |  |                      |               |             |        |           |      |                   |
|   |  |  | Land Data            |               |             |        |           |      |                   |
|   |  |  | Front Foot           | Type          | Effective   |        | Influence |      | Influence Codes   |
|   |  |  | 11.Regular Lot       |               | Frontage    | Depth  | Factor    | Code | 1.Unimproved      |
|   |  |  | 12.Delta Triangle    |               |             |        | %         |      | 2.Excess Frtg     |
|   |  |  | 13.Nabla Triangle    |               |             |        | %         |      | 3.Topography      |
|   |  |  | 14.Rear Land         |               |             |        | %         |      | 4.Size/Shape      |
|   |  |  | 15.Miscellaneous     |               |             |        | %         |      | 5.Access          |
|   |  |  |                      |               |             |        | %         |      | 6.Restriction     |
|   |  |  |                      |               |             |        | %         |      | 7.Open Space      |
|   |  |  |                      |               |             |        | %         |      | 8.View/Environ    |
|   |  |  |                      |               |             |        | %         |      | 9.Fract Share     |
|   |  |  | Square Foot          | Square Feet   |             |        |           |      | Acres             |
|   |  |  | 16.Regular Lot       |               |             |        | %         |      | 30.Class 2 Roads  |
|   |  |  | 17.Secondary Lot     |               |             |        | %         |      | 31.Tillable 1     |
|   |  |  | 18.Hydro Facility    |               |             |        | %         |      | 32.Tillable 2     |
|   |  |  | 19.Improvements      |               |             |        | %         |      | 33.Woodland       |
|   |  |  | 20.Miscellaneous     |               |             |        | %         |      | 34.Brush          |
|   |  |  |                      |               |             |        | %         |      | 35.Bog            |
|   |  |  | Fract. Acre          | Acreage/Sites |             |        |           |      | 36.Pasture        |
|   |  |  | 21.Homesite (Frac    | 25            | 1.00        | 100    | %         | 0    | 37.Softwood TG    |
|   |  |  | 22.Baselot (Fract    | 26            | 1.00        | 100    | %         | 0    | 38.Mixed Wood TG  |
|   |  |  | 23.Misc (Fract)      | 27            | 2.02        | 100    | %         | 0    | 39.Hardwood TG    |
|   |  |  | Acres                |               |             |        | %         |      | 40.Water          |
|   |  |  | 24.Homesite          |               |             |        | %         |      | 41.Gravel Pit     |
|   |  |  | 25.Unimproved Lot    |               |             |        | %         |      | 42.Mobile Home Si |
|   |  |  | 26.Secondary 1       |               |             |        | %         |      | 43.Condo Site     |
|   |  |  | 27.Secondary 2       |               |             |        | %         |      | 44.Lot Improvemen |
|   |  |  | 28.Unclassified A    |               |             |        | %         |      | 45.Subdivision Lo |
|   |  |  | 29.Class 1 Roads     |               |             |        | %         |      | 46.Golf Course    |
|   |  |  | <b>Total Acreage</b> |               | <b>4.02</b> |        |           |      |                   |

**Chapman**

Map Lot 007-007-004-A


Account 1354

Location WEST CHAPMAN RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |                   |
| Basement  |   | Economic Code                  |       |      |       |        |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |                   |
| Date Inspected                                    |   |                                |       |      |       |        |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value       |
|   |   |                                |       |      | %     | %      | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      | 29.Finished Attic |







**Chapman**

Map Lot 004-002

Account 2380

Location WEST CHAPMAN RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |



**Chapman**

Map Lot 004-002-B

Account 2572

Location WEST CHAPMAN RD

Card 1

Of 1

8/18/2023

|                               |                            |                                |
|-------------------------------|----------------------------|--------------------------------|
| Building Style <b>0</b>       | SF Bsmt Living <b>0</b>    | Layout <b>0</b>                |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade <b>0 0</b>  | 1.Typical 4. 7.                |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL <b>0</b>   | 2.Inadeq 5. 8.                 |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type <b>100% 0</b>    | 3.Poor 6. 9.                   |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump     | Attic <b>0</b>                 |
| Dwelling Units <b>0</b>       | 1.HWBB 2.HWCI 4.Radiant    | 1.1/4 Fin 4.Full Fin 7.Stairs  |
| Other Units <b>0</b>          | 1.HWBB 3.H Pump 4.Radiant  | 2.1/2 Fin 5.FI/Stair 8.        |
| Stories <b>0</b>              | 2.HWCI 3.H Pump 4.Radiant  | 3.3/4 Fin 6.Floor 9.None       |
| 1.1 4.1.5 7.                  | Cool Type <b>0% 9 None</b> | Insulation <b>0</b>            |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.      | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.             | 2.Heavy 5. 8.                  |
| Exterior Walls <b>0</b>       | 3.H Pump 6. 9.None         | 3.Capped 6. 9.None             |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style <b>0</b>     | Unfinished % <b>0%</b>         |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.     | Grade & Factor <b>0 0%</b>     |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.            | 1.E Grade 4.B Grade 7.         |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None       | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface <b>0</b>         | Bath(s) Style <b>0</b>     | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.     | SQFT (Footprint) <b>0</b>      |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.            | Condition <b>0</b>             |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None       | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim <b>0</b>      | # Rooms <b>0</b>           | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3- <b>0</b>              | # Bedrooms <b>0</b>        | 3.Avg- 6.Good 9.Same           |
| OPEN-4- <b>0</b>              | # Full Baths <b>0</b>      | Phys. % Good <b>0%</b>         |
| Year Built <b>0</b>           | # Half Baths <b>0</b>      | Funct. % Good <b>100%</b>      |
| Year Remodeled <b>0</b>       | # Addn Fixtures <b>0</b>   | Functional Code <b>9 None</b>  |
| Foundation <b>0</b>           | # Fireplaces <b>0</b>      | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.          |                            | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.           |                            | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.         |                            | Econ. % Good <b>100%</b>       |
| Basement <b>0</b>             |                            | Economic Code <b>None</b>      |
| 1.1/4 Bmt 4.Full Bmt 7.       |                            | 0.None 4. 7.                   |
| 2.1/2 Bmt 5.None 8.           |                            | 2. 5. 8.                       |
| 3.3/4 Bmt 6. 9.None           |                            | 3. 6. 9.                       |
| Bsmt Gar # Cars <b>0</b>      |                            | Entrance Code <b>0</b>         |
| Wet Basement <b>0</b>         |                            | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                   |                            | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                  |                            | 3.Informed 6.Reviewed 9.       |
| 3.Wet 6. 9.                   |                            | Information Code <b>0</b>      |
|                               |                            | 1.Owner 4.Agent 7.             |
|                               |                            | 2.Relative 5.Estimate 8.       |
|                               |                            | 3.Tenant 6.Other 9.            |



Date Inspected

**Additions, Outbuildings & Improvements**

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value       |
|------|------|-------|-------|------|-------|--------|-------------------|
|      |      |       |       |      | %     | %      | 1.One Story Fram  |
|      |      |       |       |      | %     | %      | 2.One Story Fram  |
|      |      |       |       |      | %     | %      | 3.One Story Fram  |
|      |      |       |       |      | %     | %      | 4.Two Story Fram  |
|      |      |       |       |      | %     | %      | 5.Two Story Fram  |
|      |      |       |       |      | %     | %      | 6.Two Story Fram  |
|      |      |       |       |      | %     | %      | 21.Open Frame Por |
|      |      |       |       |      | %     | %      | 22.Encl Frame Por |
|      |      |       |       |      | %     | %      | 23.Frame Garage   |
|      |      |       |       |      | %     | %      | 24.Frame Shed     |
|      |      |       |       |      | %     | %      | 25.Frame Bay Wind |
|      |      |       |       |      | %     | %      | 26.1SFr Overhang  |
|      |      |       |       |      | %     | %      | 27.Unfin Basement |
|      |      |       |       |      | %     | %      | 28.Unfinished Att |
|      |      |       |       |      | %     | %      | 29.Finished Attic |





**Mapleton**

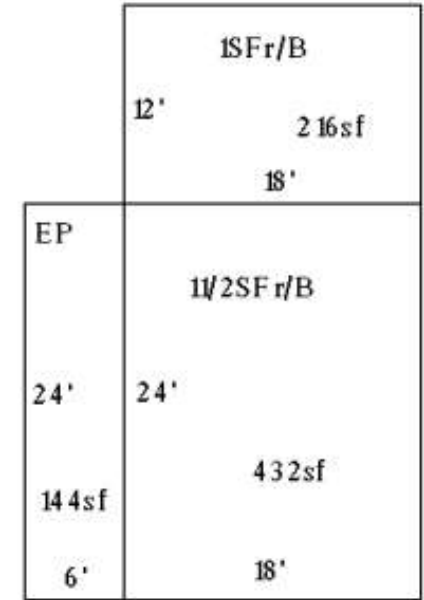
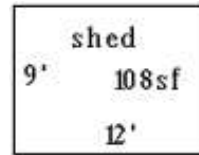
Map Lot 012-052

Account 853

Location 1714 MAIN ST

Card 1 Of 1 8/18/2023

|  |   |   |
|--|---|---|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                 | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>               | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>                | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 5 Forced Warm Air</b> | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump                  | Attic <b>4 Full Finished</b>            |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant                 | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant               | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant               | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>              | Insulation <b>5</b>                     |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                          | 2.Heavy 5. 8.                           |
| Exterior Walls <b>9 Other</b>          | 3.H Pump 6. 9.None                      | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>          | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.                  | Grade & Factor <b>2 Fair 100%</b>       |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.                         | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None                    | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                  | SQFT (Footprint) <b>432</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                         | Condition <b>3 Below Average</b>        |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                    | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>6</b>                        | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>3</b>                     | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>                   | Phys. % Good <b>0%</b>                  |
| Year Built <b>0</b>                    | # Half Baths <b>0</b>                   | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                   | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |   | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>2 Damp Basement</b>    |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |   | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                            |   | Information Code <b>1 Owner</b>         |
|  |   | 1.Owner 4.Agent 7.                      |
|  |   | 2.Relative 5.Estimate 8.                |
|  |   | 3.Tenant 6.Other 9.                     |



Date Inspected 8/04/1986

**Additions, Outbuildings & Improvements**

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 22 Encl Frame Porch | 0    | 144   | 9 100 | 9    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 1 One Story Frame   | 0    | 216   | 9 100 | 9    | 0 %   | 0 %    |             | 2.One Story Fram  |
| 27 Unfin Basement   | 0    | 216   | 9 100 | 9    | 0 %   | 0 %    |             | 3.One Story Fram  |
|                     |      |       |       |      | %     | %      |             | 4.Two Story Fram  |
|                     |      |       |       |      | %     | %      |             | 5.Two Story Fram  |
|                     |      |       |       |      | %     | %      |             | 6.Two Story Fram  |
|                     |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                     |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                     |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                     |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                     |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                     |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                     |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                     |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                     |      |       |       |      | %     | %      |             | 29.Finished Attic |





## Mapleton

Map Lot 018-024

Account 1067

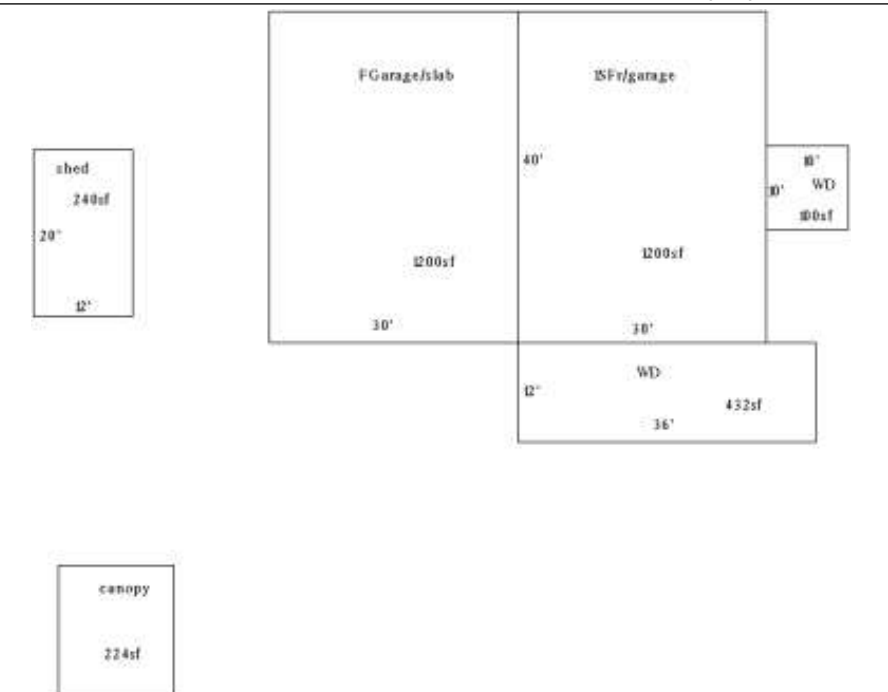
Location 1010 MAPLETON RD

Card 1

Of 1

8/18/2023

|   |   |   |
|---|---|---|
| Building Style <b>1 Conventional</b><br>1.Conv. 2.Ranch 3.R Ranch<br>1.Conv. 2.Ranch 4.Cape<br>1.Conv. 3.R Ranch 4.Cape<br>2.Ranch 3.R Ranch 4.Cape<br>Dwelling Units <b>1</b><br>Other Units <b>0</b><br>Stories <b>1 One Story</b><br>1.1 4.1.5 7.<br>2.2 5.1.75 8.<br>3.3 6.2.5 9.<br>Exterior Walls <b>2 Vinyl/Aluminum</b><br>1.Wood 2.Vin/Al 3.Compos.<br>1.Wood 2.Vin/Al 4.Asbestos<br>1.Wood 3.Compos. 4.Asbestos<br>2.Vin/Al 3.Compos. 4.Asbestos<br>Roof Surface <b>1 Asphalt Shingles</b><br>1.Asphalt 4.Composit 7.<br>2.Slate 5.Wood 8.<br>3.Metal 6.Other 9.<br>SF Masonry Trim <b>0</b><br>OPEN-3- <b>0</b><br>OPEN-4- <b>0</b><br>Year Built <b>1987</b><br>Year Remodeled <b>0</b><br>Foundation <b>4 Wood</b><br>1.Concrete 4.Wood 7.<br>2.C Block 5.Slab 8.<br>3.Br/Stone 6.Piers 9.<br>Basement <b>4 Full Basement</b><br>1.1/4 Bmt 4.Full Bmt 7.<br>2.1/2 Bmt 5.None 8.<br>3.3/4 Bmt 6. 9.None<br>Bsmt Gar # Cars <b>2</b><br>Wet Basement <b>1 Dry Basement</b><br>1.Dry 4. 7.<br>2.Damp 5. 8.<br>3.Wet 6. 9. | SF Bsmt Living <b>0</b><br>Fin Bsmt Grade <b>0 0</b><br>OPEN 5 OPTIONAL <b>0</b><br>Heat Type <b>100% 5 Forced Warm Air</b><br>1.HWBB 2.HWCI 3.H Pump<br>1.HWBB 2.HWCI 4.Radiant<br>1.HWBB 3.H Pump 4.Radiant<br>2.HWCI 3.H Pump 4.Radiant<br>Cool Type <b>0% 9 None</b><br>1.Refrig 4.W&C Air 7.<br>2.Evapor 5. 8.<br>3.H Pump 6. 9.None<br>Kitchen Style <b>2 Typical</b><br>1.Modern 4.Obsolete 7.<br>2.Typical 5. 8.<br>3.Old Type 6. 9.None<br>Bath(s) Style <b>2 Typical Bath(s)</b><br>1.Modern 4.Obsolete 7.<br>2.Typical 5. 8.<br>3.Old Type 6. 9.None<br># Rooms <b>3</b><br># Bedrooms <b>1</b><br># Full Baths <b>1</b><br># Half Baths <b>0</b><br># Addn Fixtures <b>0</b><br># Fireplaces <b>0</b> | Layout <b>1 Typical</b><br>1.Typical 4. 7.<br>2.Inadeq 5. 8.<br>3.Poor 6. 9.<br>Attic <b>9 None</b><br>1.1/4 Fin 4.Full Fin 7.Stairs<br>2.1/2 Fin 5.FI/Stair 8.<br>3.3/4 Fin 6.Floor 9.None<br>Insulation <b>1 Full</b><br>1.Full 4.Minimal 7.<br>2.Heavy 5. 8.<br>3.Capped 6. 9.None<br>Unfinished % <b>0%</b><br>Grade & Factor <b>2 Fair 100%</b><br>1.E Grade 4.B Grade 7.<br>2.D Grade 5.A Grade 8.SC Grade<br>3.C Grade 6.AA Grade 9.Same<br>SQFT (Footprint) <b>1200</b><br>Condition <b>3 Below Average</b><br>1.Poor 4.Avg 7.V G<br>2.Fair 5.Avg+ 8.Exc<br>3.Avg- 6.Good 9.Same<br>Phys. % Good <b>0%</b><br>Funct. % Good <b>100%</b><br>Functional Code <b>9 None</b><br>1.Incomp 4.Delap 7.No Power<br>2.O-Built 5.Bsmt 8.LongTerm<br>3.Damage 6.Common 9.None<br>Econ. % Good <b>100%</b><br>Economic Code <b>None</b><br>0.None 4. 7.<br>2. 5. 8.<br>3. 6. 9.<br>Entrance Code <b>1 Interior Inspect</b><br>1.Interior 4.Vacant 7.<br>2.Refusal 5.Estimate 8.<br>3.Informed 6.Reviewed 9.<br>Information Code <b>1 Owner</b><br>1.Owner 4.Agent 7.<br>2.Relative 5.Estimate 8.<br>3.Tenant 6.Other 9. |
|---|---|---|



Date Inspected 7/26/2000

### Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|------------------|------|-------|-------|------|-------|--------|-------------|
| 68 Wood Deck     | 1990 | 100   | 4 100 | 9    | 0 %   | 0 %    |             |
| 23 Frame Garage  | 2007 | 1200  | 4 100 | 4    | 0 %   | 100 %  |             |
| 76 Concrete Slab | 2007 | 1200  | 3 100 | 4    | 0 %   | 100 %  |             |
| 61 Canopy        | 2007 | 224   | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck     | 2017 | 432   | 4 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed    | 2017 | 240   | 3 100 | 3    | 0 %   | 100 %  |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |





# Mapleton

Map Lot 01A-014-032 & 033


Account 21

Location 36 FORDS LANE

Card 1

Of 1

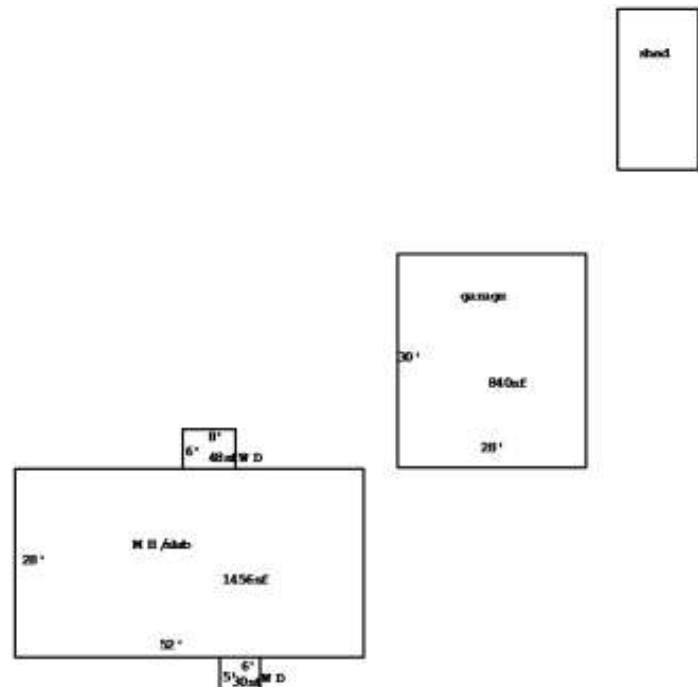
8/18/2023

|                               |   |                                |
|-------------------------------|---|--------------------------------|
| Building Style                | SF Bsmt Living  | Layout                         |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                   |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                     |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                   |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-                       | # Full Baths  | Phys. % Good                   |
| Year Built                    | # Half Baths  | Funct. % Good                  |
| Year Remodeled                | # Addn Fixtures   | Functional Code                |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                   |
| Basement                      |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                   |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                       |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                       |
| Bsmt Gar # Cars               |   | Entrance Code 0                |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |                                |
| 3.Wet 6. 9.                   | Information Code 0  |                                |
|                               | 1.Owner 4.Agent 7.  |                                |
|                               | 2.Relative 5.Estimate 8.  |                                |
|                               | 3.Tenant 6.Other 9.   |                                |

Date Inspected

### Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|------------------|------|-------|-------|------|-------|--------|-------------|
| 68 Wood Deck     | 2002 | 30    | 4 100 | 4    | 0     | %80    | %           |
| 68 Wood Deck     | 2002 | 48    | 2 100 | 4    | 0     | %80    | %           |
| 23 Frame Garage  | 2002 | 840   | 3 100 | 4    | 0     | %100   | %           |
| 76 Concrete Slab | 2002 | 1456  | 3 100 | 4    | 0     | %80    | %           |
| 999 Double Wide  | 2001 | 26x52 | 4 100 | 4    | 0     | %100   | %           |
| 24 Frame Shed    | 0    | 120   | 3 100 | 4    | 0     | %100   | %           |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |












**Castle Hill**

Map Lot 012-009-A

Account 2194

Location 2192 STATE RD

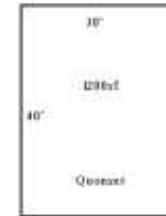
Card 1 Of 1 8/18/2023

|                               |   |                                |
|-------------------------------|---|--------------------------------|
| Building Style                | SF Bsmt Living  | Layout                         |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                   |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                     |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                   |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-                       | # Full Baths  | Phys. % Good                   |
| Year Built                    | # Half Baths  | Funct. % Good                  |
| Year Remodeled                | # Addn Fixtures   | Functional Code                |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                   |
| Basement                      |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                   |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                       |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                       |
| Bsmt Gar # Cars               |   | Entrance Code 0                |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |                                |
| 3.Wet 6. 9.                   | Information Code 0  |                                |
|                               | 1.Owner 4.Agent 7.  |                                |
|                               | 2.Relative 5.Estimate 8.  |                                |
|                               | 3.Tenant 6.Other 9.   |                                |

Date Inspected

**Additions, Outbuildings & Improvements**

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value       |
|------------------|------|-------|-------|------|-------|--------|-------------------|
| 804 Greenbrier   | 1978 | 14x70 | 0 0   | 5    | 0 %   | 100 %  | 1.One Story Fram  |
| 76 Concrete Slab | 1978 | 980   | 3 100 | 6    | 0 %   | 80 %   | 2.One Story Fram  |
| 72 Gable Roof    | 1978 | 980   | 3 100 | 6    | 0 %   | 80 %   | 3.One Story Fram  |
| 110 Quonset Shed | 1978 | 1200  | 5 90  | 6    | 0 %   | 75 %   | 4.Two Story Fram  |
|                  |      |       |       |      | %     | %      | 5.Two Story Fram  |
|                  |      |       |       |      | %     | %      | 6.Two Story Fram  |
|                  |      |       |       |      | %     | %      | 21.Open Frame Por |
|                  |      |       |       |      | %     | %      | 22.Encl Frame Por |
|                  |      |       |       |      | %     | %      | 23.Frame Garage   |
|                  |      |       |       |      | %     | %      | 24.Frame Shed     |
|                  |      |       |       |      | %     | %      | 25.Frame Bay Wind |
|                  |      |       |       |      | %     | %      | 26.1SFr Overhang  |
|                  |      |       |       |      | %     | %      | 27.Unfin Basement |
|                  |      |       |       |      | %     | %      | 28.Unfinished Att |
|                  |      |       |       |      | %     | %      | 29.Finished Attic |



CHENEY, GABRIEL  
CHENEY, CHELSEA R  
1347 STATE RD  
MAPLETON ME 04757

B5134P168

Previous Owner  
AROOSTOOK COUNTY FED SAVINGS & LOAN ASSN.  
PO BOX 808

CARIBOU ME 04769  
Sale Date: 12/10/2012

Previous Owner  
ROBBINS, RANDY E.  
1347 STATE ROAD

MAPLETON ME 04757  
Sale Date: 3/05/2012

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:

Mapleton

| Property Data                                   |  |  | Assessment Record  |                           |                  |              |                  |                   |                        |
|---|--|--|--------------------|---------------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 schedule</b>            |  |  | Year               | Land                      | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010               | 23,000                    | 107,000          | 10,000       | 120,000          |                   |                        |
| FLOOD MAP & ZONE <b>2C</b>                      |  |  | 2011               | 23,000                    | 107,000          | 10,000       | 120,000          |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012               | 23,200                    | 106,900          | 0            | 130,100          |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013               | 18,700                    | 61,800           | 0            | 80,500           |                   |                        |
| Secondary Zone                                  |  |  | 2014               | 18,700                    | 61,600           | 0            | 80,300           |                   |                        |
| Topography <b>1 Level 3 Above Street</b>        |  |  | 2015               | 18,700                    | 61,500           | 0            | 80,200           |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016               | 18,700                    | 61,400           | 0            | 80,100           |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017               | 18,700                    | 61,300           | 0            | 80,000           |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018               | 18,900                    | 61,200           | 0            | 80,100           |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019               | 19,100                    | 59,400           | 20,000       | 58,500           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020               | 19,100                    | 59,300           | 25,000       | 53,400           |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021               | 19,100                    | 59,300           | 24,500       | 53,900           |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022               | 19,100                    | 59,300           | 23,750       | 54,650           |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2023               | 28,700                    | 69,600           | 25,000       | 73,300           |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>   |                           |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>  | <b>Type</b>               | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                    |                           | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot     |                           |                  | %            |                  | 1.Unimproved      |                        |
| <b>0</b>  |  |  | 12.Delta Triangle  |                           |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle  |                           |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>12/10/2012</b>                     |  |  | 14.Rear Land       |                           |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>60,000</b>                             |  |  | 15.Miscellaneous   |                           |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  |                    |                           |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                              |  |  |                    |                           |                  | %            |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                              |  |  | <b>Square Foot</b> | <b>Square Feet</b>        |                  |              |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot     |                           |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>1 Conventional</b>                 |  |  | 17.Secondary Lot   |                           |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility  |                           |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements    |                           |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous   |                           |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>3 Distressed Sale</b>               |  |  |                    |                           |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b> | <b>Acreage/Sites</b>      |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac  | 24                        | 1.00             | 100 %        | 0                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Fract  | 26                        | 0.10             | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified <b>5 Public Record</b>                 |  |  | 23.Misc (Fract)    | 44                        | 2.00             | 70 %         | 0                | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>       |                           |                  | %            |                  | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite        |                           |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot  |                           |                  | %            |                  | 41.Gravel Pit     |                        |
|   |  |  | 26.Secondary 1     |                           |                  | %            |                  | 42.Mobile Home Si |                        |
|   |  |  | 27.Secondary 2     |                           |                  | %            |                  | 43.Condo Site     |                        |
|   |  |  | 28.Unclassified A  |                           |                  | %            |                  | 44.Lot Improvemen |                        |
|   |  |  | 29.Class 1 Roads   |                           |                  | %            |                  | 45.Subdivision Lo |                        |
|   |  |  |                    | <b>Total Acreage 1.10</b> |                  |              |                  | 46.Golf Course    |                        |

**Mapleton**

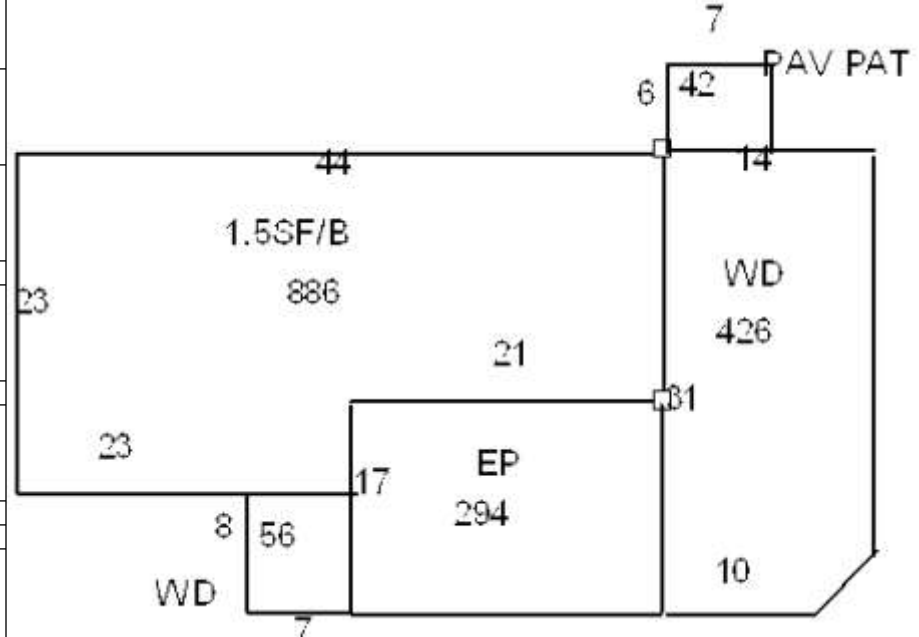
Map Lot 010-027

Account 765

Location 1347 STATE RD

Card 1 Of 2 8/18/2023

|  |   |   |
|--|---|---|
| Building Style <b>1 Conventional</b>     | SF Bsmt Living <b>0</b>                 | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch                | Fin Bsmt Grade <b>0 0</b>               | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                   | OPEN 5 OPTIONAL <b>0</b>                | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape                 | Heat Type <b>100% 5 Forced Warm Air</b> | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape                 | 1.HWBB 2.HWCI 3.H Pump                  | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                  | 1.HWBB 2.HWCI 4.Radiant                 | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                     | 1.HWBB 3.H Pump 4.Radiant               | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>4 One &amp; 1/2 Story</b>     | 2.HWCI 3.H Pump 4.Radiant               | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                             | Cool Type <b>0% 9 None</b>              | Insulation <b>3 Capped Only</b>         |
| 2.2 5.1.75 8.                            | 1.Refrig 4.W&C Air 7.                   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                             | 2.Evapor 5. 8.                          | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b>   | 3.H Pump 6. 9.None                      | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.                | Kitchen Style <b>2 Typical</b>          | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos               | 1.Modern 4.Obsolete 7.                  | Grade & Factor <b>2 Fair 100%</b>       |
| 1.Wood 3.Compos. 4.Asbestos              | 2.Typical 5. 8.                         | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos            | 3.Old Type 6. 9.None                    | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b>   | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                  | 1.Modern 4.Obsolete 7.                  | SQFT (Footprint) <b>886</b>             |
| 2.Slate 5.Wood 8.                        | 2.Typical 5. 8.                         | Condition <b>5 Above Average</b>        |
| 3.Metal 6.Other 9.                       | 3.Old Type 6. 9.None                    | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>                 | # Rooms <b>7</b>                        | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                         | # Bedrooms <b>4</b>                     | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                         | # Full Baths <b>1</b>                   | Phys. % Good <b>0%</b>                  |
| Year Built <b>1920</b>                   | # Half Baths <b>0</b>                   | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>2008</b>               | # Addn Fixtures <b>0</b>                | Functional Code <b>9 None</b>           |
| Foundation <b>3 Brick &amp;/or Stone</b> | # Fireplaces <b>0</b>                   | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                     |   | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                      |   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                    |   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>          |   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                  |   | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                      |   | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                      |   | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>                 |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>2 Damp Basement</b>      |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                              |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                             |   | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                              |   | Information Code <b>1 Owner</b>         |
|  |   | 1.Owner 4.Agent 7.                      |
|  |   | 2.Relative 5.Estimate 8.                |
|  |   | 3.Tenant 6.Other 9.                     |



Date Inspected 10/18/2012

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |
|--|------|-------|-------|------|-------|--------|-------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
| 68 Wood Deck                           | 1997 | 56    | 2 100 | 2    | 0 %   | 100 %  |             |
| 22 Encl Frame Porch                    | 1997 | 294   | 2 90  | 3    | 0 %   | 100 %  |             |
| 68 Wood Deck                           | 1997 | 426   | 3 100 | 4    | 0 %   | 100 %  |             |
| 62 Patio                               | 1997 | 42    | 3 100 | 2    | 0 %   | 100 %  |             |
| 23 Frame Garage                        | 1960 | 440   | 2 100 | 1    | 0 %   | 75 %   |             |
| 76 Concrete Slab                       | 1960 | 440   | 2 100 | 1    | 0 %   | 75 %   |             |
|  |      |       |       |      | %     | %      |             |
|  |      |       |       |      | %     | %      |             |
|  |      |       |       |      | %     | %      |             |
|  |      |       |       |      | %     | %      |             |



CHENEY, GABRIEL  
 CHENEY, CHELSEA R  
 1347 STATE RD  
 MAPLETON ME 04757

B5134P168

Previous Owner  
 AROOSTOOK COUNTY FED SAVINGS & LOAN ASSN.  
 PO BOX 808

CARIBOU ME 04769  
 Sale Date: 12/10/2012

Previous Owner  
 ROBBINS, RANDY E.  
 1347 STATE ROAD

MAPLETON ME 04757  
 Sale Date: 3/05/2012

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |

Notes:

| Property Data    |                     |                 |
|------------------|---------------------|-----------------|
| Neighborhood     | 1 18000 schedule    |                 |
| Tree Growth Year | 0                   |                 |
| FLOOD MAP & ZONE | 2C                  |                 |
| SHORELAND ZONE   | 0                   |                 |
| Zone/Land Use    | 41 Residential-Farm |                 |
| Secondary Zone   |                     |                 |
| Topography       | 1 Level             | 3 Above Street  |
| 1.Level          | 4.Below St          | 7.LevelBog      |
| 2.Rolling        | 5.Low               | 8.              |
| 3.Above St       | 6.Swampy            | 9.              |
| Utilities        | 4 Drilled Well      | 6 Septic System |
| 1.Public         | 4.Dr Well           | 7.Cesspool      |
| 2.Water          | 5.Dug Well          | 8.              |
| 3.Sewer          | 6.Septic            | 9.None          |
| Street           | 1 Paved             |                 |
| 1.Paved          | 4.Proposed          | 7.              |
| 2.Semi Imp       | 5.R/O/W             | 8.              |
| 3.Gravel         | 6.                  | 9.None          |
| CRR TG LAST YR   | 0                   |                 |
|                  | 0                   |                 |
| Sale Data        |                     |                 |
| Sale Date        | 12/10/2012          |                 |
| Price            | 60,000              |                 |
| Sale Type        | 2 Land & Buildings  |                 |
| 1.Land           | 4.Mobile            | 7.              |
| 2.L & B          | 5.Other             | 8.              |
| 3.Building       | 6.                  | 9.              |
| Financing        | 1 Conventional      |                 |
| 1.Convent        | 4.Seller            | 7.              |
| 2.FHA/VA         | 5.Private           | 8.              |
| 3.Assumed        | 6.Cash              | 9.Unknown       |
| Validity         | 3 Distressed Sale   |                 |
| 1.Valid          | 4.Split             | 7.Renovate      |
| 2.Related        | 5.Partial           | 8.Other         |
| 3.Distress       | 6.Exempt            | 9.              |
| Verified         | 5 Public Record     |                 |
| 1.Buyer          | 4.Agent             | 7.Family        |
| 2.Seller         | 5.Pub Rec           | 8.Other         |
| 3.Lender         | 6.MLS               | 9.              |

| Assessment Record |      |           |        |        |
|-------------------|------|-----------|--------|--------|
| Year              | Land | Buildings | Exempt | Total  |
| 2010              | 0    | 59,000    | 0      | 59,000 |
| 2011              | 0    | 59,000    | 0      | 59,000 |
| 2012              | 0    | 58,000    | 0      | 58,000 |
| 2013              | 0    | 22,200    | 0      | 22,200 |
| 2014              | 0    | 21,900    | 0      | 21,900 |
| 2015              | 0    | 21,700    | 0      | 21,700 |
| 2016              | 0    | 21,400    | 0      | 21,400 |
| 2017              | 0    | 21,300    | 0      | 21,300 |
| 2018              | 0    | 21,000    | 0      | 21,000 |
| 2019              | 0    | 9,000     | 0      | 9,000  |
| 2020              | 0    | 8,900     | 0      | 8,900  |
| 2021              | 0    | 8,900     | 0      | 8,900  |
| 2022              | 0    | 8,900     | 0      | 8,900  |
| 2023              | 0    | 9,800     | 0      | 9,800  |

| Land Data            |             |           |       |           |      |                   |
|----------------------|-------------|-----------|-------|-----------|------|-------------------|
| Front Foot           | Type        | Effective |       | Influence |      | Influence Codes   |
|                      |             | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot       |             |           |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle    |             |           |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle    |             |           |       | %         |      | 3.Topography      |
| 14.Rear Land         |             |           |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous     |             |           |       | %         |      | 5.Access          |
|                      |             |           |       | %         |      | 6.Restriction     |
|                      |             |           |       | %         |      | 7.Open Space      |
|                      |             |           |       | %         |      | 8.View/Environ    |
|                      |             |           |       | %         |      | 9.Fract Share     |
| Square Foot          | Square Feet |           |       |           |      | Acres             |
| 16.Regular Lot       |             |           |       | %         |      | 30.Class 2 Roads  |
| 17.Secondary Lot     |             |           |       | %         |      | 31.Tillable 1     |
| 18.Hydro Facility    |             |           |       | %         |      | 32.Tillable 2     |
| 19.Improvements      |             |           |       | %         |      | 33.Woodland       |
| 20.Miscellaneous     |             |           |       | %         |      | 34.Brush          |
|                      |             |           |       | %         |      | 35.Bog            |
|                      |             |           |       | %         |      | 36.Pasture        |
|                      |             |           |       | %         |      | 37.Softwood TG    |
|                      |             |           |       | %         |      | 38.Mixed Wood TG  |
|                      |             |           |       | %         |      | 39.Hardwood TG    |
|                      |             |           |       | %         |      | 40.Water          |
|                      |             |           |       | %         |      | 41.Gravel Pit     |
|                      |             |           |       | %         |      | 42.Mobile Home Si |
|                      |             |           |       | %         |      | 43.Condo Site     |
|                      |             |           |       | %         |      | 44.Lot Improvemen |
|                      |             |           |       | %         |      | 45.Subdivision Lo |
|                      |             |           |       | %         |      | 46.Golf Course    |
| <b>Total Acreage</b> |             | 0.00      |       |           |      |                   |


**Mapleton**

Map Lot 010-027

Account 765

Location 1347 STATE RD

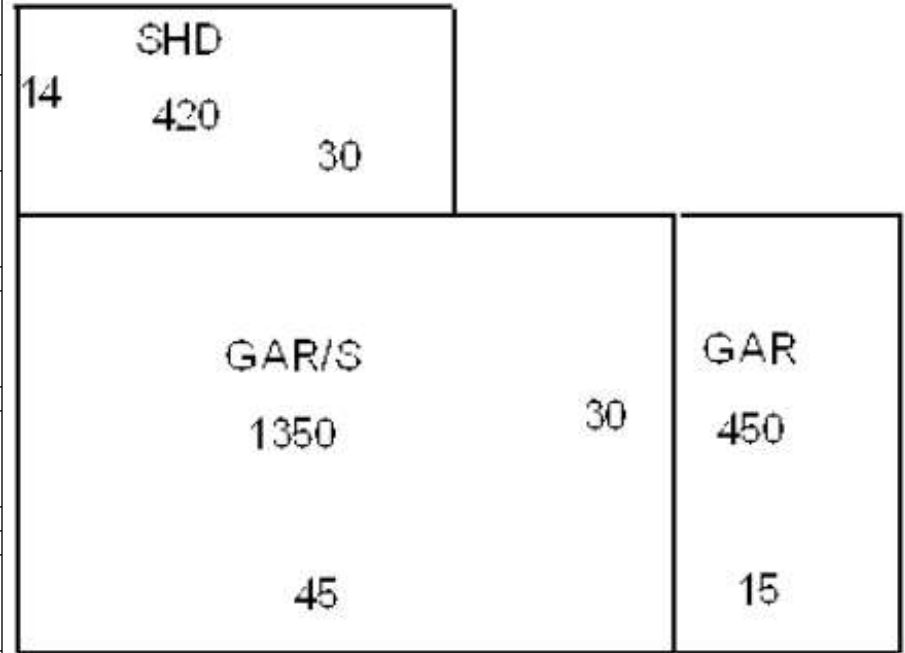
Card 2 Of 2 8/18/2023

|                               |   |   |
|-------------------------------|---|---|
| Building Style                | SF Bsmt Living  | Layout                                  |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                                   |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                              |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                           |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                            |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                          |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)                        |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                               |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-                       | # Full Baths  | Phys. % Good                            |
| Year Built                    | # Half Baths  | Funct. % Good                           |
| Year Remodeled                | # Addn Fixtures   | Functional Code                         |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                            |
| Basement                      |   | Economic Code                           |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                                |
| Bsmt Gar # Cars               |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |   |
| 3.Wet 6. 9.                   | Information Code <b>1 Owner</b>   |   |
|                               | 1.Owner 4.Agent 7.  |   |
|                               | 2.Relative 5.Estimate 8.  |   |
|                               | 3.Tenant 6.Other 9.   |   |

Date Inspected 10/18/2012

**Additions, Outbuildings & Improvements**

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 23 Frame Garage  | 1960 | 1350  | 3 90  | 1    | 0     | % 85   | %           | 1.One Story Fram  |
| 76 Concrete Slab | 1960 | 1350  | 3 90  | 2    | 0     | % 100  | %           | 2.One Story Fram  |
| 23 Frame Garage  | 1960 | 450   | 3 90  | 2    | 0     | % 85   | %           | 3.One Story Fram  |
| 79 Stub Wall     | 1960 | 450   | 3 90  | 2    | 0     | % 100  | %           | 4.Two Story Fram  |
| 24 Frame Shed    | 2008 | 420   | 3 100 | 2    | 0     | % 50   | %           | 5.Two Story Fram  |
|                  |      |       |       |      |       | %      | %           | 6.Two Story Fram  |
|                  |      |       |       |      |       | %      | %           | 21.Open Frame Por |
|                  |      |       |       |      |       | %      | %           | 22.Encl Frame Por |
|                  |      |       |       |      |       | %      | %           | 23.Frame Garage   |
|                  |      |       |       |      |       | %      | %           | 24.Frame Shed     |
|                  |      |       |       |      |       | %      | %           | 25.Frame Bay Wind |
|                  |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |
|                  |      |       |       |      |       | %      | %           | 27.Unfin Basement |
|                  |      |       |       |      |       | %      | %           | 28.Unfinished Att |
|                  |      |       |       |      |       | %      | %           | 29.Finished Attic |



CHENEY, JOSHUA D  
CHENEY, ALEXANDREA R  
P.O. BOX 155  
WASHBURN ME 04786 0155

B4826P34 B6092P312

Previous Owner  
WHEATON, LAURA L.  
P O BOX 4

MAPLETON ME 04757 0004  
Sale Date: 5/25/2010

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:

Mapleton

| Property Data                                  |  |  | Assessment Record  |                      |                  |                      |                  |                   |                        |
|--|--|--|--------------------|----------------------|------------------|----------------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 schedule</b>           |  |  | Year               | Land                 | Buildings        | Exempt               | Total            |                   |                        |
| Tree Growth Year <b>0</b>                      |  |  | 2010               | 15,000               | 29,000           | 0                    | 44,000           |                   |                        |
| FLOOD MAP & ZONE <b>7C</b>                     |  |  | 2011               | 15,000               | 29,000           | 0                    | 44,000           |                   |                        |
| SHORELAND ZONE <b>TP</b>                       |  |  | 2012               | 15,300               | 29,500           | 10,000               | 34,800           |                   |                        |
| Zone/Land Use <b>11 Residential</b>            |  |  | 2013               | 15,300               | 29,500           | 10,000               | 34,800           |                   |                        |
| Secondary Zone <b>21 &amp; Commercial</b>      |  |  | 2014               | 15,300               | 29,500           | 10,000               | 34,800           |                   |                        |
| Topography                                     |  |  | 2015               | 15,300               | 29,500           | 10,000               | 34,800           |                   |                        |
| 1.Level 4.Below St 7.LevelBog                  |  |  | 2016               | 15,300               | 29,500           | 15,000               | 29,800           |                   |                        |
| 2.Rolling 5.Low 8.                             |  |  | 2017               | 15,300               | 29,500           | 0                    | 44,800           |                   |                        |
| 3.Above St 6.Swampy 9.                         |  |  | 2018               | 15,300               | 29,500           | 0                    | 44,800           |                   |                        |
| Utilities <b>4 Drilled Well 3 Public Sewer</b> |  |  | 2019               | 15,300               | 29,500           | 0                    | 44,800           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                  |  |  | 2020               | 15,300               | 29,500           | 0                    | 44,800           |                   |                        |
| 2.Water 5.Dug Well 8.                          |  |  | 2021               | 15,300               | 29,500           | 0                    | 44,800           |                   |                        |
| 3.Sewer 6.Septic 9.None                        |  |  | 2022               | 15,300               | 29,500           | 0                    | 44,800           |                   |                        |
| Street <b>1 Paved</b>                          |  |  | 2023               | 20,200               | 34,800           | 0                    | 55,000           |                   |                        |
| 1.Paved 4.Proposed 7.                          |  |  | <b>Land Data</b>   |                      |                  |                      |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                          |  |  | <b>Front Foot</b>  | <b>Type</b>          | <b>Effective</b> |                      | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                             |  |  |                    |                      | <b>Frontage</b>  | <b>Depth</b>         | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                        |  |  | 11.Regular Lot     |                      |                  | %                    |                  | 1.Unimproved      |                        |
| <b>1</b>                                       |  |  | 12.Delta Triangle  |                      |                  | %                    |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                               |  |  | 13.Nabla Triangle  |                      |                  | %                    |                  | 3.Topography      |                        |
| Sale Date <b>5/25/2010</b>                     |  |  | 14.Rear Land       |                      |                  | %                    |                  | 4.Size/Shape      |                        |
| Price <b>48,000</b>                            |  |  | 15.Miscellaneous   |                      |                  | %                    |                  | 5.Access          |                        |
| Sale Type <b>2 Land &amp; Buildings</b>        |  |  |                    |                      |                  | %                    |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                             |  |  | <b>Square Foot</b> | <b>Square Feet</b>   |                  |                      |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                             |  |  |                    |                      |                  | %                    |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                               |  |  | 16.Regular Lot     |                      |                  | %                    |                  | 9.Fract Share     |                        |
| Financing <b>9 Unknown</b>                     |  |  | 17.Secondary Lot   |                      |                  | %                    |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                          |  |  | 18.Hydro Facility  |                      |                  | %                    |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                          |  |  | 19.Improvements    |                      |                  | %                    |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                     |  |  | 20.Miscellaneous   |                      |                  | %                    |                  | 33.Woodland       |                        |
| Validity <b>1 Arms Length Sale</b>             |  |  |                    |                      |                  | %                    |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                     |  |  | <b>Fract. Acre</b> | <b>Acreege/Sites</b> |                  |                      |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                    |  |  | 21.Homesite (Frac  | 21                   | 0.50             | 100 %                | 0                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                         |  |  | 22.Baselot (Frac   | 44                   | 1.00             | 100 %                | 0                | 37.Softwood TG    |                        |
| Verified <b>5 Public Record</b>                |  |  | 23.Misc (Frac)     |                      |                  | %                    |                  | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                       |  |  | <b>Acres</b>       |                      |                  | %                    |                  | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other                     |  |  | 24.Homesite        |                      |                  | %                    |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                              |  |  | 25.Unimproved Lot  |                      |                  | %                    |                  | 41.Gravel Pit     |                        |
|  |  |  | 26.Secondary 1     |                      |                  | %                    |                  | 42.Mobile Home Si |                        |
|  |  |  | 27.Secondary 2     |                      |                  | %                    |                  | 43.Condo Site     |                        |
|  |  |  | 28.Unclassified A  |                      |                  | %                    |                  | 44.Lot Improvemen |                        |
|  |  |  | 29.Class 1 Roads   |                      |                  | %                    |                  | 45.Subdivision Lo |                        |
|  |  |  |                    |                      |                  | <b>Total Acreege</b> | <b>0.50</b>      | 46.Golf Course    |                        |







# Castle Hill

Map Lot 012-015

Account 2225

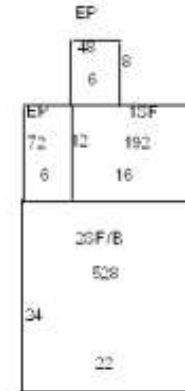
Location 2011 STATE RD

Card 1

Of 1

8/18/2023

|  |   |   |  |       |                |
|--|---|---|--|-------|----------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                 | Layout <b>1 Typical</b>                 |  |       |                |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>               | 1.Typical 4. 7.                         |  | SHD   |                |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>                | 2.Inadeq 5. 8.                          |  | 18X00 | GAR<br>34 X 26 |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 5 Forced Warm Air</b> | 3.Poor 6. 9.                            |  |       |                |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump                  | Attic <b>9 None</b>                     |  |       |                |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant                 | 1.1/4 Fin 4.Full Fin 7.Stairs           |  |       |                |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant               | 2.1/2 Fin 5.FI/Stair 8.                 |  |       |                |
| Stories <b>2 Two Story</b>             | 2.HWCI 3.H Pump 4.Radiant               | 3.3/4 Fin 6.Floor 9.None                |  |       |                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>              | Insulation <b>1 Full</b>                |  |       |                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                   | 1.Full 4.Minimal 7.                     |  |       |                |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                          | 2.Heavy 5. 8.                           |  |       |                |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                      | 3.Capped 6. 9.None                      |  |       |                |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>          | Unfinished % <b>0%</b>                  |  |       |                |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.                  | Grade & Factor <b>2 Fair 100%</b>       |  |       |                |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.                         | 1.E Grade 4.B Grade 7.                  |  |       |                |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None                    | 2.D Grade 5.A Grade 8.SC Grade          |  |       |                |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same             |  |       |                |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                  | SQFT (Footprint) <b>528</b>             |  |       |                |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                         | Condition <b>6 Good</b>                 |  |       |                |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                    | 1.Poor 4.Avg 7.V G                      |  |       |                |
| SF Masonry Trim <b>0</b>               | # Rooms <b>6</b>                        | 2.Fair 5.Avg+ 8.Exc                     |  |       |                |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>3</b>                     | 3.Avg- 6.Good 9.Same                    |  |       |                |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>                   | Phys. % Good <b>0%</b>                  |  |       |                |
| Year Built <b>0</b>                    | # Half Baths <b>0</b>                   | Funct. % Good <b>100%</b>               |  |       |                |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                | Functional Code <b>9 None</b>           |  |       |                |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                   | 1.Incomp 4.Delap 7.No Power             |  |       |                |
| 1.Concrete 4.Wood 7.                   |   | 2.O-Built 5.Bsmt 8.LongTerm             |  |       |                |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None                |  |       |                |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>                |  |       |                |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>               |  |       |                |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                            |  |       |                |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                                |  |       |                |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                                |  |       |                |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>1 Interior Inspect</b> |  |       |                |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.                  |  |       |                |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.                 |  |       |                |
| 2.Damp 5. 8.                           |   | 3.Informed 6.Reviewed 9.                |  |       |                |
| 3.Wet 6. 9.                            |   | Information Code <b>1 Owner</b>         |  |       |                |
|  |   | 1.Owner 4.Agent 7.                      |  |       |                |
|  |   | 2.Relative 5.Estimate 8.                |  |       |                |
|  |   | 3.Tenant 6.Other 9.                     |  |       |                |



Date Inspected 9/19/1981

### Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 1 One Story Frame   | 0    | 192   | 9 100 | 9    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 22 Encl Frame Porch | 0    | 72    | 9 100 | 9    | 0 %   | 100 %  |             | 2.One Story Fram  |
| 22 Encl Frame Porch | 0    | 48    | 9 100 | 9    | 0 %   | 100 %  |             | 3.One Story Fram  |
| 23 Frame Garage     | 1980 | 624   | 3 100 | 6    | 0 %   | 100 %  |             | 4.Two Story Fram  |
| 24 Frame Shed       | 0    | 1080  | 2 100 | 3    | 0 %   | 75 %   |             | 5.Two Story Fram  |
|                     |      |       |       |      | %     | %      |             | 6.Two Story Fram  |
|                     |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                     |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                     |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                     |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                     |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                     |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                     |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                     |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                     |      |       |       |      | %     | %      |             | 29.Finished Attic |

CHENEY, TERRY  
P O BOX 218  
MAPLETON ME 04757 0218

B1492P177 B2099P31

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Castle Hill

| Property Data                                   |  |  | Assessment Record    |             |                      |              |                  |                   |                        |
|---|--|--|----------------------|-------------|----------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>            |  |  | Year                 | Land        | Buildings            | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 79,000      | 126,000              | 10,000       | 195,000          |                   |                        |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011                 | 79,000      | 126,000              | 10,000       | 195,000          |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 78,900      | 125,500              | 10,000       | 194,400          |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 78,900      | 125,500              | 10,000       | 194,400          |                   |                        |
| Secondary Zone                                  |  |  | 2014                 | 78,900      | 125,500              | 10,000       | 194,400          |                   |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2015                 | 78,900      | 125,500              | 10,000       | 194,400          |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 78,900      | 125,500              | 15,000       | 189,400          |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 78,900      | 125,500              | 20,000       | 184,400          |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 79,500      | 125,500              | 20,000       | 185,000          |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 32,200      | 124,000              | 20,000       | 136,200          |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 32,200      | 124,000              | 25,000       | 131,200          |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 32,200      | 124,000              | 25,000       | 131,200          |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 32,200      | 124,000              | 24,000       | 132,200          |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 41,800      | 124,000              | 25,000       | 140,800          |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |             |                      |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  |                      |             |                      |              |                  |                   |                        |
| 3.Gravel 6. 9.None                              |  |  | <b>Front Foot</b>    | <b>Type</b> | <b>Effective</b>     |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |             | <b>Frontage</b>      | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| <b>Sale Data</b>                                |  |  | 12.Delta Triangle    |             |                      |              | %                | 1.Unimproved      |                        |
| Sale Date                                       |  |  | 13.Nabla Triangle    |             |                      |              | %                | 2.Excess Frtg     |                        |
| Price   |  |  | 14.Rear Land         |             |                      |              | %                | 3.Topography      |                        |
| Sale Type                                       |  |  | 15.Miscellaneous     |             |                      |              | %                | 4.Size/Shape      |                        |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   |             | <b>Square Feet</b>   |              |                  | 5.Access          |                        |
| 2.L & B 5.Other 8.                              |  |  | 16.Regular Lot       |             |                      |              | %                | 6.Restriction     |                        |
| 3.Building 6. 9.                                |  |  | 17.Secondary Lot     |             |                      |              | %                | 7.Open Space      |                        |
| Financing                                       |  |  | 18.Hydro Facility    |             |                      |              | %                | 8.View/Environ    |                        |
| 1.Convent 4.Seller 7.                           |  |  | 19.Improvements      |             |                      |              | %                | 9.Fract Share     |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 20.Miscellaneous     |             |                      |              | %                | <b>Acres</b>      |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | <b>Fract. Acre</b>   |             | <b>Acreege/Sites</b> |              |                  | 30.Class 2 Roads  |                        |
| Validity  |  |  | 21.Homesite (Frac    | 24          | 1.00                 | 100          | %                | 31.Tillable 1     |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | 22.Baselot (Fract    | 26          | 1.00                 | 100          | %                | 32.Tillable 2     |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 23.Misc (Fract)      | 27          | 8.00                 | 100          | %                | 33.Woodland       |                        |
| 3.Distress 6.Exempt 9.                          |  |  | <b>Acres</b>         |             | 28                   | 13.80        | 100              | %                 | 34.Brush               |
| Verified  |  |  | 24.Homesite          | 31          | 18.00                | 100          | %                | 35.Bog            |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | 25.Unimproved Lot    |             |                      |              | %                | 36.Pasture        |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 26.Secondary 1       |             |                      |              | %                | 37.Softwood TG    |                        |
| 3.Lender 6.MLS 9.                               |  |  | 27.Secondary 2       |             |                      |              | %                | 38.Mixed Wood TG  |                        |
|   |  |  | 28.Unclassified A    |             |                      |              | %                | 39.Hardwood TG    |                        |
|   |  |  | 29.Class 1 Roads     |             |                      |              | %                | 40.Water          |                        |
|   |  |  | <b>Total Acreage</b> |             | <b>41.80</b>         |              |                  | 41.Gravel Pit     |                        |
|   |  |  |                      |             |                      |              |                  | 42.Mobile Home Si |                        |
|   |  |  |                      |             |                      |              |                  | 43.Condo Site     |                        |
|   |  |  |                      |             |                      |              |                  | 44.Lot Improvemen |                        |
|   |  |  |                      |             |                      |              |                  | 45.Subdivision Lo |                        |
|   |  |  |                      |             |                      |              |                  | 46.Golf Course    |                        |





**Castle Hill**

Map Lot 012-009


Account 2253

Location 2182 STATE RD

Card 2

Of 2

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |

CHRISTIE, ALEX  
CHRISTIE, AUDREY  
P O BOX 47  
MAPLETON ME 04757 0047

| Property Data                                  |  |  | Assessment Record    |             |                    |              |                  |                   |                        |
|--|--|--|----------------------|-------------|--------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>9 20000-2 schedule</b>         |  |  | Year                 | Land        | Buildings          | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                      |  |  | 2010                 | 19,000      | 100,000            | 16,000       | 103,000          |                   |                        |
| FLOOD MAP & ZONE <b>7c</b>                     |  |  | 2011                 | 19,000      | 100,000            | 16,000       | 103,000          |                   |                        |
| SHORELAND ZONE <b>0</b>                        |  |  | 2012                 | 19,000      | 98,800             | 16,000       | 101,800          |                   |                        |
| Zone/Land Use <b>21 Residential-Business</b>   |  |  | 2013                 | 19,000      | 98,800             | 16,000       | 101,800          |                   |                        |
| Secondary Zone                                 |  |  | 2014                 | 19,000      | 103,900            | 16,000       | 106,900          |                   |                        |
| Topography <b>2 Rolling</b>                    |  |  | 2015                 | 19,000      | 102,800            | 16,000       | 105,800          |                   |                        |
| 1.Level 4.Below St 7.LevelBog                  |  |  | 2016                 | 19,000      | 102,500            | 21,000       | 100,500          |                   |                        |
| 2.Rolling 5.Low 8.                             |  |  | 2017                 | 19,000      | 102,300            | 25,220       | 96,080           |                   |                        |
| 3.Above St 6.Swampy 9.                         |  |  | 2018                 | 19,000      | 101,200            | 24,440       | 95,760           |                   |                        |
| Utilities <b>4 Drilled Well 3 Public Sewer</b> |  |  | 2019                 | 19,000      | 101,000            | 26,000       | 94,000           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                  |  |  | 2020                 | 19,000      | 99,800             | 31,000       | 87,800           |                   |                        |
| 2.Water 5.Dug Well 8.                          |  |  | 2021                 | 19,000      | 99,800             | 30,380       | 88,420           |                   |                        |
| 3.Sewer 6.Septic 9.None                        |  |  | 2022                 | 19,000      | 99,800             | 29,450       | 89,350           |                   |                        |
| Street <b>1 Paved</b>                          |  |  | 2023                 | 28,000      | 115,600            | 31,000       | 112,600          |                   |                        |
| 1.Paved 4.Proposed 7.                          |  |  | <b>Land Data</b>     |             |                    |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                          |  |  | <b>Front Foot</b>    | <b>Type</b> | <b>Effective</b>   |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                             |  |  |                      |             | <b>Frontage</b>    | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>1</b>                        |  |  | 11.Regular Lot       |             |                    | %            |                  | 1.Unimproved      |                        |
| <b>0</b>                                       |  |  | 12.Delta Triangle    |             |                    | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                               |  |  | 13.Nabla Triangle    |             |                    | %            |                  | 3.Topography      |                        |
|  |  |  | 14.Rear Land         |             |                    | %            |                  | 4.Size/Shape      |                        |
| Sale Date                                      |  |  | 15.Miscellaneous     |             |                    | %            |                  | 5.Access          |                        |
| Price  |  |  | <b>Square Foot</b>   |             | <b>Square Feet</b> |              |                  | 6.Restriction     |                        |
| Sale Type                                      |  |  |                      |             |                    |              | %                |                   | 7.Open Space           |
| 1.Land 4.Mobile 7.                             |  |  | 16.Regular Lot       |             |                    | %            |                  | 8.View/Environ    |                        |
| 2.L & B 5.Other 8.                             |  |  | 17.Secondary Lot     |             |                    | %            |                  | 9.Fract Share     |                        |
| 3.Building 6. 9.                               |  |  | 18.Hydro Facility    |             |                    | %            |                  | 30.Class 2 Roads  |                        |
| Financing                                      |  |  | 19.Improvements      |             |                    | %            |                  | 31.Tillable 1     |                        |
| 1.Convent 4.Seller 7.                          |  |  | 20.Miscellaneous     |             |                    | %            |                  | 32.Tillable 2     |                        |
| 2.FHA/VA 5.Private 8.                          |  |  | <b>Fract. Acre</b>   |             | <b>Acres/Sites</b> |              |                  | 33.Woodland       |                        |
| 3.Assumed 6.Cash 9.Unknown                     |  |  |                      |             |                    |              | %                |                   | 34.Brush               |
| Validity                                       |  |  | 21.Homesite (Frac    | 24          | 1.00               | 100          | %                | 35.Bog            |                        |
| 1.Valid 4.Split 7.Renovate                     |  |  | 22.Baselot (Fract    | 26          | 0.30               | 100          | %                | 36.Pasture        |                        |
| 2.Related 5.Partial 8.Other                    |  |  | 23.Misc (Fract)      | 44          | 1.00               | 100          | %                | 37.Softwood TG    |                        |
| 3.Distress 6.Exempt 9.                         |  |  | <b>Acres</b>         |             |                    |              | %                | 38.Mixed Wood TG  |                        |
| Verified                                       |  |  |                      | 24.Homesite |                    |              |                  | %                 | 39.Hardwood TG         |
| 1.Buyer 4.Agent 7.Family                       |  |  | 25.Unimproved Lot    |             |                    |              | %                | 40.Water          |                        |
| 2.Seller 5.Pub Rec 8.Other                     |  |  | 26.Secondary 1       |             |                    |              | %                | 41.Gravel Pit     |                        |
| 3.Lender 6.MLS 9.                              |  |  | 27.Secondary 2       |             |                    |              | %                | 42.Mobile Home Si |                        |
|  |  |  | 28.Unclassified A    |             |                    |              | %                | 43.Condo Site     |                        |
|  |  |  | 29.Class 1 Roads     |             |                    |              | %                | 44.Lot Improvemen |                        |
|  |  |  | <b>Total Acreage</b> |             | 1.30               |              |                  | 45.Subdivision Lo |                        |
|  |  |  |                      |             |                    |              |                  | 46.Golf Course    |                        |

Inspection Witnessed By:

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| X        |             |            |

Notes:

# Mapleton

Map Lot 012-002


Account 803

Location 1793 MAIN ST

Card 1

Of 1

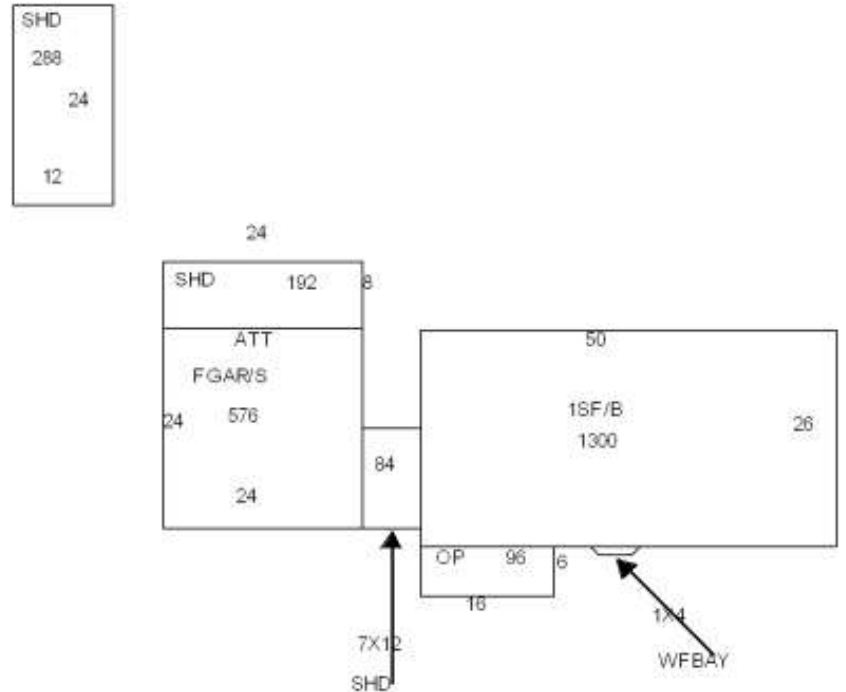
8/18/2023

|  |   |   |
|--|---|---|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>325</b>   | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>2 100</b>   | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>  | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 5 Forced Warm Air</b>   | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump  | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>  | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>  | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>3 Average 100%</b>    |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>1300</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.   | Condition <b>5 Above Average</b>        |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>7</b>  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>3</b>   | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>   | Phys. % Good <b>0%</b>                  |
| Year Built <b>1965</b>                 | # Half Baths <b>0</b>   | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>1</b>   | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           | 3.Informed 6.Reviewed 9.  |   |
| 3.Wet 6. 9.                            | Information Code <b>1 Owner</b>   |   |
|  | 1.Owner 4.Agent 7.  |   |
|  | 2.Relative 5.Estimate 8.  |   |
|  | 3.Tenant 6.Other 9.   |   |

Date Inspected 12/11/2013

### Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame       | 2001 | 96    | 9 100 | 9    | 0 %   | 0 %    |             |
| 24 Frame Shed       | 1975 | 84    | 3 100 | 4    | 0 %   | 100 %  |             |
| 48 Fin Garage       | 1975 | 576   | 3 100 | 4    | 0 %   | 100 %  |             |
| 76 Concrete Slab    | 1975 | 576   | 3 100 | 4    | 0 %   | 100 %  |             |
| 28 Unfinished Attic | 1975 | 576   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 1975 | 192   | 2 100 | 4    | 0 %   | 75 %   |             |
| 76 Concrete Slab    | 0    | 192   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 0    | 288   | 3 100 | 4    | 0 %   | 100 %  |             |
| 25 Frame Bay        | 1975 | 5     | 3 100 | 4    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |







# Mapleton

Map Lot 012-003

Account 804

Location 1783 MAIN ST

Card 1

Of 1

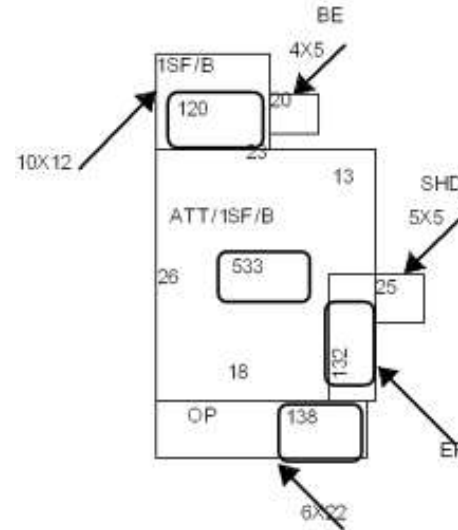
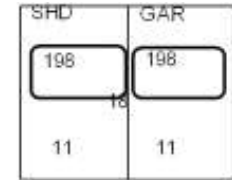
8/18/2023

|  |   |                                   |
|--|---|-----------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                 | Layout <b>1 Typical</b>           |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>               | 1.Typical 4. 7.                   |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>                | 2.Inadeq 5. 8.                    |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 5 Forced Warm Air</b> | 3.Poor 6. 9.                      |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump                  | Attic <b>4 Full Finished</b>      |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant                 | 1.1/4 Fin 4.Full Fin 7.Stairs     |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant               | 2.1/2 Fin 5.FI/Stair 8.           |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant               | 3.3/4 Fin 6.Floor 9.None          |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>              | Insulation <b>1 Full</b>          |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                   | 1.Full 4.Minimal 7.               |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                          | 2.Heavy 5. 8.                     |
| Exterior Walls <b>3 Composition</b>    | 3.H Pump 6. 9.None                      | 3.Capped 6. 9.None                |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>          | Unfinished % <b>0%</b>            |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.                  | Grade & Factor <b>2 Fair 100%</b> |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.                         | 1.E Grade 4.B Grade 7.            |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None                    | 2.D Grade 5.A Grade 8.SC Grade    |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same       |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                  | SQFT (Footprint) <b>533</b>       |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                         | Condition <b>6 Good</b>           |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                    | 1.Poor 4.Avg 7.V G                |
| SF Masonry Trim <b>0</b>               | # Rooms <b>6</b>                        | 2.Fair 5.Avg+ 8.Exc               |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>3</b>                     | 3.Avg- 6.Good 9.Same              |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>                   | Phys. % Good <b>0%</b>            |
| Year Built <b>1929</b>                 | # Half Baths <b>1</b>                   | Funct. % Good <b>100%</b>         |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                | Functional Code <b>9 None</b>     |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                   | 1.Incomp 4.Delap 7.No Power       |
| 1.Concrete 4.Wood 7.                   |   | 2.O-Built 5.Bsmt 8.LongTerm       |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None          |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>          |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>         |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                      |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                          |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                          |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>7</b>            |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.            |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.           |
| 2.Damp 5. 8.                           |   | 3.Informed 6.Reviewed 9.          |
| 3.Wet 6. 9.                            |   | Information Code <b>1 Owner</b>   |
|  |   | 1.Owner 4.Agent 7.                |
|  |   | 2.Relative 5.Estimate 8.          |
|  |   | 3.Tenant 6.Other 9.               |

Date Inspected 12/21/2012

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame       | 0    | 138   | 9 100 | 9    | 0 %   | 0 %    |             |
| 22 Encl Frame Porch | 0    | 65    | 9 100 | 9    | 0 %   | 0 %    |             |
| 1 One Story Frame   | 0    | 120   | 9 100 | 9    | 0 %   | 0 %    |             |
| 27 Unfin Basement   | 0    | 120   | 9 100 | 9    | 0 %   | 0 %    |             |
| 40 Basement Entry   | 0    | 20    | 1 100 | 9    | 0 %   | 0 %    |             |
| 23 Frame Garage     | 0    | 198   | 2 90  | 3    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 0    | 198   | 2 90  | 3    | 0 %   | 100 %  |             |
| 23 Frame Garage     | 0    | 25    | 2 100 | 3    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |



CHURCHILL, ERIC  
 CHURCHILL, NICOLE  
 424 WADDELL ROAD  
 CASTLE HILL ME 04757

B5615P217

Previous Owner  
 WHITE, SYLVIA  
 P. O. BOX 35

DANFORTH ME 04424  
 Sale Date: 12/12/2016

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:

Castle Hill

| Property Data                                   |  |  | Assessment Record         |                      |                  |              |                  |                  |                        |
|---|--|--|---------------------------|----------------------|------------------|--------------|------------------|------------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>            |  |  | Year                      | Land                 | Buildings        | Exempt       | Total            |                  |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                      | 16,000               | 83,000           | 16,000       | 83,000           |                  |                        |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011                      | 16,000               | 83,000           | 16,000       | 83,000           |                  |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                      | 16,300               | 82,800           | 16,000       | 83,100           |                  |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                      | 16,300               | 82,600           | 16,000       | 82,900           |                  |                        |
| Secondary Zone                                  |  |  | 2014                      | 16,300               | 82,600           | 16,000       | 82,900           |                  |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2015                      | 16,300               | 82,400           | 16,000       | 82,700           |                  |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                      | 16,300               | 82,400           | 21,000       | 77,700           |                  |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                      | 16,300               | 82,300           | 0            | 98,600           |                  |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                      | 16,500               | 82,100           | 0            | 98,600           |                  |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                      | 16,700               | 82,100           | 0            | 98,800           |                  |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                      | 16,700               | 81,900           | 0            | 98,600           |                  |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                      | 16,700               | 81,900           | 0            | 98,600           |                  |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                      | 16,700               | 81,900           | 0            | 98,600           |                  |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                      | 26,300               | 81,900           | 0            | 108,200          |                  |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>          |                      |                  |              |                  |                  |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>         | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                  | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                           |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>      |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot            |                      |                  | %            |                  | 1.Unimproved     |                        |
| <b>0</b>  |  |  | 12.Delta Triangle         |                      |                  | %            |                  | 2.Excess Frtg    |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle         |                      |                  | %            |                  | 3.Topography     |                        |
| Sale Date <b>12/12/2016</b>                     |  |  | 14.Rear Land              |                      |                  | %            |                  | 4.Size/Shape     |                        |
| Price <b>120,000</b>                            |  |  | 15.Miscellaneous          |                      |                  | %            |                  | 5.Access         |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  |                           |                      |                  | %            |                  | 6.Restriction    |                        |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>        | <b>Square Feet</b>   |                  |              |                  | 7.Open Space     |                        |
| 2.L & B 5.Other 8.                              |  |  |                           |                      |                  |              | %                | 8.View/Environ   |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot            |                      |                  | %            |                  | 9.Fract Share    |                        |
| Financing <b>1 Conventional</b>                 |  |  | 17.Secondary Lot          |                      |                  | %            |                  | 30.Class 2 Roads |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility         |                      |                  | %            |                  | 31.Tillable 1    |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements           |                      |                  | %            |                  | 32.Tillable 2    |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous          |                      |                  | %            |                  | 33.Woodland      |                        |
| Validity <b>1 Arms Length Sale</b>              |  |  |                           |                      |                  | %            |                  | 34.Brush         |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b>        | <b>Acreege/Sites</b> |                  |              |                  | 35.Bog           |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac         | 24                   | 1.00             | 100          | %                | 0                |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Fract         | 26                   | 0.50             | 100          | %                | 0                |                        |
| Verified <b>5 Public Record</b>                 |  |  | 23.Misc (Fract)           | 44                   | 1.00             | 100          | %                | 0                |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>              |                      |                  | %            |                  |                  |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite               |                      |                  | %            |                  |                  |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot         |                      |                  | %            |                  |                  |                        |
|   |  |  | 26.Secondary 1            |                      |                  | %            |                  |                  |                        |
|   |  |  | 27.Secondary 2            |                      |                  | %            |                  |                  |                        |
|   |  |  | 28.Unclassified A         |                      |                  | %            |                  |                  |                        |
|   |  |  | 29.Class 1 Roads          |                      |                  | %            |                  |                  |                        |
|   |  |  | <b>Total Acreage 1.50</b> |                      |                  |              |                  |                  |                        |

- 1.Unimproved
- 2.Excess Frtg
- 3.Topography
- 4.Size/Shape
- 5.Access
- 6.Restriction
- 7.Open Space
- 8.View/Environ
- 9.Fract Share
- Acres**
- 30.Class 2 Roads
- 31.Tillable 1
- 32.Tillable 2
- 33.Woodland
- 34.Brush
- 35.Bog
- 36.Pasture
- 37.Softwood TG
- 38.Mixed Wood TG
- 39.Hardwood TG
- 40.Water
- 41.Gravel Pit
- 42.Mobile Home Si
- 43.Condo Site
- 44.Lot Improvemen
- 45.Subdivision Lo
- 46.Golf Course

## Castle Hill

Map Lot 009-013

Account 2011

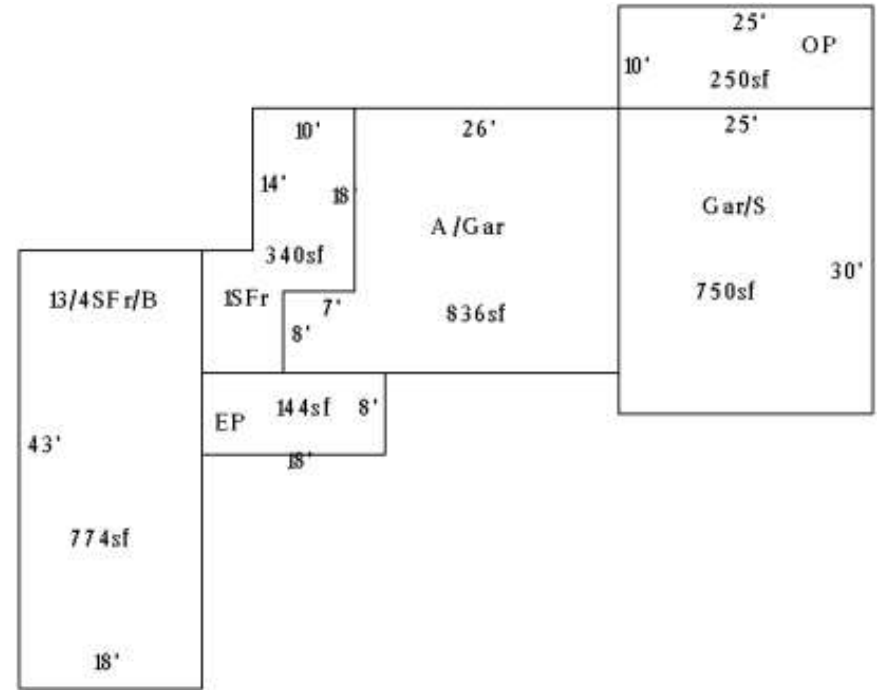
Location 424 WADDELL RD

Card 1

Of 1

8/18/2023

|  |  |  |  |
|--|--|--|--|
| Building Style <b>1 Conventional</b><br>1.Conv. 2.Ranch 3.R Ranch<br>1.Conv. 2.Ranch 4.Cape<br>1.Conv. 3.R Ranch 4.Cape<br>2.Ranch 3.R Ranch 4.Cape  | SF Bsmt Living <b>0</b><br>Fin Bsmt Grade <b>0 0</b><br>OPEN 5 OPTIONAL <b>0</b><br>Heat Type <b>100% 5 Forced Warm Air</b><br>1.HWBB 2.HWCI 3.H Pump<br>1.HWBB 2.HWCI 4.Radiant<br>1.HWBB 3.H Pump 4.Radiant<br>2.HWCI 3.H Pump 4.Radiant   | Layout <b>1 Typical</b><br>1.Typical 4. 7.<br>2.Inadeq 5. 8.<br>3.Poor 6. 9.<br>Attic <b>9 None</b><br>1.1/4 Fin 4.Full Fin 7.Stairs<br>2.1/2 Fin 5.F/Stair 8.<br>3.3/4 Fin 6.Floor 9.None   |  |
| Dwelling Units <b>1</b><br>Other Units <b>0</b><br>Stories <b>5 One &amp; 3/4 Story</b><br>1.1 4.1.5 7.<br>2.2 5.1.75 8.<br>3.3 6.2.5 9.<br>Exterior Walls <b>2 Vinyl/Aluminum</b><br>1.Wood 2.Vin/Al 3.Compos.<br>1.Wood 2.Vin/Al 4.Asbestos<br>1.Wood 3.Compos. 4.Asbestos<br>2.Vin/Al 3.Compos. 4.Asbestos  | Cool Type <b>0% 9 None</b><br>1.Refrig 4.W&C Air 7.<br>2.Evapor 5. 8.<br>3.H Pump 6. 9.None  | Insulation <b>1 Full</b><br>1.Full 4.Minimal 7.<br>2.Heavy 5. 8.<br>3.Capped 6. 9.None   |  |
| Roof Surface <b>3 Sheet Metal</b><br>1.Asphalt 4.Composit 7.<br>2.Slate 5.Wood 8.<br>3.Metal 6.Other 9.<br>SF Masonry Trim <b>0</b><br>OPEN-3- <b>0</b><br>OPEN-4- <b>0</b><br>Year Built <b>1800</b><br>Year Remodeled <b>0</b><br>Foundation <b>1 Concrete</b><br>1.Concrete 4.Wood 7.<br>2.C Block 5.Slab 8.<br>3.Br/Stone 6.Piers 9.<br>Basement <b>4 Full Basement</b><br>1.1/4 Bmt 4.Full Bmt 7.<br>2.1/2 Bmt 5.None 8.<br>3.3/4 Bmt 6. 9.None<br>Bsmt Gar # Cars <b>0</b><br>Wet Basement <b>1 Dry Basement</b><br>1.Dry 4. 7.<br>2.Damp 5. 8.<br>3.Wet 6. 9. | Kitchen Style <b>2 Typical</b><br>1.Modern 4.Obsolete 7.<br>2.Typical 5. 8.<br>3.Old Type 6. 9.None<br>Bath(s) Style <b>2 Typical Bath(s)</b><br>1.Modern 4.Obsolete 7.<br>2.Typical 5. 8.<br>3.Old Type 6. 9.None<br># Rooms <b>7</b><br># Bedrooms <b>3</b><br># Full Baths <b>1</b><br># Half Baths <b>1</b><br># Addn Fixtures <b>0</b><br># Fireplaces <b>0</b> | Unfinished % <b>0%</b><br>Grade & Factor <b>2 Fair 105%</b><br>1.E Grade 4.B Grade 7.<br>2.D Grade 5.A Grade 8.SC Grade<br>3.C Grade 6.AA Grade 9.Same<br>SQFT (Footprint) <b>774</b><br>Condition <b>5 Above Average</b><br>1.Poor 4.Avg 7.V G<br>2.Fair 5.Avg+ 8.Exc<br>3.Avg- 6.Good 9.Same<br>Phys. % Good <b>0%</b><br>Funct. % Good <b>100%</b><br>Functional Code <b>9 None</b><br>1.Incomp 4.Delap 7.No Power<br>2.O-Built 5.Bsmt 8.LongTerm<br>3.Damage 6.Common 9.None<br>Econ. % Good <b>100%</b><br>Economic Code <b>None</b><br>0.None 4. 7.<br>2. 5. 8.<br>3. 6. 9.<br>Entrance Code <b>0</b><br>1.Interior 4.Vacant 7.<br>2.Refusal 5.Estimate 8.<br>3.Informed 6.Reviewed 9.<br>Information Code <b>1 Owner</b><br>1.Owner 4.Agent 7.<br>2.Relative 5.Estimate 8.<br>3.Tenant 6.Other 9. |  |



