## **NOTICE**

## CHAPMAN MUNICIPAL OFFICERS MEETING Monday, March 25, 2024

## 7:00 PM – Chapman Ridge Runners Clubhouse AGENDA

- 1. Call to Order
- 2. Approve Minutes of Previous Meeting February 13, 2024
- 3. Review, Approve, and Sign Treasurer Warrants
- 4. Review, Approve, and Sign Corrected Certificate of Assessment
- 5. Set Next Meeting Date(s):
  - a. Select Board Meeting Wednesday, April 10, 2024 @ 4:00 PM
- 6. Adjourn