

**NOTICE**  
**CHAPMAN MUNICIPAL OFFICERS MEETING**  
*Wednesday, May 14, 2025*  
**4:00 PM – Conference Room**  
**AGENDA**

1. Call to Order
2. Public Comment
3. Approve Minutes of Previous Meeting – April 9, 2025
4. Review, Approve, and Sign Treasurer Warrants #28-36
  - a. 1<sup>st</sup> Quarter Financial Report
5. Old Business
  - a. Code Enforcement Violations
  - b. Other
6. New Business
  - a. Discuss the 2025-2026 Proposed County Budget
  - b. Ratify Municipal ATV Grant
  - c. Consider NMDC Appointment
  - d. Review & Sign Notice of Election – MSAD 1 School Budget
  - e. Discuss Georgetown University Collaboration Project
  - f. Consider RFQ Tax Map Updates
  - g. Other
7. Set Next Meeting Date(s):
  - a. Select Board Meeting – Wednesday, June 11, 2025 @ 4 PM
8. Adjourn