Date Inspected 9/30/2009

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |
|--|------|-------|-------|------|-------|--------|-------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
| 1 One Story Frame                      | 1800 | 340   | 9 100 | 9    | 0 %   | 100 %  |             |
| 22 Encl Frame Porch                    | 1800 | 144   | 9 100 | 9    | 0 %   | 100 %  |             |
| 23 Frame Garage                        | 1800 | 836   | 9 100 | 9    | 0 %   | 100 %  |             |
| 28 Unfinished Attic                    | 1800 | 836   | 9 100 | 9    | 0 %   | 100 %  |             |
| 23 Frame Garage                        | 2008 | 750   | 3 100 | 4    | 0 %   | 100 %  |             |
| 76 Concrete Slab                       | 2008 | 750   | 3 100 | 4    | 0 %   | 100 %  |             |
| 21 Open Frame                          | 2008 | 250   | 3 110 | 4    | 0 %   | 100 %  |             |
|  |      |       |       |      | %     | %      |             |
|  |      |       |       |      | %     | %      |             |
|  |      |       |       |      | %     | %      |             |





**Chapman**

Map Lot 008-009C

Account 1375

Location 850 GRENDALL ROAD

Card 1

Of 1

8/18/2023

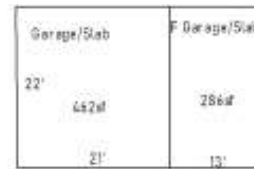
|  |   |                                   |
|--|---|-----------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                 | Layout <b>1 Typical</b>           |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>               | 1.Typical 4. 7.                   |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>                | 2.Inadeq 5. 8.                    |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 5 Forced Warm Air</b> | 3.Poor 6. 9.                      |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump                  | Attic <b>9 None</b>               |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant                 | 1.1/4 Fin 4.Full Fin 7.Stairs     |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant               | 2.1/2 Fin 5.FI/Stair 8.           |
| Stories <b>4 One &amp; 1/2 Story</b>   | 2.HWCI 3.H Pump 4.Radiant               | 3.3/4 Fin 6.Floor 9.None          |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>              | Insulation <b>1 Full</b>          |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                   | 1.Full 4.Minimal 7.               |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                          | 2.Heavy 5. 8.                     |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                      | 3.Capped 6. 9.None                |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>          | Unfinished % <b>0%</b>            |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.                  | Grade & Factor <b>2 Fair 100%</b> |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.                         | 1.E Grade 4.B Grade 7.            |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None                    | 2.D Grade 5.A Grade 8.SC Grade    |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same       |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                  | SQFT (Footprint) <b>480</b>       |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                         | Condition <b>4 Average</b>        |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                    | 1.Poor 4.Avg 7.V G                |
| SF Masonry Trim <b>0</b>               | # Rooms <b>6</b>                        | 2.Fair 5.Avg+ 8.Exc               |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>3</b>                     | 3.Avg- 6.Good 9.Same              |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>                   | Phys. % Good <b>0%</b>            |
| Year Built <b>0</b>                    | # Half Baths <b>1</b>                   | Funct. % Good <b>100%</b>         |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                | Functional Code <b>9 None</b>     |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                   | 1.Incomp 4.Delap 7.No Power       |
| 1.Concrete 4.Wood 7.                   |   | 2.O-Built 5.Bsmt 8.LongTerm       |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None          |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>          |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>         |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                      |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                          |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                          |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>0</b>            |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.            |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.           |
| 2.Damp 5. 8.                           |   | 3.Informed 6.Reviewed 9.          |
| 3.Wet 6. 9.                            |   | Information Code <b>0</b>         |
|  |   | 1.Owner 4.Agent 7.                |
|  |   | 2.Relative 5.Estimate 8.          |
|  |   | 3.Tenant 6.Other 9.               |



Date Inspected

**Additions, Outbuildings & Improvements**

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame       | 0    | 140   | 9 100 | 9    | 0 %   | 100 %  |             |
| 1 One Story Frame   | 0    | 240   | 9 100 | 9    | 0 %   | 100 %  |             |
| 28 Unfinished Attic | 0    | 240   | 9 100 | 9    | 0 %   | 100 %  |             |
| 27 Unfin Basement   | 0    | 240   | 9 100 | 9    | 0 %   | 100 %  |             |
| 22 Encl Frame Porch | 0    | 80    | 9 100 | 9    | 0 %   | 100 %  |             |
| 1 One Story Frame   | 0    | 64    | 9 100 | 9    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 0    | 464   | 2 100 | 3    | 0 %   | 75 %   |             |
| 23 Frame Garage     | 2002 | 462   | 3 105 | 4    | 0 %   | 100 %  |             |
| 48 Fin Garage       | 2002 | 286   | 3 100 | 4    | 0 %   | 100 %  |             |
| 76 Concrete Slab    | 2002 | 748   | 3 100 | 4    | 0 %   | 100 %  |             |



- 1.One Story Fram
- 2.One Story Fram
- 3.One Story Fram
- 4.Two Story Fram
- 5.Two Story Fram
- 6.Two Story Fram
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic













**Chapman**

Map Lot 004-002-A

Account 2327

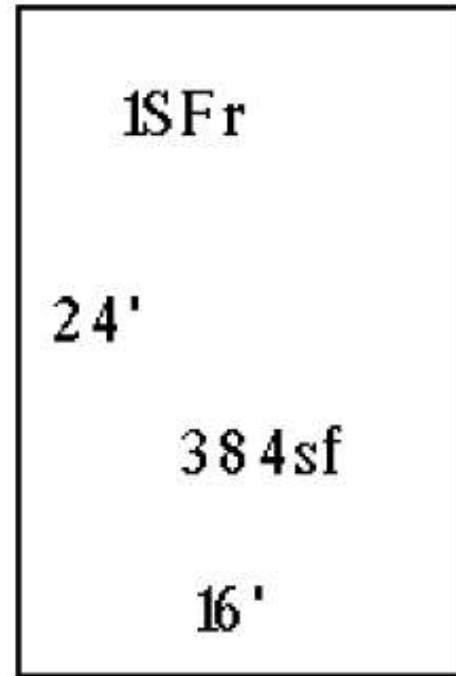
Location 4336 WEST CHAPMAN RD

Card 2 Of 2

8/18/2023

|                                     |                                    |   |
|-------------------------------------|------------------------------------|---|
| Building Style <b>9 Other</b>       | SF Bsmt Living <b>0</b>            | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch           | Fin Bsmt Grade <b>0 0</b>          | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape              | OPEN 5 OPTIONAL <b>0</b>           | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape            | Heat Type <b>100% 9 Not Heated</b> | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape            | 1.HWBB 2.HWCI 3.H Pump             | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>             | 1.HWBB 2.HWCI 4.Radiant            | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                | 1.HWBB 3.H Pump 4.Radiant          | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>          | 2.HWCI 3.H Pump 4.Radiant          | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                        | Cool Type <b>0% 9 None</b>         | Insulation <b>5</b>                     |
| 2.2 5.1.75 8.                       | 1.Refrig 4.W&C Air 7.              | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                        | 2.Evapor 5. 8.                     | 2.Heavy 5. 8.                           |
| Exterior Walls <b>1 Wood Siding</b> | 3.H Pump 6. 9.None                 | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.           | Kitchen Style <b>4 Obsolete</b>    | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos          | 1.Modern 4.Obsolete 7.             | Grade & Factor <b>1 Low 100%</b>        |
| 1.Wood 3.Compos. 4.Asbestos         | 2.Typical 5. 8.                    | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos       | 3.Old Type 6. 9.None               | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>6 Other</b>         | Bath(s) Style <b>4 Obsolete</b>    | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.             | 1.Modern 4.Obsolete 7.             | SQFT (Footprint) <b>384</b>             |
| 2.Slate 5.Wood 8.                   | 2.Typical 5. 8.                    | Condition <b>5 Above Average</b>        |
| 3.Metal 6.Other 9.                  | 3.Old Type 6. 9.None               | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>            | # Rooms <b>2</b>                   | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                    | # Bedrooms <b>1</b>                | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                    | # Full Baths <b>0</b>              | Phys. % Good <b>0%</b>                  |
| Year Built <b>0</b>                 | # Half Baths <b>0</b>              | Funct. % Good <b>64%</b>                |
| Year Remodeled <b>0</b>             | # Addn Fixtures <b>0</b>           | Functional Code <b>1 Incomplete</b>     |
| Foundation <b>6 Piers</b>           | # Fireplaces <b>0</b>              | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                |                                    | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                 |                                    | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.               |                                    | Econ. % Good <b>100%</b>                |
| Basement <b>9 No Basement</b>       |                                    | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.             |                                    | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                 |                                    | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                 |                                    | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>            |                                    | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>9 No Basement</b>   |                                    | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                         |                                    | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                        |                                    | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                         |                                    | Information Code <b>3 Tenant</b>        |
|                                     |                                    | 1.Owner 4.Agent 7.                      |
|                                     |                                    | 2.Relative 5.Estimate 8.                |
|                                     |                                    | 3.Tenant 6.Other 9.                     |

Date Inspected 7/14/1999



**Additions, Outbuildings & Improvements**

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value       |
|------|------|-------|-------|------|-------|--------|-------------------|
|      |      |       |       |      | %     | %      | 1.One Story Fram  |
|      |      |       |       |      | %     | %      | 2.One Story Fram  |
|      |      |       |       |      | %     | %      | 3.One Story Fram  |
|      |      |       |       |      | %     | %      | 4.Two Story Fram  |
|      |      |       |       |      | %     | %      | 5.Two Story Fram  |
|      |      |       |       |      | %     | %      | 6.Two Story Fram  |
|      |      |       |       |      | %     | %      | 21.Open Frame Por |
|      |      |       |       |      | %     | %      | 22.Encl Frame Por |
|      |      |       |       |      | %     | %      | 23.Frame Garage   |
|      |      |       |       |      | %     | %      | 24.Frame Shed     |
|      |      |       |       |      | %     | %      | 25.Frame Bay Wind |
|      |      |       |       |      | %     | %      | 26.1SFr Overhang  |
|      |      |       |       |      | %     | %      | 27.Unfin Basement |
|      |      |       |       |      | %     | %      | 28.Unfinished Att |
|      |      |       |       |      | %     | %      | 29.Finished Attic |

CLAIR, JULIE A  
1029 MAPLETON ROAD  
MAPLETON ME 04757

B6173P239

Previous Owner  
CLAIR, FRANK A. & GLORIA C.  
TRUSTEES - FRANK & GLORIA CLAIR  
LIVING TRUST  
MAPLETON ME 04757  
Sale Date: 6/01/2021

Inspection Witnessed By:

| X        | Date        | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                                   |  |  | Assessment Record    |                    |                  |              |                  |                   |                        |                |
|---|--|--|----------------------|--------------------|------------------|--------------|------------------|-------------------|------------------------|----------------|
| Neighborhood <b>1 18000 schedule</b>            |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |                   |                        |                |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 18,000             | 105,000          | 10,000       | 113,000          |                   |                        |                |
| FLOOD MAP & ZONE <b>8C</b>                      |  |  | 2011                 | 18,000             | 105,000          | 10,000       | 113,000          |                   |                        |                |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 18,200             | 103,900          | 10,000       | 112,100          |                   |                        |                |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 18,200             | 103,600          | 10,000       | 111,800          |                   |                        |                |
| Secondary Zone                                  |  |  | 2014                 | 18,200             | 103,500          | 10,000       | 111,700          |                   |                        |                |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2015                 | 18,200             | 102,300          | 10,000       | 110,500          |                   |                        |                |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 18,200             | 102,200          | 15,000       | 105,400          |                   |                        |                |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 18,200             | 101,000          | 19,400       | 99,800           |                   |                        |                |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 18,500             | 100,600          | 18,800       | 100,300          |                   |                        |                |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 18,600             | 100,600          | 20,000       | 99,200           |                   |                        |                |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 18,600             | 99,300           | 25,000       | 92,900           |                   |                        |                |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 18,600             | 99,300           | 24,500       | 93,400           |                   |                        |                |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 18,600             | 99,300           | 0            | 117,900          |                   |                        |                |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 28,200             | 113,600          | 25,000       | 116,800          |                   |                        |                |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |                    |                  |              |                  |                   |                        |                |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |                |
| 3.Gravel 6. 9.None                              |  |  |                      |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |                |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |                    |                  | %            |                  | 1.Unimproved      |                        |                |
| <b>Sale Data</b>                                |  |  | 12.Delta Triangle    |                    |                  | %            |                  | 2.Excess Frtg     |                        |                |
| Sale Date <b>6/01/2021</b>                      |  |  | 13.Nabla Triangle    |                    |                  | %            |                  | 3.Topography      |                        |                |
| Price <b>109,000</b>                            |  |  | 14.Rear Land         |                    |                  | %            |                  | 4.Size/Shape      |                        |                |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  | 15.Miscellaneous     |                    |                  | %            |                  | 5.Access          |                        |                |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  | 6.Restriction     |                        |                |
| 2.L & B 5.Other 8.                              |  |  |                      |                    |                  |              |                  | 7.Open Space      |                        |                |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot       |                    |                  | %            |                  | 8.View/Environ    |                        |                |
| Financing <b>9 Unknown</b>                      |  |  | 17.Secondary Lot     |                    |                  | %            |                  | 9.Fract Share     |                        |                |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility    |                    |                  | %            |                  | 30.Class 2 Roads  |                        |                |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements      |                    |                  | %            |                  | 31.Tillable 1     |                        |                |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous     |                    |                  | %            |                  | 32.Tillable 2     |                        |                |
| Validity <b>2 Related Parties</b>               |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  | 33.Woodland       |                        |                |
| 1.Valid 4.Split 7.Renovate                      |  |  |                      | 24                 | 1.00             | 100          | %                | 0                 | 34.Brush               |                |
| 2.Related 5.Partial 8.Other                     |  |  | 22.Baselot (Fract)   | 26                 | 1.00             | 100          | %                | 0                 | 35.Bog                 |                |
| 3.Distress 6.Exempt 9.                          |  |  | 23.Misc (Fract)      | 27                 | 1.73             | 100          | %                | 0                 | 36.Pasture             |                |
| Verified <b>5 Public Record</b>                 |  |  | <b>Acres</b>         | 24.Homesite        | 44               | 1.00         | 100              | %                 | 0                      | 37.Softwood TG |
| 1.Buyer 4.Agent 7.Family                        |  |  |                      | 25.Unimproved Lot  |                  |              | %                |                   | 38.Mixed Wood TG       |                |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 26.Secondary 1       |                    |                  | %            |                  | 39.Hardwood TG    |                        |                |
| 3.Lender 6.MLS 9.                               |  |  | 27.Secondary 2       |                    |                  | %            |                  | 40.Water          |                        |                |
|   |  |  | 28.Unclassified A    |                    |                  | %            |                  | 41.Gravel Pit     |                        |                |
|   |  |  | 29.Class 1 Roads     |                    |                  | %            |                  | 42.Mobile Home Si |                        |                |
|   |  |  | <b>Total Acreage</b> |                    | <b>3.73</b>      |              |                  | 43.Condo Site     |                        |                |
|   |  |  |                      |                    |                  |              |                  | 44.Lot Improvemen |                        |                |
|   |  |  |                      |                    |                  |              |                  | 45.Subdivision Lo |                        |                |
|   |  |  |                      |                    |                  |              |                  | 46.Golf Course    |                        |                |

## Mapleton

Map Lot 018-020


Account 1064

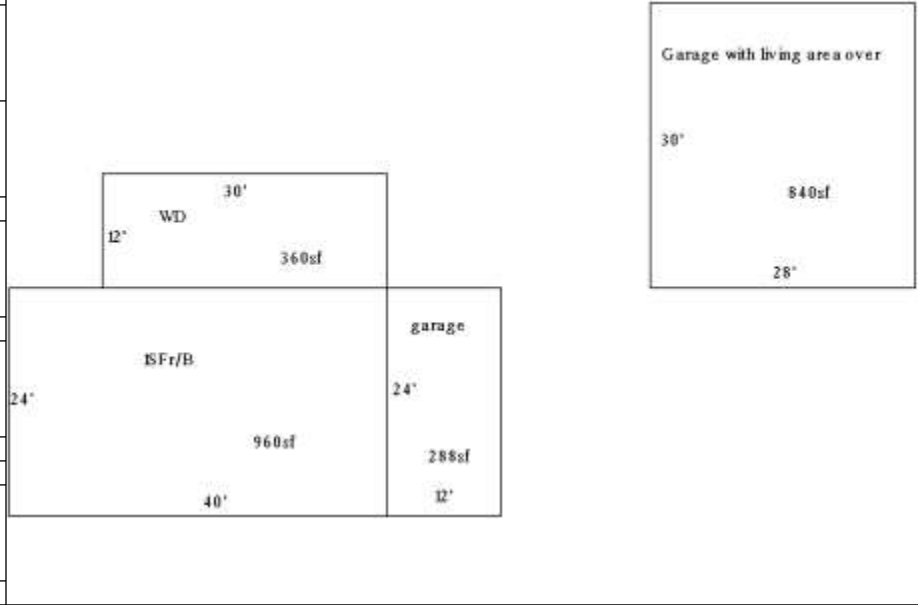
Location 1029 MAPLETON RD

Card 1

Of 1

8/18/2023

|  |                |            |    |   |                            |           |  |                               |            |            |   |            |            |                                 |            |    |
|--|----------------|------------|----|---|----------------------------|-----------|--|-------------------------------|------------|------------|---|------------|------------|---------------------------------|------------|----|
| Building Style                         | <b>2 Ranch</b> |            |    | SF Bsmt Living  | <b>720</b>                 | Layout    | <b>1 Typical</b>                         |                               |            |            |   |            |            |                                 |            |    |
| 1.Conv.                                | 2.Ranch        | 3.R Ranch  |    | Fin Bsmt Grade  | <b>2 110</b>               | 1.Typical | 4.                                       | 7.                            |            |            |   |            |            |                                 |            |    |
| 1.Conv.                                | 2.Ranch        | 4.Cape     |    | OPEN 5 OPTIONAL   | <b>0</b>                   | 2.Inadeq  | 5.                                       | 8.                            |            |            |   |            |            |                                 |            |    |
| 1.Conv.                                | 3.R Ranch      | 4.Cape     |    | Heat Type   | <b>100% 1 Hot Water BB</b> | 3.Poor    | 6.                                       | 9.                            |            |            |   |            |            |                                 |            |    |
| 2.Ranch                                | 3.R Ranch      | 4.Cape     |    | 1.HWBB  | 2.HWCI                     | 3.H Pump  | <b>Attic 9 None</b>                      |                               |            |            |   |            |            |                                 |            |    |
| <b>Dwelling Units 1</b>                |                |            |    | 1.HWBB  | 2.HWCI                     | 4.Radiant | 1.1/4 Fin                                | 4.Full Fin                    | 7.Stairs   |            |   |            |            |                                 |            |    |
| <b>Other Units 0</b>                   |                |            |    | 1.HWBB  | 3.H Pump                   | 4.Radiant | 2.1/2 Fin                                | 5.FI/Stair                    | 8.         |            |   |            |            |                                 |            |    |
| <b>Stories 1 One Story</b>             |                |            |    | 2.HWCI  | 3.H Pump                   | 4.Radiant | 3.3/4 Fin                                | 6.Floor                       | 9.None     |            |   |            |            |                                 |            |    |
| 1.1                                    | 4.1.5          | 7.         |    | Cool Type   | <b>0% 9 None</b>           |           | <b>Insulation 1 Full</b>                 |                               |            |            |   |            |            |                                 |            |    |
| 2.2                                    | 5.1.75         | 8.         |    | 1.Refrig  | 4.W&C Air                  | 7.        | 1.Full                                   | 4.Minimal                     | 7.         |            |   |            |            |                                 |            |    |
| 3.3                                    | 6.2.5          | 9.         |    | 2.Evapor  | 5.                         | 8.        | 2.Heavy                                  | 5.                            | 8.         |            |   |            |            |                                 |            |    |
| <b>Exterior Walls 3 Composition</b>    |                |            |    | 3.H Pump  | 6.                         | 9.None    | 3.Capped                                 | 6.                            | 9.None     |            |   |            |            |                                 |            |    |
| 1.Wood                                 | 2.Vin/Al       | 3.Compos.  |    | Kitchen Style   | <b>2 Typical</b>           |           |  | <b>Unfinished % 0%</b>        |            |            |   |            |            |                                 |            |    |
| 1.Wood                                 | 2.Vin/Al       | 4.Asbestos |    | 1.Modern  | 4.Obsolete                 | 7.        | <b>Grade &amp; Factor 3 Average 100%</b> |                               |            |            |   |            |            |                                 |            |    |
| 1.Wood                                 | 3.Compos.      | 4.Asbestos |    | 2.Typical   | 5.                         | 8.        | 1.E Grade                                | 4.B Grade                     | 7.         |            |   |            |            |                                 |            |    |
| 2.Vin/Al                               | 3.Compos.      | 4.Asbestos |    | 3.Old Type  | 6.                         | 9.None    | 2.D Grade                                | 5.A Grade                     | 8.SC Grade |            |   |            |            |                                 |            |    |
| <b>Roof Surface 1 Asphalt Shingles</b> |                |            |    | Bath(s) Style   | <b>2 Typical Bath(s)</b>   |           |  | 3.C Grade 6.AA Grade 9.Same   |            |            |   |            |            |                                 |            |    |
| 1.Asphalt                              | 2.Vin/Al       | 4.Composit | 7. | 1.Modern  | 4.Obsolete                 | 7.        | <b>SQFT (Footprint) 960</b>              |                               |            |            |   |            |            |                                 |            |    |
| 2.Slate                                | 5.Wood         | 8.         |    | 2.Typical   | 5.                         | 8.        | <b>Condition 5 Above Average</b>         |                               |            |            |   |            |            |                                 |            |    |
| 3.Metal                                | 6.Other        | 9.         |    | 3.Old Type  | 6.                         | 9.None    | 1.Poor                                   | 4.Avg                         | 7.V G      |            |   |            |            |                                 |            |    |
| <b>SF Masonry Trim 0</b>               |                |            |    | # Rooms   | <b>5</b>                   |           |  | 2.Fair                        | 5.Avg+     | 8.Exc      |   |            |            |                                 |            |    |
| <b>OPEN-3- 0</b>                       |                |            |    | # Bedrooms  | <b>3</b>                   |           |  | 3.Avg-                        | 6.Good     | 9.Same     |   |            |            |                                 |            |    |
| <b>OPEN-4- 0</b>                       |                |            |    | # Full Baths  | <b>1</b>                   |           |  | <b>Phys. % Good 0%</b>        |            |            |   |            |            |                                 |            |    |
| <b>Year Built 1970</b>                 |                |            |    | # Half Baths  | <b>0</b>                   |           |  | <b>Funct. % Good 100%</b>     |            |            |   |            |            |                                 |            |    |
| <b>Year Remodeled 0</b>                |                |            |    | # Addn Fixtures   | <b>0</b>                   |           |  | <b>Functional Code 9 None</b> |            |            |   |            |            |                                 |            |    |
| <b>Foundation 1 Concrete</b>           |                |            |    | # Fireplaces  | <b>0</b>                   |           |  | 1.Incomp                      | 4.Delap    | 7.No Power |   |            |            |                                 |            |    |
| 1.Concrete                             | 4.Wood         | 7.         |    |  |                            |           |  |                               |            |            | 2.O-Built                               | 5.Bsmt     | 8.LongTerm |                                 |            |    |
| 2.C Block                              | 5.Slab         | 8.         |    |   |                            |           |  |                               |            |            | 3.Damage                                | 6.Common   | 9.None     | <b>Econ. % Good 100%</b>        |            |    |
| 3.Br/Stone                             | 6.Piers        | 9.         |    |   |                            |           |  |                               |            |            | <b>Economic Code None</b>               |            |            | 0.None                          | 4.         | 7. |
| <b>Basement 4 Full Basement</b>        |                |            |    |   |                            |           |  |                               |            |            | <b>Entrance Code 1 Interior Inspect</b> |            |            | 2.                              | 5.         | 8. |
| 1.1/4 Bmt                              | 4.Full Bmt     | 7.         |    |   |                            |           |  |                               |            |            | 1.Interior                              | 4.Vacant   | 7.         | 3.                              | 6.         | 9. |
| 2.1/2 Bmt                              | 5.None         | 8.         |    |   |                            |           |  |                               |            |            | 2.Refusal                               | 5.Estimate | 8.         | <b>Information Code 1 Owner</b> |            |    |
| 3.3/4 Bmt                              | 6.             | 9.None     |    |   |                            |           |  |                               |            |            | 3.Informed                              | 6.Reviewed | 9.         | 1.Owner                         | 4.Agent    | 7. |
| <b>Bsmt Gar # Cars 0</b>               |                |            |    |   |                            |           |  |                               |            |            | <b>Information Code 1 Owner</b>         |            |            | 2.Relative                      | 5.Estimate | 8. |
| <b>Wet Basement 1 Dry Basement</b>     |                |            |    |   |                            |           |  |                               |            |            | <b>Information Code 1 Owner</b>         |            |            | 3.Tenant                        | 6.Other    | 9. |
| 1.Dry                                  | 4.             | 7.         |    |   |                            |           |  |                               |            |            |   |            |            |                                 |            |    |
| 2.Damp                                 | 5.             | 8.         |    |   |                            |           |  |                               |            |            |   |            |            |                                 |            |    |
| 3.Wet                                  | 6.             | 9.         |    |   |                            |           |  |                               |            |            |   |            |            |                                 |            |    |



Date Inspected 10/14/1986

### Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|--------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 68 Wood Deck       | 0    | 360   | 3 100 | 9    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 23 Frame Garage    | 0    | 288   | 3 100 | 4    | 0 %   | 100 %  |             | 2.One Story Fram  |
| 43 2S Frame Garage | 1985 | 840   | 3 100 | 4    | 0 %   | 100 %  |             | 3.One Story Fram  |
| 29 Finished Attic  | 1985 | 840   | 3 100 | 4    | 0 %   | 100 %  |             | 4.Two Story Fram  |
| 30 Living Sp/Over  | 1985 | 4     | 3 100 | 4    | 0 %   | 100 %  |             | 5.Two Story Fram  |
| 68 Wood Deck       | 1996 | 128   | 4 100 | 4    | 0 %   | 100 %  |             | 6.Two Story Fram  |
|                    |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                    |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                    |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                    |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                    |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                    |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                    |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                    |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                    |      |       |       |      | %     | %      |             | 29.Finished Attic |










**Mapleton**

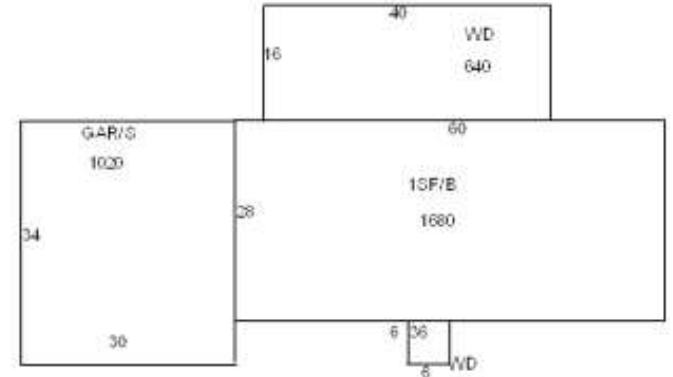
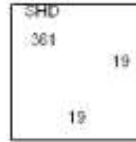
Map Lot 002-030-015

Account 211

Location 47 PLEASANT HILL DR

Card 1 Of 1 8/18/2023

|  |   |   |
|--|---|---|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>1344</b>  | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>3 50</b>  | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>  | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>  | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump  | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>  | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>1 Modern</b>   | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>4 Good 100%</b>       |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>1 Modern Bath(s)</b>   | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>1680</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>8</b>  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>3</b>   | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>2</b>   | Phys. % Good <b>0%</b>                  |
| Year Built <b>2007</b>                 | # Half Baths <b>0</b>   | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>   | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           | 3.Informed 6.Reviewed 9.  |   |
| 3.Wet 6. 9.                            | Information Code <b>1 Owner</b>   |   |
|  | 1.Owner 4.Agent 7.  |   |
|  | 2.Relative 5.Estimate 8.  |   |
|  | 3.Tenant 6.Other 9.   |   |



Date Inspected 6/18/2012

**Additions, Outbuildings & Improvements**

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 23 Frame Garage  | 2007 | 1020  | 3 110 | 4    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 76 Concrete Slab | 2007 | 1020  | 3 100 | 4    | 0 %   | 100 %  |             | 2.One Story Fram  |
| 68 Wood Deck     | 2011 | 36    | 3 100 | 4    | 0 %   | 100 %  |             | 3.One Story Fram  |
| 68 Wood Deck     | 2011 | 640   | 3 100 | 4    | 0 %   | 100 %  |             | 4.Two Story Fram  |
| 24 Frame Shed    | 2011 | 361   | 4 100 | 4    | 0 %   | 100 %  |             | 5.Two Story Fram  |
|                  |      |       |       |      | %     | %      |             | 6.Two Story Fram  |
|                  |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                  |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                  |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                  |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                  |      |       |       |      | %     | %      |             | 29.Finished Attic |





**Mapleton**

Map Lot 005-010-C

Account 400

Location 408 GRIFFIN RIDGE RD

Card 1

Of 1

8/18/2023

|  |  |                                    |
|--|--|------------------------------------|
| Building Style <b>6 Split Level</b>    | SF Bsmt Living <b>0</b>                | Layout <b>1 Typical</b>            |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>              | 1.Typical 4. 7.                    |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>               | 2.Inadeq 5. 8.                     |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>   | 3.Poor 6. 9.                       |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump                 | Attic <b>4 Full Finished</b>       |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant                | 1.1/4 Fin 4.Full Fin 7.Stairs      |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant              | 2.1/2 Fin 5.FI/Stair 8.            |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant              | 3.3/4 Fin 6.Floor 9.None           |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>             | Insulation <b>2 Heavy</b>          |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                  | 1.Full 4.Minimal 7.                |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                         | 2.Heavy 5. 8.                      |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                     | 3.Capped 6. 9.None                 |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>         | Unfinished % <b>0%</b>             |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.                 | Grade & Factor <b>4 Good 100%</b>  |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.                        | 1.E Grade 4.B Grade 7.             |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None                   | 2.D Grade 5.A Grade 8.SC Grade     |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b> | 3.C Grade 6.AA Grade 9.Same        |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                 | SQFT (Footprint) <b>1624</b>       |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                        | Condition <b>4 Average</b>         |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                   | 1.Poor 4.Avg 7.V G                 |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                       | 2.Fair 5.Avg+ 8.Exc                |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>0</b>                    | 3.Avg- 6.Good 9.Same               |
| OPEN-4- <b>0</b>                       | # Full Baths <b>2</b>                  | Phys. % Good <b>0%</b>             |
| Year Built <b>1988</b>                 | # Half Baths <b>0</b>                  | Funct. % Good <b>100%</b>          |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>               | Functional Code <b>9 None</b>      |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                  | 1.Incomp 4.Delap 7.No Power        |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm        |
| 2.C Block 5.Slab 8.                    |  | 3.Damage 6.Common 9.None           |
| 3.Br/Stone 6.Piers 9.                  |  | Econ. % Good <b>100%</b>           |
| Basement <b>4 Full Basement</b>        |  | Economic Code <b>None</b>          |
| 1.1/4 Bmt 4.Full Bmt 7.                |  | 0.None 4. 7.                       |
| 2.1/2 Bmt 5.None 8.                    |  | 2. 5. 8.                           |
| 3.3/4 Bmt 6. 9.None                    |  | 3. 6. 9.                           |
| Bsmt Gar # Cars <b>0</b>               |  | Entrance Code <b>5 Estimated</b>   |
| Wet Basement <b>1 Dry Basement</b>     |  | 1.Interior 4.Vacant 7.             |
| 1.Dry 4. 7.                            |  | 2.Refusal 5.Estimate 8.            |
| 2.Damp 5. 8.                           |  | 3.Informed 6.Reviewed 9.           |
| 3.Wet 6. 9.                            |  | Information Code <b>5 Estimate</b> |
|  |  | 1.Owner 4.Agent 7.                 |
|  |  | 2.Relative 5.Estimate 8.           |
|  |  | 3.Tenant 6.Other 9.                |



Date Inspected 2/16/1989

**Additions, Outbuildings & Improvements**

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value       |
|------------------|------|-------|-------|------|-------|--------|-------------------|
| 26 1SFr Overhang | 1988 | 24    | 4 100 | 9    | 0 %   | 0 %    | 1.One Story Fram  |
| 21 Open Frame    | 1988 | 44    | 4 100 | 9    | 0 %   | 0 %    | 2.One Story Fram  |
| 26 1SFr Overhang | 1988 | 23    | 4 100 | 9    | 0 %   | 0 %    | 3.One Story Fram  |
| 68 Wood Deck     | 1991 | 339   | 4 100 | 9    | 0 %   | 0 %    | 4.Two Story Fram  |
| 23 Frame Garage  | 1990 | 896   | 3 100 | 4    | 0 %   | 90 %   | 5.Two Story Fram  |
|                  |      |       |       |      | %     | %      | 6.Two Story Fram  |
|                  |      |       |       |      | %     | %      | 21.Open Frame Por |
|                  |      |       |       |      | %     | %      | 22.Encl Frame Por |
|                  |      |       |       |      | %     | %      | 23.Frame Garage   |
|                  |      |       |       |      | %     | %      | 24.Frame Shed     |
|                  |      |       |       |      | %     | %      | 25.Frame Bay Wind |
|                  |      |       |       |      | %     | %      | 26.1SFr Overhang  |
|                  |      |       |       |      | %     | %      | 27.Unfin Basement |
|                  |      |       |       |      | %     | %      | 28.Unfinished Att |
|                  |      |       |       |      | %     | %      | 29.Finished Attic |



**Mapleton**

Map Lot 012-043


Account 845

Location MAIN ST

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |









# Mapleton

Map Lot 008-013-002

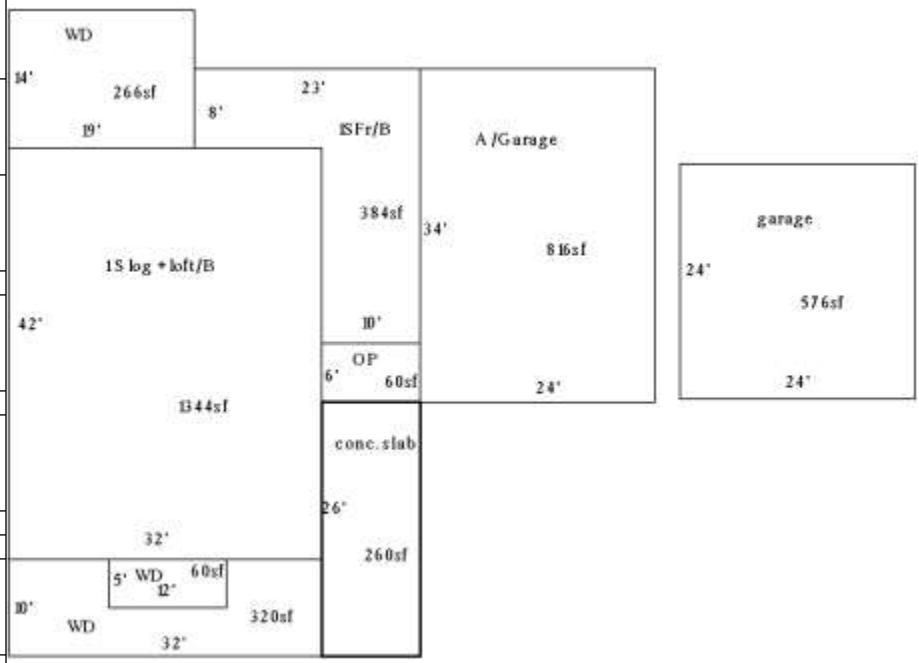
Account 603

Location 937 GRIFFIN RIDGE RD

Card 1 Of 1

8/18/2023

|  |  |                                    |
|--|--|------------------------------------|
| Building Style <b>8 Log Home</b>       | SF Bsmt Living <b>0</b>                | Layout <b>1 Typical</b>            |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>              | 1.Typical 4. 7.                    |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>               | 2.Inadeq 5. 8.                     |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>   | 3.Poor 6. 9.                       |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump                 | Attic <b>3 3/4 Finished</b>        |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant                | 1.1/4 Fin 4.Full Fin 7.Stairs      |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant              | 2.1/2 Fin 5.FI/Stair 8.            |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant              | 3.3/4 Fin 6.Floor 9.None           |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>             | Insulation <b>1 Full</b>           |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                  | 1.Full 4.Minimal 7.                |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                         | 2.Heavy 5. 8.                      |
| Exterior Walls <b>1 Wood Siding</b>    | 3.H Pump 6. 9.None                     | 3.Capped 6. 9.None                 |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>         | Unfinished % <b>0%</b>             |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.                 | Grade & Factor <b>4 Good 110%</b>  |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.                        | 1.E Grade 4.B Grade 7.             |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None                   | 2.D Grade 5.A Grade 8.SC Grade     |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b> | 3.C Grade 6.AA Grade 9.Same        |
| 1.Asphalt 2.Composit 7.                | 1.Modern 4.Obsolete 7.                 | SQFT (Footprint) <b>1344</b>       |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                        | Condition <b>4 Average</b>         |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                   | 1.Poor 4.Avg 7.V G                 |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                       | 2.Fair 5.Avg+ 8.Exc                |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>0</b>                    | 3.Avg- 6.Good 9.Same               |
| OPEN-4- <b>0</b>                       | # Full Baths <b>3</b>                  | Phys. % Good <b>0%</b>             |
| Year Built <b>1992</b>                 | # Half Baths <b>0</b>                  | Funct. % Good <b>100%</b>          |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>               | Functional Code <b>9 None</b>      |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>1</b>                  | 1.Incomp 4.Delap 7.No Power        |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm        |
| 2.C Block 5.Slab 8.                    |  | 3.Damage 6.Common 9.None           |
| 3.Br/Stone 6.Piers 9.                  |  | Econ. % Good <b>100%</b>           |
| Basement <b>4 Full Basement</b>        |  | Economic Code <b>None</b>          |
| 1.1/4 Bmt 4.Full Bmt 7.                |  | 0.None 4. 7.                       |
| 2.1/2 Bmt 5.None 8.                    |  | 2. 5. 8.                           |
| 3.3/4 Bmt 6. 9.None                    |  | 3. 6. 9.                           |
| Bsmt Gar # Cars <b>0</b>               |  | Entrance Code <b>5 Estimated</b>   |
| Wet Basement <b>1 Dry Basement</b>     |  | 1.Interior 4.Vacant 7.             |
| 1.Dry 4. 7.                            |  | 2.Refusal 5.Estimate 8.            |
| 2.Damp 5. 8.                           |  | 3.Informed 6.Reviewed 9.           |
| 3.Wet 6. 9.                            |  | Information Code <b>5 Estimate</b> |
|  |  | 1.Owner 4.Agent 7.                 |
|  |  | 2.Relative 5.Estimate 8.           |
|  |  | 3.Tenant 6.Other 9.                |



Date Inspected 5/04/1992

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |
|--|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
| 68 Wood Deck                           | 0    | 320   | 4 100 | 9    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 68 Wood Deck                           | 0    | 60    | 4 100 | 9    | 0 %   | 0 %    |             | 2.One Story Fram  |
| 62 Patio                               | 0    | 260   | 3 100 | 9    | 0 %   | 0 %    |             | 3.One Story Fram  |
| 21 Open Frame                          | 0    | 60    | 9 100 | 9    | 0 %   | 0 %    |             | 4.Two Story Fram  |
| 1 One Story Frame                      | 0    | 384   | 9 100 | 9    | 0 %   | 0 %    |             | 5.Two Story Fram  |
| 27 Unfin Basement                      | 0    | 384   | 9 100 | 9    | 0 %   | 0 %    |             | 6.Two Story Fram  |
| 68 Wood Deck                           | 0    | 266   | 3 100 | 9    | 0 %   | 0 %    |             | 21.Open Frame Por |
| 69 Jacuzzi                             | 0    | 1     | 3 100 | 9    | 0 %   | 0 %    |             | 22.Encl Frame Por |
| 23 Frame Garage                        | 0    | 816   | 3 100 | 4    | 0 %   | 100 %  |             | 23.Frame Garage   |
| 23 Frame Garage                        | 1994 | 576   | 3 100 | 4    | 0 %   | 75 %   |             | 24.Frame Shed     |

- 1.One Story Fram
- 2.One Story Fram
- 3.One Story Fram
- 4.Two Story Fram
- 5.Two Story Fram
- 6.Two Story Fram
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic

CLARK, GREGORY W  
645 MAPLTON ROAD  
MAPLETON ME 04757

B2587P320

Inspection Witnessed By:

X

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data   |  |  | Assessment Record   |             |                      |                |                  |   |                        |
|---|--|--|---|-------------|----------------------|----------------|------------------|---|------------------------|
| Neighborhood <b>9 20000-2 schedule</b>  |  |  | Year  | Land        | Buildings            | Exempt         | Total            |   |                        |
| Tree Growth Year <b>0</b>   |  |  | 2010  | 14,000      | 102,000              | 0              | 116,000          |   |                        |
| FLOOD MAP & ZONE <b>7C</b>  |  |  | 2011  | 14,000      | 102,000              | 0              | 116,000          |   |                        |
| SHORELAND ZONE <b>TP</b>  |  |  | 2012  | 14,100      | 102,400              | 0              | 116,500          |   |                        |
| Zone/Land Use <b>21 Residential-Business</b>  |  |  | 2013  | 14,100      | 134,700              | 0              | 148,800          |   |                        |
| Secondary Zone  |  |  | 2014  | 14,100      | 134,700              | 0              | 148,800          |   |                        |
| Topography <b>2 Rolling</b>   |  |  | 2015  | 14,100      | 134,700              | 0              | 148,800          |   |                        |
| 1.Level 4.Below St 7.LevelBog<br>2.Rolling 5.Low 8.<br>3.Above St 6.Swampy 9.       |  |  | 2016  | 14,100      | 134,700              | 0              | 148,800          |   |                        |
| Utilities <b>4 Drilled Well 3 Public Sewer</b>                                      |  |  | 2017  | 14,100      | 134,700              | 0              | 148,800          |   |                        |
| 1.Public 4.Dr Well 7.Cesspool<br>2.Water 5.Dug Well 8.<br>3.Sewer 6.Septic 9.None   |  |  | 2018  | 14,100      | 134,700              | 0              | 148,800          |   |                        |
| Street <b>1 Paved</b>   |  |  | 2019  | 14,100      | 134,700              | 0              | 148,800          |   |                        |
| 1.Paved 4.Proposed 7.<br>2.Semi Imp 5.R/O/W 8.<br>3.Gravel 6. 9.None                |  |  | 2020  | 14,100      | 134,700              | 0              | 148,800          |   |                        |
| CRR TG LAST YR <b>0</b>   |  |  | 2021  | 14,100      | 134,700              | 0              | 148,800          |   |                        |
| Sale Date   |  |  | 2022  | 14,100      | 134,700              | 0              | 148,800          |   |                        |
| Price   |  |  | 2023  | 19,500      | 159,600              | 0              | 179,100          |   |                        |
| Sale Type   |  |  | <b>Land Data</b>  |             |                      |                |                  |   |                        |
| 1.Land 4.Mobile 7.<br>2.L & B 5.Other 8.<br>3.Building 6. 9.                        |  |  | <b>Front Foot</b>   | <b>Type</b> | <b>Effective</b>     |                | <b>Influence</b> |   | <b>Influence Codes</b> |
| Financing   |  |  |   |             | <b>Frontage</b>      | <b>Depth</b>   | <b>Factor</b>    | <b>Code</b>   |                        |
| 1.Convent 4.Seller 7.<br>2.FHA/VA 5.Private 8.<br>3.Assumed 6.Cash 9.Unknown        |  |  | <b>Square Foot</b>  |             | <b>Square Feet</b>   |                |                  |   |                        |
| Validity  |  |  |   |             |                      |                |                  |   |                        |
| 1.Valid 4.Split 7.Renovate<br>2.Related 5.Partial 8.Other<br>3.Distress 6.Exempt 9. |  |  | <b>Fract. Acre</b>  |             | <b>Acres/Sites</b>   |                |                  |   |                        |
| Verified  |  |  |   |             |                      |                |                  |   |                        |
| 1.Buyer 4.Agent 7.Family<br>2.Seller 5.Pub Rec 8.Other<br>3.Lender 6.MLS 9.         |  |  | 21.Homesite (Frac<br>22.Baselot (Frac<br>23.Misc (Frac)   | 21<br>44    | 0.36<br>1.00         | 100 %<br>100 % | 0<br>0           | 1.Unimproved<br>2.Excess Frtg<br>3.Topography<br>4.Size/Shape<br>5.Access<br>6.Restriction<br>7.Open Space<br>8.View/Environ<br>9.Fract Share<br><b>Acres</b><br>30.Class 2 Roads<br>31.Tillable 1<br>32.Tillable 2<br>33.Woodland<br>34.Brush<br>35.Bog<br>36.Pasture<br>37.Softwood TG<br>38.Mixed Wood TG<br>39.Hardwood TG<br>40.Water<br>41.Gravel Pit<br>42.Mobile Home Si<br>43.Condo Site<br>44.Lot Improvemen<br>45.Subdivision Lo<br>46.Golf Course |                        |
|   |  |  | <b>Acres</b>  |             |                      |                |                  |   |                        |
|   |  |  | 24.Homesite<br>25.Unimproved Lot<br>26.Secondary 1<br>27.Secondary 2<br>28.Unclassified A<br>29.Class 1 Roads |             |                      |                |                  |   |                        |
|   |  |  |   |             | <b>Total Acreage</b> |                | 0.36             |   |                        |



CLARK, LISA  
1513 CHAPMAN RD  
CHAPMAN ME 04757

B6386P195

Inspection Witnessed By:

X

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Chapman

| Property Data                                   |  |  | Assessment Record  |                      |                  |              |                  |                   |                        |
|---|--|--|--------------------|----------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>            |  |  | Year               | Land                 | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010               | 83,000               | 80,000           | 10,000       | 153,000          |                   |                        |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011               | 83,000               | 80,000           | 10,000       | 153,000          |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012               | 83,100               | 107,300          | 10,000       | 180,400          |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013               | 83,100               | 107,000          | 10,000       | 180,100          |                   |                        |
| Secondary Zone                                  |  |  | 2014               | 83,100               | 106,700          | 10,000       | 179,800          |                   |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2015               | 83,100               | 105,200          | 10,000       | 178,300          |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016               | 83,100               | 104,800          | 15,000       | 172,900          |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017               | 83,100               | 104,600          | 20,000       | 167,700          |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018               | 84,100               | 103,300          | 20,000       | 167,400          |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019               | 84,200               | 100,800          | 20,000       | 165,000          |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020               | 84,200               | 100,500          | 25,000       | 159,700          |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021               | 84,200               | 100,500          | 25,000       | 159,700          |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022               | 84,200               | 100,500          | 24,750       | 159,950          |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2023               | 27,400               | 104,500          | 0            | 131,900          |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>   |                      |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>  | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                    |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot     |                      |                  | %            |                  | 1.Unimproved      |                        |
| <b>0</b>  |  |  | 12.Delta Triangle  |                      |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle  |                      |                  | %            |                  | 3.Topography      |                        |
| Sale Date                                       |  |  | 14.Rear Land       |                      |                  | %            |                  | 4.Size/Shape      |                        |
| Price   |  |  | 15.Miscellaneous   |                      |                  | %            |                  | 5.Access          |                        |
| Sale Type                                       |  |  |                    |                      |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                              |  |  |                    |                      |                  | %            |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                              |  |  | <b>Square Foot</b> | <b>Square Feet</b>   |                  |              |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot     |                      |                  | %            |                  | 9.Fract Share     |                        |
| Financing                                       |  |  | 17.Secondary Lot   |                      |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility  |                      |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements    |                      |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous   |                      |                  | %            |                  | 33.Woodland       |                        |
| Validity  |  |  |                    |                      |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b> | <b>Acreege/Sites</b> |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac  | 24                   | 1.00             | 100 %        | 0                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Fract  | 26                   | 1.00             | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified  |  |  | 23.Misc (Fract)    | 27                   | 0.54             | 100 %        | 0                | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>       | 44                   | 1.00             | 100 %        | 0                | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite        |                      |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot  |                      |                  | %            |                  | 41.Gravel Pit     |                        |
|   |  |  | 26.Secondary 1     |                      |                  | %            |                  | 42.Mobile Home Si |                        |
|   |  |  | 27.Secondary 2     |                      |                  | %            |                  | 43.Condo Site     |                        |
|   |  |  | 28.Unclassified A  |                      |                  | %            |                  | 44.Lot Improvemen |                        |
|   |  |  | 29.Class 1 Roads   |                      |                  | %            |                  | 45.Subdivision Lo |                        |
|   |  |  |                    | <b>Total Acreege</b> |                  | <b>2.54</b>  |                  | 46.Golf Course    |                        |

## Chapman

Map Lot 009-016

Account 2511

Location 1513 CHAPMAN RD

Card 1

Of 1

8/18/2023

|  |   |  |
|--|---|--|
| Building Style <b>1 Conventional</b><br>1.Conv. 2.Ranch 3.R Ranch<br>1.Conv. 2.Ranch 4.Cape<br>1.Conv. 3.R Ranch 4.Cape<br>2.Ranch 3.R Ranch 4.Cape<br>Dwelling Units <b>1</b><br>Other Units <b>0</b><br>Stories <b>4 One &amp; 1/2 Story</b><br>1.1 4.1.5 7.<br>2.2 5.1.75 8.<br>3.3 6.2.5 9.<br>Exterior Walls <b>3 Composition</b><br>1.Wood 2.Vin/Al 3.Compos.<br>1.Wood 2.Vin/Al 4.Asbestos<br>1.Wood 3.Compos. 4.Asbestos<br>2.Vin/Al 3.Compos. 4.Asbestos<br>Roof Surface <b>1 Asphalt Shingles</b><br>1.Asphalt 4.Composit 7.<br>2.Slate 5.Wood 8.<br>3.Metal 6.Other 9.<br>SF Masonry Trim <b>0</b><br>OPEN-3- <b>0</b><br>OPEN-4- <b>0</b><br>Year Built <b>1949</b><br>Year Remodeled <b>0</b><br>Foundation <b>1 Concrete</b><br>1.Concrete 4.Wood 7.<br>2.C Block 5.Slab 8.<br>3.Br/Stone 6.Piers 9.<br>Basement <b>4 Full Basement</b><br>1.1/4 Bmt 4.Full Bmt 7.<br>2.1/2 Bmt 5.None 8.<br>3.3/4 Bmt 6. 9.None<br>Bsmt Gar # Cars <b>0</b><br>Wet Basement <b>1 Dry Basement</b><br>1.Dry 4. 7.<br>2.Damp 5. 8.<br>3.Wet 6. 9. | SF Bsmt Living <b>0</b><br>Fin Bsmt Grade <b>0 0</b><br>OPEN 5 OPTIONAL <b>0</b><br>Heat Type <b>100% 5 Forced Warm Air</b><br>1.HWBB 2.HWCI 3.H Pump<br>1.HWBB 2.HWCI 4.Radiant<br>1.HWBB 3.H Pump 4.Radiant<br>2.HWCI 3.H Pump 4.Radiant<br>Cool Type <b>0% 9 None</b><br>1.Refrig 4.W&C Air 7.<br>2.Evapor 5. 8.<br>3.H Pump 6. 9.None<br>Kitchen Style <b>2 Typical</b><br>1.Modern 4.Obsolete 7.<br>2.Typical 5. 8.<br>3.Old Type 6. 9.None<br>Bath(s) Style <b>2 Typical Bath(s)</b><br>1.Modern 4.Obsolete 7.<br>2.Typical 5. 8.<br>3.Old Type 6. 9.None<br># Rooms <b>9</b><br># Bedrooms <b>4</b><br># Full Baths <b>2</b><br># Half Baths <b>0</b><br># Addn Fixtures <b>0</b><br># Fireplaces <b>0</b> | Layout <b>1 Typical</b><br>1.Typical 4. 7.<br>2.Inadeq 5. 8.<br>3.Poor 6. 9.<br>Attic <b>9 None</b><br>1.1/4 Fin 4.Full Fin 7.Stairs<br>2.1/2 Fin 5.FI/Stair 8.<br>3.3/4 Fin 6.Floor 9.None<br>Insulation <b>1 Full</b><br>1.Full 4.Minimal 7.<br>2.Heavy 5. 8.<br>3.Capped 6. 9.None<br>Unfinished % <b>0%</b><br>Grade & Factor <b>3 Average 100%</b><br>1.E Grade 4.B Grade 7.<br>2.D Grade 5.A Grade 8.SC Grade<br>3.C Grade 6.AA Grade 9.Same<br>SQFT (Footprint) <b>750</b><br>Condition <b>6 Good</b><br>1.Poor 4.Avg 7.V G<br>2.Fair 5.Avg+ 8.Exc<br>3.Avg- 6.Good 9.Same<br>Phys. % Good <b>0%</b><br>Funct. % Good <b>100%</b><br>Functional Code <b>9 None</b><br>1.Incomp 4.Delap 7.No Power<br>2.O-Built 5.Bsmt 8.LongTerm<br>3.Damage 6.Common 9.None<br>Econ. % Good <b>100%</b><br>Economic Code <b>None</b><br>0.None 4. 7.<br>2. 5. 8.<br>3. 6. 9.<br>Entrance Code <b>5 Estimated</b><br>1.Interior 4.Vacant 7.<br>2.Refusal 5.Estimate 8.<br>3.Informed 6.Reviewed 9.<br>Information Code <b>5 Estimate</b><br>1.Owner 4.Agent 7.<br>2.Relative 5.Estimate 8.<br>3.Tenant 6.Other 9. |
|--|---|--|

Date Inspected 10/20/2011

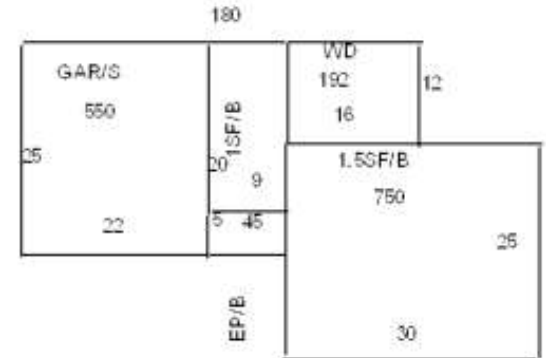
### Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame   | 1949 | 180   | 9 100 | 9    | 0 %   | 100 %  |             |
| 27 Unfin Basement   | 1949 | 225   | 9 100 | 9    | 0 %   | 100 %  |             |
| 22 Encl Frame Porch | 1949 | 45    | 9 100 | 9    | 0 %   | 100 %  |             |
| 68 Wood Deck        | 0    | 192   | 3 100 | 4    | 0 %   | 100 %  |             |
| 23 Frame Garage     | 1949 | 550   | 3 100 | 4    | 0 %   | 100 %  |             |
| 81 Loading Shed     | 1960 | 2560  | 3 100 | 3    | 0 %   | 70 %   |             |
| 81 Loading Shed     | 1999 | 2048  | 2 90  | 3    | 0 %   | 60 %   |             |
| 81 Loading Shed     | 2004 | 512   | 2 90  | 3    | 0 %   | 60 %   |             |
| 81 Loading Shed     | 1995 | 1024  | 1 70  | 3    | 0 %   | 75 %   |             |
| 76 Concrete Slab    | 1949 | 550   | 3 100 | 3    | 0 %   | 100 %  |             |

MACH SHD  
16 X 32

MACH SHD  
32 X 64

MACH SHD  
32 X 80





# Mapleton


Map Lot 001-045-003

Account 105

Location 6 WONDERVIEW DR

Card 1 Of 1

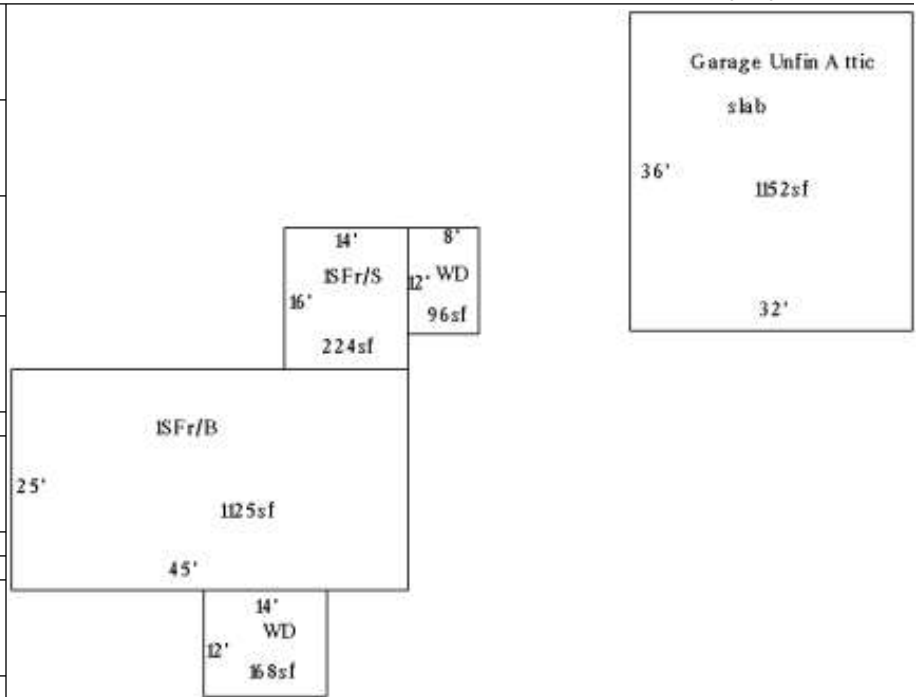
8/18/2023

|  |   |                                      |
|--|---|--------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>562</b>   | Layout <b>1 Typical</b>              |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>1 100</b>   | 1.Typical 4. 7.                      |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>  | 2.Inadeq 5. 8.                       |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>  | 3.Poor 6. 9.                         |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump  | Attic <b>9 None</b>                  |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs        |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.              |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None             |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>  | Insulation <b>1 Full</b>             |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                  |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                        |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                   |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>  | Unfinished % <b>0%</b>               |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>3 Average 100%</b> |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.               |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade       |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same          |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>1125</b>         |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.   | Condition <b>4 Average</b>           |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                   |
| SF Masonry Trim <b>0</b>               | # Rooms <b>6</b>  | 2.Fair 5.Avg+ 8.Exc                  |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>3</b>   | 3.Avg- 6.Good 9.Same                 |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>   | Phys. % Good <b>0%</b>               |
| Year Built <b>1982</b>                 | # Half Baths <b>0</b>   | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>        |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>   | 1.Incomp 4.Delap 7.No Power          |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm          |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None             |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>             |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>            |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                         |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                             |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                             |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>9</b>               |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.               |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5. 8.                           | 3.Informed 6.Reviewed 9.  |                                      |
| 3.Wet 6. 9.                            | Information Code <b>1 Owner</b>   |                                      |
|  | 1.Owner 4.Agent 7.  |                                      |
|  | 2.Relative 5.Estimate 8.  |                                      |
|  | 3.Tenant 6.Other 9.   |                                      |

Date Inspected 7/22/2009

### Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 68 Wood Deck        | 1994 | 168   | 4 100 | 9    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 1 One Story Frame   | 2000 | 224   | 3 100 | 9    | 0 %   | 0 %    |             | 2.One Story Fram  |
| 68 Wood Deck        | 2000 | 96    | 2 100 | 9    | 0 %   | 0 %    |             | 3.One Story Fram  |
| 23 Frame Garage     | 2008 | 1152  | 3 100 | 4    | 0 %   | 100 %  |             | 4.Two Story Fram  |
| 76 Concrete Slab    | 2008 | 1152  | 3 100 | 4    | 0 %   | 100 %  |             | 5.Two Story Fram  |
| 28 Unfinished Attic | 2008 | 1152  | 3 100 | 4    | 0 %   | 100 %  |             | 6.Two Story Fram  |
|                     |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                     |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                     |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                     |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                     |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                     |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                     |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                     |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                     |      |       |       |      | %     | %      |             | 29.Finished Attic |







## Mapleton

Map Lot 002-040-060 & 061

Account 1287

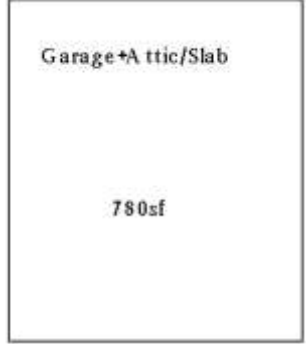
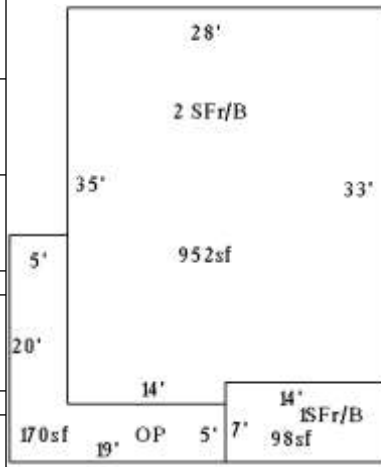
Location 29 WILCOX DR.

Card 1

Of 1

8/18/2023

|   |  |   |
|---|--|---|
| Building Style <b>4 Cape Cod</b><br>1.Conv. 2.Ranch 3.R Ranch<br>1.Conv. 2.Ranch 4.Cape<br>1.Conv. 3.R Ranch 4.Cape<br>2.Ranch 3.R Ranch 4.Cape<br>Dwelling Units <b>1</b><br>Other Units <b>0</b><br>Stories <b>2 Two Story</b><br>1.1 4.1.5 7.<br>2.2 5.1.75 8.<br>3.3 6.2.5 9.<br>Exterior Walls <b>2 Vinyl/Aluminum</b><br>1.Wood 2.Vin/Al 3.Compos.<br>1.Wood 2.Vin/Al 4.Asbestos<br>1.Wood 3.Compos. 4.Asbestos<br>2.Vin/Al 3.Compos. 4.Asbestos<br>Roof Surface <b>1 Asphalt Shingles</b><br>1.Asphalt 4.Composit 7.<br>2.Slate 5.Wood 8.<br>3.Metal 6.Other 9.<br>SF Masonry Trim <b>0</b><br>OPEN-3- <b>0</b><br>OPEN-4- <b>0</b><br>Year Built <b>2007</b><br>Year Remodeled <b>0</b><br>Foundation <b>1 Concrete</b><br>1.Concrete 4.Wood 7.<br>2.C Block 5.Slab 8.<br>3.Br/Stone 6.Piers 9.<br>Basement <b>4 Full Basement</b><br>1.1/4 Bmt 4.Full Bmt 7.<br>2.1/2 Bmt 5.None 8.<br>3.3/4 Bmt 6. 9.None<br>Bsmt Gar # Cars <b>0</b><br>Wet Basement <b>1 Dry Basement</b><br>1.Dry 4. 7.<br>2.Damp 5. 8.<br>3.Wet 6. 9. | SF Bsmt Living <b>0</b><br>Fin Bsmt Grade <b>0 0</b><br>OPEN 5 OPTIONAL <b>0</b><br>Heat Type <b>100% 1 Hot Water BB</b><br>1.HWBB 2.HWCI 3.H Pump<br>1.HWBB 2.HWCI 4.Radiant<br>1.HWBB 3.H Pump 4.Radiant<br>2.HWCI 3.H Pump 4.Radiant<br>Cool Type <b>0% 9 None</b><br>1.Refrig 4.W&C Air 7.<br>2.Evapor 5. 8.<br>3.H Pump 6. 9.None<br>Kitchen Style <b>1 Modern</b><br>1.Modern 4.Obsolete 7.<br>2.Typical 5. 8.<br>3.Old Type 6. 9.None<br>Bath(s) Style <b>1 Modern Bath(s)</b><br>1.Modern 4.Obsolete 7.<br>2.Typical 5. 8.<br>3.Old Type 6. 9.None<br># Rooms <b>6</b><br># Bedrooms <b>3</b><br># Full Baths <b>2</b><br># Half Baths <b>1</b><br># Addn Fixtures <b>1</b><br># Fireplaces <b>0</b> | Layout <b>1 Typical</b><br>1.Typical 4. 7.<br>2.Inadeq 5. 8.<br>3.Poor 6. 9.<br>Attic <b>9 None</b><br>1.1/4 Fin 4.Full Fin 7.Stairs<br>2.1/2 Fin 5.FI/Stair 8.<br>3.3/4 Fin 6.Floor 9.None<br>Insulation <b>1 Full</b><br>1.Full 4.Minimal 7.<br>2.Heavy 5. 8.<br>3.Capped 6. 9.None<br>Unfinished % <b>0%</b><br>Grade & Factor <b>4 Good 100%</b><br>1.E Grade 4.B Grade 7.<br>2.D Grade 5.A Grade 8.SC Grade<br>3.C Grade 6.AA Grade 9.Same<br>SQFT (Footprint) <b>952</b><br>Condition <b>4 Average</b><br>1.Poor 4.Avg 7.V G<br>2.Fair 5.Avg+ 8.Exc<br>3.Avg- 6.Good 9.Same<br>Phys. % Good <b>0%</b><br>Funct. % Good <b>100%</b><br>Functional Code <b>9 None</b><br>1.Incomp 4.Delap 7.No Power<br>2.O-Built 5.Bsmt 8.LongTerm<br>3.Damage 6.Common 9.None<br>Econ. % Good <b>100%</b><br>Economic Code <b>None</b><br>0.None 4. 7.<br>2. 5. 8.<br>3. 6. 9.<br>Entrance Code <b>0</b><br>1.Interior 4.Vacant 7.<br>2.Refusal 5.Estimate 8.<br>3.Informed 6.Reviewed 9.<br>Information Code <b>0</b><br>1.Owner 4.Agent 7.<br>2.Relative 5.Estimate 8.<br>3.Tenant 6.Other 9. |
|---|--|---|



Date Inspected

### Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame       | 2007 | 170   | 9 100 | 9    | 0 %   | 100 %  |             |
| 23 Frame Garage     | 2007 | 780   | 3 100 | 4    | 0 %   | 100 %  |             |
| 28 Unfinished Attic | 2007 | 390   | 3 100 | 4    | 0 %   | 100 %  |             |
| 76 Concrete Slab    | 2007 | 780   | 3 100 | 4    | 0 %   | 100 %  |             |
| 1 One Story Frame   | 2007 | 98    | 9 100 | 4    | 0 %   | 100 %  |             |
| 75 Concrete         | 2007 | 98    | 3 100 | 4    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.One Story Fram
- 3.One Story Fram
- 4.Two Story Fram
- 5.Two Story Fram
- 6.Two Story Fram
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic

CLARK, SARA  
CLARK, RYAN  
P.O. BOX 16  
MAPLETON ME 04757

B5250P202 B6105P108

Previous Owner  
COWETT, TINA  
PO BOX 34

MAPLETON ME 04757  
Sale Date: 12/09/2020

Previous Owner  
STEPHENSON, TODD R.  
STEPHENSON, ANN M.  
P O BOX 473  
MAPLETON ME 04757 0473  
Sale Date: 11/01/2013

Inspection Witnessed By:

| X        | Date        | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                                  |  |  | Assessment Record    |                      |                  |              |                  |                   |                        |
|--|--|--|----------------------|----------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>9 20000-2 schedule</b>         |  |  | Year                 | Land                 | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                      |  |  | 2010                 | 14,000               | 109,000          | 10,000       | 113,000          |                   |                        |
| FLOOD MAP & ZONE <b>7C</b>                     |  |  | 2011                 | 14,000               | 109,000          | 10,000       | 113,000          |                   |                        |
| SHORELAND ZONE <b>0</b>                        |  |  | 2012                 | 14,500               | 108,900          | 10,000       | 113,400          |                   |                        |
| Zone/Land Use <b>21 Residential-Business</b>   |  |  | 2013                 | 14,500               | 108,700          | 10,000       | 113,200          |                   |                        |
| Secondary Zone                                 |  |  | 2014                 | 14,500               | 108,700          | 0            | 123,200          |                   |                        |
| Topography <b>1 Level</b>                      |  |  | 2015                 | 14,500               | 108,500          | 10,000       | 113,000          |                   |                        |
| 1.Level 4.Below St 7.LevelBog                  |  |  | 2016                 | 14,500               | 108,500          | 15,000       | 108,000          |                   |                        |
| 2.Rolling 5.Low 8.                             |  |  | 2017                 | 14,500               | 108,400          | 19,400       | 103,500          |                   |                        |
| 3.Above St 6.Swampy 9.                         |  |  | 2018                 | 14,500               | 108,200          | 18,800       | 103,900          |                   |                        |
| Utilities <b>4 Drilled Well 3 Public Sewer</b> |  |  | 2019                 | 14,500               | 108,400          | 20,000       | 102,900          |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                  |  |  | 2020                 | 14,500               | 108,200          | 25,000       | 97,700           |                   |                        |
| 2.Water 5.Dug Well 8.                          |  |  | 2021                 | 14,500               | 108,200          | 0            | 122,700          |                   |                        |
| 3.Sewer 6.Septic 9.None                        |  |  | 2022                 | 14,500               | 108,200          | 0            | 122,700          |                   |                        |
| Street <b>1 Paved</b>                          |  |  | 2023                 | 20,100               | 125,600          | 0            | 145,700          |                   |                        |
| 1.Paved 4.Proposed 7.                          |  |  | <b>Land Data</b>     |                      |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                          |  |  | <b>Front Foot</b>    | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                             |  |  |                      |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                        |  |  | 11.Regular Lot       |                      |                  | %            |                  | 1.Unimproved      |                        |
| <b>0</b>                                       |  |  | 12.Delta Triangle    |                      |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                               |  |  | 13.Nabla Triangle    |                      |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>12/09/2020</b>                    |  |  | 14.Rear Land         |                      |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>127,000</b>                           |  |  | 15.Miscellaneous     |                      |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>2 Land &amp; Buildings</b>        |  |  |                      |                      |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                             |  |  |                      |                      |                  | %            |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                             |  |  | <b>Square Foot</b>   | <b>Square Feet</b>   |                  |              |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                               |  |  | 16.Regular Lot       |                      |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>1 Conventional</b>                |  |  | 17.Secondary Lot     |                      |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                          |  |  | 18.Hydro Facility    |                      |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                          |  |  | 19.Improvements      |                      |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                     |  |  | 20.Miscellaneous     |                      |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>1 Arms Length Sale</b>             |  |  |                      |                      |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                     |  |  | <b>Fract. Acre</b>   | <b>Acreege/Sites</b> |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                    |  |  | 21.Homesite (Frac    | 21                   | 0.40             | 100 %        | 0                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                         |  |  | 22.Baselot (Fract    | 44                   | 1.00             | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified <b>5 Public Record</b>                |  |  | 23.Misc (Fract)      |                      |                  | %            |                  | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                       |  |  | <b>Acres</b>         |                      |                  | %            |                  | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other                     |  |  | 24.Homesite          |                      |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                              |  |  | 25.Unimproved Lot    |                      |                  | %            |                  | 41.Gravel Pit     |                        |
|  |  |  | 26.Secondary 1       |                      |                  | %            |                  | 42.Mobile Home Si |                        |
|  |  |  | 27.Secondary 2       |                      |                  | %            |                  | 43.Condo Site     |                        |
|  |  |  | 28.Unclassified A    |                      |                  | %            |                  | 44.Lot Improvemen |                        |
|  |  |  | 29.Class 1 Roads     |                      |                  | %            |                  | 45.Subdivision Lo |                        |
|  |  |  | <b>Total Acreege</b> |                      | <b>0.40</b>      |              |                  | 46.Golf Course    |                        |

# Mapleton

Map Lot 014-040


Account 971

Location 1655 MAIN ST

Card 1

Of 1

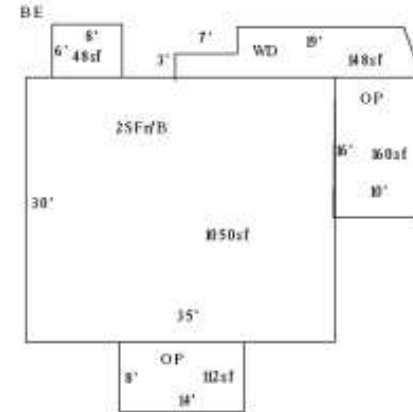
8/18/2023

|  |   |                                   |
|--|---|-----------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>   | Layout <b>1 Typical</b>           |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>   | 1.Typical 4. 7.                   |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>  | 2.Inadeq 5. 8.                    |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 5 Forced Warm Air</b>   | 3.Poor 6. 9.                      |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump  | Attic <b>9 None</b>               |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs     |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.           |
| Stories <b>2 Two Story</b>             | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None          |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>  | Insulation <b>1 Full</b>          |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.               |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                     |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>  | Unfinished % <b>0%</b>            |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>2 Fair 100%</b> |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.            |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade    |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same       |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>1050</b>      |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.   | Condition <b>7 Very Good</b>      |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                |
| SF Masonry Trim <b>0</b>               | # Rooms <b>7</b>  | 2.Fair 5.Avg+ 8.Exc               |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>4</b>   | 3.Avg- 6.Good 9.Same              |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>   | Phys. % Good <b>0%</b>            |
| Year Built <b>1916</b>                 | # Half Baths <b>0</b>   | Funct. % Good <b>100%</b>         |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>     |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>1</b>   | 1.Incomp 4.Delap 7.No Power       |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm       |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None          |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>          |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>         |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                      |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                          |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                          |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>9</b>            |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.            |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.           |
| 2.Damp 5. 8.                           | 3.Informed 6.Reviewed 9.  |                                   |
| 3.Wet 6. 9.                            | Information Code <b>9</b>   |                                   |
|  | 1.Owner 4.Agent 7.  |                                   |
|  | 2.Relative 5.Estimate 8.  |                                   |
|  | 3.Tenant 6.Other 9.   |                                   |

Date Inspected 7/21/2009

### Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame     | 2008 | 112   | 4 110 | 5    | 0 %   | 100 %  |             |
| 40 Basement Entry | 0    | 48    | 9 100 | 9    | 0 %   | 0 %    |             |
| 21 Open Frame     | 1998 | 160   | 9 100 | 9    | 0 %   | 0 %    |             |
| 23 Frame Garage   | 2008 | 720   | 3 100 | 4    | 0 %   | 100 %  |             |
| 76 Concrete Slab  | 2008 | 720   | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck      | 2008 | 148   | 3 100 | 4    | 0 %   | 100 %  |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |



CLARK, SHANE R  
CLARK, DEIDRE L  
655 CARVELL RD  
CHAPMAN ME 04757 0403

B6337P243

Previous Owner  
GOUGH, ROBERT R.  
P.O. BOX 403

MAPLETON ME 04757 0403  
Sale Date: 6/24/2022

Inspection Witnessed By:

| X        | Date        |            |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Chapman

| Property Data                            |  |  | Assessment Record    |                    |                  |              |                  |                   |                        |
|--|--|--|----------------------|--------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>     |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                |  |  | 2010                 | 45,000             | 0                | 0            | 45,000           |                   |                        |
| FLOOD MAP & ZONE <b>0</b>                |  |  | 2011                 | 45,000             | 0                | 0            | 45,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012                 | 44,800             | 0                | 0            | 44,800           |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013                 | 44,800             | 0                | 0            | 44,800           |                   |                        |
| Secondary Zone                           |  |  | 2014                 | 22,500             | 0                | 0            | 22,500           |                   |                        |
| Topography <b>1 Level 2 Rolling</b>      |  |  | 2015                 | 22,500             | 0                | 0            | 22,500           |                   |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016                 | 22,500             | 0                | 0            | 22,500           |                   |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2017                 | 22,500             | 0                | 0            | 22,500           |                   |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2018                 | 10,700             | 0                | 0            | 10,700           |                   |                        |
| Utilities <b>9 None</b>                  |  |  | 2019                 | 10,900             | 0                | 0            | 10,900           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020                 | 10,900             | 0                | 0            | 10,900           |                   |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2021                 | 10,900             | 0                | 0            | 10,900           |                   |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022                 | 10,900             | 0                | 0            | 10,900           |                   |                        |
| Street <b>1 Paved</b>                    |  |  | 2023                 | 20,500             | 0                | 0            | 20,500           |                   |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>     |                    |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                       |  |  |                      |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                  |  |  | 11.Regular Lot       |                    |                  | %            |                  | 1.Unimproved      |                        |
| <b>0</b>                                 |  |  | 12.Delta Triangle    |                    |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                         |  |  | 13.Nabla Triangle    |                    |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>6/24/2022</b>               |  |  | 14.Rear Land         |                    |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>50,000</b>                      |  |  | 15.Miscellaneous     |                    |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>1 Land Only</b>             |  |  |                      |                    |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                       |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                       |  |  |                      |                    |                  | %            |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                         |  |  | 16.Regular Lot       |                    |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>9 Unknown</b>               |  |  | 17.Secondary Lot     |                    |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                    |  |  | 18.Hydro Facility    |                    |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                    |  |  | 19.Improvements      |                    |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown               |  |  | 20.Miscellaneous     |                    |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>8 Other Non Valid</b>        |  |  |                      |                    |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate               |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other              |  |  |                      | 25                 | 1.00             | 100          | %                | 0                 | 36.Pasture             |
| 3.Distress 6.Exempt 9.                   |  |  |                      | 26                 | 1.00             | 100          | %                | 0                 | 37.Softwood TG         |
| Verified <b>5 Public Record</b>          |  |  | 23.Misc (Fract)      | 27                 | 1.40             | 100          | %                | 0                 | 38.Mixed Wood TG       |
| 1.Buyer 4.Agent 7.Family                 |  |  | <b>Acres</b>         |                    |                  | %            |                  | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 24.Homesite          |                    |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                        |  |  | 25.Unimproved Lot    |                    |                  | %            |                  | 41.Gravel Pit     |                        |
|  |  |  | 26.Secondary 1       |                    |                  | %            |                  | 42.Mobile Home Si |                        |
|  |  |  | 27.Secondary 2       |                    |                  | %            |                  | 43.Condo Site     |                        |
|  |  |  | 28.Unclassified A    |                    |                  | %            |                  | 44.Lot Improvemen |                        |
|  |  |  | 29.Class 1 Roads     |                    |                  | %            |                  | 45.Subdivision Lo |                        |
|  |  |  |                      |                    |                  |              |                  | 46.Golf Course    |                        |
|  |  |  | <b>Total Acreage</b> |                    | <b>3.40</b>      |              |                  |                   |                        |

**Chapman**

Map Lot 011-032


Account 2361

Location CARVELL RD

Card 1

Of 2

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |

CLARK, SHANE R  
CLARK, DEIDRE L  
655 CARVELL RD  
CHAPMAN ME 04757 0403

B6337P243

Previous Owner  
GOUGH, ROBERT R.  
P.O. BOX 403

MAPLETON ME 04757 0403  
Sale Date: 6/24/2022

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          |             |
|          |             |
|          |             |

Notes:

Chapman

| Property Data                            |  |  | Assessment Record |               |                      |              |           |      |                   |
|--|--|--|-------------------|---------------|----------------------|--------------|-----------|------|-------------------|
| Neighborhood <b>1 18000 Schedule</b>     |  |  | Year              | Land          | Buildings            | Exempt       | Total     |      |                   |
| Tree Growth Year <b>0</b>                |  |  | 2014              | 4,800         | 0                    | 0            | 4,800     |      |                   |
| FLOOD MAP & ZONE <b>0</b>                |  |  | 2015              | 4,900         | 0                    | 0            | 4,900     |      |                   |
| SHORELAND ZONE <b>0</b>                  |  |  | 2016              | 5,700         | 0                    | 0            | 5,700     |      |                   |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2017              | 6,000         | 0                    | 0            | 6,000     |      |                   |
| Secondary Zone                           |  |  | 2018              | 5,800         | 0                    | 0            | 5,800     |      |                   |
| Topography <b>1 Level 2 Rolling</b>      |  |  | 2019              | 5,400         | 0                    | 0            | 5,400     |      |                   |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2020              | 5,400         | 0                    | 0            | 5,400     |      |                   |
| 2.Rolling 5.Low 8.                       |  |  | 2021              | 4,800         | 0                    | 0            | 4,800     |      |                   |
| 3.Above St 6.Swampy 9.                   |  |  | 2022              | 4,800         | 0                    | 0            | 4,800     |      |                   |
| Utilities <b>9 None</b>                  |  |  | 2023              | 5,100         | 0                    | 0            | 5,100     |      |                   |
| 1.Public 4.Dr Well 7.Cesspool            |  |  |                   |               |                      |              |           |      |                   |
| 2.Water 5.Dug Well 8.                    |  |  |                   |               |                      |              |           |      |                   |
| 3.Sewer 6.Septic 9.None                  |  |  |                   |               |                      |              |           |      |                   |
| Street <b>1 Paved</b>                    |  |  |                   |               |                      |              |           |      |                   |
| 1.Paved 4.Proposed 7.                    |  |  |                   |               |                      |              |           |      |                   |
| 2.Semi Imp 5.R/O/W 8.                    |  |  |                   |               |                      |              |           |      |                   |
| 3.Gravel 6. 9.None                       |  |  |                   |               |                      |              |           |      |                   |
| CRR TG LAST YR <b>0</b>                  |  |  |                   |               |                      |              |           |      |                   |
| <b>2024</b>                              |  |  |                   |               |                      |              |           |      |                   |
| <b>Sale Data</b>                         |  |  |                   |               |                      |              |           |      |                   |
| Sale Date <b>6/24/2022</b>               |  |  |                   |               |                      |              |           |      |                   |
| Price <b>50,000</b>                      |  |  |                   |               |                      |              |           |      |                   |
| Sale Type <b>1 Land Only</b>             |  |  |                   |               |                      |              |           |      |                   |
| 1.Land 4.Mobile 7.                       |  |  |                   |               |                      |              |           |      |                   |
| 2.L & B 5.Other 8.                       |  |  |                   |               |                      |              |           |      |                   |
| 3.Building 6. 9.                         |  |  |                   |               |                      |              |           |      |                   |
| Financing <b>9 Unknown</b>               |  |  |                   |               |                      |              |           |      |                   |
| 1.Convent 4.Seller 7.                    |  |  |                   |               |                      |              |           |      |                   |
| 2.FHA/VA 5.Private 8.                    |  |  |                   |               |                      |              |           |      |                   |
| 3.Assumed 6.Cash 9.Unknown               |  |  |                   |               |                      |              |           |      |                   |
| Validity <b>8 Other Non Valid</b>        |  |  |                   |               |                      |              |           |      |                   |
| 1.Valid 4.Split 7.Renovate               |  |  |                   |               |                      |              |           |      |                   |
| 2.Related 5.Partial 8.Other              |  |  |                   |               |                      |              |           |      |                   |
| 3.Distress 6.Exempt 9.                   |  |  |                   |               |                      |              |           |      |                   |
| Verified <b>5 Public Record</b>          |  |  |                   |               |                      |              |           |      |                   |
| 1.Buyer 4.Agent 7.Family                 |  |  |                   |               |                      |              |           |      |                   |
| 2.Seller 5.Pub Rec 8.Other               |  |  |                   |               |                      |              |           |      |                   |
| 3.Lender 6.MLS 9.                        |  |  |                   |               |                      |              |           |      |                   |
|  |  |  | Land Data         |               |                      |              |           |      |                   |
|  |  |  | Front Foot        | Type          | Effective            |              | Influence |      | Influence Codes   |
|  |  |  |                   |               | Frontage             | Depth        | Factor    | Code |                   |
|  |  |  | 11.Regular Lot    |               |                      |              | %         |      | 1.Unimproved      |
|  |  |  | 12.Delta Triangle |               |                      |              | %         |      | 2.Excess Frtg     |
|  |  |  | 13.Nabla Triangle |               |                      |              | %         |      | 3.Topography      |
|  |  |  | 14.Rear Land      |               |                      |              | %         |      | 4.Size/Shape      |
|  |  |  | 15.Miscellaneous  |               |                      |              | %         |      | 5.Access          |
|  |  |  |                   |               |                      |              | %         |      | 6.Restriction     |
|  |  |  |                   |               |                      |              | %         |      | 7.Open Space      |
|  |  |  |                   |               |                      |              | %         |      | 8.View/Environ    |
|  |  |  |                   |               |                      |              | %         |      | 9.Fract Share     |
|  |  |  | Square Foot       | Square Feet   |                      |              |           |      | Acres             |
|  |  |  | 16.Regular Lot    |               |                      |              | %         |      | 30.Class 2 Roads  |
|  |  |  | 17.Secondary Lot  |               |                      |              | %         |      | 31.Tillable 1     |
|  |  |  | 18.Hydro Facility |               |                      |              | %         |      | 32.Tillable 2     |
|  |  |  | 19.Improvements   |               |                      |              | %         |      | 33.Woodland       |
|  |  |  | 20.Miscellaneous  |               |                      |              | %         |      | 34.Brush          |
|  |  |  |                   |               |                      |              | %         |      | 35.Bog            |
|  |  |  | Fract. Acre       | Acreage/Sites |                      |              |           |      | 36.Pasture        |
|  |  |  | 21.Homesite (Frac | 37            |                      | 10.00        | 100 %     | 0    | 37.Softwood TG    |
|  |  |  | 22.Baselot (Fract | 38            |                      | 15.00        | 100 %     | 0    | 38.Mixed Wood TG  |
|  |  |  | 23.Misc (Fract)   | 39            |                      | 11.00        | 100 %     | 0    | 39.Hardwood TG    |
|  |  |  | Acres             |               |                      |              | %         |      | 40.Water          |
|  |  |  | 24.Homesite       |               |                      |              | %         |      | 41.Gravel Pit     |
|  |  |  | 25.Unimproved Lot |               |                      |              | %         |      | 42.Mobile Home Si |
|  |  |  | 26.Secondary 1    |               |                      |              | %         |      | 43.Condo Site     |
|  |  |  | 27.Secondary 2    |               |                      |              | %         |      | 44.Lot Improvemen |
|  |  |  | 28.Unclassified A |               |                      |              | %         |      | 45.Subdivision Lo |
|  |  |  | 29.Class 1 Roads  |               |                      |              | %         |      | 46.Golf Course    |
|  |  |  |                   |               | <b>Total Acreage</b> | <b>36.00</b> |           |      |                   |

**Chapman**

Map Lot 011-032


Account 2361

Location CARVELL RD

Card 2

Of 2

8/18/2023

| Building Style                                    | SF Bsmt Living   | Layout                         |       |      |       |        |                   |
|---|--|--------------------------------|-------|------|-------|--------|-------------------|
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade   | 1.Typical 4. 7.                |       |      |       |        |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL  | 2.Inadeq 5. 8.                 |       |      |       |        |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type  | 3.Poor 6. 9.                   |       |      |       |        |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump   | Attic                          |       |      |       |        |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant  | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant  | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant  | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |                   |
| 1.1 4.1.5 7.                                      | Cool Type  | Insulation                     |       |      |       |        |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.  | 1.Full 4.Minimal 7.            |       |      |       |        |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.   | 2.Heavy 5. 8.                  |       |      |       |        |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None   | 3.Capped 6. 9.None             |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style  | Unfinished %                   |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.   | Grade & Factor                 |       |      |       |        |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.  | 1.E Grade 4.B Grade 7.         |       |      |       |        |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None   | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |                   |
| Roof Surface                                      | Bath(s) Style  | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.   | SQFT (Footprint)               |       |      |       |        |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.  | Condition                      |       |      |       |        |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None   | 1.Poor 4.Avg 7.V G             |       |      |       |        |                   |
| SF Masonry Trim                                   | # Rooms  | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |                   |
| OPEN-3-   | # Bedrooms   | 3.Avg- 6.Good 9.Same           |       |      |       |        |                   |
| OPEN-4-   | # Full Baths   | Phys. % Good                   |       |      |       |        |                   |
| Year Built  | # Half Baths   | Funct. % Good                  |       |      |       |        |                   |
| Year Remodeled                                    | # Addn Fixtures  | Functional Code                |       |      |       |        |                   |
| Foundation  | # Fireplaces   | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |                   |
| 2.C Block 5.Slab 8.                               |  | 3.Damage 6.Common 9.None       |       |      |       |        |                   |
| 3.Br/Stone 6.Piers 9.                             |  | Econ. % Good                   |       |      |       |        |                   |
| Basement  |  | Economic Code                  |       |      |       |        |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |  | 0.None 4. 7.                   |       |      |       |        |                   |
| 2.1/2 Bmt 5.None 8.                               |  | 2. 5. 8.                       |       |      |       |        |                   |
| 3.3/4 Bmt 6. 9.None                               |  | 3. 6. 9.                       |       |      |       |        |                   |
| Bsmt Gar # Cars                                   |  | Entrance Code <b>0</b>         |       |      |       |        |                   |
| Wet Basement                                      |  | 1.Interior 4.Vacant 7.         |       |      |       |        |                   |
| 1.Dry 4. 7.                                       |  | 2.Refusal 5.Estimate 8.        |       |      |       |        |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.   |                                |       |      |       |        |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>  |                                |       |      |       |        |                   |
|   | 1.Owner 4.Agent 7.   |                                |       |      |       |        |                   |
|   | 2.Relative 5.Estimate 8.   |                                |       |      |       |        |                   |
|   | 3.Tenant 6.Other 9.  |                                |       |      |       |        |                   |
| Date Inspected                                    |  |                                |       |      |       |        |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |  |                                |       |      |       |        |                   |
| Type  | Year   | Units                          | Grade | Cond | Phys. | Funct. | Sound Value       |
|   |  |                                |       |      | %     | %      | 1.One Story Fram  |
|   |  |                                |       |      | %     | %      | 2.One Story Fram  |
|   |  |                                |       |      | %     | %      | 3.One Story Fram  |
|   |  |                                |       |      | %     | %      | 4.Two Story Fram  |
|   |  |                                |       |      | %     | %      | 5.Two Story Fram  |
|   |  |                                |       |      | %     | %      | 6.Two Story Fram  |
|   |  |                                |       |      | %     | %      | 21.Open Frame Por |
|   |  |                                |       |      | %     | %      | 22.Encl Frame Por |
|   |  |                                |       |      | %     | %      | 23.Frame Garage   |
|   |  |                                |       |      | %     | %      | 24.Frame Shed     |
|   |  |                                |       |      | %     | %      | 25.Frame Bay Wind |
|   |  |                                |       |      | %     | %      | 26.1SFr Overhang  |
|   |  |                                |       |      | %     | %      | 27.Unfin Basement |
|   |  |                                |       |      | %     | %      | 28.Unfinished Att |
|   |  |                                |       |      | %     | %      | 29.Finished Attic |



CLARK, SHANE R  
CLARK, DEIDRE L  
655 CARVELL RD  
CHAPMAN ME 04757

B4698P315

Inspection Witnessed By:

| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Chapman

| Property Data                                   |  |  | Assessment Record    |                    |                  |              |                  |                   |                        |
|---|--|--|----------------------|--------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>            |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 32,000             | 170,000          | 0            | 202,000          |                   |                        |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011                 | 32,000             | 170,000          | 0            | 202,000          |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 31,600             | 168,600          | 0            | 200,200          |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 31,600             | 168,600          | 0            | 200,200          |                   |                        |
| Secondary Zone                                  |  |  | 2014                 | 31,600             | 168,300          | 0            | 199,900          |                   |                        |
| Topography <b>1 Level</b>                       |  |  | 2015                 | 31,600             | 166,800          | 0            | 198,400          |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 31,600             | 166,500          | 0            | 198,100          |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 31,600             | 166,500          | 20,000       | 178,100          |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 32,100             | 166,500          | 20,000       | 178,600          |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 32,200             | 161,400          | 20,000       | 173,600          |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 32,200             | 161,400          | 25,000       | 168,600          |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 32,200             | 161,400          | 25,000       | 168,600          |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 32,200             | 161,400          | 24,750       | 168,850          |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 41,800             | 161,400          | 25,000       | 178,200          |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |                    |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                      |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |                    |                  | %            |                  | 1.Unimproved      |                        |
| <b>0</b>  |  |  | 12.Delta Triangle    |                    |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |                    |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>4/22/2009</b>                      |  |  | 14.Rear Land         |                    |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>46,580</b>                             |  |  | 15.Miscellaneous     |                    |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>1 Land Only</b>                    |  |  |                      |                    |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                              |  |  |                      |                    |                  | %            |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot       |                    |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>9 Unknown</b>                      |  |  | 17.Secondary Lot     |                    |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility    |                    |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements      |                    |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous     |                    |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>1 Arms Length Sale</b>              |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  |                      | 24                 | 1.00             | 100          | %                | 0                 | 35.Bog                 |
| 2.Related 5.Partial 8.Other                     |  |  | 22.Baselot (Fract)   | 26                 | 1.00             | 100          | %                | 0                 | 36.Pasture             |
| 3.Distress 6.Exempt 9.                          |  |  | 23.Misc (Fract)      | 27                 | 8.00             | 100          | %                | 0                 | 37.Softwood TG         |
| Verified <b>5 Public Record</b>                 |  |  | <b>Acres</b>         | 31                 | 13.29            | 100          | %                | 0                 | 38.Mixed Wood TG       |
| 1.Buyer 4.Agent 7.Family                        |  |  |                      | 44                 | 1.00             | 100          | %                | 0                 | 39.Hardwood TG         |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite          |                    |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot    |                    |                  | %            |                  | 41.Gravel Pit     |                        |
|   |  |  | 26.Secondary 1       |                    |                  | %            |                  | 42.Mobile Home Si |                        |
|   |  |  | 27.Secondary 2       |                    |                  | %            |                  | 43.Condo Site     |                        |
|   |  |  | 28.Unclassified A    |                    |                  | %            |                  | 44.Lot Improvemen |                        |
|   |  |  | 29.Class 1 Roads     |                    |                  | %            |                  | 45.Subdivision Lo |                        |
|   |  |  | <b>Total Acreage</b> |                    | 23.29            |              |                  |                   | 46.Golf Course         |



CLARK, THOMAS H  
CLARK, HEIDI A  
P O BOX 471  
MAPLETON ME 04757 0471

B4488P135

Previous Owner  
ALLEY, JOHN C.  
ALLEY, PATRICIA  
23 PARSONS STREET  
PRESQUE ISLE ME 04769  
Sale Date: 9/04/2007

Inspection Witnessed By:

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| X        |             |            |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                                   |  |  | Assessment Record    |                    |                  |              |                  |                   |                        |
|---|--|--|----------------------|--------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 schedule</b>            |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 16,000             | 55,000           | 10,000       | 61,000           |                   |                        |
| FLOOD MAP & ZONE <b>7C</b>                      |  |  | 2011                 | 16,000             | 55,000           | 10,000       | 61,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 15,500             | 55,200           | 10,000       | 60,700           |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 15,500             | 55,200           | 10,000       | 60,700           |                   |                        |
| Secondary Zone                                  |  |  | 2014                 | 15,500             | 55,000           | 10,000       | 60,500           |                   |                        |
| Topography                                      |  |  | 2015                 | 15,500             | 55,000           | 10,000       | 60,500           |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 15,500             | 54,800           | 15,000       | 55,300           |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 15,500             | 54,800           | 19,400       | 50,900           |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 15,700             | 54,500           | 18,800       | 51,400           |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 15,900             | 54,300           | 20,000       | 50,200           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 15,900             | 54,300           | 25,000       | 45,200           |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 15,900             | 54,300           | 24,500       | 45,700           |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 15,900             | 54,300           | 23,750       | 46,450           |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 25,500             | 63,300           | 25,000       | 63,800           |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |                    |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                      |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |                    |                  | %            |                  | 1.Unimproved      |                        |
| <b>0</b>  |  |  | 12.Delta Triangle    |                    |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |                    |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>9/04/2007</b>                      |  |  | 14.Rear Land         |                    |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>25,750</b>                             |  |  | 15.Miscellaneous     |                    |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  |                      |                    |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                              |  |  |                      |                    |                  | %            |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot       |                    |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>9 Unknown</b>                      |  |  | 17.Secondary Lot     |                    |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility    |                    |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements      |                    |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous     |                    |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>1 Arms Length Sale</b>              |  |  |                      |                    |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac    | 24                 | 1.00             | 100 %        | 0                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Fract    | 44                 | 1.00             | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified <b>5 Public Record</b>                 |  |  | 23.Misc (Fract)      |                    |                  | %            |                  | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>         |                    |                  | %            |                  | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite          |                    |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot    |                    |                  | %            |                  | 41.Gravel Pit     |                        |
|   |  |  | 26.Secondary 1       |                    |                  | %            |                  | 42.Mobile Home Si |                        |
|   |  |  | 27.Secondary 2       |                    |                  | %            |                  | 43.Condo Site     |                        |
|   |  |  | 28.Unclassified A    |                    |                  | %            |                  | 44.Lot Improvemen |                        |
|   |  |  | 29.Class 1 Roads     |                    |                  | %            |                  | 45.Subdivision Lo |                        |
|   |  |  |                      |                    |                  |              |                  | 46.Golf Course    |                        |
|   |  |  | <b>Total Acreage</b> |                    | <b>1.00</b>      |              |                  |                   |                        |



CLARK, TYLER R  
LOVELY, KASSIE JO  
884 GRIFFIN RIDGE RD  
MAPLETON ME 04757

B5097P252

Previous Owner  
CLARK, GREGORY  
CLARK, CYNTHIA  
937 GRIFFIN RIDGE RD  
MAPLETON ME 04757  
Sale Date: 9/06/2012

Previous Owner  
WEBBER, CARL  
WEBBER, JACQUELYN  
P O BOX 4139  
PRESQUE ISLE ME 04769 4139  
Sale Date: 5/12/2010

Inspection Witnessed By:

| X        | Date        | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

| Property Data                                   |  |  | Assessment Record  |                           |                  |              |                  |                   |                        |
|---|--|--|--------------------|---------------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>5 21000 schedule</b>            |  |  | Year               | Land                      | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010               | 21,000                    | 0                | 0            | 21,000           |                   |                        |
| FLOOD MAP & ZONE <b>2C</b>                      |  |  | 2011               | 21,000                    | 0                | 0            | 21,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012               | 21,000                    | 0                | 0            | 21,000           |                   |                        |
| Zone/Land Use <b>11 Residential</b>             |  |  | 2013               | 21,000                    | 0                | 0            | 21,000           |                   |                        |
| Secondary Zone                                  |  |  | 2014               | 21,000                    | 216,000          | 0            | 237,000          |                   |                        |
| Topography <b>1 Level</b>                       |  |  | 2015               | 21,000                    | 216,000          | 0            | 237,000          |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016               | 21,000                    | 213,700          | 15,000       | 219,700          |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017               | 21,000                    | 213,700          | 19,400       | 215,300          |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018               | 21,400                    | 211,400          | 18,800       | 214,000          |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019               | 21,400                    | 211,400          | 20,000       | 212,800          |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020               | 21,400                    | 241,300          | 25,000       | 237,700          |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021               | 21,400                    | 241,300          | 24,500       | 238,200          |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022               | 21,400                    | 241,300          | 23,750       | 238,950          |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2023               | 30,000                    | 289,600          | 25,000       | 294,600          |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>   |                           |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>  | <b>Type</b>               | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                    |                           | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot     |                           |                  | %            |                  | 1.Unimproved      |                        |
| <b>0</b>  |  |  | 12.Delta Triangle  |                           |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle  |                           |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>9/06/2012</b>                      |  |  | 14.Rear Land       |                           |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>40,000</b>                             |  |  | 15.Miscellaneous   |                           |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>1 Land Only</b>                    |  |  |                    |                           |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b> | <b>Square Feet</b>        |                  |              |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                              |  |  |                    |                           |                  | %            |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot     |                           |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>9 Unknown</b>                      |  |  | 17.Secondary Lot   |                           |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility  |                           |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements    |                           |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous   |                           |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>2 Related Parties</b>               |  |  |                    |                           |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b> | <b>Acreege/Sites</b>      |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac  | 24                        | 1.00             | 100          | %                | 0                 |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Fract  | 26                        | 1.00             | 100          | %                | 0                 |                        |
| Verified <b>5 Public Record</b>                 |  |  | 23.Misc (Fract)    | 44                        | 1.00             | 100          | %                | 0                 |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>       |                           |                  | %            |                  | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite        |                           |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot  |                           |                  | %            |                  | 41.Gravel Pit     |                        |
|   |  |  | 26.Secondary 1     |                           |                  | %            |                  | 42.Mobile Home Si |                        |
|   |  |  | 27.Secondary 2     |                           |                  | %            |                  | 43.Condo Site     |                        |
|   |  |  | 28.Unclassified A  |                           |                  | %            |                  | 44.Lot Improvemen |                        |
|   |  |  | 29.Class 1 Roads   |                           |                  | %            |                  | 45.Subdivision Lo |                        |
|   |  |  |                    | <b>Total Acreage 2.00</b> |                  |              |                  | 46.Golf Course    |                        |













CLAYTON, JOSHUA R  
1070 STATE ROAD  
MAPLETON ME 04757

B5641P206

Previous Owner  
FEDERAL NATIONAL MORTGAGE ASSOC  
14221 DALLAS PARKWAY

DALLAS TX 75254  
Sale Date: 3/20/2017

Previous Owner  
SHARP, SHEILA  
93 SOLMAN ST. #93B

CARIBOU ME 04736  
Sale Date: 10/27/2016

Previous Owner  
WEBBER, KENDALL C.  
P O BOX 25

MAPLETON ME 04757 0025

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |

Notes:

| Property Data                                  |  |  | Assessment Record  |                      |                  |                      |                  |                   |                        |
|--|--|--|--------------------|----------------------|------------------|----------------------|------------------|-------------------|------------------------|
| Neighborhood <b>9 20000-2 schedule</b>         |  |  | Year               | Land                 | Buildings        | Exempt               | Total            |                   |                        |
| Tree Growth Year <b>0</b>                      |  |  | 2010               | 14,000               | 130,000          | 10,000               | 134,000          |                   |                        |
| FLOOD MAP & ZONE <b>7C</b>                     |  |  | 2011               | 14,000               | 130,000          | 10,000               | 134,000          |                   |                        |
| SHORELAND ZONE <b>GD</b>                       |  |  | 2012               | 13,700               | 129,900          | 10,000               | 133,600          |                   |                        |
| Zone/Land Use <b>21 Residential-Business</b>   |  |  | 2013               | 13,700               | 129,700          | 10,000               | 133,400          |                   |                        |
| Secondary Zone                                 |  |  | 2014               | 13,700               | 129,500          | 10,000               | 133,200          |                   |                        |
| Topography <b>1 Level</b>                      |  |  | 2015               | 13,700               | 129,500          | 10,000               | 133,200          |                   |                        |
| 1.Level 4.Below St 7.LevelBog                  |  |  | 2016               | 13,700               | 129,300          | 0                    | 143,000          |                   |                        |
| 2.Rolling 5.Low 8.                             |  |  | 2017               | 13,700               | 119,200          | 0                    | 132,900          |                   |                        |
| 3.Above St 6.Swampy 9.                         |  |  | 2018               | 13,700               | 119,000          | 0                    | 132,700          |                   |                        |
| Utilities <b>4 Drilled Well 3 Public Sewer</b> |  |  | 2019               | 13,700               | 118,900          | 0                    | 132,600          |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                  |  |  | 2020               | 13,700               | 118,900          | 0                    | 132,600          |                   |                        |
| 2.Water 5.Dug Well 8.                          |  |  | 2021               | 13,700               | 118,900          | 0                    | 132,600          |                   |                        |
| 3.Sewer 6.Septic 9.None                        |  |  | 2022               | 13,700               | 118,900          | 23,750               | 108,850          |                   |                        |
| Street <b>1 Paved</b>                          |  |  | 2023               | 18,800               | 138,700          | 25,000               | 132,500          |                   |                        |
| 1.Paved 4.Proposed 7.                          |  |  | <b>Land Data</b>   |                      |                  |                      |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                          |  |  | <b>Front Foot</b>  | <b>Type</b>          | <b>Effective</b> |                      | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                             |  |  |                    |                      | <b>Frontage</b>  | <b>Depth</b>         | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                        |  |  | 11.Regular Lot     |                      |                  | %                    |                  | 1.Unimproved      |                        |
| <b>1</b>                                       |  |  | 12.Delta Triangle  |                      |                  | %                    |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                               |  |  | 13.Nabla Triangle  |                      |                  | %                    |                  | 3.Topography      |                        |
| Sale Date <b>3/20/2017</b>                     |  |  | 14.Rear Land       |                      |                  | %                    |                  | 4.Size/Shape      |                        |
| Price <b>29,200</b>                            |  |  | 15.Miscellaneous   |                      |                  | %                    |                  | 5.Access          |                        |
| Sale Type <b>2 Land &amp; Buildings</b>        |  |  |                    |                      |                  | %                    |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                             |  |  | <b>Square Foot</b> | <b>Square Feet</b>   |                  |                      |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                             |  |  |                    |                      |                  | %                    |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                               |  |  | 16.Regular Lot     |                      |                  | %                    |                  | 9.Fract Share     |                        |
| Financing <b>1 Conventional</b>                |  |  | 17.Secondary Lot   |                      |                  | %                    |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                          |  |  | 18.Hydro Facility  |                      |                  | %                    |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                          |  |  | 19.Improvements    |                      |                  | %                    |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                     |  |  | 20.Miscellaneous   |                      |                  | %                    |                  | 33.Woodland       |                        |
| Validity <b>3 Distressed Sale</b>              |  |  |                    |                      |                  | %                    |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                     |  |  | <b>Fract. Acre</b> | <b>Acreage/Sites</b> |                  |                      |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                    |  |  |                    | 21.Homesite (Frac    | 21               | 0.32                 | 100 %            | 0                 | 36.Pasture             |
| 3.Distress 6.Exempt 9.                         |  |  | 22.Baselot (Frac   | 44                   | 1.00             | 100 %                | 0                | 37.Softwood TG    |                        |
| Verified <b>5 Public Record</b>                |  |  | 23.Misc (Frac)     |                      |                  | %                    |                  | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                       |  |  | <b>Acres</b>       |                      |                  | %                    |                  | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other                     |  |  | 24.Homesite        |                      |                  | %                    |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                              |  |  | 25.Unimproved Lot  |                      |                  | %                    |                  | 41.Gravel Pit     |                        |
|  |  |  | 26.Secondary 1     |                      |                  | %                    |                  | 42.Mobile Home Si |                        |
|  |  |  | 27.Secondary 2     |                      |                  | %                    |                  | 43.Condo Site     |                        |
|  |  |  | 28.Unclassified A  |                      |                  | %                    |                  | 44.Lot Improvemen |                        |
|  |  |  | 29.Class 1 Roads   |                      |                  | %                    |                  | 45.Subdivision Lo |                        |
|  |  |  |                    |                      |                  | <b>Total Acreage</b> | <b>0.32</b>      | 46.Golf Course    |                        |

# Mapleton

Map Lot 014-015

Account 948

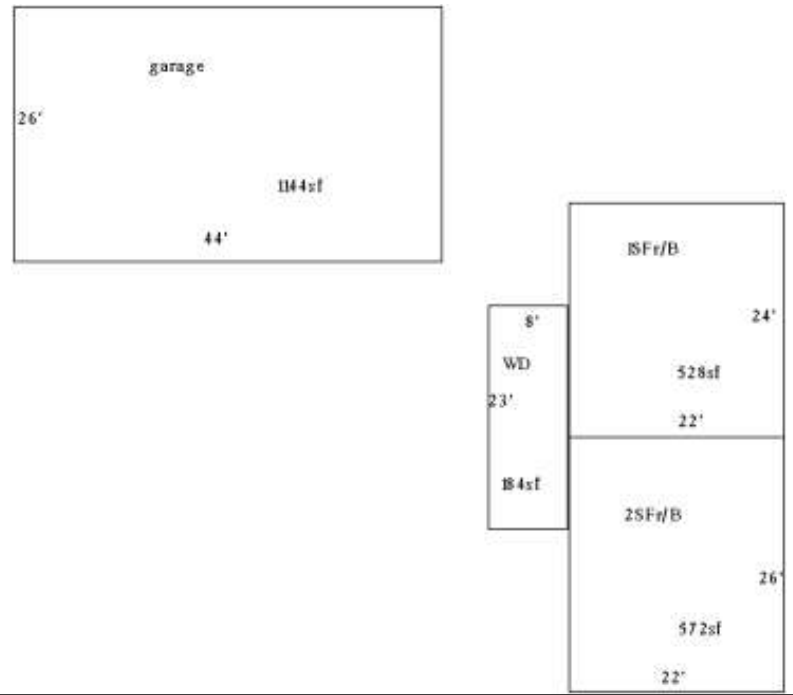
Location 12 PULCIFUR RD

Card 1

Of 1

8/18/2023

|  |  |  |
|--|--|--|
| Building Style <b>1 Conventional</b><br>1.Conv. 2.Ranch 3.R Ranch<br>1.Conv. 2.Ranch 4.Cape<br>1.Conv. 3.R Ranch 4.Cape<br>2.Ranch 3.R Ranch 4.Cape<br>Dwelling Units <b>2</b><br>Other Units <b>0</b><br>Stories <b>2 Two Story</b><br>1.1 4.1.5 7.<br>2.2 5.1.75 8.<br>3.3 6.2.5 9.<br>Exterior Walls <b>2 Vinyl/Aluminum</b><br>1.Wood 2.Vin/Al 3.Compos.<br>1.Wood 2.Vin/Al 4.Asbestos<br>1.Wood 3.Compos. 4.Asbestos<br>2.Vin/Al 3.Compos. 4.Asbestos<br>Roof Surface <b>1 Asphalt Shingles</b><br>1.Asphalt 4.Composit 7.<br>2.Slate 5.Wood 8.<br>3.Metal 6.Other 9.<br>SF Masonry Trim <b>0</b><br>OPEN-3- <b>0</b><br>OPEN-4- <b>0</b><br>Year Built <b>0</b><br>Year Remodeled <b>0</b><br>Foundation <b>1 Concrete</b><br>1.Concrete 4.Wood 7.<br>2.C Block 5.Slab 8.<br>3.Br/Stone 6.Piers 9.<br>Basement <b>4 Full Basement</b><br>1.1/4 Bmt 4.Full Bmt 7.<br>2.1/2 Bmt 5.None 8.<br>3.3/4 Bmt 6. 9.None<br>Bsmt Gar # Cars <b>0</b><br>Wet Basement <b>1 Dry Basement</b><br>1.Dry 4. 7.<br>2.Damp 5. 8.<br>3.Wet 6. 9. | SF Bsmt Living <b>0</b><br>Fin Bsmt Grade <b>0 0</b><br>OPEN 5 OPTIONAL <b>0</b><br>Heat Type <b>100% 1 Hot Water BB</b><br>1.HWBB 2.HWCI 3.H Pump<br>1.HWBB 2.HWCI 4.Radiant<br>1.HWBB 3.H Pump 4.Radiant<br>2.HWCI 3.H Pump 4.Radiant<br>Cool Type <b>0% 9 None</b><br>1.Refrig 4.W&C Air 7.<br>2.Evapor 5. 8.<br>3.H Pump 6. 9.None<br>Kitchen Style <b>2 Typical</b><br>1.Modern 4.Obsolete 7.<br>2.Typical 5. 8.<br>3.Old Type 6. 9.None<br>Bath(s) Style <b>2 Typical Bath(s)</b><br>1.Modern 4.Obsolete 7.<br>2.Typical 5. 8.<br>3.Old Type 6. 9.None<br># Rooms <b>7</b><br># Bedrooms <b>3</b><br># Full Baths <b>2</b><br># Half Baths <b>0</b><br># Addn Fixtures <b>0</b><br># Fireplaces <b>0</b> | Layout <b>1 Typical</b><br>1.Typical 4. 7.<br>2.Inadeq 5. 8.<br>3.Poor 6. 9.<br>Attic <b>9 None</b><br>1.1/4 Fin 4.Full Fin 7.Stairs<br>2.1/2 Fin 5.FI/Stair 8.<br>3.3/4 Fin 6.Floor 9.None<br>Insulation <b>1 Full</b><br>1.Full 4.Minimal 7.<br>2.Heavy 5. 8.<br>3.Capped 6. 9.None<br>Unfinished % <b>0%</b><br>Grade & Factor <b>3 Average 105%</b><br>1.E Grade 4.B Grade 7.<br>2.D Grade 5.A Grade 8.SC Grade<br>3.C Grade 6.AA Grade 9.Same<br>SQFT (Footprint) <b>572</b><br>Condition <b>6 Good</b><br>1.Poor 4.Avg 7.V G<br>2.Fair 5.Avg+ 8.Exc<br>3.Avg- 6.Good 9.Same<br>Phys. % Good <b>0%</b><br>Funct. % Good <b>100%</b><br>Functional Code <b>9 None</b><br>1.Incomp 4.Delap 7.No Power<br>2.O-Built 5.Bsmt 8.LongTerm<br>3.Damage 6.Common 9.None<br>Econ. % Good <b>100%</b><br>Economic Code <b>None</b><br>0.None 4. 7.<br>2. 5. 8.<br>3. 6. 9.<br>Entrance Code <b>1 Interior Inspect</b><br>1.Interior 4.Vacant 7.<br>2.Refusal 5.Estimate 8.<br>3.Informed 6.Reviewed 9.<br>Information Code <b>1 Owner</b><br>1.Owner 4.Agent 7.<br>2.Relative 5.Estimate 8.<br>3.Tenant 6.Other 9. |
| Date Inspected 11/21/1991  |  |  |



| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |
|--|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
| 1 One Story Frame                      | 0    | 528   | 9 100 | 9    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 27 Unfin Basement                      | 0    | 528   | 9 100 | 9    | 0 %   | 0 %    |             | 2.One Story Fram  |
| 68 Wood Deck                           | 1996 | 184   | 4 100 | 9    | 0 %   | 0 %    |             | 3.One Story Fram  |
| 23 Frame Garage                        | 1981 | 1184  | 3 100 | 3    | 0 %   | 90 %   |             | 4.Two Story Fram  |
|  |      |       |       |      | %     | %      |             | 5.Two Story Fram  |
|  |      |       |       |      | %     | %      |             | 6.Two Story Fram  |
|  |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|  |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|  |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|  |      |       |       |      | %     | %      |             | 26.15Fr Overhang  |
|  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|  |      |       |       |      | %     | %      |             | 29.Finished Attic |

CLAYTON, JOSHUA R  
1070 STATE ROAD  
MAPLETON ME 04757

B5732P18

Previous Owner  
MAPLETON, TOWN OF  
PO BOX 500

MAPLETON ME 04757  
Sale Date: 12/06/2017

Previous Owner  
LANGLEY, JOSEPH W.  
PO BOX 64

MAPLETON ME 04757  
Sale Date: 11/01/2016

Previous Owner  
HULL, JUDY  
101 SHORE DRIVE EAST

OLDSMAR FL 34677 3611  
Sale Date: 6/22/2009

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                                  |  |  | Assessment Record  |                      |                  |              |                  |                   |                        |
|--|--|--|--------------------|----------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>9 20000-2 schedule</b>         |  |  | Year               | Land                 | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                      |  |  | 2010               | 13,000               | 30,000           | 10,000       | 33,000           |                   |                        |
| FLOOD MAP & ZONE <b>7C</b>                     |  |  | 2011               | 13,000               | 30,000           | 10,000       | 33,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                        |  |  | 2012               | 12,700               | 30,400           | 10,000       | 33,100           |                   |                        |
| Zone/Land Use <b>21 Residential-Business</b>   |  |  | 2013               | 12,700               | 30,400           | 10,000       | 33,100           |                   |                        |
| Secondary Zone                                 |  |  | 2014               | 12,700               | 30,400           | 10,000       | 33,100           |                   |                        |
| Topography                                     |  |  | 2015               | 12,700               | 30,400           | 10,000       | 33,100           |                   |                        |
| 1.Level 4.Below St 7.LevelBog                  |  |  | 2016               | 12,700               | 30,400           | 15,000       | 28,100           |                   |                        |
| 2.Rolling 5.Low 8.                             |  |  | 2017               | 12,700               | 0                | 12,700       | 0                |                   |                        |
| 3.Above St 6.Swampy 9.                         |  |  | 2018               | 12,700               | 0                | 0            | 12,700           |                   |                        |
| Utilities <b>4 Drilled Well 3 Public Sewer</b> |  |  | 2019               | 12,700               | 0                | 0            | 12,700           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                  |  |  | 2020               | 12,700               | 0                | 0            | 12,700           |                   |                        |
| 2.Water 5.Dug Well 8.                          |  |  | 2021               | 12,700               | 0                | 0            | 12,700           |                   |                        |
| 3.Sewer 6.Septic 9.None                        |  |  | 2022               | 12,700               | 0                | 0            | 12,700           |                   |                        |
| Street <b>1 Paved</b>                          |  |  | 2023               | 16,900               | 0                | 0            | 16,900           |                   |                        |
| 1.Paved 4.Proposed 7.                          |  |  | <b>Land Data</b>   |                      |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                          |  |  | <b>Front Foot</b>  | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                             |  |  |                    |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                        |  |  | 11.Regular Lot     |                      |                  | %            |                  | 1.Unimproved      |                        |
| <b>1</b>                                       |  |  | 12.Delta Triangle  |                      |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                               |  |  | 13.Nabla Triangle  |                      |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>12/06/2017</b>                    |  |  | 14.Rear Land       |                      |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>3,500</b>                             |  |  | 15.Miscellaneous   |                      |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>1 Land Only</b>                   |  |  |                    |                      |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                             |  |  |                    |                      |                  | %            |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                             |  |  | <b>Square Foot</b> | <b>Square Feet</b>   |                  |              |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                               |  |  | 16.Regular Lot     |                      |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>9 Unknown</b>                     |  |  | 17.Secondary Lot   |                      |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                          |  |  | 18.Hydro Facility  |                      |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                          |  |  | 19.Improvements    |                      |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                     |  |  | 20.Miscellaneous   |                      |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>8 Other Non Valid</b>              |  |  |                    |                      |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                     |  |  | <b>Fract. Acre</b> | <b>Acreege/Sites</b> |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                    |  |  | 21.Homesite (Frac  | 21                   | 0.22             | 100 %        | 0                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                         |  |  | 22.Baselot (Frac   | 44                   | 1.00             | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified <b>5 Public Record</b>                |  |  | 23.Misc (Frac)     |                      |                  | %            |                  | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                       |  |  | <b>Acres</b>       |                      |                  | %            |                  | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other                     |  |  | 24.Homesite        |                      |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                              |  |  | 25.Unimproved Lot  |                      |                  | %            |                  | 41.Gravel Pit     |                        |
|  |  |  | 26.Secondary 1     |                      |                  | %            |                  | 42.Mobile Home Si |                        |
|  |  |  | 27.Secondary 2     |                      |                  | %            |                  | 43.Condo Site     |                        |
|  |  |  | 28.Unclassified A  |                      |                  | %            |                  | 44.Lot Improvemen |                        |
|  |  |  | 29.Class 1 Roads   |                      |                  | %            |                  | 45.Subdivision Lo |                        |
|  |  |  |                    | <b>Total Acreege</b> |                  | <b>0.22</b>  |                  | 46.Golf Course    |                        |

**Mapleton**

Map Lot 014-016


Account 949

Location 6 TURNER ST

Card 1

Of 1

8/18/2023

|   |   |   |       |      |       |        |                   |
|---|---|---|-------|------|-------|--------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                                  |       |      |       |        |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                         |       |      |       |        |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                          |       |      |       |        |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                            |       |      |       |        |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                                   |       |      |       |        |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs           |       |      |       |        |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.                 |       |      |       |        |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None                |       |      |       |        |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                              |       |      |       |        |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                     |       |      |       |        |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                           |       |      |       |        |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                      |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                            |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                          |       |      |       |        |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.                  |       |      |       |        |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade          |       |      |       |        |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same             |       |      |       |        |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)                        |       |      |       |        |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                               |       |      |       |        |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                      |       |      |       |        |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc                     |       |      |       |        |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same                    |       |      |       |        |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                            |       |      |       |        |                   |
| Year Built  | # Half Baths  | Funct. % Good                           |       |      |       |        |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                         |       |      |       |        |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power             |       |      |       |        |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm             |       |      |       |        |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None                |       |      |       |        |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                            |       |      |       |        |                   |
| Basement  |   | Economic Code                           |       |      |       |        |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                            |       |      |       |        |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                                |       |      |       |        |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                                |       |      |       |        |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>1 Interior Inspect</b> |       |      |       |        |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.                  |       |      |       |        |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.                 |       |      |       |        |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |   |       |      |       |        |                   |
| 3.Wet 6. 9.                                       | Information Code <b>2 Relative</b>  |   |       |      |       |        |                   |
|   | 1.Owner 4.Agent 7.  |   |       |      |       |        |                   |
|   | 2.Relative 5.Estimate 8.  |   |       |      |       |        |                   |
|   | 3.Tenant 6.Other 9.   |   |       |      |       |        |                   |
| Date Inspected 9/29/1986                          |   |   |       |      |       |        |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |   |       |      |       |        |                   |
| Type  | Year  | Units                                   | Grade | Cond | Phys. | Funct. | Sound Value       |
|   |   |   |       |      | %     | %      | 1.One Story Fram  |
|   |   |   |       |      | %     | %      | 2.One Story Fram  |
|   |   |   |       |      | %     | %      | 3.One Story Fram  |
|   |   |   |       |      | %     | %      | 4.Two Story Fram  |
|   |   |   |       |      | %     | %      | 5.Two Story Fram  |
|   |   |   |       |      | %     | %      | 6.Two Story Fram  |
|   |   |   |       |      | %     | %      | 21.Open Frame Por |
|   |   |   |       |      | %     | %      | 22.Encl Frame Por |
|   |   |   |       |      | %     | %      | 23.Frame Garage   |
|   |   |   |       |      | %     | %      | 24.Frame Shed     |
|   |   |   |       |      | %     | %      | 25.Frame Bay Wind |
|   |   |   |       |      | %     | %      | 26.1SFr Overhang  |
|   |   |   |       |      | %     | %      | 27.Unfin Basement |
|   |   |   |       |      | %     | %      | 28.Unfinished Att |
|   |   |   |       |      | %     | %      | 29.Finished Attic |

CLEVETTE, MICHELLE  
394 PARSONS ROAD  
PRESQUE ISLE ME 04769

B5921P22

Inspection Witnessed By:

| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                            |            |            | Assessment Record  |                            |                  |              |                  |                   |                        |
|--|------------|------------|--------------------|----------------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>11 20000-3 schedule</b>  |            |            | Year               | Land                       | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                |            |            | 2020               | 40,600                     | 0                | 0            | 40,600           |                   |                        |
| FLOOD MAP & ZONE <b>5C</b>               |            |            | 2021               | 40,600                     | 0                | 0            | 40,600           |                   |                        |
| SHORELAND ZONE <b>0</b>                  |            |            | 2022               | 40,600                     | 0                | 0            | 40,600           |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |            |            | 2023               | 49,600                     | 0                | 0            | 49,600           |                   |                        |
| Secondary Zone                           |            |            |                    |                            |                  |              |                  |                   |                        |
| Topography <b>1 Level</b>                |            |            |                    |                            |                  |              |                  |                   |                        |
| 1.Level                                  | 4.Below St | 7.LevelBog |                    |                            |                  |              |                  |                   |                        |
| 2.Rolling                                | 5.Low      | 8.         |                    |                            |                  |              |                  |                   |                        |
| 3.Above St                               | 6.Swampy   | 9.         |                    |                            |                  |              |                  |                   |                        |
| Utilities                                |            |            |                    |                            |                  |              |                  |                   |                        |
| 1.Public                                 | 4.Dr Well  | 7.Cesspool |                    |                            |                  |              |                  |                   |                        |
| 2.Water                                  | 5.Dug Well | 8.         |                    |                            |                  |              |                  |                   |                        |
| 3.Sewer                                  | 6.Septic   | 9.None     |                    |                            |                  |              |                  |                   |                        |
| Street <b>1 Paved</b>                    |            |            |                    |                            |                  |              |                  |                   |                        |
| 1.Paved                                  | 4.Proposed | 7.         |                    |                            |                  |              |                  |                   |                        |
| 2.Semi Imp                               | 5.R/O/W    | 8.         |                    |                            |                  |              |                  |                   |                        |
| 3.Gravel                                 | 6.         | 9.None     |                    |                            |                  |              |                  |                   |                        |
| CRR TG LAST YR <b>0</b>                  |            |            |                    |                            |                  |              |                  |                   |                        |
| <b>0</b>                                 |            |            |                    |                            |                  |              |                  |                   |                        |
| <b>Sale Data</b>                         |            |            | <b>Land Data</b>   |                            |                  |              |                  |                   |                        |
| Sale Date                                |            |            | <b>Front Foot</b>  | <b>Type</b>                | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| Price                                    |            |            |                    |                            | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| Sale Type                                |            |            | 11.Regular Lot     |                            |                  |              |                  | 1.Unimproved      |                        |
| 1.Land                                   |            |            | 12.Delta Triangle  |                            |                  |              |                  | 2.Excess Frtg     |                        |
| 4.Mobile                                 |            |            | 13.Nabla Triangle  |                            |                  |              |                  | 3.Topography      |                        |
| 5.Other                                  |            |            | 14.Rear Land       |                            |                  |              |                  | 4.Size/Shape      |                        |
| 6.                                       |            |            | 15.Miscellaneous   |                            |                  |              |                  | 5.Access          |                        |
| 7.                                       |            |            |                    |                            |                  |              |                  | 6.Restriction     |                        |
| 8.                                       |            |            |                    |                            |                  |              |                  | 7.Open Space      |                        |
| 9.                                       |            |            |                    |                            |                  |              |                  | 8.View/Environ    |                        |
| Financing                                |            |            |                    |                            |                  |              |                  | 9.Fract Share     |                        |
| 1.Convent                                |            |            | <b>Square Foot</b> | <b>Square Feet</b>         |                  |              |                  | <b>Acres</b>      |                        |
| 4.Seller                                 |            |            | 16.Regular Lot     |                            |                  |              |                  | 30.Class 2 Roads  |                        |
| 5.Private                                |            |            | 17.Secondary Lot   |                            |                  |              |                  | 31.Tillable 1     |                        |
| 6.Cash                                   |            |            | 18.Hydro Facility  |                            |                  |              |                  | 32.Tillable 2     |                        |
| 9.Unknown                                |            |            | 19.Improvements    |                            |                  |              |                  | 33.Woodland       |                        |
| Validity                                 |            |            | 20.Miscellaneous   |                            |                  |              |                  | 34.Brush          |                        |
| 1.Valid                                  |            |            | <b>Fract. Acre</b> | <b>Acres/Sites</b>         |                  |              |                  | 35.Bog            |                        |
| 4.Split                                  |            |            | 21.Homesite (Frac  | 25                         | 1.00             | 100          | 0                | 36.Pasture        |                        |
| 7.Renovate                               |            |            | 22.Baselot (Frac   | 26                         | 1.00             | 100          | 0                | 37.Softwood TG    |                        |
| 8.Other                                  |            |            | 23.Misc (Frac)     | 27                         | 8.00             | 100          | 0                | 38.Mixed Wood TG  |                        |
| 9.                                       |            |            | <b>Acres</b>       | 33                         | 50.00            | 100          | 0                | 39.Hardwood TG    |                        |
| Verified                                 |            |            | 24.Homesite        |                            |                  |              |                  | 40.Water          |                        |
| 1.Buyer                                  |            |            | 25.Unimproved Lot  |                            |                  |              |                  | 41.Gravel Pit     |                        |
| 4.Agent                                  |            |            | 26.Secondary 1     |                            |                  |              |                  | 42.Mobile Home Si |                        |
| 7.Family                                 |            |            | 27.Secondary 2     |                            |                  |              |                  | 43.Condo Site     |                        |
| 8.Other                                  |            |            | 28.Unclassified A  | <b>Total Acreage 60.00</b> |                  |              |                  | 44.Lot Improvemen |                        |
| 9.                                       |            |            | 29.Class 1 Roads   |                            |                  |              |                  | 45.Subdivision Lo |                        |
| 2.Seller                                 |            |            |                    |                            |                  |              |                  | 46.Golf Course    |                        |
| 5.Pub Rec                                |            |            |                    |                            |                  |              |                  |                   |                        |
| 6.MLS                                    |            |            |                    |                            |                  |              |                  |                   |                        |

**Mapleton**

Map Lot 007-026-A

Account 1376

Location BOONE ROAD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code 0                |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code 0  |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |






**Mapleton**

Map Lot 001-042

Account 98

Location 108 GRENDALL RD

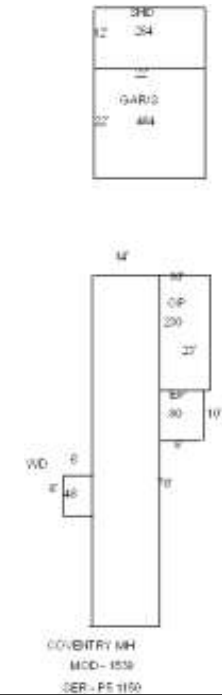
Card 1 Of 1 8/18/2023

|                               |   |   |
|-------------------------------|---|---|
| Building Style                | SF Bsmt Living  | Layout                                  |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                                   |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                              |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                           |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                            |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                          |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)                        |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                               |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-                       | # Full Baths  | Phys. % Good                            |
| Year Built                    | # Half Baths  | Funct. % Good                           |
| Year Remodeled                | # Addn Fixtures   | Functional Code                         |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                            |
| Basement                      |   | Economic Code                           |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                                |
| Bsmt Gar # Cars               |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |   |
| 3.Wet 6. 9.                   | Information Code <b>1 Owner</b>   |   |
|                               | 1.Owner 4.Agent 7.  |   |
|                               | 2.Relative 5.Estimate 8.  |   |
|                               | 3.Tenant 6.Other 9.   |   |

Date Inspected 6/11/2010

**Additions, Outbuildings & Improvements**

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value   |
|---------------------|------|-------|-------|------|-------|--------|---|
| 998 14Mobile Home   | 1985 | 14x70 | 5 100 | 4    | 80 %  | 100 %  | 1.One Story Fram<br>2.One Story Fram<br>3.One Story Fram    |
| 22 Encl Frame Porch | 1985 | 80    | 2 80  | 4    | 0 %   | 80 %   | 4.Two Story Fram<br>5.Two Story Fram                        |
| 21 Open Frame       | 1988 | 230   | 4 110 | 4    | 0 %   | 80 %   | 6.Two Story Fram  |
| 23 Frame Garage     | 1985 | 484   | 2 100 | 4    | 0 %   | 100 %  | 21.Open Frame Por<br>22.Encl Frame Por                      |
| 24 Frame Shed       | 1993 | 264   | 1 100 | 4    | 0 %   | 75 %   | 23.Frame Garage<br>24.Frame Shed                            |
| 73 Siding           | 2005 | 980   | 3 100 | 4    | 0 %   | 80 %   | 25.Frame Bay Wind   |
| 68 Wood Deck        | 2006 | 48    | 3 100 | 4    | 0 %   | 80 %   | 26.1SFr Overhang  |
| 76 Concrete Slab    | 1985 | 484   | 3 100 | 4    | 0 %   | 100 %  | 27.Unfin Basement<br>28.Unfinished Att<br>29.Finished Attic |
|                     |      |       |       |      | %     | %      |   |
|                     |      |       |       |      | %     | %      |   |



CLUKEY, BEVERLY A  
72 WELLS ROAD  
GRANBY CT 04035

B2239P42

Inspection Witnessed By:

X

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Castle Hill

| Property Data                                   |               |           | Assessment Record  |           |           |                   |        |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|---|---------------|-----------|--|-----------|-----------|-------------------|--------|-------------|---------------|--|--|------------|------|-----------|------|-----------|---|-----------------|----------|-------|--------|------|----------------|---|--|----|------|-----|--------------|-------------------|--|----|------|-----|---|---------------|-------------------|----|-------|-----|---|---|--------------|--------------|------|-----|---|---|--|--------------|------------------|--|--|--|---|--|----------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|--------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|--------------|--|--|--|--|---|--|------------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------|--|--|--|--|---|--|----------|--|--|--|--|---|--|--------|--|--|--|--|---|--|------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|------------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|----------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|----------------|
| Neighborhood <b>1 18000 Schedule</b>            |               |           | Year   | Land      | Buildings | Exempt            | Total  |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Tree Growth Year <b>0</b>                       |               |           | 2010   | 32,000    | 44,000    | 0                 | 76,000 |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| FLOOD MAP & ZONE <b>0</b>                       |               |           | 2011   | 32,000    | 44,000    | 0                 | 76,000 |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| SHORELAND ZONE <b>0</b>                         |               |           | 2012   | 31,600    | 43,500    | 0                 | 75,100 |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Zone/Land Use <b>41 Residential-Farm</b>        |               |           | 2013   | 31,600    | 43,500    | 0                 | 75,100 |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Secondary Zone                                  |               |           | 2014   | 31,600    | 47,900    | 0                 | 79,500 |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Topography <b>1 Level 2 Rolling</b>             |               |           | 2015   | 31,600    | 47,900    | 0                 | 79,500 |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Level 4.Below St 7.LevelBog                   |               |           | 2016   | 31,600    | 47,900    | 0                 | 79,500 |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.Rolling 5.Low 8.                              |               |           | 2017   | 31,600    | 47,900    | 0                 | 79,500 |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Above St 6.Swampy 9.                          |               |           | 2018   | 31,800    | 47,900    | 0                 | 79,700 |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Utilities <b>4 Drilled Well 6 Septic System</b> |               |           | 2019   | 32,000    | 47,300    | 0                 | 79,300 |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Public 4.Dr Well 7.Cesspool                   |               |           | 2020   | 32,000    | 47,300    | 0                 | 79,300 |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.Water 5.Dug Well 8.                           |               |           | 2021   | 32,000    | 47,300    | 0                 | 79,300 |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Sewer 6.Septic 9.None                         |               |           | 2022   | 32,000    | 47,300    | 0                 | 79,300 |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Street <b>1 Paved</b>                           |               |           | 2023   | 41,600    | 47,300    | 0                 | 88,900 |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Paved 4.Proposed 7.                           |               |           | <table border="1"> <thead> <tr> <th colspan="4">Land Data</th> </tr> <tr> <th rowspan="2">Front Foot</th> <th rowspan="2">Type</th> <th colspan="2">Effective</th> <th colspan="2">Influence</th> <th rowspan="2">Influence Codes</th> </tr> <tr> <th>Frontage</th> <th>Depth</th> <th>Factor</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>11.Regular Lot</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>1.Unimproved</td> </tr> <tr> <td>12.Delta Triangle</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>2.Excess Frtg</td> </tr> <tr> <td>13.Nabla Triangle</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>3.Topography</td> </tr> <tr> <td>14.Rear Land</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>4.Size/Shape</td> </tr> <tr> <td>15.Miscellaneous</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>5.Access</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>6.Restriction</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>7.Open Space</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>8.View/Environ</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>9.Fract Share</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td><b>Acres</b></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>30.Class 2 Roads</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>31.Tillable 1</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>32.Tillable 2</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>33.Woodland</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>34.Brush</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>35.Bog</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>36.Pasture</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>37.Softwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>38.Mixed Wood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>39.Hardwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>40.Water</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>41.Gravel Pit</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>42.Mobile Home Si</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>43.Condo Site</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>44.Lot Improvemen</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>45.Subdivision Lo</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>46.Golf Course</td> </tr> </tbody> </table> |           |           |                   |        | Land Data   |               |  |  | Front Foot | Type | Effective |      | Influence |   | Influence Codes | Frontage | Depth | Factor | Code | 11.Regular Lot |   |  |    | %    |     | 1.Unimproved | 12.Delta Triangle |  |    |      | %   |   | 2.Excess Frtg | 13.Nabla Triangle |    |       |     | % |   | 3.Topography | 14.Rear Land |      |     |   | % |  | 4.Size/Shape | 15.Miscellaneous |  |  |  | % |  | 5.Access |  |  |  |  | % |  | 6.Restriction |  |  |  |  | % |  | 7.Open Space |  |  |  |  | % |  | 8.View/Environ |  |  |  |  | % |  | 9.Fract Share |  |  |  |  | % |  | <b>Acres</b> |  |  |  |  | % |  | 30.Class 2 Roads |  |  |  |  | % |  | 31.Tillable 1 |  |  |  |  | % |  | 32.Tillable 2 |  |  |  |  | % |  | 33.Woodland |  |  |  |  | % |  | 34.Brush |  |  |  |  | % |  | 35.Bog |  |  |  |  | % |  | 36.Pasture |  |  |  |  | % |  | 37.Softwood TG |  |  |  |  | % |  | 38.Mixed Wood TG |  |  |  |  | % |  | 39.Hardwood TG |  |  |  |  | % |  | 40.Water |  |  |  |  | % |  | 41.Gravel Pit |  |  |  |  | % |  | 42.Mobile Home Si |  |  |  |  | % |  | 43.Condo Site |  |  |  |  | % |  | 44.Lot Improvemen |  |  |  |  | % |  | 45.Subdivision Lo |  |  |  |  | % |  | 46.Golf Course |
| Land Data                                       |               |           |  |           |           |                   |        |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Front Foot                                      | Type          | Effective |  | Influence |           | Influence Codes   |        |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |               | Frontage  | Depth  | Factor    | Code      |                   |        |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 11.Regular Lot                                  |               |           |  | %         |           | 1.Unimproved      |        |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 12.Delta Triangle                               |               |           |  | %         |           | 2.Excess Frtg     |        |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 13.Nabla Triangle                               |               |           |  | %         |           | 3.Topography      |        |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 14.Rear Land                                    |               |           |  | %         |           | 4.Size/Shape      |        |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 15.Miscellaneous                                |               |           |  | %         |           | 5.Access          |        |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |               |           |  | %         |           | 6.Restriction     |        |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |               |           |  | %         |           | 7.Open Space      |        |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |               |           |  | %         |           | 8.View/Environ    |        |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |               |           |  | %         |           | 9.Fract Share     |        |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |               |           |  | %         |           | <b>Acres</b>      |        |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |               |           |  | %         |           | 30.Class 2 Roads  |        |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |               |           |  | %         |           | 31.Tillable 1     |        |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |               |           |  | %         |           | 32.Tillable 2     |        |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |               |           |  | %         |           | 33.Woodland       |        |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |               |           |  | %         |           | 34.Brush          |        |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |               |           |  | %         |           | 35.Bog            |        |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |               |           |  | %         |           | 36.Pasture        |        |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |               |           |  | %         |           | 37.Softwood TG    |        |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |               |           |  | %         |           | 38.Mixed Wood TG  |        |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |               |           |  | %         |           | 39.Hardwood TG    |        |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |               |           |  | %         |           | 40.Water          |        |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |               |           |  | %         |           | 41.Gravel Pit     |        |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |               |           |  | %         |           | 42.Mobile Home Si |        |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |               |           |  | %         |           | 43.Condo Site     |        |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |               |           |  | %         |           | 44.Lot Improvemen |        |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |               |           |  | %         |           | 45.Subdivision Lo |        |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |               |           |  | %         |           | 46.Golf Course    |        |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| CRR TG LAST YR <b>0</b>                         |               |           | <table border="1"> <thead> <tr> <th>Fract. Acre</th> <th colspan="2">Acreage/Sites</th> <th colspan="2"></th> <th></th> </tr> </thead> <tbody> <tr> <td>24</td> <td>1.00</td> <td>100</td> <td>%</td> <td>0</td> <td></td> </tr> <tr> <td>26</td> <td>1.00</td> <td>100</td> <td>%</td> <td>0</td> <td></td> </tr> <tr> <td>27</td> <td>8.00</td> <td>100</td> <td>%</td> <td>0</td> <td></td> </tr> <tr> <td>28</td> <td>3.00</td> <td>100</td> <td>%</td> <td>0</td> <td></td> </tr> <tr> <td>33</td> <td>18.00</td> <td>100</td> <td>%</td> <td>0</td> <td></td> </tr> <tr> <td>44</td> <td>1.00</td> <td>100</td> <td>%</td> <td>0</td> <td></td> </tr> </tbody> </table>  |           |           |                   |        | Fract. Acre | Acreage/Sites |  |  |            |      | 24        | 1.00 | 100       | % | 0               |          | 26    | 1.00   | 100  | %              | 0 |  | 27 | 8.00 | 100 | %            | 0                 |  | 28 | 3.00 | 100 | % | 0             |                   | 33 | 18.00 | 100 | % | 0 |              | 44           | 1.00 | 100 | % | 0 |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Fract. Acre                                     | Acreage/Sites |           |  |           |           |                   |        |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 24  | 1.00          | 100       | %  | 0         |           |                   |        |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 26  | 1.00          | 100       | %  | 0         |           |                   |        |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 27  | 8.00          | 100       | %  | 0         |           |                   |        |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 28  | 3.00          | 100       | %  | 0         |           |                   |        |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 33  | 18.00         | 100       | %  | 0         |           |                   |        |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 44  | 1.00          | 100       | %  | 0         |           |                   |        |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Sale Date                                       |               |           | <b>Total Acreage 31.00</b>   |           |           |                   |        |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Price   |               |           |  |           |           |                   |        |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Sale Type                                       |               |           |  |           |           |                   |        |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Land 4.Mobile 7.                              |               |           |  |           |           |                   |        |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.L & B 5.Other 8.                              |               |           |  |           |           |                   |        |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Building 6. 9.                                |               |           |  |           |           |                   |        |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Financing                                       |               |           |  |           |           |                   |        |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Convent 4.Seller 7.                           |               |           |  |           |           |                   |        |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.FHA/VA 5.Private 8.                           |               |           |  |           |           |                   |        |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Assumed 6.Cash 9.Unknown                      |               |           |  |           |           |                   |        |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Validity  |               |           |  |           |           |                   |        |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Valid 4.Split 7.Renovate                      |               |           |  |           |           |                   |        |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.Related 5.Partial 8.Other                     |               |           |  |           |           |                   |        |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Distress 6.Exempt 9.                          |               |           |  |           |           |                   |        |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Verified  |               |           |  |           |           |                   |        |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Buyer 4.Agent 7.Family                        |               |           |  |           |           |                   |        |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.Seller 5.Pub Rec 8.Other                      |               |           |  |           |           |                   |        |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Lender 6.MLS 9.                               |               |           |  |           |           |                   |        |             |               |  |  |            |      |           |      |           |   |                 |          |       |        |      |                |   |  |    |      |     |              |                   |  |    |      |     |   |               |                   |    |       |     |   |   |              |              |      |     |   |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |

# Castle Hill

Map Lot 009-004

Account 2068

Location 2338 STATE RD

Card 1

Of 1

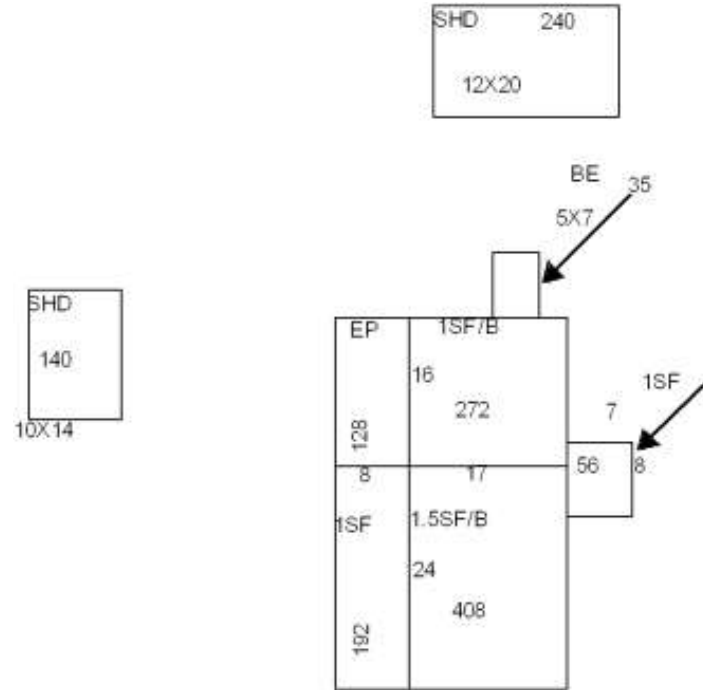
8/18/2023

|                              |                       |                             |                          |               |                           |
|------------------------------|-----------------------|-----------------------------|--------------------------|---------------|---------------------------|
| Building Style               | <b>1 Conventional</b> | SF Bsmt Living              | <b>0</b>                 | Layout        | <b>1 Typical</b>          |
| 1.Conv.                      | 2.Ranch               | 3.R Ranch                   |                          | 1.Typical     | 4. 7.                     |
| 1.Conv.                      | 2.Ranch               | 4.Cape                      |                          | 2.Inadeq      | 5. 8.                     |
| 1.Conv.                      | 3.R Ranch             | 4.Cape                      |                          | 3.Poor        | 6. 9.                     |
| 2.Ranch                      | 3.R Ranch             | 4.Cape                      |                          | Attic         | <b>9 None</b>             |
| Dwelling Units <b>1</b>      |                       | 1.HWBB                      | 2.HWCI                   | 3.H Pump      | 4.Full Fin                |
| Other Units <b>0</b>         |                       | 1.HWBB                      | 2.HWCI                   | 4.Radiant     | 7.Stairs                  |
| Stories                      |                       | 1.HWBB                      | 3.H Pump                 | 4.Radiant     | 2.1/2 Fin                 |
| <b>4 One &amp; 1/2 Story</b> |                       | 2.HWCI                      | 3.H Pump                 | 4.Radiant     | 5.FI/Stair                |
| 1.1                          | 4.1.5                 | 7.                          |                          |               | 8.                        |
| 2.2                          | 5.1.75                | 8.                          |                          |               | 9.None                    |
| 3.3                          | 6.2.5                 | 9.                          |                          |               |                           |
| Exterior Walls               |                       | Cool Type                   | <b>0%</b>                | <b>9 None</b> | Insulation                |
| <b>1 Wood Siding</b>         |                       | 1.Refrig                    | 4.W&C Air                | 7.            | <b>1 Full</b>             |
| 1.Wood                       | 2.Vin/Al              | 3.Compos.                   | 2.Evapor                 | 5. 8.         | 1.Full                    |
| 1.Wood                       | 2.Vin/Al              | 4.Asbestos                  | 3.H Pump                 | 6. 9.None     | 2.Heavy                   |
| 1.Wood                       | 3.Compos.             | 4.Asbestos                  |                          |               | 3.Capped                  |
| 2.Vin/Al                     | 3.Compos.             | 4.Asbestos                  |                          |               | 6. 9.None                 |
| Roof Surface                 |                       | Kitchen Style               | <b>2 Typical</b>         |               | Unfinished %              |
| <b>1 Asphalt Shingles</b>    |                       | 1.Modern                    | 4.Obsolete               | 7.            | <b>0%</b>                 |
| 1.Asphalt                    | 2.Vin/Al              | 2.Typical                   | 5. 8.                    |               | Grade & Factor            |
| 2.Slate                      | 3.Compos.             | 3.Old Type                  | 6. 9.None                |               | <b>2 Fair 90%</b>         |
| 3.Metal                      | 6.Other               | 9.                          |                          |               | 1.E Grade                 |
| SF Masonry Trim <b>0</b>     |                       | Bath(s) Style               | <b>2 Typical Bath(s)</b> |               | 4.B Grade                 |
| OPEN-3- <b>0</b>             |                       | 1.Modern                    | 4.Obsolete               | 7.            | 7. 8.                     |
| OPEN-4- <b>0</b>             |                       | 2.Typical                   | 5. 8.                    |               | 8.SC Grade                |
| Year Built <b>1900</b>       |                       | 3.Old Type                  | 6. 9.None                |               | 9.Same                    |
| Year Remodeled <b>0</b>      |                       | SQFT (Footprint) <b>408</b> |                          |               | Condition                 |
| Foundation                   |                       | <b>1 Concrete</b>           |                          |               | <b>5 Above Average</b>    |
| 1.Concrete                   | 4.Wood                | 7.                          |                          |               | 1.Poor                    |
| 2.C Block                    | 5.Slab                | 8.                          |                          |               | 4.Avg                     |
| 3.Br/Stone                   | 6.Piers               | 9.                          |                          |               | 7.V G                     |
| Basement                     |                       | <b>4 Full Basement</b>      |                          |               | 2.Fair                    |
| 1.1/4 Bmt                    | 4.Full Bmt            | 7.                          |                          |               | 5.Avg+                    |
| 2.1/2 Bmt                    | 5.None                | 8.                          |                          |               | 8.Exc                     |
| 3.3/4 Bmt                    | 6. 9.None             |                             |                          |               | 3.Avg-                    |
| Bsmt Gar # Cars <b>0</b>     |                       | # Rooms <b>8</b>            |                          |               | 6.Good                    |
| Wet Basement                 |                       | <b>1 Dry Basement</b>       |                          |               | 9.Same                    |
| 1.Dry                        | 4. 7.                 |                             |                          |               | Phys. % Good              |
| 2.Damp                       | 5. 8.                 |                             |                          |               | <b>0%</b>                 |
| 3.Wet                        | 6. 9.                 |                             |                          |               | Funct. % Good             |
|                              |                       |                             |                          |               | <b>100%</b>               |
|                              |                       |                             |                          |               | Functional Code           |
|                              |                       |                             |                          |               | <b>9 None</b>             |
|                              |                       |                             |                          |               | 1.Incomp                  |
|                              |                       |                             |                          |               | 4.Delap                   |
|                              |                       |                             |                          |               | 7.No Power                |
|                              |                       |                             |                          |               | 2.O-Built                 |
|                              |                       |                             |                          |               | 5.Bsmt                    |
|                              |                       |                             |                          |               | 8.LongTerm                |
|                              |                       |                             |                          |               | 3.Damage                  |
|                              |                       |                             |                          |               | 6.Common                  |
|                              |                       |                             |                          |               | 9.None                    |
|                              |                       |                             |                          |               | Econ. % Good              |
|                              |                       |                             |                          |               | <b>100%</b>               |
|                              |                       |                             |                          |               | Economic Code             |
|                              |                       |                             |                          |               | <b>None</b>               |
|                              |                       |                             |                          |               | 0.None                    |
|                              |                       |                             |                          |               | 4. 7.                     |
|                              |                       |                             |                          |               | 2. 5. 8.                  |
|                              |                       |                             |                          |               | 3. 6. 9.                  |
|                              |                       |                             |                          |               | Entrance Code             |
|                              |                       |                             |                          |               | <b>1 Interior Inspect</b> |
|                              |                       |                             |                          |               | 1.Interior                |
|                              |                       |                             |                          |               | 4.Vacant                  |
|                              |                       |                             |                          |               | 7. 8.                     |
|                              |                       |                             |                          |               | 2.Refusal                 |
|                              |                       |                             |                          |               | 5.Estimate                |
|                              |                       |                             |                          |               | 8. 9.                     |
|                              |                       |                             |                          |               | 3.Informed                |
|                              |                       |                             |                          |               | 6.Reviewed                |
|                              |                       |                             |                          |               | Information Code          |
|                              |                       |                             |                          |               | <b>0</b>                  |
|                              |                       |                             |                          |               | 1.Owner                   |
|                              |                       |                             |                          |               | 4.Agent                   |
|                              |                       |                             |                          |               | 7. 8.                     |
|                              |                       |                             |                          |               | 2.Relative                |
|                              |                       |                             |                          |               | 5.Estimate                |
|                              |                       |                             |                          |               | 8. 9.                     |
|                              |                       |                             |                          |               | 3.Tenant                  |
|                              |                       |                             |                          |               | 6.Other                   |

Date Inspected 5/15/2014

### Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame   | 1900 | 272   | 9 100 | 9    | 0 %   | 100 %  |             |
| 27 Unfin Basement   | 1900 | 272   | 9 100 | 9    | 0 %   | 100 %  |             |
| 1 One Story Frame   | 1900 | 192   | 9 100 | 9    | 0 %   | 100 %  |             |
| 22 Encl Frame Porch | 1900 | 128   | 9 100 | 9    | 0 %   | 100 %  |             |
| 1 One Story Frame   | 1900 | 56    | 9 100 | 9    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 0    | 140   | 2 100 | 3    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 2013 | 240   | 3 100 | 4    | 0 %   | 100 %  |             |
| 40 Basement Entry   | 0    | 35    | 3 100 | 4    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |





**Chapman**

Map Lot 013-010

Account 2389

Location WEST CHAPMAN RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code 0                |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code 0  |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |

COBB, LOIS D  
 RAYMOND, DONALD  
 671 STATE RD  
 MAPLETON ME 04757

B4711P55

Inspection Witnessed By:

| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                                   |  |  | Assessment Record    |                    |                  |              |                  |                   |                        |
|---|--|--|----------------------|--------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>7 22500 schedule</b>            |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 28,000             | 155,000          | 0            | 183,000          |                   |                        |
| FLOOD MAP & ZONE <b>6C</b>                      |  |  | 2011                 | 28,000             | 155,000          | 0            | 183,000          |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 27,500             | 154,400          | 0            | 181,900          |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 27,500             | 152,000          | 10,000       | 169,500          |                   |                        |
| Secondary Zone                                  |  |  | 2014                 | 27,500             | 151,000          | 10,000       | 168,500          |                   |                        |
| Topography                                      |  |  | 2015                 | 27,500             | 148,800          | 10,000       | 166,300          |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 27,500             | 147,700          | 15,000       | 160,200          |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 27,500             | 145,500          | 19,400       | 153,600          |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 27,500             | 145,300          | 18,800       | 154,000          |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 27,500             | 129,700          | 20,000       | 137,200          |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 27,500             | 128,300          | 25,000       | 130,800          |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 27,500             | 128,300          | 24,500       | 131,300          |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 27,500             | 128,300          | 23,750       | 132,050          |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 36,500             | 143,600          | 25,000       | 155,100          |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |                    |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                      |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |                    |                  |              |                  | 1.Unimproved      |                        |
| <b>0</b>  |  |  | 12.Delta Triangle    |                    |                  |              |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |                    |                  |              |                  | 3.Topography      |                        |
| Sale Date                                       |  |  | 14.Rear Land         |                    |                  |              |                  | 4.Size/Shape      |                        |
| Price   |  |  | 15.Miscellaneous     |                    |                  |              |                  | 5.Access          |                        |
| Sale Type                                       |  |  |                      |                    |                  |              |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                              |  |  |                      |                    |                  |              |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot       |                    |                  |              |                  | 9.Fract Share     |                        |
| Financing                                       |  |  | 17.Secondary Lot     |                    |                  |              |                  | <b>Acres</b>      |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility    |                    |                  |              |                  | 30.Class 2 Roads  |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements      |                    |                  |              |                  | 31.Tillable 1     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous     |                    |                  |              |                  | 32.Tillable 2     |                        |
| Validity  |  |  |                      |                    |                  |              |                  | 33.Woodland       |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  | 34.Brush          |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac    | 24                 | 1.00             | 100          | 0                | 35.Bog            |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baslot (Fract     | 26                 | 1.00             | 100          | 0                | 36.Pasture        |                        |
| Verified  |  |  | 23.Misc (Fract)      | 44                 | 2.00             | 100          | 0                | 37.Softwood TG    |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>         |                    |                  |              |                  | 38.Mixed Wood TG  |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite          |                    |                  |              |                  | 39.Hardwood TG    |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot    |                    |                  |              |                  | 40.Water          |                        |
|   |  |  | 26.Secondary 1       |                    |                  |              |                  | 41.Gravel Pit     |                        |
|   |  |  | 27.Secondary 2       |                    |                  |              |                  | 42.Mobile Home Si |                        |
|   |  |  | 28.Unclassified A    |                    |                  |              |                  | 43.Condo Site     |                        |
|   |  |  | 29.Class 1 Roads     |                    |                  |              |                  | 44.Lot Improvemen |                        |
|   |  |  | <b>Total Acreage</b> |                    | 2.00             |              |                  | 45.Subdivision Lo |                        |
|   |  |  |                      |                    |                  |              |                  | 46.Golf Course    |                        |





CODERRE, ANN-MARIE  
1546 MAIN STREET  
WORCESTER MA 01603

B2492P222

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Chapman

| Property Data                            |  |  | Assessment Record    |                    |                  |              |                  |             |                        |
|--|--|--|----------------------|--------------------|------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>     |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                |  |  | 2010                 | 21,000             | 0                | 0            | 21,000           |             |                        |
| FLOOD MAP & ZONE <b>0</b>                |  |  | 2011                 | 21,000             | 0                | 0            | 21,000           |             |                        |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012                 | 21,400             | 0                | 0            | 21,400           |             |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013                 | 21,400             | 0                | 0            | 21,400           |             |                        |
| Secondary Zone                           |  |  | 2014                 | 21,400             | 0                | 0            | 21,400           |             |                        |
| Topography <b>1 Level 2 Rolling</b>      |  |  | 2015                 | 21,400             | 0                | 0            | 21,400           |             |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016                 | 21,400             | 0                | 0            | 21,400           |             |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2017                 | 21,400             | 0                | 0            | 21,400           |             |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2018                 | 21,600             | 0                | 0            | 21,600           |             |                        |
| Utilities <b>9 None</b>                  |  |  | 2019                 | 21,800             | 0                | 0            | 21,800           |             |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020                 | 21,800             | 0                | 0            | 21,800           |             |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2021                 | 21,800             | 0                | 0            | 21,800           |             |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022                 | 21,800             | 0                | 0            | 21,800           |             |                        |
| Street <b>2 Semi-Improved</b>            |  |  | 2023                 | 31,400             | 0                | 0            | 31,400           |             |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>     |                    |                  |              |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  |                      |                    |                  |              |                  |             |                        |
| 3.Gravel 6. 9.None                       |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| CRR TG LAST YR <b>0</b>                  |  |  | 11.Regular Lot       |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| <b>1</b>                                 |  |  | 12.Delta Triangle    |                    |                  |              | %                |             | 1.Unimproved           |
| <b>Sale Data</b>                         |  |  | 13.Nabla Triangle    |                    |                  |              | %                |             | 2.Excess Frtg          |
| Sale Date                                |  |  | 14.Rear Land         |                    |                  |              | %                |             | 3.Topography           |
| Price                                    |  |  | 15.Miscellaneous     |                    |                  |              | %                |             | 4.Size/Shape           |
| Sale Type                                |  |  |                      |                    |                  |              | %                |             | 5.Access               |
| 1.Land 4.Mobile 7.                       |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  |             | 6.Restriction          |
| 2.L & B 5.Other 8.                       |  |  | 16.Regular Lot       |                    |                  |              | %                |             | 7.Open Space           |
| 3.Building 6. 9.                         |  |  | 17.Secondary Lot     |                    |                  |              | %                |             | 8.View/Environ         |
| Financing                                |  |  | 18.Hydro Facility    |                    |                  |              | %                |             | 9.Fract Share          |
| 1.Convent 4.Seller 7.                    |  |  | 19.Improvements      |                    |                  |              | %                |             | 30.Class 2 Roads       |
| 2.FHA/VA 5.Private 8.                    |  |  | 20.Miscellaneous     |                    |                  |              | %                |             | 31.Tillable 1          |
| 3.Assumed 6.Cash 9.Unknown               |  |  |                      |                    |                  |              | %                |             | 32.Tillable 2          |
| Validity                                 |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  |             | 33.Woodland            |
| 1.Valid 4.Split 7.Renovate               |  |  | 21.Homesite (Frac    | 25                 | 1.00             | 100          | %                | 0           | 34.Brush               |
| 2.Related 5.Partial 8.Other              |  |  | 22.Baselot (Fract    | 26                 | 1.00             | 100          | %                | 0           | 35.Bog                 |
| 3.Distress 6.Exempt 9.                   |  |  | 23.Misc (Fract)      | 27                 | 8.00             | 100          | %                | 0           | 36.Pasture             |
| Verified                                 |  |  | <b>Acres</b>         | 33                 | 14.00            | 100          | %                | 0           | 37.Softwood TG         |
| 1.Buyer 4.Agent 7.Family                 |  |  | 24.Homesite          |                    |                  |              | %                |             | 38.Mixed Wood TG       |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 25.Unimproved Lot    |                    |                  |              | %                |             | 39.Hardwood TG         |
| 3.Lender 6.MLS 9.                        |  |  | 26.Secondary 1       |                    |                  |              | %                |             | 40.Water               |
|  |  |  | 27.Secondary 2       |                    |                  |              | %                |             | 41.Gravel Pit          |
|  |  |  | 28.Unclassified A    |                    |                  |              | %                |             | 42.Mobile Home Si      |
|  |  |  | 29.Class 1 Roads     |                    |                  |              | %                |             | 43.Condo Site          |
|  |  |  | <b>Total Acreage</b> |                    | <b>24.00</b>     |              |                  |             |                        |

44.Lot Improvemen  
45.Subdivision Lo  
46.Golf Course

**Chapman**

Map Lot 004-002-C

Account 2620

Location WEST CHAPMAN RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |       |      |       |        |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |                   |
| Basement  |   | Economic Code                  |       |      |       |        |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |                   |
| Date Inspected                                    |   |                                |       |      |       |        |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value       |
|   |   |                                |       |      | %     | %      | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      | 29.Finished Attic |



## Mapleton

Map Lot 002-055

Account 278

Location 881 MAPLETON RD

Card 1

Of 1

8/18/2023

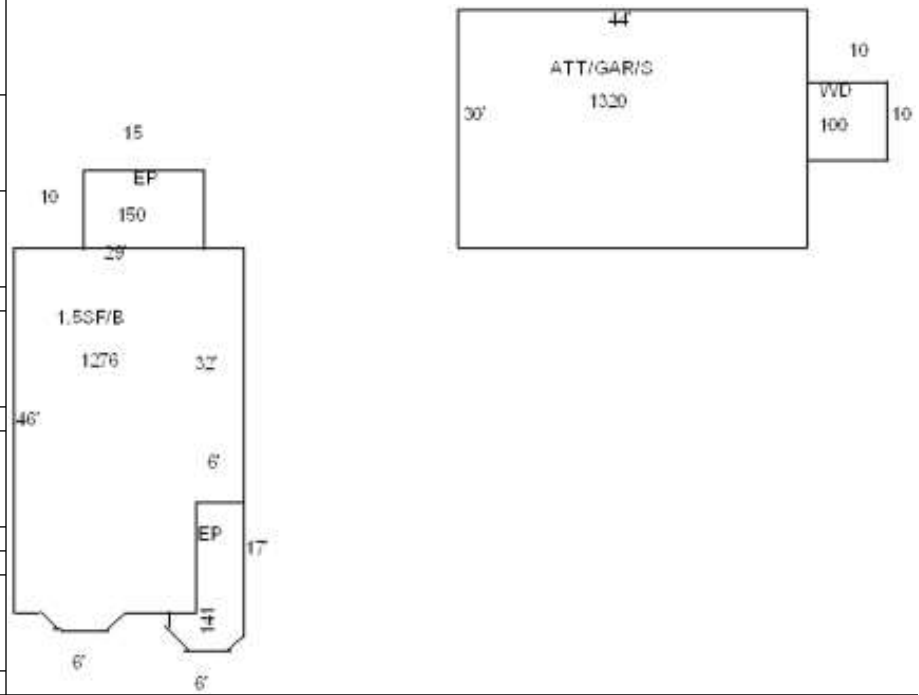
|                 |                       |                |                               |                                       |                      |
|-----------------|-----------------------|----------------|-------------------------------|---------------------------------------|----------------------|
| Building Style  | <b>1 Conventional</b> | SF Bsmt Living | <b>0</b>                      | Layout                                | <b>1 Typical</b>     |
| 1.Conv.         | 2.Ranch               | 3.R Ranch      |                               | 1.Typical                             | 4. 7.                |
| 1.Conv.         | 2.Ranch               | 4.Cape         |                               | 2.Inadeq                              | 5. 8.                |
| 1.Conv.         | 3.R Ranch             | 4.Cape         |                               | 3.Poor                                | 6. 9.                |
| 2.Ranch         | 3.R Ranch             | 4.Cape         |                               | <b>Attic 5 Floor &amp; Stairs</b>     |                      |
| Dwelling Units  |                       |                | <b>1</b>                      | 1.1/4 Fin                             | 4.Full Fin 7.Stairs  |
| Other Units     |                       |                | <b>0</b>                      | 2.1/2 Fin                             | 5.FI/Stair 8.        |
| Stories         |                       |                | <b>4 One &amp; 1/2 Story</b>  | 3.3/4 Fin                             | 6.Floor 9.None       |
| 1.1             | 4.1.5                 | 7.             |                               | <b>Insulation 5</b>                   |                      |
| 2.2             | 5.1.75                | 8.             |                               | 1.Full                                | 4.Minimal 7.         |
| 3.3             | 6.2.5                 | 9.             |                               | 2.Heavy                               | 5. 8.                |
| Exterior Walls  |                       |                | <b>2 Vinyl/Aluminum</b>       | 3.Capped                              | 6. 9.None            |
| 1.Wood          | 2.Vin/Al              | 3.Compos.      |                               | <b>Unfinished % 0%</b>                |                      |
| 1.Wood          | 2.Vin/Al              | 4.Asbestos     |                               | <b>Grade &amp; Factor 2 Fair 100%</b> |                      |
| 1.Wood          | 3.Compos.             | 4.Asbestos     |                               | 1.E Grade                             | 4.B Grade 7.         |
| 2.Vin/Al        | 3.Compos.             | 4.Asbestos     |                               | 2.D Grade                             | 5.A Grade 8.SC Grade |
| Roof Surface    |                       |                | <b>1 Asphalt Shingles</b>     | 3.C Grade                             | 6.AA Grade 9.Same    |
| 1.Asphalt       | 4.Composit            | 7.             |                               | <b>SQFT (Footprint) 1276</b>          |                      |
| 2.Slate         | 5.Wood                | 8.             |                               | <b>Condition 5 Above Average</b>      |                      |
| 3.Metal         | 6.Other               | 9.             |                               | 1.Poor                                | 4.Avg 7.V G          |
| SF Masonry Trim |                       |                | <b>0</b>                      | 2.Fair                                | 5.Avg+ 8.Exc         |
| OPEN-3-         |                       |                | <b>0</b>                      | 3.Avg-                                | 6.Good 9.Same        |
| OPEN-4-         |                       |                | <b>0</b>                      | <b>Phys. % Good 0%</b>                |                      |
| Year Built      |                       |                | <b>0</b>                      | <b>Funct. % Good 100%</b>             |                      |
| Year Remodeled  |                       |                | <b>0</b>                      | <b>Functional Code 9 None</b>         |                      |
| Foundation      |                       |                | <b>3 Brick &amp;/or Stone</b> | 1.Incomp                              | 4.Delap 7.No Power   |
| 1.Concrete      | 4.Wood                | 7.             |                               | 2.O-Built                             | 5.Bsmt 8.LongTerm    |
| 2.C Block       | 5.Slab                | 8.             |                               | 3.Damage                              | 6.Common 9.None      |
| 3.Br/Stone      | 6.Piers               | 9.             |                               | <b>Econ. % Good 100%</b>              |                      |
| Basement        |                       |                | <b>4 Full Basement</b>        | <b>Economic Code None</b>             |                      |
| 1.1/4 Bmt       | 4.Full Bmt            | 7.             |                               | 0.None                                | 4. 7.                |
| 2.1/2 Bmt       | 5.None                | 8.             |                               | 2.                                    | 5. 8.                |
| 3.3/4 Bmt       | 6.                    | 9.None         |                               | 3.                                    | 6. 9.                |
| Bsmt Gar # Cars |                       |                | <b>0</b>                      | <b>Entrance Code 0</b>                |                      |
| Wet Basement    |                       |                | <b>2 Damp Basement</b>        | 1.Interior                            | 4.Vacant 7.          |
| 1.Dry           | 4.                    | 7.             |                               | 2.Refusal                             | 5.Estimate 8.        |
| 2.Damp          | 5.                    | 8.             |                               | 3.Informed                            | 6.Reviewed 9.        |
| 3.Wet           | 6.                    | 9.             |                               | <b>Information Code 0</b>             |                      |
|                 |                       |                |                               | 1.Owner                               | 4.Agent 7.           |
|                 |                       |                |                               | 2.Relative                            | 5.Estimate 8.        |
|                 |                       |                |                               | 3.Tenant                              | 6.Other 9.           |



Date Inspected 6/07/2010

### Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 22 Encl Frame Porch | 0    | 141   | 2 100 | 9    | 0 %   | 0 %    |             |
| 22 Encl Frame Porch | 1998 | 150   | 2 100 | 9    | 0 %   | 0 %    |             |
| 23 Frame Garage     | 2009 | 1320  | 3 100 | 4    | 0 %   | 100 %  |             |
| 28 Unfinished Attic | 2009 | 660   | 3 100 | 4    | 0 %   | 100 %  |             |
| 76 Concrete Slab    | 2009 | 1320  | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck        | 2009 | 100   | 3 100 | 4    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |



COLE, JONATHAN P  
COLE, ASHLEY A  
183 GRENDELL ROAD  
MAPLETON ME 04757

B5612P92 B5781P230 B6310P163

Previous Owner  
PUTNAM, TAYLOR L. SR.  
PUTNAM, JACQUELINE M.  
300 CARVELL RD.  
MAPLETON ME 04757  
Sale Date: 11/29/2016

Inspection Witnessed By:

| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                            |  |  | Assessment Record    |             |                    |              |                  |             |                        |
|--|--|--|----------------------|-------------|--------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>5 21000 schedule</b>     |  |  | Year                 | Land        | Buildings          | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                |  |  | 2010                 | 16,000      | 42,000             | 0            | 58,000           |             |                        |
| FLOOD MAP & ZONE <b>8C</b>               |  |  | 2011                 | 16,000      | 42,000             | 0            | 58,000           |             |                        |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012                 | 16,100      | 41,900             | 0            | 58,000           |             |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013                 | 16,100      | 41,900             | 0            | 58,000           |             |                        |
| Secondary Zone                           |  |  | 2014                 | 16,100      | 41,900             | 0            | 58,000           |             |                        |
| Topography <b>1 Level 2 Rolling</b>      |  |  | 2015                 | 16,100      | 41,900             | 0            | 58,000           |             |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016                 | 16,100      | 41,900             | 0            | 58,000           |             |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2017                 | 16,100      | 41,900             | 0            | 58,000           |             |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2018                 | 16,500      | 41,900             | 18,800       | 39,600           |             |                        |
| Utilities <b>4 Drilled Well</b>          |  |  | 2019                 | 18,000      | 50,500             | 20,000       | 48,500           |             |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020                 | 18,000      | 69,300             | 25,000       | 62,300           |             |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2021                 | 18,000      | 69,300             | 24,500       | 62,800           |             |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022                 | 18,000      | 69,300             | 23,750       | 63,550           |             |                        |
| Street <b>1 Paved</b>                    |  |  | 2023                 | 26,600      | 76,600             | 25,000       | 78,200           |             |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>     |             |                    |              |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  |                      |             |                    |              |                  |             |                        |
| 3.Gravel 6. 9.None                       |  |  | <b>Front Foot</b>    | <b>Type</b> | <b>Effective</b>   |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| CRR TG LAST YR <b>0</b>                  |  |  | 11.Regular Lot       |             | <b>Frontage</b>    | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| <b>Sale Data</b>                         |  |  | 12.Delta Triangle    |             |                    |              | %                |             | 1.Unimproved           |
| Sale Date                                |  |  | 13.Nabla Triangle    |             |                    |              | %                |             | 2.Excess Frtg          |
| Price                                    |  |  | 14.Rear Land         |             |                    |              | %                |             | 3.Topography           |
| Sale Type                                |  |  | 15.Miscellaneous     |             |                    |              | %                |             | 4.Size/Shape           |
| 1.Land 4.Mobile 7.                       |  |  | <b>Square Foot</b>   |             | <b>Square Feet</b> |              |                  |             | 5.Access               |
| 2.L & B 5.Other 8.                       |  |  | 16.Regular Lot       |             |                    |              | %                |             | 6.Restriction          |
| 3.Building 6. 9.                         |  |  | 17.Secondary Lot     |             |                    |              | %                |             | 7.Open Space           |
| Financing                                |  |  | 18.Hydro Facility    |             |                    |              | %                |             | 8.View/Environ         |
| 1.Convent 4.Seller 7.                    |  |  | 19.Improvements      |             |                    |              | %                |             | 9.Fract Share          |
| 2.FHA/VA 5.Private 8.                    |  |  | 20.Miscellaneous     |             |                    |              | %                |             | <b>Acres</b>           |
| 3.Assumed 6.Cash 9.Unknown               |  |  | <b>Fract. Acre</b>   |             | <b>Acres/Sites</b> |              |                  |             | 30.Class 2 Roads       |
| Validity                                 |  |  | 21.Homesite (Frac    | 24          | 1.00               | 100          | %                | 0           | 31.Tillable 1          |
| 1.Valid 4.Split 7.Renovate               |  |  | 22.Basemat (Fract    | 44          | 1.00               | 66           | %                | 6           | 32.Tillable 2          |
| 2.Related 5.Partial 8.Other              |  |  | 23.Misc (Fract)      | 26          | 0.44               | 100          | %                | 0           | 33.Woodland            |
| 3.Distress 6.Exempt 9.                   |  |  | <b>Acres</b>         |             |                    |              | %                |             | 34.Brush               |
| Verified                                 |  |  | 24.Homesite          |             |                    |              | %                |             | 35.Bog                 |
| 1.Buyer 4.Agent 7.Family                 |  |  | 25.Unimproved Lot    |             |                    |              | %                |             | 36.Pasture             |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 26.Secondary 1       |             |                    |              | %                |             | 37.Softwood TG         |
| 3.Lender 6.MLS 9.                        |  |  | 27.Secondary 2       |             |                    |              | %                |             | 38.Mixed Wood TG       |
|  |  |  | 28.Unclassified A    |             |                    |              | %                |             | 39.Hardwood TG         |
|  |  |  | 29.Class 1 Roads     |             |                    |              | %                |             | 40.Water               |
|  |  |  | <b>Total Acreage</b> |             | <b>1.44</b>        |              |                  |             | 41.Gravel Pit          |
|  |  |  |                      |             |                    |              |                  |             | 42.Mobile Home Si      |
|  |  |  |                      |             |                    |              |                  |             | 43.Condo Site          |
|  |  |  |                      |             |                    |              |                  |             | 44.Lot Improvemen      |
|  |  |  |                      |             |                    |              |                  |             | 45.Subdivision Lo      |
|  |  |  |                      |             |                    |              |                  |             | 46.Golf Course         |

**Mapleton**

Map Lot 001-053-A

Account 127

Location 183 GRENDALL RD

Card 1

Of 2

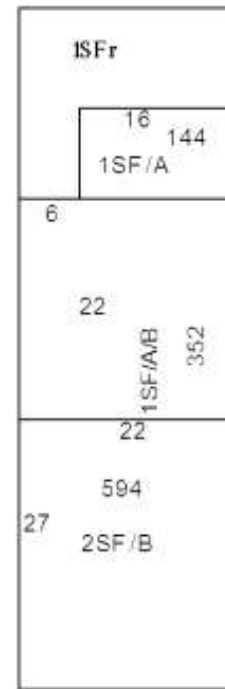
8/18/2023

|  |  |                                   |
|--|--|-----------------------------------|
| Building Style <b>1 Conventional</b>     | SF Bsmt Living <b>0</b>                | Layout <b>1 Typical</b>           |
| 1.Conv. 2.Ranch 3.R Ranch                | Fin Bsmt Grade <b>0 0</b>              | 1.Typical 4. 7.                   |
| 1.Conv. 2.Ranch 4.Cape                   | OPEN 5 OPTIONAL <b>0</b>               | 2.Inadeq 5. 8.                    |
| 1.Conv. 3.R Ranch 4.Cape                 | Heat Type <b>100% 1 Hot Water BB</b>   | 3.Poor 6. 9.                      |
| 2.Ranch 3.R Ranch 4.Cape                 | 1.HWBB 2.HWCI 3.H Pump                 | Attic <b>9 None</b>               |
| Dwelling Units <b>1</b>                  | 1.HWBB 2.HWCI 4.Radiant                | 1.1/4 Fin 4.Full Fin 7.Stairs     |
| Other Units <b>0</b>                     | 1.HWBB 3.H Pump 4.Radiant              | 2.1/2 Fin 5.F/Stair 8.            |
| Stories <b>2 Two Story</b>               | 2.HWCI 3.H Pump 4.Radiant              | 3.3/4 Fin 6.Floor 9.None          |
| 1.1 4.1.5 7.                             | Cool Type <b>0% 9 None</b>             | Insulation <b>5</b>               |
| 2.2 5.1.75 8.                            | 1.Refrig 4.W&C Air 7.                  | 1.Full 4.Minimal 7.               |
| 3.3 6.2.5 9.                             | 2.Evapor 5. 8.                         | 2.Heavy 5. 8.                     |
| Exterior Walls <b>1 Wood Siding</b>      | 3.H Pump 6. 9.None                     | 3.Capped 6. 9.None                |
| 1.Wood 2.Vin/Al 3.Compos.                | Kitchen Style <b>2 Typical</b>         | Unfinished % <b>0%</b>            |
| 1.Wood 2.Vin/Al 4.Asbestos               | 1.Modern 4.Obsolete 7.                 | Grade & Factor <b>2 Fair 100%</b> |
| 1.Wood 3.Compos. 4.Asbestos              | 2.Typical 5. 8.                        | 1.E Grade 4.B Grade 7.            |
| 2.Vin/Al 3.Compos. 4.Asbestos            | 3.Old Type 6. 9.None                   | 2.D Grade 5.A Grade 8.SC Grade    |
| Roof Surface <b>1 Asphalt Shingles</b>   | Bath(s) Style <b>2 Typical Bath(s)</b> | 3.C Grade 6.AA Grade 9.Same       |
| 1.Asphalt 4.Composit 7.                  | 1.Modern 4.Obsolete 7.                 | SQFT (Footprint) <b>594</b>       |
| 2.Slate 5.Wood 8.                        | 2.Typical 5. 8.                        | Condition <b>3 Below Average</b>  |
| 3.Metal 6.Other 9.                       | 3.Old Type 6. 9.None                   | 1.Poor 4.Avg 7.V G                |
| SF Masonry Trim <b>0</b>                 | # Rooms <b>8</b>                       | 2.Fair 5.Avg+ 8.Exc               |
| OPEN-3- <b>0</b>                         | # Bedrooms <b>4</b>                    | 3.Avg- 6.Good 9.Same              |
| OPEN-4- <b>0</b>                         | # Full Baths <b>1</b>                  | Phys. % Good <b>0%</b>            |
| Year Built <b>0</b>                      | # Half Baths <b>0</b>                  | Funct. % Good <b>100%</b>         |
| Year Remodeled <b>0</b>                  | # Addn Fixtures <b>0</b>               | Functional Code <b>9 None</b>     |
| Foundation <b>3 Brick &amp;/or Stone</b> | # Fireplaces <b>0</b>                  | 1.Incomp 4.Delap 7.No Power       |
| 1.Concrete 4.Wood 7.                     |  | 2.O-Built 5.Bsmt 8.LongTerm       |
| 2.C Block 5.Slab 8.                      |  | 3.Damage 6.Common 9.None          |
| 3.Br/Stone 6.Piers 9.                    |  | Econ. % Good <b>90%</b>           |
| Basement <b>4 Full Basement</b>          |  | Economic Code <b>None</b>         |
| 1.1/4 Bmt 4.Full Bmt 7.                  |  | 0.None 4. 7.                      |
| 2.1/2 Bmt 5.None 8.                      |  | 2. 5. 8.                          |
| 3.3/4 Bmt 6. 9.None                      |  | 3. 6. 9.                          |
| Bsmt Gar # Cars <b>0</b>                 |  | Entrance Code <b>0</b>            |
| Wet Basement <b>1 Dry Basement</b>       |  | 1.Interior 4.Vacant 7.            |
| 1.Dry 4. 7.                              |  | 2.Refusal 5.Estimate 8.           |
| 2.Damp 5. 8.                             |  | 3.Informed 6.Reviewed 9.          |
| 3.Wet 6. 9.                              |  | Information Code <b>4 Agent</b>   |
|  |  | 1.Owner 4.Agent 7.                |
|  |  | 2.Relative 5.Estimate 8.          |
|  |  | 3.Tenant 6.Other 9.               |

Date Inspected 8/20/2010

**Additions, Outbuildings & Improvements**

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame | 0    | 352   | 2 100 | 9    | 0 %   | 0 %    |             |
| 29 Finished Attic | 0    | 352   | 2 100 | 9    | 0 %   | 0 %    |             |
| 27 Unfin Basement | 0    | 352   | 2 100 | 9    | 0 %   | 0 %    |             |
| 1 One Story Frame | 0    | 144   | 2 100 | 9    | 0 %   | 0 %    |             |
| 29 Finished Attic | 0    | 144   | 2 100 | 9    | 0 %   | 0 %    |             |
| 27 Unfin Basement | 0    | 132   | 2 100 | 9    | 0 %   | 0 %    |             |
| 24 Frame Shed     | 2010 | 96    | 3 100 | 4    | 0 %   | 100 %  |             |
| 1 One Story Frame | 2018 | 418   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed     | 1979 | 1300  | 2 100 | 4    | 0 %   | 75 %   |             |
|                   |      |       |       |      | %     | %      |             |



SHD  
8X12









COLLINS, CHARLES A  
1724 STATE RD.  
MAPLETON ME 04757

B6122P255

Previous Owner  
SMITH, ROBERT W. & SHARON E.  
P O BOX 936

PRESQUE ISLE ME 04769 0936  
Sale Date: 5/24/2006

Previous Owner  
TREAT, MICHAEL & KATHERINE  
P O BOX 182

PRESQUE ISLE ME 04769 0182

Inspection Witnessed By:

| X        | Date        | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                                   |  |  | Assessment Record  |                      |                  |              |                  |                   |                        |
|---|--|--|--------------------|----------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>11 20000-3 schedule</b>         |  |  | Year               | Land                 | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010               | 15,000               | 77,000           | 10,000       | 82,000           |                   |                        |
| FLOOD MAP & ZONE <b>1</b>                       |  |  | 2011               | 15,000               | 77,000           | 10,000       | 82,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012               | 15,300               | 76,700           | 10,000       | 82,000           |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013               | 15,300               | 76,600           | 10,000       | 81,900           |                   |                        |
| Secondary Zone                                  |  |  | 2014               | 15,300               | 76,500           | 10,000       | 81,800           |                   |                        |
| Topography                                      |  |  | 2015               | 15,300               | 76,400           | 10,000       | 81,700           |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016               | 15,300               | 76,300           | 15,000       | 76,600           |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017               | 15,300               | 76,100           | 19,400       | 72,000           |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018               | 15,300               | 76,100           | 18,800       | 72,600           |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019               | 15,300               | 75,800           | 20,000       | 71,100           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020               | 15,300               | 75,800           | 25,000       | 66,100           |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021               | 15,300               | 75,800           | 24,500       | 66,600           |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022               | 15,300               | 75,800           | 23,750       | 67,350           |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2023               | 21,600               | 88,200           | 25,000       | 84,800           |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>   |                      |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>  | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                    |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot     |                      |                  | %            |                  | 1.Unimproved      |                        |
| <b>0</b>  |  |  | 12.Delta Triangle  |                      |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle  |                      |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>7/27/2005</b>                      |  |  | 14.Rear Land       |                      |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>62,000</b>                             |  |  | 15.Miscellaneous   |                      |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  |                    |                      |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                              |  |  |                    |                      |                  | %            |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                              |  |  | <b>Square Foot</b> | <b>Square Feet</b>   |                  |              |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot     |                      |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>9 Unknown</b>                      |  |  | 17.Secondary Lot   |                      |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility  |                      |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements    |                      |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous   |                      |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>1 Arms Length Sale</b>              |  |  |                    |                      |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b> | <b>Acreege/Sites</b> |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac  | 21                   | 0.50             | 100 %        | 0                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Fract  | 44                   | 1.00             | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified <b>5 Public Record</b>                 |  |  | 23.Misc (Fract)    |                      |                  | %            |                  | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>       |                      |                  | %            |                  | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite        |                      |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot  |                      |                  | %            |                  | 41.Gravel Pit     |                        |
|   |  |  | 26.Secondary 1     |                      |                  | %            |                  | 42.Mobile Home Si |                        |
|   |  |  | 27.Secondary 2     |                      |                  | %            |                  | 43.Condo Site     |                        |
|   |  |  | 28.Unclassified A  |                      |                  | %            |                  | 44.Lot Improvemen |                        |
|   |  |  | 29.Class 1 Roads   |                      |                  | %            |                  | 45.Subdivision Lo |                        |
|   |  |  |                    | <b>Total Acreege</b> |                  | <b>0.50</b>  |                  | 46.Golf Course    |                        |



COLLINS, DANIEL  
COLLINS, SANDRA G  
1118 STATE ROAD  
MAPLETON ME 04757

B1660P263

Inspection Witnessed By:

X

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                                   |      |           | Assessment Record  |           |           |                   |         |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|---|------|-----------|--|-----------|-----------|-------------------|---------|-----------|--|--|--|------------|------|-----------|--|-----------|--|-----------------|----------|-------|--------|------|----------------|--|--|--|---|--|--------------|-------------------|--|--|--|---|--|---------------|-------------------|--|--|--|---|--|--------------|--------------|--|--|--|---|--|--------------|------------------|--|--|--|---|--|----------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|--------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|--------------|--|--|--|--|---|--|------------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------|--|--|--|--|---|--|----------|--|--|--|--|---|--|--------|--|--|--|--|---|--|------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|------------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|----------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|----------------|
| Neighborhood <b>7 22500 schedule</b>            |      |           | Year   | Land      | Buildings | Exempt            | Total   |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Tree Growth Year <b>0</b>                       |      |           | 2010   | 19,000    | 147,000   | 10,000            | 156,000 |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| FLOOD MAP & ZONE <b>2C</b>                      |      |           | 2011   | 19,000    | 147,000   | 10,000            | 156,000 |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| SHORELAND ZONE <b>0</b>                         |      |           | 2012   | 18,700    | 146,500   | 10,000            | 155,200 |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Zone/Land Use <b>41 Residential-Farm</b>        |      |           | 2013   | 18,700    | 146,200   | 10,000            | 154,900 |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Secondary Zone                                  |      |           | 2014   | 18,700    | 146,000   | 10,000            | 154,700 |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Topography <b>1 Level</b>                       |      |           | 2015   | 18,700    | 145,700   | 10,000            | 154,400 |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Level 4.Below St 7.LevelBog                   |      |           | 2016   | 18,700    | 145,300   | 15,000            | 149,000 |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.Rolling 5.Low 8.                              |      |           | 2017   | 18,700    | 145,200   | 19,400            | 144,500 |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Above St 6.Swampy 9.                          |      |           | 2018   | 18,700    | 144,900   | 18,800            | 144,800 |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Utilities <b>4 Drilled Well 6 Septic System</b> |      |           | 2019   | 18,700    | 145,600   | 20,000            | 144,300 |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Public 4.Dr Well 7.Cesspool                   |      |           | 2020   | 18,700    | 145,100   | 25,000            | 138,800 |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.Water 5.Dug Well 8.                           |      |           | 2021   | 18,700    | 145,100   | 24,500            | 139,300 |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Sewer 6.Septic 9.None                         |      |           | 2022   | 18,700    | 145,100   | 23,750            | 140,050 |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Street <b>1 Paved</b>                           |      |           | 2023   | 27,700    | 167,800   | 25,000            | 170,500 |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Paved 4.Proposed 7.                           |      |           | <table border="1"> <thead> <tr> <th colspan="4">Land Data</th> </tr> <tr> <th rowspan="2">Front Foot</th> <th rowspan="2">Type</th> <th colspan="2">Effective</th> <th colspan="2">Influence</th> <th rowspan="2">Influence Codes</th> </tr> <tr> <th>Frontage</th> <th>Depth</th> <th>Factor</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>11.Regular Lot</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>1.Unimproved</td> </tr> <tr> <td>12.Delta Triangle</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>2.Excess Frtg</td> </tr> <tr> <td>13.Nabla Triangle</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>3.Topography</td> </tr> <tr> <td>14.Rear Land</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>4.Size/Shape</td> </tr> <tr> <td>15.Miscellaneous</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>5.Access</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>6.Restriction</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>7.Open Space</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>8.View/Environ</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>9.Fract Share</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td><b>Acres</b></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>30.Class 2 Roads</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>31.Tillable 1</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>32.Tillable 2</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>33.Woodland</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>34.Brush</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>35.Bog</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>36.Pasture</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>37.Softwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>38.Mixed Wood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>39.Hardwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>40.Water</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>41.Gravel Pit</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>42.Mobile Home Si</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>43.Condo Site</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>44.Lot Improvemen</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>45.Subdivision Lo</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>46.Golf Course</td> </tr> </tbody> </table> |           |           |                   |         | Land Data |  |  |  | Front Foot | Type | Effective |  | Influence |  | Influence Codes | Frontage | Depth | Factor | Code | 11.Regular Lot |  |  |  | % |  | 1.Unimproved | 12.Delta Triangle |  |  |  | % |  | 2.Excess Frtg | 13.Nabla Triangle |  |  |  | % |  | 3.Topography | 14.Rear Land |  |  |  | % |  | 4.Size/Shape | 15.Miscellaneous |  |  |  | % |  | 5.Access |  |  |  |  | % |  | 6.Restriction |  |  |  |  | % |  | 7.Open Space |  |  |  |  | % |  | 8.View/Environ |  |  |  |  | % |  | 9.Fract Share |  |  |  |  | % |  | <b>Acres</b> |  |  |  |  | % |  | 30.Class 2 Roads |  |  |  |  | % |  | 31.Tillable 1 |  |  |  |  | % |  | 32.Tillable 2 |  |  |  |  | % |  | 33.Woodland |  |  |  |  | % |  | 34.Brush |  |  |  |  | % |  | 35.Bog |  |  |  |  | % |  | 36.Pasture |  |  |  |  | % |  | 37.Softwood TG |  |  |  |  | % |  | 38.Mixed Wood TG |  |  |  |  | % |  | 39.Hardwood TG |  |  |  |  | % |  | 40.Water |  |  |  |  | % |  | 41.Gravel Pit |  |  |  |  | % |  | 42.Mobile Home Si |  |  |  |  | % |  | 43.Condo Site |  |  |  |  | % |  | 44.Lot Improvemen |  |  |  |  | % |  | 45.Subdivision Lo |  |  |  |  | % |  | 46.Golf Course |
| Land Data                                       |      |           |  |           |           |                   |         |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Front Foot                                      | Type | Effective |  | Influence |           | Influence Codes   |         |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      | Frontage  | Depth  | Factor    | Code      |                   |         |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 11.Regular Lot                                  |      |           |  | %         |           | 1.Unimproved      |         |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 12.Delta Triangle                               |      |           |  | %         |           | 2.Excess Frtg     |         |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 13.Nabla Triangle                               |      |           |  | %         |           | 3.Topography      |         |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 14.Rear Land                                    |      |           |  | %         |           | 4.Size/Shape      |         |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 15.Miscellaneous                                |      |           |  | %         |           | 5.Access          |         |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |           |  | %         |           | 6.Restriction     |         |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |           |  | %         |           | 7.Open Space      |         |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |           |  | %         |           | 8.View/Environ    |         |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |           |  | %         |           | 9.Fract Share     |         |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |           |  | %         |           | <b>Acres</b>      |         |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |           |  | %         |           | 30.Class 2 Roads  |         |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |           |  | %         |           | 31.Tillable 1     |         |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |           |  | %         |           | 32.Tillable 2     |         |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |           |  | %         |           | 33.Woodland       |         |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |           |  | %         |           | 34.Brush          |         |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |           |  | %         |           | 35.Bog            |         |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |           |  | %         |           | 36.Pasture        |         |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |           |  | %         |           | 37.Softwood TG    |         |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |           |  | %         |           | 38.Mixed Wood TG  |         |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |           |  | %         |           | 39.Hardwood TG    |         |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |           |  | %         |           | 40.Water          |         |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |           |  | %         |           | 41.Gravel Pit     |         |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |           |  | %         |           | 42.Mobile Home Si |         |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |           |  | %         |           | 43.Condo Site     |         |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |           |  | %         |           | 44.Lot Improvemen |         |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |           |  | %         |           | 45.Subdivision Lo |         |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |           |  | %         |           | 46.Golf Course    |         |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| CRR TG LAST YR <b>0</b>                         |      |           | <b>Total Acreage 1.10</b>  |           |           |                   |         |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Sale Date                                       |      |           |  |           |           |                   |         |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Price   |      |           |  |           |           |                   |         |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Sale Type                                       |      |           |  |           |           |                   |         |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Land 4.Mobile 7.                              |      |           |  |           |           |                   |         |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.L & B 5.Other 8.                              |      |           |  |           |           |                   |         |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Building 6. 9.                                |      |           |  |           |           |                   |         |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Financing                                       |      |           |  |           |           |                   |         |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Convent 4.Seller 7.                           |      |           |  |           |           |                   |         |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.FHA/VA 5.Private 8.                           |      |           |  |           |           |                   |         |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Assumed 6.Cash 9.Unknown                      |      |           |  |           |           |                   |         |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Validity  |      |           |  |           |           |                   |         |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Valid 4.Split 7.Renovate                      |      |           |  |           |           |                   |         |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.Related 5.Partial 8.Other                     |      |           |  |           |           |                   |         |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Distress 6.Exempt 9.                          |      |           |  |           |           |                   |         |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Verified  |      |           |  |           |           |                   |         |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Buyer 4.Agent 7.Family                        |      |           |  |           |           |                   |         |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.Seller 5.Pub Rec 8.Other                      |      |           |  |           |           |                   |         |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Lender 6.MLS 9.                               |      |           |  |           |           |                   |         |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Fract. Acre                                     |      |           |  |           |           |                   |         |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 21.Homesite (Frac                               |      |           |  |           |           |                   |         |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 22.Baselot (Frac                                |      |           |  |           |           |                   |         |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 23.Misc (Frac)                                  |      |           |  |           |           |                   |         |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Acres   |      |           |  |           |           |                   |         |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 24.Homesite                                     |      |           |  |           |           |                   |         |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 25.Unimproved Lot                               |      |           |  |           |           |                   |         |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 26.Secondary 1                                  |      |           |  |           |           |                   |         |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 27.Secondary 2                                  |      |           |  |           |           |                   |         |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 28.Unclassified A                               |      |           |  |           |           |                   |         |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 29.Class 1 Roads                                |      |           |  |           |           |                   |         |           |  |  |  |            |      |           |  |           |  |                 |          |       |        |      |                |  |  |  |   |  |              |                   |  |  |  |   |  |               |                   |  |  |  |   |  |              |              |  |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |





# Mapleton

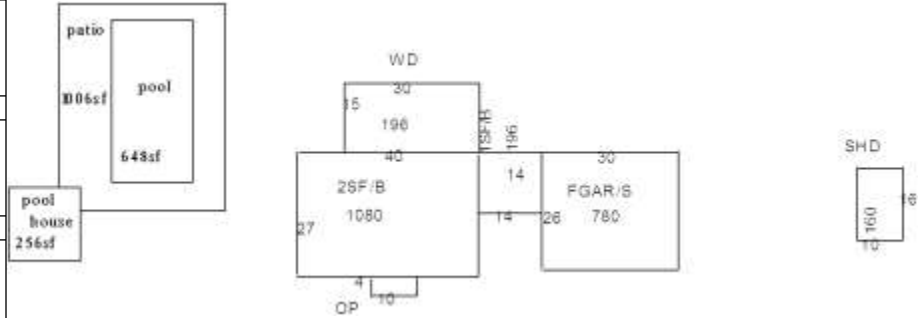
Map Lot 002-030-025

Account 222

Location 72 PLEASANT HILL DR

Card 1 Of 2 8/18/2023

|  |                                       |   |
|--|---------------------------------------|---|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>               | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>             | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>              | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>  | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump                | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant               | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant             | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>2 Two Story</b>             | 2.HWCI 3.H Pump 4.Radiant             | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>            | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                 | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                        | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                    | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>1 Modern</b>         | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.                | Grade & Factor <b>4 Good 110%</b>       |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.                       | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None                  | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>1 Modern Bath(s)</b> | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                | SQFT (Footprint) <b>1080</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                       | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>8</b>                      | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>3</b>                   | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>2</b>                 | Phys. % Good <b>0%</b>                  |
| Year Built <b>2003</b>                 | # Half Baths <b>1</b>                 | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>              | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>1</b>                 | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |                                       | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                       | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                       | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                       | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                       | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                    |                                       | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                    |                                       | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>               |                                       | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                       | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                       | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                       | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                            |                                       | Information Code <b>1 Owner</b>         |
|  |                                       | 1.Owner 4.Agent 7.                      |
|  |                                       | 2.Relative 5.Estimate 8.                |
|  |                                       | 3.Tenant 6.Other 9.                     |



Date Inspected 8/26/2004

### Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame | 2003 | 196   | 9 100 | 9    | 0 %   | 75 %   |             |
| 48 Fin Garage     | 2003 | 780   | 3 100 | 4    | 0 %   | 100 %  |             |
| 27 Unfin Basement | 2003 | 196   | 3 100 | 4    | 0 %   | 75 %   |             |
| 68 Wood Deck      | 2004 | 450   | 3 100 | 4    | 0 %   | 100 %  |             |
| 62 Patio          | 2004 | 450   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed     | 2004 | 160   | 3 100 | 3    | 0 %   | 100 %  |             |
| 21 Open Frame     | 2004 | 80    | 4 100 | 4    | 0 %   | 100 %  |             |
| 76 Concrete Slab  | 2004 | 780   | 3 100 | 4    | 0 %   | 100 %  |             |
| 63 Swimming Pool  | 2016 | 648   | 3 100 | 4    | 0 %   | 100 %  |             |
| 62 Patio          | 2016 | 1006  | 3 100 | 4    | 0 %   | 100 %  |             |





**Mapleton**

Map Lot 002-030-025


Account 222

Location 72 PLEASANT HILL DR

Card 2

Of 2

8/18/2023

|                               |   |                                |
|-------------------------------|---|--------------------------------|
| Building Style                | SF Bsmt Living  | Layout                         |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                   |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                     |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                   |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-                       | # Full Baths  | Phys. % Good                   |
| Year Built                    | # Half Baths  | Funct. % Good                  |
| Year Remodeled                | # Addn Fixtures   | Functional Code                |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                   |
| Basement                      |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                   |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                       |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                       |
| Bsmt Gar # Cars               |   | Entrance Code 0                |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |                                |
| 3.Wet 6. 9.                   | Information Code 0  |                                |
|                               | 1.Owner 4.Agent 7.  |                                |
|                               | 2.Relative 5.Estimate 8.  |                                |
|                               | 3.Tenant 6.Other 9.   |                                |

Date Inspected 8/26/2004

**Additions, Outbuildings & Improvements**

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value       |
|-------------------|------|-------|-------|------|-------|--------|-------------------|
| 1 One Story Frame | 2017 | 256   | 3 100 | 4    | 60 %  | 100 %  | 1.One Story Fram  |
| 76 Concrete Slab  | 2017 | 256   | 3 100 | 3    | 0 %   | 100 %  | 2.One Story Fram  |
|                   |      |       |       |      | %     | %      | 3.One Story Fram  |
|                   |      |       |       |      | %     | %      | 4.Two Story Fram  |
|                   |      |       |       |      | %     | %      | 5.Two Story Fram  |
|                   |      |       |       |      | %     | %      | 6.Two Story Fram  |
|                   |      |       |       |      | %     | %      | 21.Open Frame Por |
|                   |      |       |       |      | %     | %      | 22.Encl Frame Por |
|                   |      |       |       |      | %     | %      | 23.Frame Garage   |
|                   |      |       |       |      | %     | %      | 24.Frame Shed     |
|                   |      |       |       |      | %     | %      | 25.Frame Bay Wind |
|                   |      |       |       |      | %     | %      | 26.1SFr Overhang  |
|                   |      |       |       |      | %     | %      | 27.Unfin Basement |
|                   |      |       |       |      | %     | %      | 28.Unfinished Att |
|                   |      |       |       |      | %     | %      | 29.Finished Attic |





**Mapleton**

Map Lot 012-084-006


Account 885

Location MAPLE ST

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code 0                |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code 0  |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |

COLLINS, JAMES JR  
33 PARSONS ST  
PRESQUE ISLE ME 04769

B4776P116

Previous Owner  
COLLINS, JAMES  
COLLINS, AMY  
PO BOX 45  
PORTAGE LAKE ME 04768  
Sale Date: 11/27/2009

Previous Owner  
TURNER, RENA R.  
PO BOX 6

MAPLETON ME 04757 0006  
Sale Date: 6/21/2006

Inspection Witnessed By:

| X        | Date        | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                                |  |  | Assessment Record         |                    |                  |              |                  |                      |                        |
|--|--|--|---------------------------|--------------------|------------------|--------------|------------------|----------------------|------------------------|
| Neighborhood <b>9 20000-2 schedule</b>       |  |  | Year                      | Land               | Buildings        | Exempt       | Total            |                      |                        |
| Tree Growth Year <b>0</b>                    |  |  | 2010                      | 13,000             | 25,000           | 0            | 38,000           |                      |                        |
| FLOOD MAP & ZONE <b>7C</b>                   |  |  | 2011                      | 13,000             | 25,000           | 0            | 38,000           |                      |                        |
| SHORELAND ZONE <b>0</b>                      |  |  | 2012                      | 13,100             | 25,100           | 10,000       | 28,200           |                      |                        |
| Zone/Land Use <b>21 Residential-Business</b> |  |  | 2013                      | 13,100             | 25,100           | 10,000       | 28,200           |                      |                        |
| Secondary Zone                               |  |  | 2014                      | 13,100             | 78,800           | 10,000       | 81,900           |                      |                        |
| Topography <b>1 Level</b>                    |  |  | 2015                      | 13,100             | 78,800           | 10,000       | 81,900           |                      |                        |
| 1.Level 4.Below St 7.LevelBog                |  |  | 2016                      | 13,100             | 78,800           | 15,000       | 76,900           |                      |                        |
| 2.Rolling 5.Low 8.                           |  |  | 2017                      | 13,100             | 78,800           | 19,400       | 72,500           |                      |                        |
| 3.Above St 6.Swampy 9.                       |  |  | 2018                      | 13,100             | 78,800           | 18,800       | 73,100           |                      |                        |
| Utilities <b>5 Dug Well 3 Public Sewer</b>   |  |  | 2019                      | 13,100             | 78,800           | 20,000       | 71,900           |                      |                        |
| 1.Public 4.Dr Well 7.Cesspool                |  |  | 2020                      | 13,100             | 78,800           | 25,000       | 66,900           |                      |                        |
| 2.Water 5.Dug Well 8.                        |  |  | 2021                      | 13,100             | 78,800           | 0            | 91,900           |                      |                        |
| 3.Sewer 6.Septic 9.None                      |  |  | 2022                      | 13,100             | 78,800           | 0            | 91,900           |                      |                        |
| Street <b>1 Paved</b>                        |  |  | 2023                      | 17,700             | 92,800           | 0            | 110,500          |                      |                        |
| 1.Paved 4.Proposed 7.                        |  |  | <b>Land Data</b>          |                    |                  |              |                  |                      |                        |
| 2.Semi Imp 5.R/O/W 8.                        |  |  | <b>Front Foot</b>         | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |                      | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                           |  |  |                           |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>          |                        |
| CRR TG LAST YR <b>0</b>                      |  |  | 11.Regular Lot            |                    |                  |              |                  | 1.Unimproved         |                        |
| <b>0</b>                                     |  |  | 12.Delta Triangle         |                    |                  |              |                  | 2.Excess Frtg        |                        |
| <b>Sale Data</b>                             |  |  | 13.Nabla Triangle         |                    |                  |              |                  | 3.Topography         |                        |
| Sale Date <b>11/27/2009</b>                  |  |  | 14.Rear Land              |                    |                  |              |                  | 4.Size/Shape         |                        |
| Price <b>65,000</b>                          |  |  | 15.Miscellaneous          |                    |                  |              |                  | 5.Access             |                        |
| Sale Type <b>2 Land &amp; Buildings</b>      |  |  | <b>Square Foot</b>        | <b>Square Feet</b> |                  |              |                  | 6.Restriction        |                        |
| 1.Land 4.Mobile 7.                           |  |  |                           |                    |                  |              |                  | 7.Open Space         |                        |
| 2.L & B 5.Other 8.                           |  |  | <b>Fract. Acre</b>        | <b>Acres/Sites</b> |                  |              |                  | 8.View/Environ       |                        |
| 3.Building 6. 9.                             |  |  |                           |                    |                  |              |                  | 9.Fract Share        |                        |
| Financing <b>9 Unknown</b>                   |  |  | 16.Regular Lot            |                    |                  |              |                  | 10.Acres             |                        |
| 1.Convent 4.Seller 7.                        |  |  | 17.Secondary Lot          |                    |                  |              |                  | 11.30.Class 2 Roads  |                        |
| 2.FHA/VA 5.Private 8.                        |  |  | 18.Hydro Facility         |                    |                  |              |                  | 12.31.Tillable 1     |                        |
| 3.Assumed 6.Cash 9.Unknown                   |  |  | 19.Improvements           |                    |                  |              |                  | 13.32.Tillable 2     |                        |
| Validity <b>2 Related Parties</b>            |  |  | 20.Miscellaneous          |                    |                  |              |                  | 14.33.Woodland       |                        |
| 1.Valid 4.Split 7.Renovate                   |  |  | <b>Acres</b>              |                    |                  |              |                  | 15.34.Brush          |                        |
| 2.Related 5.Partial 8.Other                  |  |  |                           |                    |                  |              |                  | 16.35.Bog            |                        |
| 3.Distress 6.Exempt 9.                       |  |  | 21.Homesite (Frac         | 21                 | 0.26             | 100          | %                | 0                    |                        |
| Verified <b>5 Public Record</b>              |  |  | 22.Baselot (Frac          | 44                 | 1.00             | 100          | %                | 0                    |                        |
| 1.Buyer 4.Agent 7.Family                     |  |  | 23.Misc (Frac)            |                    |                  |              |                  |                      |                        |
| 2.Seller 5.Pub Rec 8.Other                   |  |  | 24.Homesite               |                    |                  |              |                  |                      |                        |
| 3.Lender 6.MLS 9.                            |  |  | 25.Unimproved Lot         |                    |                  |              |                  |                      |                        |
|  |  |  | 26.Secondary 1            |                    |                  |              |                  |                      |                        |
|  |  |  | 27.Secondary 2            |                    |                  |              |                  |                      |                        |
|  |  |  | 28.Unclassified A         |                    |                  |              |                  |                      |                        |
|  |  |  | 29.Class 1 Roads          |                    |                  |              |                  |                      |                        |
|  |  |  | <b>Total Acreage 0.26</b> |                    |                  |              |                  | 17.36.Pasture        |                        |
|  |  |  |                           |                    |                  |              |                  | 18.37.Softwood TG    |                        |
|  |  |  |                           |                    |                  |              |                  | 19.38.Mixed Wood TG  |                        |
|  |  |  |                           |                    |                  |              |                  | 20.39.Hardwood TG    |                        |
|  |  |  |                           |                    |                  |              |                  | 21.40.Water          |                        |
|  |  |  |                           |                    |                  |              |                  | 22.41.Gravel Pit     |                        |
|  |  |  |                           |                    |                  |              |                  | 23.42.Mobile Home Si |                        |
|  |  |  |                           |                    |                  |              |                  | 24.43.Condo Site     |                        |
|  |  |  |                           |                    |                  |              |                  | 25.44.Lot Improvemen |                        |
|  |  |  |                           |                    |                  |              |                  | 26.45.Subdivision Lo |                        |
|  |  |  |                           |                    |                  |              |                  | 27.46.Golf Course    |                        |

## Mapleton

Map Lot 012-083


Account 879

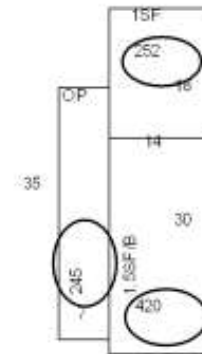
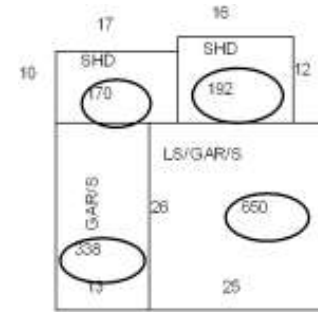
Location 1764 MAIN ST

Card 1

Of 1

8/18/2023

|   |   |  |   |
|---|---|--|---|
| Building Style <b>1 Conventional</b><br>1.Conv. 2.Ranch 3.R Ranch<br>1.Conv. 2.Ranch 4.Cape<br>1.Conv. 3.R Ranch 4.Cape<br>2.Ranch 3.R Ranch 4.Cape               | SF Bsmt Living <b>0</b><br>Fin Bsmt Grade <b>0 0</b><br>OPEN 5 OPTIONAL <b>0</b><br>Heat Type <b>100% 9 Not Heated</b><br>1.HWBB 2.HWCI 3.H Pump<br>1.HWBB 2.HWCI 4.Radiant<br>1.HWBB 3.H Pump 4.Radiant<br>2.HWCI 3.H Pump 4.Radiant | Layout <b>1 Typical</b><br>1.Typical 4. 7.<br>2.Inadeq 5. 8.<br>3.Poor 6. 9.<br>Attic <b>4 Full Finished</b><br>1.1/4 Fin 4.Full Fin 7.Stairs<br>2.1/2 Fin 5.FI/Stair 8.<br>3.3/4 Fin 6.Floor 9.None |   |
| Dwelling Units <b>1</b><br>Other Units <b>0</b><br>Stories <b>4 One &amp; 1/2 Story</b><br>1.1 4.1.5 7.<br>2.2 5.1.75 8.<br>3.3 6.2.5 9.                          | Cool Type <b>0% 9 None</b><br>1.Refrig 4.W&C Air 7.<br>2.Evapor 5. 8.<br>3.H Pump 6. 9.None   | Insulation <b>1 Full</b><br>1.Full 4.Minimal 7.<br>2.Heavy 5. 8.<br>3.Capped 6. 9.None   |  |
| Exterior Walls <b>2 Vinyl/Aluminum</b><br>1.Wood 2.Vin/Al 3.Compos.<br>1.Wood 2.Vin/Al 4.Asbestos<br>1.Wood 3.Compos. 4.Asbestos<br>2.Vin/Al 3.Compos. 4.Asbestos | Kitchen Style <b>2 Typical</b><br>1.Modern 4.Obsolete 7.<br>2.Typical 5. 8.<br>3.Old Type 6. 9.None   | Unfinished % <b>0%</b><br>Grade & Factor <b>2 Fair 100%</b><br>1.E Grade 4.B Grade 7.<br>2.D Grade 5.A Grade 8.SC Grade<br>3.C Grade 6.AA Grade 9.Same   |   |
| Roof Surface <b>1 Asphalt Shingles</b><br>1.Asphalt 4.Composit 7.<br>2.Slate 5.Wood 8.<br>3.Metal 6.Other 9.  | Bath(s) Style <b>2 Typical Bath(s)</b><br>1.Modern 4.Obsolete 7.<br>2.Typical 5. 8.<br>3.Old Type 6. 9.None   | SQFT (Footprint) <b>420</b><br>Condition <b>7 Very Good</b><br>1.Poor 4.Avg 7.V G<br>2.Fair 5.Avg+ 8.Exc<br>3.Avg- 6.Good 9.Same   |   |
| SF Masonry Trim <b>0</b><br>OPEN-3- <b>0</b><br>OPEN-4- <b>0</b><br>Year Built <b>0</b><br>Year Remodeled <b>2012</b>   | # Rooms <b>4</b><br># Bedrooms <b>2</b><br># Full Baths <b>1</b><br># Half Baths <b>0</b><br># Addn Fixtures <b>0</b><br># Fireplaces <b>0</b>  | Phys. % Good <b>0%</b><br>Funct. % Good <b>100%</b><br>Functional Code <b>9 None</b><br>1.Incomp 4.Delap 7.No Power<br>2.O-Built 5.Bsmt 8.LongTerm<br>3.Damage 6.Common 9.None                       |   |
| Foundation <b>1 Concrete</b><br>1.Concrete 4.Wood 7.<br>2.C Block 5.Slab 8.<br>3.Br/Stone 6.Piers 9.  |   | Econ. % Good <b>100%</b><br>Economic Code <b>None</b><br>0.None 4. 7.<br>2. 5. 8.<br>3. 6. 9.  |   |
| Basement <b>4 Full Basement</b><br>1.1/4 Bmt 4.Full Bmt 7.<br>2.1/2 Bmt 5.None 8.<br>3.3/4 Bmt 6. 9.None  |   | Entrance Code <b>7</b><br>1.Interior 4.Vacant 7.<br>2.Refusal 5.Estimate 8.<br>3.Informed 6.Reviewed 9.  |   |
| Bsmt Gar # Cars <b>0</b><br>Wet Basement <b>1 Dry Basement</b><br>1.Dry 4. 7.<br>2.Damp 5. 8.<br>3.Wet 6. 9.  |   | Information Code <b>9</b><br>1.Owner 4.Agent 7.<br>2.Relative 5.Estimate 8.<br>3.Tenant 6.Other 9.   |   |
| Date Inspected 10/21/2013   |   |  |   |



| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |
|--|------|-------|-------|------|-------|--------|-------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
| 21 Open Frame                          | 0    | 245   | 9 100 | 9    | 0 %   | 100 %  |             |
| 1 One Story Frame                      | 0    | 252   | 9 100 | 9    | 0 %   | 100 %  |             |
| 76 Concrete Slab                       | 0    | 650   | 3 100 | 4    | 0 %   | 100 %  |             |
| 23 Frame Garage                        | 0    | 650   | 3 100 | 4    | 0 %   | 100 %  |             |
| 30 Living Sp/Over                      | 0    | 650   | 3 100 | 4    | 0 %   | 100 %  |             |
| 76 Concrete Slab                       | 0    | 338   | 3 100 | 4    | 0 %   | 100 %  |             |
| 23 Frame Garage                        | 0    | 338   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed                          | 0    | 192   | 2 90  | 3    | 0 %   | 100 %  |             |
| 24 Frame Shed                          | 0    | 170   | 2 90  | 3    | 0 %   | 100 %  |             |
|  |      |       |       |      | %     | %      |             |



COLLINS, JAMES P JR  
COLLINS, CHARLY R  
33 PARSONS RD  
PRESQUE ISLE ME 04769

B6221P261

Previous Owner  
ROSSIGNOL, DAVID  
ROSSIGNOL, JOLINE  
PO BOX 147  
PORTAGE LAKE ME 04768  
Sale Date: 9/10/2021

Previous Owner  
BAGLEY, WINSTON  
341 BOONE ROAD

MAPLETON ME 04757  
Sale Date: 5/18/2018

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |

Notes:

Mapleton

| Property Data                            |  |  |  | Assessment Record         |             |                  |              |                  |             |                        |                   |
|--|--|--|--|---------------------------|-------------|------------------|--------------|------------------|-------------|------------------------|-------------------|
| Neighborhood <b>11 20000-3 schedule</b>  |  |  |  | Year                      | Land        | Buildings        | Exempt       | Total            |             |                        |                   |
| Tree Growth Year <b>0</b>                |  |  |  | 2010                      | 21,000      | 0                | 0            | 21,000           |             |                        |                   |
| FLOOD MAP & ZONE <b>1C</b>               |  |  |  | 2011                      | 21,000      | 0                | 0            | 21,000           |             |                        |                   |
| SHORELAND ZONE <b>0</b>                  |  |  |  | 2012                      | 20,000      | 0                | 0            | 20,000           |             |                        |                   |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  |  | 2013                      | 20,000      | 0                | 0            | 20,000           |             |                        |                   |
| Secondary Zone                           |  |  |  | 2014                      | 20,000      | 0                | 0            | 20,000           |             |                        |                   |
| Topography                               |  |  |  | 2015                      | 20,000      | 0                | 0            | 20,000           |             |                        |                   |
| 1.Level 4.Below St 7.LevelBog            |  |  |  | 2016                      | 20,000      | 0                | 0            | 20,000           |             |                        |                   |
| 2.Rolling 5.Low 8.                       |  |  |  | 2017                      | 20,000      | 0                | 0            | 20,000           |             |                        |                   |
| 3.Above St 6.Swampy 9.                   |  |  |  | 2018                      | 17,400      | 0                | 0            | 17,400           |             |                        |                   |
| Utilities                                |  |  |  | 2019                      | 17,400      | 0                | 0            | 17,400           |             |                        |                   |
| 1.Public 4.Dr Well 7.Cesspool            |  |  |  | 2020                      | 17,400      | 0                | 0            | 17,400           |             |                        |                   |
| 2.Water 5.Dug Well 8.                    |  |  |  | 2021                      | 17,400      | 0                | 0            | 17,400           |             |                        |                   |
| 3.Sewer 6.Septic 9.None                  |  |  |  | 2022                      | 16,000      | 0                | 0            | 16,000           |             |                        |                   |
| Street <b>1 Paved</b>                    |  |  |  | 2023                      | 25,000      | 0                | 0            | 25,000           |             |                        |                   |
| 1.Paved 4.Proposed 7.                    |  |  |  | <b>Land Data</b>          |             |                  |              |                  |             |                        |                   |
| 2.Semi Imp 5.R/O/W 8.                    |  |  |  |                           |             |                  |              |                  |             |                        |                   |
| 3.Gravel 6. 9.None                       |  |  |  | <b>Front Foot</b>         | <b>Type</b> | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |                   |
| CRR TG LAST YR <b>0</b>                  |  |  |  | 11.Regular Lot            |             | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |                   |
| <b>0</b>                                 |  |  |  | 12.Delta Triangle         |             |                  |              | %                |             | 1.Unimproved           |                   |
| <b>Sale Data</b>                         |  |  |  | 13.Nabla Triangle         |             |                  |              | %                |             | 2.Excess Frtg          |                   |
| Sale Date <b>9/10/2021</b>               |  |  |  | 14.Rear Land              |             |                  |              | %                |             | 3.Topography           |                   |
| Price <b>25,000</b>                      |  |  |  | 15.Miscellaneous          |             |                  |              | %                |             | 4.Size/Shape           |                   |
| Sale Type <b>1 Land Only</b>             |  |  |  |                           |             |                  |              | %                |             | 5.Access               |                   |
| 1.Land 4.Mobile 7.                       |  |  |  | <b>Square Foot</b>        |             |                  |              | %                |             | 6.Restriction          |                   |
| 2.L & B 5.Other 8.                       |  |  |  | 16.Regular Lot            |             |                  |              | %                |             | 7.Open Space           |                   |
| 3.Building 6. 9.                         |  |  |  | 17.Secondary Lot          |             |                  |              | %                |             | 8.View/Environ         |                   |
| Financing <b>9 Unknown</b>               |  |  |  | 18.Hydro Facility         |             |                  |              | %                |             | 9.Fract Share          |                   |
| 1.Convent 4.Seller 7.                    |  |  |  | 19.Improvements           |             |                  |              | %                |             | 30.Class 2 Roads       |                   |
| 2.FHA/VA 5.Private 8.                    |  |  |  | 20.Miscellaneous          |             |                  |              | %                |             | 31.Tillable 1          |                   |
| 3.Assumed 6.Cash 9.Unknown               |  |  |  |                           |             |                  |              | %                |             | 32.Tillable 2          |                   |
| Validity <b>1 Arms Length Sale</b>       |  |  |  | <b>Fract. Acre</b>        |             |                  |              | %                |             | 33.Woodland            |                   |
| 1.Valid 4.Split 7.Renovate               |  |  |  | 21.Homesite (Fract)       | 25          | 1.00             | 100          | %                | 0           | 34.Brush               |                   |
| 2.Related 5.Partial 8.Other              |  |  |  | 22.Baselot (Fract)        | 26          | 1.00             | 100          | %                | 0           | 35.Bog                 |                   |
| 3.Distress 6.Exempt 9.                   |  |  |  | 23.Misc (Fract)           | 27          | 4.25             | 100          | %                | 0           | 36.Pasture             |                   |
| Verified <b>5 Public Record</b>          |  |  |  | <b>Acres</b>              | 28          | 1.39             | 100          | %                | 0           | 37.Softwood TG         |                   |
| 1.Buyer 4.Agent 7.Family                 |  |  |  | 24.Homesite               |             |                  |              | %                |             | 38.Mixed Wood TG       |                   |
| 2.Seller 5.Pub Rec 8.Other               |  |  |  | 25.Unimproved Lot         |             |                  |              | %                |             | 39.Hardwood TG         |                   |
| 3.Lender 6.MLS 9.                        |  |  |  | 26.Secondary 1            |             |                  |              | %                |             | 40.Water               |                   |
|  |  |  |  | 27.Secondary 2            |             |                  |              | %                |             | 41.Gravel Pit          |                   |
|  |  |  |  | 28.Unclassified A         |             |                  |              | %                |             | 42.Mobile Home Si      |                   |
|  |  |  |  | 29.Class 1 Roads          |             |                  |              | %                |             | 43.Condo Site          |                   |
|  |  |  |  | <b>Total Acreage 7.64</b> |             |                  |              |                  |             |                        | 44.Lot Improvemen |
|  |  |  |  |                           |             |                  |              |                  |             |                        | 45.Subdivision Lo |
|  |  |  |  |                           |             |                  |              |                  |             |                        | 46.Golf Course    |

**Mapleton**

Map Lot 007-023-002-A


Account 560

Location 400 BOONE RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code 0                |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code 0  |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|   |   |                                |       |      | %     | %      |             | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |



**Castle Hill**

Map Lot 007-010-001

Account 1363

Location 3095 STATE ROAD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code 0                |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code 0  |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |



COLLINS, JOSEPH DANIEL  
50 HUGHES ROAD  
MAPLETON ME 04757

B5926P208

Previous Owner  
WHITE, KAREN L.  
C/O LINDA PELLETIER  
189 NORTHWEST RD  
HICKORY NC 28601  
Sale Date: 8/12/2019

Previous Owner  
MOORE, PATRICK R. & KAREN L.  
C/O LINDA PELLETIER  
P O BOX 171  
MAPLETON ME 04757

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                                   |  |  | Assessment Record  |                      |                  |              |                  |                   |                        |
|---|--|--|--------------------|----------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 schedule</b>            |  |  | Year               | Land                 | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010               | 14,000               | 80,000           | 0            | 94,000           |                   |                        |
| FLOOD MAP & ZONE <b>7C</b>                      |  |  | 2011               | 14,000               | 80,000           | 0            | 94,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012               | 14,000               | 80,100           | 0            | 94,100           |                   |                        |
| Zone/Land Use <b>11 Residential</b>             |  |  | 2013               | 14,000               | 80,100           | 0            | 94,100           |                   |                        |
| Secondary Zone                                  |  |  | 2014               | 14,000               | 80,100           | 0            | 94,100           |                   |                        |
| Topography                                      |  |  | 2015               | 14,000               | 80,100           | 0            | 94,100           |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016               | 14,000               | 80,100           | 0            | 94,100           |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017               | 14,000               | 80,100           | 0            | 94,100           |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018               | 14,100               | 80,100           | 0            | 94,200           |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019               | 14,300               | 80,100           | 0            | 94,400           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020               | 14,300               | 80,100           | 0            | 94,400           |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021               | 14,300               | 80,100           | 0            | 94,400           |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022               | 14,300               | 80,100           | 0            | 94,400           |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2023               | 22,000               | 93,900           | 0            | 115,900          |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>   |                      |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>  | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                    |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot     |                      |                  | %            |                  | 1.Unimproved      |                        |
| <b>1</b>  |  |  | 12.Delta Triangle  |                      |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle  |                      |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>8/12/2019</b>                      |  |  | 14.Rear Land       |                      |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>73,000</b>                             |  |  | 15.Miscellaneous   |                      |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  |                    |                      |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                              |  |  |                    |                      |                  | %            |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                              |  |  | <b>Square Foot</b> | <b>Square Feet</b>   |                  |              |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot     |                      |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>9 Unknown</b>                      |  |  | 17.Secondary Lot   |                      |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility  |                      |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements    |                      |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous   |                      |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>1 Arms Length Sale</b>              |  |  |                    |                      |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b> | <b>Acreege/Sites</b> |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac  | 21                   | 0.65             | 100 %        | 0                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Frac   | 44                   | 1.00             | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified <b>5 Public Record</b>                 |  |  | 23.Misc (Frac)     |                      |                  | %            |                  | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>       |                      |                  | %            |                  | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite        |                      |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot  |                      |                  | %            |                  | 41.Gravel Pit     |                        |
|   |  |  | 26.Secondary 1     |                      |                  | %            |                  | 42.Mobile Home Si |                        |
|   |  |  | 27.Secondary 2     |                      |                  | %            |                  | 43.Condo Site     |                        |
|   |  |  | 28.Unclassified A  |                      |                  | %            |                  | 44.Lot Improvemen |                        |
|   |  |  | 29.Class 1 Roads   |                      |                  | %            |                  | 45.Subdivision Lo |                        |
|   |  |  |                    | <b>Total Acreege</b> |                  | <b>0.65</b>  |                  | 46.Golf Course    |                        |









**Chapman**

Map Lot 011-002


Account 2341

Location LITTLEFIELD RD

Card 1

Of 2

8/18/2023

|   |            |            |  |            |           |                        |             |                   |            |    |
|---|------------|------------|--|------------|-----------|------------------------|-------------|-------------------|------------|----|
| Building Style                                    |            |            | SF Bsmt Living   |            |           | Layout                 |             |                   |            |    |
| 1.Conv.   | 2.Ranch    | 3.R Ranch  | Fin Bsmt Grade   |            |           | 1.Typical              | 4.          | 7.                |            |    |
| 1.Conv.   | 2.Ranch    | 4.Cape     | OPEN 5 OPTIONAL  |            |           | 2.Inadeq               | 5.          | 8.                |            |    |
| 1.Conv.   | 3.R Ranch  | 4.Cape     | Heat Type  |            |           | 3.Poor                 | 6.          | 9.                |            |    |
| 2.Ranch   | 3.R Ranch  | 4.Cape     | 1.HWBB   | 2.HWCI     | 3.H Pump  | Attic                  |             |                   |            |    |
| Dwelling Units                                    |            |            | 1.HWBB   | 2.HWCI     | 4.Radiant | 1.1/4 Fin              | 4.Full Fin  | 7.Stairs          |            |    |
| Other Units                                       |            |            | 1.HWBB   | 3.H Pump   | 4.Radiant | 2.1/2 Fin              | 5.FI/Stair  | 8.                |            |    |
| Stories   |            |            | 2.HWCI   | 3.H Pump   | 4.Radiant | 3.3/4 Fin              | 6.Floor     | 9.None            |            |    |
| 1.1   | 4.1.5      | 7.         | Cool Type  |            |           | Insulation             |             |                   |            |    |
| 2.2   | 5.1.75     | 8.         | 1.Refrig   | 4.W&C Air  | 7.        | 1.Full                 | 4.Minimal   | 7.                |            |    |
| 3.3   | 6.2.5      | 9.         | 2.Evapor   | 5.         | 8.        | 2.Heavy                | 5.          | 8.                |            |    |
| Exterior Walls                                    |            |            | 3.H Pump   | 6.         | 9.None    | 3.Capped               | 6.          | 9.None            |            |    |
| 1.Wood  | 2.Vin/Al   | 3.Compos.  | Kitchen Style  |            |           | Unfinished %           |             |                   |            |    |
| 1.Wood  | 2.Vin/Al   | 4.Asbestos | 1.Modern   | 4.Obsolete | 7.        | Grade & Factor         |             |                   |            |    |
| 1.Wood  | 3.Compos.  | 4.Asbestos | 2.Typical  | 5.         | 8.        | 1.E Grade              | 4.B Grade   | 7.                |            |    |
| 2.Vin/Al  | 3.Compos.  | 4.Asbestos | 3.Old Type   | 6.         | 9.None    | 2.D Grade              | 5.A Grade   | 8.SC Grade        |            |    |
| Roof Surface                                      |            |            | Bath(s) Style  |            |           | 3.C Grade              | 6.AA Grade  | 9.Same            |            |    |
| 1.Asphalt   | 4.Composit | 7.         | 1.Modern   | 4.Obsolete | 7.        | SQFT (Footprint)       |             |                   |            |    |
| 2.Slate   | 5.Wood     | 8.         | 2.Typical  | 5.         | 8.        | Condition              |             |                   |            |    |
| 3.Metal   | 6.Other    | 9.         | 3.Old Type   | 6.         | 9.None    | 1.Poor                 | 4.Avg       | 7.V G             |            |    |
| SF Masonry Trim                                   |            |            | # Rooms  |            |           | 2.Fair                 | 5.Avg+      | 8.Exc             |            |    |
| OPEN-3-   |            |            | # Bedrooms   |            |           | 3.Avg-                 | 6.Good      | 9.Same            |            |    |
| OPEN-4-   |            |            | # Full Baths   |            |           | Phys. % Good           |             |                   |            |    |
| Year Built  |            |            | # Half Baths   |            |           | Funct. % Good          |             |                   |            |    |
| Year Remodeled                                    |            |            | # Addn Fixtures  |            |           | Functional Code        |             |                   |            |    |
| Foundation  |            |            | # Fireplaces   |            |           | 1.Incomp               | 4.Delap     | 7.No Power        |            |    |
| 1.Concrete  | 4.Wood     | 7.         |  |            |           | 2.O-Built              | 5.Bsmt      | 8.LongTerm        |            |    |
| 2.C Block   | 5.Slab     | 8.         |  |            |           | 3.Damage               | 6.Common    | 9.None            |            |    |
| 3.Br/Stone  | 6.Piers    | 9.         |  |            |           | Econ. % Good           |             |                   |            |    |
| Basement  |            |            |  |            |           | Economic Code          |             |                   |            |    |
| 1.1/4 Bmt   | 4.Full Bmt | 7.         |  |            |           | 0.None                 | 4.          | 7.                |            |    |
| 2.1/2 Bmt   | 5.None     | 8.         |  |            |           | 2.                     | 5.          | 8.                |            |    |
| 3.3/4 Bmt   | 6.         | 9.None     |  |            |           | 3.                     | 6.          | 9.                |            |    |
| Bsmt Gar # Cars                                   |            |            |  |            |           | Entrance Code <b>0</b> |             |                   |            |    |
| Wet Basement                                      |            |            |  |            |           | 1.Interior             |             |                   | 4.Vacant   | 7. |
| 1.Dry   | 4.         | 7.         |  |            |           | 2.Refusal              |             |                   | 5.Estimate | 8. |
| 2.Damp  | 5.         | 8.         | 3.Informed   |            |           | 6.Reviewed             | 9.          |                   |            |    |
| 3.Wet   | 6.         | 9.         | Information Code <b>0</b>  |            |           |                        |             |                   |            |    |
| Date Inspected                                    |            |            | 1.Owner  |            |           | 4.Agent                | 7.          |                   |            |    |
|   |            |            | 2.Relative   |            |           | 5.Estimate             | 8.          |                   |            |    |
|   |            |            | 3.Tenant   |            |           | 6.Other                | 9.          |                   |            |    |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |  |            |           |                        |             |                   |            |    |
| Type  | Year       | Units      | Grade  | Cond       | Phys.     | Funct.                 | Sound Value |                   |            |    |
| 994 Camper Trailer                                | 0          |            |  |            | %         | %                      | 1,000       | 1.One Story Fram  |            |    |
|   |            |            |  |            | %         | %                      |             | 2.One Story Fram  |            |    |
|   |            |            |  |            | %         | %                      |             | 3.One Story Fram  |            |    |
|   |            |            |  |            | %         | %                      |             | 4.Two Story Fram  |            |    |
|   |            |            |  |            | %         | %                      |             | 5.Two Story Fram  |            |    |
|   |            |            |  |            | %         | %                      |             | 6.Two Story Fram  |            |    |
|   |            |            |  |            | %         | %                      |             | 21.Open Frame Por |            |    |
|   |            |            |  |            | %         | %                      |             | 22.Encl Frame Por |            |    |
|   |            |            |  |            | %         | %                      |             | 23.Frame Garage   |            |    |
|   |            |            |  |            | %         | %                      |             | 24.Frame Shed     |            |    |
|   |            |            |  |            | %         | %                      |             | 25.Frame Bay Wind |            |    |
|   |            |            |  |            | %         | %                      |             | 26.1SFr Overhang  |            |    |
|   |            |            |  |            | %         | %                      |             | 27.Unfin Basement |            |    |
|   |            |            |  |            | %         | %                      |             | 28.Unfinished Att |            |    |
|   |            |            |  |            | %         | %                      |             | 29.Finished Attic |            |    |

COLSON, TRASI  
PO BOX 17  
HOLDEN ME 04429

B6321P212

Previous Owner  
GOUGH, ROBERT R.  
PO BOX 403

MAPLETON ME 04757 0403  
Sale Date: 5/17/2022

Previous Owner  
GOUGH, ARNOLD E.  
C/O ROBERT GOUGH  
PO BOX 178  
MAPLETON ME 04757 0178  
Sale Date: 8/01/2012

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Chapman

| Property Data                            |  |  | Assessment Record    |                    |                  |              |                  |             |                        |
|--|--|--|----------------------|--------------------|------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>     |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                |  |  | 2010                 | 14,000             | 0                | 0            | 14,000           |             |                        |
| FLOOD MAP & ZONE <b>0</b>                |  |  | 2011                 | 14,000             | 0                | 0            | 14,000           |             |                        |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012                 | 13,700             | 0                | 0            | 13,700           |             |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013                 | 13,700             | 0                | 0            | 13,700           |             |                        |
| Secondary Zone                           |  |  | 2014                 | 15,100             | 0                | 0            | 15,100           |             |                        |
| Topography <b>1 Level 2 Rolling</b>      |  |  | 2015                 | 14,900             | 0                | 0            | 14,900           |             |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016                 | 18,100             | 0                | 0            | 18,100           |             |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2017                 | 19,200             | 0                | 0            | 19,200           |             |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2018                 | 18,800             | 0                | 0            | 18,800           |             |                        |
| Utilities <b>9 None</b>                  |  |  | 2019                 | 17,200             | 0                | 0            | 17,200           |             |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020                 | 17,400             | 0                | 0            | 17,400           |             |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2021                 | 15,500             | 0                | 0            | 15,500           |             |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022                 | 15,600             | 0                | 0            | 15,600           |             |                        |
| Street <b>1 Paved</b>                    |  |  | 2023                 | 16,200             | 0                | 0            | 16,200           |             |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>     |                    |                  |              |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  |                      |                    |                  |              |                  |             |                        |
| 3.Gravel 6. 9.None                       |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| CRR TG LAST YR <b>2024</b>               |  |  | 11.Regular Lot       |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| <b>0</b>                                 |  |  | 12.Delta Triangle    |                    |                  |              | %                |             | 1.Unimproved           |
| <b>Sale Data</b>                         |  |  | 13.Nabla Triangle    |                    |                  |              | %                |             | 2.Excess Frtg          |
| Sale Date <b>5/17/2022</b>               |  |  | 14.Rear Land         |                    |                  |              | %                |             | 3.Topography           |
| Price <b>93,000</b>                      |  |  | 15.Miscellaneous     |                    |                  |              | %                |             | 4.Size/Shape           |
| Sale Type <b>1 Land Only</b>             |  |  |                      |                    |                  |              | %                |             | 5.Access               |
| 1.Land 4.Mobile 7.                       |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  |             | 6.Restriction          |
| 2.L & B 5.Other 8.                       |  |  | 16.Regular Lot       |                    |                  |              | %                |             | 7.Open Space           |
| 3.Building 6. 9.                         |  |  | 17.Secondary Lot     |                    |                  |              | %                |             | 8.View/Environ         |
| Financing <b>9 Unknown</b>               |  |  | 18.Hydro Facility    |                    |                  |              | %                |             | 9.Fract Share          |
| 1.Convent 4.Seller 7.                    |  |  | 19.Improvements      |                    |                  |              | %                |             | 30.Class 2 Roads       |
| 2.FHA/VA 5.Private 8.                    |  |  | 20.Miscellaneous     |                    |                  |              | %                |             | 31.Tillable 1          |
| 3.Assumed 6.Cash 9.Unknown               |  |  |                      |                    |                  |              | %                |             | 32.Tillable 2          |
| Validity <b>8 Other Non Valid</b>        |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  |             | 33.Woodland            |
| 1.Valid 4.Split 7.Renovate               |  |  | 21.Homesite (Frac    | 37                 | 9.00             | 100          | %                | 0           | 34.Brush               |
| 2.Related 5.Partial 8.Other              |  |  | 22.Basemat (Frac     | 38                 | 103.00           | 100          | %                | 0           | 35.Bog                 |
| 3.Distress 6.Exempt 9.                   |  |  | 23.Misc (Frac)       |                    |                  |              | %                |             | 36.Pasture             |
| Verified <b>5 Public Record</b>          |  |  | <b>Acres</b>         |                    |                  |              | %                |             | 37.Softwood TG         |
| 1.Buyer 4.Agent 7.Family                 |  |  | 24.Homesite          |                    |                  |              | %                |             | 38.Mixed Wood TG       |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 25.Unimproved Lot    |                    |                  |              | %                |             | 39.Hardwood TG         |
| 3.Lender 6.MLS 9.                        |  |  | 26.Secondary 1       |                    |                  |              | %                |             | 40.Water               |
|  |  |  | 27.Secondary 2       |                    |                  |              | %                |             | 41.Gravel Pit          |
|  |  |  | 28.Unclassified A    |                    |                  |              | %                |             | 42.Mobile Home Si      |
|  |  |  | 29.Class 1 Roads     |                    |                  |              | %                |             | 43.Condo Site          |
|  |  |  | <b>Total Acreage</b> |                    | <b>112.00</b>    |              |                  |             | 44.Lot Improvemen      |
|  |  |  |                      |                    |                  |              |                  |             | 45.Subdivision Lo      |
|  |  |  |                      |                    |                  |              |                  |             | 46.Golf Course         |

**Chapman**

Map Lot 011-002

Account 2341

Location LITTLEFIELD RD

Card 2

Of 2

8/18/2023

|   |  |                                |       |      |       |        |             |                   |
|---|--|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living   | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade   | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL  | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type  | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump   | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant  | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant  | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant  | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type  | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.  | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.   | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None   | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style  | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.   | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.  | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None   | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style  | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.   | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.  | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None   | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms  | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms   | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths   | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths   | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures  | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces   | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |  | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |  | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |  | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |  | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |  | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |  | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |  | Entrance Code <b>0</b>         |       |      |       |        |             |                   |
| Wet Basement                                      |  | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |  | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.   |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>  |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.   |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.   |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.  |                                |       |      |       |        |             |                   |
| Date Inspected                                    |  |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |  |                                |       |      |       |        |             |                   |
| Type  | Year   | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |  |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |  |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |  |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |  |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |  |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |  |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |  |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |  |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |  |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |  |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |  |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |  |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |  |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |  |                                |       |      | %     | %      |             | 29.Finished Attic |



CONANT, JOSEPH A  
WALSH, ELIZABETH A  
127 HUGHES ROAD  
MAPLETON ME 04757

B5793P192

Previous Owner  
MICHAUD, NICKOLAS B.  
MICHAUD, MICHELLE L.  
127 HUGHES ROAD  
MAPLETON ME 04757  
Sale Date: 6/27/2018

Previous Owner  
MILLS, MARIANNE  
127 HUGHES ROAD

MAPLETON ME 04757  
Sale Date: 6/02/2009

Inspection Witnessed By:

| X        | Date        | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

| Property Data                                   |  |  | Assessment Record    |                      |                  |              |                  |                   |                        |
|---|--|--|----------------------|----------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 schedule</b>            |  |  | Year                 | Land                 | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 16,000               | 83,000           | 0            | 99,000           |                   |                        |
| FLOOD MAP & ZONE <b>7C</b>                      |  |  | 2011                 | 16,000               | 83,000           | 0            | 99,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 15,900               | 82,500           | 0            | 98,400           |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 15,900               | 82,400           | 0            | 98,300           |                   |                        |
| Secondary Zone                                  |  |  | 2014                 | 15,900               | 82,400           | 0            | 98,300           |                   |                        |
| Topography                                      |  |  | 2015                 | 15,900               | 82,200           | 10,000       | 88,100           |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 15,900               | 82,200           | 15,000       | 83,100           |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 15,900               | 82,000           | 19,400       | 78,500           |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 16,100               | 81,900           | 18,800       | 79,200           |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 16,300               | 81,900           | 20,000       | 78,200           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 16,300               | 81,700           | 25,000       | 73,000           |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 16,300               | 81,700           | 24,500       | 73,500           |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 16,300               | 81,700           | 29,450       | 68,550           |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 25,900               | 94,900           | 31,000       | 89,800           |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |                      |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>    | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                      |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |                      |                  | %            |                  | 1.Unimproved      |                        |
| <b>1</b>  |  |  | 12.Delta Triangle    |                      |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |                      |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>6/27/2018</b>                      |  |  | 14.Rear Land         |                      |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>125,000</b>                            |  |  | 15.Miscellaneous     |                      |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  |                      |                      |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b>   |                  |              |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                              |  |  |                      |                      |                  | %            |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot       |                      |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>1 Conventional</b>                 |  |  | 17.Secondary Lot     |                      |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility    |                      |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements      |                      |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous     |                      |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>1 Arms Length Sale</b>              |  |  |                      |                      |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b>   | <b>Acreage/Sites</b> |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Fract)  | 24                   | 1.00             | 100          | %                | 0                 |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Fract)   | 26                   | 0.25             | 100          | %                | 0                 |                        |
| Verified <b>5 Public Record</b>                 |  |  | 23.Misc (Fract)      | 44                   | 1.00             | 100          | %                | 0                 |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>         |                      |                  | %            |                  | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite          |                      |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot    |                      |                  | %            |                  | 41.Gravel Pit     |                        |
|   |  |  | 26.Secondary 1       |                      |                  | %            |                  | 42.Mobile Home Si |                        |
|   |  |  | 27.Secondary 2       |                      |                  | %            |                  | 43.Condo Site     |                        |
|   |  |  | 28.Unclassified A    |                      |                  | %            |                  | 44.Lot Improvemen |                        |
|   |  |  | 29.Class 1 Roads     |                      |                  | %            |                  | 45.Subdivision Lo |                        |
|   |  |  |                      |                      |                  |              |                  | 46.Golf Course    |                        |
|   |  |  | <b>Total Acreage</b> |                      | <b>1.25</b>      |              |                  |                   |                        |

**Mapleton**

Map Lot 004-005

Account 322

Location 127 HUGHES RD

Card 1

Of 1

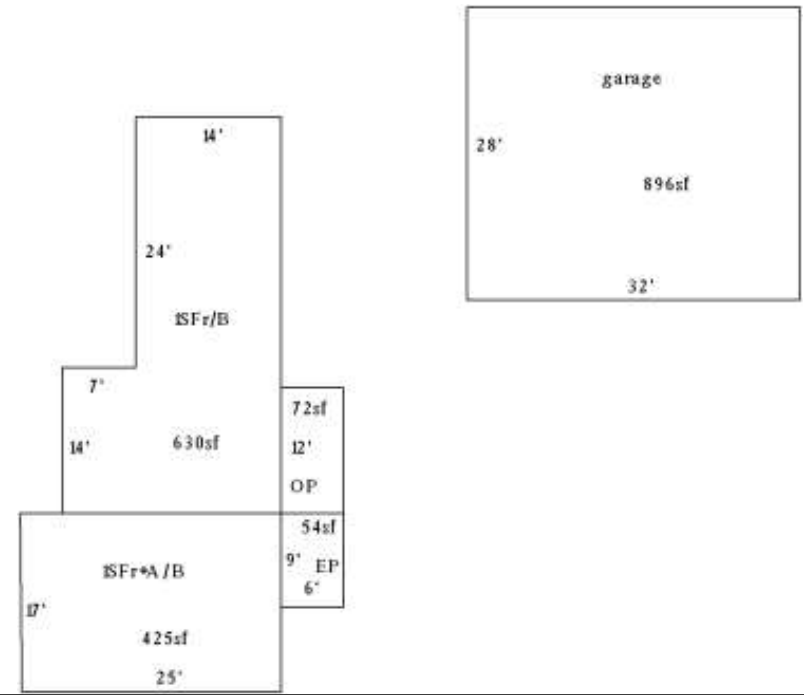
8/18/2023

|  |   |   |
|--|---|---|
| Building Style <b>1 Conventional</b>     | SF Bsmt Living <b>0</b>   | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch                | Fin Bsmt Grade <b>0 0</b>   | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                   | OPEN 5 OPTIONAL <b>0</b>  | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape                 | Heat Type <b>100% 5 Forced Warm Air</b>   | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape                 | 1.HWBB 2.HWCI 3.H Pump  | Attic <b>4 Full Finished</b>            |
| Dwelling Units <b>1</b>                  | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                     | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>1 One Story</b>               | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                             | Cool Type <b>0% 9 None</b>  | Insulation <b>5</b>                     |
| 2.2 5.1.75 8.                            | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                             | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                           |
| Exterior Walls <b>1 Wood Siding</b>      | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.                | Kitchen Style <b>2 Typical</b>  | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos               | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>2 Fair 100%</b>       |
| 1.Wood 3.Compos. 4.Asbestos              | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos            | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b>   | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                  | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>425</b>             |
| 2.Slate 5.Wood 8.                        | 2.Typical 5. 8.   | Condition <b>7 Very Good</b>            |
| 3.Metal 6.Other 9.                       | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>                 | # Rooms <b>7</b>  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                         | # Bedrooms <b>4</b>   | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                         | # Full Baths <b>1</b>   | Phys. % Good <b>0%</b>                  |
| Year Built <b>0</b>                      | # Half Baths <b>0</b>   | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                  | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>           |
| Foundation <b>3 Brick &amp;/or Stone</b> | # Fireplaces <b>0</b>   | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                     |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                      |   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                    |   | Econ. % Good <b>100%</b>                |
| Basement <b>3 3/4 Basement</b>           |   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                  |   | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                      |   | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                      |   | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>                 |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>2 Damp Basement</b>      |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                              |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                             | 3.Informed 6.Reviewed 9.  |   |
| 3.Wet 6. 9.                              | Information Code <b>1 Owner</b>   |   |
|  |   | 1.Owner 4.Agent 7.                      |
|  |   | 2.Relative 5.Estimate 8.                |
|  |   | 3.Tenant 6.Other 9.                     |

Date Inspected 8/18/1986

**Additions, Outbuildings & Improvements**

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 22 Encl Frame Porch | 0    | 54    | 2 100 | 9    | 0     | 0      | 0           | 1.One Story Fram  |
| 21 Open Frame       | 0    | 72    | 2 100 | 9    | 0     | 0      | 0           | 2.One Story Fram  |
| 1 One Story Frame   | 0    | 630   | 2 100 | 9    | 0     | 0      | 0           | 3.One Story Fram  |
| 27 Unfin Basement   | 0    | 630   | 2 100 | 9    | 0     | 0      | 0           | 4.Two Story Fram  |
| 23 Frame Garage     | 1992 | 896   | 3 100 | 4    | 0     | 100    | 0           | 5.Two Story Fram  |
|                     |      |       |       |      |       |        |             | 6.Two Story Fram  |
|                     |      |       |       |      |       |        |             | 21.Open Frame Por |
|                     |      |       |       |      |       |        |             | 22.Encl Frame Por |
|                     |      |       |       |      |       |        |             | 23.Frame Garage   |
|                     |      |       |       |      |       |        |             | 24.Frame Shed     |
|                     |      |       |       |      |       |        |             | 25.Frame Bay Wind |
|                     |      |       |       |      |       |        |             | 26.1SFr Overhang  |
|                     |      |       |       |      |       |        |             | 27.Unfin Basement |
|                     |      |       |       |      |       |        |             | 28.Unfinished Att |
|                     |      |       |       |      |       |        |             | 29.Finished Attic |







CONDON, ALBERT D  
 P O BOX 1320  
 PRESQUE ISLE ME 04769 1320

B3535P285

Inspection Witnessed By:

| X        | Date        | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

| Property Data                            |  |  | Assessment Record    |                    |                  |              |                  |                   |                        |
|--|--|--|----------------------|--------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>10 24000-2 schedule</b>  |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                |  |  | 2010                 | 19,000             | 0                | 0            | 19,000           |                   |                        |
| FLOOD MAP & ZONE <b>8C</b>               |  |  | 2011                 | 19,000             | 0                | 0            | 19,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012                 | 19,000             | 0                | 0            | 19,000           |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013                 | 19,000             | 0                | 0            | 19,000           |                   |                        |
| Secondary Zone                           |  |  | 2014                 | 19,000             | 0                | 0            | 19,000           |                   |                        |
| Topography                               |  |  | 2015                 | 19,000             | 0                | 0            | 19,000           |                   |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016                 | 19,000             | 0                | 0            | 19,000           |                   |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2017                 | 19,000             | 0                | 0            | 19,000           |                   |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2018                 | 19,600             | 0                | 0            | 19,600           |                   |                        |
| Utilities <b>9 None</b>                  |  |  | 2019                 | 19,600             | 0                | 0            | 19,600           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020                 | 19,600             | 0                | 0            | 19,600           |                   |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2021                 | 19,600             | 0                | 0            | 19,600           |                   |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022                 | 19,600             | 0                | 0            | 19,600           |                   |                        |
| Street                                   |  |  | 2023                 | 24,000             | 0                | 0            | 24,000           |                   |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>     |                    |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                       |  |  |                      |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                  |  |  | 11.Regular Lot       |                    |                  | %            |                  | 1.Unimproved      |                        |
| <b>1</b>                                 |  |  | 12.Delta Triangle    |                    |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                         |  |  | 13.Nabla Triangle    |                    |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>7/17/2001</b>               |  |  | 14.Rear Land         |                    |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>12,000</b>                      |  |  | 15.Miscellaneous     |                    |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>1 Land Only</b>             |  |  |                      |                    |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                       |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                       |  |  |                      |                    |                  | %            |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                         |  |  | 16.Regular Lot       |                    |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>9 Unknown</b>               |  |  | 17.Secondary Lot     |                    |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                    |  |  | 18.Hydro Facility    |                    |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                    |  |  | 19.Improvements      |                    |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown               |  |  | 20.Miscellaneous     |                    |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>1 Arms Length Sale</b>       |  |  |                      |                    |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate               |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other              |  |  | 21.Homesite (Frac    | 25                 | 1.00             | 100 %        | 0                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                   |  |  | 22.Basemat (Frac     |                    |                  | %            |                  | 37.Softwood TG    |                        |
| Verified <b>5 Public Record</b>          |  |  | 23.Misc (Frac)       |                    |                  | %            |                  | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                 |  |  | <b>Acres</b>         |                    |                  | %            |                  | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 24.Homesite          |                    |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                        |  |  | 25.Unimproved Lot    |                    |                  | %            |                  | 41.Gravel Pit     |                        |
|  |  |  | 26.Secondary 1       |                    |                  | %            |                  | 42.Mobile Home Si |                        |
|  |  |  | 27.Secondary 2       |                    |                  | %            |                  | 43.Condo Site     |                        |
|  |  |  | 28.Unclassified A    |                    |                  | %            |                  | 44.Lot Improvemen |                        |
|  |  |  | 29.Class 1 Roads     |                    |                  | %            |                  | 45.Subdivision Lo |                        |
|  |  |  |                      |                    |                  |              |                  | 46.Golf Course    |                        |
|  |  |  | <b>Total Acreage</b> |                    | <b>1.00</b>      |              |                  |                   |                        |

**Mapleton**

Map Lot 002-030-003

Account 204

Location PLEASANT HILL DR

Card 1

Of 1

8/18/2023

|   |   |       |       |      |                          |                                |                   |  |
|---|---|-------|-------|------|--------------------------|--------------------------------|-------------------|--|
| Building Style                                    | SF Bsmt Living  |       |       |      |                          |                                | Layout            |  |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  |       |       |      |                          |                                | 1.Typical 4. 7.   |  |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   |       |       |      |                          |                                | 2.Inadeq 5. 8.    |  |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   |       |       |      |                          |                                | 3.Poor 6. 9.      |  |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  |       |       |      |                          | Attic                          |                   |  |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   |       |       |      |                          | 1.1/4 Fin 4.Full Fin 7.Stairs  |                   |  |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   |       |       |      |                          | 2.1/2 Fin 5.F/Stair 8.         |                   |  |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   |       |       |      |                          | 3.3/4 Fin 6.Floor 9.None       |                   |  |
| 1.1 4.1.5 7.                                      | Cool Type   |       |       |      |                          | Insulation                     |                   |  |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   |       |       |      |                          | 1.Full 4.Minimal 7.            |                   |  |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  |       |       |      |                          | 2.Heavy 5. 8.                  |                   |  |
| Exterior Walls                                    | 3.H Pump 6. 9.None  |       |       |      |                          | 3.Capped 6. 9.None             |                   |  |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   |       |       |      |                          | Unfinished %                   |                   |  |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  |       |       |      |                          | Grade & Factor                 |                   |  |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   |       |       |      |                          | 1.E Grade 4.B Grade 7.         |                   |  |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  |       |       |      |                          | 2.D Grade 5.A Grade 8.SC Grade |                   |  |
| Roof Surface                                      | Bath(s) Style   |       |       |      |                          | 3.C Grade 6.AA Grade 9.Same    |                   |  |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  |       |       |      |                          | SQFT (Footprint)               |                   |  |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   |       |       |      |                          | Condition                      |                   |  |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  |       |       |      |                          | 1.Poor 4.Avg 7.V G             |                   |  |
| SF Masonry Trim                                   | # Rooms   |       |       |      |                          | 2.Fair 5.Avg+ 8.Exc            |                   |  |
| OPEN-3-   | # Bedrooms  |       |       |      |                          | 3.Avg- 6.Good 9.Same           |                   |  |
| OPEN-4-   | # Full Baths  |       |       |      |                          | Phys. % Good                   |                   |  |
| Year Built  | # Half Baths  |       |       |      |                          | Funct. % Good                  |                   |  |
| Year Remodeled                                    | # Addn Fixtures   |       |       |      |                          | Functional Code                |                   |  |
| Foundation  | # Fireplaces  |       |       |      |                          | 1.Incomp 4.Delap 7.No Power    |                   |  |
| 1.Concrete 4.Wood 7.                              |  |       |       |      |                          | 2.O-Built 5.Bsmt 8.LongTerm    |                   |  |
| 2.C Block 5.Slab 8.                               |   |       |       |      |                          | 3.Damage 6.Common 9.None       |                   |  |
| 3.Br/Stone 6.Piers 9.                             |   |       |       |      |                          | Econ. % Good                   |                   |  |
| Basement  |   |       |       |      |                          | Economic Code                  |                   |  |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   |       |       |      |                          | 0.None 4. 7.                   |                   |  |
| 2.1/2 Bmt 5.None 8.                               |   |       |       |      |                          | 2. 5. 8.                       |                   |  |
| 3.3/4 Bmt 6. 9.None                               |   |       |       |      |                          | 3. 6. 9.                       |                   |  |
| Bsmt Gar # Cars                                   |   |       |       |      |                          | Entrance Code 0                |                   |  |
| Wet Basement                                      |   |       |       |      |                          | 1.Interior 4.Vacant 7.         |                   |  |
| 1.Dry 4. 7.                                       |   |       |       |      |                          | 2.Refusal 5.Estimate 8.        |                   |  |
| 2.Damp 5. 8.                                      |   |       |       |      | 3.Informed 6.Reviewed 9. |                                |                   |  |
| 3.Wet 6. 9.                                       |   |       |       |      | Information Code 0       |                                |                   |  |
|   |   |       |       |      | 1.Owner 4.Agent 7.       |                                |                   |  |
|   |   |       |       |      | 2.Relative 5.Estimate 8. |                                |                   |  |
|   |   |       |       |      | 3.Tenant 6.Other 9.      |                                |                   |  |
| Date Inspected                                    |   |       |       |      |                          |                                |                   |  |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |       |       |      |                          |                                |                   |  |
| Type  | Year  | Units | Grade | Cond | Phys.                    | Funct.                         | Sound Value       |  |
|   |   |       |       |      | %                        | %                              | 1.One Story Fram  |  |
|   |   |       |       |      | %                        | %                              | 2.One Story Fram  |  |
|   |   |       |       |      | %                        | %                              | 3.One Story Fram  |  |
|   |   |       |       |      | %                        | %                              | 4.Two Story Fram  |  |
|   |   |       |       |      | %                        | %                              | 5.Two Story Fram  |  |
|   |   |       |       |      | %                        | %                              | 6.Two Story Fram  |  |
|   |   |       |       |      | %                        | %                              | 21.Open Frame Por |  |
|   |   |       |       |      | %                        | %                              | 22.Encl Frame Por |  |
|   |   |       |       |      | %                        | %                              | 23.Frame Garage   |  |
|   |   |       |       |      | %                        | %                              | 24.Frame Shed     |  |
|   |   |       |       |      | %                        | %                              | 25.Frame Bay Wind |  |
|   |   |       |       |      | %                        | %                              | 26.1SFr Overhang  |  |
|   |   |       |       |      | %                        | %                              | 27.Unfin Basement |  |
|   |   |       |       |      | %                        | %                              | 28.Unfinished Att |  |
|   |   |       |       |      | %                        | %                              | 29.Finished Attic |  |




**Chapman**

Map Lot 007-006-001

Account 2430

Location 3844 WEST CHAPMAN RD

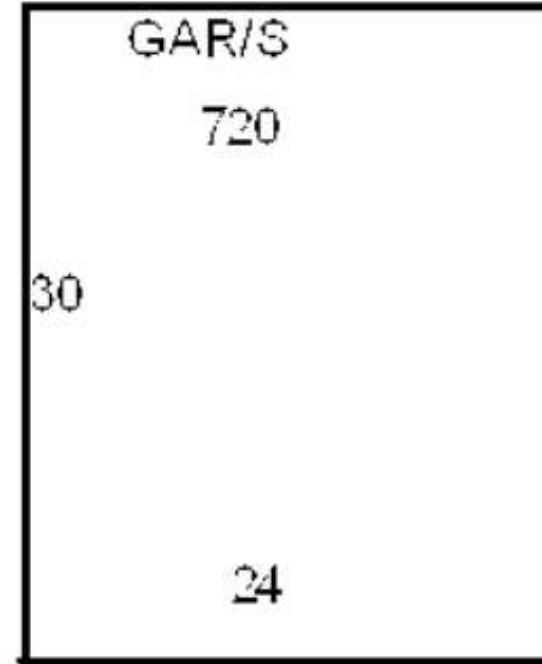
Card 1 Of 1 8/18/2023

|                               |   |                                |
|-------------------------------|---|--------------------------------|
| Building Style                | SF Bsmt Living  | Layout                         |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                   |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                     |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                   |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-                       | # Full Baths  | Phys. % Good                   |
| Year Built                    | # Half Baths  | Funct. % Good                  |
| Year Remodeled                | # Addn Fixtures   | Functional Code                |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                   |
| Basement                      |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                   |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                       |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                       |
| Bsmt Gar # Cars               |   | Entrance Code 0                |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |                                |
| 3.Wet 6. 9.                   | Information Code 0  |                                |
|                               | 1.Owner 4.Agent 7.  |                                |
|                               | 2.Relative 5.Estimate 8.  |                                |
|                               | 3.Tenant 6.Other 9.   |                                |

Date Inspected

**Additions, Outbuildings & Improvements**

| Type             | Year | Units | Grade | Cond | Phys. | Funct.  | Sound Value       |
|------------------|------|-------|-------|------|-------|---------|-------------------|
| 23 Frame Garage  | 2012 | 720   | 3 100 | 4    | 0     | % 90 %  |                   |
| 76 Concrete Slab | 2012 | 720   | 3 100 | 4    | 0     | % 100 % |                   |
|                  |      |       |       |      |       | % %     | 1.One Story Fram  |
|                  |      |       |       |      |       | % %     | 2.One Story Fram  |
|                  |      |       |       |      |       | % %     | 3.One Story Fram  |
|                  |      |       |       |      |       | % %     | 4.Two Story Fram  |
|                  |      |       |       |      |       | % %     | 5.Two Story Fram  |
|                  |      |       |       |      |       | % %     | 6.Two Story Fram  |
|                  |      |       |       |      |       | % %     | 21.Open Frame Por |
|                  |      |       |       |      |       | % %     | 22.Encl Frame Por |
|                  |      |       |       |      |       | % %     | 23.Frame Garage   |
|                  |      |       |       |      |       | % %     | 24.Frame Shed     |
|                  |      |       |       |      |       | % %     | 25.Frame Bay Wind |
|                  |      |       |       |      |       | % %     | 26.1SFr Overhang  |
|                  |      |       |       |      |       | % %     | 27.Unfin Basement |
|                  |      |       |       |      |       | % %     | 28.Unfinished Att |
|                  |      |       |       |      |       | % %     | 29.Finished Attic |







**Castle Hill**

Map Lot 005-004

Account 2159

Location MCDONALD RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |

CONDON, HERMAN  
CONDON, PATRICIA A  
64 HAYNES ROAD  
CASTLE HILL ME 04757

B3909P218

Inspection Witnessed By:

X

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Castle Hill

| Property Data                                |  |  | Assessment Record    |             |                    |              |                  |             |                        |
|--|--|--|----------------------|-------------|--------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>         |  |  | Year                 | Land        | Buildings          | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                    |  |  | 2010                 | 18,000      | 98,000             | 10,000       | 106,000          |             |                        |
| FLOOD MAP & ZONE <b>0</b>                    |  |  | 2011                 | 18,000      | 98,000             | 10,000       | 106,000          |             |                        |
| SHORELAND ZONE <b>0</b>                      |  |  | 2012                 | 17,800      | 97,500             | 10,000       | 105,300          |             |                        |
| Zone/Land Use <b>41 Residential-Farm</b>     |  |  | 2013                 | 17,800      | 97,400             | 10,000       | 105,200          |             |                        |
| Secondary Zone                               |  |  | 2014                 | 17,800      | 97,400             | 10,000       | 105,200          |             |                        |
| Topography <b>1 Level 2 Rolling</b>          |  |  | 2015                 | 17,800      | 96,300             | 10,000       | 104,100          |             |                        |
| 1.Level 4.Below St 7.LevelBog                |  |  | 2016                 | 17,800      | 96,300             | 15,000       | 99,100           |             |                        |
| 2.Rolling 5.Low 8.                           |  |  | 2017                 | 17,800      | 96,200             | 20,000       | 94,200           |             |                        |
| 3.Above St 6.Swampy 9.                       |  |  | 2018                 | 18,000      | 96,200             | 20,000       | 94,200           |             |                        |
| Utilities <b>4 Drilled Well 1 All Public</b> |  |  | 2019                 | 18,200      | 105,800            | 20,000       | 104,000          |             |                        |
| 1.Public 4.Dr Well 7.Cesspool                |  |  | 2020                 | 18,200      | 105,800            | 25,000       | 99,000           |             |                        |
| 2.Water 5.Dug Well 8.                        |  |  | 2021                 | 18,200      | 105,800            | 25,000       | 99,000           |             |                        |
| 3.Sewer 6.Septic 9.None                      |  |  | 2022                 | 18,200      | 105,800            | 24,000       | 100,000          |             |                        |
| Street <b>1 Paved</b>                        |  |  | 2023                 | 27,800      | 105,800            | 25,000       | 108,600          |             |                        |
| 1.Paved 4.Proposed 7.                        |  |  | <b>Land Data</b>     |             |                    |              |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                        |  |  |                      |             |                    |              |                  |             |                        |
| 3.Gravel 6. 9.None                           |  |  | <b>Front Foot</b>    | <b>Type</b> | <b>Effective</b>   |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| CRR TG LAST YR <b>0</b>                      |  |  | 11.Regular Lot       |             | <b>Frontage</b>    | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| <b>Sale Data</b>                             |  |  | 12.Delta Triangle    |             |                    |              | %                |             | 1.Unimproved           |
| Sale Date                                    |  |  | 13.Nabla Triangle    |             |                    |              | %                |             | 2.Excess Frtg          |
| Price  |  |  | 14.Rear Land         |             |                    |              | %                |             | 3.Topography           |
| Sale Type                                    |  |  | 15.Miscellaneous     |             |                    |              | %                |             | 4.Size/Shape           |
| 1.Land 4.Mobile 7.                           |  |  | <b>Square Foot</b>   |             | <b>Square Feet</b> |              |                  |             | 5.Access               |
| 2.L & B 5.Other 8.                           |  |  | 16.Regular Lot       |             |                    |              | %                |             | 6.Restriction          |
| 3.Building 6. 9.                             |  |  | 17.Secondary Lot     |             |                    |              | %                |             | 7.Open Space           |
| Financing                                    |  |  | 18.Hydro Facility    |             |                    |              | %                |             | 8.View/Environ         |
| 1.Convent 4.Seller 7.                        |  |  | 19.Improvements      |             |                    |              | %                |             | 9.Fract Share          |
| 2.FHA/VA 5.Private 8.                        |  |  | 20.Miscellaneous     |             |                    |              | %                |             | <b>Acres</b>           |
| 3.Assumed 6.Cash 9.Unknown                   |  |  | <b>Fract. Acre</b>   |             | <b>Acres/Sites</b> |              |                  |             | 30.Class 2 Roads       |
| Validity                                     |  |  | 21.Homesite (Frac    | 24          | 1.00               | 100          | %                | 0           | 31.Tillable 1          |
| 1.Valid 4.Split 7.Renovate                   |  |  | 22.Baselot (Fract    | 26          | 1.00               | 100          | %                | 0           | 32.Tillable 2          |
| 2.Related 5.Partial 8.Other                  |  |  | 23.Misc (Fract)      | 27          | 1.10               | 100          | %                | 0           | 33.Woodland            |
| 3.Distress 6.Exempt 9.                       |  |  | <b>Acres</b>         |             | 44                 | 1.00         | 100              | %           | 0                      |
| Verified                                     |  |  | 24.Homesite          |             |                    |              | %                |             | 34.Brush               |
| 1.Buyer 4.Agent 7.Family                     |  |  | 25.Unimproved Lot    |             |                    |              | %                |             | 35.Bog                 |
| 2.Seller 5.Pub Rec 8.Other                   |  |  | 26.Secondary 1       |             |                    |              | %                |             | 36.Pasture             |
| 3.Lender 6.MLS 9.                            |  |  | 27.Secondary 2       |             |                    |              | %                |             | 37.Softwood TG         |
|  |  |  | 28.Unclassified A    |             |                    |              | %                |             | 38.Mixed Wood TG       |
|  |  |  | 29.Class 1 Roads     |             |                    |              | %                |             | 39.Hardwood TG         |
|  |  |  | <b>Total Acreage</b> |             | <b>3.10</b>        |              |                  |             | 40.Water               |
|  |  |  |                      |             |                    |              |                  |             | 41.Gravel Pit          |
|  |  |  |                      |             |                    |              |                  |             | 42.Mobile Home Si      |
|  |  |  |                      |             |                    |              |                  |             | 43.Condo Site          |
|  |  |  |                      |             |                    |              |                  |             | 44.Lot Improvemen      |
|  |  |  |                      |             |                    |              |                  |             | 45.Subdivision Lo      |
|  |  |  |                      |             |                    |              |                  |             | 46.Golf Course         |

## Castle Hill

Map Lot 012-022

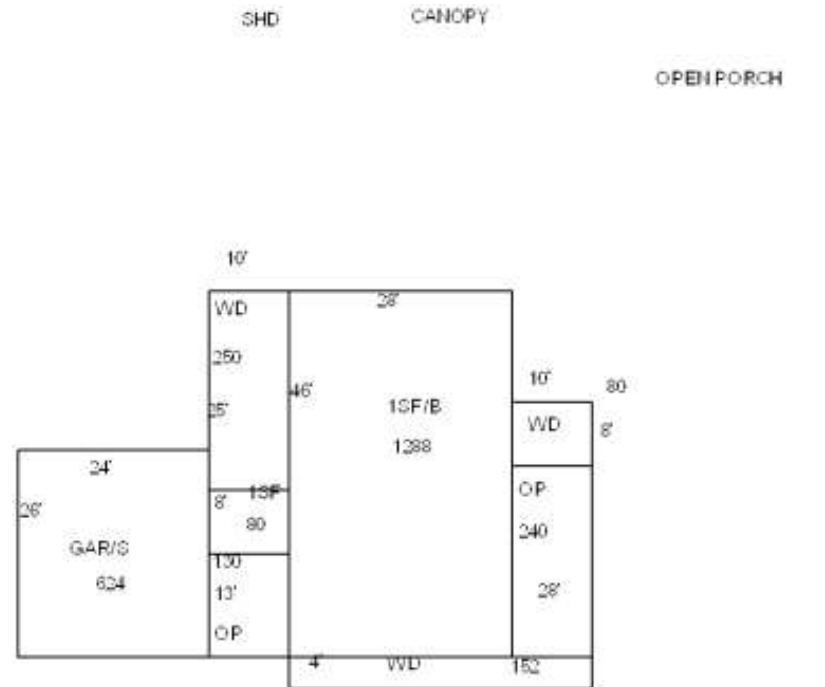
Account 2208

Location 64 HAYNES RD

Card 1 Of 1

8/18/2023

|  |  |  |
|--|--|--|
| Building Style <b>1 Conventional</b><br>1.Conv. 2.Ranch 3.R Ranch<br>1.Conv. 2.Ranch 4.Cape<br>1.Conv. 3.R Ranch 4.Cape<br>2.Ranch 3.R Ranch 4.Cape<br>Dwelling Units <b>1</b><br>Other Units <b>0</b><br>Stories <b>1 One Story</b><br>1.1 4.1.5 7.<br>2.2 5.1.75 8.<br>3.3 6.2.5 9.<br>Exterior Walls <b>1 Wood Siding</b><br>1.Wood 2.Vin/Al 3.Compos.<br>1.Wood 2.Vin/Al 4.Asbestos<br>1.Wood 3.Compos. 4.Asbestos<br>2.Vin/Al 3.Compos. 4.Asbestos<br>Roof Surface <b>1 Asphalt Shingles</b><br>1.Asphalt 4.Composit 7.<br>2.Slate 5.Wood 8.<br>3.Metal 6.Other 9.<br>SF Masonry Trim <b>0</b><br>OPEN-3- <b>0</b><br>OPEN-4- <b>0</b><br>Year Built <b>1980</b><br>Year Remodeled <b>0</b><br>Foundation <b>1 Concrete</b><br>1.Concrete 4.Wood 7.<br>2.C Block 5.Slab 8.<br>3.Br/Stone 6.Piers 9.<br>Basement <b>4 Full Basement</b><br>1.1/4 Bmt 4.Full Bmt 7.<br>2.1/2 Bmt 5.None 8.<br>3.3/4 Bmt 6. 9.None<br>Bsmt Gar # Cars <b>0</b><br>Wet Basement <b>1 Dry Basement</b><br>1.Dry 4. 7.<br>2.Damp 5. 8.<br>3.Wet 6. 9. | SF Bsmt Living <b>0</b><br>Fin Bsmt Grade <b>0 0</b><br>OPEN 5 OPTIONAL <b>0</b><br>Heat Type <b>100% 1 Hot Water BB</b><br>1.HWBB 2.HWCI 3.H Pump<br>1.HWBB 2.HWCI 4.Radiant<br>1.HWBB 3.H Pump 4.Radiant<br>2.HWCI 3.H Pump 4.Radiant<br>Cool Type <b>0% 9 None</b><br>1.Refrig 4.W&C Air 7.<br>2.Evapor 5. 8.<br>3.H Pump 6. 9.None<br>Kitchen Style <b>1 Modern</b><br>1.Modern 4.Obsolete 7.<br>2.Typical 5. 8.<br>3.Old Type 6. 9.None<br>Bath(s) Style <b>1 Modern Bath(s)</b><br>1.Modern 4.Obsolete 7.<br>2.Typical 5. 8.<br>3.Old Type 6. 9.None<br># Rooms <b>6</b><br># Bedrooms <b>3</b><br># Full Baths <b>1</b><br># Half Baths <b>0</b><br># Addn Fixtures <b>0</b><br># Fireplaces <b>0</b> | Layout <b>1 Typical</b><br>1.Typical 4. 7.<br>2.Inadeq 5. 8.<br>3.Poor 6. 9.<br>Attic <b>9 None</b><br>1.1/4 Fin 4.Full Fin 7.Stairs<br>2.1/2 Fin 5.FI/Stair 8.<br>3.3/4 Fin 6.Floor 9.None<br>Insulation <b>1 Full</b><br>1.Full 4.Minimal 7.<br>2.Heavy 5. 8.<br>3.Capped 6. 9.None<br>Unfinished % <b>0%</b><br>Grade & Factor <b>3 Average 105%</b><br>1.E Grade 4.B Grade 7.<br>2.D Grade 5.A Grade 8.SC Grade<br>3.C Grade 6.AA Grade 9.Same<br>SQFT (Footprint) <b>1288</b><br>Condition <b>7 Very Good</b><br>1.Poor 4.Avg 7.V G<br>2.Fair 5.Avg+ 8.Exc<br>3.Avg- 6.Good 9.Same<br>Phys. % Good <b>0%</b><br>Funct. % Good <b>100%</b><br>Functional Code <b>9 None</b><br>1.Incomp 4.Delap 7.No Power<br>2.O-Built 5.Bsmt 8.LongTerm<br>3.Damage 6.Common 9.None<br>Econ. % Good <b>100%</b><br>Economic Code <b>None</b><br>0.None 4. 7.<br>2. 5. 8.<br>3. 6. 9.<br>Entrance Code <b>1 Interior Inspect</b><br>1.Interior 4.Vacant 7.<br>2.Refusal 5.Estimate 8.<br>3.Informed 6.Reviewed 9.<br>Information Code <b>1 Owner</b><br>1.Owner 4.Agent 7.<br>2.Relative 5.Estimate 8.<br>3.Tenant 6.Other 9. |
|--|--|--|



Date Inspected 10/15/2009

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |
|--|------|-------|-------|------|-------|--------|-------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
| 1 One Story Frame                      | 1980 | 80    | 9 100 | 9    | 0 %   | 95 %   |             |
| 21 Open Frame                          | 1980 | 130   | 9 100 | 9    | 0 %   | 100 %  |             |
| 68 Wood Deck                           | 1980 | 250   | 9 100 | 9    | 0 %   | 100 %  |             |
| 23 Frame Garage                        | 1980 | 624   | 3 100 | 7    | 0 %   | 100 %  |             |
| 76 Concrete Slab                       | 1980 | 624   | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck                           | 0    | 232   | 3 100 | 4    | 0 %   | 100 %  |             |
| 21 Open Frame                          | 0    | 240   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed                          | 0    | 112   | 3 100 | 4    | 0 %   | 100 %  |             |
| 61 Canopy                              | 0    | 208   | 3 100 | 4    | 0 %   | 100 %  |             |
| 21 Open Frame                          | 0    | 113   | 3 100 | 4    | 0 %   | 100 %  |             |





**Castle Hill**


Map Lot 011-001

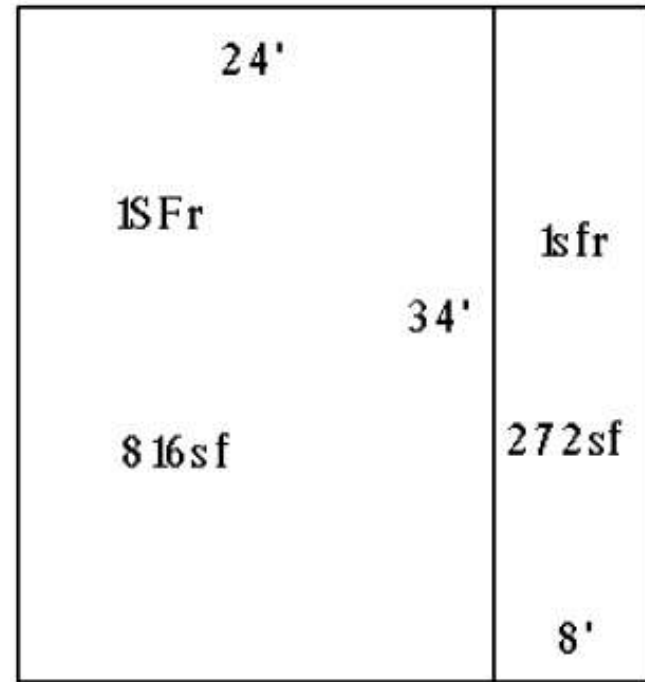
Account 2252

Location 54 GARDINER CREEK RD

Card 1 Of 1

8/18/2023

|                                      |  |   |
|--------------------------------------|--|---|
| Building Style <b>1 Conventional</b> | SF Bsmt Living <b>0</b>  | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch            | Fin Bsmt Grade <b>0 0</b>  | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape               | OPEN 5 OPTIONAL <b>0</b>   | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape             | Heat Type <b>100% 8 Floor/Wall Unit</b>  | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape             | 1.HWBB 2.HWCI 3.H Pump   | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>              | 1.HWBB 2.HWCI 4.Radiant  | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                 | 1.HWBB 3.H Pump 4.Radiant  | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>1 One Story</b>           | 2.HWCI 3.H Pump 4.Radiant  | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                         | Cool Type <b>0% 9 None</b>   | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                        | 1.Refrig 4.W&C Air 7.  | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                         | 2.Evapor 5. 8.   | 2.Heavy 5. 8.                           |
| Exterior Walls <b>1 Wood Siding</b>  | 3.H Pump 6. 9.None   | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.            | Kitchen Style <b>2 Typical</b>   | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos           | 1.Modern 4.Obsolete 7.   | Grade & Factor <b>2 Fair 80%</b>        |
| 1.Wood 3.Compos. 4.Asbestos          | 2.Typical 5. 8.  | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos        | 3.Old Type 6. 9.None   | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>3 Sheet Metal</b>    | Bath(s) Style <b>2 Typical Bath(s)</b>   | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.              | 1.Modern 4.Obsolete 7.   | SQFT (Footprint) <b>1088</b>            |
| 2.Slate 5.Wood 8.                    | 2.Typical 5. 8.  | Condition <b>6 Good</b>                 |
| 3.Metal 6.Other 9.                   | 3.Old Type 6. 9.None   | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>             | # Rooms <b>5</b>   | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                     | # Bedrooms <b>3</b>  | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                     | # Full Baths <b>0</b>  | Phys. % Good <b>0%</b>                  |
| Year Built <b>0</b>                  | # Half Baths <b>1</b>  | Funct. % Good <b>90%</b>                |
| Year Remodeled <b>0</b>              | # Addn Fixtures <b>0</b>   | Functional Code <b>1 Incomplete</b>     |
| Foundation <b>6 Piers</b>            | # Fireplaces <b>0</b>  | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                 |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                  |  | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                |  | Econ. % Good <b>80%</b>                 |
| Basement <b>9 No Basement</b>        |  | Economic Code <b>Location</b>           |
| 1.1/4 Bmt 4.Full Bmt 7.              |  | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                  |  | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                  |  | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>             |  | Entrance Code <b>6 Quarter Reviewed</b> |
| Wet Basement <b>9 No Basement</b>    |  | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                          |  | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                         | 3.Informed 6.Reviewed 9.   |   |
| 3.Wet 6. 9.                          | Information Code <b>5 Estimate</b>   |   |
|                                      | 1.Owner 4.Agent 7.   |   |
|                                      | 2.Relative 5.Estimate 8.   |   |
|                                      | 3.Tenant 6.Other 9.  |   |



Date Inspected 11/15/2016

**Additions, Outbuildings & Improvements**

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------|------|-------|-------|------|-------|--------|-------------|-------------------|
|      |      |       |       |      | %     | %      |             | 1.One Story Fram  |
|      |      |       |       |      | %     | %      |             | 2.One Story Fram  |
|      |      |       |       |      | %     | %      |             | 3.One Story Fram  |
|      |      |       |       |      | %     | %      |             | 4.Two Story Fram  |
|      |      |       |       |      | %     | %      |             | 5.Two Story Fram  |
|      |      |       |       |      | %     | %      |             | 6.Two Story Fram  |
|      |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|      |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|      |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|      |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|      |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|      |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|      |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|      |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|      |      |       |       |      | %     | %      |             | 29.Finished Attic |



**Castle Hill**

Map Lot 012-023-A

Account 2216

Location HAYNES RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |                   |
| Basement  |   | Economic Code                  |       |      |       |        |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |                   |
| Date Inspected                                    |   |                                |       |      |       |        |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value       |
|   |   |                                |       |      | %     | %      | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      | 29.Finished Attic |









**Mapleton**

Map Lot 014-017

Account 950

Location 10 TURNER ST

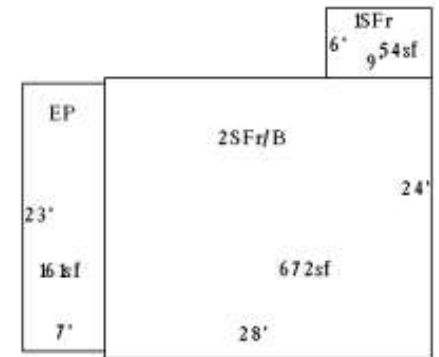
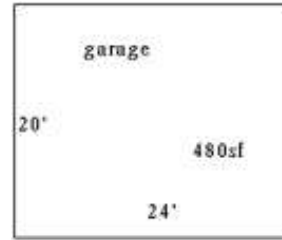
Card 1

Of 1

8/18/2023

|  |   |   |
|--|---|---|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                 | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>               | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>                | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 5 Forced Warm Air</b> | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump                  | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant                 | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant               | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>2 Two Story</b>             | 2.HWCI 3.H Pump 4.Radiant               | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>              | Insulation <b>5</b>                     |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                          | 2.Heavy 5. 8.                           |
| Exterior Walls <b>3 Composition</b>    | 3.H Pump 6. 9.None                      | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>1 Modern</b>           | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.                  | Grade & Factor <b>2 Fair 110%</b>       |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.                         | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None                    | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>1 Modern Bath(s)</b>   | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                  | SQFT (Footprint) <b>672</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                         | Condition <b>3 Below Average</b>        |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                    | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>7</b>                        | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>4</b>                     | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>                   | Phys. % Good <b>0%</b>                  |
| Year Built <b>0</b>                    | # Half Baths <b>0</b>                   | Funct. % Good <b>90%</b>                |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                | Functional Code <b>1 Incomplete</b>     |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                   | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |   | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>3 Wet Basement</b>     |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |   | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                            |   | Information Code <b>1 Owner</b>         |
|  |   | 1.Owner 4.Agent 7.                      |
|  |   | 2.Relative 5.Estimate 8.                |
|  |   | 3.Tenant 6.Other 9.                     |

Date Inspected 7/30/1998



**Additions, Outbuildings & Improvements**

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 22 Encl Frame Porch | 0    | 161   | 9 100 | 9    | 0     | 0      | 0           | 1.One Story Fram  |
| 1 One Story Frame   | 0    | 54    | 9 100 | 9    | 0     | 0      | 0           | 2.One Story Fram  |
| 23 Frame Garage     | 1986 | 480   | 4 105 | 4    | 0     | 100    | 0           | 3.One Story Fram  |
|                     |      |       |       |      |       |        |             | 4.Two Story Fram  |
|                     |      |       |       |      |       |        |             | 5.Two Story Fram  |
|                     |      |       |       |      |       |        |             | 6.Two Story Fram  |
|                     |      |       |       |      |       |        |             | 21.Open Frame Por |
|                     |      |       |       |      |       |        |             | 22.Encl Frame Por |
|                     |      |       |       |      |       |        |             | 23.Frame Garage   |
|                     |      |       |       |      |       |        |             | 24.Frame Shed     |
|                     |      |       |       |      |       |        |             | 25.Frame Bay Wind |
|                     |      |       |       |      |       |        |             | 26.1SFr Overhang  |
|                     |      |       |       |      |       |        |             | 27.Unfin Basement |
|                     |      |       |       |      |       |        |             | 28.Unfinished Att |
|                     |      |       |       |      |       |        |             | 29.Finished Attic |





CONLEY, MARGO  
PO BOX 504  
PRESQUE ISLE ME 04769

B2848P206 B6393P75 B6429P162

Previous Owner  
MCKENZIE, LORI L. HEIRS  
C/O AMANDA O. MCKENZIE  
39 STATE STREET  
PRESQUE ISLE ME 04769  
Sale Date: 3/29/2023

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                                   |  |  | Assessment Record    |             |                    |              |                  |                  |                        |
|---|--|--|----------------------|-------------|--------------------|--------------|------------------|------------------|------------------------|
| Neighborhood <b>1 18000 schedule</b>            |  |  | Year                 | Land        | Buildings          | Exempt       | Total            |                  |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 15,000      | 31,000             | 10,000       | 36,000           |                  |                        |
| FLOOD MAP & ZONE <b>7C</b>                      |  |  | 2011                 | 15,000      | 31,000             | 10,000       | 36,000           |                  |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 14,500      | 30,900             | 10,000       | 35,400           |                  |                        |
| Zone/Land Use <b>21 Residential-Business</b>    |  |  | 2013                 | 14,500      | 30,900             | 10,000       | 35,400           |                  |                        |
| Secondary Zone                                  |  |  | 2014                 | 14,500      | 29,100             | 10,000       | 33,600           |                  |                        |
| Topography <b>2 Rolling 3 Above Street</b>      |  |  | 2015                 | 14,500      | 29,100             | 10,000       | 33,600           |                  |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 14,500      | 29,100             | 15,000       | 28,600           |                  |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 14,500      | 29,100             | 19,400       | 24,200           |                  |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 14,700      | 29,100             | 18,800       | 25,000           |                  |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 14,900      | 29,100             | 20,000       | 24,000           |                  |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 14,900      | 29,100             | 25,000       | 19,000           |                  |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 14,900      | 29,100             | 24,500       | 19,500           |                  |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 14,900      | 29,100             | 23,750       | 20,250           |                  |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 23,300      | 14,100             | 0            | 37,400           |                  |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |             |                    |              |                  |                  |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>    | <b>Type</b> | <b>Effective</b>   |              | <b>Influence</b> |                  | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                      |             | <b>Frontage</b>    | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>      |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |             |                    | %            |                  | 1.Unimproved     |                        |
| <b>0</b>  |  |  | 12.Delta Triangle    |             |                    | %            |                  | 2.Excess Frtg    |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |             |                    | %            |                  | 3.Topography     |                        |
| Sale Date <b>3/29/2023</b>                      |  |  | 14.Rear Land         |             |                    | %            |                  | 4.Size/Shape     |                        |
| Price <b>15,000</b>                             |  |  | 15.Miscellaneous     |             |                    | %            |                  | 5.Access         |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  | <b>Square Foot</b>   |             | <b>Square Feet</b> |              |                  |                  | 6.Restriction          |
| 1.Land 4.Mobile 7.                              |  |  |                      |             |                    |              | %                |                  | 7.Open Space           |
| 2.L & B 5.Other 8.                              |  |  | 16.Regular Lot       |             |                    | %            |                  | 8.View/Environ   |                        |
| 3.Building 6. 9.                                |  |  | 17.Secondary Lot     |             |                    | %            |                  | 9.Fract Share    |                        |
| Financing <b>1 Conventional</b>                 |  |  | 18.Hydro Facility    |             |                    | %            |                  | 30.Class 2 Roads |                        |
| 1.Convent 4.Seller 7.                           |  |  | 19.Improvements      |             |                    | %            |                  | 31.Tillable 1    |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 20.Miscellaneous     |             |                    | %            |                  | 32.Tillable 2    |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | <b>Fract. Acre</b>   |             | <b>Acres/Sites</b> |              |                  |                  | 33.Woodland            |
| Validity <b>3 Distressed Sale</b>               |  |  |                      |             |                    |              | %                |                  | 34.Brush               |
| 1.Valid 4.Split 7.Renovate                      |  |  | 21.Homesite (Frac    | 21          | 0.77               | 100          | %                | 0                | 35.Bog                 |
| 2.Related 5.Partial 8.Other                     |  |  | 22.Baselot (Frac     | 44          | 1.00               | 100          | %                | 0                | 36.Pasture             |
| 3.Distress 6.Exempt 9.                          |  |  | 23.Misc (Frac)       |             |                    |              |                  |                  | 37.Softwood TG         |
| Verified <b>1 Buyer</b>                         |  |  | <b>Acres</b>         |             |                    |              |                  |                  | 38.Mixed Wood TG       |
| 1.Buyer 4.Agent 7.Family                        |  |  | 24.Homesite          |             |                    |              |                  |                  | 39.Hardwood TG         |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 25.Unimproved Lot    |             |                    |              |                  |                  | 40.Water               |
| 3.Lender 6.MLS 9.                               |  |  | 26.Secondary 1       |             |                    |              |                  |                  | 41.Gravel Pit          |
|   |  |  | 27.Secondary 2       |             |                    |              |                  |                  | 42.Mobile Home Si      |
|   |  |  | 28.Unclassified A    |             |                    |              |                  |                  | 43.Condo Site          |
|   |  |  | 29.Class 1 Roads     |             |                    |              |                  |                  | 44.Lot Improvemen      |
|   |  |  | <b>Total Acreage</b> |             | <b>0.77</b>        |              |                  |                  | 45.Subdivision Lo      |
|   |  |  |                      |             |                    |              |                  |                  | 46.Golf Course         |





CORBIN, MELISSA  
1123 MAPLETON ROAD  
MAPLETON ME 04757

B5527P61  
Previous Owner  
TARDIE, EVELYN - HEIRS OF  
TARDIE, GERALD P. R.  
PO BOX 355  
ASHLAND ME 04732  
Sale Date: 3/29/2016

Previous Owner  
CARNEY, OLIVAR - HEIRS OF  
1123 MAPLETON ROAD  
MAPLETON ME 04757  
Sale Date: 7/20/2005

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |

Notes:

| Property Data                                   |  |  | Assessment Record    |                      |                  |              |                  |                   |                        |
|---|--|--|----------------------|----------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 schedule</b>            |  |  | Year                 | Land                 | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 15,000               | 66,000           | 10,000       | 71,000           |                   |                        |
| FLOOD MAP & ZONE <b>8C</b>                      |  |  | 2011                 | 15,000               | 66,000           | 10,000       | 71,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 14,800               | 65,000           | 10,000       | 69,800           |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 14,800               | 64,800           | 0            | 79,600           |                   |                        |
| Secondary Zone                                  |  |  | 2014                 | 14,800               | 64,600           | 0            | 79,400           |                   |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2015                 | 14,800               | 63,600           | 0            | 78,400           |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 14,800               | 63,500           | 0            | 78,300           |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 14,800               | 62,500           | 0            | 77,300           |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 15,000               | 62,300           | 18,800       | 58,500           |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 15,200               | 62,100           | 20,000       | 57,300           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 15,200               | 61,200           | 25,000       | 51,400           |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 15,200               | 61,200           | 24,500       | 51,900           |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 15,200               | 61,200           | 23,750       | 52,650           |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 23,900               | 69,700           | 25,000       | 68,600           |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |                      |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>    | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                      |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |                      |                  | %            |                  | 1.Unimproved      |                        |
| <b>1</b>  |  |  | 12.Delta Triangle    |                      |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |                      |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>3/29/2016</b>                      |  |  | 14.Rear Land         |                      |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>44,000</b>                             |  |  | 15.Miscellaneous     |                      |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  |                      |                      |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b>   |                  |              |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                              |  |  |                      |                      |                  | %            |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot       |                      |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>1 Conventional</b>                 |  |  | 17.Secondary Lot     |                      |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility    |                      |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements      |                      |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous     |                      |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>8 Other Non Valid</b>               |  |  |                      |                      |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b>   | <b>Acreege/Sites</b> |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac    | 21                   | 0.83             | 100 %        | 0                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Frac     | 44                   | 1.00             | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified <b>5 Public Record</b>                 |  |  | 23.Misc (Frac)       |                      |                  | %            |                  | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>         |                      |                  | %            |                  | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite          |                      |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot    |                      |                  | %            |                  | 41.Gravel Pit     |                        |
|   |  |  | 26.Secondary 1       |                      |                  | %            |                  | 42.Mobile Home Si |                        |
|   |  |  | 27.Secondary 2       |                      |                  | %            |                  | 43.Condo Site     |                        |
|   |  |  | 28.Unclassified A    |                      |                  | %            |                  | 44.Lot Improvemen |                        |
|   |  |  | 29.Class 1 Roads     |                      |                  | %            |                  | 45.Subdivision Lo |                        |
|   |  |  |                      |                      |                  |              |                  | 46.Golf Course    |                        |
|   |  |  | <b>Total Acreege</b> |                      | <b>0.83</b>      |              |                  |                   |                        |







COREY, MELINDA DUCHARDT  
COREY, BRIAN  
989 MAPLETON ROAD  
MAPLETON ME 04757

B5457P161

Previous Owner  
LEACH, DARLENE L.  
PO BOX 1757

PRESQUE ISLE ME 04757 0242  
Sale Date: 8/11/2015

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:

Mapleton

| Property Data                                   |  |  | Assessment Record    |             |                    |              |                  |                   |                        |
|---|--|--|----------------------|-------------|--------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 schedule</b>            |  |  | Year                 | Land        | Buildings          | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 17,000      | 63,000             | 0            | 80,000           |                   |                        |
| FLOOD MAP & ZONE <b>8C</b>                      |  |  | 2011                 | 17,000      | 63,000             | 0            | 80,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 17,100      | 62,100             | 0            | 79,200           |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 17,100      | 62,100             | 0            | 79,200           |                   |                        |
| Secondary Zone                                  |  |  | 2014                 | 17,100      | 61,100             | 0            | 78,200           |                   |                        |
| Topography                                      |  |  | 2015                 | 17,100      | 60,100             | 0            | 77,200           |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 17,100      | 60,100             | 0            | 77,200           |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 17,100      | 59,100             | 0            | 76,200           |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 17,400      | 59,100             | 18,800       | 57,700           |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 17,500      | 58,000             | 20,000       | 55,500           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 17,500      | 58,000             | 25,000       | 50,500           |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 17,500      | 58,000             | 24,500       | 51,000           |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 17,500      | 58,000             | 23,750       | 51,750           |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 27,100      | 68,300             | 25,000       | 70,400           |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |             |                    |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>    | <b>Type</b> | <b>Effective</b>   |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                      |             | <b>Frontage</b>    | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |             |                    | %            |                  | 1.Unimproved      |                        |
| <b>2008</b>                                     |  |  | 12.Delta Triangle    |             |                    | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |             |                    | %            |                  | 3.Topography      |                        |
| Sale Date <b>8/11/2015</b>                      |  |  | 14.Rear Land         |             |                    | %            |                  | 4.Size/Shape      |                        |
| Price <b>107,000</b>                            |  |  | 15.Miscellaneous     |             |                    | %            |                  | 5.Access          |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  | <b>Square Foot</b>   |             | <b>Square Feet</b> |              |                  |                   | 6.Restriction          |
| 1.Land 4.Mobile 7.                              |  |  |                      |             |                    |              | %                |                   | 7.Open Space           |
| 2.L & B 5.Other 8.                              |  |  | 16.Regular Lot       |             |                    | %            |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                                |  |  | 17.Secondary Lot     |             |                    | %            |                  | 9.Fract Share     |                        |
| Financing <b>1 Conventional</b>                 |  |  | 18.Hydro Facility    |             |                    | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                           |  |  | 19.Improvements      |             |                    | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 20.Miscellaneous     |             |                    | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | <b>Fract. Acre</b>   |             | <b>Acres/Sites</b> |              |                  |                   | 33.Woodland            |
| Validity <b>1 Arms Length Sale</b>              |  |  |                      |             |                    |              | %                |                   | 34.Brush               |
| 1.Valid 4.Split 7.Renovate                      |  |  | 21.Homesite (Frac    | 24          | 1.00               | 100 %        | 0                | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 22.Baselot (Fract    | 26          | 1.00               | 100 %        | 0                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 23.Misc (Fract)      | 27          | 0.20               | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified <b>5 Public Record</b>                 |  |  | <b>Acres</b>         | 33          | 0.00               | 100 %        | 0                | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  |                      | 44          | 1.00               | 100 %        | 0                | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite          |             |                    | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot    |             |                    | %            |                  | 41.Gravel Pit     |                        |
|   |  |  | 26.Secondary 1       |             |                    | %            |                  | 42.Mobile Home Si |                        |
|   |  |  | 27.Secondary 2       |             |                    | %            |                  | 43.Condo Site     |                        |
|   |  |  | 28.Unclassified A    |             |                    | %            |                  | 44.Lot Improvemen |                        |
|   |  |  | 29.Class 1 Roads     |             |                    | %            |                  | 45.Subdivision Lo |                        |
|   |  |  | <b>Total Acreage</b> |             | <b>2.20</b>        |              |                  | 46.Golf Course    |                        |

**Mapleton**

Map Lot 002-048-2

Account 1308

Location 989 MAPLETON RD

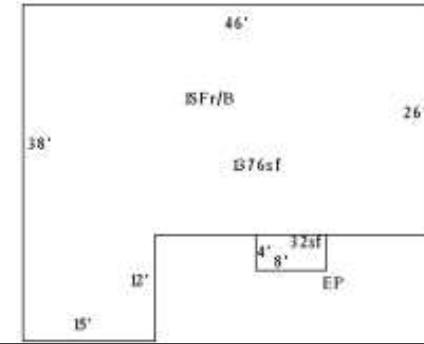
Card 1

Of 1

8/18/2023

|  |   |   |
|--|---|---|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>   | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>   | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>  | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 5 Forced Warm Air</b>   | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump  | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>  | Insulation <b>5</b>                     |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                           |
| Exterior Walls <b>1 Wood Siding</b>    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>  | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>3 Average 95%</b>     |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>1376</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>6</b>  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>3</b>   | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>   | Phys. % Good <b>0%</b>                  |
| Year Built <b>1950</b>                 | # Half Baths <b>0</b>   | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>   | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>1</b>               |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           | 3.Informed 6.Reviewed 9.  |   |
| 3.Wet 6. 9.                            | Information Code <b>1 Owner</b>   |   |
|  | 1.Owner 4.Agent 7.  |   |
|  | 2.Relative 5.Estimate 8.  |   |
|  | 3.Tenant 6.Other 9.   |   |

canopy shed shed



Date Inspected 2/08/1989

**Additions, Outbuildings & Improvements**

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 22 Encl Frame Porch | 1950 | 32    | 3 95  | 9    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 61 Canopy           | 0    |       |       |      | %     | %      | 0           | 2.One Story Fram  |
| 24 Frame Shed       | 0    |       |       |      | %     | %      | 0           | 3.One Story Fram  |
| 24 Frame Shed       | 0    |       |       |      | %     | %      | 300         | 4.Two Story Fram  |
|                     |      |       |       |      | %     | %      |             | 5.Two Story Fram  |
|                     |      |       |       |      | %     | %      |             | 6.Two Story Fram  |
|                     |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                     |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                     |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                     |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                     |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                     |      |       |       |      | %     | %      |             | 26.15Fr Overhang  |
|                     |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                     |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                     |      |       |       |      | %     | %      |             | 29.Finished Attic |

COREY, VERA A  
COREY, DANIEL W III  
1819 CHAPMAN ROAD  
CHAPMAN ME 04757

B3873P248 B5523P121

| Property Data                                   |      |             | Assessment Record  |           |           |                   |        |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|---|------|-------------|--|-----------|-----------|-------------------|--------|-------------|--|-------------|--|------------|------|-----------|--|-----------|--|-----------------|----------|-------|--------|------|----------------|----|--|------|-----|---|--------------|-------------------|--|----|--|------|-----|---------------|-------------------|--|--|----|---|------|--------------|--------------|---|--|--|---|--|--------------|------------------|--|--|--|---|--|----------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|--------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|------------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------|--|--|--|--|---|--|----------|--|--|--|--|---|--|--------|--|--|--|--|---|--|------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|------------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|----------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|----------------|
| Neighborhood <b>1 18000 Schedule</b>            |      |             | Year   | Land      | Buildings | Exempt            | Total  |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Tree Growth Year <b>0</b>                       |      |             | 2010   | 16,000    | 33,000    | 10,000            | 39,000 |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| FLOOD MAP & ZONE <b>0</b>                       |      |             | 2011   | 16,000    | 32,000    | 10,000            | 38,000 |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| SHORELAND ZONE <b>0</b>                         |      |             | 2012   | 16,300    | 32,300    | 10,000            | 38,600 |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Zone/Land Use <b>41 Residential-Farm</b>        |      |             | 2013   | 16,300    | 32,300    | 10,000            | 38,600 |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Secondary Zone                                  |      |             | 2014   | 16,300    | 30,900    | 10,000            | 37,200 |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Topography <b>1 Level 2 Rolling</b>             |      |             | 2015   | 16,300    | 30,300    | 10,000            | 36,600 |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Level 4.Below St 7.LevelBog                   |      |             | 2016   | 16,300    | 29,600    | 15,000            | 30,900 |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.Rolling 5.Low 8.                              |      |             | 2017   | 16,300    | 28,900    | 20,000            | 25,200 |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Above St 6.Swampy 9.                          |      |             | 2018   | 16,500    | 28,300    | 20,000            | 24,800 |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Utilities <b>4 Drilled Well 6 Septic System</b> |      |             | 2019   | 16,700    | 27,500    | 20,000            | 24,200 |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Public 4.Dr Well 7.Cesspool                   |      |             | 2020   | 16,700    | 27,400    | 25,000            | 19,100 |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.Water 5.Dug Well 8.                           |      |             | 2021   | 16,700    | 27,400    | 25,000            | 19,100 |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Sewer 6.Septic 9.None                         |      |             | 2022   | 16,700    | 27,400    | 24,750            | 19,350 |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Street <b>1 Paved</b>                           |      |             | 2023   | 26,300    | 27,400    | 25,000            | 28,700 |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Paved 4.Proposed 7.                           |      |             | <table border="1"> <thead> <tr> <th colspan="4">Land Data</th> </tr> <tr> <th rowspan="2">Front Foot</th> <th rowspan="2">Type</th> <th colspan="2">Effective</th> <th colspan="2">Influence</th> <th rowspan="2">Influence Codes</th> </tr> <tr> <th>Frontage</th> <th>Depth</th> <th>Factor</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>11.Regular Lot</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>1.Unimproved</td> </tr> <tr> <td>12.Delta Triangle</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>2.Excess Frtg</td> </tr> <tr> <td>13.Nabla Triangle</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>3.Topography</td> </tr> <tr> <td>14.Rear Land</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>4.Size/Shape</td> </tr> <tr> <td>15.Miscellaneous</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>5.Access</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>6.Restriction</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>7.Open Space</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>8.View/Environ</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>9.Fract Share</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>30.Class 2 Roads</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>31.Tillable 1</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>32.Tillable 2</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>33.Woodland</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>34.Brush</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>35.Bog</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>36.Pasture</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>37.Softwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>38.Mixed Wood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>39.Hardwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>40.Water</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>41.Gravel Pit</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>42.Mobile Home Si</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>43.Condo Site</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>44.Lot Improvemen</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>45.Subdivision Lo</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>46.Golf Course</td> </tr> </tbody> </table> |           |           |                   |        | Land Data   |  |             |  | Front Foot | Type | Effective |  | Influence |  | Influence Codes | Frontage | Depth | Factor | Code | 11.Regular Lot |    |  |      | %   |   | 1.Unimproved | 12.Delta Triangle |  |    |  | %    |     | 2.Excess Frtg | 13.Nabla Triangle |  |  |    | % |      | 3.Topography | 14.Rear Land |   |  |  | % |  | 4.Size/Shape | 15.Miscellaneous |  |  |  | % |  | 5.Access |  |  |  |  | % |  | 6.Restriction |  |  |  |  | % |  | 7.Open Space |  |  |  |  | % |  | 8.View/Environ |  |  |  |  | % |  | 9.Fract Share |  |  |  |  | % |  | 30.Class 2 Roads |  |  |  |  | % |  | 31.Tillable 1 |  |  |  |  | % |  | 32.Tillable 2 |  |  |  |  | % |  | 33.Woodland |  |  |  |  | % |  | 34.Brush |  |  |  |  | % |  | 35.Bog |  |  |  |  | % |  | 36.Pasture |  |  |  |  | % |  | 37.Softwood TG |  |  |  |  | % |  | 38.Mixed Wood TG |  |  |  |  | % |  | 39.Hardwood TG |  |  |  |  | % |  | 40.Water |  |  |  |  | % |  | 41.Gravel Pit |  |  |  |  | % |  | 42.Mobile Home Si |  |  |  |  | % |  | 43.Condo Site |  |  |  |  | % |  | 44.Lot Improvemen |  |  |  |  | % |  | 45.Subdivision Lo |  |  |  |  | % |  | 46.Golf Course |
| Land Data                                       |      |             |  |           |           |                   |        |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Front Foot                                      | Type | Effective   |  | Influence |           | Influence Codes   |        |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      | Frontage    | Depth  | Factor    | Code      |                   |        |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 11.Regular Lot                                  |      |             |  | %         |           | 1.Unimproved      |        |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 12.Delta Triangle                               |      |             |  | %         |           | 2.Excess Frtg     |        |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 13.Nabla Triangle                               |      |             |  | %         |           | 3.Topography      |        |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 14.Rear Land                                    |      |             |  | %         |           | 4.Size/Shape      |        |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 15.Miscellaneous                                |      |             |  | %         |           | 5.Access          |        |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |             |  | %         |           | 6.Restriction     |        |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |             |  | %         |           | 7.Open Space      |        |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |             |  | %         |           | 8.View/Environ    |        |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |             |  | %         |           | 9.Fract Share     |        |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |             |  | %         |           | 30.Class 2 Roads  |        |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |             |  | %         |           | 31.Tillable 1     |        |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |             |  | %         |           | 32.Tillable 2     |        |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |             |  | %         |           | 33.Woodland       |        |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |             |  | %         |           | 34.Brush          |        |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |             |  | %         |           | 35.Bog            |        |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |             |  | %         |           | 36.Pasture        |        |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |             |  | %         |           | 37.Softwood TG    |        |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |             |  | %         |           | 38.Mixed Wood TG  |        |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |             |  | %         |           | 39.Hardwood TG    |        |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |             |  | %         |           | 40.Water          |        |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |             |  | %         |           | 41.Gravel Pit     |        |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |             |  | %         |           | 42.Mobile Home Si |        |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |             |  | %         |           | 43.Condo Site     |        |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |             |  | %         |           | 44.Lot Improvemen |        |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |             |  | %         |           | 45.Subdivision Lo |        |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |             |  | %         |           | 46.Golf Course    |        |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| CRR TG LAST YR <b>0</b>                         |      |             | <table border="1"> <thead> <tr> <th colspan="2">Square Foot</th> <th colspan="2">Square Feet</th> <th colspan="2"></th> <th colspan="2"></th> </tr> <tr> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> </tr> </thead> <tbody> <tr> <td>24</td> <td></td> <td>1.00</td> <td>100</td> <td>%</td> <td>0</td> <td></td> <td></td> </tr> <tr> <td>26</td> <td></td> <td>0.50</td> <td>100</td> <td>%</td> <td>0</td> <td></td> <td></td> </tr> <tr> <td>44</td> <td></td> <td>1.00</td> <td>100</td> <td>%</td> <td>0</td> <td></td> <td></td> </tr> </tbody> </table>  |           |           |                   |        | Square Foot |  | Square Feet |  |            |      |           |  |           |  |                 |          |       |        |      |                | 24 |  | 1.00 | 100 | % | 0            |                   |  | 26 |  | 0.50 | 100 | %             | 0                 |  |  | 44 |   | 1.00 | 100          | %            | 0 |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Square Foot                                     |      | Square Feet |  |           |           |                   |        |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |      |             |  |           |           |                   |        |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 24  |      | 1.00        | 100  | %         | 0         |                   |        |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 26  |      | 0.50        | 100  | %         | 0         |                   |        |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 44  |      | 1.00        | 100  | %         | 0         |                   |        |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Sale Date <b>9/22/2003</b>                      |      |             |  |           |           |                   |        |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Price <b>59,000</b>                             |      |             |  |           |           |                   |        |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Sale Type <b>2 Land &amp; Buildings</b>         |      |             |  |           |           |                   |        |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Land 4.Mobile 7.                              |      |             |  |           |           |                   |        |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.L & B 5.Other 8.                              |      |             |  |           |           |                   |        |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Building 6. 9.                                |      |             |  |           |           |                   |        |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Financing <b>9 Unknown</b>                      |      |             |  |           |           |                   |        |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Convent 4.Seller 7.                           |      |             |  |           |           |                   |        |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.FHA/VA 5.Private 8.                           |      |             |  |           |           |                   |        |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Assumed 6.Cash 9.Unknown                      |      |             |  |           |           |                   |        |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Validity <b>1 Arms Length Sale</b>              |      |             |  |           |           |                   |        |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Valid 4.Split 7.Renovate                      |      |             |  |           |           |                   |        |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.Related 5.Partial 8.Other                     |      |             |  |           |           |                   |        |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Distress 6.Exempt 9.                          |      |             |  |           |           |                   |        |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Verified <b>5 Public Record</b>                 |      |             |  |           |           |                   |        |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Buyer 4.Agent 7.Family                        |      |             |  |           |           |                   |        |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.Seller 5.Pub Rec 8.Other                      |      |             |  |           |           |                   |        |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Lender 6.MLS 9.                               |      |             |  |           |           |                   |        |             |  |             |  |            |      |           |  |           |  |                 |          |       |        |      |                |    |  |      |     |   |              |                   |  |    |  |      |     |               |                   |  |  |    |   |      |              |              |   |  |  |   |  |              |                  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:





CORJULO, ANDREW J  
P O BOX 553  
MAPLETON ME 04757 0553

B3703P119

Inspection Witnessed By:

| X        | Date        | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                                   |          |           | Assessment Record   |        |                    |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|---|----------|-----------|---|--------|--------------------|--------|------------------|------------|--|-----------------|--|-----------|--|-----------------|------|----------|-------|--------|------|----------------|--|--|---|--|--------------|-------------------|--|--|---|--|---------------|-------------------|--|--|---|--|--------------|--------------|--|--|---|--|--------------|------------------|--|--|---|--|----------|--|--|--|---|--|---------------|--|--|--|---|--|--------------|--|--|--|---|--|----------------|--|--|--|---|--|---------------|--|--|--|---|--|--------------|--|--|--|---|--|------------------|--|--|--|---|--|---------------|--|--|--|---|--|---------------|--|--|--|---|--|-------------|--|--|--|---|--|----------|--|--|--|---|--|--------|--|--|--|---|--|------------|--|--|--|---|--|----------------|--|--|--|---|--|------------------|--|--|--|---|--|----------------|--|--|--|---|--|----------|--|--|--|---|--|---------------|--|--|--|---|--|-------------------|--|--|--|---|--|---------------|--|--|--|---|--|-------------------|--|--|--|---|--|-------------------|--|--|--|---|--|----------------|
| Neighborhood <b>1 18000 schedule</b>            |          |           | Year  | Land   | Buildings          | Exempt | Total            |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Tree Growth Year <b>0</b>                       |          |           | 2010  | 15,000 | 63,000             | 10,000 | 68,000           |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| FLOOD MAP & ZONE <b>7C</b>                      |          |           | 2011  | 15,000 | 63,000             | 10,000 | 68,000           |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| SHORELAND ZONE <b>0</b>                         |          |           | 2012  | 15,400 | 62,800             | 10,000 | 68,200           |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Zone/Land Use <b>21 Residential-Business</b>    |          |           | 2013  | 15,400 | 62,800             | 0      | 78,200           |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Secondary Zone                                  |          |           | 2014  | 15,400 | 77,100             | 0      | 92,500           |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Topography <b>2 Rolling</b>                     |          |           | 2015  | 15,400 | 77,100             | 0      | 92,500           |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Level 4.Below St 7.LevelBog                   |          |           | 2016  | 15,400 | 77,100             | 0      | 92,500           |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.Rolling 5.Low 8.                              |          |           | 2017  | 15,400 | 77,100             | 0      | 92,500           |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Above St 6.Swampy 9.                          |          |           | 2018  | 15,600 | 77,100             | 0      | 92,700           |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Utilities <b>4 Drilled Well 6 Septic System</b> |          |           | 2019  | 15,800 | 77,100             | 0      | 92,900           |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Public 4.Dr Well 7.Cesspool                   |          |           | 2020  | 15,800 | 77,100             | 0      | 92,900           |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.Water 5.Dug Well 8.                           |          |           | 2021  | 15,800 | 77,100             | 0      | 92,900           |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Sewer 6.Septic 9.None                         |          |           | 2022  | 15,800 | 77,100             | 0      | 92,900           |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Street <b>1 Paved</b>                           |          |           | 2023  | 25,200 | 84,800             | 0      | 110,000          |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Paved 4.Proposed 7.                           |          |           | <table border="1"> <thead> <tr> <th colspan="2">Front Foot</th> <th colspan="2">Effective</th> <th colspan="2">Influence</th> <th rowspan="2">Influence Codes</th> </tr> <tr> <th>Type</th> <th>Frontage</th> <th>Depth</th> <th>Factor</th> <th>Code</th> </tr> </thead> <tbody> <tr><td>11.Regular Lot</td><td></td><td></td><td>%</td><td></td><td>1.Unimproved</td></tr> <tr><td>12.Delta Triangle</td><td></td><td></td><td>%</td><td></td><td>2.Excess Frtg</td></tr> <tr><td>13.Nabla Triangle</td><td></td><td></td><td>%</td><td></td><td>3.Topography</td></tr> <tr><td>14.Rear Land</td><td></td><td></td><td>%</td><td></td><td>4.Size/Shape</td></tr> <tr><td>15.Miscellaneous</td><td></td><td></td><td>%</td><td></td><td>5.Access</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>6.Restriction</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>7.Open Space</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>8.View/Environ</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>9.Fract Share</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td><b>Acres</b></td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>30.Class 2 Roads</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>31.Tillable 1</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>32.Tillable 2</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>33.Woodland</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>34.Brush</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>35.Bog</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>36.Pasture</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>37.Softwood TG</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>38.Mixed Wood TG</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>39.Hardwood TG</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>40.Water</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>41.Gravel Pit</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>42.Mobile Home Si</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>43.Condo Site</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>44.Lot Improvemen</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>45.Subdivision Lo</td></tr> <tr><td></td><td></td><td></td><td>%</td><td></td><td>46.Golf Course</td></tr> </tbody> </table> |        |                    |        |                  | Front Foot |  | Effective       |  | Influence |  | Influence Codes | Type | Frontage | Depth | Factor | Code | 11.Regular Lot |  |  | % |  | 1.Unimproved | 12.Delta Triangle |  |  | % |  | 2.Excess Frtg | 13.Nabla Triangle |  |  | % |  | 3.Topography | 14.Rear Land |  |  | % |  | 4.Size/Shape | 15.Miscellaneous |  |  | % |  | 5.Access |  |  |  | % |  | 6.Restriction |  |  |  | % |  | 7.Open Space |  |  |  | % |  | 8.View/Environ |  |  |  | % |  | 9.Fract Share |  |  |  | % |  | <b>Acres</b> |  |  |  | % |  | 30.Class 2 Roads |  |  |  | % |  | 31.Tillable 1 |  |  |  | % |  | 32.Tillable 2 |  |  |  | % |  | 33.Woodland |  |  |  | % |  | 34.Brush |  |  |  | % |  | 35.Bog |  |  |  | % |  | 36.Pasture |  |  |  | % |  | 37.Softwood TG |  |  |  | % |  | 38.Mixed Wood TG |  |  |  | % |  | 39.Hardwood TG |  |  |  | % |  | 40.Water |  |  |  | % |  | 41.Gravel Pit |  |  |  | % |  | 42.Mobile Home Si |  |  |  | % |  | 43.Condo Site |  |  |  | % |  | 44.Lot Improvemen |  |  |  | % |  | 45.Subdivision Lo |  |  |  | % |  | 46.Golf Course |
| Front Foot                                      |          | Effective |   |        |                    |        |                  | Influence  |  | Influence Codes |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Type  | Frontage | Depth     | Factor  | Code   |                    |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 11.Regular Lot                                  |          |           | %   |        | 1.Unimproved       |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 12.Delta Triangle                               |          |           | %   |        | 2.Excess Frtg      |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 13.Nabla Triangle                               |          |           | %   |        | 3.Topography       |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 14.Rear Land                                    |          |           | %   |        | 4.Size/Shape       |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 15.Miscellaneous                                |          |           | %   |        | 5.Access           |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 6.Restriction      |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 7.Open Space       |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 8.View/Environ     |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 9.Fract Share      |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | <b>Acres</b>       |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 30.Class 2 Roads   |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 31.Tillable 1      |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 32.Tillable 2      |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 33.Woodland        |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 34.Brush           |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 35.Bog             |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 36.Pasture         |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 37.Softwood TG     |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 38.Mixed Wood TG   |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 39.Hardwood TG     |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 40.Water           |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 41.Gravel Pit      |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 42.Mobile Home Si  |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 43.Condo Site      |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 44.Lot Improvemen  |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 45.Subdivision Lo  |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | %   |        | 46.Golf Course     |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| CRR TG LAST YR <b>0</b>                         |          |           | <b>Land Data</b>  |        |                    |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Sale Date <b>8/01/2002</b>                      |          |           | <b>Front Foot</b>   |        | <b>Effective</b>   |        | <b>Influence</b> |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Price <b>58,000</b>                             |          |           | 11.Regular Lot  |        | Frontage           |        | Factor           |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Sale Type <b>2 Land &amp; Buildings</b>         |          |           | 12.Delta Triangle   |        | Depth              |        | Code             |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Land 4.Mobile 7.                              |          |           | 13.Nabla Triangle   |        |                    |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.L & B 5.Other 8.                              |          |           | 14.Rear Land  |        |                    |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Building 6. 9.                                |          |           | 15.Miscellaneous  |        |                    |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Financing <b>9 Unknown</b>                      |          |           | 16.Regular Lot  |        |                    |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Convent 4.Seller 7.                           |          |           | 17.Secondary Lot  |        |                    |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.FHA/VA 5.Private 8.                           |          |           | 18.Hydro Facility   |        |                    |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Assumed 6.Cash 9.Unknown                      |          |           | 19.Improvements   |        |                    |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Validity <b>1 Arms Length Sale</b>              |          |           | 20.Miscellaneous  |        |                    |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Valid 4.Split 7.Renovate                      |          |           | <b>Square Foot</b>  |        | <b>Square Feet</b> |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.Related 5.Partial 8.Other                     |          |           | 16.Regular Lot  |        |                    |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Distress 6.Exempt 9.                          |          |           | 17.Secondary Lot  |        |                    |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| Verified <b>5 Public Record</b>                 |          |           | 18.Hydro Facility   |        |                    |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 1.Buyer 4.Agent 7.Family                        |          |           | 19.Improvements   |        |                    |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 2.Seller 5.Pub Rec 8.Other                      |          |           | 20.Miscellaneous  |        |                    |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
| 3.Lender 6.MLS 9.                               |          |           | <b>Fract. Acre</b>  |        | <b>Acres/Sites</b> |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | 21.Homesite (Frac   |        | 21                 |        | 0.97             |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | 22.Baselot (Frac  |        | 44                 |        | 1.00             |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | 23.Misc (Frac)  |        |                    |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | <b>Acres</b>  |        |                    |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | 24.Homesite   |        |                    |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | 25.Unimproved Lot   |        |                    |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | 26.Secondary 1  |        |                    |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | 27.Secondary 2  |        |                    |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | 28.Unclassified A   |        |                    |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | 29.Class 1 Roads  |        |                    |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |
|   |          |           | <b>Total Acreage</b>  |        | 0.97               |        |                  |            |  |                 |  |           |  |                 |      |          |       |        |      |                |  |  |   |  |              |                   |  |  |   |  |               |                   |  |  |   |  |              |              |  |  |   |  |              |                  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                |  |  |  |   |  |               |  |  |  |   |  |              |  |  |  |   |  |                  |  |  |  |   |  |               |  |  |  |   |  |               |  |  |  |   |  |             |  |  |  |   |  |          |  |  |  |   |  |        |  |  |  |   |  |            |  |  |  |   |  |                |  |  |  |   |  |                  |  |  |  |   |  |                |  |  |  |   |  |          |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |               |  |  |  |   |  |                   |  |  |  |   |  |                   |  |  |  |   |  |                |



CORMIER, DOROTHY  
PO BOX 58  
MAPLETON ME 04757 0058

Previous Owner  
CORMIER, DOROTHY  
P O BOX 58  
MAPLETON ME 04757 0058  
Sale Date: 2/07/2011

Inspection Witnessed By:

| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                                  |  |  | Assessment Record         |                    |                  |              |                  |                   |                        |
|--|--|--|---------------------------|--------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>9 20000-2 schedule</b>         |  |  | Year                      | Land               | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                      |  |  | 2010                      | 11,000             | 71,000           | 0            | 82,000           |                   |                        |
| FLOOD MAP & ZONE <b>7C</b>                     |  |  | 2011                      | 11,000             | 71,000           | 0            | 82,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                        |  |  | 2012                      | 11,100             | 70,500           | 10,000       | 71,600           |                   |                        |
| Zone/Land Use <b>11 Residential</b>            |  |  | 2013                      | 11,100             | 70,400           | 10,000       | 71,500           |                   |                        |
| Secondary Zone                                 |  |  | 2014                      | 11,100             | 70,400           | 10,000       | 71,500           |                   |                        |
| Topography                                     |  |  | 2015                      | 11,100             | 70,300           | 10,000       | 71,400           |                   |                        |
| 1.Level 4.Below St 7.LevelBog                  |  |  | 2016                      | 11,100             | 70,300           | 15,000       | 66,400           |                   |                        |
| 2.Rolling 5.Low 8.                             |  |  | 2017                      | 11,100             | 70,200           | 19,400       | 61,900           |                   |                        |
| 3.Above St 6.Swampy 9.                         |  |  | 2018                      | 11,100             | 70,200           | 18,800       | 62,500           |                   |                        |
| Utilities <b>4 Drilled Well 3 Public Sewer</b> |  |  | 2019                      | 11,100             | 70,100           | 20,000       | 61,200           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                  |  |  | 2020                      | 11,100             | 70,100           | 25,000       | 56,200           |                   |                        |
| 2.Water 5.Dug Well 8.                          |  |  | 2021                      | 11,100             | 70,100           | 24,500       | 56,700           |                   |                        |
| 3.Sewer 6.Septic 9.None                        |  |  | 2022                      | 11,100             | 70,100           | 23,750       | 57,450           |                   |                        |
| Street <b>1 Paved</b>                          |  |  | 2023                      | 14,100             | 82,500           | 25,000       | 71,600           |                   |                        |
| 1.Paved 4.Proposed 7.                          |  |  | <b>Land Data</b>          |                    |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                          |  |  | <b>Front Foot</b>         | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                             |  |  |                           |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                        |  |  | 11.Regular Lot            |                    |                  |              |                  | 1.Unimproved      |                        |
| <b>Sale Data</b>                               |  |  | 12.Delta Triangle         |                    |                  |              |                  | 2.Excess Frtg     |                        |
| Sale Date                                      |  |  | 13.Nabla Triangle         |                    |                  |              |                  | 3.Topography      |                        |
| Price  |  |  | 14.Rear Land              |                    |                  |              |                  | 4.Size/Shape      |                        |
| Sale Type                                      |  |  | 15.Miscellaneous          |                    |                  |              |                  | 5.Access          |                        |
| 1.Land 4.Mobile 7.                             |  |  | <b>Square Foot</b>        | <b>Square Feet</b> |                  |              |                  | 6.Restriction     |                        |
| 2.L & B 5.Other 8.                             |  |  |                           |                    |                  |              |                  | 7.Open Space      |                        |
| 3.Building 6. 9.                               |  |  | 16.Regular Lot            |                    |                  |              |                  | 8.View/Environ    |                        |
| Financing                                      |  |  | 17.Secondary Lot          |                    |                  |              |                  | 9.Fract Share     |                        |
| 1.Convent 4.Seller 7.                          |  |  | 18.Hydro Facility         |                    |                  |              |                  | <b>Acres</b>      |                        |
| 2.FHA/VA 5.Private 8.                          |  |  | 19.Improvements           |                    |                  |              |                  | 30.Class 2 Roads  |                        |
| 3.Assumed 6.Cash 9.Unknown                     |  |  | 20.Miscellaneous          |                    |                  |              |                  | 31.Tillable 1     |                        |
| Validity                                       |  |  | <b>Fract. Acre</b>        | <b>Acres/Sites</b> |                  |              |                  | 32.Tillable 2     |                        |
| 1.Valid 4.Split 7.Renovate                     |  |  |                           |                    |                  |              |                  | 21.Homesite (Frac | 21                     |
| 2.Related 5.Partial 8.Other                    |  |  | 22.Basemat (Frac          | 44                 | 1.00             | 100          | %                | 0                 |                        |
| 3.Distress 6.Exempt 9.                         |  |  | 23.Misc (Frac)            |                    |                  |              |                  |                   |                        |
| Verified                                       |  |  | <b>Acres</b>              |                    |                  |              |                  |                   |                        |
| 1.Buyer 4.Agent 7.Family                       |  |  | 24.Homesite               |                    |                  |              |                  |                   |                        |
| 2.Seller 5.Pub Rec 8.Other                     |  |  | 25.Unimproved Lot         |                    |                  |              |                  |                   |                        |
| 3.Lender 6.MLS 9.                              |  |  | 26.Secondary 1            |                    |                  |              |                  |                   |                        |
|  |  |  | 27.Secondary 2            |                    |                  |              |                  |                   |                        |
|  |  |  | 28.Unclassified A         |                    |                  |              |                  |                   |                        |
|  |  |  | 29.Class 1 Roads          |                    |                  |              |                  |                   |                        |
|  |  |  | <b>Total Acreage 0.11</b> |                    |                  |              |                  | 43.Condo Site     |                        |
|  |  |  |                           |                    |                  |              |                  | 44.Lot Improvemen |                        |
|  |  |  |                           |                    |                  |              |                  | 45.Subdivision Lo |                        |
|  |  |  |                           |                    |                  |              |                  | 46.Golf Course    |                        |



COSTELLO, KENNETH R  
564 EAST WASHINGTON ST.  
HANSON MA 02341

B2492P220

Inspection Witnessed By:

X

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Chapman

| Property Data                            |      |                | Assessment Record  |                |           |                   |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|--|------|----------------|--|----------------|-----------|-------------------|--------|----------------|--|----------------|--|----------------|------|----------------------------|--|-----------|----|-----------------|----------|-----------------------------|--------|------|----------------|---|---|----------------------------|---|------|--------------|-------------------|---|-------------|--|-------|-----|---------------|-------------------|-----------------------|--|--------------|---|--|--------------|----------------|--|--|--|---|--|----------------|------------------|--|--|--|---|-------------------|----------|--|--|--|--|------------------|--|---------------|--|--|--|--|---|--|--------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|--------------|--|--|--|--|---|--|------------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------|--|--|--|--|---|--|----------|--|--|--|--|---|--|--------|--|--|--|--|---|--|------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|------------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|----------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|----------------|
| Neighborhood <b>1 18000 Schedule</b>     |      |                | Year   | Land           | Buildings | Exempt            | Total  |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Tree Growth Year <b>0</b>                |      |                | 2010   | 20,000         | 0         | 0                 | 20,000 |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| FLOOD MAP & ZONE <b>0</b>                |      |                | 2011   | 20,000         | 0         | 0                 | 20,000 |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| SHORELAND ZONE <b>0</b>                  |      |                | 2012   | 19,900         | 0         | 0                 | 19,900 |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Zone/Land Use <b>41 Residential-Farm</b> |      |                | 2013   | 19,900         | 0         | 0                 | 19,900 |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Secondary Zone                           |      |                | 2014   | 19,900         | 0         | 0                 | 19,900 |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Topography <b>1 Level</b>                |      |                | 2015   | 19,900         | 0         | 0                 | 19,900 |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Level 4.Below St 7.LevelBog            |      |                | 2016   | 19,900         | 0         | 0                 | 19,900 |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.Rolling 5.Low 8.                       |      |                | 2017   | 19,900         | 0         | 0                 | 19,900 |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Above St 6.Swampy 9.                   |      |                | 2018   | 20,000         | 0         | 0                 | 20,000 |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Utilities <b>9 None</b>                  |      |                | 2019   | 20,200         | 0         | 0                 | 20,200 |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Public 4.Dr Well 7.Cesspool            |      |                | 2020   | 20,200         | 0         | 0                 | 20,200 |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.Water 5.Dug Well 8.                    |      |                | 2021   | 20,200         | 0         | 0                 | 20,200 |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Sewer 6.Septic 9.None                  |      |                | 2022   | 20,200         | 0         | 0                 | 20,200 |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Street <b>2 Semi-Improved</b>            |      |                | 2023   | 27,400         | 0         | 0                 | 27,400 |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Paved 4.Proposed 7.                    |      |                | <table border="1"> <thead> <tr> <th colspan="4">Land Data</th> </tr> <tr> <th rowspan="2">Front Foot</th> <th rowspan="2">Type</th> <th colspan="2">Effective</th> <th colspan="2">Influence</th> <th rowspan="2">Influence Codes</th> </tr> <tr> <th>Frontage</th> <th>Depth</th> <th>Factor</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>11.Regular Lot</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>1.Unimproved</td> </tr> <tr> <td>12.Delta Triangle</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>2.Excess Frtg</td> </tr> <tr> <td>13.Nabla Triangle</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>3.Topography</td> </tr> <tr> <td>14.Rear Land</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>4.Size/Shape</td> </tr> <tr> <td>15.Miscellaneous</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>5.Access</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>6.Restriction</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>7.Open Space</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>8.View/Environ</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>9.Fract Share</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td><b>Acres</b></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>30.Class 2 Roads</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>31.Tillable 1</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>32.Tillable 2</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>33.Woodland</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>34.Brush</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>35.Bog</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>36.Pasture</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>37.Softwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>38.Mixed Wood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>39.Hardwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>40.Water</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>41.Gravel Pit</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>42.Mobile Home Si</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>43.Condo Site</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>44.Lot Improvemen</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>45.Subdivision Lo</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>46.Golf Course</td> </tr> </tbody> </table> |                |           |                   |        | Land Data      |  |                |  | Front Foot     | Type | Effective                  |  | Influence |    | Influence Codes | Frontage | Depth                       | Factor | Code | 11.Regular Lot |   |   |                            | % |      | 1.Unimproved | 12.Delta Triangle |   |             |  | %     |     | 2.Excess Frtg | 13.Nabla Triangle |                       |  |              | % |  | 3.Topography | 14.Rear Land   |  |  |  | % |  | 4.Size/Shape   | 15.Miscellaneous |  |  |  | % |                   | 5.Access |  |  |  |  | %                |  | 6.Restriction |  |  |  |  | % |  | 7.Open Space |  |  |  |  | % |  | 8.View/Environ |  |  |  |  | % |  | 9.Fract Share |  |  |  |  | % |  | <b>Acres</b> |  |  |  |  | % |  | 30.Class 2 Roads |  |  |  |  | % |  | 31.Tillable 1 |  |  |  |  | % |  | 32.Tillable 2 |  |  |  |  | % |  | 33.Woodland |  |  |  |  | % |  | 34.Brush |  |  |  |  | % |  | 35.Bog |  |  |  |  | % |  | 36.Pasture |  |  |  |  | % |  | 37.Softwood TG |  |  |  |  | % |  | 38.Mixed Wood TG |  |  |  |  | % |  | 39.Hardwood TG |  |  |  |  | % |  | 40.Water |  |  |  |  | % |  | 41.Gravel Pit |  |  |  |  | % |  | 42.Mobile Home Si |  |  |  |  | % |  | 43.Condo Site |  |  |  |  | % |  | 44.Lot Improvemen |  |  |  |  | % |  | 45.Subdivision Lo |  |  |  |  | % |  | 46.Golf Course |
| Land Data                                |      |                |  |                |           |                   |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Front Foot                               | Type | Effective      |  | Influence      |           | Influence Codes   |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |      | Frontage       | Depth  | Factor         | Code      |                   |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 11.Regular Lot                           |      |                |  | %              |           | 1.Unimproved      |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 12.Delta Triangle                        |      |                |  | %              |           | 2.Excess Frtg     |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 13.Nabla Triangle                        |      |                |  | %              |           | 3.Topography      |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 14.Rear Land                             |      |                |  | %              |           | 4.Size/Shape      |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 15.Miscellaneous                         |      |                |  | %              |           | 5.Access          |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |      |                |  | %              |           | 6.Restriction     |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |      |                |  | %              |           | 7.Open Space      |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |      |                |  | %              |           | 8.View/Environ    |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |      |                |  | %              |           | 9.Fract Share     |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |      |                |  | %              |           | <b>Acres</b>      |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |      |                |  | %              |           | 30.Class 2 Roads  |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |      |                |  | %              |           | 31.Tillable 1     |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |      |                |  | %              |           | 32.Tillable 2     |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |      |                |  | %              |           | 33.Woodland       |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |      |                |  | %              |           | 34.Brush          |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |      |                |  | %              |           | 35.Bog            |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |      |                |  | %              |           | 36.Pasture        |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |      |                |  | %              |           | 37.Softwood TG    |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |      |                |  | %              |           | 38.Mixed Wood TG  |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |      |                |  | %              |           | 39.Hardwood TG    |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |      |                |  | %              |           | 40.Water          |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |      |                |  | %              |           | 41.Gravel Pit     |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |      |                |  | %              |           | 42.Mobile Home Si |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |      |                |  | %              |           | 43.Condo Site     |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |      |                |  | %              |           | 44.Lot Improvemen |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |      |                |  | %              |           | 45.Subdivision Lo |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|  |      |                |  | %              |           | 46.Golf Course    |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| CRR TG LAST YR <b>0</b>                  |      |                | <table border="1"> <thead> <tr> <th colspan="2">Square Foot</th> <th colspan="2">Square Feet</th> <th colspan="2">Acres/Sites</th> </tr> </thead> <tbody> <tr> <td>25</td> <td></td> <td>1.00</td> <td>75</td> <td>%</td> <td>5</td> </tr> <tr> <td>26</td> <td></td> <td>1.00</td> <td>100</td> <td>%</td> <td>0</td> </tr> <tr> <td>27</td> <td></td> <td>8.00</td> <td>100</td> <td>%</td> <td>0</td> </tr> <tr> <td>33</td> <td></td> <td>15.00</td> <td>100</td> <td>%</td> <td>0</td> </tr> </tbody> </table>  |                |           |                   |        | Square Foot    |  | Square Feet    |  | Acres/Sites    |      | 25                         |  | 1.00      | 75 | %               | 5        | 26                          |        | 1.00 | 100            | % | 0 | 27                         |   | 8.00 | 100          | %                 | 0 | 33          |  | 15.00 | 100 | %             | 0                 |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Square Foot                              |      | Square Feet    |  |                |           |                   |        | Acres/Sites    |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 25                                       |      | 1.00           | 75   | %              | 5         |                   |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 26                                       |      | 1.00           | 100  | %              | 0         |                   |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 27                                       |      | 8.00           | 100  | %              | 0         |                   |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 33                                       |      | 15.00          | 100  | %              | 0         |                   |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Sale Date <b>1</b>                       |      |                | <table border="1"> <thead> <tr> <th colspan="2">Acres</th> <th colspan="2">Acres</th> <th colspan="2">Acres</th> </tr> </thead> <tbody> <tr> <td>21.Homesite (Frac</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>22.Baselot (Frac</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>23.Misc (Frac)</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>24.Homesite</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>25.Unimproved Lot</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>26.Secondary 1</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>27.Secondary 2</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>28.Unclassified A</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>29.Class 1 Roads</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>   |                |           |                   |        | Acres          |  | Acres          |  | Acres          |      | 21.Homesite (Frac          |  |           |    |                 |          | 22.Baselot (Frac            |        |      |                |   |   | 23.Misc (Frac)             |   |      |              |                   |   | 24.Homesite |  |       |     |               |                   | 25.Unimproved Lot     |  |              |   |  |              | 26.Secondary 1 |  |  |  |   |  | 27.Secondary 2 |                  |  |  |  |   | 28.Unclassified A |          |  |  |  |  | 29.Class 1 Roads |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Acres                                    |      | Acres          |  | Acres          |           |                   |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 21.Homesite (Frac                        |      |                |  |                |           |                   |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 22.Baselot (Frac                         |      |                |  |                |           |                   |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 23.Misc (Frac)                           |      |                |  |                |           |                   |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 24.Homesite                              |      |                |  |                |           |                   |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 25.Unimproved Lot                        |      |                |  |                |           |                   |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 26.Secondary 1                           |      |                |  |                |           |                   |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 27.Secondary 2                           |      |                |  |                |           |                   |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 28.Unclassified A                        |      |                |  |                |           |                   |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 29.Class 1 Roads                         |      |                |  |                |           |                   |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Sale Price                               |      |                | <table border="1"> <thead> <tr> <th colspan="2">Total Acreeage</th> <th colspan="2">Total Acreeage</th> <th colspan="2">Total Acreeage</th> </tr> </thead> <tbody> <tr> <td>25</td> <td></td> <td>1.00</td> <td>75</td> <td>%</td> <td>5</td> </tr> <tr> <td>26</td> <td></td> <td>1.00</td> <td>100</td> <td>%</td> <td>0</td> </tr> <tr> <td>27</td> <td></td> <td>8.00</td> <td>100</td> <td>%</td> <td>0</td> </tr> <tr> <td>33</td> <td></td> <td>15.00</td> <td>100</td> <td>%</td> <td>0</td> </tr> <tr> <td colspan="2"><b>Total Acreeage</b></td> <td colspan="2"><b>25.00</b></td> <td colspan="2"></td> </tr> </tbody> </table>   |                |           |                   |        | Total Acreeage |  | Total Acreeage |  | Total Acreeage |      | 25                         |  | 1.00      | 75 | %               | 5        | 26                          |        | 1.00 | 100            | % | 0 | 27                         |   | 8.00 | 100          | %                 | 0 | 33          |  | 15.00 | 100 | %             | 0                 | <b>Total Acreeage</b> |  | <b>25.00</b> |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Total Acreeage                           |      | Total Acreeage |  | Total Acreeage |           |                   |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 25                                       |      | 1.00           | 75   | %              | 5         |                   |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 26                                       |      | 1.00           | 100  | %              | 0         |                   |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 27                                       |      | 8.00           | 100  | %              | 0         |                   |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 33                                       |      | 15.00          | 100  | %              | 0         |                   |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| <b>Total Acreeage</b>                    |      | <b>25.00</b>   |  |                |           |                   |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Sale Type                                |      |                | <table border="1"> <thead> <tr> <th colspan="2">Acres</th> <th colspan="2">Acres</th> <th colspan="2">Acres</th> </tr> </thead> <tbody> <tr> <td>1.Land 4.Mobile 7.</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>2.L &amp; B 5.Other 8.</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>3.Building 6. 9.</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>   |                |           |                   |        | Acres          |  | Acres          |  | Acres          |      | 1.Land 4.Mobile 7.         |  |           |    |                 |          | 2.L & B 5.Other 8.          |        |      |                |   |   | 3.Building 6. 9.           |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Acres                                    |      | Acres          |  | Acres          |           |                   |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Land 4.Mobile 7.                       |      |                |  |                |           |                   |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.L & B 5.Other 8.                       |      |                |  |                |           |                   |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Building 6. 9.                         |      |                |  |                |           |                   |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Financing                                |      |                | <table border="1"> <thead> <tr> <th colspan="2">Acres</th> <th colspan="2">Acres</th> <th colspan="2">Acres</th> </tr> </thead> <tbody> <tr> <td>1.Convent 4.Seller 7.</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>2.FHA/VA 5.Private 8.</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>3.Assumed 6.Cash 9.Unknown</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>   |                |           |                   |        | Acres          |  | Acres          |  | Acres          |      | 1.Convent 4.Seller 7.      |  |           |    |                 |          | 2.FHA/VA 5.Private 8.       |        |      |                |   |   | 3.Assumed 6.Cash 9.Unknown |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Acres                                    |      | Acres          |  | Acres          |           |                   |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Convent 4.Seller 7.                    |      |                |  |                |           |                   |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.FHA/VA 5.Private 8.                    |      |                |  |                |           |                   |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Assumed 6.Cash 9.Unknown               |      |                |  |                |           |                   |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Validity                                 |      |                | <table border="1"> <thead> <tr> <th colspan="2">Acres</th> <th colspan="2">Acres</th> <th colspan="2">Acres</th> </tr> </thead> <tbody> <tr> <td>1.Valid 4.Split 7.Renovate</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>2.Related 5.Partial 8.Other</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>3.Distress 6.Exempt 9.</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>  |                |           |                   |        | Acres          |  | Acres          |  | Acres          |      | 1.Valid 4.Split 7.Renovate |  |           |    |                 |          | 2.Related 5.Partial 8.Other |        |      |                |   |   | 3.Distress 6.Exempt 9.     |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Acres                                    |      | Acres          |  | Acres          |           |                   |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Valid 4.Split 7.Renovate               |      |                |  |                |           |                   |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.Related 5.Partial 8.Other              |      |                |  |                |           |                   |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Distress 6.Exempt 9.                   |      |                |  |                |           |                   |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Verified                                 |      |                | <table border="1"> <thead> <tr> <th colspan="2">Acres</th> <th colspan="2">Acres</th> <th colspan="2">Acres</th> </tr> </thead> <tbody> <tr> <td>1.Buyer 4.Agent 7.Family</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>2.Seller 5.Pub Rec 8.Other</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>3.Lender 6.MLS 9.</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>  |                |           |                   |        | Acres          |  | Acres          |  | Acres          |      | 1.Buyer 4.Agent 7.Family   |  |           |    |                 |          | 2.Seller 5.Pub Rec 8.Other  |        |      |                |   |   | 3.Lender 6.MLS 9.          |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Acres                                    |      | Acres          |  | Acres          |           |                   |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Buyer 4.Agent 7.Family                 |      |                |  |                |           |                   |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.Seller 5.Pub Rec 8.Other               |      |                |  |                |           |                   |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Lender 6.MLS 9.                        |      |                |  |                |           |                   |        |                |  |                |  |                |      |                            |  |           |    |                 |          |                             |        |      |                |   |   |                            |   |      |              |                   |   |             |  |       |     |               |                   |                       |  |              |   |  |              |                |  |  |  |   |  |                |                  |  |  |  |   |                   |          |  |  |  |  |                  |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |  |                |  |  |  |  |   |  |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |

**Chapman**

Map Lot 004-002-C-001

Account 2550

Location WEST CHAPMAN RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |                   |
| Basement  |   | Economic Code                  |       |      |       |        |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |                   |
| Date Inspected                                    |   |                                |       |      |       |        |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value       |
|   |   |                                |       |      | %     | %      | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      | 29.Finished Attic |



# Chapman

Map Lot 008-011

Account 2378

Location 839 GRENDLE RD

Card 1

Of 2

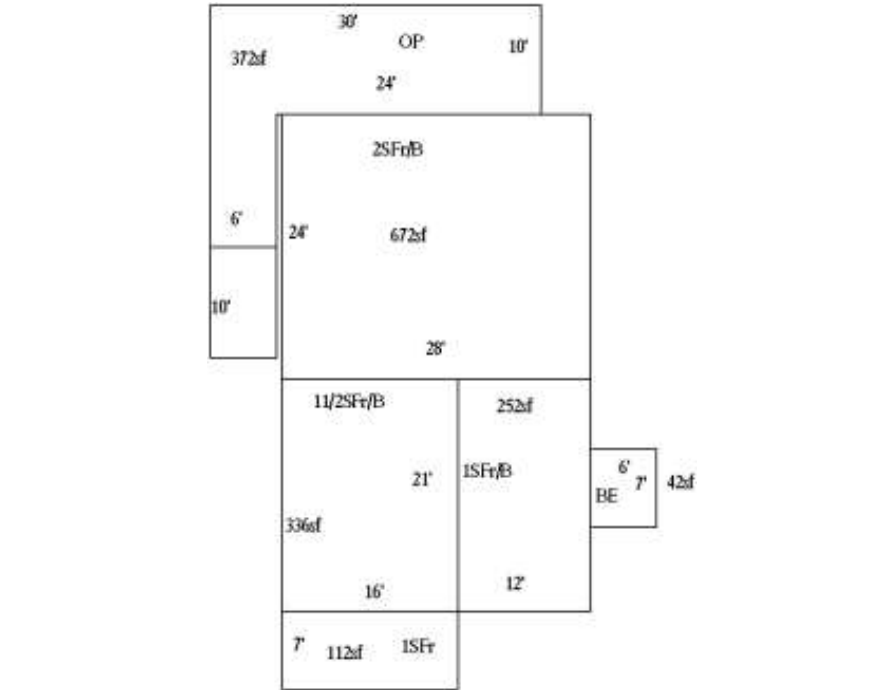
8/18/2023

|  |   |   |
|--|---|---|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                 | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>               | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>                | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 5 Forced Warm Air</b> | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump                  | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant                 | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant               | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>4 One &amp; 1/2 Story</b>   | 2.HWCI 3.H Pump 4.Radiant               | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>              | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                          | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                      | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>          | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.                  | Grade & Factor <b>3 Average 100%</b>    |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.                         | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None                    | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                  | SQFT (Footprint) <b>336</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                         | Condition <b>6 Good</b>                 |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                    | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>8</b>                        | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>4</b>                     | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>                   | Phys. % Good <b>0%</b>                  |
| Year Built <b>1900</b>                 | # Half Baths <b>1</b>                   | Funct. % Good <b>90%</b>                |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                | Functional Code <b>2 Overbuilt</b>      |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                   | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |   | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |   | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                            |   | Information Code <b>1 Owner</b>         |
|  |   | 1.Owner 4.Agent 7.                      |
|  |   | 2.Relative 5.Estimate 8.                |
|  |   | 3.Tenant 6.Other 9.                     |

Date Inspected 12/16/2009

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame | 1900 | 252   | 9 100 | 9    | 0 %   | 100 %  |             |
| 27 Unfin Basement | 1900 | 252   | 9 100 | 9    | 0 %   | 100 %  |             |
| 40 Basement Entry | 1900 | 42    | 9 100 | 9    | 0 %   | 100 %  |             |
| 1 One Story Frame | 1900 | 112   | 9 100 | 9    | 0 %   | 100 %  |             |
| 2 Two Story Frame | 1999 | 672   | 3 100 | 6    | 0 %   | 100 %  |             |
| 27 Unfin Basement | 1999 | 672   | 3 100 | 4    | 0 %   | 100 %  |             |
| 1 One Story Frame | 1999 | 60    | 3 100 | 6    | 0 %   | 100 %  |             |
| 27 Unfin Basement | 1999 | 60    | 3 100 | 4    | 0 %   | 100 %  |             |
| 21 Open Frame     | 1999 | 372   | 3 100 | 4    | 0 %   | 100 %  |             |
|                   |      |       |       |      | %     | %      |             |







**Chapman**

Map Lot 008-011


Account 2378

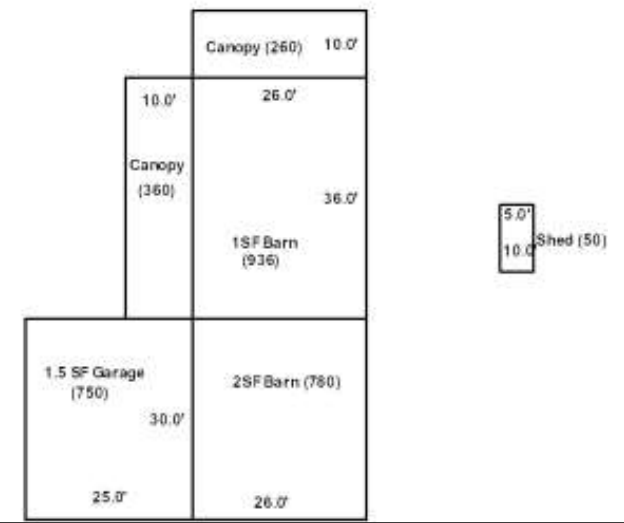
Location 839 GRENDALL RD

Card 2

Of 2

8/18/2023

|                               |   |   |
|-------------------------------|---|---|
| Building Style                | SF Bsmt Living  | Layout                                  |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                                   |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                              |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                           |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                            |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                          |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)                        |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                               |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-                       | # Full Baths  | Phys. % Good                            |
| Year Built                    | # Half Baths  | Funct. % Good                           |
| Year Remodeled                | # Addn Fixtures   | Functional Code                         |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                            |
| Basement                      |   | Economic Code                           |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                                |
| Bsmt Gar # Cars               |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |   |
| 3.Wet 6. 9.                   | Information Code <b>1 Owner</b>   |   |
|                               | 1.Owner 4.Agent 7.  |   |
|                               | 2.Relative 5.Estimate 8.  |   |
|                               | 3.Tenant 6.Other 9.   |   |



Date Inspected 12/16/2009

**Additions, Outbuildings & Improvements**

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|--------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 78 Large Barn      | 1900 | 780   | 3 110 | 6    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 76 Concrete Slab   | 1900 | 780   | 3 100 | 2    | 0 %   | 100 %  |             | 2.One Story Fram  |
| 67 Barn            | 2003 | 936   | 3 100 | 4    | 0 %   | 100 %  |             | 3.One Story Fram  |
| 76 Concrete Slab   | 2003 | 936   | 3 100 | 4    | 0 %   | 100 %  |             | 4.Two Story Fram  |
| 43 2S Frame Garage | 2003 | 750   | 3 100 | 4    | 0 %   | 100 %  |             | 5.Two Story Fram  |
| 76 Concrete Slab   | 2003 | 750   | 3 100 | 4    | 0 %   | 100 %  |             | 6.Two Story Fram  |
| 61 Canopy          | 2003 | 360   | 3 110 | 4    | 0 %   | 100 %  |             | 21.Open Frame Por |
| 61 Canopy          | 2003 | 260   | 3 110 | 4    | 0 %   | 100 %  |             | 22.Encl Frame Por |
| 76 Concrete Slab   | 2003 | 260   | 3 100 | 4    | 0 %   | 100 %  |             | 23.Frame Garage   |
|                    |      |       |       |      |       |        |             | 24.Frame Shed     |
|                    |      |       |       |      |       |        |             | 25.Frame Bay Wind |
|                    |      |       |       |      |       |        |             | 26.1SFr Overhang  |
|                    |      |       |       |      |       |        |             | 27.Unfin Basement |
|                    |      |       |       |      |       |        |             | 28.Unfinished Att |
|                    |      |       |       |      |       |        |             | 29.Finished Attic |



**Mapleton**

Map Lot 008-029-A


Account 632

Location 819 STATE RD

Card 1

Of 1

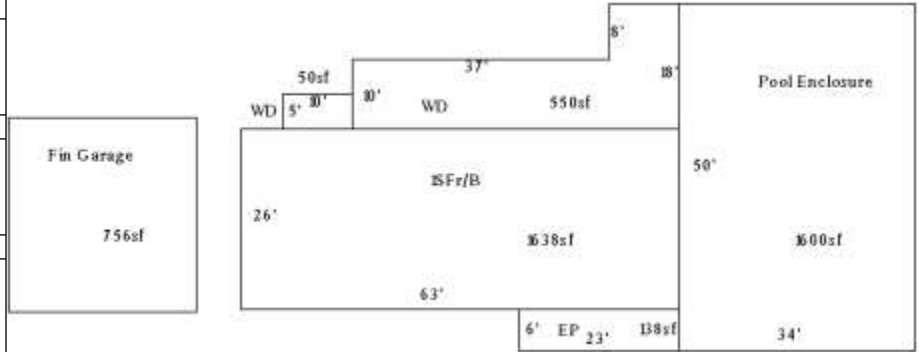
8/18/2023

|  |   |   |
|--|---|---|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>   | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>   | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>  | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>  | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump  | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>  | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>  | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>3 Average 110%</b>    |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>3 Sheet Metal</b>      | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 2.Vin/Al 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>1638</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.   | Condition <b>6 Good</b>                 |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>3</b>   | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>   | Phys. % Good <b>0%</b>                  |
| Year Built <b>1966</b>                 | # Half Baths <b>0</b>   | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>   | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>1</b>               |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           | 3.Informed 6.Reviewed 9.  |   |
| 3.Wet 6. 9.                            | Information Code <b>1 Owner</b>   |   |
|  | 1.Owner 4.Agent 7.  |   |
|  | 2.Relative 5.Estimate 8.  |   |
|  | 3.Tenant 6.Other 9.   |   |

Date Inspected 10/08/2008

**Additions, Outbuildings & Improvements**

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 22 Encl Frame Porch | 0    | 138   | 9 100 | 9    | 0 %   | 0 %    |             |
| 60 Pool Enclosure   | 1980 | 1600  | 3 100 | 4    | 0 %   | 50 %   |             |
| 63 Swimming Pool    | 1980 | 512   | 3 100 | 4    | 0 %   | 50 %   |             |
| 24 Frame Shed       | 1990 |       |       |      |       | 100    |             |
| 68 Wood Deck        | 2008 | 50    | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck        | 2008 | 550   | 3 100 | 4    | 0 %   | 100 %  |             |
| 48 Fin Garage       | 2008 | 756   | 3 100 | 4    | 0 %   | 100 %  |             |
| 76 Concrete Slab    | 2008 | 756   | 3 100 | 4    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |



- 1.One Story Fram
- 2.One Story Fram
- 3.One Story Fram
- 4.Two Story Fram
- 5.Two Story Fram
- 6.Two Story Fram
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic








**Chapman**

Map Lot 011-038

Account 2331

Location 706 CARVELL RD

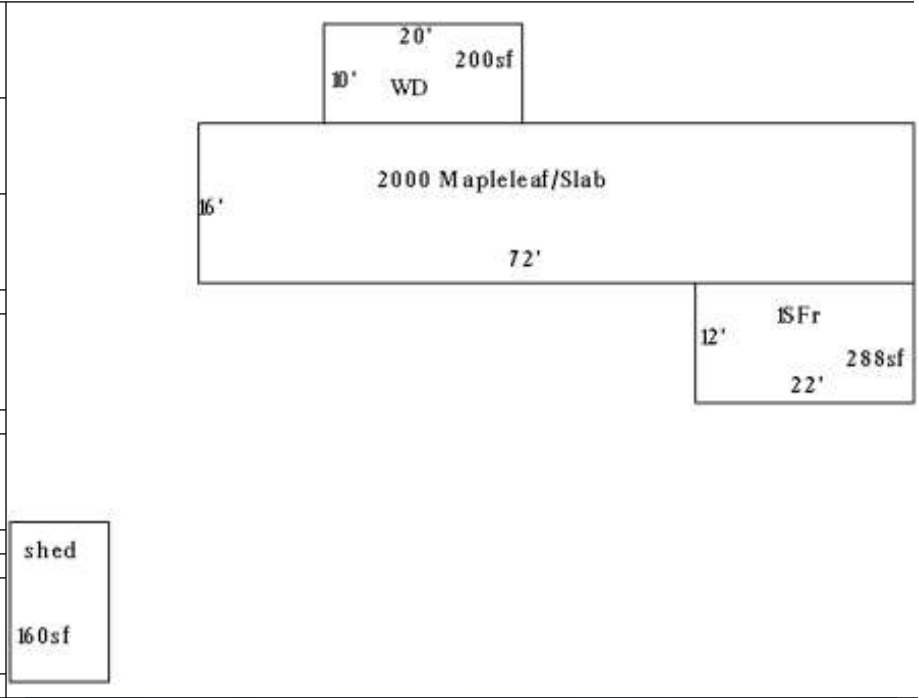
Card 1 Of 1 8/18/2023

|                               |   |   |
|-------------------------------|---|---|
| Building Style                | SF Bsmt Living  | Layout                                  |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                                   |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                              |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                           |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                            |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                          |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)                        |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                               |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-                       | # Full Baths  | Phys. % Good                            |
| Year Built                    | # Half Baths  | Funct. % Good                           |
| Year Remodeled                | # Addn Fixtures   | Functional Code                         |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                            |
| Basement                      |   | Economic Code                           |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                                |
| Bsmt Gar # Cars               |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |   |
| 3.Wet 6. 9.                   | Information Code <b>3 Tenant</b>  |   |
|                               | 1.Owner 4.Agent 7.  |   |
|                               | 2.Relative 5.Estimate 8.  |   |
|                               | 3.Tenant 6.Other 9.   |   |

Date Inspected 1/05/2010

**Additions, Outbuildings & Improvements**

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 847 Maple Leaf    | 2000 | 16x72 | 0 0   | 0    | 0 %   | 100 %  |             |
| 76 Concrete Slab  | 1999 | 1152  | 3 100 | 5    | 0 %   | 100 %  |             |
| 68 Wood Deck      | 1999 | 200   | 3 100 | 5    | 0 %   | 100 %  |             |
| 24 Frame Shed     | 2010 | 160   | 2 100 | 3    | 0 %   | 100 %  |             |
| 48 Fin Garage     | 2015 | 2160  | 3 100 | 4    | 0 %   | 100 %  |             |
| 76 Concrete Slab  | 2015 | 2160  | 3 100 | 4    | 0 %   | 100 %  |             |
| 1 One Story Frame | 2016 | 288   | 3 100 | 3    | 0 %   | 100 %  |             |
| 76 Concrete Slab  | 2016 | 288   | 3 100 | 3    | 0 %   | 100 %  |             |
| 24 Frame Shed     | 2020 | 240   | 3 100 | 4    | 0 %   | 100 %  |             |
|                   |      |       |       |      | %     | %      |             |





COTY, MICHAEL J  
COTY, LORI ANN  
1018 GRENDELL RD  
CHAPMAN ME 04757

B2670P334 B2875P66

Inspection Witnessed By:

X

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Chapman

| Property Data                                   |  |  | Assessment Record    |             |                    |              |                  |             |                        |
|---|--|--|----------------------|-------------|--------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>            |  |  | Year                 | Land        | Buildings          | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 62,000      | 104,000            | 10,000       | 156,000          |             |                        |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011                 | 62,000      | 102,000            | 10,000       | 154,000          |             |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 61,800      | 102,300            | 10,000       | 154,100          |             |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 61,800      | 102,300            | 10,000       | 154,100          |             |                        |
| Secondary Zone                                  |  |  | 2014                 | 61,800      | 100,900            | 10,000       | 152,700          |             |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2015                 | 61,800      | 100,800            | 10,000       | 152,600          |             |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 61,800      | 99,500             | 15,000       | 146,300          |             |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 61,800      | 99,400             | 20,000       | 141,200          |             |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 62,100      | 98,100             | 20,000       | 140,200          |             |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 62,200      | 97,900             | 20,000       | 140,100          |             |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 62,200      | 97,800             | 25,000       | 135,000          |             |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 62,200      | 97,800             | 25,000       | 135,000          |             |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 62,200      | 97,800             | 24,750       | 135,250          |             |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 71,800      | 97,800             | 25,000       | 144,600          |             |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |             |                    |              |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  |                      |             |                    |              |                  |             |                        |
| 3.Gravel 6. 9.None                              |  |  | <b>Front Foot</b>    | <b>Type</b> | <b>Effective</b>   |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |             | <b>Frontage</b>    | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| <b>Sale Data</b>                                |  |  | 12.Delta Triangle    |             |                    |              | %                |             | 1.Unimproved           |
| Sale Date                                       |  |  | 13.Nabla Triangle    |             |                    |              | %                |             | 2.Excess Frtg          |
| Price   |  |  | 14.Rear Land         |             |                    |              | %                |             | 3.Topography           |
| Sale Type                                       |  |  | 15.Miscellaneous     |             |                    |              | %                |             | 4.Size/Shape           |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   |             | <b>Square Feet</b> |              |                  |             | 5.Access               |
| 2.L & B 5.Other 8.                              |  |  | 16.Regular Lot       |             |                    |              | %                |             | 6.Restriction          |
| 3.Building 6. 9.                                |  |  | 17.Secondary Lot     |             |                    |              | %                |             | 7.Open Space           |
| Financing                                       |  |  | 18.Hydro Facility    |             |                    |              | %                |             | 8.View/Environ         |
| 1.Convent 4.Seller 7.                           |  |  | 19.Improvements      |             |                    |              | %                |             | 9.Fract Share          |
| 2.FHA/VA 5.Private 8.                           |  |  | 20.Miscellaneous     |             |                    |              | %                |             | 30.Class 2 Roads       |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | <b>Fract. Acre</b>   |             | <b>Acres/Sites</b> |              |                  |             | 31.Tillable 1          |
| Validity  |  |  | 21.Homesite (Frac    | 24          | 1.00               | 100          | %                | 0           | 32.Tillable 2          |
| 1.Valid 4.Split 7.Renovate                      |  |  | 22.Baselot (Fract    | 26          | 1.00               | 100          | %                | 0           | 33.Woodland            |
| 2.Related 5.Partial 8.Other                     |  |  | 23.Misc (Fract)      | 27          | 8.00               | 100          | %                | 0           | 34.Brush               |
| 3.Distress 6.Exempt 9.                          |  |  | <b>Acres</b>         |             | <b>Acres/Sites</b> |              |                  |             | 35.Bog                 |
| Verified  |  |  | 24.Homesite          | 33          | 71.00              | 100          | %                | 0           | 36.Pasture             |
| 1.Buyer 4.Agent 7.Family                        |  |  | 25.Unimproved Lot    | 34          | 9.00               | 100          | %                | 0           | 37.Softwood TG         |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 26.Secondary 1       | 44          | 1.00               | 100          | %                | 0           | 38.Mixed Wood TG       |
| 3.Lender 6.MLS 9.                               |  |  | 27.Secondary 2       |             |                    |              |                  |             | 39.Hardwood TG         |
|   |  |  | 28.Unclassified A    |             |                    |              |                  |             | 40.Water               |
|   |  |  | 29.Class 1 Roads     |             |                    |              |                  |             | 41.Gravel Pit          |
|   |  |  | <b>Total Acreage</b> |             | <b>103.00</b>      |              |                  |             | 42.Mobile Home Si      |
|   |  |  |                      |             |                    |              |                  |             | 43.Condo Site          |
|   |  |  |                      |             |                    |              |                  |             | 44.Lot Improvemen      |
|   |  |  |                      |             |                    |              |                  |             | 45.Subdivision Lo      |
|   |  |  |                      |             |                    |              |                  |             | 46.Golf Course         |

**Chapman**

Map Lot 008-002


Account 2606

Location 1018 GRENDALL RD

Card 1

Of 1

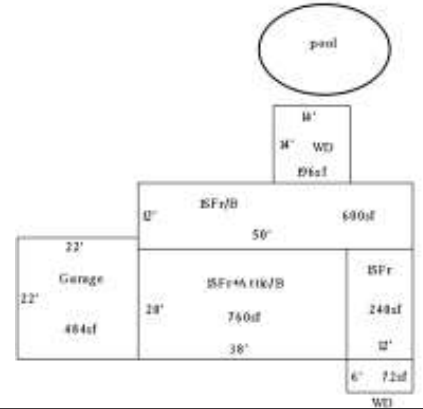
8/18/2023

|                                     |   |                                   |
|-------------------------------------|---|-----------------------------------|
| Building Style <b>8 Log Home</b>    | SF Bsmt Living <b>600</b>   | Layout <b>1 Typical</b>           |
| 1.Conv. 2.Ranch 3.R Ranch           | Fin Bsmt Grade <b>2 95</b>  | 1.Typical 4. 7.                   |
| 1.Conv. 2.Ranch 4.Cape              | OPEN 5 OPTIONAL <b>0</b>  | 2.Inadeq 5. 8.                    |
| 1.Conv. 3.R Ranch 4.Cape            | Heat Type <b>100% 5 Forced Warm Air</b>   | 3.Poor 6. 9.                      |
| 2.Ranch 3.R Ranch 4.Cape            | 1.HWBB 2.HWCI 3.H Pump  | Attic <b>2 1/2 Finished</b>       |
| Dwelling Units <b>1</b>             | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs     |
| Other Units <b>0</b>                | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.           |
| Stories <b>1 One Story</b>          | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None          |
| 1.1 4.1.5 7.                        | Cool Type <b>0% 9 None</b>  | Insulation <b>1 Full</b>          |
| 2.2 5.1.75 8.                       | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.               |
| 3.3 6.2.5 9.                        | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                     |
| Exterior Walls <b>1 Wood Siding</b> | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                |
| 1.Wood 2.Vin/Al 3.Compos.           | Kitchen Style <b>2 Typical</b>  | Unfinished % <b>0%</b>            |
| 1.Wood 2.Vin/Al 4.Asbestos          | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>2 Fair 100%</b> |
| 1.Wood 3.Compos. 4.Asbestos         | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.            |
| 2.Vin/Al 3.Compos. 4.Asbestos       | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade    |
| Roof Surface <b>3 Sheet Metal</b>   | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same       |
| 1.Asphalt 4.Composit 7.             | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>760</b>       |
| 2.Slate 5.Wood 8.                   | 2.Typical 5. 8.   | Condition <b>4 Average</b>        |
| 3.Metal 6.Other 9.                  | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                |
| SF Masonry Trim <b>0</b>            | # Rooms <b>4</b>  | 2.Fair 5.Avg+ 8.Exc               |
| OPEN-3- <b>0</b>                    | # Bedrooms <b>2</b>   | 3.Avg- 6.Good 9.Same              |
| OPEN-4- <b>0</b>                    | # Full Baths <b>1</b>   | Phys. % Good <b>0%</b>            |
| Year Built <b>1980</b>              | # Half Baths <b>0</b>   | Funct. % Good <b>100%</b>         |
| Year Remodeled <b>0</b>             | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>     |
| Foundation <b>1 Concrete</b>        | # Fireplaces <b>0</b>   | 1.Incomp 4.Delap 7.No Power       |
| 1.Concrete 4.Wood 7.                |  | 2.O-Built 5.Bsmt 8.LongTerm       |
| 2.C Block 5.Slab 8.                 |   | 3.Damage 6.Common 9.None          |
| 3.Br/Stone 6.Piers 9.               |   | Econ. % Good <b>100%</b>          |
| Basement <b>4 Full Basement</b>     |   | Economic Code <b>None</b>         |
| 1.1/4 Bmt 4.Full Bmt 7.             |   | 0.None 4. 7.                      |
| 2.1/2 Bmt 5.None 8.                 |   | 2. 5. 8.                          |
| 3.3/4 Bmt 6. 9.None                 |   | 3. 6. 9.                          |
| Bsmt Gar # Cars <b>0</b>            |   | Entrance Code <b>9</b>            |
| Wet Basement <b>1 Dry Basement</b>  |   | 1.Interior 4.Vacant 7.            |
| 1.Dry 4. 7.                         |   | 2.Refusal 5.Estimate 8.           |
| 2.Damp 5. 8.                        | 3.Informed 6.Reviewed 9.  |                                   |
| 3.Wet 6. 9.                         | Information Code <b>1 Owner</b>   |                                   |
|                                     | 1.Owner 4.Agent 7.  |                                   |
|                                     | 2.Relative 5.Estimate 8.  |                                   |
|                                     | 3.Tenant 6.Other 9.   |                                   |

Date Inspected 12/08/2009

**Additions, Outbuildings & Improvements**

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame | 0    | 240   | 9 100 | 9    | 0 %   | 100 %  |             |
| 1 One Story Frame | 0    | 600   | 9 100 | 9    | 0 %   | 100 %  |             |
| 27 Unfin Basement | 0    | 600   | 9 100 | 9    | 0 %   | 100 %  |             |
| 68 Wood Deck      | 2001 | 196   | 3 90  | 3    | 0 %   | 100 %  |             |
| 68 Wood Deck      | 2001 | 72    | 3 90  | 3    | 0 %   | 100 %  |             |
| 63 Swimming Pool  | 0    | 48    | 4 100 | 3    | 100 % | 100 %  |             |
| 67 Barn           | 0    | 988   | 1 110 | 2    | 0 %   | 80 %   |             |
| 24 Frame Shed     | 0    | 135   | 1 110 | 2    | 0 %   | 75 %   |             |
| 23 Frame Garage   | 0    | 484   | 2 100 | 4    | 0 %   | 100 %  |             |
| 76 Concrete Slab  | 0    | 484   | 3 100 | 4    | 0 %   | 100 %  |             |



COTY, TIMOTHY  
4042 WEST CHAPMAN ROAD  
MAPLETON ME 04757

B6047P25  
Previous Owner  
NESBITT, JANET  
P O BOX 850361

BRAINTREE MA 02185  
Sale Date: 8/03/2020

Previous Owner  
KELLE, MICHAEL J.  
KELLE, JANET L.  
28 DREW LANE  
NEWPORT ME 04953  
Sale Date: 9/28/2015

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |

Notes:

Chapman

| Property Data                                   |  |  | Assessment Record         |                      |                  |              |                  |                  |                        |
|---|--|--|---------------------------|----------------------|------------------|--------------|------------------|------------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>            |  |  | Year                      | Land                 | Buildings        | Exempt       | Total            |                  |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                      | 17,000               | 63,000           | 10,000       | 70,000           |                  |                        |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011                      | 17,000               | 63,000           | 10,000       | 70,000           |                  |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                      | 16,900               | 62,800           | 10,000       | 69,700           |                  |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                      | 16,900               | 62,800           | 10,000       | 69,700           |                  |                        |
| Secondary Zone                                  |  |  | 2014                      | 16,900               | 62,800           | 10,000       | 69,700           |                  |                        |
| Topography <b>2 Rolling</b>                     |  |  | 2015                      | 16,900               | 62,800           | 0            | 79,700           |                  |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                      | 16,900               | 77,700           | 0            | 94,600           |                  |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                      | 16,900               | 77,700           | 0            | 94,600           |                  |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                      | 17,100               | 77,500           | 0            | 94,600           |                  |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                      | 17,300               | 75,800           | 20,000       | 73,100           |                  |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                      | 17,300               | 75,800           | 25,000       | 68,100           |                  |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                      | 17,300               | 75,800           | 0            | 93,100           |                  |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                      | 17,300               | 75,800           | 0            | 93,100           |                  |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                      | 26,900               | 75,800           | 0            | 102,700          |                  |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>          |                      |                  |              |                  |                  |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>         | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                  | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                           |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>      |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot            |                      |                  | %            |                  | 1.Unimproved     |                        |
| <b>0</b>  |  |  | 12.Delta Triangle         |                      |                  | %            |                  | 2.Excess Frtg    |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle         |                      |                  | %            |                  | 3.Topography     |                        |
| Sale Date <b>8/03/2020</b>                      |  |  | 14.Rear Land              |                      |                  | %            |                  | 4.Size/Shape     |                        |
| Price <b>28,000</b>                             |  |  | 15.Miscellaneous          |                      |                  | %            |                  | 5.Access         |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  |                           |                      |                  | %            |                  | 6.Restriction    |                        |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>        | <b>Square Feet</b>   |                  |              |                  | 7.Open Space     |                        |
| 2.L & B 5.Other 8.                              |  |  |                           |                      |                  |              | %                | 8.View/Environ   |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot            |                      |                  | %            |                  | 9.Fract Share    |                        |
| Financing <b>9 Unknown</b>                      |  |  | 17.Secondary Lot          |                      |                  | %            |                  | 30.Class 2 Roads |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility         |                      |                  | %            |                  | 31.Tillable 1    |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements           |                      |                  | %            |                  | 32.Tillable 2    |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous          |                      |                  | %            |                  | 33.Woodland      |                        |
| Validity <b>2 Related Parties</b>               |  |  |                           |                      |                  | %            |                  | 34.Brush         |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b>        | <b>Acreege/Sites</b> |                  |              |                  | 35.Bog           |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac         | 24                   | 1.00             | 100          | %                | 0                |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Fract         | 26                   | 0.90             | 100          | %                | 0                |                        |
| Verified <b>5 Public Record</b>                 |  |  | 23.Misc (Fract)           | 44                   | 1.00             | 100          | %                | 0                |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>              |                      |                  | %            |                  |                  |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite               |                      |                  | %            |                  |                  |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot         |                      |                  | %            |                  |                  |                        |
|   |  |  | 26.Secondary 1            |                      |                  | %            |                  |                  |                        |
|   |  |  | 27.Secondary 2            |                      |                  | %            |                  |                  |                        |
|   |  |  | 28.Unclassified A         |                      |                  | %            |                  |                  |                        |
|   |  |  | 29.Class 1 Roads          |                      |                  | %            |                  |                  |                        |
|   |  |  | <b>Total Acreage 1.90</b> |                      |                  |              |                  |                  |                        |

- 1.Unimproved
- 2.Excess Frtg
- 3.Topography
- 4.Size/Shape
- 5.Access
- 6.Restriction
- 7.Open Space
- 8.View/Environ
- 9.Fract Share
- Acres**
- 30.Class 2 Roads
- 31.Tillable 1
- 32.Tillable 2
- 33.Woodland
- 34.Brush
- 35.Bog
- 36.Pasture
- 37.Softwood TG
- 38.Mixed Wood TG
- 39.Hardwood TG
- 40.Water
- 41.Gravel Pit
- 42.Mobile Home Si
- 43.Condo Site
- 44.Lot Improvemen
- 45.Subdivision Lo
- 46.Golf Course

**Chapman**

Map Lot 004-019


Account 2360

Location 4042 WEST CHAPMAN RD

Card 1

Of 1

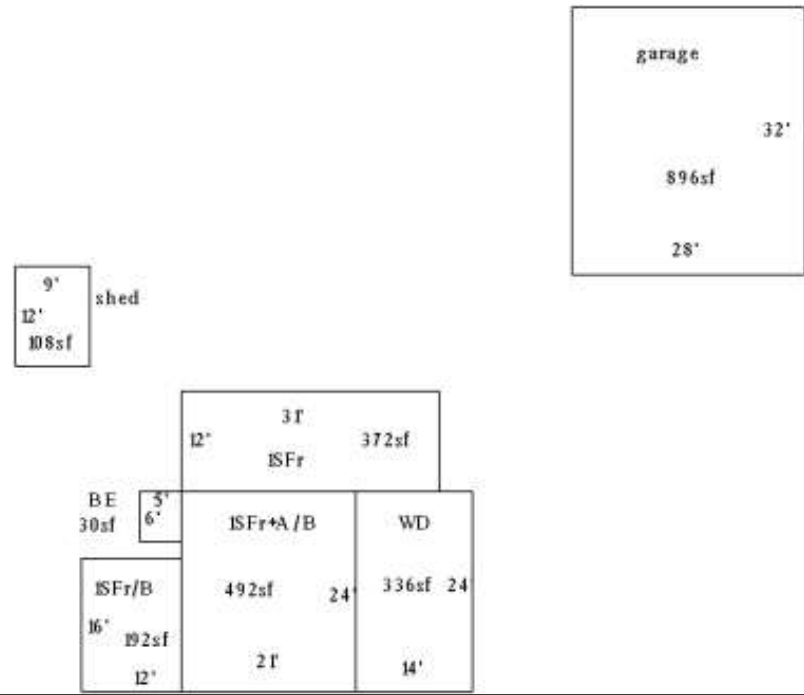
8/18/2023

|  |   |   |
|--|---|---|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>   | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>   | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>  | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 5 Forced Warm Air</b>   | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump  | Attic <b>4 Full Finished</b>            |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>  | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>  | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>3 Average 100%</b>    |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>492</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>6</b>  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>3</b>   | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>   | Phys. % Good <b>0%</b>                  |
| Year Built <b>0</b>                    | # Half Baths <b>0</b>   | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>   | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           | 3.Informed 6.Reviewed 9.  |   |
| 3.Wet 6. 9.                            | Information Code <b>3 Tenant</b>  |   |
|  |   | 1.Owner 4.Agent 7.                      |
|  |   | 2.Relative 5.Estimate 8.                |
|  |   | 3.Tenant 6.Other 9.                     |

Date Inspected 6/14/1993

**Additions, Outbuildings & Improvements**

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 1 One Story Frame | 0    | 192   | 9 100 | 9    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 27 Unfin Basement | 0    | 192   | 9 100 | 9    | 0 %   | 100 %  |             | 2.One Story Fram  |
| 1 One Story Frame | 0    | 372   | 9 100 | 9    | 0 %   | 100 %  |             | 3.One Story Fram  |
| 40 Basement Entry | 0    | 30    | 9 100 | 9    | 0 %   | 100 %  |             | 4.Two Story Fram  |
| 24 Frame Shed     | 0    | 112   | 1 100 | 4    | 0 %   | 75 %   |             | 5.Two Story Fram  |
| 68 Wood Deck      | 2005 | 336   | 4 100 | 4    | 0 %   | 100 %  |             | 6.Two Story Fram  |
| 23 Frame Garage   | 2012 | 896   | 3 100 | 4    | 0 %   | 100 %  |             | 21.Open Frame Por |
| 76 Concrete Slab  | 2012 | 896   | 3 100 | 4    | 0 %   | 100 %  |             | 22.Encl Frame Por |
|                   |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                   |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                   |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                   |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                   |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                   |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                   |      |       |       |      | %     | %      |             | 29.Finished Attic |



COWDEN, DEREK ALLEN  
289 PRIMROSE PATH  
MANORVILLE NY 11949 9540

B2950P253

Previous Owner  
CONDON, ELIZABETH  
COWDEN, DEREK ALLEN  
289 PRIMROSE PATH  
MANORVILLE NY 11949  
Sale Date: 11/03/2005

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                               |  |  | Assessment Record    |                    |                  |                  |                        |
|---|--|--|----------------------|--------------------|------------------|------------------|------------------------|
| Neighborhood <b>5 21000 schedule</b>        |  |  | Year                 | Land               | Buildings        | Exempt           | Total                  |
| Tree Growth Year <b>0</b>                   |  |  | 2010                 | 21,000             | 48,000           | 0                | 69,000                 |
| FLOOD MAP & ZONE <b>11C</b>                 |  |  | 2011                 | 21,000             | 48,000           | 0                | 69,000                 |
| SHORELAND ZONE <b>0</b>                     |  |  | 2012                 | 21,200             | 47,600           | 0                | 68,800                 |
| Zone/Land Use <b>41 Residential-Farm</b>    |  |  | 2013                 | 21,200             | 47,000           | 0                | 68,200                 |
| Secondary Zone                              |  |  | 2014                 | 21,200             | 47,000           | 0                | 68,200                 |
| Topography <b>2 Rolling 3 Above Street</b>  |  |  | 2015                 | 21,200             | 46,400           | 0                | 67,600                 |
| 1.Level 4.Below St 7.LevelBog               |  |  | 2016                 | 21,200             | 45,800           | 0                | 67,000                 |
| 2.Rolling 5.Low 8.                          |  |  | 2017                 | 21,200             | 45,800           | 0                | 67,000                 |
| 3.Above St 6.Swampy 9.                      |  |  | 2018                 | 21,500             | 45,300           | 0                | 66,800                 |
| Utilities <b>5 Dug Well 6 Septic System</b> |  |  | 2019                 | 21,500             | 45,400           | 0                | 66,900                 |
| 1.Public 4.Dr Well 7.Cesspool               |  |  | 2020                 | 21,500             | 44,800           | 0                | 66,300                 |
| 2.Water 5.Dug Well 8.                       |  |  | 2021                 | 21,500             | 44,800           | 0                | 66,300                 |
| 3.Sewer 6.Septic 9.None                     |  |  | 2022                 | 21,500             | 44,800           | 0                | 66,300                 |
| Street <b>1 Paved</b>                       |  |  | 2023                 | 30,200             | 50,700           | 0                | 80,900                 |
| 1.Paved 4.Proposed 7.                       |  |  | <b>Land Data</b>     |                    |                  |                  |                        |
| 2.Semi Imp 5.R/O/W 8.                       |  |  |                      |                    |                  |                  |                        |
| 3.Gravel 6. 9.None                          |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> | <b>Influence</b> | <b>Influence Codes</b> |
| CRR TG LAST YR <b>0</b>                     |  |  | 11.Regular Lot       |                    | <b>Frontage</b>  | <b>Depth</b>     |                        |
| <b>1</b>                                    |  |  | 12.Delta Triangle    |                    |                  |                  | <b>Code</b>            |
| <b>Sale Data</b>                            |  |  | 13.Nabla Triangle    |                    |                  |                  | 1.Unimproved           |
| Sale Date                                   |  |  | 14.Rear Land         |                    |                  |                  | 2.Excess Frtg          |
| Price                                       |  |  | 15.Miscellaneous     |                    |                  |                  | 3.Topography           |
| Sale Type                                   |  |  |                      |                    |                  |                  | 4.Size/Shape           |
| 1.Land 4.Mobile 7.                          |  |  |                      |                    |                  |                  | 5.Access               |
| 2.L & B 5.Other 8.                          |  |  |                      |                    |                  |                  | 6.Restriction          |
| 3.Building 6. 9.                            |  |  |                      |                    |                  |                  | 7.Open Space           |
| Financing                                   |  |  |                      |                    |                  |                  | 8.View/Environ         |
| 1.Convent 4.Seller 7.                       |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |                  | 9.Fract Share          |
| 2.FHA/VA 5.Private 8.                       |  |  | 16.Regular Lot       |                    |                  |                  | <b>Acres</b>           |
| 3.Assumed 6.Cash 9.Unknown                  |  |  | 17.Secondary Lot     |                    |                  |                  | 30.Class 2 Roads       |
| Validity                                    |  |  | 18.Hydro Facility    |                    |                  |                  | 31.Tillable 1          |
| 1.Valid 4.Split 7.Renovate                  |  |  | 19.Improvements      |                    |                  |                  | 32.Tillable 2          |
| 2.Related 5.Partial 8.Other                 |  |  | 20.Miscellaneous     |                    |                  |                  | 33.Woodland            |
| 3.Distress 6.Exempt 9.                      |  |  |                      |                    |                  |                  | 34.Brush               |
| Verified                                    |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |                  | 35.Bog                 |
| 1.Buyer 4.Agent 7.Family                    |  |  | 21.Homesite (Frac    | 24                 | 1.00             | 100 %            | 0                      |
| 2.Seller 5.Pub Rec 8.Other                  |  |  | 22.Baselot (Fract    | 26                 | 1.00             | 100 %            | 0                      |
| 3.Lender 6.MLS 9.                           |  |  | 23.Misc (Fract)      | 27                 | 0.25             | 100 %            | 0                      |
|   |  |  | <b>Acres</b>         | 44                 | 1.00             | 100 %            | 0                      |
|   |  |  | 24.Homesite          |                    |                  |                  |                        |
|   |  |  | 25.Unimproved Lot    |                    |                  |                  |                        |
|   |  |  | 26.Secondary 1       |                    |                  |                  |                        |
|   |  |  | 27.Secondary 2       |                    |                  |                  |                        |
|   |  |  | 28.Unclassified A    |                    |                  |                  |                        |
|   |  |  | 29.Class 1 Roads     |                    |                  |                  |                        |
|   |  |  | <b>Total Acreage</b> |                    | 2.25             |                  |                        |
|   |  |  |                      |                    |                  |                  | 40.Water               |
|   |  |  |                      |                    |                  |                  | 41.Gravel Pit          |
|   |  |  |                      |                    |                  |                  | 42.Mobile Home Si      |
|   |  |  |                      |                    |                  |                  | 43.Condo Site          |
|   |  |  |                      |                    |                  |                  | 44.Lot Improvemen      |
|   |  |  |                      |                    |                  |                  | 45.Subdivision Lo      |
|   |  |  |                      |                    |                  |                  | 46.Golf Course         |



CRAIG, CLAYTON D  
CRAIG, DOLLIE M  
1067 MAPLETON ROAD  
MAPLETON ME 04757

B742P378 B1051P289 B2764P279 B3054P263

Inspection Witnessed By:

X

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                                   |  |  | Assessment Record    |             |                    |              |                  |             |                        |
|---|--|--|----------------------|-------------|--------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 18000 schedule</b>            |  |  | Year                 | Land        | Buildings          | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 19,000      | 106,000            | 10,000       | 115,000          |             |                        |
| FLOOD MAP & ZONE <b>8C</b>                      |  |  | 2011                 | 19,000      | 106,000            | 10,000       | 115,000          |             |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 19,100      | 105,700            | 10,000       | 114,800          |             |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 19,100      | 104,200            | 10,000       | 113,300          |             |                        |
| Secondary Zone                                  |  |  | 2014                 | 19,100      | 104,200            | 10,000       | 113,300          |             |                        |
| Topography <b>2 Rolling 3 Above Street</b>      |  |  | 2015                 | 19,100      | 102,600            | 10,000       | 111,700          |             |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 19,100      | 127,900            | 15,000       | 132,000          |             |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 19,100      | 126,300            | 19,400       | 126,000          |             |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 19,300      | 126,000            | 18,800       | 126,500          |             |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 19,500      | 125,000            | 20,000       | 124,500          |             |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 19,500      | 128,400            | 25,000       | 122,900          |             |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 19,500      | 128,400            | 24,500       | 123,400          |             |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 19,500      | 128,400            | 23,750       | 124,150          |             |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 29,100      | 148,500            | 25,000       | 152,600          |             |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |             |                    |              |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  |                      |             |                    |              |                  |             |                        |
| 3.Gravel 6. 9.None                              |  |  | <b>Front Foot</b>    | <b>Type</b> | <b>Effective</b>   |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |             | <b>Frontage</b>    | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| <b>0</b>  |  |  | 12.Delta Triangle    |             |                    |              | %                |             | 1.Unimproved           |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |             |                    |              | %                |             | 2.Excess Frtg          |
| Sale Date                                       |  |  | 14.Rear Land         |             |                    |              | %                |             | 3.Topography           |
| Price   |  |  | 15.Miscellaneous     |             |                    |              | %                |             | 4.Size/Shape           |
| Sale Type                                       |  |  |                      |             |                    |              | %                |             | 5.Access               |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   |             | <b>Square Feet</b> |              |                  |             | 6.Restriction          |
| 2.L & B 5.Other 8.                              |  |  | 16.Regular Lot       |             |                    |              | %                |             | 7.Open Space           |
| 3.Building 6. 9.                                |  |  | 17.Secondary Lot     |             |                    |              | %                |             | 8.View/Environ         |
| Financing                                       |  |  | 18.Hydro Facility    |             |                    |              | %                |             | 9.Fract Share          |
| 1.Convent 4.Seller 7.                           |  |  | 19.Improvements      |             |                    |              | %                |             | 30.Class 2 Roads       |
| 2.FHA/VA 5.Private 8.                           |  |  | 20.Miscellaneous     |             |                    |              | %                |             | 31.Tillable 1          |
| 3.Assumed 6.Cash 9.Unknown                      |  |  |                      |             |                    |              | %                |             | 32.Tillable 2          |
| Validity  |  |  | <b>Fract. Acre</b>   |             | <b>Acres/Sites</b> |              |                  |             | 33.Woodland            |
| 1.Valid 4.Split 7.Renovate                      |  |  | 21.Homesite (Frac    | 24          | 1.00               | 100          | %                | 0           | 34.Brush               |
| 2.Related 5.Partial 8.Other                     |  |  | 22.Baslot (Fract     | 26          | 2.38               | 100          | %                | 0           | 35.Bog                 |
| 3.Distress 6.Exempt 9.                          |  |  | 23.Misc (Fract)      | 44          | 1.00               | 100          | %                | 0           | 36.Pasture             |
| Verified  |  |  | <b>Acres</b>         |             |                    |              | %                |             | 37.Softwood TG         |
| 1.Buyer 4.Agent 7.Family                        |  |  | 24.Homesite          |             |                    |              | %                |             | 38.Mixed Wood TG       |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 25.Unimproved Lot    |             |                    |              | %                |             | 39.Hardwood TG         |
| 3.Lender 6.MLS 9.                               |  |  | 26.Secondary 1       |             |                    |              | %                |             | 40.Water               |
|   |  |  | 27.Secondary 2       |             |                    |              | %                |             | 41.Gravel Pit          |
|   |  |  | 28.Unclassified A    |             |                    |              | %                |             | 42.Mobile Home Si      |
|   |  |  | 29.Class 1 Roads     |             |                    |              | %                |             | 43.Condo Site          |
|   |  |  | <b>Total Acreage</b> |             | <b>3.38</b>        |              |                  |             | 44.Lot Improvemen      |
|   |  |  |                      |             |                    |              |                  |             | 45.Subdivision Lo      |
|   |  |  |                      |             |                    |              |                  |             | 46.Golf Course         |

# Mapleton

Map Lot 018-018


Account 1062

Location 1067 MAPLETON RD

Card 1

Of 1

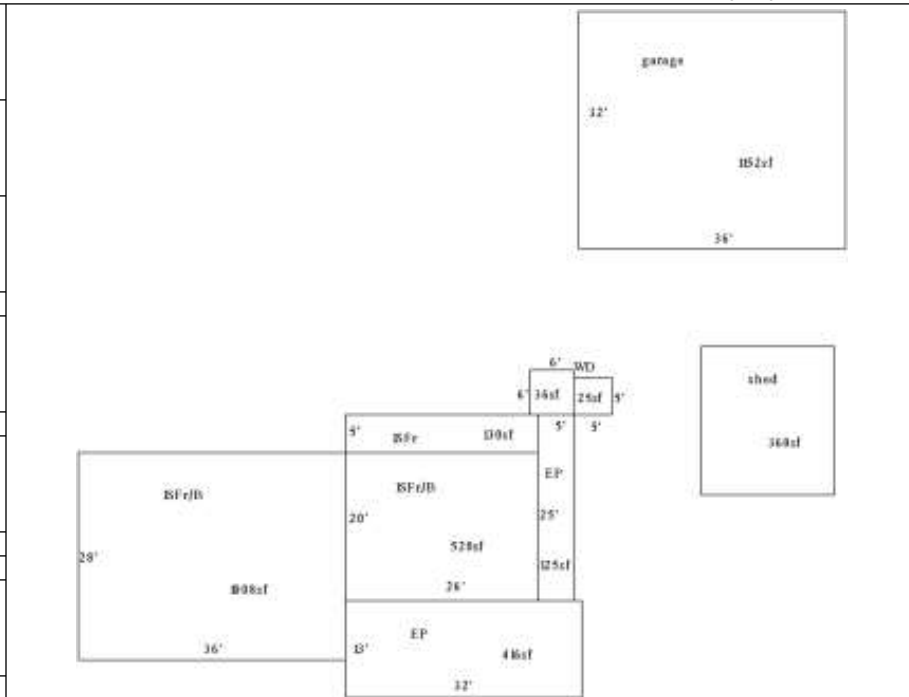
8/18/2023

|  |   |   |
|--|---|---|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>   | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>   | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>  | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>  | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump  | Attic <b>5 Floor &amp; Stairs</b>       |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>  | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>  | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>3 Average 100%</b>    |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>1008</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>6</b>  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>3</b>   | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>   | Phys. % Good <b>0%</b>                  |
| Year Built <b>1962</b>                 | # Half Baths <b>0</b>   | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>   | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           | 3.Informed 6.Reviewed 9.  |   |
| 3.Wet 6. 9.                            | Information Code <b>9</b>   |   |
|  | 1.Owner 4.Agent 7.  |   |
|  | 2.Relative 5.Estimate 8.  |   |
|  | 3.Tenant 6.Other 9.   |   |

Date Inspected 7/21/2008

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame   | 0    | 130   | 9 100 | 9    | 0 %   | 0 %    |             |
| 1 One Story Frame   | 0    | 520   | 9 100 | 9    | 0 %   | 0 %    |             |
| 27 Unfin Basement   | 0    | 520   | 9 100 | 9    | 0 %   | 0 %    |             |
| 22 Encl Frame Porch | 0    | 125   | 9 100 | 9    | 0 %   | 0 %    |             |
| 22 Encl Frame Porch | 1996 | 416   | 9 100 | 9    | 0 %   | 0 %    |             |
| 22 Encl Frame Porch | 2019 | 36    | 3 100 | 4    | 0 %   | 100 %  |             |
| 22 Encl Frame Porch | 2019 | 25    | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 2008 | 360   | 4 100 | 4    | 0 %   | 100 %  |             |
| 23 Frame Garage     | 2015 | 1152  | 3 110 | 4    | 0 %   | 100 %  |             |
| 76 Concrete Slab    | 2015 | 1152  | 3 100 | 4    | 0 %   | 100 %  |             |







**Mapleton**

Map Lot 009-011

Account 683

Location 571 STATE RD

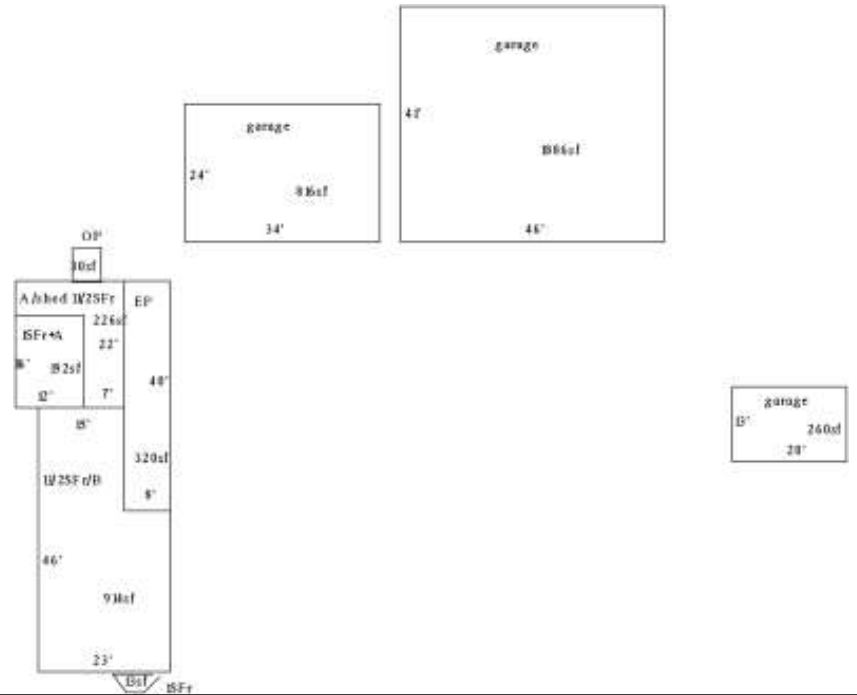
Card 1

Of 2

8/18/2023

|  |  |   |
|--|--|---|
| Building Style <b>1 Conventional</b>     | SF Bsmt Living <b>0</b>                | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch                | Fin Bsmt Grade <b>0 0</b>              | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                   | OPEN 5 OPTIONAL <b>0</b>               | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape                 | Heat Type <b>100% 1 Hot Water BB</b>   | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape                 | 1.HWBB 2.HWCI 3.H Pump                 | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                  | 1.HWBB 2.HWCI 4.Radiant                | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                     | 1.HWBB 3.H Pump 4.Radiant              | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>4 One &amp; 1/2 Story</b>     | 2.HWCI 3.H Pump 4.Radiant              | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                             | Cool Type <b>0% 9 None</b>             | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                            | 1.Refrigt 4.W&C Air 7.                 | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                             | 2.Evapor 5. 8.                         | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b>   | 3.H Pump 6. 9.None                     | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.                | Kitchen Style <b>2 Typical</b>         | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos               | 1.Modern 4.Obsolete 7.                 | Grade & Factor <b>3 Average 100%</b>    |
| 1.Wood 3.Compos. 4.Asbestos              | 2.Typical 5. 8.                        | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos            | 3.Old Type 6. 9.None                   | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b>   | Bath(s) Style <b>2 Typical Bath(s)</b> | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                  | 1.Modern 4.Obsolete 7.                 | SQFT (Footprint) <b>914</b>             |
| 2.Slate 5.Wood 8.                        | 2.Typical 5. 8.                        | Condition <b>5 Above Average</b>        |
| 3.Metal 6.Other 9.                       | 3.Old Type 6. 9.None                   | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>                 | # Rooms <b>8</b>                       | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                         | # Bedrooms <b>4</b>                    | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                         | # Full Baths <b>1</b>                  | Phys. % Good <b>0%</b>                  |
| Year Built <b>0</b>                      | # Half Baths <b>1</b>                  | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                  | # Addn Fixtures <b>0</b>               | Functional Code <b>9 None</b>           |
| Foundation <b>3 Brick &amp;/or Stone</b> | # Fireplaces <b>0</b>                  | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                     |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                      |  | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                    |  | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>          |  | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                  |  | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                      |  | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                      |  | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>                 |  | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>       |  | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                              |  | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                             |  | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                              |  | Information Code <b>1 Owner</b>         |
|  |  | 1.Owner 4.Agent 7.                      |
|  |  | 2.Relative 5.Estimate 8.                |
|  |  | 3.Tenant 6.Other 9.                     |

Date Inspected 9/19/1986



| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |
|--|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
| 1 One Story Frame                      | 0    | 13    | 9 100 | 9    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 22 Encl Frame Porch                    | 0    | 320   | 9 100 | 9    | 0 %   | 0 %    |             | 2.One Story Fram  |
| 1 One Story Frame                      | 0    | 192   | 9 100 | 9    | 0 %   | 0 %    |             | 3.One Story Fram  |
| 28 Unfinished Attic                    | 0    | 192   | 9 100 | 9    | 0 %   | 0 %    |             | 4.Two Story Fram  |
| 24 Frame Shed                          | 0    | 226   | 3 100 | 6    | 0 %   | 75 %   |             | 5.Two Story Fram  |
| 21 Open Frame                          | 0    | 30    | 9 100 | 9    | 0 %   | 0 %    |             | 6.Two Story Fram  |
| 23 Frame Garage                        | 0    | 816   | 2 100 | 4    | 0 %   | 90 %   |             | 21.Open Frame Por |
| 67 Barn                                | 0    | 1886  | 4 100 | 4    | 0 %   | 50 %   |             | 22.Encl Frame Por |
| 23 Frame Garage                        | 0    | 260   | 2 100 | 1    | 40 %  | 75 %   |             | 23.Frame Garage   |
|  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|  |      |       |       |      |       |        |             | 25.Frame Bay Wind |
|  |      |       |       |      |       |        |             | 26.1SFr Overhang  |
|  |      |       |       |      |       |        |             | 27.Unfin Basement |
|  |      |       |       |      |       |        |             | 28.Unfinished Att |
|  |      |       |       |      |       |        |             | 29.Finished Attic |



**Mapleton**

Map Lot 009-011


Account 683

Location 571 STATE RD

Card 2

Of 2

8/18/2023

|                               |   |                                |
|-------------------------------|---|--------------------------------|
| Building Style                | SF Bsmt Living  | Layout                         |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                   |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                     |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                   |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-                       | # Full Baths  | Phys. % Good                   |
| Year Built                    | # Half Baths  | Funct. % Good                  |
| Year Remodeled                | # Addn Fixtures   | Functional Code                |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                   |
| Basement                      |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                   |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                       |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                       |
| Bsmt Gar # Cars               |   | Entrance Code 0                |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |                                |
| 3.Wet 6. 9.                   | Information Code 0  |                                |
|                               | 1.Owner 4.Agent 7.  |                                |
|                               | 2.Relative 5.Estimate 8.  |                                |
|                               | 3.Tenant 6.Other 9.   |                                |



Date Inspected

**Additions, Outbuildings & Improvements**

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 24 Frame Shed   | 0    | 510   | 2 100 | 3    | 0     | % 75   | %           | 1.One Story Fram  |
| 24 Frame Shed   | 0    | 1537  | 2 100 | 3    | 0     | % 50   | %           | 2.One Story Fram  |
| 80 Potato House | 0    | 3500  | 3 100 | 3    | 0     | % 75   | %           | 3.One Story Fram  |
|                 |      |       |       |      |       | %      | %           | 4.Two Story Fram  |
|                 |      |       |       |      |       | %      | %           | 5.Two Story Fram  |
|                 |      |       |       |      |       | %      | %           | 6.Two Story Fram  |
|                 |      |       |       |      |       | %      | %           | 21.Open Frame Por |
|                 |      |       |       |      |       | %      | %           | 22.Encl Frame Por |
|                 |      |       |       |      |       | %      | %           | 23.Frame Garage   |
|                 |      |       |       |      |       | %      | %           | 24.Frame Shed     |
|                 |      |       |       |      |       | %      | %           | 25.Frame Bay Wind |
|                 |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |
|                 |      |       |       |      |       | %      | %           | 27.Unfin Basement |
|                 |      |       |       |      |       | %      | %           | 28.Unfinished Att |
|                 |      |       |       |      |       | %      | %           | 29.Finished Attic |

CRAIG, LEWIS  
P O BOX 383  
MAPLETON ME 04757 0383

B3993P302

Previous Owner  
MICHAUD, ROGER J. & CONSTANCE M.  
LIFE ESTATE  
P O BOX 297  
MAPLETON ME 04757 0297  
Sale Date: 7/06/2004

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:

Mapleton

| Property Data                                   |  |  | Assessment Record  |                      |                  |              |                  |                   |                        |
|---|--|--|--------------------|----------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 schedule</b>            |  |  | Year               | Land                 | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010               | 16,000               | 13,000           | 0            | 29,000           |                   |                        |
| FLOOD MAP & ZONE <b>8C</b>                      |  |  | 2011               | 16,000               | 13,000           | 0            | 29,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012               | 15,800               | 13,000           | 0            | 28,800           |                   |                        |
| Zone/Land Use <b>21 Residential-Business</b>    |  |  | 2013               | 15,800               | 13,000           | 0            | 28,800           |                   |                        |
| Secondary Zone                                  |  |  | 2014               | 15,800               | 13,000           | 0            | 28,800           |                   |                        |
| Topography                                      |  |  | 2015               | 15,800               | 13,000           | 0            | 28,800           |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016               | 15,800               | 13,000           | 0            | 28,800           |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017               | 15,800               | 13,000           | 0            | 28,800           |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018               | 16,000               | 13,000           | 0            | 29,000           |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019               | 16,200               | 13,000           | 0            | 29,200           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020               | 16,200               | 13,000           | 0            | 29,200           |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021               | 16,200               | 13,000           | 0            | 29,200           |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022               | 16,200               | 13,000           | 0            | 29,200           |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2023               | 25,800               | 13,000           | 0            | 38,800           |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>   |                      |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>  | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                    |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot     |                      |                  | %            |                  | 1.Unimproved      |                        |
| <b>0</b>  |  |  | 12.Delta Triangle  |                      |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle  |                      |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>7/06/2004</b>                      |  |  | 14.Rear Land       |                      |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>20,000</b>                             |  |  | 15.Miscellaneous   |                      |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  |                    |                      |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                              |  |  |                    |                      |                  | %            |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                              |  |  | <b>Square Foot</b> | <b>Square Feet</b>   |                  |              |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot     |                      |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>1 Conventional</b>                 |  |  | 17.Secondary Lot   |                      |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility  |                      |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements    |                      |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous   |                      |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>1 Arms Length Sale</b>              |  |  |                    |                      |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b> | <b>Acreege/Sites</b> |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac  | 24                   | 1.00             | 100 %        | 0                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baslot (Fract   | 26                   | 0.20             | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified  |  |  | 23.Misc (Fract)    | 44                   | 1.00             | 100 %        | 0                | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>       |                      |                  | %            |                  | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite        |                      |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot  |                      |                  | %            |                  | 41.Gravel Pit     |                        |
|   |  |  | 26.Secondary 1     |                      |                  | %            |                  | 42.Mobile Home Si |                        |
|   |  |  | 27.Secondary 2     |                      |                  | %            |                  | 43.Condo Site     |                        |
|   |  |  | 28.Unclassified A  |                      |                  | %            |                  | 44.Lot Improvemen |                        |
|   |  |  | 29.Class 1 Roads   |                      |                  | %            |                  | 45.Subdivision Lo |                        |
|   |  |  |                    | <b>Total Acreege</b> |                  | <b>1.20</b>  |                  | 46.Golf Course    |                        |

**Mapleton**

Map Lot 015-028-003


Account 1002

Location 7 GRENDALL RD

Card 1

Of 1

8/18/2023

|                               |   |                                |
|-------------------------------|---|--------------------------------|
| Building Style                | SF Bsmt Living  | Layout                         |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                   |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                     |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                   |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-                       | # Full Baths  | Phys. % Good                   |
| Year Built                    | # Half Baths  | Funct. % Good                  |
| Year Remodeled                | # Addn Fixtures   | Functional Code                |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                   |
| Basement                      |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                   |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                       |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                       |
| Bsmt Gar # Cars               |   | Entrance Code 0                |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |                                |
| 3.Wet 6. 9.                   | Information Code 0  |                                |
|                               | 1.Owner 4.Agent 7.  |                                |
|                               | 2.Relative 5.Estimate 8.  |                                |
|                               | 3.Tenant 6.Other 9.   |                                |

shed  
6'

14' 1983 Oxford Homes 70'

Date Inspected

**Additions, Outbuildings & Improvements**

| Type          | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 880 Oxford    | M/H  | 1983  | 14x70 | 0 0  | 4     | 0      | 100 %       | 1.One Story Fram  |
| 24 Frame Shed |      | 1983  |       |      |       |        | 0           | 2.One Story Fram  |
|               |      |       |       |      |       |        |             | 3.One Story Fram  |
|               |      |       |       |      |       |        |             | 4.Two Story Fram  |
|               |      |       |       |      |       |        |             | 5.Two Story Fram  |
|               |      |       |       |      |       |        |             | 6.Two Story Fram  |
|               |      |       |       |      |       |        |             | 21.Open Frame Por |
|               |      |       |       |      |       |        |             | 22.Encl Frame Por |
|               |      |       |       |      |       |        |             | 23.Frame Garage   |
|               |      |       |       |      |       |        |             | 24.Frame Shed     |
|               |      |       |       |      |       |        |             | 25.Frame Bay Wind |
|               |      |       |       |      |       |        |             | 26.1SFr Overhang  |
|               |      |       |       |      |       |        |             | 27.Unfin Basement |
|               |      |       |       |      |       |        |             | 28.Unfinished Att |
|               |      |       |       |      |       |        |             | 29.Finished Attic |

CRANDALL, ALSTON D JR  
CRANDALL, DEBORAH L  
356 BOONE ROAD  
MAPLETON ME 04757

B4142P276

Previous Owner  
PALMER, MARY L.  
101 MARSTON ROAD

PRESQUE ISLE ME 04769  
Sale Date: 6/22/2005

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |
|          |             |
|          |             |
|          |             |

Notes:

Mapleton

| Property Data                                   |  |  | Assessment Record    |                    |                  |              |                  |                   |                        |
|---|--|--|----------------------|--------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>11 20000-3 schedule</b>         |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 25,000             | 93,000           | 10,000       | 108,000          |                   |                        |
| FLOOD MAP & ZONE <b>4C</b>                      |  |  | 2011                 | 25,000             | 93,000           | 10,000       | 108,000          |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 25,000             | 91,600           | 10,000       | 106,600          |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 25,000             | 91,600           | 10,000       | 106,600          |                   |                        |
| Secondary Zone                                  |  |  | 2014                 | 25,000             | 90,600           | 10,000       | 105,600          |                   |                        |
| Topography <b>1 Level</b>                       |  |  | 2015                 | 25,000             | 89,600           | 10,000       | 104,600          |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 25,000             | 89,600           | 15,000       | 99,600           |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 25,000             | 105,700          | 19,400       | 111,300          |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 25,000             | 107,300          | 18,800       | 113,500          |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 25,000             | 106,100          | 20,000       | 111,100          |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 25,000             | 106,100          | 25,000       | 106,100          |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 25,000             | 106,100          | 24,500       | 106,600          |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 25,000             | 106,100          | 23,750       | 107,350          |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 34,000             | 117,800          | 25,000       | 126,800          |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |                    |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                      |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |                    |                  | %            |                  | 1.Unimproved      |                        |
| <b>0</b>  |  |  | 12.Delta Triangle    |                    |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |                    |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>6/22/2005</b>                      |  |  | 14.Rear Land         |                    |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>27,000</b>                             |  |  | 15.Miscellaneous     |                    |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>1 Land Only</b>                    |  |  |                      |                    |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                              |  |  |                      |                    |                  |              | %                | 8.View/Environ    |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot       |                    |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>9 Unknown</b>                      |  |  | 17.Secondary Lot     |                    |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility    |                    |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements      |                    |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous     |                    |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>1 Arms Length Sale</b>              |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  |                      | 24                 | 1.00             | 100          | %                | 0                 | 35.Bog                 |
| 2.Related 5.Partial 8.Other                     |  |  | 22.Baselot (Fract)   | 26                 | 1.00             | 100          | %                | 0                 | 36.Pasture             |
| 3.Distress 6.Exempt 9.                          |  |  | 23.Misc (Fract)      | 27                 | 7.18             | 100          | %                | 0                 | 37.Softwood TG         |
| Verified <b>5 Public Record</b>                 |  |  | <b>Acres</b>         | 44                 | 1.00             | 100          | %                | 0                 | 38.Mixed Wood TG       |
| 1.Buyer 4.Agent 7.Family                        |  |  |                      | 24.Homesite        |                  |              | %                |                   | 39.Hardwood TG         |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 25.Unimproved Lot    |                    |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                               |  |  | 26.Secondary 1       |                    |                  | %            |                  | 41.Gravel Pit     |                        |
|   |  |  | 27.Secondary 2       |                    |                  | %            |                  | 42.Mobile Home Si |                        |
|   |  |  | 28.Unclassified A    |                    |                  | %            |                  | 43.Condo Site     |                        |
|   |  |  | 29.Class 1 Roads     |                    |                  | %            |                  | 44.Lot Improvemen |                        |
|   |  |  | <b>Total Acreage</b> |                    |                  | 9.18         |                  | 45.Subdivision Lo |                        |
|   |  |  |                      |                    |                  |              |                  | 46.Golf Course    |                        |





CRARY, CATHERINE S  
CRARY, KEVIN C  
137 CARVELL ROAD  
MAPLETON ME 04757

B2857P80

Previous Owner  
CRARY, CATHERINE S. & KEVIN C.  
137 CARVELL ROAD

MAPLETON ME 04757  
Sale Date: 8/07/2006

| Property Data                                   |  |  | Assessment Record    |                      |                  |              |                  |                   |                        |
|---|--|--|----------------------|----------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 schedule</b>            |  |  | Year                 | Land                 | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 93,000               | 39,000           | 10,000       | 122,000          |                   |                        |
| FLOOD MAP & ZONE <b>11C</b>                     |  |  | 2011                 | 93,000               | 39,000           | 10,000       | 122,000          |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 92,600               | 39,400           | 10,000       | 122,000          |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 92,600               | 39,400           | 10,000       | 122,000          |                   |                        |
| Secondary Zone                                  |  |  | 2014                 | 92,600               | 39,400           | 10,000       | 122,000          |                   |                        |
| Topography                                      |  |  | 2015                 | 92,600               | 39,400           | 10,000       | 122,000          |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 92,600               | 37,800           | 15,000       | 115,400          |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 92,600               | 37,800           | 19,400       | 111,000          |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 93,500               | 37,800           | 18,800       | 112,500          |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 93,700               | 37,800           | 20,000       | 111,500          |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 93,700               | 37,800           | 25,000       | 106,500          |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 93,700               | 37,800           | 24,500       | 107,000          |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 93,700               | 37,800           | 23,750       | 107,750          |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 103,300              | 41,500           | 25,000       | 119,800          |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |                      |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>    | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                      |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |                      |                  | %            |                  | 1.Unimproved      |                        |
| <b>1</b>  |  |  | 12.Delta Triangle    |                      |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |                      |                  | %            |                  | 3.Topography      |                        |
| Sale Date                                       |  |  | 14.Rear Land         |                      |                  | %            |                  | 4.Size/Shape      |                        |
| Price   |  |  | 15.Miscellaneous     |                      |                  | %            |                  | 5.Access          |                        |
| Sale Type                                       |  |  |                      |                      |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b>   |                  |              |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                              |  |  |                      |                      |                  | %            |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot       |                      |                  | %            |                  | 9.Fract Share     |                        |
| Financing                                       |  |  | 17.Secondary Lot     |                      |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility    |                      |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements      |                      |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous     |                      |                  | %            |                  | 33.Woodland       |                        |
| Validity  |  |  |                      |                      |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b>   | <b>Acreege/Sites</b> |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac    | 24                   | 1.00             | 100 %        | 0                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Fract    | 26                   | 1.00             | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified  |  |  | 23.Misc (Fract)      | 27                   | 8.00             | 100 %        | 0                | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>         | 32                   | 35.00            | 100 %        | 0                | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite          | 33                   | 103.00           | 100 %        | 0                | 40.Water          |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot    | 44                   | 1.00             | 100 %        | 0                | 41.Gravel Pit     |                        |
|   |  |  | 26.Secondary 1       |                      |                  | %            |                  | 42.Mobile Home Si |                        |
|   |  |  | 27.Secondary 2       |                      |                  | %            |                  | 43.Condo Site     |                        |
|   |  |  | 28.Unclassified A    |                      |                  | %            |                  | 44.Lot Improvemen |                        |
|   |  |  | 29.Class 1 Roads     |                      |                  | %            |                  | 45.Subdivision Lo |                        |
|   |  |  |                      |                      |                  | %            |                  | 46.Golf Course    |                        |
|   |  |  | <b>Total Acreege</b> |                      | <b>148.00</b>    |              |                  |                   |                        |

Inspection Witnessed By:

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| X        |             |            |

Notes:

**Mapleton**

Map Lot 002-011

Account 171

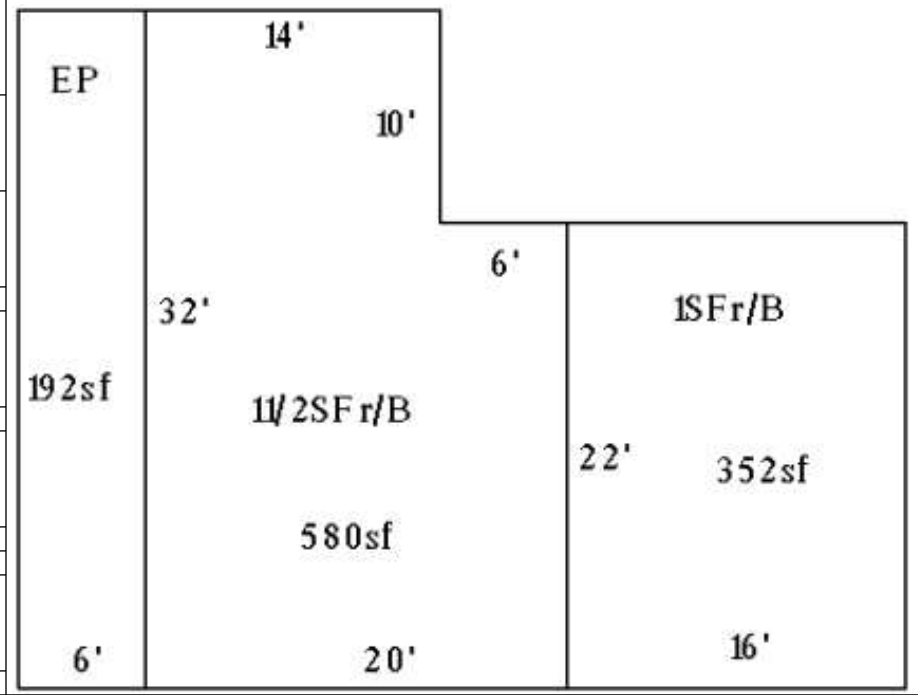
Location 137 CARVELL RD

Card 1

Of 1

8/18/2023

|  |  |   |
|--|--|---|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>              | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>               | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>   | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump                 | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant                | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant              | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>4 One &amp; 1/2 Story</b>   | 2.HWCI 3.H Pump 4.Radiant              | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>             | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                  | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                         | 2.Heavy 5. 8.                           |
| Exterior Walls <b>3 Composition</b>    | 3.H Pump 6. 9.None                     | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>         | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.                 | Grade & Factor <b>2 Fair 100%</b>       |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.                        | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None                   | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b> | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 2.Composit 7.                | 1.Modern 4.Obsolete 7.                 | SQFT (Footprint) <b>580</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                        | Condition <b>3 Below Average</b>        |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                   | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>                       | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>2</b>                    | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>2</b>                  | Phys. % Good <b>0%</b>                  |
| Year Built <b>1940</b>                 | # Half Baths <b>0</b>                  | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>               | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>1</b>                  | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |  | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |  | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |  | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |  | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                    |  | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                    |  | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>               |  | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |  | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |  | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |  | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                            |  | Information Code <b>1 Owner</b>         |
|  |  | 1.Owner 4.Agent 7.                      |
|  |  | 2.Relative 5.Estimate 8.                |
|  |  | 3.Tenant 6.Other 9.                     |



Date Inspected 7/28/1986

**Additions, Outbuildings & Improvements**

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value       |
|---------------------|------|-------|-------|------|-------|--------|-------------------|
| 22 Encl Frame Porch | 1940 | 192   | 2 100 | 9    | 0 %   | 0 %    |                   |
| 1 One Story Frame   | 1940 | 352   | 2 100 | 9    | 0 %   | 0 %    |                   |
| 27 Unfin Basement   | 1940 | 352   | 2 100 | 9    | 0 %   | 0 %    |                   |
|                     |      |       |       |      | %     | %      | 1.One Story Fram  |
|                     |      |       |       |      | %     | %      | 2.One Story Fram  |
|                     |      |       |       |      | %     | %      | 3.One Story Fram  |
|                     |      |       |       |      | %     | %      | 4.Two Story Fram  |
|                     |      |       |       |      | %     | %      | 5.Two Story Fram  |
|                     |      |       |       |      | %     | %      | 6.Two Story Fram  |
|                     |      |       |       |      | %     | %      | 21.Open Frame Por |
|                     |      |       |       |      | %     | %      | 22.Encl Frame Por |
|                     |      |       |       |      | %     | %      | 23.Frame Garage   |
|                     |      |       |       |      | %     | %      | 24.Frame Shed     |
|                     |      |       |       |      | %     | %      | 25.Frame Bay Wind |
|                     |      |       |       |      | %     | %      | 26.1SFr Overhang  |
|                     |      |       |       |      | %     | %      | 27.Unfin Basement |
|                     |      |       |       |      | %     | %      | 28.Unfinished Att |
|                     |      |       |       |      | %     | %      | 29.Finished Attic |





## Castle Hill

Map Lot 008-001

Account 2170

Location 338 TURNER RD

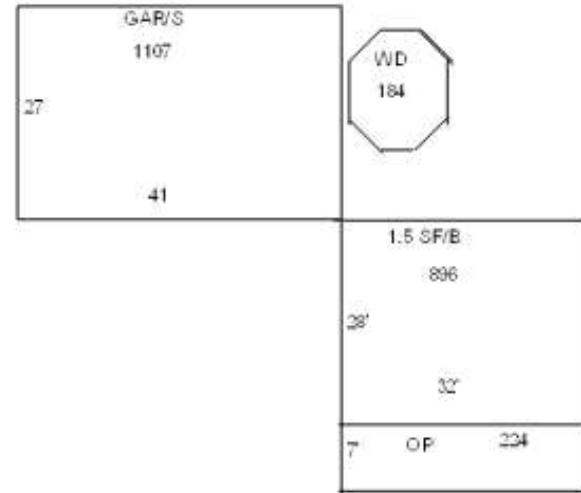
Card 1

Of 1

8/18/2023

|  |   |   |
|--|---|---|
| Building Style <b>1 Conventional</b><br>1.Conv. 2.Ranch 3.R Ranch<br>1.Conv. 2.Ranch 4.Cape<br>1.Conv. 3.R Ranch 4.Cape<br>2.Ranch 3.R Ranch 4.Cape<br>Dwelling Units <b>1</b><br>Other Units <b>0</b><br>Stories <b>4 One &amp; 1/2 Story</b><br>1.1 4.1.5 7.<br>2.2 5.1.75 8.<br>3.3 6.2.5 9.<br>Exterior Walls <b>1 Wood Siding</b><br>1.Wood 2.Vin/Al 3.Compos.<br>1.Wood 2.Vin/Al 4.Asbestos<br>1.Wood 3.Compos. 4.Asbestos<br>2.Vin/Al 3.Compos. 4.Asbestos<br>Roof Surface <b>3 Sheet Metal</b><br>1.Asphalt 4.Composit 7.<br>2.Slate 5.Wood 8.<br>3.Metal 6.Other 9.<br>SF Masonry Trim <b>0</b><br>OPEN-3- <b>0</b><br>OPEN-4- <b>0</b><br>Year Built <b>0</b><br>Year Remodeled <b>0</b><br>Foundation <b>3 Brick &amp;/or Stone</b><br>1.Concrete 4.Wood 7.<br>2.C Block 5.Slab 8.<br>3.Br/Stone 6.Piers 9.<br>Basement <b>4 Full Basement</b><br>1.1/4 Bmt 4.Full Bmt 7.<br>2.1/2 Bmt 5.None 8.<br>3.3/4 Bmt 6. 9.None<br>Bsmt Gar # Cars <b>0</b><br>Wet Basement <b>1 Dry Basement</b><br>1.Dry 4. 7.<br>2.Damp 5. 8.<br>3.Wet 6. 9. | SF Bsmt Living <b>0</b><br>Fin Bsmt Grade <b>0 0</b><br>OPEN 5 OPTIONAL <b>0</b><br>Heat Type <b>100% 5 Forced Warm Air</b><br>1.HWBB 2.HWCI 3.H Pump<br>1.HWBB 2.HWCI 4.Radiant<br>1.HWBB 3.H Pump 4.Radiant<br>2.HWCI 3.H Pump 4.Radiant<br>Cool Type <b>0% 9 None</b><br>1.Refrig 4.W&C Air 7.<br>2.Evapor 5. 8.<br>3.H Pump 6. 9.None<br>Kitchen Style <b>2 Typical</b><br>1.Modern 4.Obsolete 7.<br>2.Typical 5. 8.<br>3.Old Type 6. 9.None<br>Bath(s) Style <b>2 Typical Bath(s)</b><br>1.Modern 4.Obsolete 7.<br>2.Typical 5. 8.<br>3.Old Type 6. 9.None<br># Rooms <b>7</b><br># Bedrooms <b>4</b><br># Full Baths <b>1</b><br># Half Baths <b>0</b><br># Addn Fixtures <b>0</b><br># Fireplaces <b>0</b> | Layout <b>1 Typical</b><br>1.Typical 4. 7.<br>2.Inadeq 5. 8.<br>3.Poor 6. 9.<br>Attic <b>9 None</b><br>1.1/4 Fin 4.Full Fin 7.Stairs<br>2.1/2 Fin 5.FI/Stair 8.<br>3.3/4 Fin 6.Floor 9.None<br>Insulation <b>4 Minimal</b><br>1.Full 4.Minimal 7.<br>2.Heavy 5. 8.<br>3.Capped 6. 9.None<br>Unfinished % <b>0%</b><br>Grade & Factor <b>3 Average 90%</b><br>1.E Grade 4.B Grade 7.<br>2.D Grade 5.A Grade 8.SC Grade<br>3.C Grade 6.AA Grade 9.Same<br>SQFT (Footprint) <b>896</b><br>Condition <b>4 Average</b><br>1.Poor 4.Avg 7.V G<br>2.Fair 5.Avg+ 8.Exc<br>3.Avg- 6.Good 9.Same<br>Phys. % Good <b>0%</b><br>Funct. % Good <b>100%</b><br>Functional Code <b>9 None</b><br>1.Incomp 4.Delap 7.No Power<br>2.O-Built 5.Bsmt 8.LongTerm<br>3.Damage 6.Common 9.None<br>Econ. % Good <b>100%</b><br>Economic Code <b>None</b><br>0.None 4. 7.<br>2. 5. 8.<br>3. 6. 9.<br>Entrance Code <b>4 Unoccupied</b><br>1.Interior 4.Vacant 7.<br>2.Refusal 5.Estimate 8.<br>3.Informed 6.Reviewed 9.<br>Information Code <b>0</b><br>1.Owner 4.Agent 7.<br>2.Relative 5.Estimate 8.<br>3.Tenant 6.Other 9. |
|--|---|---|

SHD  
13X22



Date Inspected 6/24/2009

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |
|--|------|-------|-------|------|-------|--------|-------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
| 21 Open Frame                          | 0    | 224   | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck                           | 0    | 184   | 3 100 | 2    | 0 %   | 100 %  |             |
| 23 Frame Garage                        | 0    | 1107  | 3 90  | 3    | 0 %   | 100 %  |             |
| 24 Frame Shed                          | 0    | 286   | 2 100 | 3    | 0 %   | 100 %  |             |
|  |      |       |       |      | %     | %      |             |
|  |      |       |       |      | %     | %      |             |
|  |      |       |       |      | %     | %      |             |
|  |      |       |       |      | %     | %      |             |
|  |      |       |       |      | %     | %      |             |
|  |      |       |       |      | %     | %      |             |
|  |      |       |       |      | %     | %      |             |
|  |      |       |       |      | %     | %      |             |



CRAY, DOUGLAS R  
 CRAY, LORI  
 P O BOX 597  
 ASHLAND ME 04732

B5605P116

Previous Owner  
 BURBY, NORMAN E., JR.

P O BOX 1214  
 PRESQUE ISLE ME 04769  
 Sale Date: 10/18/2016

Previous Owner  
 BURBY, NORMAN E. SR., ESTATE OF  
 BURBY, NANCY L.  
 BURBY, NORMAN E. JR., PERS REP  
 PRESQUE ISLE ME 04769  
 Sale Date: 5/31/2016

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |

Notes:

| Property Data                                   |  |  | Assessment Record    |             |                      |              |                  |                   |                        |
|---|--|--|----------------------|-------------|----------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>            |  |  | Year                 | Land        | Buildings            | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 12,000      | 24,000               | 10,000       | 26,000           |                   |                        |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011                 | 12,000      | 24,000               | 10,000       | 26,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 11,700      | 23,600               | 10,000       | 25,300           |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 11,700      | 23,600               | 10,000       | 25,300           |                   |                        |
| Secondary Zone                                  |  |  | 2014                 | 11,700      | 23,600               | 10,000       | 25,300           |                   |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2015                 | 11,700      | 23,600               | 10,000       | 25,300           |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 11,700      | 23,600               | 0            | 35,300           |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 11,700      | 23,600               | 0            | 35,300           |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 11,800      | 23,600               | 0            | 35,400           |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 11,900      | 23,300               | 0            | 35,200           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 11,900      | 23,300               | 0            | 35,200           |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 11,900      | 23,300               | 0            | 35,200           |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 11,900      | 23,300               | 0            | 35,200           |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 16,900      | 7,000                | 0            | 23,900           |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |             |                      |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>    | <b>Type</b> | <b>Effective</b>     |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                      |             | <b>Frontage</b>      | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |             |                      | %            |                  | 1.Unimproved      |                        |
| <b>0</b>  |  |  | 12.Delta Triangle    |             |                      | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |             |                      | %            |                  | 3.Topography      |                        |
| Sale Date <b>10/18/2016</b>                     |  |  | 14.Rear Land         |             |                      | %            |                  | 4.Size/Shape      |                        |
| Price   |  |  | 15.Miscellaneous     |             |                      | %            |                  | 5.Access          |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  | <b>Square Foot</b>   |             | <b>Square Feet</b>   |              |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                              |  |  | 16.Regular Lot       |             |                      | %            |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                              |  |  | 17.Secondary Lot     |             |                      | %            |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                                |  |  | 18.Hydro Facility    |             |                      | %            |                  | 9.Fract Share     |                        |
| Financing <b>9 Unknown</b>                      |  |  | 19.Improvements      |             |                      | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                           |  |  | 20.Miscellaneous     |             |                      | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | <b>Fract. Acre</b>   |             | <b>Acreege/Sites</b> |              |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 21.Homesite (Frac    | 21          | 0.27                 | 100 %        | 0                | 33.Woodland       |                        |
| Validity <b>2 Related Parties</b>               |  |  | 22.Baselot (Fract    | 44          | 1.00                 | 100 %        | 0                | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | 23.Misc (Fract)      |             |                      | %            |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                     |  |  | <b>Acres</b>         |             |                      |              |                  | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 24.Homesite          |             |                      | %            |                  | 37.Softwood TG    |                        |
| Verified <b>5 Public Record</b>                 |  |  | 25.Unimproved Lot    |             |                      | %            |                  | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | 26.Secondary 1       |             |                      | %            |                  | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 27.Secondary 2       |             |                      | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                               |  |  | 28.Unclassified A    |             |                      | %            |                  | 41.Gravel Pit     |                        |
|   |  |  | 29.Class 1 Roads     |             |                      | %            |                  | 42.Mobile Home Si |                        |
|   |  |  | <b>Total Acreege</b> |             | <b>0.27</b>          |              |                  | 43.Condo Site     |                        |
|   |  |  |                      |             |                      |              |                  | 44.Lot Improvemen |                        |
|   |  |  |                      |             |                      |              |                  | 45.Subdivision Lo |                        |
|   |  |  |                      |             |                      |              |                  | 46.Golf Course    |                        |

# Castle Hill

Map Lot 006-020


Account 2062

Location 305 SMITH RD

Card 1

Of 1

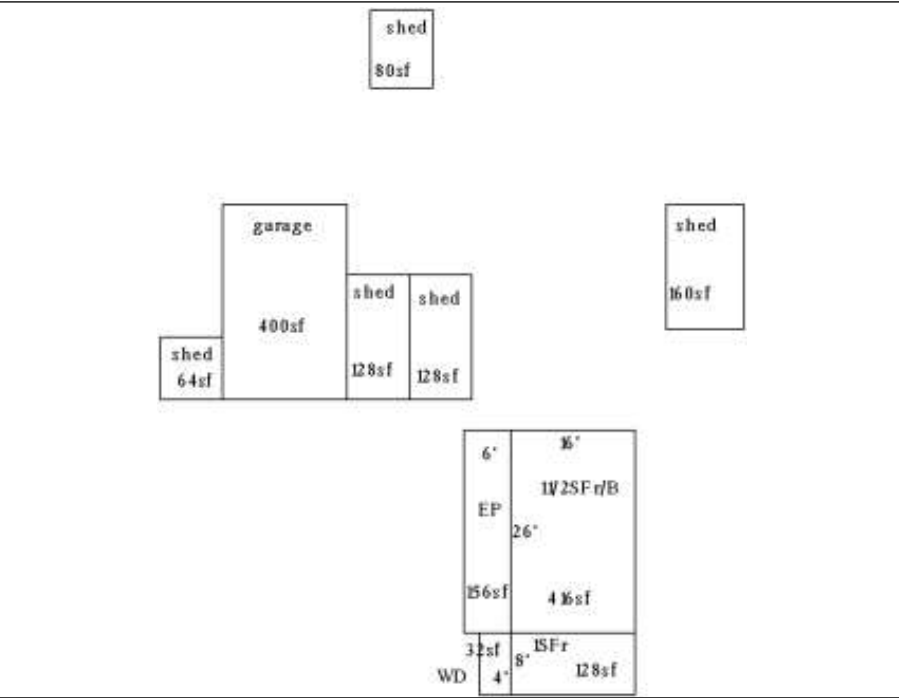
8/18/2023

|  |   |                                  |
|--|---|----------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>   | Layout <b>1 Typical</b>          |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>   | 1.Typical 4. 7.                  |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>  | 2.Inadeq 5. 8.                   |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 5 Forced Warm Air</b>   | 3.Poor 6. 9.                     |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump  | Attic <b>9 None</b>              |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs    |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.          |
| Stories <b>4 One &amp; 1/2 Story</b>   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None         |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>  | Insulation <b>1 Full</b>         |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.              |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                    |
| Exterior Walls <b>7 Stone</b>          | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None               |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>  | Unfinished % <b>0%</b>           |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>2 Fair 80%</b> |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.           |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade   |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same      |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>416</b>      |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.   | Condition <b>2 Fair</b>          |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G               |
| SF Masonry Trim <b>0</b>               | # Rooms <b>3</b>  | 2.Fair 5.Avg+ 8.Exc              |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>1</b>   | 3.Avg- 6.Good 9.Same             |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>   | Phys. % Good <b>0%</b>           |
| Year Built <b>0</b>                    | # Half Baths <b>0</b>   | Funct. % Good <b>50%</b>         |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>  | Functional Code <b>3 Damage</b>  |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>   | 1.Incomp 4.Delap 7.No Power      |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm      |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None         |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>         |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>        |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                     |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                         |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                         |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>0</b>           |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.           |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.          |
| 2.Damp 5. 8.                           | 3.Informed 6.Reviewed 9.  |                                  |
| 3.Wet 6. 9.                            | Information Code <b>0</b>   |                                  |
|  | 1.Owner 4.Agent 7.  |                                  |
|  | 2.Relative 5.Estimate 8.  |                                  |
|  | 3.Tenant 6.Other 9.   |                                  |

Date Inspected 10/02/2009

### Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 22 Encl Frame Porch | 0    | 156   | 9 100 | 9    | 0     | % 40 % |             |
| 68 Wood Deck        | 0    | 32    | 9 100 | 9    | 0     | % 40 % |             |
| 1 One Story Frame   | 0    | 128   | 9 100 | 9    | 0     | % 40 % |             |
| 23 Frame Garage     | 0    | 400   | 2 90  | 2    | 0     | % 40 % |             |
| 24 Frame Shed       | 0    | 128   | 2 90  | 2    | 0     | % 40 % |             |
| 24 Frame Shed       | 0    | 128   | 2 90  | 2    | 0     | % 40 % |             |
| 24 Frame Shed       | 0    | 160   | 3 100 | 2    | 0     | % 40 % |             |
| 24 Frame Shed       | 0    | 80    | 2 90  | 2    | 0     | % 40 % |             |
| 24 Frame Shed       | 0    | 64    | 3 90  | 2    | 0     | % 40 % |             |
|                     |      |       |       |      | %     | %      |             |



CRAY, STUART  
 CRAY, SANDRA  
 667 MAPLETON ROAD  
 MAPLETON ME 04757

B1534P242

| Property Data                                   |  |  | Assessment Record    |                    |                  |              |                  |             |                        |
|---|--|--|----------------------|--------------------|------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 18000 schedule</b>            |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 12,000             | 49,000           | 10,000       | 51,000           |             |                        |
| FLOOD MAP & ZONE <b>9C</b>                      |  |  | 2011                 | 12,000             | 49,000           | 10,000       | 51,000           |             |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 12,100             | 49,300           | 10,000       | 51,400           |             |                        |
| Zone/Land Use <b>31 Industrial</b>              |  |  | 2013                 | 12,100             | 48,700           | 10,000       | 50,800           |             |                        |
| Secondary Zone                                  |  |  | 2014                 | 12,100             | 48,600           | 10,000       | 50,700           |             |                        |
| Topography                                      |  |  | 2015                 | 12,100             | 48,000           | 10,000       | 50,100           |             |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 12,100             | 47,900           | 15,000       | 45,000           |             |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 12,100             | 47,300           | 19,400       | 40,000           |             |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 12,200             | 46,600           | 18,800       | 40,000           |             |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 12,300             | 46,600           | 20,000       | 38,900           |             |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 12,300             | 45,900           | 25,000       | 33,200           |             |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 12,300             | 45,900           | 24,500       | 33,700           |             |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 12,300             | 45,900           | 23,750       | 34,450           |             |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 17,800             | 53,200           | 25,000       | 46,000           |             |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |                    |                  |              |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  |                      |                    |                  |              |                  |             |                        |
| 3.Gravel 6. 9.None                              |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| <b>1</b>  |  |  | 12.Delta Triangle    |                    |                  |              | %                |             | 1.Unimproved           |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |                    |                  |              | %                |             | 2.Excess Frtg          |
| Sale Date                                       |  |  | 14.Rear Land         |                    |                  |              | %                |             | 3.Topography           |
| Price   |  |  | 15.Miscellaneous     |                    |                  |              | %                |             | 4.Size/Shape           |
| Sale Type                                       |  |  |                      |                    |                  |              | %                |             | 5.Access               |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  |             | 6.Restriction          |
| 2.L & B 5.Other 8.                              |  |  | 16.Regular Lot       |                    |                  |              | %                |             | 7.Open Space           |
| 3.Building 6. 9.                                |  |  | 17.Secondary Lot     |                    |                  |              | %                |             | 8.View/Environ         |
| Financing                                       |  |  | 18.Hydro Facility    |                    |                  |              | %                |             | 9.Fract Share          |
| 1.Convent 4.Seller 7.                           |  |  | 19.Improvements      |                    |                  |              | %                |             | 30.Class 2 Roads       |
| 2.FHA/VA 5.Private 8.                           |  |  | 20.Miscellaneous     |                    |                  |              | %                |             | 31.Tillable 1          |
| 3.Assumed 6.Cash 9.Unknown                      |  |  |                      |                    |                  |              | %                |             | 32.Tillable 2          |
| Validity  |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  |             | 33.Woodland            |
| 1.Valid 4.Split 7.Renovate                      |  |  | 21.Homesite (Frac    | 21                 | 0.33             | 100          | %                | 0           | 34.Brush               |
| 2.Related 5.Partial 8.Other                     |  |  | 22.Basemat (Frac     | 44                 | 1.00             | 100          | %                | 0           | 35.Bog                 |
| 3.Distress 6.Exempt 9.                          |  |  | 23.Misc (Frac)       |                    |                  |              | %                |             | 36.Pasture             |
| Verified  |  |  | <b>Acres</b>         |                    |                  |              | %                |             | 37.Softwood TG         |
| 1.Buyer 4.Agent 7.Family                        |  |  | 24.Homesite          |                    |                  |              | %                |             | 38.Mixed Wood TG       |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 25.Unimproved Lot    |                    |                  |              | %                |             | 39.Hardwood TG         |
| 3.Lender 6.MLS 9.                               |  |  | 26.Secondary 1       |                    |                  |              | %                |             | 40.Water               |
|   |  |  | 27.Secondary 2       |                    |                  |              | %                |             | 41.Gravel Pit          |
|   |  |  | 28.Unclassified A    |                    |                  |              | %                |             | 42.Mobile Home Si      |
|   |  |  | 29.Class 1 Roads     |                    |                  |              | %                |             | 43.Condo Site          |
|   |  |  | <b>Total Acreage</b> |                    | <b>0.33</b>      |              |                  |             | 44.Lot Improvemen      |
|   |  |  |                      |                    |                  |              |                  |             | 45.Subdivision Lo      |
|   |  |  |                      |                    |                  |              |                  |             | 46.Golf Course         |

Inspection Witnessed By:

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| X        |             |            |

Notes:





CRYSTAL, LAWRENCE  
EXNER, CLARE  
P O BOX 1604  
PRESQUE ISLE ME 04769  
  
B1477P135 B3030P13

| Property Data                                   |  |  | Assessment Record  |                      |                  |              |                  |                   |                        |
|---|--|--|--------------------|----------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 schedule</b>            |  |  | Year               | Land                 | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010               | 17,000               | 104,000          | 10,000       | 111,000          |                   |                        |
| FLOOD MAP & ZONE <b>8C</b>                      |  |  | 2011               | 17,000               | 104,000          | 10,000       | 111,000          |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012               | 17,500               | 104,300          | 10,000       | 111,800          |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013               | 17,500               | 104,000          | 10,000       | 111,500          |                   |                        |
| Secondary Zone                                  |  |  | 2014               | 17,500               | 103,900          | 10,000       | 111,400          |                   |                        |
| Topography                                      |  |  | 2015               | 17,500               | 103,600          | 10,000       | 111,100          |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016               | 17,500               | 163,600          | 15,000       | 166,100          |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017               | 17,500               | 163,400          | 19,400       | 161,500          |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018               | 17,700               | 162,500          | 18,800       | 161,400          |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019               | 17,900               | 167,300          | 20,000       | 165,200          |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020               | 17,900               | 170,600          | 25,000       | 163,500          |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021               | 17,900               | 170,600          | 24,500       | 164,000          |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022               | 17,900               | 170,600          | 23,750       | 164,750          |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2023               | 27,500               | 198,600          | 25,000       | 201,100          |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>   |                      |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>  | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                    |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot     |                      |                  | %            |                  | 1.Unimproved      |                        |
| <b>1</b>  |  |  | 12.Delta Triangle  |                      |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle  |                      |                  | %            |                  | 3.Topography      |                        |
| Sale Date                                       |  |  | 14.Rear Land       |                      |                  | %            |                  | 4.Size/Shape      |                        |
| Price   |  |  | 15.Miscellaneous   |                      |                  | %            |                  | 5.Access          |                        |
| Sale Type                                       |  |  |                    |                      |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                              |  |  |                    |                      |                  | %            |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                              |  |  | <b>Square Foot</b> | <b>Square Feet</b>   |                  |              |                  | 8.View/Environ    |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot     |                      |                  | %            |                  | 9.Fract Share     |                        |
| Financing                                       |  |  | 17.Secondary Lot   |                      |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility  |                      |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements    |                      |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous   |                      |                  | %            |                  | 33.Woodland       |                        |
| Validity  |  |  |                    |                      |                  | %            |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  | <b>Fract. Acre</b> | <b>Acreege/Sites</b> |                  |              |                  | 35.Bog            |                        |
| 2.Related 5.Partial 8.Other                     |  |  | 21.Homesite (Frac  | 24                   | 1.00             | 100 %        | 0                | 36.Pasture        |                        |
| 3.Distress 6.Exempt 9.                          |  |  | 22.Baselot (Fract  | 26                   | 1.00             | 100 %        | 0                | 37.Softwood TG    |                        |
| Verified  |  |  | 23.Misc (Fract)    | 27                   | 0.70             | 100 %        | 0                | 38.Mixed Wood TG  |                        |
| 1.Buyer 4.Agent 7.Family                        |  |  | <b>Acres</b>       | 44                   | 1.00             | 100 %        | 0                | 39.Hardwood TG    |                        |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 24.Homesite        |                      |                  | %            |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                               |  |  | 25.Unimproved Lot  |                      |                  | %            |                  | 41.Gravel Pit     |                        |
|   |  |  | 26.Secondary 1     |                      |                  | %            |                  | 42.Mobile Home Si |                        |
|   |  |  | 27.Secondary 2     |                      |                  | %            |                  | 43.Condo Site     |                        |
|   |  |  | 28.Unclassified A  |                      |                  | %            |                  | 44.Lot Improvemen |                        |
|   |  |  | 29.Class 1 Roads   |                      |                  | %            |                  | 45.Subdivision Lo |                        |
|   |  |  |                    | <b>Total Acreege</b> |                  | <b>2.70</b>  |                  | 46.Golf Course    |                        |

Inspection Witnessed By:

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| X        |             |            |

Notes:

## Mapleton

Map Lot 005-003-001

Account 387

Location 2 CREASEY RIDGE RD

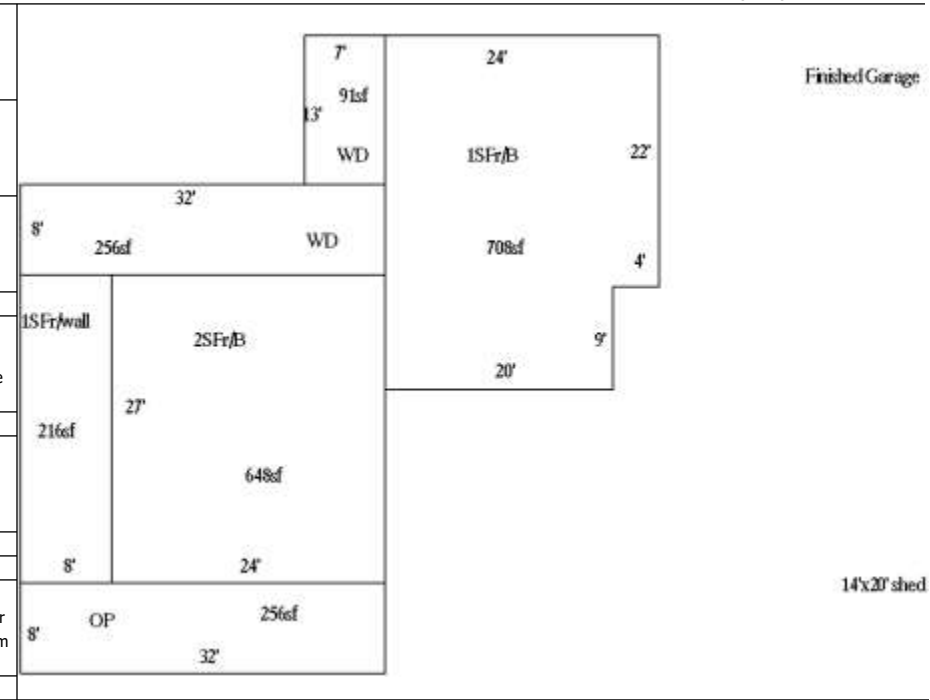
Card 1 Of 1

8/18/2023

|                 |                       |                           |   |                  |                           |
|-----------------|-----------------------|---------------------------|---|------------------|---------------------------|
| Building Style  | <b>1 Conventional</b> | SF Bsmt Living            | 0 | Layout           | <b>1 Typical</b>          |
| 1.Conv.         | 2.Ranch               | 3.R Ranch                 |   | 1.Typical        | 4. 7.                     |
| 1.Conv.         | 2.Ranch               | 4.Cape                    |   | 2.Inadeq         | 5. 8.                     |
| 1.Conv.         | 3.R Ranch             | 4.Cape                    |   | 3.Poor           | 6. 9.                     |
| 2.Ranch         | 3.R Ranch             | 4.Cape                    |   | Attic            | <b>9 None</b>             |
| Dwelling Units  |                       | <b>1</b>                  |   | 1.1/4 Fin        | 4.Full Fin 7.Stairs       |
| Other Units     |                       | <b>0</b>                  |   | 2.1/2 Fin        | 5.FI/Stair 8.             |
| Stories         |                       | <b>2 Two Story</b>        |   | 3.3/4 Fin        | 6.Floor 9.None            |
| 1.1             | 4.1.5                 | 7.                        |   | Insulation       | <b>5</b>                  |
| 2.2             | 5.1.75                | 8.                        |   | 1.Full           | 4.Minimal 7.              |
| 3.3             | 6.2.5                 | 9.                        |   | 2.Heavy          | 5. 8.                     |
| Exterior Walls  |                       | <b>1 Wood Siding</b>      |   | 3.Capped         | 6. 9.None                 |
| 1.Wood          | 2.Vin/Al              | 3.Compos.                 |   | Unfinished %     | <b>0%</b>                 |
| 1.Wood          | 2.Vin/Al              | 4.Asbestos                |   | Grade & Factor   | <b>3 Average 100%</b>     |
| 1.Wood          | 3.Compos.             | 4.Asbestos                |   | 1.E Grade        | 4.B Grade 7.              |
| 2.Vin/Al        | 3.Compos.             | 4.Asbestos                |   | 2.D Grade        | 5.A Grade 8.SC Grade      |
| Roof Surface    |                       | <b>1 Asphalt Shingles</b> |   | 3.C Grade        | 6.AA Grade 9.Same         |
| 1.Asphalt       | 4.Composit            | 7.                        |   | SQFT (Footprint) | <b>648</b>                |
| 2.Slate         | 5.Wood                | 8.                        |   | Condition        | <b>6 Good</b>             |
| 3.Metal         | 6.Other               | 9.                        |   | 1.Poor           | 4.Avg 7.V G               |
| SF Masonry Trim |                       | <b>0</b>                  |   | 2.Fair           | 5.Avg+ 8.Exc              |
| OPEN-3-         |                       | <b>0</b>                  |   | 3.Avg-           | 6.Good 9.Same             |
| OPEN-4-         |                       | <b>0</b>                  |   | Phys. % Good     | <b>0%</b>                 |
| Year Built      |                       | <b>0</b>                  |   | Funct. % Good    | <b>100%</b>               |
| Year Remodeled  |                       | <b>0</b>                  |   | Functional Code  | <b>9 None</b>             |
| Foundation      |                       | <b>1 Concrete</b>         |   | 1.Incomp         | 4.Delap 7.No Power        |
| 1.Concrete      | 4.Wood                | 7.                        |   | 2.O-Built        | 5.Bsmt 8.LongTerm         |
| 2.C Block       | 5.Slab                | 8.                        |   | 3.Damage         | 6.Common 9.None           |
| 3.Br/Stone      | 6.Piers               | 9.                        |   | Econ. % Good     | <b>100%</b>               |
| Basement        |                       | <b>4 Full Basement</b>    |   | Economic Code    | <b>None</b>               |
| 1.1/4 Bmt       | 4.Full Bmt            | 7.                        |   | 0.None           | 4. 7.                     |
| 2.1/2 Bmt       | 5.None                | 8.                        |   | 2.               | 5. 8.                     |
| 3.3/4 Bmt       | 6.                    | 9.None                    |   | 3.               | 6. 9.                     |
| Bsmt Gar # Cars |                       | <b>0</b>                  |   | Entrance Code    | <b>1 Interior Inspect</b> |
| Wet Basement    |                       | <b>1 Dry Basement</b>     |   | 1.Interior       | 4.Vacant 7.               |
| 1.Dry           | 4.                    | 7.                        |   | 2.Refusal        | 5.Estimate 8.             |
| 2.Damp          | 5.                    | 8.                        |   | 3.Informed       | 6.Reviewed 9.             |
| 3.Wet           | 6.                    | 9.                        |   | Information Code | <b>1 Owner</b>            |
|                 |                       |                           |   | 1.Owner          | 4.Agent 7.                |
|                 |                       |                           |   | 2.Relative       | 5.Estimate 8.             |
|                 |                       |                           |   | 3.Tenant         | 6.Other 9.                |



Date Inspected 7/24/2001



| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |
|--|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
| 1 One Story Frame                      | 0    | 216   | 3 100 | 9    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 68 Wood Deck                           | 2000 | 256   | 4 100 | 9    | 0 %   | 0 %    |             | 2.One Story Fram  |
| 43 2S Frame Garage                     | 1985 | 672   | 3 100 | 4    | 0 %   | 100 %  |             | 3.One Story Fram  |
| 22 Encl Frame Porch                    | 1990 | 384   | 2 100 | 3    | 0 %   | 75 %   |             | 4.Two Story Fram  |
| 24 Frame Shed                          | 0    |       |       |      | %     | %      | 200         | 5.Two Story Fram  |
| 1 One Story Frame                      | 2015 | 708   | 4 100 | 4    | 0 %   | 100 %  |             | 6.Two Story Fram  |
| 27 Unfin Basement                      | 2015 | 708   | 4 100 | 4    | 0 %   | 100 %  |             | 21.Open Frame Por |
| 68 Wood Deck                           | 2015 | 91    | 4 100 | 4    | 0 %   | 100 %  |             | 22.Encl Frame Por |
| 21 Open Frame                          | 2015 | 256   | 4 100 | 4    | 0 %   | 100 %  |             | 23.Frame Garage   |
| 24 Frame Shed                          | 2019 | 280   | 3 100 | 4    | 0 %   | 100 %  |             | 24.Frame Shed     |
|  |      |       |       |      |       |        |             | 25.Frame Bay Wind |
|  |      |       |       |      |       |        |             | 26.1SFr Overhang  |
|  |      |       |       |      |       |        |             | 27.Unfin Basement |
|  |      |       |       |      |       |        |             | 28.Unfinished Att |
|  |      |       |       |      |       |        |             | 29.Finished Attic |





CURRIE, JOHN W. W. - HEIRS OF  
C/O DAVID CURRIE  
75 NARROW LANE  
SOUTH LANCASTER MA 01561 0312

| Property Data                            |  |  | Assessment Record    |             |                    |              |                  |             |                        |
|--|--|--|----------------------|-------------|--------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 18000 schedule</b>     |  |  | Year                 | Land        | Buildings          | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                |  |  | 2010                 | 11,000      | 0                  | 0            | 11,000           |             |                        |
| FLOOD MAP & ZONE <b>3C</b>               |  |  | 2011                 | 11,000      | 0                  | 0            | 11,000           |             |                        |
| SHORELAND ZONE <b>LR</b>                 |  |  | 2012                 | 10,900      | 0                  | 0            | 10,900           |             |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013                 | 10,900      | 0                  | 0            | 10,900           |             |                        |
| Secondary Zone                           |  |  | 2014                 | 10,900      | 0                  | 0            | 10,900           |             |                        |
| Topography                               |  |  | 2015                 | 10,900      | 0                  | 0            | 10,900           |             |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016                 | 10,900      | 0                  | 0            | 10,900           |             |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2017                 | 10,900      | 0                  | 0            | 10,900           |             |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2018                 | 11,100      | 0                  | 0            | 11,100           |             |                        |
| Utilities <b>9 None</b>                  |  |  | 2019                 | 11,300      | 0                  | 0            | 11,300           |             |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020                 | 11,300      | 0                  | 0            | 11,300           |             |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2021                 | 11,300      | 0                  | 0            | 11,300           |             |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022                 | 11,300      | 0                  | 0            | 11,300           |             |                        |
| Street <b>1 Paved</b>                    |  |  | 2023                 | 20,900      | 0                  | 0            | 20,900           |             |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>     |             |                    |              |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  |                      |             |                    |              |                  |             |                        |
| 3.Gravel 6. 9.None                       |  |  | <b>Front Foot</b>    | <b>Type</b> | <b>Effective</b>   |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| CRR TG LAST YR <b>0</b>                  |  |  | 11.Regular Lot       |             | <b>Frontage</b>    | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| <b>1</b>                                 |  |  | 12.Delta Triangle    |             |                    |              | %                |             | 1.Unimproved           |
| <b>Sale Data</b>                         |  |  | 13.Nabla Triangle    |             |                    |              | %                |             | 2.Excess Frtg          |
| Sale Date                                |  |  | 14.Rear Land         |             |                    |              | %                |             | 3.Topography           |
| Price                                    |  |  | 15.Miscellaneous     |             |                    |              | %                |             | 4.Size/Shape           |
| Sale Type                                |  |  |                      |             |                    |              | %                |             | 5.Access               |
| 1.Land 4.Mobile 7.                       |  |  | <b>Square Foot</b>   |             | <b>Square Feet</b> |              |                  |             | 6.Restriction          |
| 2.L & B 5.Other 8.                       |  |  | 16.Regular Lot       |             |                    |              | %                |             | 7.Open Space           |
| 3.Building 6. 9.                         |  |  | 17.Secondary Lot     |             |                    |              | %                |             | 8.View/Environ         |
| Financing                                |  |  | 18.Hydro Facility    |             |                    |              | %                |             | 9.Fract Share          |
| 1.Convent 4.Seller 7.                    |  |  | 19.Improvements      |             |                    |              | %                |             | 30.Class 2 Roads       |
| 2.FHA/VA 5.Private 8.                    |  |  | 20.Miscellaneous     |             |                    |              | %                |             | 31.Tillable 1          |
| 3.Assumed 6.Cash 9.Unknown               |  |  |                      |             |                    |              | %                |             | 32.Tillable 2          |
| Validity                                 |  |  | <b>Fract. Acre</b>   |             | <b>Acres/Sites</b> |              |                  |             | 33.Woodland            |
| 1.Valid 4.Split 7.Renovate               |  |  | 21.Homesite (Frac    | 25          |                    | 1.00         | 100 %            | 0           | 34.Brush               |
| 2.Related 5.Partial 8.Other              |  |  | 22.Baselot (Fract    | 26          |                    | 1.00         | 100 %            | 0           | 35.Bog                 |
| 3.Distress 6.Exempt 9.                   |  |  | 23.Misc (Fract)      | 27          |                    | 2.00         | 100 %            | 0           | 36.Pasture             |
| Verified                                 |  |  | <b>Acres</b>         |             |                    |              | %                |             | 37.Softwood TG         |
| 1.Buyer 4.Agent 7.Family                 |  |  | 24.Homesite          |             |                    |              | %                |             | 38.Mixed Wood TG       |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 25.Unimproved Lot    |             |                    |              | %                |             | 39.Hardwood TG         |
| 3.Lender 6.MLS 9.                        |  |  | 26.Secondary 1       |             |                    |              | %                |             | 40.Water               |
|  |  |  | 27.Secondary 2       |             |                    |              | %                |             | 41.Gravel Pit          |
|  |  |  | 28.Unclassified A    |             |                    |              | %                |             | 42.Mobile Home Si      |
|  |  |  | 29.Class 1 Roads     |             |                    |              | %                |             | 43.Condo Site          |
|  |  |  | <b>Total Acreage</b> |             | 4.00               |              |                  |             |                        |

Inspection Witnessed By:

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| X        |             |            |

Notes:

**Mapleton**

Map Lot 011-018

Account 799

Location PARSONS RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code 0                |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code 0  |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |



**Mapleton**

Map Lot 008-003

Account 583

Location GRIFFIN RIDGE RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code 0                |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code 0  |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |



CURRIER, ANITA J  
728 GRIFFIN RIDGE ROAD  
MAPLETON ME 04757

B6141P12

Previous Owner  
CURRIER, CHARLES H. II & ANITA J.  
728 GRIFFIN RIDGE ROAD

MAPLETON ME 04757

| Property Data                                   |  |  | Assessment Record  |                      |                  |              |                  |             |                        |
|---|--|--|--------------------|----------------------|------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>5 21000 schedule</b>            |  |  | Year               | Land                 | Buildings        | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010               | 22,000               | 170,000          | 10,000       | 182,000          |             |                        |
| FLOOD MAP & ZONE <b>5C</b>                      |  |  | 2011               | 22,000               | 170,000          | 10,000       | 182,000          |             |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012               | 21,900               | 169,700          | 10,000       | 181,600          |             |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013               | 21,900               | 169,700          | 10,000       | 181,600          |             |                        |
| Secondary Zone                                  |  |  | 2014               | 21,900               | 169,200          | 10,000       | 181,100          |             |                        |
| Topography <b>2 Rolling 3 Above Street</b>      |  |  | 2015               | 21,900               | 169,000          | 10,000       | 180,900          |             |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016               | 21,900               | 168,700          | 15,000       | 175,600          |             |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017               | 21,900               | 168,500          | 19,400       | 171,000          |             |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018               | 22,300               | 168,200          | 18,800       | 171,700          |             |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019               | 22,300               | 167,700          | 20,000       | 170,000          |             |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020               | 22,300               | 167,700          | 25,000       | 165,000          |             |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021               | 22,300               | 167,700          | 24,500       | 165,500          |             |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022               | 22,300               | 167,700          | 23,750       | 166,250          |             |                        |
| Street <b>1 Paved</b>                           |  |  | 2023               | 30,900               | 185,100          | 25,000       | 191,000          |             |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>   |                      |                  |              |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  |                    |                      |                  |              |                  |             |                        |
| 3.Gravel 6. 9.None                              |  |  | <b>Front Foot</b>  | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot     |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| <b>0</b>  |  |  | 12.Delta Triangle  |                      |                  |              | %                |             | 1.Unimproved           |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle  |                      |                  |              | %                |             | 2.Excess Frtg          |
| Sale Date                                       |  |  | 14.Rear Land       |                      |                  |              | %                |             | 3.Topography           |
| Price   |  |  | 15.Miscellaneous   |                      |                  |              | %                |             | 4.Size/Shape           |
| Sale Type                                       |  |  |                    |                      |                  |              | %                |             | 5.Access               |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b> | <b>Square Feet</b>   |                  |              |                  |             | 6.Restriction          |
| 2.L & B 5.Other 8.                              |  |  | 16.Regular Lot     |                      |                  |              | %                |             | 7.Open Space           |
| 3.Building 6. 9.                                |  |  | 17.Secondary Lot   |                      |                  |              | %                |             | 8.View/Environ         |
| Financing                                       |  |  | 18.Hydro Facility  |                      |                  |              | %                |             | 9.Fract Share          |
| 1.Convent 4.Seller 7.                           |  |  | 19.Improvements    |                      |                  |              | %                |             | 30.Class 2 Roads       |
| 2.FHA/VA 5.Private 8.                           |  |  | 20.Miscellaneous   |                      |                  |              | %                |             | 31.Tillable 1          |
| 3.Assumed 6.Cash 9.Unknown                      |  |  |                    |                      |                  |              | %                |             | 32.Tillable 2          |
| Validity  |  |  | <b>Fract. Acre</b> | <b>Acres/Sites</b>   |                  |              |                  |             | 33.Woodland            |
| 1.Valid 4.Split 7.Renovate                      |  |  | 21.Homesite (Frac  | 24                   | 1.00             | 100          | %                | 0           | 34.Brush               |
| 2.Related 5.Partial 8.Other                     |  |  | 22.Baselot (Fract  | 26                   | 1.00             | 100          | %                | 0           | 35.Bog                 |
| 3.Distress 6.Exempt 9.                          |  |  | 23.Misc (Fract)    | 27                   | 1.30             | 100          | %                | 0           | 36.Pasture             |
| Verified  |  |  | <b>Acres</b>       | 44                   | 1.00             | 100          | %                | 0           | 37.Softwood TG         |
| 1.Buyer 4.Agent 7.Family                        |  |  | 24.Homesite        |                      |                  |              | %                |             | 38.Mixed Wood TG       |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 25.Unimproved Lot  |                      |                  |              | %                |             | 39.Hardwood TG         |
| 3.Lender 6.MLS 9.                               |  |  | 26.Secondary 1     |                      |                  |              | %                |             | 40.Water               |
|   |  |  | 27.Secondary 2     |                      |                  |              | %                |             | 41.Gravel Pit          |
|   |  |  | 28.Unclassified A  |                      |                  |              | %                |             | 42.Mobile Home Si      |
|   |  |  | 29.Class 1 Roads   |                      |                  |              | %                |             | 43.Condo Site          |
|   |  |  |                    | <b>Total Acreage</b> |                  | 3.30         |                  |             | 44.Lot Improvemen      |
|   |  |  |                    |                      |                  |              |                  |             | 45.Subdivision Lo      |
|   |  |  |                    |                      |                  |              |                  |             | 46.Golf Course         |

Inspection Witnessed By:

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| X        |             |            |

Notes:

**Mapleton**

Map Lot 008-003-003

Account 586

Location 728 GRIFFIN RIDGE RD

Card 1

Of 1

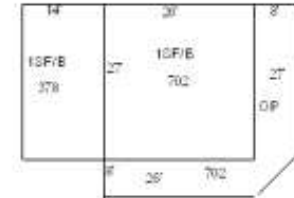
8/18/2023

|  |  |   |
|--|--|---|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>              | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>               | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>   | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump                 | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant                | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant              | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>4 One &amp; 1/2 Story</b>   | 2.HWCI 3.H Pump 4.Radiant              | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>             | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                  | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                         | 2.Heavy 5. 8.                           |
| Exterior Walls <b>1 Wood Siding</b>    | 3.H Pump 6. 9.None                     | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>         | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.                 | Grade & Factor <b>3 Average 110%</b>    |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.                        | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None                   | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b> | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                 | SQFT (Footprint) <b>702</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                        | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                   | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>4</b>                       | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>2</b>                    | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>2</b>                  | Phys. % Good <b>93%</b>                 |
| Year Built <b>1994</b>                 | # Half Baths <b>0</b>                  | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>               | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                  | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |  | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |  | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |  | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |  | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                    |  | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                    |  | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>               |  | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |  | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |  | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |  | 3.Informed 6.Reviewed 9.                |
| 3.Wet 6. 9.                            |  | Information Code <b>1 Owner</b>         |
|  |  | 1.Owner 4.Agent 7.                      |
|  |  | 2.Relative 5.Estimate 8.                |
|  |  | 3.Tenant 6.Other 9.                     |

Date Inspected 6/18/2010

**Additions, Outbuildings & Improvements**

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value       |
|--------------------|------|-------|-------|------|-------|--------|-------------------|
| 21 Open Frame      | 0    | 456   | 9 100 | 9    | 0 %   | 0 %    |                   |
| 1 One Story Frame  | 0    | 378   | 9 100 | 9    | 0 %   | 0 %    |                   |
| 27 Unfin Basement  | 0    | 378   | 9 100 | 9    | 0 %   | 0 %    |                   |
| 43 2S Frame Garage | 1998 | 720   | 3 100 | 4    | 0 %   | 100 %  | 1.One Story Fram  |
| 76 Concrete Slab   | 1998 | 720   | 3 100 | 4    | 0 %   | 100 %  | 2.One Story Fram  |
| 23 Frame Garage    | 2009 | 1200  | 3 100 | 4    | 0 %   | 100 %  | 3.One Story Fram  |
| 76 Concrete Slab   | 2009 | 1200  | 3 100 | 4    | 0 %   | 100 %  | 4.Two Story Fram  |
|                    |      |       |       |      | %     | %      | 5.Two Story Fram  |
|                    |      |       |       |      | %     | %      | 6.Two Story Fram  |
|                    |      |       |       |      | %     | %      | 21.Open Frame Por |
|                    |      |       |       |      | %     | %      | 22.Encl Frame Por |
|                    |      |       |       |      | %     | %      | 23.Frame Garage   |
|                    |      |       |       |      | %     | %      | 24.Frame Shed     |
|                    |      |       |       |      | %     | %      | 25.Frame Bay Wind |
|                    |      |       |       |      | %     | %      | 26.1SFr Overhang  |
|                    |      |       |       |      | %     | %      | 27.Unfin Basement |
|                    |      |       |       |      | %     | %      | 28.Unfinished Att |
|                    |      |       |       |      | %     | %      | 29.Finished Attic |





## Mapleton

Map Lot 008-003-001

Account 584

Location 754 GRIFFIN RIDGE RD

Card 1

Of 1

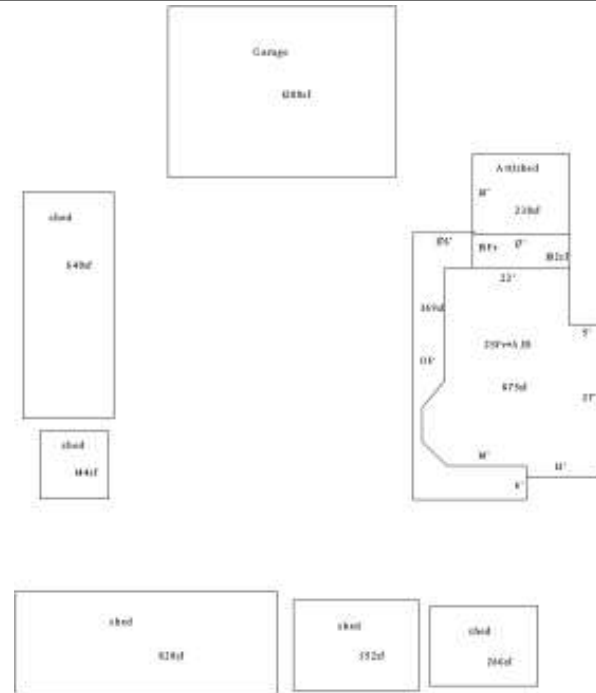
8/18/2023

|   |   |   |
|---|---|---|
| Building Style <b>1 Conventional</b><br>1.Conv. 2.Ranch 3.R Ranch<br>1.Conv. 2.Ranch 4.Cape<br>1.Conv. 3.R Ranch 4.Cape<br>2.Ranch 3.R Ranch 4.Cape<br>Dwelling Units <b>1</b><br>Other Units <b>0</b><br>Stories <b>2 Two Story</b><br>1.1 4.1.5 7.<br>2.2 5.1.75 8.<br>3.3 6.2.5 9.<br>Exterior Walls <b>2 Vinyl/Aluminum</b><br>1.Wood 2.Vin/Al 3.Compos.<br>1.Wood 2.Vin/Al 4.Asbestos<br>1.Wood 3.Compos. 4.Asbestos<br>2.Vin/Al 3.Compos. 4.Asbestos<br>Roof Surface <b>1 Asphalt Shingles</b><br>1.Asphalt 4.Composit 7.<br>2.Slate 5.Wood 8.<br>3.Metal 6.Other 9.<br>SF Masonry Trim <b>0</b><br>OPEN-3- <b>0</b><br>OPEN-4- <b>0</b><br>Year Built <b>1903</b><br>Year Remodeled <b>0</b><br>Foundation <b>3 Brick &amp;/or Stone</b><br>1.Concrete 4.Wood 7.<br>2.C Block 5.Slab 8.<br>3.Br/Stone 6.Piers 9.<br>Basement <b>4 Full Basement</b><br>1.1/4 Bmt 4.Full Bmt 7.<br>2.1/2 Bmt 5.None 8.<br>3.3/4 Bmt 6. 9.None<br>Bsmt Gar # Cars <b>0</b><br>Wet Basement <b>1 Dry Basement</b><br>1.Dry 4. 7.<br>2.Damp 5. 8.<br>3.Wet 6. 9. | SF Bsmt Living <b>0</b><br>Fin Bsmt Grade <b>0 0</b><br>OPEN 5 OPTIONAL <b>0</b><br>Heat Type <b>100% 5 Forced Warm Air</b><br>1.HWBB 2.HWCI 3.H Pump<br>1.HWBB 2.HWCI 4.Radiant<br>1.HWBB 3.H Pump 4.Radiant<br>2.HWCI 3.H Pump 4.Radiant<br>Cool Type <b>0% 9 None</b><br>1.Refrig 4.W&C Air 7.<br>2.Evapor 5. 8.<br>3.H Pump 6. 9.None<br>Kitchen Style <b>2 Typical</b><br>1.Modern 4.Obsolete 7.<br>2.Typical 5. 8.<br>3.Old Type 6. 9.None<br>Bath(s) Style <b>2 Typical Bath(s)</b><br>1.Modern 4.Obsolete 7.<br>2.Typical 5. 8.<br>3.Old Type 6. 9.None<br># Rooms <b>9</b><br># Bedrooms <b>5</b><br># Full Baths <b>1</b><br># Half Baths <b>0</b><br># Addn Fixtures <b>0</b><br># Fireplaces <b>0</b> | Layout <b>1 Typical</b><br>1.Typical 4. 7.<br>2.Inadeq 5. 8.<br>3.Poor 6. 9.<br>Attic <b>5 Floor &amp; Stairs</b><br>1.1/4 Fin 4.Full Fin 7.Stairs<br>2.1/2 Fin 5.F/Stair 8.<br>3.3/4 Fin 6.Floor 9.None<br>Insulation <b>5</b><br>1.Full 4.Minimal 7.<br>2.Heavy 5. 8.<br>3.Capped 6. 9.None<br>Unfinished % <b>0%</b><br>Grade & Factor <b>3 Average 100%</b><br>1.E Grade 4.B Grade 7.<br>2.D Grade 5.A Grade 8.SC Grade<br>3.C Grade 6.AA Grade 9.Same<br>SQFT (Footprint) <b>875</b><br>Condition <b>5 Above Average</b><br>1.Poor 4.Avg 7.V G<br>2.Fair 5.Avg+ 8.Exc<br>3.Avg- 6.Good 9.Same<br>Phys. % Good <b>0%</b><br>Funct. % Good <b>100%</b><br>Functional Code <b>9 None</b><br>1.Incomp 4.Delap 7.No Power<br>2.O-Built 5.Bsmt 8.LongTerm<br>3.Damage 6.Common 9.None<br>Econ. % Good <b>100%</b><br>Economic Code <b>None</b><br>0.None 4. 7.<br>2. 5. 8.<br>3. 6. 9.<br>Entrance Code <b>1 Interior Inspect</b><br>1.Interior 4.Vacant 7.<br>2.Refusal 5.Estimate 8.<br>3.Informed 6.Reviewed 9.<br>Information Code <b>1 Owner</b><br>1.Owner 4.Agent 7.<br>2.Relative 5.Estimate 8.<br>3.Tenant 6.Other 9. |
|---|---|---|

Date Inspected 7/24/1998

### Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame     | 0    | 369   | 9 100 | 9    | 0 %   | 0 %    |             |
| 1 One Story Frame | 0    | 102   | 9 100 | 9    | 0 %   | 0 %    |             |
| 24 Frame Shed     | 0    | 238   | 2 100 | 9    | 0 %   | 0 %    |             |
| 24 Frame Shed     | 0    | 266   | 2 100 | 1    | 40 %  | 50 %   |             |
| 24 Frame Shed     | 0    | 352   | 2 100 | 1    | 40 %  | 50 %   |             |
| 24 Frame Shed     | 0    | 828   | 2 100 | 1    | 40 %  | 75 %   |             |
| 24 Frame Shed     | 0    | 144   | 2 100 | 1    | 25 %  | 50 %   |             |
| 24 Frame Shed     | 0    | 640   | 2 100 | 1    | 25 %  | 50 %   |             |
| 44 2S Frame Shed  | 2001 | 1200  | 3 100 | 5    | 0 %   | 90 %   |             |



- 1.One Story Fram
- 2.One Story Fram
- 3.One Story Fram
- 4.Two Story Fram
- 5.Two Story Fram
- 6.Two Story Fram
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic

CURRIER, CHARLES H III  
CURRIER, HEIDI A  
754 GRIFFIN RIDGE ROAD  
MAPLETON ME 04757

B4655P321

Previous Owner  
CURRIER, RICHARD L.  
CURRIER, CHARLES H.  
728 GRIFFIN RIDGE ROAD  
MAPLETON ME 04757  
Sale Date: 12/09/2008

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                               |  |  | Assessment Record    |                      |                  |              |                  |                  |                        |
|---|--|--|----------------------|----------------------|------------------|--------------|------------------|------------------|------------------------|
| Neighborhood <b>5 21000 schedule</b>        |  |  | Year                 | Land                 | Buildings        | Exempt       | Total            |                  |                        |
| Tree Growth Year <b>0</b>                   |  |  | 2010                 | 20,000               | 63,000           | 0            | 83,000           |                  |                        |
| FLOOD MAP & ZONE <b>5C</b>                  |  |  | 2011                 | 20,000               | 63,000           | 0            | 83,000           |                  |                        |
| SHORELAND ZONE <b>0</b>                     |  |  | 2012                 | 19,500               | 68,400           | 0            | 87,900           |                  |                        |
| Zone/Land Use <b>41 Residential-Farm</b>    |  |  | 2013                 | 19,500               | 68,300           | 0            | 87,800           |                  |                        |
| Secondary Zone                              |  |  | 2014                 | 19,500               | 68,300           | 0            | 87,800           |                  |                        |
| Topography                                  |  |  | 2015                 | 19,500               | 68,200           | 0            | 87,700           |                  |                        |
| 1.Level 4.Below St 7.LevelBog               |  |  | 2016                 | 19,500               | 68,200           | 0            | 87,700           |                  |                        |
| 2.Rolling 5.Low 8.                          |  |  | 2017                 | 19,500               | 68,100           | 0            | 87,600           |                  |                        |
| 3.Above St 6.Swampy 9.                      |  |  | 2018                 | 19,900               | 68,100           | 0            | 88,000           |                  |                        |
| Utilities <b>5 Dug Well 6 Septic System</b> |  |  | 2019                 | 19,900               | 68,000           | 0            | 87,900           |                  |                        |
| 1.Public 4.Dr Well 7.Cesspool               |  |  | 2020                 | 19,900               | 68,000           | 0            | 87,900           |                  |                        |
| 2.Water 5.Dug Well 8.                       |  |  | 2021                 | 19,900               | 68,000           | 0            | 87,900           |                  |                        |
| 3.Sewer 6.Septic 9.None                     |  |  | 2022                 | 19,900               | 68,000           | 0            | 87,900           |                  |                        |
| Street <b>1 Paved</b>                       |  |  | 2023                 | 28,500               | 79,400           | 0            | 107,900          |                  |                        |
| 1.Paved 4.Proposed 7.                       |  |  | <b>Land Data</b>     |                      |                  |              |                  |                  |                        |
| 2.Semi Imp 5.R/O/W 8.                       |  |  | <b>Front Foot</b>    | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |                  | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                          |  |  |                      |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>      |                        |
| CRR TG LAST YR <b>0</b>                     |  |  | 11.Regular Lot       |                      |                  | %            |                  | 1.Unimproved     |                        |
| <b>1</b>                                    |  |  | 12.Delta Triangle    |                      |                  | %            |                  | 2.Excess Frtg    |                        |
| <b>Sale Data</b>                            |  |  | 13.Nabla Triangle    |                      |                  | %            |                  | 3.Topography     |                        |
| Sale Date <b>12/09/2008</b>                 |  |  | 14.Rear Land         |                      |                  | %            |                  | 4.Size/Shape     |                        |
| Price <b>79,300</b>                         |  |  | 15.Miscellaneous     |                      |                  | %            |                  | 5.Access         |                        |
| Sale Type <b>2 Land &amp; Buildings</b>     |  |  |                      |                      |                  | %            |                  | 6.Restriction    |                        |
| 1.Land 4.Mobile 7.                          |  |  |                      |                      |                  | %            |                  | 7.Open Space     |                        |
| 2.L & B 5.Other 8.                          |  |  | <b>Square Foot</b>   | <b>Square Feet</b>   |                  |              |                  | 8.View/Environ   |                        |
| 3.Building 6. 9.                            |  |  | 16.Regular Lot       |                      |                  | %            |                  | 9.Fract Share    |                        |
| Financing <b>9 Unknown</b>                  |  |  | 17.Secondary Lot     |                      |                  | %            |                  | 30.Class 2 Roads |                        |
| 1.Convent 4.Seller 7.                       |  |  | 18.Hydro Facility    |                      |                  | %            |                  | 31.Tillable 1    |                        |
| 2.FHA/VA 5.Private 8.                       |  |  | 19.Improvements      |                      |                  | %            |                  | 32.Tillable 2    |                        |
| 3.Assumed 6.Cash 9.Unknown                  |  |  | 20.Miscellaneous     |                      |                  | %            |                  | 33.Woodland      |                        |
| Validity <b>2 Related Parties</b>           |  |  |                      |                      |                  | %            |                  | 34.Brush         |                        |
| 1.Valid 4.Split 7.Renovate                  |  |  | <b>Fract. Acre</b>   | <b>Acreege/Sites</b> |                  |              |                  | 35.Bog           |                        |
| 2.Related 5.Partial 8.Other                 |  |  | 21.Homesite (Frac    | 24                   | 1.00             | 100          | %                | 0                |                        |
| 3.Distress 6.Exempt 9.                      |  |  | 22.Baselot (Frac     | 44                   | 1.00             | 100          | %                | 0                |                        |
| Verified <b>5 Public Record</b>             |  |  | 23.Misc (Frac)       |                      |                  | %            |                  |                  |                        |
| 1.Buyer 4.Agent 7.Family                    |  |  | <b>Acres</b>         |                      |                  | %            |                  |                  |                        |
| 2.Seller 5.Pub Rec 8.Other                  |  |  | 24.Homesite          |                      |                  | %            |                  |                  |                        |
| 3.Lender 6.MLS 9.                           |  |  | 25.Unimproved Lot    |                      |                  | %            |                  |                  |                        |
|   |  |  | 26.Secondary 1       |                      |                  | %            |                  |                  |                        |
|   |  |  | 27.Secondary 2       |                      |                  | %            |                  |                  |                        |
|   |  |  | 28.Unclassified A    |                      |                  | %            |                  |                  |                        |
|   |  |  | 29.Class 1 Roads     |                      |                  | %            |                  |                  |                        |
|   |  |  | <b>Total Acreege</b> |                      | 1.00             |              |                  |                  |                        |

- 1.Unimproved
- 2.Excess Frtg
- 3.Topography
- 4.Size/Shape
- 5.Access
- 6.Restriction
- 7.Open Space
- 8.View/Environ
- 9.Fract Share
- 30.Class 2 Roads
- 31.Tillable 1
- 32.Tillable 2
- 33.Woodland
- 34.Brush
- 35.Bog
- 36.Pasture
- 37.Softwood TG
- 38.Mixed Wood TG
- 39.Hardwood TG
- 40.Water
- 41.Gravel Pit
- 42.Mobile Home Si
- 43.Condo Site
- 44.Lot Improvemen
- 45.Subdivision Lo
- 46.Golf Course



CURTIS, ALICE M  
CURTIS, JEFFREY EARL SR  
2363 STATE RD  
CASTLE HILL ME 04757

B3567P188

Inspection Witnessed By:

| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Castle Hill

| Property Data                                   |               |                 | Assessment Record  |        |           |                   |        |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|---|---------------|-----------------|--|--------|-----------|-------------------|--------|-------------|---------------|-----------------|--------|-----------------|--|-----------------|----------|------------|--------|------|----------------|-------------------|-----------|---------|---|---|--------------|-------------------|----------|----|--|---|--|-----------------|-------------------|--|--|---|---|-------------------|--------------|--------------|--|---|--|------------------|--|--------------|------------------|---|--|--|---|--|----------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|--------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|--------------|--|--|--|--|---|--|------------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------|--|--|--|--|---|--|----------|--|--|--|--|---|--|--------|--|--|--|--|---|--|------------|--|--|--|--|---|---|----------------|--|--|--|--|---|---|------------------|--|--|--|--|---|--|----------------|--|--|--|--|---|--|----------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|---------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|-------------------|--|--|--|--|---|--|----------------|
| Neighborhood <b>1 18000 Schedule</b>            |               |                 | Year   | Land   | Buildings | Exempt            | Total  |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Tree Growth Year <b>0</b>                       |               |                 | 2010   | 16,000 | 48,000    | 10,000            | 54,000 |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| FLOOD MAP & ZONE <b>0</b>                       |               |                 | 2011   | 16,000 | 48,000    | 10,000            | 54,000 |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| SHORELAND ZONE <b>0</b>                         |               |                 | 2012   | 15,500 | 47,200    | 10,000            | 52,700 |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Zone/Land Use <b>41 Residential-Farm</b>        |               |                 | 2013   | 15,500 | 47,100    | 10,000            | 52,600 |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Secondary Zone                                  |               |                 | 2014   | 15,500 | 46,600    | 10,000            | 52,100 |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Topography <b>1 Level 2 Rolling</b>             |               |                 | 2015   | 15,500 | 46,600    | 10,000            | 52,100 |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Level 4.Below St 7.LevelBog                   |               |                 | 2016   | 15,500 | 46,000    | 15,000            | 46,500 |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.Rolling 5.Low 8.                              |               |                 | 2017   | 15,500 | 46,000    | 20,000            | 41,500 |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Above St 6.Swampy 9.                          |               |                 | 2018   | 15,700 | 45,500    | 20,000            | 41,200 |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Utilities <b>4 Drilled Well 6 Septic System</b> |               |                 | 2019   | 15,900 | 50,000    | 20,000            | 45,900 |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Public 4.Dr Well 7.Cesspool                   |               |                 | 2020   | 15,900 | 49,400    | 25,000            | 40,300 |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.Water 5.Dug Well 8.                           |               |                 | 2021   | 15,900 | 49,400    | 25,000            | 40,300 |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Sewer 6.Septic 9.None                         |               |                 | 2022   | 15,900 | 49,400    | 24,000            | 41,300 |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Street <b>1 Paved</b>                           |               |                 | 2023   | 25,500 | 49,400    | 25,000            | 49,900 |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Paved 4.Proposed 7.                           |               |                 | <table border="1"> <thead> <tr> <th rowspan="2">Front Foot</th> <th rowspan="2">Type</th> <th colspan="2">Effective</th> <th colspan="2">Influence</th> <th rowspan="2">Influence Codes</th> </tr> <tr> <th>Frontage</th> <th>Depth</th> <th>Factor</th> <th>Code</th> </tr> </thead> <tbody> <tr> <td>11.Regular Lot</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>1.Unimproved</td> </tr> <tr> <td>12.Delta Triangle</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>2.Excess Frtg</td> </tr> <tr> <td>13.Nabla Triangle</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>3.Topography</td> </tr> <tr> <td>14.Rear Land</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>4.Size/Shape</td> </tr> <tr> <td>15.Miscellaneous</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>5.Access</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>6.Restriction</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>7.Open Space</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>8.View/Environ</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>9.Fract Share</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td><b>Acres</b></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>30.Class 2 Roads</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>31.Tillable 1</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>32.Tillable 2</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>33.Woodland</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>34.Brush</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>35.Bog</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>36.Pasture</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td>0</td> <td>37.Softwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td>0</td> <td>38.Mixed Wood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>39.Hardwood TG</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>40.Water</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>41.Gravel Pit</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>42.Mobile Home Si</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>43.Condo Site</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>44.Lot Improvemen</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>45.Subdivision Lo</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td>%</td> <td></td> <td>46.Golf Course</td> </tr> </tbody> </table> |        |           |                   |        | Front Foot  | Type          | Effective       |        | Influence       |  | Influence Codes | Frontage | Depth      | Factor | Code | 11.Regular Lot |                   |           |         | % |   | 1.Unimproved | 12.Delta Triangle |          |    |  | % |  | 2.Excess Frtg   | 13.Nabla Triangle |  |  |   | % |                   | 3.Topography | 14.Rear Land |  |   |  | %                |  | 4.Size/Shape | 15.Miscellaneous |   |  |  | % |  | 5.Access |  |  |  |  | % |  | 6.Restriction |  |  |  |  | % |  | 7.Open Space |  |  |  |  | % |  | 8.View/Environ |  |  |  |  | % |  | 9.Fract Share |  |  |  |  | % |  | <b>Acres</b> |  |  |  |  | % |  | 30.Class 2 Roads |  |  |  |  | % |  | 31.Tillable 1 |  |  |  |  | % |  | 32.Tillable 2 |  |  |  |  | % |  | 33.Woodland |  |  |  |  | % |  | 34.Brush |  |  |  |  | % |  | 35.Bog |  |  |  |  | % |  | 36.Pasture |  |  |  |  | % | 0 | 37.Softwood TG |  |  |  |  | % | 0 | 38.Mixed Wood TG |  |  |  |  | % |  | 39.Hardwood TG |  |  |  |  | % |  | 40.Water |  |  |  |  | % |  | 41.Gravel Pit |  |  |  |  | % |  | 42.Mobile Home Si |  |  |  |  | % |  | 43.Condo Site |  |  |  |  | % |  | 44.Lot Improvemen |  |  |  |  | % |  | 45.Subdivision Lo |  |  |  |  | % |  | 46.Golf Course |
| Front Foot                                      | Type          | Effective       |  |        |           |                   |        |             |               | Influence       |        | Influence Codes |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |               | Frontage        | Depth  | Factor | Code      |                   |        |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 11.Regular Lot                                  |               |                 |  | %      |           | 1.Unimproved      |        |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 12.Delta Triangle                               |               |                 |  | %      |           | 2.Excess Frtg     |        |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 13.Nabla Triangle                               |               |                 |  | %      |           | 3.Topography      |        |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 14.Rear Land                                    |               |                 |  | %      |           | 4.Size/Shape      |        |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 15.Miscellaneous                                |               |                 |  | %      |           | 5.Access          |        |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |               |                 |  | %      |           | 6.Restriction     |        |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |               |                 |  | %      |           | 7.Open Space      |        |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |               |                 |  | %      |           | 8.View/Environ    |        |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |               |                 |  | %      |           | 9.Fract Share     |        |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |               |                 |  | %      |           | <b>Acres</b>      |        |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |               |                 |  | %      |           | 30.Class 2 Roads  |        |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |               |                 |  | %      |           | 31.Tillable 1     |        |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |               |                 |  | %      |           | 32.Tillable 2     |        |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |               |                 |  | %      |           | 33.Woodland       |        |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |               |                 |  | %      |           | 34.Brush          |        |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |               |                 |  | %      |           | 35.Bog            |        |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |               |                 |  | %      |           | 36.Pasture        |        |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |               |                 |  | %      | 0         | 37.Softwood TG    |        |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |               |                 |  | %      | 0         | 38.Mixed Wood TG  |        |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |               |                 |  | %      |           | 39.Hardwood TG    |        |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |               |                 |  | %      |           | 40.Water          |        |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |               |                 |  | %      |           | 41.Gravel Pit     |        |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |               |                 |  | %      |           | 42.Mobile Home Si |        |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |               |                 |  | %      |           | 43.Condo Site     |        |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |               |                 |  | %      |           | 44.Lot Improvemen |        |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |               |                 |  | %      |           | 45.Subdivision Lo |        |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
|   |               |                 |  | %      |           | 46.Golf Course    |        |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| CRR TG LAST YR <b>0</b>                         |               |                 | <table border="1"> <thead> <tr> <th>Fract. Acre</th> <th colspan="2">Acreage/Sites</th> <th colspan="2"></th> <th></th> </tr> </thead> <tbody> <tr> <td>24</td> <td>1.00</td> <td>100</td> <td>%</td> <td>0</td> <td></td> </tr> <tr> <td>44</td> <td>1.00</td> <td>100</td> <td>%</td> <td>0</td> <td></td> </tr> </tbody> </table>   |        |           |                   |        | Fract. Acre | Acreage/Sites |                 |        |                 |  | 24              | 1.00     | 100        | %      | 0    |                | 44                | 1.00      | 100     | % | 0 |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Fract. Acre                                     | Acreage/Sites |                 |  |        |           |                   |        |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 24  | 1.00          | 100             | %  | 0      |           |                   |        |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 44  | 1.00          | 100             | %  | 0      |           |                   |        |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| <b>Sale Data</b>                                |               |                 | <table border="1"> <thead> <tr> <th>Sale Date</th> <th>Price</th> </tr> </thead> <tbody> <tr> <td>8/01/2001</td> <td>16,800</td> </tr> </tbody> </table>   |        |           |                   |        | Sale Date   | Price         | 8/01/2001       | 16,800 |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Sale Date                                       | Price         |                 |  |        |           |                   |        |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 8/01/2001                                       | 16,800        |                 |  |        |           |                   |        |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Sale Type <b>2 Land &amp; Buildings</b>         |               |                 | <table border="1"> <thead> <tr> <th colspan="2">Square Foot</th> <th colspan="2">Square Feet</th> <th colspan="2"></th> </tr> </thead> <tbody> <tr> <td>16.Regular Lot</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> </tr> <tr> <td>17.Secondary Lot</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> </tr> <tr> <td>18.Hydro Facility</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> </tr> <tr> <td>19.Improvements</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> </tr> <tr> <td>20.Miscellaneous</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> </tr> </tbody> </table>   |        |           |                   |        | Square Foot |               | Square Feet     |        |                 |  | 16.Regular Lot  |          |            |        | %    |                | 17.Secondary Lot  |           |         |   | % |              | 18.Hydro Facility |          |    |  | % |  | 19.Improvements |                   |  |  | % |   | 20.Miscellaneous  |              |              |  | % |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Square Foot                                     |               | Square Feet     |  |        |           |                   |        |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 16.Regular Lot                                  |               |                 |  | %      |           |                   |        |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 17.Secondary Lot                                |               |                 |  | %      |           |                   |        |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 18.Hydro Facility                               |               |                 |  | %      |           |                   |        |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 19.Improvements                                 |               |                 |  | %      |           |                   |        |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 20.Miscellaneous                                |               |                 |  | %      |           |                   |        |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Financing <b>9 Unknown</b>                      |               |                 | <table border="1"> <thead> <tr> <th colspan="2">Acres</th> <th colspan="2"></th> <th colspan="2"></th> </tr> </thead> <tbody> <tr> <td>24.Homesite</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> </tr> <tr> <td>25.Unimproved Lot</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> </tr> <tr> <td>26.Secondary 1</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> </tr> <tr> <td>27.Secondary 2</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> </tr> <tr> <td>28.Unclassified A</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> </tr> <tr> <td>29.Class 1 Roads</td> <td></td> <td></td> <td></td> <td>%</td> <td></td> </tr> </tbody> </table>   |        |           |                   |        | Acres       |               |                 |        |                 |  | 24.Homesite     |          |            |        | %    |                | 25.Unimproved Lot |           |         |   | % |              | 26.Secondary 1    |          |    |  | % |  | 27.Secondary 2  |                   |  |  | % |   | 28.Unclassified A |              |              |  | % |  | 29.Class 1 Roads |  |              |                  | % |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Acres   |               |                 |  |        |           |                   |        |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 24.Homesite                                     |               |                 |  | %      |           |                   |        |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 25.Unimproved Lot                               |               |                 |  | %      |           |                   |        |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 26.Secondary 1                                  |               |                 |  | %      |           |                   |        |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 27.Secondary 2                                  |               |                 |  | %      |           |                   |        |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 28.Unclassified A                               |               |                 |  | %      |           |                   |        |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 29.Class 1 Roads                                |               |                 |  | %      |           |                   |        |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Validity <b>1 Arms Length Sale</b>              |               |                 | <table border="1"> <thead> <tr> <th colspan="2">Verified</th> <th colspan="2">5 Public Record</th> <th colspan="2"></th> </tr> </thead> <tbody> <tr> <td>1.Valid</td> <td>4.Split</td> <td>7.Renovate</td> <td></td> <td></td> <td></td> </tr> <tr> <td>2.Related</td> <td>5.Partial</td> <td>8.Other</td> <td></td> <td></td> <td></td> </tr> <tr> <td>3.Distress</td> <td>6.Exempt</td> <td>9.</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>  |        |           |                   |        | Verified    |               | 5 Public Record |        |                 |  | 1.Valid         | 4.Split  | 7.Renovate |        |      |                | 2.Related         | 5.Partial | 8.Other |   |   |              | 3.Distress        | 6.Exempt | 9. |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Verified  |               | 5 Public Record |  |        |           |                   |        |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Valid   | 4.Split       | 7.Renovate      |  |        |           |                   |        |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.Related                                       | 5.Partial     | 8.Other         |  |        |           |                   |        |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Distress                                      | 6.Exempt      | 9.              |  |        |           |                   |        |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Verified <b>5 Public Record</b>                 |               |                 | <table border="1"> <thead> <tr> <th colspan="2">Buyer</th> <th colspan="2">Agent</th> <th colspan="2">Family</th> </tr> </thead> <tbody> <tr> <td>1.Buyer</td> <td>4.Agent</td> <td>7.Family</td> <td></td> <td></td> <td></td> </tr> <tr> <td>2.Seller</td> <td>5.Pub Rec</td> <td>8.Other</td> <td></td> <td></td> <td></td> </tr> <tr> <td>3.Lender</td> <td>6.MLS</td> <td>9.</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>   |        |           |                   |        | Buyer       |               | Agent           |        | Family          |  | 1.Buyer         | 4.Agent  | 7.Family   |        |      |                | 2.Seller          | 5.Pub Rec | 8.Other |   |   |              | 3.Lender          | 6.MLS    | 9. |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Buyer   |               | Agent           |  | Family |           |                   |        |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 1.Buyer   | 4.Agent       | 7.Family        |  |        |           |                   |        |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 2.Seller  | 5.Pub Rec     | 8.Other         |  |        |           |                   |        |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| 3.Lender  | 6.MLS         | 9.              |  |        |           |                   |        |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |
| Total Acreage                                   |               |                 | 1.00   |        |           |                   |        |             |               |                 |        |                 |  |                 |          |            |        |      |                |                   |           |         |   |   |              |                   |          |    |  |   |  |                 |                   |  |  |   |   |                   |              |              |  |   |  |                  |  |              |                  |   |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                |  |  |  |  |   |  |               |  |  |  |  |   |  |              |  |  |  |  |   |  |                  |  |  |  |  |   |  |               |  |  |  |  |   |  |               |  |  |  |  |   |  |             |  |  |  |  |   |  |          |  |  |  |  |   |  |        |  |  |  |  |   |  |            |  |  |  |  |   |   |                |  |  |  |  |   |   |                  |  |  |  |  |   |  |                |  |  |  |  |   |  |          |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |               |  |  |  |  |   |  |                   |  |  |  |  |   |  |                   |  |  |  |  |   |  |                |

**Castle Hill**

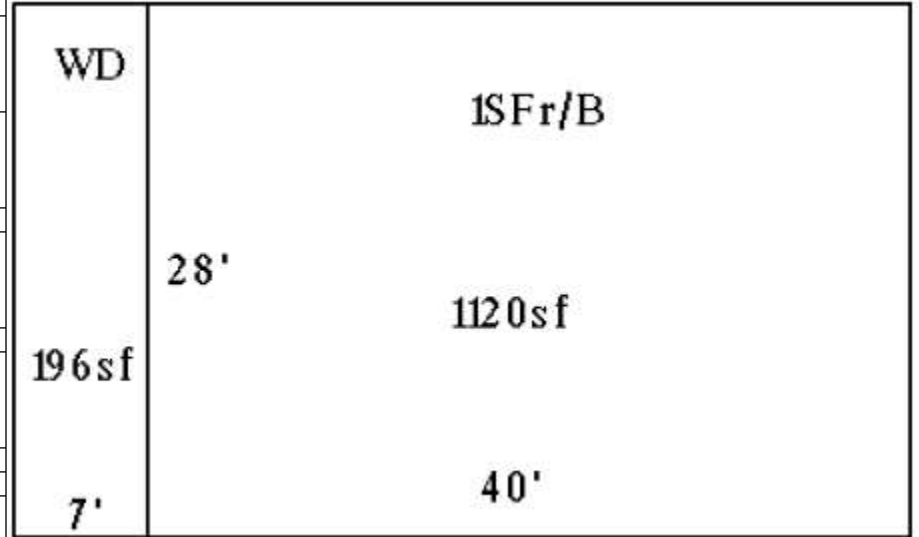
Map Lot 008-026-A

Account 2290

Location 2363 STATE RD

Card 1 Of 1 8/18/2023

|  |   |                                      |
|--|---|--------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>                 | Layout <b>1 Typical</b>              |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>               | 1.Typical 4. 7.                      |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>                | 2.Inadeq 5. 8.                       |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 5 Forced Warm Air</b> | 3.Poor 6. 9.                         |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump                  | Attic <b>9 None</b>                  |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant                 | 1.1/4 Fin 4.Full Fin 7.Stairs        |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant               | 2.1/2 Fin 5.FI/Stair 8.              |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant               | 3.3/4 Fin 6.Floor 9.None             |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>              | Insulation <b>1 Full</b>             |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.                   | 1.Full 4.Minimal 7.                  |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.                          | 2.Heavy 5. 8.                        |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None                      | 3.Capped 6. 9.None                   |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>1 Modern</b>           | Unfinished % <b>0%</b>               |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.                  | Grade & Factor <b>3 Average 100%</b> |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.                         | 1.E Grade 4.B Grade 7.               |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None                    | 2.D Grade 5.A Grade 8.SC Grade       |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>1 Modern Bath(s)</b>   | 3.C Grade 6.AA Grade 9.Same          |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                  | SQFT (Footprint) <b>1120</b>         |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                         | Condition <b>4 Average</b>           |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                    | 1.Poor 4.Avg 7.V G                   |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>                        | 2.Fair 5.Avg+ 8.Exc                  |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>3</b>                     | 3.Avg- 6.Good 9.Same                 |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>                   | Phys. % Good <b>0%</b>               |
| Year Built <b>1995</b>                 | # Half Baths <b>0</b>                   | Funct. % Good <b>95%</b>             |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                | Functional Code <b>1 Incomplete</b>  |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                   | 1.Incomp 4.Delap 7.No Power          |
| 1.Concrete 4.Wood 7.                   |   | 2.O-Built 5.Bsmt 8.LongTerm          |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None             |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>80%</b>              |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>Location</b>        |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                         |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                             |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                             |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>0</b>               |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.               |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5. 8.                           |   | 3.Informed 6.Reviewed 9.             |
| 3.Wet 6. 9.                            |   | Information Code <b>0</b>            |
|  |   | 1.Owner 4.Agent 7.                   |
|  |   | 2.Relative 5.Estimate 8.             |
|  |   | 3.Tenant 6.Other 9.                  |



Date Inspected

**Additions, Outbuildings & Improvements**

| Type         | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|--------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 68 Wood Deck | 2003 | 196   | 5 100 | 4    | 0 %   | 100 %  |             | 1.One Story Fram  |
|              |      |       |       |      | %     | %      |             | 2.One Story Fram  |
|              |      |       |       |      | %     | %      |             | 3.One Story Fram  |
|              |      |       |       |      | %     | %      |             | 4.Two Story Fram  |
|              |      |       |       |      | %     | %      |             | 5.Two Story Fram  |
|              |      |       |       |      | %     | %      |             | 6.Two Story Fram  |
|              |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|              |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|              |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|              |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|              |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|              |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|              |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|              |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|              |      |       |       |      | %     | %      |             | 29.Finished Attic |



CURTIS, DEBRA M  
P O BOX 246  
MAPLETON ME 04757 0246

B1337P22

Inspection Witnessed By:

X

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Mapleton

| Property Data                                   |  |  | Assessment Record    |                    |                  |              |                  |             |                        |
|---|--|--|----------------------|--------------------|------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 18000 schedule</b>            |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 16,000             | 59,000           | 16,000       | 59,000           |             |                        |
| FLOOD MAP & ZONE <b>11C</b>                     |  |  | 2011                 | 16,000             | 59,000           | 16,000       | 59,000           |             |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 15,500             | 58,100           | 16,000       | 57,600           |             |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 15,500             | 58,100           | 16,000       | 57,600           |             |                        |
| Secondary Zone                                  |  |  | 2014                 | 15,500             | 57,300           | 16,000       | 56,800           |             |                        |
| Topography                                      |  |  | 2015                 | 15,500             | 57,300           | 16,000       | 56,800           |             |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 15,500             | 56,500           | 21,000       | 51,000           |             |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 15,500             | 55,700           | 25,220       | 45,980           |             |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 15,700             | 55,700           | 24,440       | 46,960           |             |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 15,900             | 55,000           | 26,000       | 44,900           |             |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 15,900             | 55,000           | 31,000       | 39,900           |             |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 15,900             | 55,000           | 30,380       | 40,520           |             |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 15,900             | 55,000           | 29,450       | 41,450           |             |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 25,500             | 63,000           | 31,000       | 57,500           |             |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |                    |                  |              |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  |                      |                    |                  |              |                  |             |                        |
| 3.Gravel 6. 9.None                              |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| <b>1</b>  |  |  | 12.Delta Triangle    |                    |                  |              | %                |             | 1.Unimproved           |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |                    |                  |              | %                |             | 2.Excess Frtg          |
| Sale Date                                       |  |  | 14.Rear Land         |                    |                  |              | %                |             | 3.Topography           |
| Price   |  |  | 15.Miscellaneous     |                    |                  |              | %                |             | 4.Size/Shape           |
| Sale Type                                       |  |  |                      |                    |                  |              | %                |             | 5.Access               |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  |             | 6.Restriction          |
| 2.L & B 5.Other 8.                              |  |  | 16.Regular Lot       |                    |                  |              | %                |             | 7.Open Space           |
| 3.Building 6. 9.                                |  |  | 17.Secondary Lot     |                    |                  |              | %                |             | 8.View/Environ         |
| Financing                                       |  |  | 18.Hydro Facility    |                    |                  |              | %                |             | 9.Fract Share          |
| 1.Convent 4.Seller 7.                           |  |  | 19.Improvements      |                    |                  |              | %                |             | 30.Class 2 Roads       |
| 2.FHA/VA 5.Private 8.                           |  |  | 20.Miscellaneous     |                    |                  |              | %                |             | 31.Tillable 1          |
| 3.Assumed 6.Cash 9.Unknown                      |  |  |                      |                    |                  |              | %                |             | 32.Tillable 2          |
| Validity  |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  |             | 33.Woodland            |
| 1.Valid 4.Split 7.Renovate                      |  |  | 21.Homesite (Frac    | 24                 | 1.00             | 100          | %                | 0           | 34.Brush               |
| 2.Related 5.Partial 8.Other                     |  |  | 22.Baselot (Frac     | 44                 | 1.00             | 100          | %                | 0           | 35.Bog                 |
| 3.Distress 6.Exempt 9.                          |  |  | 23.Misc (Frac)       |                    |                  |              | %                |             | 36.Pasture             |
| Verified  |  |  | <b>Acres</b>         |                    |                  |              | %                |             | 37.Softwood TG         |
| 1.Buyer 4.Agent 7.Family                        |  |  | 24.Homesite          |                    |                  |              | %                |             | 38.Mixed Wood TG       |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 25.Unimproved Lot    |                    |                  |              | %                |             | 39.Hardwood TG         |
| 3.Lender 6.MLS 9.                               |  |  | 26.Secondary 1       |                    |                  |              | %                |             | 40.Water               |
|   |  |  | 27.Secondary 2       |                    |                  |              | %                |             | 41.Gravel Pit          |
|   |  |  | 28.Unclassified A    |                    |                  |              | %                |             | 42.Mobile Home Si      |
|   |  |  | 29.Class 1 Roads     |                    |                  |              | %                |             | 43.Condo Site          |
|   |  |  | <b>Total Acreage</b> |                    | <b>1.00</b>      |              |                  |             | 44.Lot Improvemen      |
|   |  |  |                      |                    |                  |              |                  |             | 45.Subdivision Lo      |
|   |  |  |                      |                    |                  |              |                  |             | 46.Golf Course         |



CUSHMAN, HALE  
CUSHMAN, SHEA L  
34 WONDERVIEW DR  
MAPLETON ME 04757

B6133P37

Previous Owner  
KOFSTAD REALTY HOLDINGS LLC.  
505 MAIN STREET

PRESQUE ISLE ME 04769  
Sale Date: 3/01/2021

Previous Owner  
KOFSTAD, RONALD JR  
505 MAIN STREET

PRESQUE ISLE ME 04769  
Sale Date: 8/13/2020

Previous Owner  
U.S. BANK TRUST, N.A.  
LSF8 MASTER PARTICIPATION TRUST  
13801 WIRELESS WAY  
OKLAHOMA CITY OK 73134  
Sale Date: 1/02/2019

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

| Property Data                                   |  |  | Assessment Record    |                    |                  |              |                  |                   |                        |
|---|--|--|----------------------|--------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>5 21000 schedule</b>            |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 22,000             | 113,000          | 0            | 135,000          |                   |                        |
| FLOOD MAP & ZONE <b>8C</b>                      |  |  | 2011                 | 22,000             | 113,000          | 0            | 135,000          |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 22,000             | 113,500          | 0            | 135,500          |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 22,000             | 113,500          | 0            | 135,500          |                   |                        |
| Secondary Zone                                  |  |  | 2014                 | 22,000             | 112,200          | 0            | 134,200          |                   |                        |
| Topography                                      |  |  | 2015                 | 22,000             | 112,200          | 0            | 134,200          |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 22,000             | 112,200          | 0            | 134,200          |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 22,000             | 112,200          | 0            | 134,200          |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 22,300             | 112,200          | 0            | 134,500          |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 22,300             | 120,300          | 0            | 142,600          |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 22,300             | 120,300          | 0            | 142,600          |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 22,300             | 120,300          | 0            | 142,600          |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 22,300             | 120,300          | 0            | 142,600          |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 31,000             | 141,300          | 0            | 172,300          |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |                    |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                      |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |                    |                  | %            |                  | 1.Unimproved      |                        |
| <b>Sale Data</b>                                |  |  | 12.Delta Triangle    |                    |                  | %            |                  | 2.Excess Frtg     |                        |
| Sale Date <b>3/01/2021</b>                      |  |  | 13.Nabla Triangle    |                    |                  | %            |                  | 3.Topography      |                        |
| Price <b>190,000</b>                            |  |  | 14.Rear Land         |                    |                  | %            |                  | 4.Size/Shape      |                        |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  | 15.Miscellaneous     |                    |                  | %            |                  | 5.Access          |                        |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  | 6.Restriction     |                        |
| 2.L & B 5.Other 8.                              |  |  |                      |                    |                  |              |                  | 7.Open Space      |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot       |                    |                  | %            |                  | 8.View/Environ    |                        |
| Financing <b>9 Unknown</b>                      |  |  | 17.Secondary Lot     |                    |                  | %            |                  | 9.Fract Share     |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility    |                    |                  | %            |                  | 30.Class 2 Roads  |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements      |                    |                  | %            |                  | 31.Tillable 1     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous     |                    |                  | %            |                  | 32.Tillable 2     |                        |
| Validity <b>1 Arms Length Sale</b>              |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  | 33.Woodland       |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  |                      | 24                 | 1.00             | 100          | %                | 0                 | 34.Brush               |
| 2.Related 5.Partial 8.Other                     |  |  | 22.Baselot (Fract)   | 26                 | 1.00             | 100          | %                | 0                 | 35.Bog                 |
| 3.Distress 6.Exempt 9.                          |  |  | 23.Misc (Fract)      | 27                 | 1.38             | 100          | %                | 0                 | 36.Pasture             |
| Verified <b>5 Public Record</b>                 |  |  | <b>Acres</b>         | 44                 | 1.00             | 100          | %                | 0                 | 37.Softwood TG         |
| 1.Buyer 4.Agent 7.Family                        |  |  |                      | 24.Homesite        |                  |              | %                |                   | 38.Mixed Wood TG       |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 25.Unimproved Lot    |                    |                  | %            |                  | 39.Hardwood TG    |                        |
| 3.Lender 6.MLS 9.                               |  |  | 26.Secondary 1       |                    |                  | %            |                  | 40.Water          |                        |
|   |  |  | 27.Secondary 2       |                    |                  | %            |                  | 41.Gravel Pit     |                        |
|   |  |  | 28.Unclassified A    |                    |                  | %            |                  | 42.Mobile Home Si |                        |
|   |  |  | 29.Class 1 Roads     |                    |                  | %            |                  | 43.Condo Site     |                        |
|   |  |  | <b>Total Acreage</b> |                    | <b>3.38</b>      |              |                  |                   |                        |


**Mapleton**

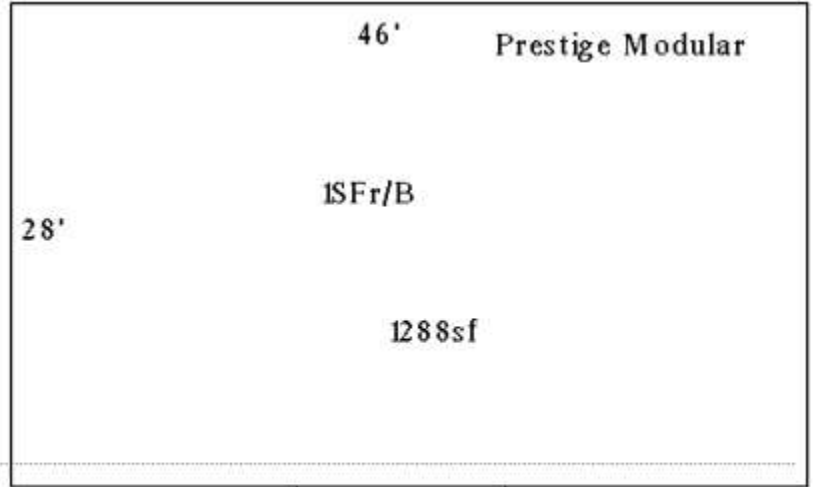
Map Lot 001-045-013

Account 115

Location 34 WONDERVIEW DR

Card 1 Of 1 8/18/2023

|  |   |   |
|--|---|---|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>   | Layout <b>1 Typical</b>                 |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>   | 1.Typical 4. 7.                         |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>  | 2.Inadeq 5. 8.                          |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>  | 3.Poor 6. 9.                            |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump  | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs           |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>1 One Story</b>             | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None                |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>  | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                      |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>2 Typical</b>  | Unfinished % <b>0%</b>                  |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>4 Good 100%</b>       |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.                  |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>1288</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.   | Condition <b>7 Very Good</b>            |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>3</b>   | 3.Avg- 6.Good 9.Same                    |
| OPEN-4- <b>0</b>                       | # Full Baths <b>1</b>   | Phys. % Good <b>0%</b>                  |
| Year Built <b>2000</b>                 | # Half Baths <b>1</b>   | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>  | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>   | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                            |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                                |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                                |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           | 3.Informed 6.Reviewed 9.  |   |
| 3.Wet 6. 9.                            | Information Code <b>1 Owner</b>   |   |
|  | 1.Owner 4.Agent 7.  |   |
|  | 2.Relative 5.Estimate 8.  |   |
|  | 3.Tenant 6.Other 9.   |   |



1' OH

Date Inspected 7/20/2001

**Additions, Outbuildings & Improvements**

| Type         | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|--------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 68 Wood Deck | 2000 | 96    | 4 100 | 9    | 0 %   | 0 %    |             | 1.One Story Fram  |
|              |      |       |       |      | %     | %      |             | 2.One Story Fram  |
|              |      |       |       |      | %     | %      |             | 3.One Story Fram  |
|              |      |       |       |      | %     | %      |             | 4.Two Story Fram  |
|              |      |       |       |      | %     | %      |             | 5.Two Story Fram  |
|              |      |       |       |      | %     | %      |             | 6.Two Story Fram  |
|              |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|              |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|              |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|              |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|              |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|              |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|              |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|              |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|              |      |       |       |      | %     | %      |             | 29.Finished Attic |

CYR FAMILY LIMITED PARTNERSHIP  
PO BOX 252  
PORTAGE ME 04768 0252

B2990P275

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Chapman

| Property Data                            |  |  | Assessment Record    |                    |                  |              |                  |             |                        |
|--|--|--|----------------------|--------------------|------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>     |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                |  |  | 2010                 | 19,000             | 0                | 0            | 19,000           |             |                        |
| FLOOD MAP & ZONE <b>0</b>                |  |  | 2011                 | 19,000             | 0                | 0            | 19,000           |             |                        |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012                 | 18,800             | 0                | 0            | 18,800           |             |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013                 | 22,800             | 0                | 0            | 22,800           |             |                        |
| Secondary Zone                           |  |  | 2014                 | 22,800             | 0                | 0            | 22,800           |             |                        |
| Topography <b>1 Level 2 Rolling</b>      |  |  | 2015                 | 22,800             | 0                | 0            | 22,800           |             |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016                 | 22,800             | 0                | 0            | 22,800           |             |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2017                 | 22,800             | 0                | 0            | 22,800           |             |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2018                 | 22,800             | 0                | 0            | 22,800           |             |                        |
| Utilities <b>9 None</b>                  |  |  | 2019                 | 23,800             | 0                | 0            | 23,800           |             |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020                 | 23,800             | 0                | 0            | 23,800           |             |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2021                 | 23,800             | 0                | 0            | 23,800           |             |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022                 | 23,800             | 0                | 0            | 23,800           |             |                        |
| Street <b>9 None</b>                     |  |  | 2023                 | 23,800             | 0                | 0            | 23,800           |             |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>     |                    |                  |              |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  |                      |                    |                  |              |                  |             |                        |
| 3.Gravel 6. 9.None                       |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| CRR TG LAST YR <b>0</b>                  |  |  | 11.Regular Lot       |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| <b>1</b>                                 |  |  | 12.Delta Triangle    |                    |                  |              | %                |             | 1.Unimproved           |
| <b>Sale Data</b>                         |  |  | 13.Nabla Triangle    |                    |                  |              | %                |             | 2.Excess Frtg          |
| Sale Date                                |  |  | 14.Rear Land         |                    |                  |              | %                |             | 3.Topography           |
| Price                                    |  |  | 15.Miscellaneous     |                    |                  |              | %                |             | 4.Size/Shape           |
| Sale Type                                |  |  |                      |                    |                  |              | %                |             | 5.Access               |
| 1.Land 4.Mobile 7.                       |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  |             | 6.Restriction          |
| 2.L & B 5.Other 8.                       |  |  | 16.Regular Lot       |                    |                  |              | %                |             | 7.Open Space           |
| 3.Building 6. 9.                         |  |  | 17.Secondary Lot     |                    |                  |              | %                |             | 8.View/Environ         |
| Financing                                |  |  | 18.Hydro Facility    |                    |                  |              | %                |             | 9.Fract Share          |
| 1.Convent 4.Seller 7.                    |  |  | 19.Improvements      |                    |                  |              | %                |             | 30.Class 2 Roads       |
| 2.FHA/VA 5.Private 8.                    |  |  | 20.Miscellaneous     |                    |                  |              | %                |             | 31.Tillable 1          |
| 3.Assumed 6.Cash 9.Unknown               |  |  |                      |                    |                  |              | %                |             | 32.Tillable 2          |
| Validity                                 |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  |             | 33.Woodland            |
| 1.Valid 4.Split 7.Renovate               |  |  | 21.Homesite (Frac    | 30                 | 10.00            | 100          | %                | 0           | 34.Brush               |
| 2.Related 5.Partial 8.Other              |  |  | 22.Baselot (Frac     | 35                 | 25.00            | 100          | %                | 0           | 35.Bog                 |
| 3.Distress 6.Exempt 9.                   |  |  | 23.Misc (Frac)       |                    |                  |              | %                |             | 36.Pasture             |
| Verified                                 |  |  | <b>Acres</b>         |                    |                  |              | %                |             | 37.Softwood TG         |
| 1.Buyer 4.Agent 7.Family                 |  |  | 24.Homesite          |                    |                  |              | %                |             | 38.Mixed Wood TG       |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 25.Unimproved Lot    |                    |                  |              | %                |             | 39.Hardwood TG         |
| 3.Lender 6.MLS 9.                        |  |  | 26.Secondary 1       |                    |                  |              | %                |             | 40.Water               |
|  |  |  | 27.Secondary 2       |                    |                  |              | %                |             | 41.Gravel Pit          |
|  |  |  | 28.Unclassified A    |                    |                  |              | %                |             | 42.Mobile Home Si      |
|  |  |  | 29.Class 1 Roads     |                    |                  |              | %                |             | 43.Condo Site          |
|  |  |  | <b>Total Acreage</b> |                    | <b>35.00</b>     |              |                  |             | 44.Lot Improvemen      |
|  |  |  |                      |                    |                  |              |                  |             | 45.Subdivision Lo      |
|  |  |  |                      |                    |                  |              |                  |             | 46.Golf Course         |

**Chapman**

Map Lot 001-002

Account 2381

Location WEST CHAPMAN RD

Card 1

Of 2

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.FI/Stair 8.        |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|   |   |                                |       |      | %     | %      |             | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |

CYR FAMILY LIMITED PARTNERSHIP  
PO BOX 252  
PORTAGE ME 04768 0252

B2990P275

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Chapman

| Property Data                            |  |  | Assessment Record           |         |           |        |         |
|--|--|--|-----------------------------|---------|-----------|--------|---------|
| Neighborhood <b>1 18000 Schedule</b>     |  |  | Year                        | Land    | Buildings | Exempt | Total   |
| Tree Growth Year <b>1975</b>             |  |  | 2010                        | 118,000 | 0         | 0      | 118,000 |
| FLOOD MAP & ZONE <b>0</b>                |  |  | 2011                        | 124,000 | 0         | 0      | 124,000 |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012                        | 120,400 | 0         | 0      | 120,400 |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013                        | 120,400 | 0         | 0      | 120,400 |
| Secondary Zone                           |  |  | 2014                        | 136,700 | 0         | 0      | 136,700 |
| Topography <b>1 Level 2 Rolling</b>      |  |  | 2015                        | 139,600 | 0         | 0      | 139,600 |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016                        | 167,900 | 0         | 0      | 167,900 |
| 2.Rolling 5.Low 8.                       |  |  | 2017                        | 178,800 | 0         | 0      | 178,800 |
| 3.Above St 6.Swampy 9.                   |  |  | 2018                        | 174,500 | 0         | 0      | 174,500 |
| Utilities <b>9 None</b>                  |  |  | 2019                        | 155,800 | 0         | 0      | 155,800 |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020                        | 157,200 | 0         | 0      | 157,200 |
| 2.Water 5.Dug Well 8.                    |  |  | 2021                        | 138,900 | 0         | 0      | 138,900 |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022                        | 140,900 | 0         | 0      | 140,900 |
| Street <b>9 None</b>                     |  |  | 2023                        | 148,700 | 0         | 0      | 148,700 |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>            |         |           |        |         |
| 2.Semi Imp 5.R/O/W 8.                    |  |  |                             |         |           |        |         |
| 3.Gravel 6. 9.None                       |  |  | <b>Front Foot</b>           |         |           |        |         |
| CRR TG LAST YR <b>2009</b>               |  |  |                             |         |           |        |         |
| <b>0</b>                                 |  |  | <b>Square Foot</b>          |         |           |        |         |
| <b>Sale Data</b>                         |  |  |                             |         |           |        |         |
| Sale Date                                |  |  | 11.Regular Lot              |         |           |        |         |
| Price                                    |  |  |                             |         |           |        |         |
| Sale Type                                |  |  | 12.Delta Triangle           |         |           |        |         |
| 1.Land 4.Mobile 7.                       |  |  |                             |         |           |        |         |
| 2.L & B 5.Other 8.                       |  |  | 13.Nabla Triangle           |         |           |        |         |
| 3.Building 6. 9.                         |  |  |                             |         |           |        |         |
| Financing                                |  |  | 14.Rear Land                |         |           |        |         |
| 1.Convent 4.Seller 7.                    |  |  |                             |         |           |        |         |
| 2.FHA/VA 5.Private 8.                    |  |  | 15.Miscellaneous            |         |           |        |         |
| 3.Assumed 6.Cash 9.Unknown               |  |  |                             |         |           |        |         |
| Validity                                 |  |  | <b>Fract. Acre</b>          |         |           |        |         |
| 1.Valid 4.Split 7.Renovate               |  |  |                             |         |           |        |         |
| 2.Related 5.Partial 8.Other              |  |  | <b>Acres</b>                |         |           |        |         |
| 3.Distress 6.Exempt 9.                   |  |  |                             |         |           |        |         |
| Verified                                 |  |  | 24.Homesite                 |         |           |        |         |
| 1.Buyer 4.Agent 7.Family                 |  |  |                             |         |           |        |         |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 25.Unimproved Lot           |         |           |        |         |
| 3.Lender 6.MLS 9.                        |  |  |                             |         |           |        |         |
|  |  |  | 26.Secondary 1              |         |           |        |         |
|  |  |  |                             |         |           |        |         |
|  |  |  | 27.Secondary 2              |         |           |        |         |
|  |  |  |                             |         |           |        |         |
|  |  |  | 28.Unclassified A           |         |           |        |         |
|  |  |  |                             |         |           |        |         |
|  |  |  | 29.Class 1 Roads            |         |           |        |         |
|  |  |  |                             |         |           |        |         |
|  |  |  | <b>Total Acreage</b> 983.50 |         |           |        |         |
|  |  |  |                             |         |           |        |         |
|  |  |  | <b>Influence Codes</b>      |         |           |        |         |
|  |  |  |                             |         |           |        |         |
|  |  |  | 1.Unimproved                |         |           |        |         |
|  |  |  |                             |         |           |        |         |
|  |  |  | 2.Excess Frtg               |         |           |        |         |
|  |  |  |                             |         |           |        |         |
|  |  |  | 3.Topography                |         |           |        |         |
|  |  |  |                             |         |           |        |         |
|  |  |  | 4.Size/Shape                |         |           |        |         |
|  |  |  |                             |         |           |        |         |
|  |  |  | 5.Access                    |         |           |        |         |
|  |  |  |                             |         |           |        |         |
|  |  |  | 6.Restriction               |         |           |        |         |
|  |  |  |                             |         |           |        |         |
|  |  |  | 7.Open Space                |         |           |        |         |
|  |  |  |                             |         |           |        |         |
|  |  |  | 8.View/Environ              |         |           |        |         |
|  |  |  |                             |         |           |        |         |
|  |  |  | 9.Fract Share               |         |           |        |         |
|  |  |  |                             |         |           |        |         |
|  |  |  | <b>Acres</b>                |         |           |        |         |
|  |  |  |                             |         |           |        |         |
|  |  |  | 30.Class 2 Roads            |         |           |        |         |
|  |  |  |                             |         |           |        |         |
|  |  |  | 31.Tillable 1               |         |           |        |         |
|  |  |  |                             |         |           |        |         |
|  |  |  | 32.Tillable 2               |         |           |        |         |
|  |  |  |                             |         |           |        |         |
|  |  |  | 33.Woodland                 |         |           |        |         |
|  |  |  |                             |         |           |        |         |
|  |  |  | 34.Brush                    |         |           |        |         |
|  |  |  |                             |         |           |        |         |
|  |  |  | 35.Bog                      |         |           |        |         |
|  |  |  |                             |         |           |        |         |
|  |  |  | 36.Pasture                  |         |           |        |         |
|  |  |  |                             |         |           |        |         |
|  |  |  | 37.Softwood TG              |         |           |        |         |
|  |  |  |                             |         |           |        |         |
|  |  |  | 38.Mixed Wood TG            |         |           |        |         |
|  |  |  |                             |         |           |        |         |
|  |  |  | 39.Hardwood TG              |         |           |        |         |
|  |  |  |                             |         |           |        |         |
|  |  |  | 40.Water                    |         |           |        |         |
|  |  |  |                             |         |           |        |         |
|  |  |  | 41.Gravel Pit               |         |           |        |         |
|  |  |  |                             |         |           |        |         |
|  |  |  | 42.Mobile Home Si           |         |           |        |         |
|  |  |  |                             |         |           |        |         |
|  |  |  | 43.Condo Site               |         |           |        |         |
|  |  |  |                             |         |           |        |         |
|  |  |  | 44.Lot Improvemen           |         |           |        |         |
|  |  |  |                             |         |           |        |         |
|  |  |  | 45.Subdivision Lo           |         |           |        |         |
|  |  |  |                             |         |           |        |         |
|  |  |  | 46.Golf Course              |         |           |        |         |
|  |  |  |                             |         |           |        |         |

**Chapman**

Map Lot 001-002

Account 2381

Location WEST CHAPMAN RD

Card 2

Of 2

8/18/2023

|   |   |                                |       |      |       |        |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |                   |
| Basement  |   | Economic Code                  |       |      |       |        |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |                   |
| Date Inspected                                    |   |                                |       |      |       |        |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value       |
|   |   |                                |       |      | %     | %      | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      | 29.Finished Attic |





**Chapman**

Map Lot 004-006

Account 2462

Location WEST CHAPMAN RD

Card 1

Of 1

8/18/2023

|   |   |                                |       |      |       |        |             |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------|-------------------|
| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |             |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |             |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |             |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |             |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |             |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |             |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |             |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |             |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |             |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |             |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |             |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |             |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |             |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |             |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |             |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |             |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |             |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |             |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |             |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |             |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |             |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |             |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |             |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |             |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |             |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |             |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |             |                   |
| Basement  |   | Economic Code                  |       |      |       |        |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |             |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |             |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |             |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |             |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |             |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |             |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |             |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |             |                   |
|   | 1.Owner 4.Agent 7.  |                                |       |      |       |        |             |                   |
|   | 2.Relative 5.Estimate 8.  |                                |       |      |       |        |             |                   |
|   | 3.Tenant 6.Other 9.   |                                |       |      |       |        |             |                   |
| Date Inspected                                    |   |                                |       |      |       |        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |             |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      |             | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      |             | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      |             | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      |             | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      |             | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      |             | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      |             | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      |             | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      |             | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      |             | 29.Finished Attic |



**Chapman**

Map Lot 005-002


Account 2566

Location CARVELL RD

Card 1

Of 2

8/18/2023

| Building Style                                    | SF Bsmt Living   | Layout                         |       |      |       |        |                   |
|---|--|--------------------------------|-------|------|-------|--------|-------------------|
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade   | 1.Typical 4. 7.                |       |      |       |        |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL  | 2.Inadeq 5. 8.                 |       |      |       |        |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type  | 3.Poor 6. 9.                   |       |      |       |        |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump   | Attic                          |       |      |       |        |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant  | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant  | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant  | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |                   |
| 1.1 4.1.5 7.                                      | Cool Type  | Insulation                     |       |      |       |        |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.  | 1.Full 4.Minimal 7.            |       |      |       |        |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.   | 2.Heavy 5. 8.                  |       |      |       |        |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None   | 3.Capped 6. 9.None             |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style  | Unfinished %                   |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.   | Grade & Factor                 |       |      |       |        |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.  | 1.E Grade 4.B Grade 7.         |       |      |       |        |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None   | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |                   |
| Roof Surface                                      | Bath(s) Style  | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.   | SQFT (Footprint)               |       |      |       |        |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.  | Condition                      |       |      |       |        |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None   | 1.Poor 4.Avg 7.V G             |       |      |       |        |                   |
| SF Masonry Trim                                   | # Rooms  | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |                   |
| OPEN-3-   | # Bedrooms   | 3.Avg- 6.Good 9.Same           |       |      |       |        |                   |
| OPEN-4-   | # Full Baths   | Phys. % Good                   |       |      |       |        |                   |
| Year Built  | # Half Baths   | Funct. % Good                  |       |      |       |        |                   |
| Year Remodeled                                    | # Addn Fixtures  | Functional Code                |       |      |       |        |                   |
| Foundation  | # Fireplaces   | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |                   |
| 2.C Block 5.Slab 8.                               |  | 3.Damage 6.Common 9.None       |       |      |       |        |                   |
| 3.Br/Stone 6.Piers 9.                             |  | Econ. % Good                   |       |      |       |        |                   |
| Basement  |  | Economic Code                  |       |      |       |        |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |  | 0.None 4. 7.                   |       |      |       |        |                   |
| 2.1/2 Bmt 5.None 8.                               |  | 2. 5. 8.                       |       |      |       |        |                   |
| 3.3/4 Bmt 6. 9.None                               |  | 3. 6. 9.                       |       |      |       |        |                   |
| Bsmt Gar # Cars                                   |  | Entrance Code <b>0</b>         |       |      |       |        |                   |
| Wet Basement                                      |  | 1.Interior 4.Vacant 7.         |       |      |       |        |                   |
| 1.Dry 4. 7.                                       |  | 2.Refusal 5.Estimate 8.        |       |      |       |        |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.   |                                |       |      |       |        |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>  |                                |       |      |       |        |                   |
|   | 1.Owner 4.Agent 7.   |                                |       |      |       |        |                   |
|   | 2.Relative 5.Estimate 8.   |                                |       |      |       |        |                   |
|   | 3.Tenant 6.Other 9.  |                                |       |      |       |        |                   |
| Date Inspected                                    |  |                                |       |      |       |        |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |  |                                |       |      |       |        |                   |
| Type  | Year   | Units                          | Grade | Cond | Phys. | Funct. | Sound Value       |
|   |  |                                |       |      | %     | %      | 1.One Story Fram  |
|   |  |                                |       |      | %     | %      | 2.One Story Fram  |
|   |  |                                |       |      | %     | %      | 3.One Story Fram  |
|   |  |                                |       |      | %     | %      | 4.Two Story Fram  |
|   |  |                                |       |      | %     | %      | 5.Two Story Fram  |
|   |  |                                |       |      | %     | %      | 6.Two Story Fram  |
|   |  |                                |       |      | %     | %      | 21.Open Frame Por |
|   |  |                                |       |      | %     | %      | 22.Encl Frame Por |
|   |  |                                |       |      | %     | %      | 23.Frame Garage   |
|   |  |                                |       |      | %     | %      | 24.Frame Shed     |
|   |  |                                |       |      | %     | %      | 25.Frame Bay Wind |
|   |  |                                |       |      | %     | %      | 26.1SFr Overhang  |
|   |  |                                |       |      | %     | %      | 27.Unfin Basement |
|   |  |                                |       |      | %     | %      | 28.Unfinished Att |
|   |  |                                |       |      | %     | %      | 29.Finished Attic |

CYR FAMILY LIMITED PARTNERSHIP  
P O BOX 252  
PORTAGE ME 04768 0252

B2990P275

Inspection Witnessed By:

X

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Chapman

| Property Data                            |  |  | Assessment Record    |                    |                  |              |                  |             |                        |
|--|--|--|----------------------|--------------------|------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>     |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |             |                        |
| Tree Growth Year <b>1984</b>             |  |  | 2010                 | 19,000             | 0                | 0            | 19,000           |             |                        |
| FLOOD MAP & ZONE <b>0</b>                |  |  | 2011                 | 20,000             | 0                | 0            | 20,000           |             |                        |
| SHORELAND ZONE <b>0</b>                  |  |  | 2012                 | 19,800             | 0                | 0            | 19,800           |             |                        |
| Zone/Land Use <b>41 Residential-Farm</b> |  |  | 2013                 | 19,800             | 0                | 0            | 19,800           |             |                        |
| Secondary Zone                           |  |  | 2014                 | 22,700             | 0                | 0            | 22,700           |             |                        |
| Topography <b>1 Level 2 Rolling</b>      |  |  | 2015                 | 23,200             | 0                | 0            | 23,200           |             |                        |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2016                 | 27,700             | 0                | 0            | 27,700           |             |                        |
| 2.Rolling 5.Low 8.                       |  |  | 2017                 | 29,500             | 0                | 0            | 29,500           |             |                        |
| 3.Above St 6.Swampy 9.                   |  |  | 2018                 | 28,800             | 0                | 0            | 28,800           |             |                        |
| Utilities <b>9 None</b>                  |  |  | 2019                 | 25,900             | 0                | 0            | 25,900           |             |                        |
| 1.Public 4.Dr Well 7.Cesspool            |  |  | 2020                 | 26,100             | 0                | 0            | 26,100           |             |                        |
| 2.Water 5.Dug Well 8.                    |  |  | 2021                 | 23,100             | 0                | 0            | 23,100           |             |                        |
| 3.Sewer 6.Septic 9.None                  |  |  | 2022                 | 23,400             | 0                | 0            | 23,400           |             |                        |
| Street <b>9 None</b>                     |  |  | 2023                 | 24,800             | 0                | 0            | 24,800           |             |                        |
| 1.Paved 4.Proposed 7.                    |  |  | <b>Land Data</b>     |                    |                  |              |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                    |  |  |                      |                    |                  |              |                  |             |                        |
| 3.Gravel 6. 9.None                       |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| CRR TG LAST YR <b>2009</b>               |  |  | 11.Regular Lot       |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| <b>0</b>                                 |  |  | 12.Delta Triangle    |                    |                  |              | %                |             | 1.Unimproved           |
| <b>Sale Data</b>                         |  |  | 13.Nabla Triangle    |                    |                  |              | %                |             | 2.Excess Frtg          |
| Sale Date                                |  |  | 14.Rear Land         |                    |                  |              | %                |             | 3.Topography           |
| Price                                    |  |  | 15.Miscellaneous     |                    |                  |              | %                |             | 4.Size/Shape           |
| Sale Type                                |  |  |                      |                    |                  |              | %                |             | 5.Access               |
| 1.Land 4.Mobile 7.                       |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  |             | 6.Restriction          |
| 2.L & B 5.Other 8.                       |  |  | 16.Regular Lot       |                    |                  |              | %                |             | 7.Open Space           |
| 3.Building 6. 9.                         |  |  | 17.Secondary Lot     |                    |                  |              | %                |             | 8.View/Environ         |
| Financing                                |  |  | 18.Hydro Facility    |                    |                  |              | %                |             | 9.Fract Share          |
| 1.Convent 4.Seller 7.                    |  |  | 19.Improvements      |                    |                  |              | %                |             | 30.Class 2 Roads       |
| 2.FHA/VA 5.Private 8.                    |  |  | 20.Miscellaneous     |                    |                  |              | %                |             | 31.Tillable 1          |
| 3.Assumed 6.Cash 9.Unknown               |  |  |                      |                    |                  |              | %                |             | 32.Tillable 2          |
| Validity                                 |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  |             | 33.Woodland            |
| 1.Valid 4.Split 7.Renovate               |  |  | 21.Homesite (Frac    | 37                 | 0.00             | 100          | %                | 0           | 34.Brush               |
| 2.Related 5.Partial 8.Other              |  |  | 22.Baselot (Fract    | 38                 | 142.00           | 100          | %                | 0           | 35.Bog                 |
| 3.Distress 6.Exempt 9.                   |  |  | 23.Misc (Fract)      | 39                 | 21.00            | 100          | %                | 0           | 36.Pasture             |
| Verified                                 |  |  | <b>Acres</b>         |                    |                  |              | %                |             | 37.Softwood TG         |
| 1.Buyer 4.Agent 7.Family                 |  |  | 24.Homesite          |                    |                  |              | %                |             | 38.Mixed Wood TG       |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 25.Unimproved Lot    |                    |                  |              | %                |             | 39.Hardwood TG         |
| 3.Lender 6.MLS 9.                        |  |  | 26.Secondary 1       |                    |                  |              | %                |             | 40.Water               |
|  |  |  | 27.Secondary 2       |                    |                  |              | %                |             | 41.Gravel Pit          |
|  |  |  | 28.Unclassified A    |                    |                  |              | %                |             | 42.Mobile Home Si      |
|  |  |  | 29.Class 1 Roads     |                    |                  |              | %                |             | 43.Condo Site          |
|  |  |  | <b>Total Acreage</b> |                    | 163.00           |              |                  |             | 44.Lot Improvemen      |
|  |  |  |                      |                    |                  |              |                  |             | 45.Subdivision Lo      |
|  |  |  |                      |                    |                  |              |                  |             | 46.Golf Course         |

**Chapman**

Map Lot 005-002


Account 2566

Location CARVELL RD

Card 2

Of 2

8/18/2023

| Building Style                                    | SF Bsmt Living   | Layout                         |       |      |       |        |                   |
|---|--|--------------------------------|-------|------|-------|--------|-------------------|
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade   | 1.Typical 4. 7.                |       |      |       |        |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL  | 2.Inadeq 5. 8.                 |       |      |       |        |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type  | 3.Poor 6. 9.                   |       |      |       |        |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump   | Attic                          |       |      |       |        |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant  | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant  | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant  | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |                   |
| 1.1 4.1.5 7.                                      | Cool Type  | Insulation                     |       |      |       |        |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.  | 1.Full 4.Minimal 7.            |       |      |       |        |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.   | 2.Heavy 5. 8.                  |       |      |       |        |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None   | 3.Capped 6. 9.None             |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style  | Unfinished %                   |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.   | Grade & Factor                 |       |      |       |        |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.  | 1.E Grade 4.B Grade 7.         |       |      |       |        |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None   | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |                   |
| Roof Surface                                      | Bath(s) Style  | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.   | SQFT (Footprint)               |       |      |       |        |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.  | Condition                      |       |      |       |        |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None   | 1.Poor 4.Avg 7.V G             |       |      |       |        |                   |
| SF Masonry Trim                                   | # Rooms  | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |                   |
| OPEN-3-   | # Bedrooms   | 3.Avg- 6.Good 9.Same           |       |      |       |        |                   |
| OPEN-4-   | # Full Baths   | Phys. % Good                   |       |      |       |        |                   |
| Year Built  | # Half Baths   | Funct. % Good                  |       |      |       |        |                   |
| Year Remodeled                                    | # Addn Fixtures  | Functional Code                |       |      |       |        |                   |
| Foundation  | # Fireplaces   | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |                   |
| 2.C Block 5.Slab 8.                               |  | 3.Damage 6.Common 9.None       |       |      |       |        |                   |
| 3.Br/Stone 6.Piers 9.                             |  | Econ. % Good                   |       |      |       |        |                   |
| Basement  |  | Economic Code                  |       |      |       |        |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |  | 0.None 4. 7.                   |       |      |       |        |                   |
| 2.1/2 Bmt 5.None 8.                               |  | 2. 5. 8.                       |       |      |       |        |                   |
| 3.3/4 Bmt 6. 9.None                               |  | 3. 6. 9.                       |       |      |       |        |                   |
| Bsmt Gar # Cars                                   |  | Entrance Code <b>0</b>         |       |      |       |        |                   |
| Wet Basement                                      |  | 1.Interior 4.Vacant 7.         |       |      |       |        |                   |
| 1.Dry 4. 7.                                       |  | 2.Refusal 5.Estimate 8.        |       |      |       |        |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.   |                                |       |      |       |        |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>  |                                |       |      |       |        |                   |
|   | 1.Owner 4.Agent 7.   |                                |       |      |       |        |                   |
|   | 2.Relative 5.Estimate 8.   |                                |       |      |       |        |                   |
|   | 3.Tenant 6.Other 9.  |                                |       |      |       |        |                   |
| Date Inspected                                    |  |                                |       |      |       |        |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |  |                                |       |      |       |        |                   |
| Type  | Year   | Units                          | Grade | Cond | Phys. | Funct. | Sound Value       |
|   |  |                                |       |      | %     | %      | 1.One Story Fram  |
|   |  |                                |       |      | %     | %      | 2.One Story Fram  |
|   |  |                                |       |      | %     | %      | 3.One Story Fram  |
|   |  |                                |       |      | %     | %      | 4.Two Story Fram  |
|   |  |                                |       |      | %     | %      | 5.Two Story Fram  |
|   |  |                                |       |      | %     | %      | 6.Two Story Fram  |
|   |  |                                |       |      | %     | %      | 21.Open Frame Por |
|   |  |                                |       |      | %     | %      | 22.Encl Frame Por |
|   |  |                                |       |      | %     | %      | 23.Frame Garage   |
|   |  |                                |       |      | %     | %      | 24.Frame Shed     |
|   |  |                                |       |      | %     | %      | 25.Frame Bay Wind |
|   |  |                                |       |      | %     | %      | 26.1SFr Overhang  |
|   |  |                                |       |      | %     | %      | 27.Unfin Basement |
|   |  |                                |       |      | %     | %      | 28.Unfinished Att |
|   |  |                                |       |      | %     | %      | 29.Finished Attic |



## Mapleton

Map Lot 005-023

Account 431

Location GRIFFIN RIDGE RD

Card 1

Of 1

8/18/2023

| Building Style                                    | SF Bsmt Living  | Layout                         |       |      |       |        |                   |
|---|---|--------------------------------|-------|------|-------|--------|-------------------|
| 1.Conv. 2.Ranch 3.R Ranch                         | Fin Bsmt Grade  | 1.Typical 4. 7.                |       |      |       |        |                   |
| 1.Conv. 2.Ranch 4.Cape                            | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |       |      |       |        |                   |
| 1.Conv. 3.R Ranch 4.Cape                          | Heat Type   | 3.Poor 6. 9.                   |       |      |       |        |                   |
| 2.Ranch 3.R Ranch 4.Cape                          | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |       |      |       |        |                   |
| Dwelling Units                                    | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |       |      |       |        |                   |
| Other Units                                       | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |       |      |       |        |                   |
| Stories   | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |       |      |       |        |                   |
| 1.1 4.1.5 7.                                      | Cool Type   | Insulation                     |       |      |       |        |                   |
| 2.2 5.1.75 8.                                     | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |       |      |       |        |                   |
| 3.3 6.2.5 9.                                      | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |       |      |       |        |                   |
| Exterior Walls                                    | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 3.Compos.                         | Kitchen Style   | Unfinished %                   |       |      |       |        |                   |
| 1.Wood 2.Vin/Al 4.Asbestos                        | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |       |      |       |        |                   |
| 1.Wood 3.Compos. 4.Asbestos                       | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |       |      |       |        |                   |
| 2.Vin/Al 3.Compos. 4.Asbestos                     | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |       |      |       |        |                   |
| Roof Surface                                      | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |       |      |       |        |                   |
| 1.Asphalt 4.Composit 7.                           | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |       |      |       |        |                   |
| 2.Slate 5.Wood 8.                                 | 2.Typical 5. 8.   | Condition                      |       |      |       |        |                   |
| 3.Metal 6.Other 9.                                | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |       |      |       |        |                   |
| SF Masonry Trim                                   | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |       |      |       |        |                   |
| OPEN-3-   | # Bedrooms  | 3.Avg- 6.Good 9.Same           |       |      |       |        |                   |
| OPEN-4-   | # Full Baths  | Phys. % Good                   |       |      |       |        |                   |
| Year Built  | # Half Baths  | Funct. % Good                  |       |      |       |        |                   |
| Year Remodeled                                    | # Addn Fixtures   | Functional Code                |       |      |       |        |                   |
| Foundation  | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |       |      |       |        |                   |
| 1.Concrete 4.Wood 7.                              |  | 2.O-Built 5.Bsmt 8.LongTerm    |       |      |       |        |                   |
| 2.C Block 5.Slab 8.                               |   | 3.Damage 6.Common 9.None       |       |      |       |        |                   |
| 3.Br/Stone 6.Piers 9.                             |   | Econ. % Good                   |       |      |       |        |                   |
| Basement  |   | Economic Code                  |       |      |       |        |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |   | 0.None 4. 7.                   |       |      |       |        |                   |
| 2.1/2 Bmt 5.None 8.                               |   | 2. 5. 8.                       |       |      |       |        |                   |
| 3.3/4 Bmt 6. 9.None                               |   | 3. 6. 9.                       |       |      |       |        |                   |
| Bsmt Gar # Cars                                   |   | Entrance Code <b>0</b>         |       |      |       |        |                   |
| Wet Basement                                      |   | 1.Interior 4.Vacant 7.         |       |      |       |        |                   |
| 1.Dry 4. 7.                                       |   | 2.Refusal 5.Estimate 8.        |       |      |       |        |                   |
| 2.Damp 5. 8.                                      | 3.Informed 6.Reviewed 9.  |                                |       |      |       |        |                   |
| 3.Wet 6. 9.                                       | Information Code <b>0</b>   |                                |       |      |       |        |                   |
|   |   | 1.Owner 4.Agent 7.             |       |      |       |        |                   |
|   |   | 2.Relative 5.Estimate 8.       |       |      |       |        |                   |
|   |   | 3.Tenant 6.Other 9.            |       |      |       |        |                   |
| Date Inspected                                    |   |                                |       |      |       |        |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |   |                                |       |      |       |        |                   |
| Type  | Year  | Units                          | Grade | Cond | Phys. | Funct. | Sound Value       |
|   |   |                                |       |      | %     | %      | 1.One Story Fram  |
|   |   |                                |       |      | %     | %      | 2.One Story Fram  |
|   |   |                                |       |      | %     | %      | 3.One Story Fram  |
|   |   |                                |       |      | %     | %      | 4.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 5.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 6.Two Story Fram  |
|   |   |                                |       |      | %     | %      | 21.Open Frame Por |
|   |   |                                |       |      | %     | %      | 22.Encl Frame Por |
|   |   |                                |       |      | %     | %      | 23.Frame Garage   |
|   |   |                                |       |      | %     | %      | 24.Frame Shed     |
|   |   |                                |       |      | %     | %      | 25.Frame Bay Wind |
|   |   |                                |       |      | %     | %      | 26.1SFr Overhang  |
|   |   |                                |       |      | %     | %      | 27.Unfin Basement |
|   |   |                                |       |      | %     | %      | 28.Unfinished Att |
|   |   |                                |       |      | %     | %      | 29.Finished Attic |



CYR, LEOTIA &  
ST. PETER, TINA  
31 DUDLEY ROAD  
CASTLE HILL ME 04757

B3584P338

Inspection Witnessed By:

X Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Castle Hill

| Property Data                                   |  |  | Assessment Record    |             |                    |              |                  |             |                        |
|---|--|--|----------------------|-------------|--------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>            |  |  | Year                 | Land        | Buildings          | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 13,000      | 34,000             | 10,000       | 37,000           |             |                        |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011                 | 13,000      | 34,000             | 10,000       | 37,000           |             |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 13,500      | 34,200             | 10,000       | 37,700           |             |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 13,500      | 34,000             | 10,000       | 37,500           |             |                        |
| Secondary Zone                                  |  |  | 2014                 | 13,500      | 33,900             | 10,000       | 37,400           |             |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2015                 | 13,500      | 33,800             | 10,000       | 37,300           |             |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 13,500      | 33,500             | 15,000       | 32,000           |             |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 13,500      | 33,500             | 20,000       | 27,000           |             |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 13,700      | 33,200             | 20,000       | 26,900           |             |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 13,800      | 34,500             | 20,000       | 28,300           |             |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 13,800      | 34,300             | 25,000       | 23,100           |             |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 13,800      | 34,300             | 25,000       | 23,100           |             |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 13,800      | 34,300             | 24,000       | 24,100           |             |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 21,000      | 34,300             | 25,000       | 30,300           |             |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |             |                    |              |                  |             |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  |                      |             |                    |              |                  |             |                        |
| 3.Gravel 6. 9.None                              |  |  | <b>Front Foot</b>    | <b>Type</b> | <b>Effective</b>   |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |             | <b>Frontage</b>    | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| <b>0</b>  |  |  | 12.Delta Triangle    |             |                    |              | %                |             | 1.Unimproved           |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |             |                    |              | %                |             | 2.Excess Frtg          |
| Sale Date <b>11/01/2001</b>                     |  |  | 14.Rear Land         |             |                    |              | %                |             | 3.Topography           |
| Price <b>17,500</b>                             |  |  | 15.Miscellaneous     |             |                    |              | %                |             | 4.Size/Shape           |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  | <b>Square Foot</b>   |             | <b>Square Feet</b> |              |                  |             | 5.Access               |
| 1.Land 4.Mobile 7.                              |  |  | 16.Regular Lot       |             |                    |              | %                |             | 6.Restriction          |
| 2.L & B 5.Other 8.                              |  |  | 17.Secondary Lot     |             |                    |              | %                |             | 7.Open Space           |
| 3.Building 6. 9.                                |  |  | 18.Hydro Facility    |             |                    |              | %                |             | 8.View/Environ         |
| Financing <b>9 Unknown</b>                      |  |  | 19.Improvements      |             |                    |              | %                |             | 9.Fract Share          |
| 1.Convent 4.Seller 7.                           |  |  | 20.Miscellaneous     |             |                    |              | %                |             | 30.Class 2 Roads       |
| 2.FHA/VA 5.Private 8.                           |  |  | <b>Fract. Acre</b>   |             | <b>Acres/Sites</b> |              |                  |             | 31.Tillable 1          |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 21.Homesite (Frac    | 21          | 0.56               | 100          | %                | 0           | 32.Tillable 2          |
| Validity <b>1 Arms Length Sale</b>              |  |  | 22.Baslot (Fract     | 44          | 1.00               | 100          | %                | 0           | 33.Woodland            |
| 1.Valid 4.Split 7.Renovate                      |  |  | 23.Misc (Fract)      |             |                    |              | %                |             | 34.Brush               |
| 2.Related 5.Partial 8.Other                     |  |  | <b>Acres</b>         |             |                    |              | %                |             | 35.Bog                 |
| 3.Distress 6.Exempt 9.                          |  |  | 24.Homesite          |             |                    |              | %                |             | 36.Pasture             |
| Verified <b>5 Public Record</b>                 |  |  | 25.Unimproved Lot    |             |                    |              | %                |             | 37.Softwood TG         |
| 1.Buyer 4.Agent 7.Family                        |  |  | 26.Secondary 1       |             |                    |              | %                |             | 38.Mixed Wood TG       |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 27.Secondary 2       |             |                    |              | %                |             | 39.Hardwood TG         |
| 3.Lender 6.MLS 9.                               |  |  | 28.Unclassified A    |             |                    |              | %                |             | 40.Water               |
|   |  |  | 29.Class 1 Roads     |             |                    |              | %                |             | 41.Gravel Pit          |
|   |  |  | <b>Total Acreage</b> |             | <b>0.56</b>        |              |                  |             | 42.Mobile Home Si      |
|   |  |  |                      |             |                    |              |                  |             | 43.Condo Site          |
|   |  |  |                      |             |                    |              |                  |             | 44.Lot Improvemen      |
|   |  |  |                      |             |                    |              |                  |             | 45.Subdivision Lo      |
|   |  |  |                      |             |                    |              |                  |             | 46.Golf Course         |



CYR, MARK A  
CYR, CHELSEA L  
2078 CHAPMAN RD.  
CHAPMAN ME 04757

B6322P166

Previous Owner  
LACROIX, MELISSA J.  
WILLETTE, ALEXANDER R.  
PO BOX 2  
MAPLETON ME 04757 0002  
Sale Date: 9/07/2011

Previous Owner  
CHAPMAN, TOWN OF  
PO BOX 500

MAPLETON ME 04757 0500  
Sale Date: 9/29/2010

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |

Notes:

| Property Data                                   |  |  | Assessment Record    |                    |                  |              |                  |                   |                        |
|---|--|--|----------------------|--------------------|------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 18000 Schedule</b>            |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |                   |                        |
| Tree Growth Year <b>0</b>                       |  |  | 2010                 | 10,000             | 0                | 0            | 10,000           |                   |                        |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011                 | 10,000             | 0                | 0            | 10,000           |                   |                        |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012                 | 9,500              | 0                | 0            | 9,500            |                   |                        |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013                 | 9,500              | 0                | 0            | 9,500            |                   |                        |
| Secondary Zone                                  |  |  | 2014                 | 17,000             | 12,000           | 0            | 29,000           |                   |                        |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2015                 | 17,000             | 14,600           | 10,000       | 21,600           |                   |                        |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016                 | 17,000             | 14,600           | 15,000       | 16,600           |                   |                        |
| 2.Rolling 5.Low 8.                              |  |  | 2017                 | 17,000             | 14,500           | 20,000       | 11,500           |                   |                        |
| 3.Above St 6.Swampy 9.                          |  |  | 2018                 | 17,200             | 19,700           | 20,000       | 16,900           |                   |                        |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019                 | 17,400             | 32,500           | 20,000       | 29,900           |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020                 | 17,400             | 35,600           | 25,000       | 28,000           |                   |                        |
| 2.Water 5.Dug Well 8.                           |  |  | 2021                 | 17,400             | 35,600           | 25,000       | 28,000           |                   |                        |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022                 | 17,400             | 42,600           | 24,750       | 35,250           |                   |                        |
| Street <b>1 Paved</b>                           |  |  | 2023                 | 27,000             | 80,100           | 25,000       | 82,100           |                   |                        |
| 1.Paved 4.Proposed 7.                           |  |  | <b>Land Data</b>     |                    |                  |              |                  |                   |                        |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
| 3.Gravel 6. 9.None                              |  |  |                      |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
| CRR TG LAST YR <b>0</b>                         |  |  | 11.Regular Lot       |                    |                  | %            |                  | 1.Unimproved      |                        |
| <b>0</b>  |  |  | 12.Delta Triangle    |                    |                  | %            |                  | 2.Excess Frtg     |                        |
| <b>Sale Data</b>                                |  |  | 13.Nabla Triangle    |                    |                  | %            |                  | 3.Topography      |                        |
| Sale Date <b>9/07/2011</b>                      |  |  | 14.Rear Land         |                    |                  | %            |                  | 4.Size/Shape      |                        |
| Price <b>10,000</b>                             |  |  | 15.Miscellaneous     |                    |                  | %            |                  | 5.Access          |                        |
| Sale Type <b>1 Land Only</b>                    |  |  |                      |                    |                  | %            |                  | 6.Restriction     |                        |
| 1.Land 4.Mobile 7.                              |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  | 7.Open Space      |                        |
| 2.L & B 5.Other 8.                              |  |  |                      |                    |                  |              | %                | 8.View/Environ    |                        |
| 3.Building 6. 9.                                |  |  | 16.Regular Lot       |                    |                  | %            |                  | 9.Fract Share     |                        |
| Financing <b>9 Unknown</b>                      |  |  | 17.Secondary Lot     |                    |                  | %            |                  | 30.Class 2 Roads  |                        |
| 1.Convent 4.Seller 7.                           |  |  | 18.Hydro Facility    |                    |                  | %            |                  | 31.Tillable 1     |                        |
| 2.FHA/VA 5.Private 8.                           |  |  | 19.Improvements      |                    |                  | %            |                  | 32.Tillable 2     |                        |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 20.Miscellaneous     |                    |                  | %            |                  | 33.Woodland       |                        |
| Validity <b>1 Arms Length Sale</b>              |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  | 34.Brush          |                        |
| 1.Valid 4.Split 7.Renovate                      |  |  |                      | 25                 | 1.00             | 100          | %                | 0                 | 35.Bog                 |
| 2.Related 5.Partial 8.Other                     |  |  |                      | 26                 | 1.00             | 100          | %                | 0                 | 36.Pasture             |
| 3.Distress 6.Exempt 9.                          |  |  | 23.Misc (Fract)      | 44                 | 1.00             | 100          | %                | 0                 | 37.Softwood TG         |
| Verified <b>5 Public Record</b>                 |  |  | <b>Acres</b>         |                    |                  |              |                  |                   | 38.Mixed Wood TG       |
| 1.Buyer 4.Agent 7.Family                        |  |  |                      | 24.Homesite        |                  |              |                  |                   | 39.Hardwood TG         |
| 2.Seller 5.Pub Rec 8.Other                      |  |  | 25.Unimproved Lot    |                    |                  |              |                  | 40.Water          |                        |
| 3.Lender 6.MLS 9.                               |  |  | 26.Secondary 1       |                    |                  |              |                  | 41.Gravel Pit     |                        |
|   |  |  | 27.Secondary 2       |                    |                  |              |                  | 42.Mobile Home Si |                        |
|   |  |  | 28.Unclassified A    |                    |                  |              |                  | 43.Condo Site     |                        |
|   |  |  | 29.Class 1 Roads     |                    |                  |              |                  | 44.Lot Improvemen |                        |
|   |  |  | <b>Total Acreage</b> |                    |                  | <b>2.00</b>  |                  | 45.Subdivision Lo |                        |
|   |  |  |                      |                    |                  |              |                  | 46.Golf Course    |                        |





**Chapman**

Map Lot 006-018-002


Account 2338

Location 1768 CHAPMAN RD

Card 1

Of 1

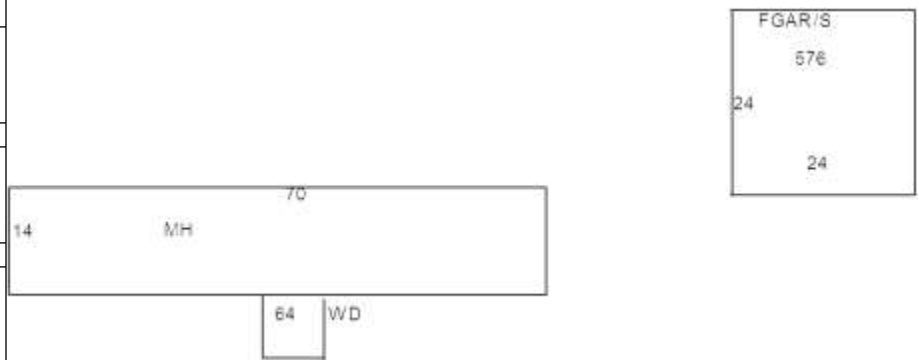
8/18/2023

|                               |   |                                |
|-------------------------------|---|--------------------------------|
| Building Style                | SF Bsmt Living  | Layout                         |
| 1.Conv. 2.Ranch 3.R Ranch     | Fin Bsmt Grade  | 1.Typical 4. 7.                |
| 1.Conv. 2.Ranch 4.Cape        | OPEN 5 OPTIONAL   | 2.Inadeq 5. 8.                 |
| 1.Conv. 3.R Ranch 4.Cape      | Heat Type   | 3.Poor 6. 9.                   |
| 2.Ranch 3.R Ranch 4.Cape      | 1.HWBB 2.HWCI 3.H Pump  | Attic                          |
| Dwelling Units                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs  |
| Other Units                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.F/Stair 8.         |
| Stories                       | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None       |
| 1.1 4.1.5 7.                  | Cool Type   | Insulation                     |
| 2.2 5.1.75 8.                 | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.                  | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                  |
| Exterior Walls                | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None             |
| 1.Wood 2.Vin/Al 3.Compos.     | Kitchen Style   | Unfinished %                   |
| 1.Wood 2.Vin/Al 4.Asbestos    | 1.Modern 4.Obsolete 7.  | Grade & Factor                 |
| 1.Wood 3.Compos. 4.Asbestos   | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.         |
| 2.Vin/Al 3.Compos. 4.Asbestos | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade |
| Roof Surface                  | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.       | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.             | 2.Typical 5. 8.   | Condition                      |
| 3.Metal 6.Other 9.            | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim               | # Rooms   | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-                       | # Bedrooms  | 3.Avg- 6.Good 9.Same           |
| OPEN-4-                       | # Full Baths  | Phys. % Good                   |
| Year Built                    | # Half Baths  | Funct. % Good                  |
| Year Remodeled                | # Addn Fixtures   | Functional Code                |
| Foundation                    | # Fireplaces  | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.          |  | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.           |   | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.         |   | Econ. % Good                   |
| Basement                      |   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.       |   | 0.None 4. 7.                   |
| 2.1/2 Bmt 5.None 8.           |   | 2. 5. 8.                       |
| 3.3/4 Bmt 6. 9.None           |   | 3. 6. 9.                       |
| Bsmt Gar # Cars               |   | Entrance Code 9                |
| Wet Basement                  |   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4. 7.                   |   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                  | 3.Informed 6.Reviewed 9.  |                                |
| 3.Wet 6. 9.                   | Information Code 9  |                                |
|                               | 1.Owner 4.Agent 7.  |                                |
|                               | 2.Relative 5.Estimate 8.  |                                |
|                               | 3.Tenant 6.Other 9.   |                                |

Date Inspected 6/04/2015

**Additions, Outbuildings & Improvements**

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value       |
|------------------|------|-------|-------|------|-------|--------|-------------------|
| 756 Commodore    | 1989 | 14x70 | 0 0   | 5    | 0 %   | 100 %  | 1.One Story Fram  |
| 48 Fin Garage    | 1997 | 576   | 3 90  | 3    | 0 %   | 100 %  | 2.One Story Fram  |
| 76 Concrete Slab | 1997 | 576   | 3 100 | 3    | 0 %   | 100 %  | 3.One Story Fram  |
| 68 Wood Deck     | 0    | 64    | 2 90  | 2    | 50 %  | 100 %  | 4.Two Story Fram  |
|                  |      |       |       |      | %     | %      | 5.Two Story Fram  |
|                  |      |       |       |      | %     | %      | 6.Two Story Fram  |
|                  |      |       |       |      | %     | %      | 21.Open Frame Por |
|                  |      |       |       |      | %     | %      | 22.Encl Frame Por |
|                  |      |       |       |      | %     | %      | 23.Frame Garage   |
|                  |      |       |       |      | %     | %      | 24.Frame Shed     |
|                  |      |       |       |      | %     | %      | 25.Frame Bay Wind |
|                  |      |       |       |      | %     | %      | 26.1SFr Overhang  |
|                  |      |       |       |      | %     | %      | 27.Unfin Basement |
|                  |      |       |       |      | %     | %      | 28.Unfinished Att |
|                  |      |       |       |      | %     | %      | 29.Finished Attic |



CYR, WAYNE  
 CYR, DANIELLE M  
 2125 CHAPMAN ROAD  
 CHAPMAN ME 04757

B4553P227

Previous Owner  
 BEAULIEU, RONALD R.  
 BEAULIEU, DEBORAH L.  
 PO BOX 648  
 PRESQUE ISLE ME 04769 0648  
 Sale Date: 3/12/2008

| Property Data                                   |  |  | Assessment Record |        |           |        |         |
|---|--|--|-------------------|--------|-----------|--------|---------|
| Neighborhood <b>1 18000 Schedule</b>            |  |  | Year              | Land   | Buildings | Exempt | Total   |
| Tree Growth Year <b>0</b>                       |  |  | 2010              | 18,000 | 270,000   | 10,000 | 278,000 |
| FLOOD MAP & ZONE <b>0</b>                       |  |  | 2011              | 18,000 | 272,000   | 10,000 | 280,000 |
| SHORELAND ZONE <b>0</b>                         |  |  | 2012              | 17,700 | 272,000   | 10,000 | 279,700 |
| Zone/Land Use <b>41 Residential-Farm</b>        |  |  | 2013              | 17,700 | 271,600   | 10,000 | 279,300 |
| Secondary Zone                                  |  |  | 2014              | 17,700 | 271,600   | 10,000 | 279,300 |
| Topography <b>1 Level 2 Rolling</b>             |  |  | 2015              | 17,700 | 271,600   | 10,000 | 279,300 |
| 1.Level 4.Below St 7.LevelBog                   |  |  | 2016              | 17,700 | 271,100   | 15,000 | 273,800 |
| 2.Rolling 5.Low 8.                              |  |  | 2017              | 17,700 | 271,100   | 20,000 | 268,800 |
| 3.Above St 6.Swampy 9.                          |  |  | 2018              | 17,900 | 270,700   | 20,000 | 268,600 |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2019              | 18,100 | 264,800   | 20,000 | 262,900 |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  | 2020              | 18,100 | 264,400   | 25,000 | 257,500 |
| 2.Water 5.Dug Well 8.                           |  |  | 2021              | 18,100 | 281,700   | 25,000 | 274,800 |
| 3.Sewer 6.Septic 9.None                         |  |  | 2022              | 18,100 | 281,700   | 24,750 | 275,050 |
| Street <b>1 Paved</b>                           |  |  | 2023              | 27,700 | 281,700   | 25,000 | 284,400 |
| 1.Paved 4.Proposed 7.                           |  |  |                   |        |           |        |         |
| 2.Semi Imp 5.R/O/W 8.                           |  |  |                   |        |           |        |         |
| 3.Gravel 6. 9.None                              |  |  |                   |        |           |        |         |
| CRR TG LAST YR <b>0</b>                         |  |  |                   |        |           |        |         |
|   |  |  |                   |        |           |        |         |

Inspection Witnessed By:

| X        | Date        |
|----------|-------------|
| No./Date | Description |
|          | Date Insp.  |

Notes:

| Sale Data                         |           |            |
|-----------------------------------|-----------|------------|
| Sale Date <b>3/12/2008</b>        |           |            |
| Price                             |           |            |
| Sale Type <b>1 Land Only</b>      |           |            |
| 1.Land                            | 4.Mobile  | 7.         |
| 2.L & B                           | 5.Other   | 8.         |
| 3.Building                        | 6.        | 9.         |
| Financing <b>1 Conventional</b>   |           |            |
| 1.Convent                         | 4.Seller  | 7.         |
| 2.FHA/VA                          | 5.Private | 8.         |
| 3.Assumed                         | 6.Cash    | 9.Unknown  |
| Validity <b>2 Related Parties</b> |           |            |
| 1.Valid                           | 4.Split   | 7.Renovate |
| 2.Related                         | 5.Partial | 8.Other    |
| 3.Distress                        | 6.Exempt  | 9.         |
| Verified <b>1 Buyer</b>           |           |            |
| 1.Buyer                           | 4.Agent   | 7.Family   |
| 2.Seller                          | 5.Pub Rec | 8.Other    |
| 3.Lender                          | 6.MLS     | 9.         |

| Land Data            |      |           |       |           |      |                   |
|----------------------|------|-----------|-------|-----------|------|-------------------|
| Front Foot           | Type | Effective |       | Influence |      | Influence Codes   |
|                      |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Regular Lot       |      |           |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle    |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land         |      |           |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous     |      |           |       | %         |      | 5.Access          |
|                      |      |           |       | %         |      | 6.Restriction     |
|                      |      |           |       | %         |      | 7.Open Space      |
|                      |      |           |       | %         |      | 8.View/Environ    |
|                      |      |           |       | %         |      | 9.Fract Share     |
|                      |      |           |       | %         |      | 30.Class 2 Roads  |
|                      |      |           |       | %         |      | 31.Tillable 1     |
|                      |      |           |       | %         |      | 32.Tillable 2     |
|                      |      |           |       | %         |      | 33.Woodland       |
|                      |      |           |       | %         |      | 34.Brush          |
|                      |      |           |       | %         |      | 35.Bog            |
|                      |      |           |       | %         |      | 36.Pasture        |
|                      |      |           |       | %         |      | 37.Softwood TG    |
|                      |      |           |       | %         |      | 38.Mixed Wood TG  |
|                      |      |           |       | %         |      | 39.Hardwood TG    |
|                      |      |           |       | %         |      | 40.Water          |
|                      |      |           |       | %         |      | 41.Gravel Pit     |
|                      |      |           |       | %         |      | 42.Mobile Home Si |
|                      |      |           |       | %         |      | 43.Condo Site     |
|                      |      |           |       | %         |      | 44.Lot Improvemen |
|                      |      |           |       | %         |      | 45.Subdivision Lo |
|                      |      |           |       | %         |      | 46.Golf Course    |
| <b>Total Acreage</b> |      | 3.00      |       |           |      |                   |

**Chapman**

Map Lot 006-002

Account 2489

Location 2125 CHAPMAN RD

Card 1

Of 1

8/18/2023

|  |   |                                      |
|--|---|--------------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>   | Layout <b>1 Typical</b>              |
| 1.Conv. 2.Ranch 3.R Ranch              | Fin Bsmt Grade <b>0 0</b>   | 1.Typical 4. 7.                      |
| 1.Conv. 2.Ranch 4.Cape                 | OPEN 5 OPTIONAL <b>0</b>  | 2.Inadeq 5. 8.                       |
| 1.Conv. 3.R Ranch 4.Cape               | Heat Type <b>100% 1 Hot Water BB</b>  | 3.Poor 6. 9.                         |
| 2.Ranch 3.R Ranch 4.Cape               | 1.HWBB 2.HWCI 3.H Pump  | Attic <b>9 None</b>                  |
| Dwelling Units <b>2</b>                | 1.HWBB 2.HWCI 4.Radiant   | 1.1/4 Fin 4.Full Fin 7.Stairs        |
| Other Units <b>0</b>                   | 1.HWBB 3.H Pump 4.Radiant   | 2.1/2 Fin 5.Fi/Stair 8.              |
| Stories <b>2 Two Story</b>             | 2.HWCI 3.H Pump 4.Radiant   | 3.3/4 Fin 6.Floor 9.None             |
| 1.1 4.1.5 7.                           | Cool Type <b>0% 9 None</b>  | Insulation <b>1 Full</b>             |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.                  |
| 3.3 6.2.5 9.                           | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                        |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None                   |
| 1.Wood 2.Vin/Al 3.Compos.              | Kitchen Style <b>1 Modern</b>   | Unfinished % <b>0%</b>               |
| 1.Wood 2.Vin/Al 4.Asbestos             | 1.Modern 4.Obsolete 7.  | Grade & Factor <b>3 Average 105%</b> |
| 1.Wood 3.Compos. 4.Asbestos            | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.               |
| 2.Vin/Al 3.Compos. 4.Asbestos          | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.SC Grade       |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>1 Modern Bath(s)</b>   | 3.C Grade 6.AA Grade 9.Same          |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.  | SQFT (Footprint) <b>1272</b>         |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.   | Condition <b>4 Average</b>           |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G                   |
| SF Masonry Trim <b>0</b>               | # Rooms <b>12</b>   | 2.Fair 5.Avg+ 8.Exc                  |
| OPEN-3- <b>0</b>                       | # Bedrooms <b>5</b>   | 3.Avg- 6.Good 9.Same                 |
| OPEN-4- <b>0</b>                       | # Full Baths <b>4</b>   | Phys. % Good <b>100%</b>             |
| Year Built <b>1976</b>                 | # Half Baths <b>0</b>   | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>2007</b>             | # Addn Fixtures <b>1</b>  | Functional Code <b>9 None</b>        |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>   | 1.Incomp 4.Delap 7.No Power          |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm          |
| 2.C Block 5.Slab 8.                    |   | 3.Damage 6.Common 9.None             |
| 3.Br/Stone 6.Piers 9.                  |   | Econ. % Good <b>100%</b>             |
| Basement <b>4 Full Basement</b>        |   | Economic Code <b>None</b>            |
| 1.1/4 Bmt 4.Full Bmt 7.                |   | 0.None 4. 7.                         |
| 2.1/2 Bmt 5.None 8.                    |   | 2. 5. 8.                             |
| 3.3/4 Bmt 6. 9.None                    |   | 3. 6. 9.                             |
| Bsmt Gar # Cars <b>0</b>               |   | Entrance Code <b>5 Estimated</b>     |
| Wet Basement <b>1 Dry Basement</b>     |   | 1.Interior 4.Vacant 7.               |
| 1.Dry 4. 7.                            |   | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5. 8.                           | 3.Informed 6.Reviewed 9.  |                                      |
| 3.Wet 6. 9.                            | Information Code <b>5 Estimate</b>  |                                      |
|  | 1.Owner 4.Agent 7.  |                                      |
|  | 2.Relative 5.Estimate 8.  |                                      |
|  | 3.Tenant 6.Other 9.   |                                      |

Date Inspected 5/19/2008

**Additions, Outbuildings & Improvements**

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame | 2007 | 752   | 9 100 | 9    | 0 %   | 100 %  |             |
| 75 Concrete       | 2007 | 752   | 3 100 | 4    | 0 %   | 100 %  |             |
| 30 Living Sp/Over | 2007 | 1326  | 9 100 | 9    | 0 %   | 100 %  |             |
| 48 Fin Garage     | 2007 | 1326  | 3 100 | 4    | 0 %   | 90 %   |             |
| 76 Concrete Slab  | 2007 | 1326  | 3 100 | 4    | 0 %   | 100 %  |             |
| 25 Frame Bay      | 2007 | 8     | 3 100 | 4    | 0 %   | 100 %  |             |
| 21 Open Frame     | 2007 | 672   | 3 100 | 4    | 0 %   | 100 %  |             |
| 26 1SFr Overhang  | 2007 | 132   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed     | 2010 | 192   | 3 100 | 4    | 0 %   | 100 %  |             |
| 67 Barn           | 2020 | 1440  | 3 100 | 4    | 0 %   | 100 %  |             |

